JE SOPHIEN SOLOURIAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing

₩One Dollar a Year

VOL. 38. | T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., SATURDAY, DECEMBER 21, 1901.

) 1429 Market-st. Between 10 & 11th Sts.

No. 51.

THOUGHTS.

Each word or thought by us expressed,
It goeth forth maybe to bless;
Or it may be in evil wrought,
And will not rest 'till it doth find
A lodgment in some genial clime,
Where it may safely grow.
Securely fixed upon the mind,
Like tendril of some clinging vine,
It lives for weal or wee.
Yes, thoughts are things whose silken
wings

Outspread the rays of light.
They even trace the realms of space,
To planets far from sight.
Yes, they may stray to milky way,
And view her systems o'er,
Where beat on beat, in rhythms sweet,
Is heard forevermore, so pleasant to our

ears,
Is Nature's band, from central stand,
The music of the spheres.
Thoughts do possess the power to bless,
And lift to higher light, where we shall

see
The home to be, in mansions pure and bright.

bright.
They tell of bliss ahead of this,
Where we shall see them face to face,
The angels bright, who veil from sight
All thoughts that would disgrace.

G. W. SANFORD, Verdugo, Cal.

proved only too true. Before midnight he was a corpse.

The aged wife of the old man was greatly alarmed over the exclamation, but hoped it would not prove true and that it was simply the imagination of a half-awakened husband. She gave him every attention, however, but while summoning help shortly after 11 o'clock, he breathed his last.

Dreamed of a Shot.

An English mother, the wife of a respectable physician, dreamed that her son, then serving in the Crimea, had been shot in the foot. Some weeks later an officer returned home and informed the mother that her boy had been shot in the right foot. "You mistake," said she, "it was the left foot." It developed that the woman was right and the officer wrong, although the knowledge of the mother came absolutely from a dream.

History and experience are full of similar incidents, which cannot all be put down to chance. It is not impossible that two minds are sometimes so mutually attuned that one acts as a sender and the other as a receiver, thus realizing the phenomena of the telephone.—

Exchange.

Some Notable Warnings.

I send you particulars of the following warnings, selected from many other mediumistic incidents that have happened to me during the last few years.

I have carefully omitted all extraneous matter and truthfully narrated the circumstances, which I noted down at the time of each occurrence. Ernest A: Tietkens.

While conversing with my mother one afternoon, I saw (apparently objectively) a large brilliant white butterfly rise seem, ingly from out the ground at her feet. It fluttered towards the ceil-

ing and disappeared, as if it were wending its way heavenwards. I mentioned this circumstance at the time and took note of the hour. My mother received the news the next morning that her brother had passed to the higher life at that very hour.

I was visiting Conishead Priory one Summer for several weeks. One Sunday I attended the evening service which was held in the large entrance hall. During the singing of the anthem, I distinctly saw, about the length of a yard before me. suspended, as it were, in the air (the fatal sign), a deepedged mourning envelope, a sure warning of the death of a relation or friend. I wrote to my mother asking if all were well at home. As no news came during the next few days of any deaths among my relations or friends, I dismissed the matter from my mind. When, however, the Indian mail arrived. some little time afterwards, I received a letter from my brother, announcing to me the sudden death. of one of my nephews in India. He had passed to the higher life on the very day I had seen the warn: ing, and allowing for the difference of time between England and India. almost, if not quite, at the very

I dreamed I was standing in the hall at home, and I saw very distinctly a female figure approaching me holding a small salver in her hand, whereon was lying a letter which had a very deep-edged border (the fatal sign). I took the letter, but failed to recognize the bearer, although I seemed to know she was a servant. I mentioned the dream to my sister and we wondered for whom the warning was meant. A day or two afterwards my sister heard of the very sudden death of a servant who had. recently left me and who had been in my service some time.

mioute.

