

Entered as Second-Class Mull Mutter, at the Post-Office in San Francisco, Cal.

Seeks neither Place nor Applause: She only asks a Hearing. Solar a Year.

VOL. 38. { T. G. NEWMAN, } SAN FRANCISCO, CAL., SATURDAY, FEBRUARY 2, 1901. EDITOR. } Market-st. } No. 5.

I've Left the Creeds Behind Me.

I've left the creeds behind me, Which used to hinder me.
From being all expected Of brained humanity.
The perfect pair in Eden, Who listened to the snake,
And so made easy living Hopeless to undertake,
No longer shall maligned be, Since I've left the creeds behind me.
The damning of the infants

Now tortures me no more; I do not think their skulls go To pave Hell's fiery floor,

As bigoted John Edwards Did vividly declare, To make bereaved earth-mothers Try to keep out of there! They. surely, must have wanted To raid that prison, vaunted!

The death of God to purchase The sinners He had made, Who 'gainst his expectations, Such Devil-marks displayed, Seems very inconsistent And scarcely worth a thought; 'Twas such a funny bargain, His sinners whom he bought!

How long that "deal" perplexed me, And its injustice vexed me.

The duty of believing That bargain valid is, And all a sinner need do Is nod to mysteries— He's safe to steal, or murder, To cheat, lie, and deceive, If he but ends the chapter By saying, ''I believe,''— No longer goads and blinds me, Since I've left the creeds behind me!

If my soul reaches Heaven, As much I hope it may,

prise, but she kept on.) "Look at the gold. Oh, look at him! Just see him!! His breast is covered with diamonds and jewels. He is literally covered with them! They glitter as if in the sunbeams," etc. "But you must be good. Oh, you must be good, and leave the bad influence of the boys in the streets. To be great you must be good. To be great is to be good. Be good and you will be a great man," etc. Her discourse lasted quite a while. L could not talk as she did unless inspired.) "There is a band of very good spirits around you, to help you, but you must be good," etc.

Control said she came a great

way, and seemed too modest to give her name. She withdrew from L and seemed to linger a while at the table. L was impressed who it was, and was answered in the affirmative by table-tipping, that it was Mary, Queen of Scots, who was beheaded under the reign of Queen Elizabeth, Feb. 8, 1587, at the age of 44 years and 2 months. Then "Wege" came and con-

firmed the statement, saying that the chief control of the evening was her "Mede's" Queen. I asked her: "Why did the Queen come?" She answered: "Poose brung her for other poose."

We could readily understand it, as we have a boy "in the promised



land," and one here in this. The former saw the danger George was in, and the good an inspirational lecture might do him, and so got the spirit to come; and her prophecy concerning our boy in this life, I am pleased to say, is, in his ripening years, being fulfilled.

NO. 6-REMARKABLE TEST.

I will now relate one of the best tests of spirit communication that we ever had. On the evening of Sept. 8 we met at Geo. Howard's residence to have a seance. Mrs. Laraway, our medium for tabletipping, was present.

Our boy, beyond the veil, announced his presence by his usual signal. I called the alphabet, and he spelled out: 'John will not run well; opposition is before them." "What?" asked Mr. Howard. 'Is John going to run for office?" (it being near election time.) ''No," said I, 'it is something else he refers to," and not wishing to have it discussed there, 'I thought I would make an appointment to have him meet me the next evening and give an explanation. He agreed to it, and we bid each other good-night.

Next evening my family met Mr. and Mrs. John M-at their house. By this time there was a good table-tipper, Miss A—, in our family. A few words here in explanation may be necessary. John's business is well-boring, etc., and they sometimes call it "running a well." He had a partner they called "Zach." There was another well-borer in the city by the name of "Brock." I asked permission to have a sitting. It was granted. As we were forming the circle around the table, and as soon as John had struck his seat, he was quite powerfully seized by an old chum "over there;" (the first time I ever saw the attempt of a spirit to control him.) But John, being a man of self-reliance, would never let anyone, in the body, or out of it, control him, so he had to jump up and shake the other fellow off. When the circle was repaired, our boy announced his presence by his usual signal. I called the alphabet and his second message was: "After Zach left Oscoda, Brock tried to get the well." (And he did get it, as was afterwards learned.) I turned to John and said: "Do you hear that? Are you going to drill a well. for parties in Oscoda?" "Why, yes," said he; "we agreed to. Zach was up to Oscoda and bargained with them to do so, and we're going to start in right away.". This was the first intimation that he or his partner had of the other man undermining them and getting the well to bore, and not a soul of us at the table knew anything about the matter,

I know my own right living Will be the price to pay. No silken-curtained "sleeper," Out-locking work and care, Will make my journey easy And land me safely there. There's honest work assigned me, Since I've left the creeds behind me. EMMA ROOD TUTTLE, Berlin. Heights, O

Talks with the Spirits.

NO. 5-MARY STUART, QUEEN OF SCOTS.

Some years ago, on the evening of Feb. 24, about 7 o'clock, L, A, G and I were seated around our table for a seance. After we had. sung a piece, L and A guessed that the table was not going to tip for us that night. I felt impressed that the "invisibles" were preparing something special, and immediately, without a motion or sign of being controlled, L, with uplifted hands, burst forth in language surprising to be heard - polished and eloquent, directing her discourse to our boy on the opposite side of the table. We were all very much surprised and pleased, too. She said:

"George, you are going to be a Free Mason—a great man;" (at which George drew back in sur-

Victoria, Queen of Great Britain and Empress of India,

Who reigned longer than any other monarch of modern times, passed to the Beyond on Jan. 22, at 6:45 p.m., surrounded by the members of her family. [The above engraving shows the Queen in her prime of life.]

The Prince of Wales has been proclaimed King, as the successor of his mother, accompanied by the ancient ceremonies such as were used on the accession of previous monarchs since medieval times. His coronation will occur after the three months' mourning which has been ordered for the court.

The funeral of the Queen will take place with military honors and pageantry, on Saturday, Feb. 2, when it is expected that more royal personages will be gathered together than at any previous time, for she was greatly beloved and respected all over the civilized world. It will occur from the Royal Palace—Windsor Castle. and John could not believe it until he went to Oscoda and learned that it was so. With good and truthful spirits we can rely on our spirit messages, and so I firmly believe this to be a direct communication from the spirit world.

NO. 7--- "THE BRIDGE."

2

On Feb. 24, while working on the west side of the Saginaw river, I had to cross on the ice, (which was considered very safe for men and teams), or go further and cross on the bridge.

On this evening, as our circle was about to close, I asked our spirit boy if he had any special message for us. He said, "Yes." He gave each a message, and for me he spelled the simple word, "bridge." This set me to thinking. I concluded that spirits did not think proper to do our thinking for us. I thought, "Surely the ice is safe," and asked if it was not. He said, "No." I was much surprised; I could not believe it. But I found that spirits know more than men sometimes, for while crossing on the ice next morning, one foot broke through and got wet, my knee got hurt and pained me all day, but as I thought it was only a small air hole covered with snow, I could easily avoid them. Still regardless of the admonition, I persisted in crossing home that way in the evening.

I marched along in full confidence of the strong ice bridge, until I got about two-thirds of the way over, when lo! to my horror, (and it was many years since I had been frightened), I found that I was on but a thin suell of ice, with the water bulging and slopping up through the many holes, all around me. I stood still, not daring to move for fear of breaking through. Were I to be let into the middle of the river, without any ice to bother, I would have nothing to fear, but to break through suddenly would be carried by the current under the ice, to close my mortal eyes forever on all the scenes of this beautiful world of ours. I stood still. Oh, how I wished I had obeyed the spirits' warning. At last I summoned courage, and concluded I might as well go forward as backward, and so ventured very cautiously until I gained the shore. That evening at our circle, where we were wont to hold sweet communion with our loved ones of the spirit-world, you may be sure I did not forget to ask forgiveness for my disregard of their guidance.

sitting, C mentioned the loss of a ring, that they had hunted all over for, but could not find it. The medium, A, had never been in C's house, and knew nothing of its interior, but her spiritual, or inner sight, being opened, she saw plainly and described the rooms, and told him just which one to go into; mentioned the shelf, the corner, and just the spot where to look, and they would find it. After he went home, they did so, and reported that they found it in the exact place located by the medium. These are a few of the many very pleasant and interesting incidents enjoyed at the hands of these R. B. DICKIE. two mediums. Roseville, Cal.

A Flight to Higher Spheres.

E. D. FRENCH.

Material Being teaches us that all worlds move in circles; therefore, we may reasonably suppose that the life principle has its journey to make in a circle, clothed in material form. This earth has its orbit; then why may not its product, man, or spirit robed in flesh, have its involution and evolution? Starting at the lowest point (infancy), let us follow this combination of matter and spirit to the highest point of this union. Life has been immanent in every condition of the past, and now we find the individual man to be the highest visible form upon the earth.

Here questions crowd upon the mind: F'rom whence, and how, will Life clothe itself in higher forms while on earth? Is man immortal? Assuming Life to be eternal, what caused it to enter into lower conditions, and rising through many transformations up to man? Is an object to be attained a goal to reach? What power maintains the harmony of nature? To Infinite Wisdom there cannot be design or plan, but the adaptation and fitness of things compel us, in our limitation of ideas, to speak of design and destiny. which express conditions limited to our ideas. Life was innate when our globe set out upon its wonderful mission. It has been the soul of every gradation of matter, until the present. Predicating reasons upon the past and present, we have a field broad enough for the most vivid imagination and profound thought; but at death the door was closed ; and not until the nineteenth century were we permitted to behold the first glimmer of the great light beyond; but the change of atoms, the passing of forms to higher conditions, implies progression, and man is now the most intellectual visible being upon the planet. The question now is: What is his destiny? We have some knowledge of a small period of the past, and believe we are only a short distance on the way to a very prolonged material existence, even after leaving the earthly body. Although many ages have past, we have an interest in the future; and from our knowledge obtained, we are justified in giving the imagination full flight; and then we shall certainly fall far short of comprehending the great career before us. Now let us pass the door of death. My inspiration beckons us to follow. Will the reader accompany us in this flight—this visit into the vast activities blessings. Now we pass the gate; we find different conditions, where every, one enjoys all he can appreciate. and suffers all he deserves; they

are what stern fate and limited free will have made them. But Life and intelligent energy continue the work commenced on earth.

Here we are at the initial point of our journey up the magnificent highway of the soul. We are passing through shadows; let us forget as much as possible all material sensations, and with a clear spiritual eye we may behold and comprehend much of the perfection of the great system externalized for the evolution of happiness.

In this sphere the shadows of earth mingle with light from above. Here undeveloped individuality is struggling in the toils of earthly ignorance; learning and suffering. working and hoping, to rise higher. We behold millions in different degrees of abasement, but our sorrow fades away in the light of the certainty of the great unfoldment of clyclic law, and the rich inheritance that awaits the rising millions now blind to the destiny before them. Now our thoughts concentrate, and we rise upon beams of light, passing many degrees of light and shadow, of remorse and hope, until we come to the distinctive zone which attracts the intelligent classes of the recent arrivals from the civilized world. This may be called the sphere of individuality. They work for the good of all below. They are attracted to friends on earth and impress their loved ones and comfort the afflicted in every possible way that the status of humanity will permit. They have lovely homes, libraries. paintings, photographs of their earthly friends; flower gardens surround their homes; mountains, lakes and rivers are attractiveevery beauty to elevate the spirit and promote happiness.

