

My 20 1902

EVENING SATURDAY.

THE NEW YORK PUBLIC LIBRARY

PRICE FIVE CENTS.

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 39.

T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., SATURDAY, MAY 17, 1902.

1429 Market-st. Between 10 & 11th-Sts.

No. 20.

THE TONE OF VOICE.

It is not so much what you say
As the manner in which you say it;
It is not so much the language you use
As the tones in which you convey it.

* * * * *
The words may be mild and fair,
And the tones may pierce like a dart;
The words may be soft as the Summer
air,
And the tones may break the heart.

For words but come from the mind,
And grow by study and art;
But the tones leap forth from the inner
And reveal the state of the heart.

Whether you know it or not—
Whether you mean or care—
Gentleness, kindness, love and hate,
Envy and anger, are there.

Then, would you quarrels avoid
And in peace and love rejoice,
Keep anger not only out of your words
But keep it out of your voice.
—*Youth's Companion.*

BORDERLAND

Presentiment of Death.

Frederick Ireson, a Leeds man, who has recently been working as a dock laborer at Southampton, was arrested at the latter place yesterday on a charge of manslaughter. The arrest was the outcome of the verdict at the inquest on the body of Mrs. Symonds, the keeper of a lodging-house in French St., Southampton, where Ireson stayed.

Some of the witnesses said that during an altercation about rent Ireson struck Mrs. Symonds, and others declared that he pushed her, and a clock fell on her. Medical evidence showed that death was the result of a blow, and the jury found that Ireson dealt it. During the inquest it came out that last Sunday week Mrs. Symonds said to a friend: "I have a presentiment that I shall be murdered during the week." Mrs. Symonds died last Sunday afternoon. — *Daily Mail*, Nov. 29, 1901.

Blind Violinist.

Stone-blind from birth, and but 19 years of age, as set forth in the *New York World*, yet William Worth Bailey is one of the greatest violinists of the day.

Young Bailey was born at Fort Smith, Ark., the son of Dr. W. W. Bailey, the leading physician of the town.

At the age of 8 his musical genius began to be noticed. He outstripped every teacher who instructed him and was sent by his father to Liege, in Belgium, which

GREAT VOLCANIC HORROR.

40,000 Persons Perish Under the Molten Lava.

The greatest volcanic eruption in modern times has just occurred in the French West Indies. St. Pierre, the principal city of Martinique, the gem of the Windward Islands, has been blotted out under the storm of fire and the avalanches of molten rock and ashes. With a population of upward of 25,000 persons, the city has been destroyed and survivors are reported to number only a few score, nearly all of them burned, wounded and suffering awful tortures. The loss of life in Morne Rouge and other neighboring towns and parishes, it is feared, will swell the death list to the appalling total of 40,000.

No such calamity has been chronicled in recent times. For anything approximating a parallel in horror and in extent of the disaster one must hark back to the fate of the Cities of the Plain, or to the doom of Herculaneum and Pompeii. Even under that historic outpouring from Vesuvius the loss of life was probably not so great as that which occurred last Thursday in the sun-kissed little island of the Caribbean.

Mont Pelee, a great volcano long ago believed to be extinct, suddenly awoke from the sleep of many years. Out of the mouth of the treacherous crater, around which nestled the Summer villas and pretty homes of the wealthier of the French West Indian residents, suddenly belched smoke and flame. Then, like the discharge from a Titanic gun, the whole crest of the mountain leaped thousands of feet into the air and from the awful caldron's mouth poured down showers of fire, swallowing up everything that lay in their path to the sea.

Torrents of red-hot ashes buried the country around about for miles, covering it as a blizzard blankets the earth in January. Groves, orchards, towns and city burst into flame under the shower of death, and even the shipping in the roadstead of St. Pierre had no time to up anchor and get to sea.

St. Vincent is also threatened with destruction. La Soufriere, a volcano located there, is in violent eruption—steam, smoke and ashes shoot up miles in the air and then come down in torrents, covering the whole country. Lava covers great areas, causing much consternation.



Ladies' Boudoir in Pompeii during the Eruption of Mount Vesuvius.

has been called the "cradle of all violinists."

A short time ago he made his debut at several European capitals. His playing created a furore wherever he went. On one occasion he shared the honors with Ysaye, playing with that master in the quartet known as the Rubinstein Armati.

"I do not believe there is another human being on earth like William Worth Bailey," said his teacher, Ovide Musin.

"He has a brain like a cylinder in a phonograph, and yet his playing is not mechanical. His every tone shows that he must know coloring, in spite of the fact that he has never seen the light of day.

"His bowing is beyond doubt one of the most marvelous acquisitions possible. We have put him to the severest tests. We have had classical compositions which he has never heard before played for him by novices. In every instance he would reproduce the piece as it should be, never imitating the novice's defects.

"Think of it! This young genius has already a repertoire of over 150 pieces, written by such artists as Beethoven, Mendelssohn, Dvorak, Vieuxtemps and Wieniawski."

One of the most interesting facts about the young Arkansas genius is the method by which he was instructed. He objected to the ordinary methods by which pupils are taught, and gravely informed M. Musin that by such means tone was sacrificed to technique.

Though but a child of 12, he declared that he needed no other instruction than what he could hear when sitting in the classroom with the other scholars. He refused to accept any special attention because of his blindness, yet actually maintained a place at the head of his class.

At first the professors believed that Bailey, like "Blind Tom," was merely gifted with unusual powers of mimicry. But he has proved that he is possessed of a well-balanced and creative brain.

The librarian of the Musical Library in Liege took a great fancy to the gifted boy and undertook to instruct him in musical literature. He found Bailey passionately eager to learn. From morning until night the boy played and studied, until to-day he is a master of music in all its branches.

Mr. R. E. Johnston, who will introduce Bailey to the public, has brought to this country such artists as Ysaye, Musin, Nordica, Sauer, Marteau and Huberman.

Creeds are the intrenchments of ignorance, and progress has won no victory but over their dead bodies.

Principle of Brotherhood.

J. P. COOKE.

The law of Love, Fraternity, was the grand idea, the moving power of Jesus and his co-workers—that loving kindness which alone finds its home in the hearts of the good.

Nothing shows the fatal misconception of his idea, by the modern churches, more than the adhesion to the mechanical rules of judgment which he made it the aim of his life to overthrow.

It is partly owing to the early perversion of his thought by St. Paul, and the later church, that his great principle has hardly dawned on Christendom.

The modern disciples of Jesus, as they call themselves, have actually allowed the great task of applying his love-principle to pass from their hands into the hands of their declared enemies.

The Socialists claim that they have the secret of Jesus; they would re-distribute lands, compel the rich to sell and give to the poor. They would forcibly abolish poverty by a new division of property in the interest of the poorer classes.

On the other hand, Social Science, with cautious step, feels its way toward social harmony, weighing human motives and feelings in the scales of Law; submitting them to mathematical tests, and with cold prudence, guiding the living machine of emotion and moral purpose.

Socialism has its other attractive side and social science has its noble one; yet neither do full justice to the great principle of Love, of human brotherhood. Feeling is the most powerful element of social union; knowledge must glow and melt before it will assume the human form.

The principle of kindness—a very holy affection—is opposed to our modern mechanical standards of punishment.

Can anything be more discouraging than the utter want of discrimination that prevails? The church devotees judge iniquity by the effect it has on their institutions. To them, unbelief is a crime; neglect of the Sabbath or the church is a crime. Killing and stealing, are crimes because they break the commandment of the decalogue. Yet some of the worst crimes against society are venial in the sight of the pious, because not mentioned in the "Ten Commandments."

Professional piety has little regard for society. Is not the pride of faith, the pride of virtue, of association with the elect, more harmful to society, more fatal to generous fraternity than are the vices of the blood or outbreaks of passion?

It is better to love than to hate; better to speak and to deal kindly, than to speak and deal with harshness. Even to the unworthy it is better to say, "Thou art the child of the Infinite," than to say: "Thou art a child of the devil and born to do evil."

The prevailing class makes laws to protect itself. The laws that shall give even-handed justice to all are not on the statute book.

We punish murder with death and manslaughter with graduated lengths of imprisonment; but the man who kills a reputation in private malice inflicts a more ghastly wound on kindred than the man who kills a body. He that steals a good name does a greater wrong to

human brotherhood than he who steals a pile of bank-bills. But the one crime is palpable and the other is not. The law only recognizes palpable offences. But the cast of public feeling is the creative center of all law and usage. It is precisely this which needs to be informed by the principle of love. The work to be done is first in the private heart. Here we must erect new standards—the rule of kindness, the humane principle instead of the conventional.

If Jesus should walk the streets of our American cities to-day, with what withering scorn would he look at our legislatures and our social regulations. How the old invectives would spring again to those quivering lips. The "woe unto you," would ring out as he saw one portion of society protecting itself against the other, and calling it Law! Men guilty, or believed to be guilty, of high-handed crimes against society, with their heads aloft, while others, for some slight offence against class-privilege, are sent to jail; the sentence of death against some poor, untaught, uncared-for wretch who did a bloody deed in a moment of fury, but who never bore any real malice towards any human creature, while parlors are opening their doors and business houses their offices to men whose cool, calculating selfishness is disorganizing the social world. Heavy penalties for a passionate indiscretion, and a feeble reprimand—if any—for a bold transaction in the money market—by a bank president or a cashier—which unsettles a thousand homes, bringing penury to the helpless and to the innocent.

How he would assail the public opinion that is educated by cliques and parties, by ecclesiastical moralists and sectarian preachers, but takes no heed of the needs of human nature and the primary needs of human fellowship. It calls itself Christian, but learns no lessons from the profounder truths of the New Testament.

We may at least hope to assist in bringing in the day when humanity shall be ready to accept the truth, "without bell, book or candle," and to heed the voice in the heart—that "still, small voice" which will ever lead them aright.

The White Light—A Vision.

MRS. M. KLEIN.

In the issue of the PHILOSOPHICAL JOURNAL dated April 12, the article by W. P. Phelon, M. D., on "The Veil of Isis" is of special interest to me. I have never before seen anything of the kind in print, but have had in the years past some very clear and remarkable visions on those lines of eternal truths.

These visions in regard to this white light and its potency appeared at intervals, but at each time they were somewhat different, showing that these successive manifestations differ thus to correspond to the status of the succeeding generations.