I was wintering abroad during the year 1900, and while in Egypt felt an overpowering impression that some evil had befallen a nephew of mine in England So strong was this conviction in my mind that, not having my nephew's address, I wrote to a near relation for news about him. The reply was, that the last accounts were satisfactory. Again I felt the urgent impression of evil connected with my nephew. I wrote pressingly once more to my relative, begging her to inquire personally if all were well with my nephew. The reply came: "Your impression was correct; his young wife, after an acute and painful illness, passed to the higher life." Before retiring to rest on a cer-

tain Saturday night, I saw objectively above me (the fatal sign) an envelope with a black edged bor-



Found Money by a Dream.

Augustus Rolfe, partner in a grocery firm at 183 Albany St., New Brunswick, N. J., lost a pocket-book containing \$720. The loss was a severe one, for Rolfe is a poor man. He advertised his loss in the newspapers, offering \$50 reward for the return of the lost money.

Rolfe dreamed that he had the money, that he took it out of his pocket, laid it on a shelf behind a package of some kind, and there lost sight of it. The next morning he at once acted on the suggestion conveyed by the dream. In half an hour he found the money. It had been placed behind a package of soap on a front shelf of the store. He at once took the money to the bank.

Rolfe now recalls laying the pocket-book down for a moment, fearing he would lose it. A customer engaged his attention, and the incident slipped his mind.—
Philadelphia Record.

A Death Warning.

"I see my coffin coming!" exclaimed James Savery, a veteran employe of the city of Bloomington, Ill. "They are carrying it into the house, and I am afraid that I am going to die." The Bulletin of that city then goes on to say that the remarkable supernatural warning thus received



Christmas Bells from the Cathedral Tower.

der. I considered it strange, as I knew of no relation who was ill. On the Monday following, my brother-in-law received a telegram from the Straits Settlement stating that his brother over there had passed to the higher life very suddenly, early in the morning of that day. I had seen the sign.

Here comes a warning to me, before even any illness was ap-

parent to anybody:

I had arranged to leave Cairo on the Easter Tuesday of 1901. I had previously booked my passage by steamer to Piræus (Greece), and from thence on by train and steamer to Venice, via Athens. One night, a few days before my departure, I was awakened by a voice saying most distinctly: "Illness, trouble, beware!" Of course I felt rather uncomfortable, for I knew it to be a warning. I fancied it related to my sister, who was in a delicate state of health, and I wrote to her at once, begging her to be very careful of chills, etc. I started on the Easter Tuesday for Alexandria, sleeping at one of the hotels in that town for the night, to be ready and fresh for the morrow, when the steamer was leaving for Greece. On the Wednesday morning I was told that a case of death by plague had occurred the day before, and that the Consuls were waiting orders what quarantine was to be declared at the respective ports in Europe. The steamer's route had been changed that morning, and she was to proceed direct to Smyrna, leaving out Greece on her way. Taking Cook & Son's advice in the matter, I went on to Smyrna, having only two days' quarantine in the Bay of Voula. The trouble, the expense, the annoyance I had to encounter through this change of route and the quarantine regulations that had to be followed, were very great, and only those who have had the misfortune to undergo them can understand this. In this case I was most distinctly warned of illness and trouble, long before it was known at Cairo that plague had broken out in Alexandria.

I had promised to meet a friend on a private matter. I felt sure he was to be trusted. An hour or two before the appointment I was sitting in my study and fell asleep. I dreamed I went to keep the appointment, but could not see any signs anywhere of my friend, but instead saw some evil-looking men. who seemed waiting for me. An intuition told me they wished to do me an injury out of spite and malice. I awoke, and the dream being so vivid, I determined to be care ful. I kept the appointment, but unseen to others. I waited, but my friend never appeared, but I saw the men I had viewed in my dream evidently waiting for me. I thus avoided them. Afterwards I discovered that my letter had fallen into bad hands, and had I not had this warning given me in time, I might have fared badly.