But we must not linger; there are broader fields to explore, and greater works to contemplate. Let us forget earthly surroundings, and banish all thoughts of objective life. Again we ascend; our spirit vision, unobstructed by mortal conditions, comprehends something of the vast area in view, and the increasing splendor, as we rise into the higher fields of evolution. As we pass the innumerable grades of unfoldments, the scene changes; expanse appears endless—the very space is hallowed by impressive glory. Great centers of power, beauty and dimension are shining like cities in the light of a spiritual sun, adapted to the conditions of this plane of life and in harmony with the great souls that labor in this exalted chamber, preparing to rise still higher upon the orbit of evolutionary law. Here are gathered the purest and wisest from all the planets of our solar system. But few of earth's children have arrived to this plane of perfection. This is the sphere of *spiritual* union. They realize they have a destiny to fulfill, no languid idleness, no forced fatigue; one harmonious heaven; one in spirit, in love, in progress. They influence lower conditions of planetary life in our solar system. Combined in congress, they send impressions to the different worlds under their jurisdiction. They are ever advocates of justice—in nations, as in individuals, and are factors in the law of evolution. as far as compatible with the progress of ultimate happiness. In the line of cause and effect, they dethrone Emperors and Kings, and assist in giving power to the nations that will conserve the interests of the great whole. They realize the significance of eternal ages. Knowing the past like an

open book, they look forward with. intense delight and great wisdom to the final culmination of one cycle—the end of progressive individuality. Thought-imagination ---inspiration, cannot convey to man more than a faint shadow of these great realities. Here we are on sacred ground. Inconceivable ages have past since these advanced beings were struggling on their respective planets up through undeveloped and painful conditions; once infants in the little sphere of earthly life, now scholars of wisdom, ripening for graduation from the school of ages.

But we must pass on, bearing the sublime thought that we all will finally arrive to this very altitude of wisdom, happiness and power. Time is absolute, and we are inspired to still arise, to behold the greater affluence of a sphere that enfolds the expanse of the Universe. We are now surrounded by universal aura-will is power, and our chariot is a cloudlike form of mellow radiance, and we become enfolded in ethereal glory; fear vanishes, and a wonderful expansion of vision and exaltation. of spirit enable us to partake of the inspiring aura of the seraphic heaven.

[Concluded next week.]

Rally for Personal Liberty.

HENRY HARRISON BROWN.

The "Hasson Bill," now before the State Legislature, is the most infamous attempt yet made to invade the rights of the masses. It is an attempt of the M. D.'s to obtain protection against all progressive healing. It is not a plea from the people, where all legislation should begin. It is a plea from a class for "class legislation." The people are content to let Success be the standard.

This is a plea for diplomas, for educated folly. The doctor, like the poet, is born and not made. When God makes a doctor, if he has a diploma besides, it is all right; if he has or has not, his success is his best diploma. The common sense of the many is surer than the education of the few. And the many have the *right* to select whom they will have. If the M. D. with his diploma cannot compete in curing, with him who has none, then all the worse for the M. D. The people are right.

NO. 8—A CASE OF CLAIRVOYANCE. One evening, while sitting in circle at Mr. Howard's (no one but myself there from our part of the city), my spirit son was tipping the stand. I asked if they had a name for his nephew, who passed from earth-life without a Christian name. He said they had; that it was 'Robbie."

The next morning, as breakfast was over, and we still sat around the table talking, I remarked that they had a name for our little grandson in the spirit-world. "Have they?" asked my company; "what is it?" I was about to give them a guess, when L raised her hand and said: "I can tell you what it is." "Ah!" said I, "what is it?" "Robbie," said she. "How do you know it is?" "Why, I see it; I see the red letters plainly before me."

NO. 9-LOCATING LOST PROPERTY.

Our successful mediumship began to draw in outsiders. One evening Mr. C—, with others, came in to attend a seance. Among some interesting things during the Now, this bill is an encroachment upon the right of the people to choose for themselves the way to get well; the right of choice among the many schools and no school of healing.

Let us, therefore, protest upon constitutional grounds, and upon these grounds alone. None of these laws have stood the test of a constitutional court. They are an invasion of personal liberty. It is not a question of success, or no success, that the Legislature has to deal with. It has no right, and legislators were not elected to decide upon the validity of any claim of any man to heal. That is a question for the courts, where the rights of the people are protected in a suit for malpractice.

It is as much in the line of tyranny for the legislators to pass this bill as it would for them to pass one that limited all theology to any one of the many sects. Religious liberty has been won. Now all who have the American spirit will stand for medical liberty.

Do not discuss the merits of any system. It is none of the business of the Legislature whether there

Philosophical Journal.

is such a thing as Clairvoyant, Magnetic, Suggestive, Mental Healing or not. That there are citizens who so believe is cause for their representatives to protect. them in their right to so live and so employ. Do not be led away from the constitutional position. Stand where the Revolutionary Fathers stood, where the early abolitionists stood, where the Quaker and the Baptist stood, upon your constitutional right as a citizen and your rights as men and women.

Here are the words I will use in all my warfare. I have been before four Legislatures with this same plea and have seen the bills defeated :

"All men are endowed by their Creator with certain inalienable rights, among which are life, liberty and the pursuit of happiness."

"We, the people, institute this government to establish justice."

"All just powers are derived from the consent of the governed."

The state trusts the soul (which, in the thought of the masses, is the most important part) to the free will of the individual. Let it leave the body to the same individual will, and there will be no trouble. Let it pass this bill, and it will make criminals of thousands of its most intelligent citizens, for those of us who have outgrown medicine and believe it to be an injury, will not submit. The Scientists, Magnetists, Healers by Faith or Suggestion, will heal, and they will be employed. We will submit, as did the Quaker of old, to imprisonment, till we have equal rights before the law with those who believe in pills and powders, in cutting and blistering. We are a Republic and "We, the people," are the government. No Legislature has power to take away our right to life, to liberty, or to our pursuit of happiness without a regular M. D.

Let each person opposed to being deprived of his or her constitutional rights, so write to the legislator from his or her district. An expression of opinion this way will defeat the Bill. Write now. A deluge of letters will wash the infamy away, for there is no man debased enough to be a Noah here.

of the fact that all material forms are subject to changes which inevitably destroy them, it would seem a logical necessity that any form of life to be eternal must at the same time be immaterial. It follows as a legitimate corollary that an eternal form of life is a form of activity, and not a form of substance as distinguished from energy. This is not saying that substance in itself is not purely a manifestation of activity, which we call material when it becomes appreciable to the senses.

Apparently, a true conception of eternal life would involve a conception of activity wholly independent of anything acted uponsomething in the way of conception which is not easily mastered.

While cosmic or eternal life possesses an individuality which cannot be other than unique—that it is also a conscious individuality becomes evident in the fact that it is the beginning, the end, and the sum of definite purpose—and purpose is the dominance of activity by intelligence. It is a well-known fact that human individuality is endowed with an intelligence competent to formulate purposes of almost unlimited reach, and to incite and direct the activity necessary to their accomplishment. And yet, what human intelligence can do is but a tithe of what is being constantly done by a higher intelligence.

Just here let us ask the question of all questions that interest humanity: Does the conscious, allcomprehensive and unique individuality of eternal life embrace other lesser individualities whose consciousness of self shall also be eternal?

The human is the only one of such possible individualities of which we have any practical knowledge-and its consciousness of existence is seemingly as transitory as the brain function which operates it. But however transient or permanent human individuality may be, there can be no question but that it forms an integral part and a notable feature of cosmic life itself from the moment it enters upon its allotted term of existence. It would seem a fruitless task to seek elsewhere than in the ways and means through which human consciousness is awakened and kept alive for a solution of the question of its permanency of existence. All of the manifestations of consciousness with which we are familiar are apparently dependent upon some physical function of the human brain: and a consideration of this fact, taken by itself, leads naturally to the reasonable conclusion that consciousness must die with death of the brain that creates and sustains it. But when in this connection we take into consideration the purposeful activity of cosmic life, governed by that superlative gradation of consciousness which must of necessity be essential to the direction and accomplishment of its omnipotent and wonderful designs, we are incontinently forced to admit that consciousness, at least in some of its forms, must be independent of any and every function which could, in any contingency, be subject to suspension or stoppage. This places squarely before us the question as to how far human consciousness is actually dependent upon brain function alone; and this question becomes especially interesting in view of comparatively recent developments of knowledge as to the independency of existence of what is becoming variously known

as the subliminal, the subjective, or the sub-conscious mind. But if it can be in any way proved that human consciousness is perdurable, it matters little by what means its continued existence is supported. \Box

Right here we confront the curious fact that usually, when scientific men set about seeking proof of the destiny of the human soul, they are exceedingly prone to taboo a fundamental tenet of science by decrying any and all observational methods of investigation. But the tide is turning, and there are now men of eminently recognized ability and of most extended and critical experience who are ready to admit that the probable demonstration of human immortality by more than a single observational method is fast becoming merged into absolute certainty.

The able and in every way admirable address of President F. W. H. Myers, recently delivered at London before the Society for Psychical Research in memory of Professor Henry Sidgwick, his close friend and the first president that society ever had, cannot fail to prove profitable reading at any time, and especially so in connection with the subject here under consideration. It will surely appeal to every receptive intelligence as remarkable for its felicitous expression of erudite and carefullymatured thought upon the history and present status of the Psychical Society's work, so greatly improved and advanced by the noble example and the untiring, self-sacrificing labors of the exceptionally endowed man whose career had just been closed—a work which has for its principal object the develop ment of psychical knowledge upon a strictly scientific basis, in which the value of observational experience shall be properly recognized.

For example, one of the late Professor Sidgwick's careful, conscientious and conservatively phrased conclusions, founded upon a vast, but well-digested mass of experiential reports reads as follows: "Between deaths and apparitions of the dying person a connection exists which is not due to chance alone. This we hold as a proved fact. The discussion of its full implications cannot be attempted in this paper; nor, perhaps, exhausted in this age.' This dictum of Professor Sidgwick's would, probably, be dismissed by Professor Haeckel with the compassionate comment that here was another fine intellect gone astray, for it should be well known that apparitions of the dead or dying can have but a fancied existence in the imagination of the living. Both these radically antagonistic opinions are based upon critical analyses of two widely differing series of observations, each looking to a solution of the question: What becomes of individual human existence? and neither of them complete in itself. On the one side, it is claimed that observation has secured ample evidence to prove that human lifeends always and absolutely in death; while the other side claims to prove, also by extended observation, that life is sometimes continued after death. Because the first of these claims is in this way invalidated and disallowed, in part; and because a decision upon the counter claim (by inference) that, since human life is sometimes continued after death, it is, therefore, always continuous, is temporarily held in reserve, the question at issue between the contestants is reduced to this present

status: Is Human Life always and fórever continuous?

But the data are insufficient and no final decision upon this question can be reached without further evidence of a positive characterno decision which shall absolutely preclude appeal.

Such evidence is fast accumulating in the hands of careful, and, competent observers and will soon be/satisfactorily complete.

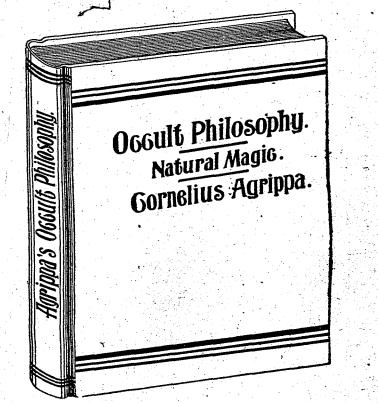
/After all, we need only Professor Sidgwick's conclusion, quoted above, in conjunction with many others of similar import and unquestionable authority, to create the not unreasonable belief that in the near future observational methods will have fully demonstrated the truth that man's animal existence is but a passing phase of his conscious individuality in eternal life.

Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author-Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word."" The engraving is a much older plate than the work it was taken from.



San Jose, Cal.

The Individual in Eternal Life

That is individual which can never lose identity by division.

O. O. BURGESS, M. D.

The cosmos itself "has a continuity of existence in all its changes," which constitutes both individuality and eternal life.

Does this greater contain any lesser individuals which also live forever?

Life is ceaseless activity-and eternal life is no exception to this rule. But, while we can gain no definite conception of activity except as the motion of something, yet this is evidently an idea which comprises only the life activity of material forms-all of which are impermanent.