The first time this vision was brought before me was back in the early eighties. I first saw all space open before me down to the lowest depths and up to the highest heights. Then I seemed to go forth in spirit to view at four specially designated places great granite basins deep down in the subsoil. These basins had lids on them, as it seemed, of the same

material, but they were then removed to let me see the white light, or fluid, contained within. An angel said: "This white light, or fluid, contains within itself life, love, health, intelligence, and potency of all life. By its mentality is supplied through the nerves, intuition quickened, and inspiration dispensed." So saying, he pointed upward, and I looked and beheld, at that central center of the system of the connected worlds and spiritual planet, the great white light, or fountain of all love, light, life, wisdom, etc., which issued forth in sheens of glory. From it came forth great belts reaching to these basins of white light on our earth, and there was a constant coming down and going up of this substance.

It is a regular working system, and though I have seen it clearly a number of times, I am not able to give it a perfect description.

My spirit friends call these four basins and their contents the pillars of the earth, the foundation of the great power system of creation.

This grandly cooperative system of these fluids through belts composed of fibrous tissue holds all power and all secrets of creation.

I had often been told by my spirit teachers in connection with these visions, that when the fullness of time came for the complete scientific demonstration of these eternal truths and principles contained in this white light and its working system, towers would have to be built over these basins, and that from these central stations the force would go forth and other systems therewith connected would be erected so that this light would fill the earth and become the healing power for all human afflictions.

The towers were often shown me, but I am not artist enough to make a drawing of them. At the bidding of my angel friends I made a record of some of the things I learned, viz: that these manifestations of this substance and power, though revealed at different epochs of world's successive changes, always correspond to the conditions and spiritual perceptions of the age to which it came as a dispensation; that at the time of the final demonstration thereof it must be traced back to its first known manifestations, to the thought it there inspired in those who grasped it sufficiently to give it form for physical interpretation.

Here it is where the description of Mr. Phelon of the Atlantian tower over that pool of white light is of such interest to me, because it so clearly resembles what has so often been shown me. Those adepts understood the secrets of those forces. Perhaps they did not touch the veil with mortal hands when the light was exposed to the view of the masses, but it was manipulated by a device suggested by invisible powers and wisdom.

I have so seen it and I know it will be so operated in the not distant future when this new light will be discovered. Then towers for it will be erected and its beneficence will bless our world and all its people. It appears that this discovery will be unexpected, also that after the first basin is discovered, the other three will be easily located.

Van Wert, Ohio.

Death and Afterwards, by Sir Edwin Arnold. Price, 75 cents. For sale at this office.

The Power of Belief.

HULSON TUTTLE.

Belief, in its broad sense, may not directly influence character, but religious belief is one of the most powerful factors, becoming the mold in which the mind is cast and from which it is almost impossible to change.

It may sit as lightly as a loose-fitting garment, unimpeding the action, or it may enter into the very fiber of the soul, and warp every thought and feeling. Belief in matters pertaining to religion produces an entirely different effect than belief in the business affairs of life. Men argue over the latter, and leave each other to believe or not as they please. They who deny the rotundity of the earth, its revolving around the sun, or any of the statements of science, receive pity for their ignorance.

On the other hand, those who deny that three is one and one is three, and the Father and Son one and the same, the fall of man, or any of the thousand-and-one dogmas which are regarded as essential to the orthodox religion, are condemned as heretics, and the time is not remote when they were burned at the stake. Why? Because such dogmas cannot be proved. They do not admit—being outside of evidence—of demonstration. The more they are discussed the foggier they become. The more commented on, the more obscure. Hence, force was the only persuasive measure.

When, however, the method of applied force has been exercised by religion against religion, it has failed. Religion is the strongest motive which actuates the minds of men. Before it they bow in abject fear, and, when called on, surrender their lives. As there is no criterion, every one who has a religion takes it for the best, and is ready for martyrdom to support his opinion. That is the only way he can prove it, he thinks, and the evidence has been accepted as conclusive by enthusiastic believers.

The chronicles of the ages are filled with a record of martyrs who have been canonized as saints. There are not days enough in the year for them. Oh! the dreadful tortures they have endured because of belief! To die at last, bruised, torn, starved, burned, and refused sepulchre! Anomalous as it may appear, martyrs have been the cheapest and most plentiful product—and the cause for which they would suffer torture or death had no relation to the magnitude of the sacrifice! There have been ages in which martyrdom has been counted as the sure gateway to heaven.

If no one was ready to torture, the deluded proselyte proceeded to torture himself. He put on hair-cloth that cut to the bone, refused shelter, and by starvation, thirst and flagellation prolonged his suffering. Unwashed, in ragged raiment, unspeakably filthy, Europe and Asia were over-run by these self-made martyrs. One kept the fist clinched until the finger-nails grew through the palm of the hand, or the arm upright until it lost power of motion, and grew rigid in that position; another gashed his body and face with wounds, which were kept constantly irritated with ashes until he was a most revolting sight to behold. The saint, when put to the test, showed his wretched filthiness and vermine-infested

garments as proof of his high office. It was a religion of degradation—to punish the body for its holding the spirit in bondage.

PILLAR-SAINTS.

Then there were pillar-saints, who believed that God wanted them to stand on the top of tall columns, and, believing, they ascended, and year after year remained; one, Simon, had the tallest column, and for 40 years remained, never coming down from his lofty perch, where he stood like a statue, with uplifted hands. It was a distorted view of God and his demands on man that brought Simon to the sacrifice, but no more so than we may observe every day around us.

Such faith must be in a great measure the outgrowth of climate. The atmosphere of Syria and Asia Minor favored outdoor life, and made possible remaining on the top of a column the year together. If, however, some one in Kansas should think God demanded of him to remain on such a column, if his friends did not send him to an insane asylum, there would probably, within a month after he had taken his airy seat, come a wind that would lodge him over in the next county, and effectually cure him of his malady.

NOT MORALITY, BUT FEAR.

Among savages, it is enough for the medicine-man to shake his rattling calabash and threaten with the wrath of God, to make the knees of the most courageous warrior quake with fear. This fear of the priest who stands between the gods and man remains even in a high state of civilization. Morality has small share in this religion of fear. The brigands of Italy devoutly say their prayers before going forth on their deadly forages. The armies of modern times have chaplains, who pray the Lord to bless their respective armies and allow the other to be slaughtered.

PRAYERS FOR RAIN.

With the persistency characteristic of superstitions, these conceptions of God and his rule linger, and in this present year, in the beginning of the twentieth century of a civilization boasting of its science, because the accurrents brought not the rain, we see the people of great States, by proclamation of their Governor, on bended knees imploring God to forgive their sins and break the famine-threatening drought!

Every year we have a thanksgiving proclamation setting forth the goodness of God to this nation, and calling all to bow before him! As the latter celebration is accompanied by turkey and cranberry sauce, it is more endurable. It is for petting God for what he has done, and not to jolly him into changing his scheme of punishment. Before Kansas had a white settler, and buffaloes roamed the arid territory, there were burning droughts; we presume to punish the buffalo, who cunningly escaped by fleeing southward.

BELIEF IN A RELENTLESS GOD, Who demands of mankind abject, servile obedience, and was appeased by praise and adulation, was first entertained by a people who were cruel, unmerciful, and approachable only by homage and flattery. Their god was an enlarged image of themselves, more savage and unmerciful. Their belief of one generation became the superstition of the next; the brunt of the intellectual struggle is for the present to

break the chains with which the past has bound it.

How real these gods are to their devotees is illustrated by implorations and prayers. The gods are near, and in direct connection with their worshipers. An old Arab woman who had suffered long with toothache, and had prayed Allah oft and lengthily to appease the torture, becoming angry, cried out: "Oh, Allah! may your teeth ache like mine, and your gums be as swollen! Just for an hour, and then you would relieve me." A god with the toothache and no god-dentist! That is something to pity! And yet if these savage gods who have frightened and tortured mankind could have felt the pains they have been supposed to inflict, they might be more sympathetic.

These terrible beliefs have been the curse of mankind. Belief in such terrible gods and their uncontrollable rule of the world has been the cause of more mental anguish and physical pain than all other causes combined. The tortures of body—inconceivable as the sum total of the ages may be—is as nothing compared to the abject fear and mental slavery which accompanied it. Wars were waged for the gods, and battalions maddened by religious rage rushed to the deadly conflict. It was one god against another—or because of varying views of the same god—that millions of men were reckless of life and panting for murder! Age after age the plains of Asia and Europe were drenched with the blood of the slain, and the hillsides were whitened with the bones of forgotten heroes.

The crusades of demented Europe to wrest the Holy Sepulchre from the hands of Mohammedans, bridged the passage to Asia with a causeway of human bones. All for what? A mistake, a blunder and a lie!

[CONCLUDED NEXT WEEK.]

Second Youthhood, a Theory

ARTHUR F. MILTON.

The dream of physical immortality, together with the reported or traditional longevity of ancients, reverberates through the ages with a resonance that seems to have a message to mankind, or a truth to reveal of which the kernel is still a hidden mystery.

There are instances, if but rare, that white hair has resumed its natural color in persons over 70; where second sight—a renewal of the natural—came to those over 80; where new teeth began to grow in the jaws of persons over 90.

These facts point to a possibility which all may attain—just as the proof of one person having lived after death is a proof of immortality for all—nature being consistent in her manifestations or laws.

Now, three-score-and-ten has ever been regarded as a natural lifetime, yet many live beyond it; and, as a rule, by persons of moderate habits—sensually and emotionally—temperate in tastes, needs and desires.

Of course, such an existence is health-preserving, and health so-called depends upon the perfect state of the organs, whether in youth, manhood or old age.

When one is out of order there is disease in the body, and curatives are often applied to the entire body to reach that one ailing organ. Now, the reverse must obtain consistent with healthy organs—a vitalizing of the entire body.

As men over 70 often experience renewed vigor, showing marks of new life, and the growth of new tissue by the changes named, may we not hope that these are manifestations of a new life beginning in an old body, as the roots of an annual plant or flower return with the Spring-time into new budding?

But, naturally, this could only obtain with a system of perfectly sound organs, acting in concert as a law for the renewed life effect. One ailing organ would not only disturb this harmonious vibration, but perhaps draw on the others for subsistence, and thus prevent the sap, or vital force, from pervading the body and preparing it for the new nerve and bone tissue to follow.

To attain this second youth, it would be, therefore, primarily necessary to live a temperate life up to the three-score-and-ten period, in order to preserve the organs—the root of the new structure or renovation of the old.

Should success crown the effort, another three-score-and-ten may be reached with like results, and the dream of physical immortality be assured—relatively, if not absolutely. And what an advantage such a new-born would enjoy over the infant minus a developed body and the experience!