I wished much to speak to a friend who had left town, and whom I had not seen for some considerable time. He had been staying in the country, attending to his professional duties. I determined at the first opportunity to run down by train and visit him. I decided to do this on the following Saturday, so as to have a quiet day on the Sunday. I wished to surprise him and did not write. A day or two before the date on which I had fixed to start. I received a letter from a lady friend,

saying she had had a warning dream about me, begging me to be very careful where I went or what Iwas going to do. She felt convinced I was on the point of running into some great danger. The night before I started I dreamed I saw a male human form; on the breast was a large scarlet blot clearly marked, not as if there was a wound, but as if the skin was discolored. I awoke, but could not decipher the meaning and the matter passed from my thoughts, I started by the train on the day fixed upon, and, having arrived at my destination, called at the house where my friend was staying. I then heard that he had been very ill and had been removed to some hospital; but I could get no clue as to the illness. I went to the hospital outside the town, which was isolated from other houses. It did not even then occur to me that there was anything contagious in the illness. On arriving at the house, or hospital, I inquired if I could see my friend. "See him!" replied the official, "certainly not, he is stricken with scarlet fever and has it very badly." I need hardly say I walked away more quickly than I had come. The meaning of my dream and my friend's warning was thus clearly revealed to me.—Light, London, England.

Wonderful Dream.

G. B. Flux reports the case of a sailor to whom he administered nitrous oxide gas for the purpose of tooth extraction. While anesthized, the patient dreamed of a shipwreck, through which he had passed in all its details. The dream could not have lasted more than ten seconds, while his experiences during the wreck covered a period of three and threequarters hours.—Medical Record.

Unite or Perish.

J. P. COOKE.

N. S. A. held in Washington, Mr. James B. Townsend delivered an important address on the "Religion of Brotherhood." The address is very compact, logical and thoughtful. It provokes the Spiritualist of to day to ask himself some serious questions. The "movement" is not flourishing as it should and we need to clear off the barnacles from the fair ship of Spiritualism.

"What is the Moral Value of Spiritualism?" is the question. If Spiritualism answers by showing that it is valuable as a promoter of well-being and well-doing, it will commend itself to all true men, who will then enter on the labor and expense of investigating its evidences.

What is Spiritualism? Answer— Mr. A. J. Davis: "It is first phenomenal or objective; then secondly, it becomes subjective and philosophical. It teaches by demonstration three articles of knowledge: 1. That man is an organized mentality, or spirit, of which his physical body is in general a representative. 2. That death is to man nothing more than a physiological and chemical change, leaving the states of affection and intellect unaltered, and thus preserve the individuality of the mind complete. 3. That the dynamical relationships between this earth and the spirit-land are perfect and intimate, whereby the departed

person may return and hold converse (sometimes, under proper conditions) with those remaining.

"The moral value of phenomenal Spiritualism is apparent in the demonstration it furnishes of immortal life. It establishes this sublimest of all human aspirations. Until the objective verities of Spiritualism became known, the hope of eternal, personal existence was enveloped in doubts many and painful."

The mission of this cult was not to bring a new religion to earth, but to demonstrate the truth of continued spirit existence—that is, of the possibility of rational im-

mortality. The intelligent Spiritualist recognizes morality as a law of the spirit. His law is not, "I will, or I had better." but "I ought." He recognizes morality as a law impersonal, overmastering the dictates of mere self, and holding all impulses in subservience to the highest Good. The spirit of man, perfected from the desires of animal life, freed from the bondage of sensual passion and imbued with the principles of kindness and beneficence, and emancipated from the influence of anger or revenge, may progress indefinitely along the path of spirit unfoldment and realize its divine possibilities, bearing Heaven in its inner life all

We must remember that the morality of impulse is uncertain; that of policy is mean and selfish; while that of spirituality is loyal, grateful, disinterested and selfsacrificing. It acts from faith in the Primal Soul of Goodness, and with reference to Goodness.

along the way.

Another trait separates the spiritual from the merely formal moralist. Ordinary ethics is not all. Piety, which is religion touched by emotion, has its place. His affections not only flow earthward to his fellow man, but turn heavenward. He not only loves his neighbor as himself, but he loves God as being the Soul of Good, the giver of every blessing and every capacity in the human spirit. He At the recent convention of the not only visits the widows and the fatherless, but he keeps himself unspotted from the world; he cultivates purity. With him toil is prayer; contentment is thanksgiving. He infuses into them a spirit of devotion which he has cultivated by the powers of the inner life of the emotions.