Now, while it is true that our knowledge of material forms is limited only by the reach of the telescope and the microscope, which it would seem-if unlimited powers could be given them-would reveal an infinity of forms of which we know nothing now, yet we feel confident that they could never define any point of demarcation where the material ends in the immaterial. Nevertheless, in view

OUR SPECIAL OFFER! To every purchaser of this book, we

will present a year's subscription to the PHILOSOPHICAL JOURNAL, and a copy of "Spirit-Writing," by Mrs. Underwood. This is a rare opportunity to obtain these valuable books.

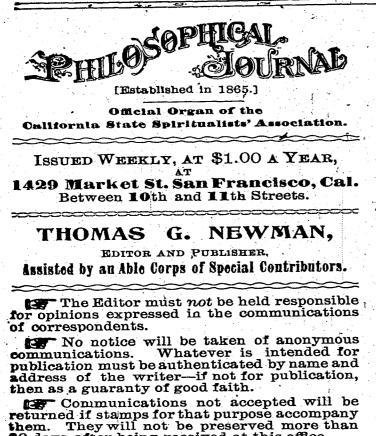
By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for thic purpose 10 copies will be sent postpaid for 50 cents. -22 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal

STAR OF THE MAGI.

A Monthly Journal of Occult Science, Art and Phil-osophy. Published by News E. Wood, A. M., M. D., 617 La salle Avenue, Chicago, Ill. Each number contains twenty-four treble and double wide-column handsome pages, filled to the brim with the cream of the occult world. Depart-ments devoted to Astrology, Astronomy, Theosophy, Free Masonry, Magic. Health and Hyglene, etc. \$1.00 a year; three months' trial, 25 cents. Write for the ourrent issue. inclosing 10 cents (2-cent stamps or sliver), or send for a free sample b. 3k number.



BO days, after being received at this office. Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, FEBRUARY 2, 1901.

The Editor. during the past year, on account of physical weakness and defective vision, has been unable to read or write. In this emergency he secured the services of Mr. M. S. Norton, president of the California State Spiritualist Association, whose assistance was valuable and timely; many of his thoughtful and brainy articles having been copied approvingly by our cotemporaries. With improved physical health, the editor is now able to resume editorial work, by the aid of a stenographer and typewriter, fully expecting the return of vision at no very distant day.

The Spiritual Philosophy is permeating the mental world. As one of the many indications that

Philosophical Journal.

Proposed Doctors' Trust.

Last week we gave a synopsis of an obnoxious Bill before the Legislature which would create a doctor's trust. An article may also be found on the second page of this issue by Capt. H. H. Brown, giving some very strong arguments against the measure, to which we invite particular attention. The following from the San Francisco Examiner will be read with interest and cause a smile, (if not a hearty laugh):

A Bill has been introduced at Sacramento to create a "commission" of doctors representing the three "principal schools" of medicine-allopathic, homeopathic and eclectic-who shall be permitted to decide and declare who shall and who shall not practice medicine in this State.

Such a proposal is positively dangerous to the peace of the State, for unless their opinions of each other have become greatly modified within a short time, there would be danger of a riot from the assembling of such a body in one The Governor would be room. obliged, as an ordinary precaution, to call out the militia at every meeting of the commission. The members of each of these "schools" declare that the other fellows know nothing about doctoring, and that it is little better than legalizing butchery to allow them to practice their deadly arts. -

Once there was but one "school." Each of the later ones has struggled through abuse and ostracism into "recognition," and no one knows how many more schools will fight their way up into equal usefulness. So great an authority as Herbert Spencer distinctly names sanitary measures as out of the proper realm of State interference, and at any rate we have now law enough on the subject. If legal restrictions of the practice of medicine are necessary, the people themselves who are practiced upon are quite competent to devise means for their own protection, and it is unnecessary for those to move in the matter who may be liable to the suspicion of being as much interested in diverting fees to their own pockets as in saving mankind from destruction by bunglers. And we do not want any more "commissions" for any purpose. A meeting of mental, magnetic healers, osteopaths, and others interested in the defeat of this measure, was held last Monday at Oriental Hall to inaugurate opposition to it, Dr. Geo. W. Carpender occupied the chair, and some 50 or 60 of those interested were in attend. ance. It was concluded to correspond with the legislators and thus defeat the enactment of this obnoxious law.

cover why an attempt should be made to prevent them from practicing medicine!

Fiction-Not Fact.

It is interesting to notice how even the Professors in Divinity schools are getting away from the literal interpretation of the Bible. The Professors of the Chicago University Divinity School, in answer to perplexing questions from the students concerning the literality of some Bible accounts of history, miracles, etc., were free to state that they considered them to be fiction, poetry and the like, instead of cold facts. This statement is borne out by the following from last Sunday's San Francisco Chronicle, which says:

"Do you regard Jonah as fiction?" This was one of the many questions asked by the students of the University of Chicago at the conference on "College Students' Difficulties in Connection with the Bible," in session at Cobb Hall Jan. 26

"Yes" was the answer of Prof. Shailer Matthews, one of the members of the Divinity School faculty.

The Jonah question had come up in the general discussion, the subject under discussion being "Miracles."

Dr. George S. Goodspeed, who teaches ancient history to the divinity students, said: "The book of Jonah was written as fiction. It was intended to teach a great religious lesson by a fictitious tale. This was bound to be impressive. In that light it helps us in our conception of God if we read the book as a tale of fiction. Accounts of some miracles are not fictitious. but are narrations of events told in poetry. When it says in Psalms that the 'little hills leap,' you are to take the statements as poetry. So, when Joshua commanded the sun and moon to stand still, and

their spmpathies influence their judgment.

The Professor is undoubtedly correct as to the mistakes made by some being influenced by their sympathies or predilections, but Astrology is only in its infancy. It is a science, and as we progress in its study we shall find correct solutions of the problems involved.

The Reviewer. Any of the Books noticed in this Department can be obtained at this office. When to be sent

by mail, add 10 cents on the dollar, of the

price, for postage.

The Arena for February contains an article on "The Theological Views of a Layman," by Edward A. Jenks, A. M., of Concord, N. H. The article by the Rev. Joseph S. David, the Swedenborgian, on Vibrations, Waves and Cycles, will interest all students of the occult sciences. The first of a series of articles on Laying the Foundations of a Higher Civilization, by B. O. Flower, is especially interesting, and his discussion of Topics of the Times and Books of the Day is, as usual, instructive. 25 cents a copy. The Alliance Publishing Co., LifeBuilding, NewYork.

🔊 Theodosia Burr's remarkable life story is capitally told by an admiring writer in the February Ladies' Home! Journal. Such extremes of joy and sorrow'as were the lot of "The Beautiful Daughter of Aaron Burr" come to few women. The story of the famous hymn, "Nearer, my God, to Thee," and a close view of its brilliant author, are united in "A Woman to Whom Fame Came After (so-called) Death." Curtis Publishing Co., Philadelphia, Pa. \$1.00 a year; 10 cents a copy.

Adept for February is already issued, and among its contents we find the following which will interest our readers : The Jus-

this is so, we may mention the fact that when the Prince of Wales(now King Edward VII) telegraphed to the Lord Mayor of London concerning his mother's, so-called "death," he said : "My beloved mother passed away at 6:45 p.m." He did not use the word "death," even though it would have been only one word in place of two, when telegrams usually are made as brief as possible, using no superfluous words.

The Queen "passed away." This was in harmony with her views concerning the transition from the physical to the spiritual, and the intercourse she held with the spirits of the departed. She was not dead; she simply "passed away," to be received into the spirit world by the idol of her heart, the Prince Consort, and her many relatives and friends who had gone before. In former times no royal personage or dignitary would have used any other word than "death," at such a time, in mentioning the sad event.

The Friends of Mrs. Emma Hardinge-Britten in England propose to erect a memorial in remembrance of her efficient labors in the cause of Spiritualism.

Illinois is also experiencing the troubles consequent upon the attempted enactment of laws which would create a medical trust. The "regulars" want the "" irregulars" squelched, and in order to accomplish this they are trying to prevent the people from employing any mental or magnetic healer and others for the cure of physical disease. As mental and magnetic healers do not administer medicine in any form, it is difficult to dis-

they stood still—this is not a state. ment of miracles, it is a figure of speech."

One of Professor Goodspeed's main points was that most of the miracles were figurative statements, intended to teach lessons, and for most of them the lesson was the providence of God in affairs. He said that the purpose of the Old Testament writers must be kept constantly in view, and that no one of them ever wrote history for history's sake.

Mr. W. J. Colville, who last year went to Australia and has been engaged there lecturing daily to those who are interested in the Spiritual Philosophy, informs us that he is now as busy as ever lecturing in New Zealand. He is assured of a very hearty welcome on both Islands, and wishes us to think of him as among friends.

Prof. J. W. Sullivan of New York, when trying to explain the failure of some predictions based upon Astrology, makes the following remarks:

Years of study have convinced me that Astrology is not a science —is simply an art, and that astrologers are human, and as such are fallible and prone to make mistakes, this more especially when tification of Monism, The Mental Qualifies, Where the Sun is Moving. Story of the Months, Celestial Periods, The Outlook for February, 1901, Another Flood, etc. Frederick White, editor, 417 Fifth St. South, Minneapolis, Minn. 50c a year.

10 The Occult and Biological Journal for January (just issued) contains articles on the following subjects: Mysticism. New Practical Methods, Abraham Lincoln, An Octave of Worlds, Delineation of Character, etc. Published at Applegate, Calif. 15c.

Human Faculty for January, in its varied list of contents has the following articles: A Trip Around the Human World, A True Standard of Human Life for the Twentieth Century, Judgment and Intuition, etc. Editor: L. A. Vaught, 318 Inter-Ocean Building, Chicago, Ill. | 10c.

The Logos Magazine for January contains many valuable thoughts on Mental Science and Healing. Published at Applegate, Cal.

The Saturday Evening Post announces for early publication a twelve-part serial story of love and adventure by Morgan Robertson. Masters of Men is a powerful tale. of the new Navy.



A certain city clergyman, who, for obvious reasons, will not as yet allow his name to be published, is now publishing some of the leaves of his diary, in Will Carleton's unique and always interesting magazine, Every. Where. Brooklyn, N.Y. 50 cents a year,

THE SECRETS OF ASTROLOGY **REVEALED**—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00; with the JOURNAL one year, \$1.50.

This is instruction in the science of Astrology, the good and evil influence of the planets, signification of dreams, moles, signs and omens, mental, physical and business qualifications, conjugal adaptations, from your birth, etc.

ARCANA OF SPIRITUALISM, manual of Spiritual Science and Philosophy; by Hudson Tuttle, author of "The Arcana of Nature" and many other philosophical works. 320 pp., cloth, gilt. Price, \$1.25. For sale at this office.

AURAS AND COLORS, by J. C. F. Grumbine. An esoteric system of teaching concerning Halos, Aureolas and Nimbus. 75 pp., paper. Price, 50 cents; postage, 2 cents extra. For sale at this office.

Salutary Teachings.

TO THE EDITOR:

"What are the lessons of history? It is a voice sounding forever across the centuries, the laws of right and wrong. Opinions alter, manners change, creeds rise and fall, but the moral law is written on the tablets of eternity. For every false word or unrighteous deed, for cruelty and oppression, for lust and vanity, the price has to be paid at last; not always by the chief offender, but by some one. Justice and truth along endure and live. Injustice and falsehood may be longlived, but doomsday comes at last to them." Such are the wise utterances of that great writer, Froude. All true teachers of religion, from Moses to Beecher, are-in accord with this. The latter preached "Cause and Effect," says Parton in his excellent article, "Henry Ward Beecher and His Church." That great pulpit orator and scholar, the late Frederick W. Robertson, declared: "If God is good, why do we need a mediator?" He also wrote: "What saves a man-his character or that of another?" There are ministers who are still in the swamps of the old theology and teach the doctrine of atonement which has no warrant from the Nazarine. "Keep the law" was his dictum. The fact that Christ was a user of wine and John the Baptist was an abstainer indicates that the latter is a safer model than the Son of Man. The declaration of the latter that the Heavenly Father could give much more than an earthly father indicates the optimistic conception of Christ. MOSES.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month]

Mrs. Dr. Dobson - Barker, Healer, Box 132 San Jose, Cal.