Did Methuselah perhaps understand the secret of this possibility?

The Spirit and the Body.

G. C. PAINE.

It is believed, and, so far as I know, is not denied by Spiritualists or Materialists, that the spirit leaves the body when the life does. Reasoning, analogically, therefore, we may assume without the aid of spirits or mediums that when the life enters the human body at first, the spirit also enters, and by the same means I do not believe that those in the primary class can successfully refute the truth of this philosophical proposition, however marvelous it may appear.

The great opposition to Spiritualism comes wholly from those who, for the most part, are below the primary grade in this sphere of knowledge, for it is a curious fact that no one who persistently, patiently and honestly investigates this subject, but what are in time overwhelmed by the logic, not only of the phenomenon, but of the philosophy as well.—*Boston Traveler.*

Just How to Wake Solar Plexus.

By E. TOWNE.

Price, 25c. For sale at this office.

It teaches that as the sun is the center of the solar system, so the Solar Plexus is the center of the physical body. As the sun radiates life and warmth to its system of worlds, so the Solar Plexus, when awakened, radiates life and health to the physical body. The book gives original breathing exercises of great value, tells how to KILL FEAR, control the emotions, develop courage and strength.

J. F. Willis, Breckenridge, Colo., writes: "I received more special benefit from one reading of 'Just How to Wake the Solar Plexus' than I have during a period of over ten years with medicine chests and doctors' bills of over \$800.00, aside from much time lost."

Milan Doane, Creswell, Ore., says: "The knowledge derived from the Solar Plexus Book is renewing my youth."

Dr. Franz Hartmann, the celebrated German oculist, says of this book: "I regard it worth more than a whole library of books on occultism and metaphysics."

Postage Stamps may be sent to this office only for fractions of a dollar.

A NEW BOOK BY HENRY WOOD

THE SYMPHONY OF LIFE

A Series of Constructive Sketches and Interpretations. Fine cloth, gilt top, rough edges 300 pages \$1.25

Other Works by the same Author

Ideal Suggestion through Mental Photography Octavo Cloth, \$1.25; paper, 50 cents Eleventh edition

The Political Economy of Humanism Fine cloth, gilt top, rough edges 320 pages \$1.25

God's Image in Man Some Intuitive Perceptions of Truth Cloth \$1.00 Thirteenth edition

Studies in the Thought World Fine cloth \$1.25 Sixth edition

Victor Sereus A Story of the Pauline Era Fine cloth \$1.25 Third edition

Edward Burton A Novel Cloth, \$1.25; paper, 50 cents Eighth edition

All of the above books are sold by Bookellers, or sent postpaid on receipt of price.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

Eleanor Kirk's Books.

Influence of the Zodiac upon Human Life.—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and, on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

Libra; or, What the Stars Told Elizabeth.—Price, \$1.00.

Perpetual Youth.—Teaches the divine right to health, beauty and happiness *Here and Now.* Price, \$1.00.

The Bottom Plank of Mental Healing.—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself 25 cts.

Where You Are.—A book for Girls, 25 cents. If they know where they are they can never be lost.

Eleanor Kirk's Idea.—A monthly publication. \$1.00 per year.

Prevention and Cure of Old Age.—50 cents. For sale by Eleanor Kirk, 696 Greene Ave., Brooklyn, N. Y., or at the office of the PHILOSOPHICAL JOURNAL.

Christ of the Red Planet.—A journey to Mars and the revelations of a visitor from that planet to earth. \$1.00.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

NOW, A Journal of Affirmations.

Henry Harrison Brown, Editor and Proprietor.

DEVOTED TO THE NEW THOUGHT.

TEACHES THE ART OF GAINING Health, Wealth, Happiness, Psychic Development and Business Success.

BY RIGHT THINKING.

Monthly, — \$1.00 per year; 20 cents three months; single copy, 10 cents.

Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, 1425 Market St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT MENTION THIS JOURNAL

Mediumship and its Laws,

Its Conditions and Cultivation.

BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO. Market St., San Francisco, Calif.

PHILOSOPHICAL JOURNAL
[Established in 1865.]

Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
AT
1420 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

BY THE
Philosophical Publishing Co.
[INCORPORATED].

HENRY C. McCLURE President
DANIEL S. THOMPSON Secretary
T. G. NEWMAN Treasurer & General Manager

THOMAS G. NEWMAN,
EDITOR.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, MAY 17, 1902

W. J. Colville will return to America next July, and will attend the Onset Camp on Aug. 3 to 6, and will give a course of seven lectures.

The Theosophical Societies in San Francisco held memorial services on "White Lotus Day," May 8, in commemoration of the life and work of H. P. Blavatsky, who founded the Theosophical Society in New York in 1875. There are three societies in San Francisco and all held memorial exercises.

No Revenge or punishment can be included in Nature's economy; but it is true that every thought and act directly affects one's self: hence it is impossible to cheat the law of justice, or even retard its action. Often what we think is a delay, turns out to have been a necessary period of preparation. Retribution comes, surely at last, and either in this life, or in the next, the penalty must be paid, and justice be done.

Dr. DeWitt Talmage is a follower of him whose command was: "Lay not for yourselves treasures on earth," was disobedient to that requirement—for he is reported to have gathered up \$300,000, when "preaching the gospel to the poor."

Mind Reading as well as Telepathy are the soul communion—spirit talking with spirit—of the same character as the method of communication in the spirit-world, which has no language or dialect at all like the language in earth-life.

Onset Camp.—The 26th annual season will open on July 13 and continue until Aug. 31. A fine program has been arranged.

Honest Doubting.

The world owes much to those who doubt prevailing ideas and theories, and dare to think out some other more reasonable way.

Newton, seeing a falling apple, asked *why?* Franklin, upon witnessing the lightning's flash, asked, *why?* Fulton, perceiving the force contained in steam, asked, *why?* Thousands of scientific discoveries have resulted from some one asking, *why?*

When people are told about an angry God, preparing a place burning with fire and brimstone in which to eternally torture poor unfortunate mortals for the mistakes of a short life, made because of their weakness, environments or race proclivities, some ask, *Why?* and getting no reasonable response for such enormity, they *doubt*, and look for a more rational and god-like theory.

Not finding it possible to adore or even respect such a monster, they *doubt*, and try to find a being or principle which can claim their respect or love.

When told of such places as heaven and hell, as the final abodes of disembodied spirits, they ask *why* there should be a material abode for an immaterial spirit. They *doubt* the theory, and find a more reasonable one in the philosophy of Spiritualism—that spirits are not in a far-off Heaven or shut up in a prison (hell), but are all around us, in a more refined and higher state of existence, and that they do find means of communicating with spirits yet in the flesh, and are waiting "at the portals" to welcome their friends to the new state or condition of existence after the material has been dispensed with.

Like the butterfly emerging from the worm, into a new order of existence, while the worm body returns to dust, it (the real life) flits from flower to flower, enjoying its new existence—so the spirit emerges from the body (which returns to dust) and enjoys its new life in a new condition, discarding all material laws in its boundless sphere of spirit; it goes like the wind, with the rapidity of thought, whithersoever it desires.

Ignorance of the real value of human life, says an exchange, is the cause of the various cruelties throughout the world. The actual unity of life is not recognized by the average man; he is alive merely to the instincts of the passing hour; he has no conception even of the narrow limits of his consciousness; he strikes at another, if the other causes him displeasure, or if he feels himself to be in a position of authority, acts the part of dictator. And yet happiness, the one object of existence, comes as we recognize the Equality underlying all human life—and with that deep recognition which impels to action.

To Astonish the World.

That great electrical wizard, Thomas A. Edison, is again on the eve of a grand invention—one which, if he succeeds in wresting from Dame Nature the secrets he now seeks so earnestly, will cause more of a sensation than any previous discovery he has made.

Mr. Edison is not a theorist merely, but a world renowned inventor, and when he sets his mental powers to work, something marvelous is the result. The intimation in the *New York World* that he expects soon to announce a new invention, is very suggestive.

We are told that day by day he retires into a dark room stored with strange materials—glass bulbs, retorts, bottles with crooked necks, rare minerals and intricate compounds. Out of these he proposes to bring a marvel that will astonish the world—a wonder that will stand as one of the crowning achievements of the past hundred years.

How very much like a "cabinet" such as spirits have directed mediums to prepare for inter-communication between the two worlds. Pointing to this cabinet, Mr. Edison said to a reporter: "I am going into the dank and go fishing. I shall stay there day after day until I find what I want. I know just what it is. If I find it the find will be a big one."

For years Edison worked silently and persistently at his system of duplex telegraphy. Then, almost before the world knew it, messages were being sent simultaneously in different directions on a single wire.

He worked silently on his telephone, and it came forth almost unheralded. Practically in an idle moment he made a toy and called it the phonograph. To-day he regards it as second only to his electric light in importance.

Mr. Edison has made elaborate preparations for this new invention, and its advent is expected to astonish the world.

Life's Experiences.—The editor of *Christian* thus explains some of his experiences. He says:

The I AM of me is a jealous God, who will constantly destroy all those things which the personal, physical, negative part of me clings to and loves so dearly, yet so ignorantly, until I come into a realization of my Oneness with the All Father; then "all these things will be added."

Capt. Geo. W. Walrond, of Denver, Colo., for many years a spiritualistic trance and inspirational lecturer and test medium, has been suffering from another severe attack of physical and nervous prostration, induced largely by his immense professional practice. He has been strongly urged to seek a lower altitude as the only remedy for better health and stronger physical forces. He thinks of coming to the Pacific Coast.

In Tune with Nature.

Harmony is the law of the Universe. Upon this depends every spiritual and material condition. To be out of harmony with Nature is to oppose all law, order, progression and advancement. To antagonize, to indulge in inharmony, to quarrel, to fight, will place every one who indulges in such, in the position of an opposor, and produce discord generally. The following extract from *Equity* is well worth reading and merits consideration:

All progress depends upon the harmonious interdependence of all the parts. This is God's law as revealed in His works. Man, a self-conscious ego, standing at the head of organic nature, is vested with the natural ability to discover these laws and to place himself in harmony with them, and thus cooperate with nature for his own continued upbuilding towards higher and still higher planes of existence; or, he may bring discord into his relations with the natural laws of progress and take the consequences of violated law.