With him it is a good thing to live honestly, soberly, industriously; but all life is not outward, is not in traffic and labor and meat and drink. There is an inward world to which his eyes are often introverted—a world of spirit, of light and love; a world of greatrealities and of divine sanctions, of spirit experiences, a world behind the veil-a holy of holies in his soul where rests the Shecinah of God's Living Light and Holy Presence, where he knows there is a fullness of Life and Peace; and it influences his public conduct.

The orderly and beautiful method of his life is not the huddled chancework of good impulses; it is not the arithmetic of selfishness, but it is a serene and steady plan of being, projected from the communion of the spirit with the inner life of truth, of justice and of love.

Let us not depreciate genuine morality, but only condemn that ostentatious piety which lifts up holy hands to God, but never stretches them out to help man; which annoints its head with the its robes with the blood of the

abused man or beast, or the contact of the guilty; that which is loud in profession, but poor in performance; which makes long prayers, yet devours the mortgages on the widows' houses; which will tell a hungry man to keep up a good heart, when his poor stomach is so weak and empty that it cannot prevent his heart from settling down into it.

Let us condemn this every time, but remember that this is not real religion, but only sanctimonious hypocrisy. The kind deed may even be more the form than the substance of charity.

Those who rest in mere routine of kindness need the deeper life and the inner perception which detects the real meaning and gives the sanction to those deeds. Such need the vital germ of the spirit to be quickened; they need a changed heart, the new birth, or, rather, the evolution of the spirit, or the inner life.

There are a good many selfstyled Spiritualists who are mere amateurs in religion. They like to speculate about it, to argue upon its doctrines, and to examine new theories—novelty hunters. They go from sect to sect, from one church to another, tasting novelties: in one place to day to hear an orator, in another to morrow to hear a Latter Day Saint. It is all the same to them, since all they want with religion is entertainment or excitement. They are like modern Athenians—ever seeking some new thing. Their mouths smack at a fresh heresy as if they were opening a box of figs, and are as delighted with a controversy as a boy with a sham-fight, or as men are with a real street fight. They are liberals without any serious convictions. They need to be rooted and grounded in Love.

Read Mr. Townsend's address and seriously ponder it.

An Ether Ocean.

Scientists claim that the atmosphere encircling our globe is no more than five miles deep; that no man can live half that distance away from earth, as the air becomes too rarefied, but beyond the limit there is an "Ether Ocean," where space is annihilated; indeed. distance is no object, as it is not a physical, but a spiritual atmosphere, where vibrations reach boundless ends of space.

Moreover, this "Ether Ocean" permeates our own atmosphere. and those who are so organized as to render them in touch with the finer forces of nature, can communicate with each other to the

ends of the earth.

THE PHEMOMETER.

Stranger things than this are happening around us. Sir Julian Meadows. Professor of Celestial Electricity, England, left San Francisco for Manila last May, very quietly, for the newspapers failed to catch him.

He is the inventor of an instrument he put to test recently; it is named the "Phemometer." Before coming to San Francisco he made arrangements with the scientists of Columbia University, New York. to communicate with them from Manila by projecting a magnetic current through the earth, a distance of over 7,000 miles, "in less than an instant of time," and without wires or other material line of communication.

So delicate is the Phemometer oil of sanctity, but will not defile it took Sir Julian three weeks to balance his indicator, so that it would point to the zero mark. Both the instruments at Manila and Columbia University, New York, are very highly magnetized. The preliminary tests were made through the earth at Manila, assisted by Captain M. Lee of the United States Signal Service.

At a pre-arranged time Sir Julian gave three short taps on the Phemometer.

At Columbia four professors were waiting for the clock to indicate the time for the taps, when precisely on the very second their receiving instrument responded in three distinct beats.

THE BRAIN A PHEMOMETER.

A man's brain is a Phemometer, or galvanic battery, far more delicate and far more intricate than Sir Julian Meadows' instrument, that can send a magnetic wave, or vibration, clear through 7,000 miles of rock and earth.

It is a well-known fact, proved by daily experience, that some persons can communicate with each other when thousands of miles apart. No matter whether it is by mental vibration, brain waves, or by magnetic current, the fact of communication is there.