L. R. Cody, hypno-magnetist. Treats drug and drink habits by suggestion. Particular attention given persons wishing to acquire the trance state for the development of medium & seer faculties. 1458MyrtleSt., nr; 21st, Oakland

Mrs. Maxwell - Colby, Readings, 10411/ Valencia-st., S. F., Cal. Circle Tuesday eve.

Edward Earle, Iudependent Slate-Writer & platform test medium. 305 Taylor St., San Francisco, Cal. Private demonstrations daily.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves.

Mrs. Mena Francis, Spiritual Medium (Independent Slate - Writing) 118 Haight st. San Francisco, Cal.

Mrs. H. B. Gillingham, 305 Larkin St, room 90, 4th floor. Sittings daily. Circles Sunday, Tuesday and Thursday eves.: 10 cents. Developing circle Friday eve.; 25 cents. Read ings by mail, \$1.00. Take elevator.

Dr. W. P. Haworth, Piedmont Springs, Oak-land, Calif. Mental, Magnetic and Electric Treatments and Readings.

C. E. Heywood, rapping medium; 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423½ So. Spring St.,Los Angeles,Cal

Miss Meda Hoskins. Spiritual Medium, Psychometrist and Magnetic Healer. '3301/ So Spring St., Los Angeles, Cal.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Fred Mann, Magnetic Healer, 848 McAllis-ter St., S. F. Head troubles, weak eyes and sight, and rhoumatism, a specialty.

Mrs.C.J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335McAllister,

Sol Palinbaum, Trance, Test and Healing Medium, 856½ Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diag-nosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, 1646 Market St. Circle Monday evening. Sittings daily. Read-ings by mail a specialty, \$1.00.

Mrs. Hendee Rogers. Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 1049A Market St., S. F., Cal. Readings and Treatments daily.

C. Mayo-Steers, 112% Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant. Treats all chronic and obscure diseases. Letters promptly answered. Send stamp. Sittings \$1. 1164 O'Farrell St., bet. Franklin and Gough. Meetings are held every Sunday evening at Whitney Hall for occult demonstrations and messages.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve. Oriental Hall, 619 McAllister St. Wed. eve. at Neptune Wigwam, Webster St. Sta., Alameda, 10c. Sittings daily at 619

<u></u>



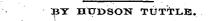
Who diagnoses disease without asking questions or symptoms, and who has performed marvelous cures in all parts of the world, with/his nature's remedies which are compounded by his unseen helpers, and to whom is also revealed the past, present and future as an open book; who also had remarkable success in forecasting events of national consequences.

If you are sick, write for diagnosis, enclosing lock (f l air and 25 cents in stamps. If you are in trouble, send for a delineation, or a forecast, for one year in the future, \$2.50. Life delineation, with spiritual horoscope, \$5.00. Rock from mines read psychometrically, \$5.00. Six questions answered by mail, \$1.50. Readings to foreign countries, extra, 50 cents.

SpecialLifeDelineations and Full Horoscope, also correct hour (fyour birth, giving all days

for beginning or avoiding business undertakings, for as many years as desired. from \$10.00 up. Send Lock of Hair for all Psychometric Life Reading. No date of bit th for Spiritual Horoscope will be necessary. P. O. Box 118, Oakland, Cal.

DIAL PLANCHETTE.



A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clair-voyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speak-ing Healing etc. and the Physical ing, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the devel-opment and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts.

For sale at the JOURNAL office.



Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

Psychometric Reading and Horoscope.

Send one dollar to this office with your full Christian, middle, and surname, also day, month and year of your birth — and some article handled or worn by you—and receive either a Psychometric Reading, or a Kabbalistic Horoscope, which will interpret the meaning of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is limited to three months. MRS. T. CROFTS.



age in progressive thought. ALLEN HADDOCK, editor and proprietor. 50 cents a year. A sample copy sent free upon request. Enclose a stamp for postage. Phrenological examina-tions made daily; \$1.00. Charts extra. Prof. Allen Haddock, Phrenologist, 1020 Market St., San Francisco, Cal.

How TO UNFOLD YOUR PSYCHIC FOWERS AT HOME. We will send you two pamphlets of instructions containing the very gist of Spiritual Spiritualism and your possible phases of mediumship, if desired; all for 25c. Ad-dress: Mrs. J. D. Churchill, 1900 Mass. Ave., Cambridge, Mass.

The Psychograph, or Dial Planchette

is in the hands of thousands, and has

proved its superiority. Price, \$1.00,

HUMAN NATURE

A monthly magazine of world-wide repute,

now in its eleventh year of publication. De-

voted to Phrenology. Physiognomy, Health, Medical and Social Reform. Earnest in its advocacy of human liberty and abreast of the

postpaid. For sale at this office.

Address

Mediumship and its Laws. Its Conditions and Cultivation.

McAllister St., S. F.

SPIRITUALISM.

Become a genuine Medium and Clairvoyant in 30 days. Get direct communications from your loved ones-supposed to be dead - who are loved ones-supposed to be dead - who are constantly with you, helping you in every event of life, protecting you day and night from the hypnotic control of the evil minded of this and the other world.

Self-Hypnotic Healing.

I have lately made a wonderful discovery that enables all to induce the hypnotic sleep in themselves instantly. Rend the vail and

See Your Spirit Friends,

And talk to them direct through this phenomenal trance in your own home privately, awaken at'any desired time, and thereby cure yourself of all known diseases and bad habits.

Any Persons Can

Induce this sleep in themselves at first trial, control their dreams, read the minds of friends and enemies, reveal all secrets in love affairs, intimacy and murders, visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake, hyp-notize any subject, no matter how hard, and become an expert Magnetic Healer. This

3Mail Course of Five Cumplete Lessons

Will be sent to anyone for only loc silver, ac tually enabling you to do the above without further charge. Sent to the skeptical, sub-PROF.R.E.DUTTON, Ph.D., McCook, Neb.

້ຄວວວວວວວວວວວວວວວວວວວວວວວວວວວວວວວວວວວ

ASTROLOGY. Science against luck. Fu. trology and be successful. Book Free. PROF. MAC-DONALD, Binghamton, N. Y. The Experiences of John Brown, WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOUL

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides — leaving the bodyto visit the Spirit-world—describing the methods used by Spirits to Communicate-how to Conduct a Spiritualist Circle - Remarkable Manifestations of Spirit power - Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

We have arranged with a prominent Horoscopial writer to give each new sub scriber, and to those who renew their subscriptions to the PHILOSOPHICAL JOURNAL for one year,

Free Gift to Subscribers of the "Philosophical Journal."

PERSONAL HOROSCOPE FREE,

ILLUSTRATED IN COLORS.

The growing interest in Planetary Science, the occult or hidden vibration of which is, at this time, absorbing the attention of

The World-Renowned Tesla,

Makes a horoscope of one's birth of special interest. It furnishes a clue to the character and to all of the important relations of life. It is a fascinating study, and very valuable as a guide in training the young. The attention of business men is called to the importance of a Horoscope touch-

ing upon one's adaptability to the world of trade and commerce. A money-saver and a money-maker for all people in more ways than one.

The typewritten delineation which accompanies this free gift to our subscribers will open up new wonders in their lives and give a new meaning to things of every name and nature. It is an introduction to one's self. A prize to be valued very highly.

HOW TO GET THE HOROSCOPE.

Fill out blanks below carefully, cut out and enclose with a self-addressed and stamped envelope, with \$1.00 for a year's subscription to the PHILOSOPHICAL JOURNAL and ten cents to pay for printing, horoscope blanks, stationery, stamps, etc.

The Horoscope Being Entirely Free.

This offer is good for new subscribers or renewals when arrearages are paid, and for 1901. If already paid for in advance, another year's subscription must accompany the application for horoscope.

BANNER OF LIGHT, BOSLOH, MASS. The oldest Journal devoted to Spiritual Philosophy. Eight Pages-Weekly - \$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL	16	[in your own handwriting] nd No., if a large city	L.
ASTROLOGY. Science against luck. Fu. trology and be successful. Book Free. PROF. MAC- DONALD, Binghamton, N. Y. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.	Born	Postoffice State 18 Time of day, if known [p.m. or a.m.	 z.]I
Stories from Ghost-Land That are true, wonderful, thrilling, marvelous and strange; sent postpaid on receipt of 25c in silver. R. W. BEECHER PUBLISHING CO., 5m6 Box 724, Denver, Colo. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THE JOURNA.	NOTE.—Subs subscriptions are served.	cnown, give height, weight, color of hair and eyes bscribers may expect their horoscopes in three or four weeks aft re received. They are taken up in regular order. First come, fir ORDER AT ONCE.	,er ist

SOMETIME, SOMEWHERE.

Sometime, somewhere, in the future's golden glow,

I shall see thee, and shall know thee, For my own soul tells me so. Sometime, somewhere, I shall hold thy

While I gaze on thee, delighted; For thee roses I will twine.

Sometime, somewhere, thornless roses I

And their radiant, royal beauty On thy pathway I will fling. Sometime, somewhere, thou wilt my

instructor be, As we climb fair wisdom's mountain, Towering o'er the soul's white sea.

Sometime, somewhere, we'll forget all mortal pain,

When we walk in fields elysian, Free from every earthly stain. Sometime, somewhere, when the last

divide we've crossed, We'll forget that we were ever

Torn with grief or tempest-tossed. EMMA D. PITTS.



The Editor is not responsible for the opinions of correspondents.

Mr. T. L. Harris.

TO THE EDITOR :

An item in the PHILOSOPHICAL JOURNAL of Jan. 19 conveys an inference, in my opinion, which is not quite just to Mr. T. L. Harris, namely: that he has "transferred his property to others * * * and retired from the business of controlling other people." The inference is that he has sold his 1300. acre ranch near Santa Rosa to strangers and given up his little community. Nothing could be further from the truth.

Next May Mr. Harris will be 78. years of age, and in the natural order of nature he would not long be recognized as the legal guardian of that magnificent property, to hold it in trust for the members of his little community. Hence he conveyed it in perpetuity to his most trusted members, with the design that it shall perpetually serve the objects for which the community was originally organized. The price named was merely nominal, as the property is worth approximately half a million dollors. I personally know most of the parties of the second part, who have been close and trusted members of the community for over 30 years. The motive for the transfer, therefore, was not to surrender or abandon his primary objects of 35 years ago, but to take the next important step toward their final fulfillment. Mr. Harris' residence in New York has a definite purpose, with which the little community at Fountain Grove are in full accord. I have been in personal correspondence and on intimate terms of friendship with Mr. Harris and various members of his community for many years, besides visiting his Fountain Grove residence on several occasions, and hence I speak as one having knowledge of the facts. E. WHIPPLE, Lakeside. Cal.

Philosophical Journal.

The AlliancePublishing Co.

Life Building, New York,

[\]Issue the following very interesting Books, which are also for sale at the office of the Philosophical Journal:

The Masked Prophet, by John Bowles. Cloth, \$1.00. An occult story of unusual power.

The New Philosophy of Health, by Harriet B. Bradbury. Cloth, 75c. Admirably adapted for standard use as a text-book.

The Light That is in Thee, by Harriet B. Bradbury. Cloth, 75c. Practical essays on the understanding and use of the higher spiritual faculties, showing how to take the first steps in the realization of true power and inspiration.

The Chaldaic-Geomantic Oracle and Game of Prophecy, by G. W. Gessman; 50c. Simple and exact method of answering all questions pertaining to the past, present, or future. Amore, by Eliz. Boynton Harbert, Ph.

D. Cloth, 25c. A story embodying exalted and beautiful feeling condensed in the expression, "Love is the fulfilling of the Law."

Ariel; or, The Author's World, by Mary Platt Parmele. 25c. A charming story, showing in fascinating narrative that "thoughts are things."

Beyond the Clouds, by Charles Brodie Patterson. Cloth, \$1.00. Lectures on the Spiritual Science of Life. Well adapted to meet the needs of those who are doubtfully wandering in search of truth, but not finding it. It is hopeful and full of good cheer.