Nature's laws are always retributive and cannot be violated with impunity. All the poverty, vice and crime among men to-day, all the hatreds, violence, wars and desolations, are the legitimate results of violated law. A proper adjustment of the existing forces which bring all these miseries, would just as readily bring to every human being every material blessing that would make our material lives happy, blissful and progressive. The remedy for all so-called evils is in our own hands, and is all included in the one word Equity. An equitable adjustment of all of our relations towards each other, secures that harmonious interdependence of all the parts upon which all progress depends.

Rational Spiritualism.

Dr. John Hamlin Dewey, the prominent metaphysical author, writes in *Christian*, dated May 11, 1902, as follows:

Some of us have demonstrated in actual experience that there is no death to the human soul, and that all who have passed out of the body are still living in full possession of all the faculties, powers and characteristics which constituted their personal life while in the body, save their sense relations with the outward world through the body; and that they hold the same vital relations to us on the soul side of our being, as when in the body, and can communicate with us through the telepathic law as perfectly as if they were in the body, when we cooperate with them to this end.

If this has been made true in the experience of a few, it can be to the experience of all. It is this, in part, for which the Christ gospel stands, and, if not true, that gospel and the Apostolic experience are not based upon a universal law of being.

Granting, however, for the time being, the truth of our claim, that the inner spiritual world, the home of earth's departed, is as close and vitally related to this world as are our souls to our bodies, and that vital communication between them is as normal and legitimate as between soul and body while together, and that souls in the body

can, under proper conditions, have telepathic communication with the departed, high or low, and *vice versa*, then we have a rational basis for the experience and demonstration I am suggesting.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

THE CONQUEST OF FATE; a Study of the Individual, by C. W. Close, Ph.D., Bangor, Maine. 10c.

This pamphlet is composed of seven chapters, and contains matter of great interest to every human being, culminating in showing how the "supreme self rules the stars."

"The Regeneration of Society" is the title of a pamphlet of 30 pages by Frank H. Sprague. It is well written and presents the cure of the ills and mistakes of the present, by adopting the principles of pure human brotherhood.

The June number of the *Delineator* leaves nothing to be desired in its fashions, in the timeliness of its household matter, in the interest of its literature, and in the beauty of its illustrations. The departments present matter of interest for every branch of the household—Summer furnishings, cookery, the garden, etc.; and there are also the ever-entertaining pastimes for children.

"Romance of the Red Star" is interesting as a novel—being a comprehensive history of man as a spirit here and hereafter. It contains 572 pages, and is substantially bound in cloth. For sale at this office. Price, \$2.50; postage, 20c.

EROS AND PSYCHE. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art vellum. For sale at this office. Price, \$1.50.

New Era Camp-Meeting.

The First Spiritualist Society at Clackamas county, Oregon, will hold its annual camp-meeting from July 5 to 21 in the grove at New Era, Oregon. We are very fortunate in securing the assistance of Mr. D. W. Hull, and also Mr. Copeland, of Burley, Wash., for the entire meeting. A number of local speakers and mediums will be in attendance. LORENA LAZELLE.

How to Live Forever,
By HARRY GAZE.

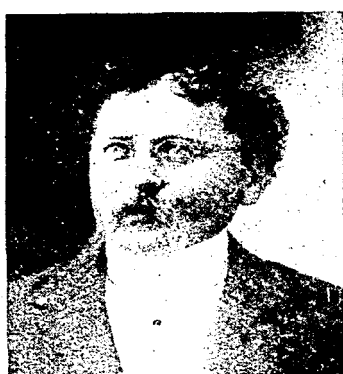
A Book of seven chapters, scientifically explaining the subject of immortality in the flesh, commonly called Physical Immortality. Price, \$1.00, postpaid. For sale at this office.

REALIZATION,

By Joseph Stewart, LL. M.

Is devoted to the Philosophy and Methods of the Higher Attainment. It makes special features of Concentration, the Philosophy of Attainment, and Psychic Science, and presents new and original matter, as well as the results of past research. It is Scientific, Synthetic and Constructive. Its excellence is attested by the opinions of leading thinkers and the esteem in which it is held. Send for descriptive matter, or 10 cents for sample copy. Bi-monthly. \$1.50 per year. 1540 Howard Ave., Washington, D.C.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



Marvelous Fulfillment of Forecasts.
DR. MAX MUEHLENBRUCH
THE RENOWNED
Forecaster of Events and Psychometrist.

Dr. Muehlenbruch has attained a remarkable success in forecasting events of international, national and private individual consequence. A few fulfillments of international and national forecasts, and testimonials, are as follows:
The blowing up of the Maine, twelve days in advance; the American flag floating over Cuba before 1898; the war between America and Spain and its outcome, and the time when peace would be ratified; the assassination of Governor William Goebel at Frankfort, Ky.; the flood at Shawneetown, Ill.; the death of Vice-President Hobart; war and diplomatic trouble for England; the naval victory at Santiago; the China war with the powers; the tidal wave and the destruction of Galveston, Texas; (including a forecast of the assassination and demise of President William McKinley), and many other events too numerous to mention. These are recorded in a 50-page pamphlet, which will be sent on application. Price, 25c.

NO SYMPTOMS, AGE OR SEX REQUIRED.
Send lock of hair for all Psychometric Readings, Psycho-Horoscopes and Diagnosis.
Diagnosing disease by lock of hair..... \$ 1 00
Six questions answered by mail..... 1 50
Character delineation, past, present; 1 year forecast..... 2 50
Life delineation—Psycho-Horoscopes..... 5 00
Rocks from mines psychometrically read..... 5 00

DR. MAX MUEHLENBRUCH, Box 118, OAKLAND, CAL.

RECENT TESTIMONIALS.

Unsolicited testimonials, concerning Dr. Muehlenbruch's Psychic powers, Psychometric readings and Psycho-Astrological Horoscopes. Thousands of testimonials are now on file in our office; however, mail or office consultations are strictly confidential, and testimonials are never used unless permission is given.

The following is from the editor of the *Review of Reviews*, W. T. Stead, Mowbray House, Norfolk street, Strand, London, W.C., England, December 29, 1901:

"DR. MAX MUEHLENBRUCH, Oakland, Cal.: My Dear Sir—Your delineation was very good and remarkable. Yours truly,
W. T. STEAD."

RAILWAY CAMP, MARIALDA, New South Wales, Jan. 6, 1902.

DR. MAX MUEHLENBRUCH, Oakland, Cal.: My Dear Sir—I desire to have you know that two years ago you gave me a Psychometric Horoscope, which was marvelously correct so far as the past was concerned, and I am astonished at its correctness for the future, as two years have elapsed and every particular point you spoke of in this horoscope has been fulfilled to the minutest details. Hoping you may long be spared to assist all those who are in need of advice, and work for the promulgation of your fellow-beings, wishing you success and health, Very respectfully,
F. PALMER.

MCKINNEY, Texas, March 10, 1902.

DR. MAX MUEHLENBRUCH, Oakland, Cal.: Dear Sir—I desire to thank you for the reading received a few days ago. Before I ordered the reading, the price seemed high, and I was a little afraid to risk \$5.00 for a reading, but now I feel well repaid, as the delineation is marvelously correct; and as to the forecast for the future, I can but have great faith. Your diagnosis of my physical condition is surprisingly correct, and if you had been an inmate of my household, you could not possibly have explained conditions therein existing more correctly—in fact, not half so well as you have done psychometrically. I expect

to receive much benefit from the reading and forecast, and feel that my money has been well invested. Wishing you continued success,
Very respectfully,
PROF. D. HARVEY.

FIELDING, Cal., March 24, 1902.

DR. MAX MUEHLENBRUCH, Oakland, Cal.: Dear Doctor—Your psychometric examination of lock of hair for delineation and psycho-horoscope, with forecast, reached me safely; also your pamphlet which you so kindly sent, and which should be read by everyone, as it contains much food for thought.

The delineation and psycho-horoscope, with forecast, was remarkably correct. Even you made statements of conditions which happened in my early life, and which I had completely forgotten. I will state to you, my dear sir, that you have a power which is remarkable, as you can follow a person clear through life whom you have never seen. I shall do all I can to have others send to you for the enlightenment and promulgation of their mental progression. Long may you live to assist those in need. Very respectfully,
MRS. FRANCES MILLER.

FORKS OF SALMON, Cal., Feb. 21, 1902.

DR. MAX MUEHLENBRUCH, Oakland, Cal.: Dear Sir—I have been thinking to write to you to thank you for what you have done for me in regard to reading as well as treatments. Your mental treatments are marvelous, as my pains and aches have all disappeared from the time you began treating me; also your herbal treatments are very effective. May you long live to assist suffering humanity. Yours respectfully,
O. L. CHAPMAN.

ANGELES CAMP, Cal., Jan. 16, 1902.

DR. MAX MUEHLENBRUCH, Oakland, Cal.: Dear Sir—I received your letter last evening containing the diagnosis of myself, and will say I was wonderfully surprised you could tell my ailments exactly. Please allow me to extend to you my hearty thanks for same.
MRS. J. C. BARRY.

VEGETABLE SOUP STOCK

Recipes for this, and other excellent foods not found in ordinary cook books sent you ABSOLUTELY FREE. Includes Vegetable Roast, Nut Bread, Peanut Butter, Home-made Coffee, Nut-butter Gravy, Nut Cream, Nut Bisquit, Granola, Nut-cup Cake, Tortillas, Nut Croquettes, Graham Bread and Gems, Steamed Brown Bread, Peanut Fritters, Prepared Tapioca, Bran Tea, Wheatena, Parched Sweet Corn, Fine Hominy, Rice Bisquit, Nut Sandwiches, Barley, Rye, Rice, Whole Wheat and Malt Flour, Parched Pop Corn, etc. It is easier to make these foods with the aid of our Family Grist Mill described in same booklet. Write as follows for book, including stamp for postage:
VEGETARIAN CO., 80 Madison St., Chicago.

"LICHTSTRAHLEN"

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechentlich. Probenummern gern versandt. Zum Abonnement lodet freundlichst ein.
West Point, Neb. MAX GENTZKE.

The Interpreter.

Issued monthly in the Divine Year and devoted to "The Final Things." Exponent of "The School of Interpretation" for the education of Consciousness. Conductor of School and Editor of Magazine. Rev. George Chainey, author of "The Unsealed Bible." Subscription, \$1.00; single number, 10c. For sale on news-stands. Address, Room 938, Fine Arts Building, Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts. Specimens FREE. Address the editor.
THOMAS COOK,
Box 386,
Hot Springs, Arkansas.