Scores of instances can be given if necessary. The little daughter of General Custer ran into the house one day in a fit of despair, exclaiming: "Oh, dear, my papa is being murdered by the Indians! I hear him orying for help; do run and help my dear papa." Then she collapsed and fell on the floor unconscious. She was hundreds of miles away from her father at the time and later events proved that General Custer was murdered at that very minute.

Moreover, several witnesses gave evidence that the General himself acted queerly all that morning and told his comrades in arms that disaster would befall him that day. He felt it coming.

General Lyle, the soldier-poet, predicted his death at Chickamauga. General Porter tells of three such instances during our war with Mexico. Captains Drum and Bergam of the U.S. Army, had like experiences, and Lieut. Gannt said: "Good-by, Porter; I shall never see you again." He was shot through the heart at the first attack. Lord Nelson correctly predicted his own death at Trafalgar. But to come near home. Many people have had experience more or less of "coming events that cast their shadows before;" some very much more so than others.

THE SENSE OF THE SOUL.

The senses of the body are entirely physical and are limited to five, but the sense of the soul is spiritual and its scope is illimitable.

If delicately-organized instruments like the Phemometer can transmit a magnetic wave through the earth 7,000 miles without visible means or line of communication, why cannot the brain of man send a vibration that would penetrate through the earth or over the sea twice 7,000 miles as easily as the X-ray reveals every bone in a living body when placed behind a solid wall?—Human Nature.

How to Get Occult Powers.

The student of occult science, who acquires tremendous will-power and vital force to overcome disease and adversity of all kinds, fully understands the importance of being much alone (in the silence) with his thoughts. By going into the silence the Mystic Adept, or

Master, of all the occult or unseen psychic powers, gets into a receptive condition, and by this practice learns how to master all nature.

In this connection we quote from Ralph Waldo Trine's great book, "What all the World's A-Seeking":

"Of the vital power of thought and the interior forces in molding, conditions, and more; of the supremacy of thought over all conditions, the world has scarcely the faintest grasp, not to say even idea, as yet. The fact that thoughts are forces, and that through them we have creative power, is one of the most vital facts of the universe, the most vital fact of man's being. And through this instrumentality we have in our grasp and as our rightful heritage the power of making life and all its manifold conditions exactly what we will.

* * Earnest, sincere desire, sincere aspiration for higher and better conditions or means to realize them, thought forces actively sent out for the realization, these continually watered by firm expectation, without allowing the contrary, neutralizing force of fear to enter in-this, accompanied by rightly directed work and activity, will bring about the fullest realization of one's highest desires and aspirations with a certainty as absolute as that effect follows cause. Each and every one of us can thus make for himself ever higher and higher conditions, can attract ever higher influences, can realize an ever higher and higher ideal in life. These are the conditions that are within us, simply waiting to be recognized and used -the forces that we should infuse into and mold everyday life with. The moment we vitally recognize them, they become our servants and do our bidding.

"We are born to be neither slaves nor beggars, but to dominion and to plenty. This is our rightful heritage, if we will but recognize and lay claim to it. Many a man and many a woman is to-day longing for conditions better and higher than he or she is in, who might be using the same time now spent in vain, indefinite, spasmodic longings in putting into operation forces which, accompanied by the right personal activity, would speedily bring the fullest realization of his or her fondest dreams." -- Magazine of Mysteries.

Wrong-Headed.

TO THE EDITOR:

At the ceremony of laying the corner stone of a new Jewish Synagogue at Duluth, Minn., last month, the Mayor of that city used the following language:

"With triumphal march through the centuries, unaffected by the glories or idolatry of Solomon, or the reverses and miseries of war, it became spiritualized, in a measure, during the Babylonian captivity; miraculously preserved through the dark period temporarily illumined by the glory of the Maccabees, it became humanized 1900 years ago and has been the beacon light to guide those nations which stand for progress and civilization."