Seeking the Kingdom, by Charles Brodie Patterson. Cloth, \$1.00. Espe-cially suited for a gift book for beginners in Mental Science. Simple and comprehensive.

New Thought Essays, by Charles Brodie Patterson. Cloth, \$1.00. Em-bodying the ripest thought of one of the most successful American teachers and practitioners of metaphysical healing. The spiritual science of life has not thus far had a more lucid or intelligible exposition.

Tora's Happy Day, by Florence Peltier Perry. 50c. A tale of Japan, that beautiful far-away land of many myths, ending with a pretty lullaby,

rendered into English. Illustrated. Zelma, the Mystic, by Alwyn M Thurber. Cloth, \$1.25. It divulges the secret of the spiritual insight, as applied to everyday life. It is a profoundly humanitarian work.

OCCULT FORCES.

DEVELOP your latent powers and accomp-lish what would otherwise be impossible This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

MINES, MINES, MINES, Gold, Silver and Copper.

An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.03 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 µ according to the laws of COLORADO. The entire treasury stock of 75,000 shares, bear-ing a par value of \$1.00 per share, is still in the hands of the treasury with the company in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and THE EAGLE-CLAW GOLD MINING, AND MILLING COM-PANY's treasury stock, at 50 cents per share, is, to-day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LODE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESS-ABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to \$500.00

Every dollar received from the sale of stock will be applied to legitimate development work.

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00. Remittances should be made by bank draft

or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

Vice President and General Manager, "The Eagle Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.



This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.



In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read.it Mrs. Underwood's experience will afford valuable aid toward the definite solution of

the psychic problem.—Progressive Thinker. The answers to the questions contain full instructions how to get the best results from spirit-communion. We cannot too strongly recommend the book.—Dawning Light

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician. I am poor, but if I had \$100 would will-

ingly part with it, sooner than have missed the reading of the book.—B. B. Marshall.

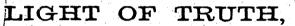
The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.-B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.-Lilian Whiting.

Mrs. Underwood has given facts of inesti mable importance, presented in a careful, critical way.—Lyman C. Howe.

The evidence presented is of the most unqualified kind and character. Only per sonal perusal of the volume will do it justice. -Bunner of Light.

🐨 This valuable book of 352 pages, in paper covers, will be mailed to any address for 35 cents, when accompanied with \$1 for a year's subscription to the JOURNAL, to old or new subscribers. This book bound in cloth will be clubbed with the JOURNAL one year and both sent for \$1.75. An excellent book to lend to investigators.



A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT of TRUTH PUBLISHING CU., 305 & 307 N. Front St., Columbus, O.

The Light of Truth and Religio-Philosophical

Journal, for one year-for \$2.25.

Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer-for \$5.00.

We gladly give place to the foregoing statement by Prof. Whipple, in justice to Mr. Harris. It is a pleasure to be able to present the true facts in the case. The item referred to was no doubt written upon misinformation.—ED.]

"Concentration; the Master Key to Psy-chical Development," by W. J. Colville, con-tains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas point-ing a new way to success in all undertakings through the mastery of subtile forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher Station B, San Francisco, Cal.



Canada's New Monthly Magazine, Devoted to New Theology and Psychic Research.

Edited by "Augustine"-Rev. B. F. Austin, B. A., D. D., ex-President of Alma College, recently expelled by the Landau Methodist Conference for his famous Toronto heresy sermon of 1899.

Toronto heresy sermion of 1899. Each number contains a sermon by the Rev. Dr. Austin and many interesting and valuable articles on New Theology and Psychic Research. Send stamp for sample copy. Subscription, 25c; stamps accepted. 14mtf THE SERMON PUB. CO., Toronto, Can.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

The Occult and Biological Journal, APPLEGATE CAL.

Is devoted to the investigation of the relative and intrinsic values of the Oriental and Christian religions, to the exposition of Solar, Astrological and Organic Biology, and the Esoteric Sciences, in their relation to physical health and strength, intellectual development, and unfoldment of the soul and spiritual powers.

H. E. BUTLER, Editor. Annual subscription, \$1.50; single copy, 15c. Foreign, 7s. 2d.; single copy, 9d. Published by

The Esoteric Pub. Co., Applegate, Cal.

The Sunflower

Is an 8 page paper, printed on the Cassa daga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, As-trology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Moscage Department, Published on the Message Department. Published on the First and Fifteenth of each month at 50c per year. W. H. Bach, editor. SUNFLOWER PUB. CO., Luy Dale, N. Y.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics. adopting the correspondence methods on the occult zones, as well as by the court-eous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intel-lectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about de-sirable introductions This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

NAN WILKERSON WOOD AND FREMONT E. WOOD, Occultists. Pine, Jefferson Co., Colorado.

College Forces. The students of this college represent four conti-

nents, and many of them are physicians, medical pro-fessors, or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many coun-tries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M. —Doctor of Magnetics—granted." Send stamp for

-Doctor of Magnetics-granted. Send Stamp Av-catalogue. A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature. which are powerful to heal and upbuild. Address: E. D. BABBITT, M.D., LL D., Dean, 58 North Third St., San Jose. California. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNA

YOUR FUTURE REVEALED-\$1.00 upwards. SATISFACTION GUARANTEED Capt. Geo. W. Walrond, Astrologer. 306 Opera House Block, Denver. Colo-10,000 Occult Books in stock. Catalogues free. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL



Saves Health, Suffering and Doctors'Bills.

Portable Turkish Baths cure Skin Diseases, Insomnia, Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis. LaGrippe, Colds, Female Complaints, etc.

WESTERN BATH Co., 1429 Market St., (between 10th and 11th Sts., SAN FRANCISCO, CAL.

The Chemistry of Spirit. The Natural Law of Cure.

DR. GEORGE W. CAREY, the well-known Scientist and Chemist, author of "The Bio-chemic System of Medicine," "Biochemistry and Mental Science," "The New Heaven and New Earth," "The New Name, or Seven Les-sons in the Science of Soul, or Being," etc., has discovered how to combine the twelve cell discovered how to combine the twelve cellsalts of the blood for the cure of all disease.

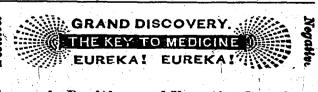
Send two cent stamp for circular, prices, etc. Also send symptoms and receive free diagnosis of disease. / Address

DR. GEORGE W. CAREY. 204 McAllister St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

The Lyceum Banner.

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 15.6d. per year (40c) post free. Florence House, 26 Osnabaugh street, Euston-road, London, N. W. England.



Spence's Positive and Negative Powders Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed a. wn to the second generation.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Philosophical Journal.

BOOKS

FOR SALE AT THIS OFFICE THOS. G. NEWMAN Address, 1429 Market St., between 10th and 11th Sts. SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS. Astrological Calendar, Prof.J. MacDonald. 10c Astrological Science, Helen H. Bennett. \$3 Astrological Science, Helen H. Bennett. \$3 Boston Ephemeris for 1900, 25c Brief Ephemeris from 1791 to 1887, 25c Celestial Dynamics. \$1. Chaney's Primer of Astrology, \$2.50 Dictionary of Astrology, Wilson. \$3 Elements of Astrology, L.D.Broughton. \$1.75. Esoteric Ephemeris, for Solar Biology. 25c. Faces and Degrees of Zodiac, 35c Faces and Degrees of Zodiac, Raphael. 35 cts. Heliocentric Astrology—Merton. \$1.50 Heliocentric Astrology, White. 25c & 50c each Influence of the Stars, Rosa Baughan. \$2. Influence of Zodiac on human life, Eln.Kirk. \$1. Kabalistic Astrology, Sepharial. 75 cents. Kabalistic Astrology, Sepharial. 75 cents. Language of the Stars. 50 cts. Libra-AstrologicalRomance, EleanorKirk. \$1. Light of Egypt—cloth, \$2; paper covers, \$1. Light of Egypt, Vol. II, cloth. \$2. Lilly's Astrology, by Zadkiel. \$1.75. Practical Astrology, Alan Leo. \$1. Raphael's Almanac, with Ephemeris, 35c. Raphael's Book of Fate. 50 cts. Raphael's Ephemeris, (reprint) any year, 35c Raphael's Guide to Astrology-2 vols. \$1 each. Raphael's Key to Astrology. 40 cents. Raphael's Horary Astrology. \$1. Science of the Stars, Pearce. \$1.50. Secrets of Astrology Revealed, MacDonald. \$1. Simmonite's Complete Arcana, \$4. Parts, 40c ea. Simmonite's Daily Guide, 35c Sixteen Principal Stars, Dalton. 50c Spherical Basis of Astrology, J. G. Dalton. \$2. "Sphinx." astrological monthly 30c \$3.2 yr Raphael's Horary Astrology. \$1. "Spherical Basis of Astrology, J. G. Batton, 42. "Sphinx," astrological monthly. 30c; \$3 a yr Solar Biology, H. E. Butler. **\$5.** Tables of Houses, Karl Anderson. **\$1.** Zodiacal Influences, C. H. Mackav. 30 cts.

HYPNOTISM, MAGNETISM, ETC. HYPNOTISM, MAGNETISM, ETC. How to Magnetize, Wilson. 25 cts. Hypnotism, Carl Sextus. \$1.50 Hypnotism, Jas. R. Cocke, M. D. \$/1.50. Hypnotism—History, etc., Bjornstrom. 30 cts. Hypnotism—How to Win, Anderson. \$2. Hypnotism—Psychology of Reasoning. 75c. Hypnotism as Remedy for Mental Troubles, 10c Magnetism—Guide to Health, Anderson. 10c Magnetism & Psychic Forces—Anderson. \$2 Magnetism (Life Secrets) Anderson. 10c Marvels of Magnetism—Anderson. \$5. Personal Magnetism&Clairvoyance, Barnes, 25c Vital Forces and Magnetism, Chavannes. 30c, Vital Forces and Magnetism, Chavannes. 30c.

PALMISTRY, PHRENOLOGY, ETC. Character in Handwriting, Gorrie. 15 cts. Character in Head & Face-H.S. Drayton. 25c Cheiro's Guide to the Hand, \$1; paper, 50c Cheiro's Language of the Hand. \$2.75, Chiror's Language of the Hand. 52.75. Chiromancy, Frith and Allen. 50 cts. Dick's Mysteries of the Hand. 50 cts. Eyes and Eyebrows, Alfred T. Story. 15c Face as indicative of Character, Story. 60c. FamiliarLessons on Phrenology, Mrs. Fowler, 15c Handbook of Palmistry, Rosa Baughan. 50c. Heads and Faces, Nelson Sizer. 40c How to Improve the Memory, G.H.J. Dutton. 10c How to read Character by Phrenology. \$1.25. Indian Palmistry, Mrs. J. B. Dale. 50 cts. Intestinal Lavage—H. S. Drayton. 30c Karezza, Ethics of Marriage, A.B. Stockham. \$1 Laws of Heredity—Williamson. \$1.50 Memory and its Cultivation, A. Cheetha Mouth and Lips, Story. 15 cts. Nervousness—H. S. Drayton. 25c Nervousness—H. S. Drayton. 25c Palmistry—Guide to, Mrs. Henderson. \$1. Phrenological Dictionary, Fowler. 15 cts. Phrenology in the Home—Fowler. 10c Physiology—Lessons by Mrs. Fowler. 15c Practical Hand-Reading, Larsen.\$1; paper, 50c Practical Palmistry, Saint-Germain. 25 cts. Revelations of the Face—Fowler. 15c Seeing and Thinking—W. K. Clifford. 15c

All Things are Possible—Militz. 10c All's Right With the World, Newcomb. \$1.50. Ancient Magic & Psychic Force, Anderson.\$2. Among the Rosicrucians, \$1; paper, 50c. As it is to be—Cora Linn Daniels. Cloth, \$1. Auras and Colors—Grumbine. 50c Automatic or Spirit-Writing, \$1; paper, 50c Behind the Veil, 75c Better World Philosophy, J. H. Moore. \$1 Between the Lines—H. M. Kohaus. 50c Between Two Worlds, by Mrs. Reifsnider. \$1. Beyond, H. H. Kenyon. 50c Beyond the Clouds, Patterson. \$1. Bible Marvel Workers (Viracles)—Putnam.75c Book on Mediums, Allen Kardec. \$1.00. Chaldean Magic, etc. Lenormant. \$1.75 Clairvoyance, its law, Grumbine. \$3.00. Clothed with the Sun—A. Kingsford. \$1.50

OCCULT AND METAPHYSICAL.