The Lyceum Banner,

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. Is 6d. per year (40c) post free. Florence House, 28 Osnabaugh street, Euston-road, London, N. W. England.

California State Spiritualist Association.

HEADQUARTERS, READING-ROOM and FREE LIBRARY—805 Larkin St., San Francisco, Cal. Room 13, West Corridor, Fifth floor. Phone, Jessie 1832.

PRESIDENT... M. S. Norton, 805 Larkin St., S. F.
VICE PRES'T, C. H. Wadsworth, 293 Jersey St.
SECRETARY... W. T. Jones, 305 Larkin St., S. F.
TREASURER... B. F. Small, 1005 Powell St., S. F.

DIRECTORS:
Mrs. Ella York, 411 1/2 Oak St., San Francisco.
Dr. H. M. Barker, 1156 Broadway, Oakland.
J. W. Preston, 511 17th St., Oakland.
F. H. Parker, Santa Cruz, Cal.
H. H. Nichols, 441 Vine St., San Jose.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson - Barker, Healer, Box 152 San Jose, Cal.

Spiritual Institute. Dr. and Mrs. Chesbro, 444 1/2 So. Spring St., Los Angeles, Cal.

Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Phone, Church 680

Mrs. Eberhardt, 3250 22nd Street, Circle Tues., Thurs. and Sun. eves. Phone Blue 954.

Prof. Fred P. Evans, the world-famed medium for slate-writing and clairvoyance. Interviews daily at his new office, The Occult Book Agency, 400 Fifth Ave., New York City. Send stamp for circular.

Mrs. Mena Francis, Spiritual Medium (Independent Slate - Writing) 118 Haight st. San Francisco, Cal.

Mrs. Anna L. Gillespie, 824 O'Farrell, San Francisco, Cal. Readings. Will answer calls for lectures and funerals.

Mrs. Gillingham has closed her office at 805 Larkin St., S. F., for the present. Will resume business later. Res. 532 22nd St., Oakland.

Mrs. Hendee Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 835 1/2 So. Spring St., Los Angeles, Cal.

Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs. E. M. Miller, automatic slatewriting medium. 342 13th St., bet. Valencia & Mission. Phone Folsom 3062. No sign.

C. V. Miller, wonderful etherializing and materializing seances. Only medium received prize medal in Paris, 1900. Germany and other countries. Seances Sun., Tues., Fri., 8 p.m. 10c. 1084 Bush St., near Leavenworth.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 885 McAllister.

Mrs. Jennie Robinson, 509b Larkin St., S. F. Circle Sunday eve. Sittings daily. Readings by mail a specialty, \$1.00. Telephone Sutter 341.

Mrs. Sarah Seal, spiritual, healing and business medium, 1424 Market St., "Avondale," S. F. Readings and treatments daily.

Mrs. Sophia B. Seip, psychometrist and clairvoyant, 251 8th St., Oakland, Read. daily.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527

Mrs. E. R. H. Stoddard, Convincing test circles. 10c. Sun. & Tues. Readings daily. 278 9th St.

Mrs. J. J. Whitney, trance, business medium; life reader, medical clairvoyant; sittings, \$1; letter, \$2. 1164 O'Farrell St.; Ellis car.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily. Telephone South 764.

Asphodel Blooms and Other Offerings.

By EMMA ROOD TUTTLE.

This volume contains a selection of the best poems of this gifted author and stories contributed by Clair Tuttle in her charming style. There are 285 pages, with six full-page illustrations, including photogravures of the author and Clair Tuttle. It is bound in blue with silver embossing.

The author requires no introduction to the spiritual public. Her songs are among the best in spiritual literature. Epes Sargent said of one of her poems that it was the equal of anything in the language, and that she was the poet of the New Dispensation. This volume fully sustains the opinion of the eminent critic.

The author says in the dedication: To those whose thoughts and longings reach into the unseen Land of Souls, this handful of asphodels, mixed with common flowers, is offered, hoping to give rest and pleasure while waiting at the way stations on the journey thither." Price, \$1.00, postpaid. For sale at this office.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office.

OUR ONE WEE DARLING.

Our one wee darling came alone,
With eyes of Heaven's limpid hue;
Too swift the years have come and gone,
Since he went out into the blue.

Six happy moons went by and he
Left desolate our loving arms;
No more that tender form could we
Caress and shield from earth's alarms.

My hungry soul hath waited long,
And peered through many a solemn
night,
To catch one glimpse of him, among
The loved who walk in fields of light.

But comes to me across the bar,
This sweetest message o'er and o'er;
Down through the mist and "gates ajar,"
Still come the tidings more and more—

That angel hands received him there,
Within their loving, true embrace;
His every way they made more fair,
And bathed with holy dew his face.

We know that beautiful face abides
Forever near, within the veil,
That blinds our human sight, and hides
From us the soul's love-lighted dale.

And when at last we enter there,
Beyond the reach of pain and tears,
We know that we with him will share
The cycles of eternal years.

We know his tender hand will guide us,
Where the thornless roses grow,
Will lead us to that fountain side,
Where flows the peace that angels know.

EMMA D. PITTS, Cortland, N. Y.



The Editor is not responsible for the opinions of correspondents.

Letter from Mrs. F. A. Logan

TO THE EDITOR:

The inquiry from several who attended the anniversary and the banquet in Woodman Hall, Oakland, and from persons nearer home, why I do not have the "Circle of Harmony" as in the past, called forth the reply that age is against me. One inspirational speaker who had just entered from a lecturing tour through several States, said: "Don't say so! The spirit is young; rise superior to what the people might say of age. I know of no meetings where such perfect harmony exists, and none so helpful to beginners. It was in your meeting 11 years ago that I commenced speaking, and have been lecturing ever since, through several States. Start in again. I will help you."

If the Spiritualists of Alameda were spiritual enough to come together, I am confident that such a meeting where all might have perfect freedom to express their thoughts and work in harmony, that much good would result therefrom. I shall commence meetings again next Sunday, May 18, in Foresters' Hall, Masonic building, Park St., Alameda.

MRS. F. A. LOGAN.

Mrs. Georgia Cooley will make a tour of Texas during May and June, for missionary work. Those wishing her services should address the secretary, Mrs. Nettie M. Wood, 2011 Washington St., Houston, Texas.

If but Half the Force employed in selfish pursuits were given to spiritual unfoldment, man would be strong and powerful at the age when he is now compelled to die.—Lucy A. Mallory.

Private Home for Imbecile Boys,

From four to ten years of age, with care by an experienced physician. Number limited. Address EMMA M. E. SANBORN, M. D., 4 Morton St., Andover, Mass. 187f

Courses of Instruction
In the "New Thought,"

Are offered to the occult student,
each one being a

Master Key to Psychic Development.

No. 1—Full Course in Magnetic Healing. Designed for a Guide and Text Book for all Healers, giving separate instruction for the individual treatment of diseases. Price, \$2.00.

No. 2—Course in Hypnotism.—The knowledge of the art of Hypnotism gives to the scholar a great responsibility. This course is acknowledged to be the best ever offered to the public. It has been called "The Perfect Course." \$5.00.

No. 3—Course in Personal Magnetism.—Easily and quickly understood. Gives clear rules for developing the elements of personal attractiveness in yourself; using no vague terms or expressions. Price, \$2.00.

No. 4—Course in Mind-Reading.—The only thing of the kind in existence. It teaches you how you may not only acquire a working knowledge of Telepathy, but how you may also improve upon the feats of noted public mind-readers. Price, \$2.00.

No. 5—Course in Absent Treatment.—Whether you believe in the power of healing by thought alone or not, you will not fail to be impressed by the success in treating others if you master the rules laid down in this study for the guidance of healers and students. Price, \$2.00.

No. 6—Course in Concentration, for the development of the power of fixing the attention wholly upon the work in hand, whatever it may be. Specially designed for use in schools, and for those who are deficient in application. \$1.00.

No. 7—Course in Auto-Suggestion.—Self-help is the keynote of the New Thought, and this course in Auto-Development teaches you how to call upon yourself for aid in attaining any object, whether self-help be merely educative or therapeutic in its nature. \$1.00.

No. 8—Course in Psychometry.—A pleasing study of the intuitive faculties and their powers, which in sensitive people may be developed to a remarkable degree. A good Psychometrist, by merely holding a letter in the hand, can read the history of the writer. \$1.00.

No. 9—Course in Phrenology.—This valuable new course puts Phrenology in a nutshell. Price, \$1.00.

No. 10—Course in Clairvoyance.—This teaches the secrets of occult teaching put in such form that it is stripped of all its mystery and Charlatanism. It goes fully into crystal-gazing, and teaches the student how to read the future. Price, \$1.00.

No. 11—Course in Mediumship.—This is for all Spiritualists and for those who desire to develop genuine Mediumship, teaching how to become a Trance-Medium, Test-Medium, Materializing Medium, etc. Price, \$1.00.

No. 12—Course in Astrology, giving the signs of the Zodiac. Illustrated. 10 Lessons, with thorough instructions in the science. Price, \$1.00.

No. 13—Course in Palmistry, fully illustrated, giving the mounts, lines and rules for reading the hand. Also a study in finger nails. Price, \$1.00.

Send orders to this office.

The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price \$0 cents, postpaid.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on
ASTROLOGY Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental-
OCCULTISM Science, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES
PALMISTRY of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Catalogues sent free upon application.

AUTOMATIC
—OR—
SPIRIT WRITING,
WITH OTHER
Psychic Experiences,
—BY—
SARA A. UNDERWOOD.

Cloth, \$1.00. Paper Covers, 50 cents.

Opinions of those who have read it

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—Lillian Whiting.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—Lyman C. Howe.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—Banner of Light.

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—Progressive Thinker.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—B. B. Marshall.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domain of the Signs	Date of the Signs
Fore Positive Signs	♈	Fire	Mar 21 to Apr 19
	♉	Earth	Apr 19 to May 20
Fore Negative Signs	♊	Air	May 20 to June 21
	♋	Water	June 21 to July 22
Fore Middle Signs	♌	Fire	July 22 to Aug 22
	♍	Earth	Aug 22 to Sept 23
Fore Negative Signs	♎	Air	Sept 23 to Oct 23
	♏	Water	Oct 23 to Nov 22
Fore Positive Signs	♐	Fire	Nov 22 to Dec 21
	♑	Earth	Dec 21 to Jan 20
Fore Negative Signs	♒	Air	Jan 20 to Feb 19
	♓	Water	Feb 19 to Mar 21

In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address E. GRIFFIN, 696 Greene Avenue, Brooklyn, N. Y.
Ask for sample copy of that inspirational monthly publication, FREEDOM, from the Inc.