The speaker appears to entertain the idea that the Nazarine did not reaffirm the teachings of the Hebrew prophets. There appears to be a conception among a certain class that a different cult was taught by the Son of Man. His conversation with the "young man" and the lawyer and his declarations in the Sermon on the

Mount unmistakably indicate that he was in line with Judaism. His teacher, Rabbi Hillel, taught: "Love all men and invite them to a life of holiness and virtue." Those who aver that a wrong action can be atoned for and the wrong doer escape through the atonement, are misleading teachers. Reason and the Jewish Scriptures do not sustain that claim. Humanity is to be judged according to deeds, and the Jewish religion was not changed or "humanized 1900 years ago," for it did not require it. The words of the great poet should be remembered by all aspiring souls:

Good, brave and joyous, beautiful and free:
This is alone Life, Love, Empire and Victory.

QUAKER.

From the Sea to the Hills.

[Written on exchanging my residence from a view of San Francisco harbor, to a home on Prospect Avenue, commanding a view of the famous "Twin Peaks" and other charming hills]

I have come from the sea to the beautiful hills,

To the beautiful hills of green,
Where the balm of the fragrant morn
distills

In a flood of heavenly sheen.

And all these beautiful hills are mine,
They are mine by divine descent;
To my soul they are a sacred shrine,
A fountain of sweet content.

For I am the sole legitimate heir
To all that my love can hold;
And the boon that I ask of the earth is
to share

In her beauty as well as her gold.

They bring me no burdens, no taxes I

pay,
The Father has made me a deed;
And all He requires that I keep in the

way
Where His Love and Omnipotence lead.
Now I roll in my wealth, all beauty is

mine,
And Creation is one with me;
I taste of the cluster that crowneth the

And lave in the Infinite Sea.

And thus I am heir to these glorious heights
In the Land of the Sunset Flame,

Where Nature, in search of a model, delights
And captures the world with its fame.

Oh, the wonderful hills, the beautiful hills,
The glorious hills that shine!
They sing to my soul, and their language

thrills,
Like the strains of a song divine!

They are evermore mine; in their beauty
I share—

I am one with Creation and God; And I hold the key to all that is fair In the atmosphere, sky and sod.

And this is the Golden Key of Life, 'Tis the Key to new thought and new lore—

It opens the gates of Light where strife And sorrow and greed are no more.

So I love my hills, my glorious hills,
In the beautiful Golden Land,
That is bright with the blaze of the
sunset rays,

As it gleameth along the strand.

ELIZA A. PITTSINGER.

We Should Avoid whatever may display bad feeling, and attend with civility to what may be addressed to us; all hearts are conciliated by politeness and affability.—Socrates.

Each Day is a page in life's history; we cannot turn the leaves fast enough in our youth or slowly enough in old age.—Sel.

When you sit in judgment against your neighbor or yourself, see that the scales balance properly.—Sel.

"Words that Burn," a psychic novel by Lida B. Browne (price, \$1.25) is for sale at this office.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

AUTOMATIC

SPIRIT WRITING,

ITH OTHER

Psychic Experiences,

SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—Progressive Thinker.

The answers to the questions contain full instructions how to get the est results from spirit-communion. We cannot too strongly recommend the book.—Dawning Light

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—B. B. Marshall.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—Lilian Whiting.

Mrs. Underwood has given facts of inesti mable importance, presented in a careful, critical way.—Lyman C. Howe.

The evidence presented is of the most unqualified kind and character. Only per sonal perusal of the volume will do it justice.

—Banner of Light.

Address all orders to

THOMAS G. NEWMAN, 1429 Market Street.

SAN FRANCISCO, CAL.

The Value of Esoteric Thought

The Philosophy of Absent Healing.

BY CHAS. W. CLOSE, PH. D.

This pamp'let gives the most practical splanation of the power of secret thought

explanation of the power of secret thought and of how, through the absent treatment, healing is effected reg rdless of time or space. It should be read by every one who is interested in this phase of mental healing. Price, 10 cents silver, or 12 one-cent stamps. Order of CHARLES W. CLOSE, Dept. 82, 126 Birch St., Bangor, Maine, U.S. A.

ASTROLOGY.

Science Against Luck Your business, love, family flairs and health correctly foretold from planetary influence at birth. Learn Astrology. Be successful. Book free. PROF. MacDONALD, Binghamton, N. Y.

DANNER OF LIGHT, BOSTOH, Mass. The oldest D Journal devoted to Spiritual Philosophy. Bight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass.