Colville (W. J.)-Metaphysical Queries, 15c Concentration, Psychical Development, 10c Dashed Against the Rock, 50c Glints of Wisdom, 50 cts. Law of Correspondences—Healing, 50c Psychology—Old and New, \$1. Spiritual Science of Health& Healing. \$1.25 Spiritual Therapeutics—Divine Science. \$1 Stepping stones to Health. 12c.

Stepping stones to Health. 12c. Studies in Theosophy, \$1. Universal Zodiac, \$1; paper 50 cts. Constituents of the Universe, Atwood. 75c. Crystal Cazing, John Melville. \$1.50. Deep Breathing for Psychic Development. 50c Deep Breathing to Cure Lung Diseases, 50c Descriptive Mentality—Merton. \$1.50 D scovery of a Lost Trail—Newcomb. \$1.50 Divine Pedigree of Man-Hudson. \$1.50 Dream Child, by Florence Huntley. Cloth. \$1. Duality of Truth-H. Wagner, M. D. \$1 Earl Stimson (an occult novel) Bullard. 50c El Rishid, \$1; paper. 50c Emma Hardinge Britten (autobiography) \$2 Esoteric & Mental Therapeutics, Evans. \$1.50 Esoteric Lessons; Sarah Stanley Grimke.\$1.50 Etidorhpa. John Uri Lloyd. \$2. Every Living Creature—Trine. 35c Every Living Creature—Trine. 35c Evolutionist at Large—G. Allen. 15c Evolution (popular lectures) \$1 Facing the Sphinx (signs and šymbols), \$1 Faith and Works—Charles. 10c Future Life, described by Spirits—Sweet.\$1.50 Gates Ajar, Elizabeth Stuart Phelps. \$1.00 Ghostly Visitors—"Spectre Stricken." 75 cts. Golden Gleams from the Heavenly Light. 30c Greatest Thing Ever Known, Trine. 35 cts. Greatest Thing Ever Known, Trine. 35 cts. Harmonics of Evolution. Florence Huntley. \$2. Heads, or City of Gods-2 vols., 50c and \$1.50 Heart of Job-Gibbons. \$1 Heaven Every Day-Theodore F. Seward. \$1 Beaven-Personal experience after death 25c

Heaven-Personal experience after death. 25c Heights of Himalay, Van der Naillen; cloth, 1.25 Her Bungalow, Nancy McKay Gordon. \$1.25. Hereafter, D. W. Hull. 35c Hidden Way Across the Threshold. \$3.50. How Much Left of Old Doctrine 'Gladden.\$1.25 Idols Dethroned—Flora P. Howard. 50c Immortality, Rev. Savage (several nos.) 5c each In Higher Realms—Spirit Life. 25 cts. In Search of a Soul, Dresser. \$1.50. Intuition—Kingman. \$1 In the Sanctuary, Van der Naillen. 50c. In Tune with the Infinite, Trine. \$1.25. Law of Psychic Phenomena Hudson. \$1.50. Life Beyond Death—Savage, \$1.50 Light on the Path—M. C. 50c Light Through the Crannies--Emily Reader.\$1. Love, Sex, Immortality--Phelon. 25c Love, Sex, Immortanty-Fheion. 25c Magic-Doctrine of Transcendant, Levi. \$5, Magical Ritual, W. W. Westcott. \$2 Mediumship and its Development-Bach: 25c Mediums' Guide-M. Theresa Allen. 25c Message from the Silence, J. R. Jackson. 30c Metaphysical Emblems, E. Flagg. 25c Metaphysics of Balzac. Gestefeld. \$1. Miracles and Spiritualism. Prof Wallace \$2,25 Miracles and Spiritualism, Prof. Wallace, \$2.25 Mistletoe and its Philosophy-25c Mollie Fancher; Psychological Marvel. \$1.50 Mysteries of Magic-Waite. \$3 Mysteries Unveiled-Redding. \$1 Mystery of Love-scientifical, philosophical. \$2 Mystery of Success, B. Sparhawk. 25c Mystic Text Book-Cards. Richmond. \$5 Mythology-Hebrew and Christian, Ladd. 75c Narrow Way of Attainmnt, H. E. Butler. \$1. New Era for Woman, E. H. Dewey, M. D. \$1.25 New Heaven and New Earth, Dr.G. W. Carey. 10c New Name-Dr. Carey. 50c Mistletoe and its Philosophy-25c New Name—Dr. Carey. 50c Next World Interviewed, Howe. 75c Occult Forces-Anderson. 30c. Occult Philosophy, Cornelius Agrippa. \$5.00 Occult Science, Loomis, \$1.25 each.—Force-Massing Methods; Practical Occultism; Your Practical Forces. Occult Stories, Close. 50c Other World and This, Dr. Fletcher. \$1.50. Outside the Gates, Mary T. Shelhamer. \$1 Paracelsus (Browning's) J. D. Buck. \$1 Democlaus Prof. Franz Hartmann \$2,25 Paracelsus, Prof. Franz Hartmann, \$2.25 Perfect Whole, Dresser. \$1.50. Periodicity, Science of Destiny; Buchanan. 75c Power of Silence, Dresser. \$1.25. Psychic Studies, Albert Morton. 10c Psychics: Facts and Theories—Savage. 50c. Psychics: Facts and Theories—Savage. 50c. Psychometry, Law of, Grumbine. 50 cts. Real History of the Rosecrucians— Waite. \$3. Regeneration (Part 2 Temple of Rosy Cross)\$1 Re-incarnation—Objections, Lockwood. 25c Religion of Science Library— Buddhism; its Christian Critics—Carus. 50c Dawn of a New Era-Dr. P. Carus. 15c Discourse on Method-Descartes. 25c Martin Luther-Freitag. 25c Outline of Buddhism-Skesaburo Nagao. 15c Psychology for Beginners-Stanley. 20c Redemption of the Brahman-Garbe. 25c Redemption of the Branman-Garbe. 25C The Bronze Buddha, Cora Linn Daniels. \$1.50 Reminiscence of a Long Life-Hooker. \$1,50 Rending the Vail. \$2 Researches in Spiritualism, SirWm. Crookes. \$2 Revelations of the Spiritual Mind, Whitney. 15c Road to Immortality, Brother Paul. 50c Scientific Demonstration of Future Life. \$1.50. Secret of Life, Harmonic Vibration, King. \$2.00 Seeking the Kingdom, Patterson. \$1. Seven Creative Principles-Butler. \$1.50 Shadowland, Mme. d'Esperance. \$2.50. Silent Friend-Key to Honest Wealth. \$2.00. Sixth and Seventh Books of Moses. \$1.00. Some Philosophy of the Hermetics. \$1.25. Some More Philosophy of the Hermetics. \$1.50. Soul of Things—Prof. Denton. \$1.50. Spirit's Idea of Happiness. \$1 Spirits' Homes, Dr. Miller. 25 cts.

Spirit Teachings, M. A. Oxon. \$2. Spiritual Consciousness, F. H. Sprague. \$1.50. Spiritual Body Real-Giles B. Stebbins. 10c. Spiritualism, JudgeEdmonds-2 vols. 1.50each. Spirit Workers-Psychic Phenomena. \$1.50 Spirit World Thoughts-Mrs. Smith. 10c Spiritual Law in the Natural World, Eleve. 50c

Spiritual Law in the Natural World. Eleve. 50c
Studies in the Thought World.—Wood. \$1.25
Studies in Occultism—Blavatsky. 40c
Swedenborg—The Apocalypse Revealed, \$2
True Christian Religion, \$2
Life and Writings, \$1
Sweets—extracted from poetic flowers—10c.
Temple, Paul Tyner. \$1
Temple of Rosy Cross, F. B. Dowd. \$1.50
Thoughts (Aphorisms) I. Panin. 50c
Through the Invisible, Paul Tyner. 75 cents. Through the Mists, R. J. Lees. \$1.75. Transcendental Physics, Zollner. \$1 Truths of Spiritualism—E. V. Wilson. \$1.25 Unforgiven- Mrs. Reifsnider. \$1. Unknown—Camille Flammarion. \$2 Vedante Philosophy, S. Vivekanada. \$1.50 Vibration, T. J. Shelton. 50 cts. Vibration the Law of Life, Williams. \$1.25. Vision of Joseph, or Where is he?J. R. Jackson 50c Voices from Many Hill Tops. \$1. Voices of Hope, Dresser. \$1.50. What all the World's a-Seeking-Trine.\$1.25. Where you Are-Eleanor Kirk. 25 cents. Whiting, Lilian-After her Death, \$1 World Beautiful, 3 vols., \$1 Elizabeth Barrett Browning, \$1.25

From Dreamland Sent, \$1.50

- From Dreamland Sent, \$1.50
 Kate Field, \$2
 Wilmans, Helen—Search for Freedom, \$1.50
 Blossom of the Century, \$1
 Conquest of Poverty, \$1; paper, 50c
 Healing Formula, 15c
 Oh, World, etc., Vols. 1 and 2, 50c each
 Universal Undertone, 15c
 20 Lessons in Mental Science, \$5
 Within the Temple of Isis, Belle Wagner, 75

Within the Temple of Isis, Belle Wagner. 75c Wonderful Century, AlfredRussellWaglace2.50 Wonderful Wishers of Wishingwell, Militz. 15c Words That Burn-Lida B. Browne. \$1.25 Zelma the Mystic, Alwyn M. Thurber. \$1.25.

BOOKS BY DR. J. M. PEEBLES.

Christ-Jesus, Man, Medium, Martyr. \$1.25 Death Defeated; How to Keep Young. \$1.00 Hell, Revised and Modernized. 10c. Immortality—EmploymentsHereafter.5Oc&\$1 India and her Magic. 10c. JubileeLectures;Hydesville,Rochester,etc.35c Modern Spiritualism, pro and con. 5c Review of Kipp's Abuse of Spiritualism. 15c. Seers of Ages their Trances, Visions, etc. \$1.25 Spiritualists and Spiritualism-15 cents. Spiritual Harp; Hymns, Anthems, (music) \$1.25 The Soul; its pilgrimages and destination. 15c Three Journeys Around the World. \$1.50 Vaccination a Curse&Breeder of Disease.\$1.25

BOOKS BY HUDSON TUTTLE.

Arcana of Spiritualism-Hudson Tuttle, \$1.50 Career of Religious Ideas-Hudson Tuttle. 50c Cross and Steeple, their origin-Tuttle. 10c. From Soul to Soul, by Emma Rood Tuttle. \$1 Lyceum Guide—Emma Rood Tuttle. 50c Origin and Antiquity of Man. \$1 Philosophy of Spirit and the Spirit World. \$1. Stories for Children—Hudson Tuttle. 10 cents.

BOOKS BY CARLYLE PETERSILEA

Discovered Country. Experiences, etc. \$1 Mary Anne Carew, the author's mother. \$1. Oceanides. Life as seen by spirits. 50c. Philip Carlislie. A philosophical romance.\$1.25

BOOKS BY DR. BABBITT.

Health and Power. 25c. Human Culture and Cure 6 parts, 75c each

MISCELLANEOUS.

5 CENTS EACH.

A. J. Davis' Portrait (Steel plate). D. D. Home's Portrait (Copper plate) Duty of Liberals to their Children—Wm.Salter Heaphy's Ghost — Extraordinary apparitions. Spiritualism as a Science and as a Religion.