CONFUCIUS,

His Life and Moral Axioms, by Marcus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.

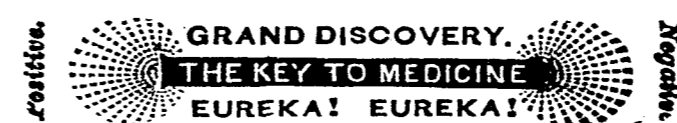
FOR SALE AT THIS OFFICE,

LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,
305 & 307 N. Front St.,
Columbus, O.

The Light of Truth and Philosophical Journal, for one year—for \$2.25.



Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, ...
Station B, San Francisco, Cal.

Sixth & Seventh Books of Moses.

Contain all that is embraced by the White and Black Art, together with the ministering spirits. \$1.00; German, \$2.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

College of Fine Forces.

The students of this college represent four continents, and many of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M.—Doctor of Magnetism—granted." Send stamp for catalogue.

A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and uplift. Address: E. D. BABBITT, M.D., LL.D., Dean, 58 North Third St., San Jose, California.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

YOUR FUTURE REVEALED—\$1.00 upwards.

SATISFACTION GUARANTEED.
Capt. G. H. Bond,
Astrologer, 306 Opera House Block, Denver, Colo.
10,000 Occult Books in stock. Catalogues free.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physiognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents for a year's subscription, to
PROF. ALLEN HADDOCK, Phrenologist,
1020 Market St., San Francisco, Cal.
Phrenological examinations daily. Oral, \$1.
Phrenological examinations, with chart, \$2.
Typewritten analysis, \$5. Photographs same price.

ASTROLOGY.

Science Against Luck. Your business, love, family affairs and health correctly foretold from planetary influence at birth. Learn Astrology. Be successful. Book free.
PROF. MacDONALD, Binghamton, N. Y.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Dr. E. D. Babbitt's Works.

Principles of Light and Color.—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—New York Herald.
I think your work one of the greatest and most valuable of this century.—E. P. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Hand some issued in cloth, 46 illustrations 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Eper Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all.—Spiritual Offering.

Human Culture and Cure.—4 parts, 75c each.—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity.

Send all orders to this office.

True Scientific Living.

PERFECT HEALTH

HOW TO GET IT AND
HOW TO KEEP IT,

BY
ONE WHO HAS IT.

"I have yet to meet a case in the treatment of which it has not proved helpful. I am convinced that its power to heal has no limit."—JOSEPH F. LAND, M. D., 130 West 126th St., New York.

Publisher's Guarantee.

Any person who purchases this book and adopts its teaching and follows it for one month, and is not entirely satisfied with the improvement in his health, may return the book and the price will be refunded.

Price, \$1.00; postage, 8 cents extra.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

The Watseka Wonder.

(A narrative of startling phenomena occurring in the case of Mary Lurancy Vennum, by E. W. Stevens.

Also, a case of Double Consciousness in Mary Reynolds, by Rev. W. S. Plummer, D.D. 54 pp. 15c. For sale at this office.

Lurancy Vennum, a child about 9 years old, had been out of health for some time. Mary Roff was a daughter of an old couple, and had passed to spirit-life many years before Lurancy was born. The child was entranced by Mary, who stated that Lurancy could be cured by the spirits. The spirit of Lurancy was to be taken to the spirit-world for development, and during its absence, Mary was to hold control of the body, which was to be taken to the home of her parents, some distance away. The plan was agreed to by all parties concerned.

Lurancy had never been in the Roff home, but when her body was taken possession of by Mary, the latter took it through the home and managed it almost as well as she once did her own.

The traits of character manifested were those of Mary Roff. She remembered things as they were when she was in her own form, and noticed the changes that had been made. A long time did Mary hold control of the body, and when Lurancy was finally restored to her body, which had been made well and strong, she remembered many of her experiences in spirit-life.

SOME OF THE LATER BOOKS.

For sale at this Office.

If to be mailed, add 10 per cent. for postage.

Atonement—Adams. 50c
Balzac's Seraphita [Mystery of Sex]. \$1
Between the Lines—Kohanus. 50c
Double Man [Life of Mystic]: Dowd. 1.00
Evolution of Immortality: Rosicruciae. \$1
Goethe's Faust [Ethical Symbolism]. \$1
Healing—Causes & Effects—Phelon. 50c
Holy Grail—Silent Teacher—Ford. 50c
Intuition—Prof. S. A. Weltmer. 25c
Library of Health—Patterson. 40c
Living Christ—Paul Tyner. \$1.25
Lord's Prayer—Adams. 40c
Man from Mars—Carra DePuy Henley. 75c
Mind Culture—Walter De Voë. 25c
Metaphysical Essays—C. C. Post. 50c
Paths to Power—Floyd B. Wilson. 1.00
Philosophy of Quimby—Grasser. 1.00
Secular Views of Bible—Guthenbach. \$2
Sema Kanda—Turnbull. 1.25
Spiritual Meaning—Alden. 75c
Spiritual Tour of World—Dela Camp. 75c
Through the Invisible—Tyner. 75c
True Memory—Reifsnider. 1.00
Witch of 19th Century—Dr. Phelon. 50c
Way to Keep Young—Quigley. 75c

Some Slightly-Soiled Books,

For sale at this Office and

Offered at Prices in Last Column.

Add 10 per cent for postage.

Blossom of Century—Wilmans(\$1)... 75c
Christian Science & Lord's Prayer(50c)40c
Divine Life & Healing—Hatch(\$1)... 75c
Facing the Sphinx—Farrington(\$1)... 75c
Good Time Coming—Yarnall(\$1)... 75c
How She Earned it—Reifsnider(\$1)... 50c
Healing Powers of Mind—Root(50c)... 25c
Kate Field—Lillian Whiting(\$2)... \$1.50
Inspirational Discourses; Colville(\$1)75c
Mental Healing—Marston(\$1)... 75c
Mastery of Fate—Braun(\$1)... 50c
New Education—Buchanan(\$1.50)... 75c
Out of Law into Gospel; Griswold(50c)25c
Occult Stories—Close(50c)... 25c
Perfect Mothers; Waisbrooker(1.25)1.00
Progress of the Pilgrims—Eleve(50c)25c
Spirit of New Testament(2.00)... 1.00
Statement of Christian Science(1.50)\$.1
Sermonette from Mother Goose(1.00)75c
Spiritual Consciousness; Sprague(1.50)\$1
25 Lessons in Truth—Adams(\$1)... 75c
Three Sevens—Dr. Phelon(\$1)... 75c
Tokology—Stockham(2.00)... 1.00
Unseen Friend—Larcom [1.00]... 75c

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychological Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas, pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

Philosophical Publishing Co.
Station B, San Francisco, Cal.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

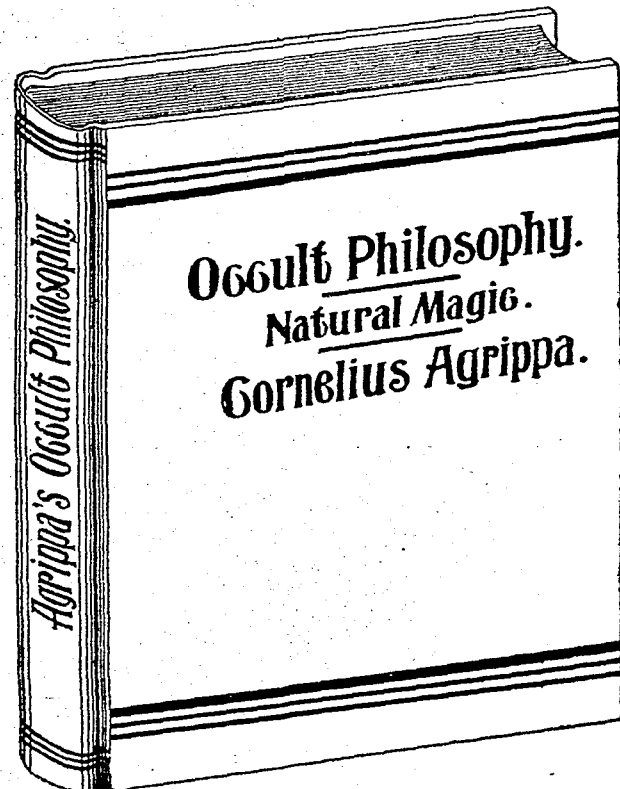
It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

Address all orders to this office.

Very Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.



In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

Good and Evil Hours.

A Perpetual Planetary Hour Book is a veritable pocket Mascot for foretelling the nature of every hour at any time and place for any undertaking. 50 pages. Price, 25 cents. For sale at this office.

READ THE Recent New-Thought Books

And Keep in Touch with the Times.

AMORE, by Eliz. Boynton-Harbert, Ph. D. Cloth, 50c. A story embodying exalted and beautiful feeling condensed in the expression, "Love fulfills the Law."

AS IT IS TO BE, by Cora Linn Daniels. Science of the hereafter, and a new gospel for the twentieth century. \$1.00.

BRAIN AND MIND; or, Mental Science Considered in Accordance with the Principles of Phrenology and Physiology. H. S. Drayton, M.D., and J. McNeil. \$1.50

BREATH OF LIFE (THE). A Series of Self-Treatments. Green Cloth, 50c.

BROTHER OF THE THIRD DEGREE, by Garver. This is a revelation of the mysteries of the new thought. 50c.

BUILDER AND THE PLAN—a text-book of the Science of Being, by Ursula N. Gestefeld, N. Y. \$2.00. It is invaluable for all who seek to become enlightened in self-mastery and to gain such understanding of fundamental principles as to become comparatively independent of circumstances.

CHALDAIC-GEOMANTIC ORACLE and Game of Prophecy (The), by G. W. Gessman; 50c. Simple and exact method of answering all questions pertaining to the past, present, or future.

CHOICE OF PURSUITS; or, What to do and Why. Describing 75 trades and professions, and the temperaments and talents required for each. \$2.00.

DEATH; THE MEANING AND RESULT, by John K. Wilson, Lily Dale, N. Y. \$1.25

DISCOVERY OF A LOST TRAIL, by Charles B. Newcomb. Marie Corelli says: "I am one with the spirit of its thought and strive faithfully to follow the teachings which I know are true." \$1.50.

EAL'S AND TABER'S Anatomical and Physiological Encyclopedic Chart of the Human Body. \$5.00.