California School of Psychology and Suggestive Therapeutics,

S. L. BUTLER, Ps. D., Principal. Mrs. S. L. BUTLER, Ps. D., Assistant.

317 Powell St., San Francisco, Cal.

This school is established for the purpose of teaching Hypnotism and Suggestive Therapeutics, and the treatment of disease by natural methods without drugs

ural methods without drugs.

Patients suffering with Functional Disorders, Nervous Diseases, Mental Troubles, Tobacco, Cigarette or Liquor Habit, admitted for treatment.

The only institution of its kind on the Pacific Coast. Refers, by permission, to the editor of the Philosophical Journal.

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents.—22 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B. San Francisco. Cal.

GOLDEN GLEAMS of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts.

For sale at this office.



Official Organ of the Cuiff nia State Spiritualists' Association.

Issued Weekly, AT \$1.00 A YEAR,

1429 Market St. San Francisco, Cal.

Between 10th and 11th Streets.

THOMAS G. NEWMAN,

EDITOR AND PUBLISHER,

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This Journal will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, DECEMBER 21, 1901

A Cold Wave now is prevailing all over the Continent of North America, causing much suffering and impeding travel in many places by deep snow drifts.

Christmas and New Years Day, coming on our regular mailing days this year, we shall close the JOURNAL forms a day earlier each week. Correspondents will please take due notice.

A Temple for the Spiritualists of Oakland. Cal., is the latest project, as will be seen by an advertisement in another column. Spiritualists should have Temples everywhere, and use them for the propagation of the spirit messages and truths coming to the world from the spirit realm.

Those who wish to aid this enterprise may send their subscriptions to us and we will see that proper receipts are returned at once.

Mrs. Piper's so called confession is repudiated by her. It was only a newspaper canard, gotten up for a sensation. The paper concocting it refused to publish her repudiation, as might be expected.

Dr. T. A. Bland gave a lecture in Herring Medical College, Chicago, on Dec. 4, by invitation of the faculty. His subject was, "Medical Freedom is Essential to Medical Progress."

Mr. W. J. Colville, the noted lecturer, has arrived from Australia, and will lecture in Room 11, Flood Building, corner of Fourth and Market Sts., next Sunday and on several evenings. He will hold classes there also for psychical development.

Christmas greetings to all our readers.

Philosophical Publishing Co.

In order to arrange matters in this office, so that some relief may be afforded to us, and give Nature a chance to repair our optic nerves and restore our vision, a joint stock company has been formed, and chartered by the State of California under the above name, to conduct the business of publishing the Philosophical Journal and manage an Occult Book-Store on an enlarged scale. The company has sufficient capital to direct the business and make it permanent.

It has purchased the JOURNAL and its entire book business, and will fill out all subscriptions for the time paid for in advance, and collect all amounts due from present subscribers. It will take possession of the whole establishment on January 1, 1902.

The president of the corporation, Mr. Henry C. McClure, has been a staunch Spiritualist for 50 years.

The secretary, Mr. Daniel S. Thompson, is an occult student and teacher of Astrology, possessing rare business ability.

The vice-president, Mr. A. W. Robinson, is a metaphysical student and is interested in all lines of advance thought.

We shall continue in the editorial chair, and be the general manager of the whole institution, and our wife will continue to greet her friends in the store and assist us in conducting the JOURNAL—the only change being that we shall both have more assistants, and be relieved from such long hours and mental strain.

Our many friends all over the continent may be congratulated upon the additional strength which this arrangement gives to the PHILOSOPHICAL JOURNAL and its increasing business.

Now let every one interested in the New Thought take fresh courage in the Cause, and work for its up-building and triumph of the twentieth century philosophy of life and spiritual intercourse between the two worlds.

The capital stock of the corporation is placed at \$1.00 per share, and our friends all over the world are cordially invited to take from one to one hundred shares. The stock is fully paid up, and is within reach of all.

Holiday Presents.

What could be a more appropriate present to a friend than a BOOK embodying some of the interesting thought of this everadvancing age? An examination of our Book List in this JOURNAL will no doubt enable you to make a satisfactory selection.