10 CENTS EACH.

Absence of Design in Nature-Garrison. Bible Criticisms—Leonard B.Field. Burnside Expedition—B. F. Underwood. Doctrine of the Unknowable—David Eccles. Denton's — Christianity no Finality—Common Sense Thoughts — The Deluge in the light of Modern Science—Garrison in Heaven—God Proposed in the Constitution — Map's True Saviors—Is Spiritualism True? 10 cts. each. Father's Advice to a Son, Mrs. E. P. Miller. If a Man Die, Shall he Live Again? Wallace. Influence of Food on Character—Perry. Man's Immortality—Discourse by Loomis. Merrie England Robert Blatchford. Merrie England Robert Blatchford. Mother's Advice to a Daughter, Mrs. E. P. Miller New Revelation—Mrs. Cora L. V. Richmörd. Religion of Spiritualism—Dr. Crowell. Science of Spirit Return, Dawbarn. Spiritualism at Church Congress—M.A. Oxon. Three plans of Salvation of the New Testament Utonia—History of on Extinct Planet Utopia—History of an Extinct Planet. Vestal—Origin and Destiny—Wilcoxon

15 CENTS EACH.

Familiar Lessons in Astronomy, Fowler Leadership and Organization— Dr. Brittan Man's Place in Nature, Thomas Huxley. Practical Guide to Spiritualism—Walrond. Romance of Astronomy—R. K. Miller. 15c Watseka Wonder—Startling Phenomena. Woman—Physically and Spiritually. Hulburt. Wonders of the Heavens, Camille Flammarion.

\$5 CENTS EACH.

Anti-Spiritual Christianity-A Dialogue. Ariel, Mary Platt Parmele. Bible Spiritualism—Discussion, Wilson, Harris Bob and I—Interesting Story—Theobald. Cagliostro's Book of Destiny. Cloth, \$1 Capons and Caponizing—Fanny Field. Childhood of the World—Clodd. Christianity Before the Apostacy. D. W. Hull Christianity Before the Apostacy-D. W. Hull. Circle and Social Song Book-Young. Columbus-12 Engravings of his life, **Dialogues and Recitations for Lyceums** Dictionary of Dreams, Dr. R. Greer. Edith Bramley's Vision. Liberty and Life—E. P. Powell. Liberty and Life—E. P. Powell. Lyceum Stage—Recitations, etc.—Kates. My Wedding Gift—Man's Idea of Perfect Love. Only Hone—Time reveals all—Wright. Poultry for Market—Fanny Field Psychometric Dictionary—Psychic Guide. Spiritism; 4 Lectures by Tiedeman. Suggestive Essays on Evolution—Ormond. Ten Commandments Analyzed, W. H. Bach. Treatise on the Horse—English or German. Underwood's Prayer, 5c.; 1 dozen, 25c. Vacation Time—Hints on Outings—Drayton Webster's Handy American Dictionary. Webster's Handy American Dictionary. What Ormond Thinks—Perpetuity of Mind. Why I am a Vegetarian, J. Howard Moore.

30 CENTS EACH.

Christmas Stories. Greek-English Lexicon to the New Testament Life in the Stone Age—Figley. Uplands—A Novel, by Aida.

50 CENTS EACH.

Advancement of Science-Tyndall. Advice to Mothers about Children. Better World-Dr. E. B. Southwick. Big Bible Stories, W. H. Bach. rmonu Debate on the Bible-Underwood and Marples. Essays on Social Topics, Lady Cook. Isis Very Much Unveiled, Garrett. Klondike, L. A. Coolidge. Les Miserables, Victor Hugo. Marriage and Divorce—Westbrook. Mediumistic Experiences of John Brown. More Forget-Me-Nots-Story by Theobald. Topson Faircliffe, Fools of a Day. (A story). True Spiritualism—Leander. Visions of Daniel & John spiritualized-Monroe.

MENTAL SCIENCE AND HEALING.

MENTAL SCIENCE AND HEALING. Bottom Plank of Mental Healing, Kirk. 25c. Brain and the Bible; Mental Science—Beall.50c Breath of Life, Self-treatment. Gestefeld, 50c. Condensed Thoughts on Christian Science, 25c Consciousness; Being, etc., Dr. Burgess. 25c Educator, Cause and Cure, Dr. Congar. \$3. Essays on Attainment of Happiness, 25c each Cod's Hand, etc. —Cady, 10c God's Hand, etc.—Cady. 10c God's Image in Man—Wood. \$1 Heal Thyself, Rivero. 25 cents. Healing and the Occult Sciences, Walrond. 15c Healing—Causes and Effects, Dr. Phelon. 50c. Hidden Faith—Thurber. \$1 Holding On and Letting Go, Gordon. 10c each. How we Master our Fate—Gestefeld. 75 cts. How to Cultivate the Mind-Allen. 20c How to Cultivate the Mind—Allen. 200 Ideal Suggestion—Wood. \$1.25 Ideals for Invalids, Mead. 25 cents. Influence of Fear in Disease; Holcombe. 10c Lessons on Mental Science—Schofield.10c each Lessons on the Philosophy of Life, Beckham.\$1 Lessons on the Philosophy of Life, Beckham. \$1 Lessons in Truth, 3 booklets, Cady. 25c. Life is Worth Living--Eleve. 25c Logos, Sara Thacker. 75 cts. Man Makes his Body, H. A. Budington. 10c Manual of Mental Science-Fowler. \$1 Mastery of Fate-Dr. P. Braun. 50 cents. Mental Healing-Geo. F. Foote. 25c Mental Science as explained by Phrenology. 30c Menticulture-True Living-Fletcher. \$1 Nature Cure-Congar. \$2; cheap edition \$1.50. Nature of Mind, Chavannes. 25c Perpetual Youth-Eleanor Kirk. \$1 Philosophy of Mental Healing, Whipple. \$2. Physical Immortality, H. Gaze. 25c Physical Immortality, H. Gaze. 25c Power of Thought on Disease, Holcombe. 15c Practical Methods, Butler. 10 cts. Prevention and Cure of Old Age, E. Kirk. 50c Question of Consciousness, Dr. Burgess. 25c Soul Help for Invalids, Mead. 25c Success, the Key that Unlocks it, Gordon. 25c Trusting and Besting—Cady. 10c Trusting and Resting—Cady. 10c Trusting and Resting—Cady. 10c Victory of the Will. Victor Charbounel. \$1.50 Vita—H. Squiers. 6Cc Words, by E. G. 15c Words Suggesting How to Heal, 10c Your Heaven—Anna W. Mills. 25c

Principles of Light and Color. 551 pages. 20 Religion, as Revealed by Nature, \$1; paper, 50c Social Upbuilding, Co-operative Systems. 15c

BOOKS BY ABBY A. JUDSON.

Bridge between two Worlds. \$1; paper, 75c. From Night to Morn. 15 cents. Happy Year; or, 52 Letters. 178 pages. 75c. Why She Became a Spiritualist. \$1.00

BOOKS BY DR. J. H. DEWEY.

Genesis and Exodus of Spirit, 50c. Paper, 30c. Master's Perfect Way, or Prayer of Silence. 15c New-TestamentOccultism, MysticScience. 1.50 Open Door—Spiritual Mastery. \$4. Paper, 50c Pathway of the Spirit. Cloth, \$1.25. Paper, 75c Pentecost—A new school of Inspiration. 10c Regeneration-Gate to spirit emancipation, 15c Scientific Basis of Mental Healing. 10c. Seer and Master. Key to Psychic Vision. 15c Signs which Follow, or Power from Above. 15c Sons of God and Brothers of Christ. 25c. True Illumination. Christ-Theosophy. 15c. Walking with God. Divine Communion. 15c Way, Truth and Life-Metaphysical healing.\$2

BOOKS BY SPIRIT FARADAY.

Apollonius of Tyana (Jesus a Fiction). 75c. Development of Spirit after transition. 10c. Dissolution, or Physical Death. 5 cts. How Evil Spirits Influence Mortals. 10 cts. Mental Action; or How we Think. 15 cts. MentalEvolution, IntellectualDevelopment.15c Origin of Life, and Evolution of Spirit. 10c. Progression and Evolution of Man. 15c. Belation of spiritual to material Universe. 15c Relation of Science to the Phenomena. 10cts.

BOOKS BY MOSES HULL.

All About Devils. 15c Encyclopedia of Biblical Spiritualism. \$1 Joan the Medium-Heroine of Orleans. 25c New Thought; Spiritual philosophy. \$1. Our Bible: Who Wrote it; When, Where, How. \$1 Spiritual Alps-How to reach the altitude. 35c

ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions 1.50 Beyond the Valley (seq. to MagicStaff) 1.50 Death and the After Life, 75c Events in the Life of a Seer, 75c Great Harmonia (5 vols.) \$1.50 each. Harmonial Man-Thoughts for Age. 75c History and Philosophy of Evil. 75c Inner Life—Mysteries Explained. \$1.50 Penetralia-Harmonial Answers. \$1.75 Philosophy of Spiritual Intercourse \$1.25

45 CENTS EACH.

After Dogmatic Theology, What?—Stebbins. Astrea; Poems by Mrs. Thorndyke. Backward Glimpses—Spirit John Bunyan. Burgess-Underwood Debate; on. Christianity. Century Cook Book. Crisis, (American Revolution)—Thomas Paine. Divine Origin of the Bible—S. J. Finney. Echoes of Thought, Emily E. Reader. Empire of the Mother—Wright. Expter Hall: a Theological Romance Exeter Hall: a Theological Romance. Heroes of Faith—Burris A. Jenkins. How Edith Found Fairy Land. Human Life—The course of Time—Weeks. Poems and Rhymes—Davis. Progress of the Pilgrim, Eleve. Protectionist's Manual—Giles B. Stebbins Protestant Miracles, F. J. Ryan. Romance of Manila. Wm. H. Thomas. Spiritual Guide, Dr. DeMolinos.

\$1.00 EACH.

American Advacce Thought.—English edition. Book About Rees—Rev. F. G. Jenyns. Day of Fate, E. P. Roe. Fall of Lucifer, Wm. Sharpe, M. D. Girard College Theology-Westbrook. • Heroines of Free Thought-Mrs. Underwood. Heroines of Free Thought-Mrs. Underwood: Home, and Other Poems-Jesse H. Butler. How She Earned it, or \$25,000 in 11 Years. Ideal Republic-C. Phelps, \$1.00; paper 50c. Life of Jesus, Ernest Renan. Looking Backward, Edward Bellamy. Mysteries of Formation of Earth, Ira C. Fuller. Parasitic Wealth, J. Brown. Patriotism, H. W. Bolton. Planetary Growth or Evolution Poems and Essays, Ira C. Fuller. Poems by Edmund S. Holbrook. Psychical Research Proceedings-1899. Regeneration-a reply to Max Nordau. Review of Seybert Commissioners. Seven Times Around Jericho, L. A. Banks. Siderial Evolution and Life Statesman's Guide; Political Economy-Senff Statesman's Guide: Political Economy-Senff Stories for Boys and Girls, L. A. Banks. Story of Jesus Christ, E. S. Phelps.

If Books are to be sent by mail, add ten cents to every dollar of the price-for postage.

Philosophical Journal.



Devoted to Occult and Spiritual Philosophy. etc. It has all the prominent Writers. Sample Free. WEEKLY- 8 pages - \$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher, Station E, San Francisco, Cal.

Foreign Postage 50 cents a year extra. Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Local News Summary.

Our Telephone.-Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. C.H. WADSWORTH.

Mission Lyceum meets every Sun-day afternoon at 2 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month. W. T. JONES.