ESOTERIC ART OF LIVING (THE), by Joseph Stewart, LL.M. Original Studies in the Philosophy of the Higher Life, and concepts of Advanced Thought. 75c.

ETIDORPHA, or The End of Earth; the Strange History of a Mysterious Being and the Account of a Remarkable Journey. John Uri Lloyd. \$2.00.

EVOLUTION OF THE INDIVIDUAL. Frank Newland Doud, M. D. The person who hesitates to spend a dollar, for it is defrauding himself. \$1.00.

GARDEN OF EDEN (THE) by W. J. Colville. This story deals with various matters directly pertaining to spiritual philosophy. The scene is laid in Australia and New Zealand, and also introduces experiences gained in Egypt, Ceylon, and other lands of mystery. \$1.

HEALING WITHOUT MEDICINE, by Prof. J. J. Todd, Doctor of Psychology. \$1.00

HIDDEN WAY Across the Threshold, or the Mysteries Which Have Been Hidden for Ages, by J. C. Street. An explanation of the concealed forces in man to open the temple of the soul and to recognize the guidance of the unseen hand. \$3.50.

HOW WE MASTER OUR FATE. This book ought to be read especially by those whose self-reliance and concentration of energy may have been wanting in the attempt to conquer circumstances. 75c.

IDOLS DETHRONED, by Flora Parriss Howard. It is a spiritual tonic. 50c.

IN THE WORLD CELESTIAL, by Dr. T. A. Bland. Romance of Two Worlds. \$1.

LESSONS IN MENTAL SCIENCE, by Anna Vaile Switzer. 40c.

LETTERS FROM SHADOW-LAND. Agnes Proctor. Collection of prose-poems. 75c

LIFE AND POWER FROM WITHIN, by W. J. Colville. It embraces the most advanced Metaphysical teaching and the simplest rules for daily life according to New Thought standards. \$1.25

LIFE BEYOND DEATH, by Minot J. Savage. A Review of the World's Beliefs on the Subject; a Consideration of Present Conditions of Thought. \$1.50.

LIGHT ON THE PATH, by Mabel Collins. It contains a message worthy of reading by all who seek the higher. 25c and 75c.

LIGHT OF EGYPT, Vol. 1, the science of the soul and the stars, by an initiate in Esoteric Masonry. \$2. Paper, \$1.

LIGHT OF EGYPT (Vol. 2). This is the author's posthumous work left in MS. Spiritual astrology and the "Zodiacal Signs" are especially elaborated. Alchemy, Talismans, Magic, the Magic Wand, Symbolism, Correspondence, etc., are a few of the subjects treated. \$2.00.

LIGHT THAT IS IN THEE (THE), by Harriet B. Bradbury. Cloth, 75c. Practical essays on the understanding and use of the higher spiritual faculties, showing how to take the first steps in the realization of power and inspiration.

PSYCHO-THERAPY, or Hypnotic Suggestion in the Cure of Disease, and as a factor in moral, mental and spiritual development, by Jay Ross Demude. \$1.

LIVING CHRIST (THE), by Paul Tyner. This is an argument for physical immortality which is within the power of man when awakened to consciousness of his true nature. \$1.00.

LIVING WITHIN, by John W. Zeagler. The general thought running through every page is helpful and elevating, and full of practical teachings. 50c.

MAGIC SEVEN, by Lida A. Churchill. Alliance Pub. Co. \$1.00.

MEALS WITHOUT MEAT, by Elizabeth Towne. It tells how to prepare a whole meal on the vegetarian plan. It gives twelve complete menus, with explicit directions how to prepare each dish. 25c

MIND TELEGRAPH (THE), by J. B. Stay. who, by his will power, could make both man and animals his subjects. 25c.

OUTSIDE THE GATES, by a band of the spirit intelligences through the mediumship of Mrs. M. T. Shelhamer. \$1.00.

NEW ERA FOR WOMEN—Health Without Drugs, by E. H. Dewey, M. D. \$1.25.

NEW PHILOSOPHY OF HEALTH (THE) by Harriet B. Bradbury. Cloth, 75c. Admirably adapted for use as a text-book.

PASSING and the Permanent in Religion, by Minot J. Savage, D. D. A plain statement concerning the passing away of creeds and dogmas which cannot outlive the results of science. \$1.50.

POLITICAL ECONOMY OF HUMANISM, by Henry Wood. Lee & Shepard, Boston. 1.25

RATIONAL MEMORY TRAINING, by B. A. Austin, B. A. 164 pp. 30c.

REALIZATION; a course of lessons on "The Inner Nature of the Self," by Lorine Follett, Atkinson, Ill. 50c.

ROMANCE OF THE RED STAR (THE) a Biography of Earth, setting forth a new theory of the creation of worlds, and bringing forth thereon of man, and the animal and vegetable kingdoms; showing how, when, and for what purpose Earth was made; showing the foundation of all religions and dogmas. \$2.50.

SCIENCE OF PALMISTRY and its Relation to Astrology and Phrenology, by Irene Smith. \$1.00.

SPIRITUAL LAW in the Natural World, by Eleve. It contains the stepping-stones to every attainment the heart aspires to. It will uplift and cheer and inspire you; and this is the mission of a good book. 50c.

SPIRIT WORKERS in the Home Circle. Morell Theobald. It details some of the most astonishing phenomena in the history of modern Spiritualism. \$1.50.

SPIRITUAL AND MATERIAL ATTRACTION, a conception of unity, by Eugene Del Mar. It sets forth the fundamental principles of the new thought from the point of view of the man of science. 75c.

SYMPHONY OF LIFE—a series of constructive sketches and interpretations by Henry Wood. 300 pp. \$1.25.

TEMPERAMENTS, or Varieties of Physical Constitution, considered in relation to Practical Affairs. D. H. Jacques, M. D. 150 illustrations. \$1.50.

THROUGH THE INVISIBLE, by Paul Tyner. This story pictures the underlying thought of oneness with the All. 75c.

TORA'S HAPPY DAY, by Florence Peltier Perry. 50c. A tale of Japan, that beautiful far-away land of many myths, ending with a pretty lullaby, rendered into English. Illustrated.

TRAVELS IN TARTARY, Thibet and China, of MM. Huc and Gabet. A truly fascinating work; one of the most popular books of all times. \$1.25.

TRUE SCIENCE OF LIVING, or the New Gospel of Health, Dr. E. H. Dewey, \$2.25

UNSEEN FACES PHOTOGRAPHED, by H. A. Reid, A. M., M. D. It gives photo-engravings of sixteen different sittings by fifteen different persons, and the work of four different photographers. A total of 34 faces occur on these plates. 50c

WHERE DWELLS the Soul Serene. S. K. Davis. This is a practical book concerning the idealism; the keynote is love. It is a plea for all that is true and vital, suggesting love and peace. \$1.25

WITHIN THE TEMPLE OF ISIS, by Belle M. Wagner. It contains a vast amount of Occult lore. 75c.

WORDS THAT BURN, a psychic novel by Lida B. Browne. \$1.25.

WRINKLES; their Cause and Cure. Third edition. Copyright, 1896; by Anna McGowan. 50c.

ZELMA, THE MYSTIC, by Alwyn M. Thurber. Cloth, \$1.25. It divulges the secret of the spiritual insight, as applied to everyday life. It is a profoundly humanitarian work.

ZENIA, the Vestal, or the Problem of Vibrations, by M. B. Peeke. It shows that occult law gives the mystical insight into all human possibilities. \$2.00.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

PHILOSOPHICAL JOURNAL

(Established in 1865.)

THOS G. NEWMAN, General Manager,
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.
Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, General Manager, 1429 Market St., San Francisco, Cal. Your name, post-office and state should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost.—Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

Local News Summary.

Folsom 3044.—This is the new number of our Telephone. Hereafter please use it when desiring to communicate with the office of the PHILOSOPHICAL JOURNAL or Occult Book Store.

Psychometric Readings and spirit messages were given last Sunday evening by Mrs. Eberhardt at 3250 22nd St., San Francisco, to a full house.

Spirit Messages were given last Sunday evening by Mrs. C. J. Meyer and others, at 335 McAllister St., San Francisco.

Dr. Turman is now located at 1327 Market St., San Francisco, (Hoover building). Real estate and house brokerage a specialty.

Election.—At the last monthly meeting of the Board of Directors of the Society of Progressive Spiritualists on May 8, Mr. Wm. M. Rider resigned. The vacancy was filled by Mr. J. M. Chase. Mr. F. T. Lillich was elected president, Mr. Chase vice-president. JOHN KOCH, Sec.

Mediums' Protective Association. At the semi-annual meeting last Saturday evening, the following officers were elected: W. T. Jones, president; Mrs. Sarah Seal, first vice-president; Mrs. H. A. Griffin, second vice-president; J. T. Roberts, secretary; W. H. Davis, treasurer; Mrs. Bessie Cleveland, director. Mr. J. Munsell Chase and Mrs. Carrie Wermouth were admitted to membership.

Mme. Young and Mrs. Sarah Seal presented the phenomena and philosophy of Spiritualism last Sunday evening at 605 McAllister St. in a convincing manner to skeptics. Prof. Young conducted the musical exercises.

The Oakland Spiritual Society met Wednesday evening at Unity Hall. The attendance was large, President Stewart presiding. Dr. Sol Palinbaum gave an address and spirit messages. Remarks were made by Mrs. Hamby of San Jose and Mrs. Cowell and Mrs. A. Smith gave tests. Dr. Palinbaum furnished refreshments to those present.

Mission Lyceum.—May Festival entertainment and dance on Saturday evening, May 17, 1902, at Mission Opera Hall (large hall), 2131 Mission St. The Spiritualists and friends are earnestly requested to take an interest in this entertainment, as no pains will be spared to make it an enjoyable one.
W. T. JONES, Conductor.

The I. F. T. Bible S. S. and Church held its regular Sunday meetings, May 11, which were well attended.

Mrs. R. S. Lillie, the regular speaker for the Society of Progressive Spiritualists, had a large audience last Sunday evening, in Covenant hall, Odd Fellows' building, corner Seventh and Market Sts., San Francisco; Mr. F. T. Lillich presiding, Mrs. Cooke organist. After the usual song service, Mrs. Lillie gave an inspired and eloquent address on the question propounded by a person in the audience. "What is the Destiny of the Human Soul?" and her guides, in reply to the question, detailed some of their experiences in spirit-life, and stated that the destiny of the human soul was to eternally progress in the scale of being—having all the essential potentialities of the universe for its expansion and ultimate perfection. She concluded with an improvised poem of rare merit.