The Ladies' Aid Society, under the efficient management of the execu-

Occidental Hall was crowded last Sunday evening, the occasion being the advent in this city for a short time of Mrs. Maud Lord Drake. The announce-ment for this meeting drew her many friends to listen to her spirit messages friends to listen to her spirit messages and psychometric readings. The meet-ing was opened with as lo and duet by Mr. J. T. Lillie and Mrs. Sadie Cooke, entitled "The Loom of Life," after which Mrs. R. S. Lillie gave an inspirational and eloquent lecture on "The Progress of Spiritual Thought in the Present Day." Then Mr. Lillie and Mrs. Cooke sang "Where the Roses Ne'er Shall Wither." Mrs. Maud Lord Drake then gave

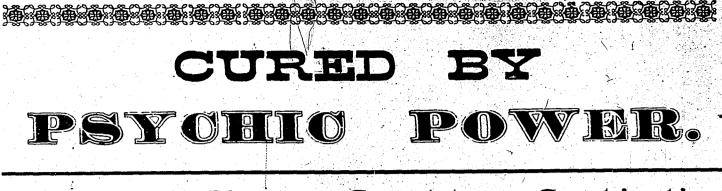
Mrs. Maud Lord Drake then gave spirit messages and readings, psycho-metrically, from a number of articles which had been deposited on the platform for that purpose. As she had a very bad cold and was somewhat hoarse, in order to give her a rest, Mr. Drake was called to the platform and gave a very pleasing address, and then Mrs. Drake followed with more messages from the spirit-world, all being appreci-ated. Mrs. Cooke presided at the piano. The meeting was a decided success, and another one was announced for next Sunday at the same place.

Benefit Entertainment.—Our next party will be on Wednesday, Feb. 6, at Occidental Hall. Ladies from the Flower and Fruit Mission and Associated Chari-ties have joined with the Ladies' Aid Society to give a benefit entertainment and dance at Occidental Hall, Thursday evening, Feb. 21, for Mrs. Hutchings (the wheel chair medium) who is much worse with rheumatism. The program will be attractive with new talent, and the ladies hope to sell 600 tickets at 25c and ask all to pull together.

Anniversary.-There was a fine gathering at the Temple of Truth, 3250 22nd St., Jan. 17, 1901, to celebrate the third anniversary of Mrs. Eberhardt's mediumship. Those taking part were: Mr. and Mrs. Eberhardt, Mrs. Norton, Mrs. Seeley and Mr. A. Swan The hall was filled with an appreciative audience. Many were the tests given and all were well pleased. Our hostess served a nice lunch, and all felt more spiritual for attending this anniversary. May she have many such, is the earnest wish of CAPT. BERT A. STOUT. all.

Oakland. — "After Death—What?" was the subject discussed at the afternoon meeting of the Union Spiritual Society at Fraternal Hall, Sunday, Jan. 27. Mrs. Drake opened the subject, and was followed by Mr. Clark and Mrs. Gunn. Messages were given through the mediumship of Mrs. Smith and Mrs. Cowell. Mrs. Stewart, who presided in the even-ing, was at her best, and the meeting ing, was at ner Dest, and one. was a thoroughly enjoyable one. T. ELLIS, Sec.

The Children's Progressive Ly-

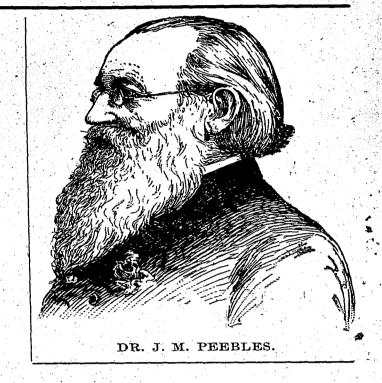


Any and All Diseases Cured by a Combination Originated by DR. J. M. PEEBLES, the Grand Old Man, of Battle Creek, Michigan.

The Sick Who Write Him Receive Absolutely FREE Diagnosis

and Full Instructions.

THE PHENOMENAL CURES made by Dr. J. M. Peebles, the eminent scientist of Battle Creek, Mich., have astonished physicians and scientists throughout the world, for in a marvelous manner he DISPELS ALL DISEASES and gives permanent health, vigor and strength to all who desire it. His work is indeed blessed and wonderful. His power comes from the fact that he has discovered the secret of the soul, which he terms PSYCHIC; this he combines with magnetic medicines, prepared in his magnetic medicines, prepared in his own laboratory, making the strongest healing combination known to the world. This wonderful man has so per-fected his method that it now reaches all classes of people, for it ANNIHILATES SPACE and cures patients at a distance in the privacy of their own homes, without the knowledge of any one. If you



without the knowledge of any one. If you are in any way sick and will write to Dr. J. M. Peebles, telling him your leading symptoms, he will, through his psychic power, diagnose your case and send you full instructions free of any charge. No matter what your disease, or how despondent you may feel, there is hope for you. Hundreds of women who suffer the many ailments common to their sex have been cured through Dr. Peebles' method, after they had been told their cases were incurable. The same can be said of men who were debilitated from early dissipations. Indigestion, stomach troubles, catarrh. weaknesses of all kinds, and, in fact, all diseases succumb to this wonderful man's method of healing. Remember, it makes no difference how hopeless your case may seem, or how many have pronounced it incurable, Dr. Peebles can help you, and it COSTS YOU ABSOLUTELY NOTHING to receive his diagnosis and instructions. He will also send you FREE OF ANY CHARGE, his grand book, which will be of invaluable service to you. You also receive a long list of testimonials, proving beyond a doubt that his method is revolutionizing the art of healing the sick and despond-ent. Address Dr. J. M. Peebles, Dept. Z. Battle Creek, Mich. **REMEMBER**, it costs you nothing.

Dr. J. M. Peebles WILL TEACH THE PSYCHIC SCIENCE by mail, through which you are taught PSYCHIC and MAGNETIC HEALING, also OCCULT POWERS, which will give you success in life. Full information regarding lessons, and literature on this GRAND SCIENCE, will be sent FREE to all addressing

tive committee, consisting of Mrs. B. F. Small, president; Mrs. E. W. Briggs, vice-president; Mrs. A. Wadsworth, secretary, and Mrs. H. Morrille, treasurer, gave an entertainment on Friday, Jan. 25, at Occidental Hall, 305 Larkin St., San Francisco, which was a decided success. The audience was large and fully appreciated the program, which was as follows:

Overture, Prof. F. L. Miller; recitation, Miss MacNaughton; comic sketch, "Dutchess" Door-Mat, Miss Esther Hoover, 317 10th St., San Francisco; recitations, Nathan Fenerstein and Max Fenerstein. The comic sketch, "Dutchess" Door-Mat, given by Miss Hoover, was a decided hit and created great amusement. The music and recitations were fully enjoyed by those present. After the entertainment there were refreshments and a dance.

At the Wednesday business meeting Mrs. A. C. Foulsham was elected a member of the Board of Directors to fill a vacancy.

Mrs. Eberhardt has closed her engagement in San Jose and has resumed her meetings at 3250 22nd St., San Francisco, both on Sunday and Thursday evenings. Last Thursday there was a large audience and much interest was manifested.

Oakland.-The Free Spiritual Society met as usual at 856½ Isabella St., Wednesday evening, Jan. 23. It was well attended, every seat being occu-pied. Mrs. Drake opened the exercises by appropriate remarks. Dr. Palinbaum became entranced and delivered messages and tests to the satisfaction of all. Mr. Van Luven and Mr. England spoke in such a hopeful, happy manner that everybody was interested. Last, but not least, Mrs. Baum described spirits andas tests-gave their names, all of which were recognized. Mr. Bernier closed the meeting by giving his experience of "What good Spiritualism has done for him." Meetings will be held every Wednesday night. Public invited. Vox.

ceum had a visit last Sunday from Mr. and Mrs. Edward Dieren of Nassau, Calaveras county, and Mr. and Mrs. Lunt of Los Angeles. Mr. Dieren was librarian of the Lyceum in 1872.

Whitney Hall. 1164 O Farrell St., was filled last Sunday evening with anxious inquirers for the truth concerning those who had departed, and to receive messages from them through Mrs. J. J. Whitney. Mr. Salisbury, her spirit guide, did some very effective work in the pointed personal messages which he gave to those present. Mrs. Dr. Temple is an able assistant, helping to make these meetings a grand success.

Mrs. Esther Dye, 1311/2 West Fifth St., Los Angeles. Cal., has issued a beautifully illustrated circular, giving testimonials and other particulars.

Mme. Young held her usual Sunday evening meeting at Oriental Hall, 619 McAllister St., giving spirit messages and tests to the audience, meeting with recognition and approval. Mrs. Sarah Seal gave an interesting lecture, and Profs. Richard Young and Bothwell Brown furnished excellent music.

A Washington's Birthday Party. will be given by the Mission Lyceum on Thursday, Feb. 21, at Mission Opera Hall, 2131 Mission St., San Francisco. This will be one of the events of the season and a very nice program is being arranged for the occasion.

Dr. C. H. RinEs, we learn with regret, is confined to his home by throat trouble and other complications. He will very much appreciate the visits of his many friends during his illness. His address is 261 Arlington St., San Francisco.

Mrs. Gillingham answered sealed questions at her meeting last Sunday evening at 305 Larkin St.

Mr. C. V. Miller has returned from Europe and is now giving materializing seances at 1084 Bush St.

DR. J. M. PEEBLES, Battle Creek, Mich.

The Mission Lyceum Entertainment on Saturday evening, Jan. 26, was a very enjoyable one. The following program was rendered: Recitation, Miss Bebe Case; recitation, Miss Barbara Molitor; recitation, Richard Werner; recitation, Miss Etta Werner; xylophone solo, with piano accompaniment, Mr. Ben Coonley: recitation, Mr. Drumm: piano duet, Misses Mabel Pfeifer and Genevieve Locke. Master of Ceremonies, Mr. M. J. White. A full Lyceum and a goodly number of our friends were present on Sunday to witness the installation of the newly-elected officers. Our Lyceum bark is well rigged and fully equipped with officers and crew, with hearts full of hope for a successful year. W.T.JONES, Pres. J.T. ROBERTS, Sec.

Oakland.-Mrs. Eaton of San Jose opened the medium's meeting at Loring Hall, Wednesday evening, Jan. 23, with a short but very interesting address, at the conclusion of which messages of consolation were given through the instru-mentality of Mrs. Smith, Mrs. Stewart and Mrs. Cowell. both from the rostrum and in circles. These meetings seem to have filled a, long-felt want, and are growing in attendance and popularity. COR.

Ben Barney, well known in San Francisco and on the Pacific Coast generally as a test medium, called at the office of the PHILOSOPHICAL JOURNAL last Monday. He has held one meeting at 909 Market St., San Francisco, and expects to hold several more, giving his friends an opportunity to attend. He is at present located at 917 Market St.

Mrs. Sadie E. Cooke has a stock of the Sunflower jewelry (Spiritualist emblem.) Parties wishing it will please call at 7021 Van Ness Ave., San Francisco.

Hermetic Brotherhood held its usual Thursday evening meeting on Jan. 24. A goodly number enjoyed an interesting program. The principal feature of the evening's entertainment was the presence of Sister Sangerritta (a Buddhist nun), who is visiting this city, whose remarks were interesting. The Buddha Dharma struck a kindred keynote in the Hermetic Brotherhood that proved a pleasant, encouraging surprise to the speaker, who is ever welcome to the Hermetic headquartess.

Mrs. C. J. Meyer and others occupied the platform at the hall, 335 McAllister St., last Sunday evening. Flowers were read psychometrically and sealed letters answered by their spirit guides.

Dr. Max Muchlenbruch occupied the platform of the Psychic Society, Woodman's Hall, Oakland, last Sunday evening. The audience was good and the tests convincing.

California State Spiritualist Association.

HEADQUARTERS-3750 22nd St., SAN FRANCISCO, CAL.

PRESIDENT ... M.S. Norton, 1429 Market St., S.F. VICE PRES'T. C. H. Wadsworth, 293 Jersey St. SECRETARY...W.T.Jones,rm. 207, Parrott Bldg. TREASURER. . Thos. Ellis, 962 Clay St., Oakland DIRECTORS-Mrs. H. F. Michener, 1118 Brush St., Oakland, Cal.; Mrs. Ella York, 234 W. St. James St., San Jose; B. F. Small, 3750 22nd St., San Francisco; F. H. Parker, Santa Cruz, and Dr. H. M. Barker, Los Gatos.

ADIES' AID SOCIETY.-Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.