Mrs. Norris lectured for the Union Society at Fraternal Hall, Oakland, Sunday, May 11, at 3 p. m., her subject being "Vibration of Colors." Miss Dixon and Mrs. Gillingham gave spirit messages in the evening. The audiences were all that could be desired. Sunday, May 18, at 3 p. m., Mrs. Norris will lecture on "The Power of Healing," and Mrs. Gillingham and Miss Dixon will occupy the platform in the evening.

The Mediums' Meeting at Blake Hall, Oakland, on Friday evening, May 9, was well attended. Messages and psychometric readings were given by Mrs. Seip, Mrs. Gillingham, Miss Dixon and Mrs. Nelson.

Mrs. Ada Foye was welcomed at Maccabee Temple, 11th and Clay Sts., Oakland, Cal., last Sunday evening by a large and appreciative audience. Mrs. Michener presided and in a few well-chosen remarks welcomed Mrs. Foye again to Oakland. The subject of the lecture was "The Good of Spiritualism," closing with tests and messages from spirit friends. The lecture was applauded and the tests were as remarkable as usual. The hall was beautifully decorated with flowers. Mrs. Foye will lecture and give spirit messages next Sunday at the same place at 8 o'clock.

The Temple Association met at Woodman Hall, Oakland, last Sunday at 2:30 p. m., when Mr. Van Luven gave an instructive lecture on "Vampirism" to a good audience. In the evening Mr. Chas. J. Anderson delivered a lecture on "Spiritualism and the Bible," which was both interesting and instructive.

Oakland, the city across the bay, is a grand Spiritualist center. Four meetings, all well attended, were held there last Sunday evening. Two of the best platform test mediums in the world held seances there [Mrs. Ada Foye and Mrs. Salome Cowell], and two excellent lecturers, Mr. Will C. Hodge and Mr. Chas. J. Anderson. The interest in Spiritualism is increasing everywhere.

Mr. W. C. Hodge of Chicago lectured to a well-filled house in Loring Hall, Oakland, at the meeting of Mrs. Cowell, and explained the "Invisible Forces" to the satisfaction of his hearers. Mrs. Cowell, as usual, gave brilliant tests.
J. C. HANDLE.

Mrs. Scott-Briggs, of Los Angeles, is a duly accredited agent for the PHILOSOPHICAL JOURNAL, and we hope she may take many subscriptions in and around Los Angeles

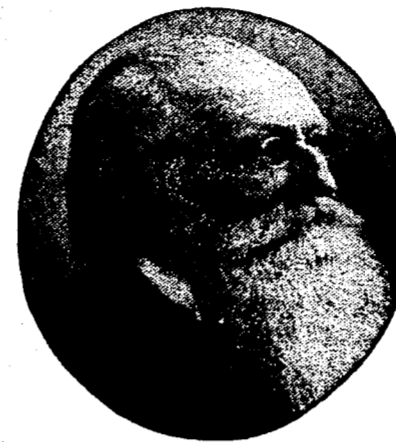
A Christening is to take place at the social of the Sunflower League, at 1104 O'Farrell St., San Francisco, on Thursday evening, May 22, under the auspices of the Ladies' Aid Society. On the same evening there will be a "Good-by Greeting" to Mrs. Annie L. Gillespie, who is going to the East to attend several of the camps.

The Open Meeting of the Hermetic Brotherhood was held on Thursday evening, May 8, at 509 Van Ness Ave., San Francisco. After the opening exercises, an address on "The Ancient Alchemists and Their Use of Color," was given by one of them. Speaking from the standpoint of actual knowledge made the descriptions more vivid and interesting. These meetings are open to all who desire the Truth. SCRIBE.

A Large Audience greeted Henry Harrison Brown last Sunday evening, at Remembrance Hall, Odd Fellows' building. His theme, "Non-Resistance," was peculiarly interesting, for he declared that all pain arose from resistance, whether it was pain of mind or body; that when the soul was allowed liberty, it sent life freely through the body in health, and the mind was open to impressions and guidance from the Inner Light that makes success and happiness. Next Sunday his theme will be "Demonstration."

A Message of Hope

The Eminent Dr. Peebles, with an Able Staff of Assistants, has Discovered and Perfected a Treatment that Gives Hope to Every Suffering Home in the Land.



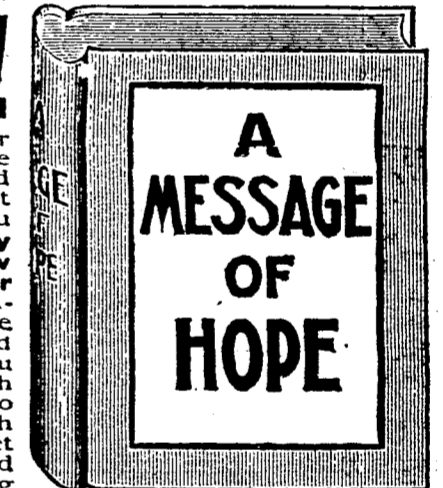
J. M. PEEBLES, M. D., M. A.

Dr. Peebles' Institute of Health, composed of some of the leading physicians of the country, have perfected their method of healing so that it can almost be said that there are no incurable diseases. This system of treatment is a combination of Medicinal Remedies, Psychic Treatments, combined with a system of Hygiene and Physical Culture, and is so perfected that any one can take it in their own home without detention from their business. Years ago the Doctor concluded that Nature had wisely provided a cure for all diseased conditions just as she had for all injuries, such as cuts, bruises, etc., and he at once set to work to discover what this mighty power might be and how it could be used. After almost half a century of persistent study and investigation, he, with his able staff of co-workers, has given to the world a perfected system of treatment that is destined to revolutionize the art of healing the sick. The entire country is astonished at the almost miraculous cures performed by these physicians, but the Doctors claim there is nothing mysterious about it at all. They say they are able to cure thousands of those pronounced incurable by other physicians because they work in harmony with and employ the mighty healing forces of Nature in addition to their mild yet potent medicinal remedies. In a perfectly natural manner it builds up the system, enriches the blood, improves the digestion and appetite, gives strength to the nerves and muscles, and repairs wasted tissues and organs, causing the invalid of many years to rejoice after having been told by the local doctors: "There is no hope for you."

Mrs. J. D. Stevenson of Hillsdale, O., in writing the Doctors after a three months course of treatment thanks them heartily for curing her of a long standing case of female trouble and falling of the womb. Miss Daisy Burke of Kalama, Wash., who was completely cured of catarrh sends a thousand thanks and says "I am almost the only person around here free of this dreaded disease." Harry McClure of Pittsburg, Pa., corner Fifteenth and Bingham streets, who had been troubled with kidney trouble and rheumatism for years writes after four years of treatment with local doctors: "I cannot express in words the hearty endorsement I give your wonderful treatment." Mrs. Joel Curtis of Method, N. C., writes: "It cannot thank you enough for the good you have done me. You cured me of asthma two years ago and I have not felt anything of it since. I recommend you to all suffering humanity." F. Villiers of 992 N. Francisco Avenue, Chicago, Ill. writes: "When I wrote you I was suffering the torments of the damned with my stomach and had been told by the best physicians in Chicago that I had about two months to live. As a last chance I wrote for your free diagnosis and you told me I had a severe case of inflammation of the stomach. Under your treatment and sound advice I improved from the first and am today in better health than in years. I most heartily endorse you and recommend your treatment to all."

FREE TO ALL!

It makes no difference how serious your case may be or how long you have been suffering there is positive hope for you in this grand treatment. If you have not read their late book entitled "A Message of Hope" and do not understand their wonderful system of treatment you should write them at once for it. It will give you the key to the GRAND TREATMENT and explains fully how thousands of chronic sufferers are being cured after giving up all hope. If you will write them a plain, truthful letter about our condition they will go over your case carefully and send you free of charge a full diagnosis and their expert opinion of your case and candidly tell you what treatment you should have and the probable length of time it would take to cure you. You cannot afford to miss this opportunity to come into correspondence with these eminent physicians. They can tell you your exact condition and whether or not your case is curable, and will give you their services in diagnosing and advising ABSOLUTELY WITHOUT COST. Write them at once for their opinion on your case and their grand book, entitled "A Message of Hope." Address DR. PEEBLES INSTITUTE OF HEALTH, Dept. Battle Creek, Mich.



Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

R. B. Dickie.....	1.00
Mrs. Blanche S. Davis.....	.50
C. C. Davis.....	.25
Mrs. C. F. Strother.....	1.00
H. Hickman.....	.50
H. C. McClure.....	1.00
Mrs. Ada Foye.....	1.00
Deficit, Dec. 31, 1901, \$14.20.	

One Thousand [1,000] dollars will be paid to any artist or penman drawing us by the first of July a single-line portrait of President Roosevelt, the same being an improvement upon that drawn by Thomas Fleming of President McKinley, a photo-engraved copy of which can be seen in the book, "Around the Pan," [at all book-stores or postpaid \$2] which is one of the most popular books of the day, the only one giving an accurate account of the Pan-American Exposition, where our late President met his death at the hand of an assassin.

NUTSHELL PUBLISHING CO.,
New York, N. Y.

The Star of the Magi, a monthly exponent of Occult Science, art and philosophy, published in Chicago by Dr. N. E. Wood at \$1.00 a year, will be clubbed with the PHILOSOPHICAL JOURNAL and both papers sent to any address in the United States, Canada or Mexico, for \$1.75. The Star of the Magi contains 32 large quarto pages and is filled with excellent occult matter

Societies and Meetings

Society of Progressive Spiritualists

Holds regular meetings every Sunday evening at 7:30 p. m., in Covenant Hall, on the third floor of the Odd Fellows' Building, corner of Seventh and Market Sts. Mrs. R. S. Lillie is engaged as the speaker for the present season.

LADIES' AID SOCIETY.—Headquarters at 1116 1/2 O'Farrell-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome.
C. H. WADSWORTH.

Mission Lyceum meets every Sunday afternoon at 2 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month.
W. T. JONES.

The Independent Free Thought Bible Spiritualist Society meets at 909 Market St., S. F., (front hall), every Sunday, 11 a. m. meeting, free, 2 & 3 p. m., spirit messages by local mediums, 10c.

Telephone.—If you are near the JOURNAL office and want to telephone to any one, call at 1429 Market St., where you will find a telephone at your disposal. If you want to give us any news item, call up Folsom 3044.