Or, why not send the Philo-SOPHICAL JOURNAL for a year as a Holiday Gift to your friends? It will be a weekly reminder of your love and esteem.

Death and Afterwards, by Sir Edwin Arnold. Price, 75 cents. For sale at this office,

Twentieth Century Triumph.

The century we have but just entered is destined to be more glorious than all its predecessors. Already have its wonders begun to materialize. Only last week Marconi flashed signals across the Atlantic Ocean 1700 miles without wires or any visible means of connection, except that recently manifested from the spirit-world, which has unlocked its store-house of treasures and given to man the power to talk with his brother spirit, whether carnate or incarnate-annihilating distance, and ignoring wires and all visible connecting links.

We are informed by the daily press dispatches that Signor Marconi considers he has surmounted the initial difficulty, and that wireless telegraphy thus becomes a real and live factor of the commercial life of the world.

By this wonderful invention ocean steamships communicate with each other when 100 miles apart and traveling in opposite directions, giving news wholly unknown to each other. They can also communicate with the shore batteries at pleasure, and will not much longer be isolated from the busy world while traversing the great oceans.

This is all truly wonderful, but to have asserted 100 years ago that such was even possible, would have been sufficient cause to have consigned the person saying so, to the lunatic asylum, and a little while before that, would have caused him torture and even physical life itself.

But this is only the beginning. We are yet in the early morning of this wonderful century. What next?

In Tune with Nature.

He who lives in harmony with the Universal Life finds existence a perfect delight. For him the symphonies from the grand organ of Nature eternally roll. Each morning is the dawn of the resurrection day of new joys and each evening lights in his cloudless sky new stars of hope.

Back o'er his journey of life he may look and see how the rough places, as he struggled up the mountain way, have served to strengthen and train his feet for loftier heights. And glancing at the steeps up which the pathway winds, he is not afraid, but, like the eagle, plumes his wings for lofty flight, and as the day grows brighter and brighter he rises higher and higher, until he bathes in heaven's own blue above the crags and peaks of mortal conditions.—Exch.

Medium?" This question is comprehensively answered by Hudson Tuttle, in his new work, entitled "Mediumship and its Laws, its Conditions and Cultivation." For sale at this office. Price, 35 cents. By mail postpaid for 40 cents.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent-by mail, add 10 cents on the dollar, of the price, for postage.

rected as a weekly at San Antonio, Texas, at \$1.00 a year. Geo. W. Sims, M. D., is editor, and Chas. W. Newnam publisher. It is an exponent of the Association of Ideas, a mystic organization. Send for a sample and learn all about it.

December presents a feast in the contents of this Christmas number. It has two full page engravings and six essays, besides editorial comments on the World of Thought. The price has been reduced to 10 cents.

EROS AND PSYCHE. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art vellum. For sale at this office. Price, \$1.50.

Letter from San Jose.

TO THE EDITOR:

A good number assembled at the 11 o'clock meeting of the First Spiritual Union in Sleeper Hall last Sunday morning, Mr. Joseph Murray presiding.

The subject, as previously announced, for consideration was "Liberalism." Mr. Carter, formerly of Seattle, was introduced and gave a very interesting talk on the subject. The following persons gave their views: Dr. Tripp, Mrs. Hambly, Mrs. Lenont, Mr. Vinter, Mrs. Bigelow, Mrs. Condit, Mr. Nichols, Mrs. Seely, Mr. Dexter and others.

The subject was well reviewed. Some one said that the whole was contained in the following sentence: "With malice toward none and charity for all," which led to a departure from the subject to take up the word "charity," rather favoring the word "love." Some one said there was a slight difference between the words "love" and "charity." Charity is the extension of love to all of our fellowbeings.

Next Sunday the subject of "The Ethics of Spiritualism" will be reviewed.

Many were sorry to learn of the illness of Mrs. S. Cowell, which prevented her being with us. She has been doing a good work here, and we all hope for her speedy recovery. Mrs. H. L. BIGELOW.

Transition.—One of the oldest Spiritualists of this vicinity has just passed away, at the ripe age of 92 years. It was Capt. Alonzo Green, 3237 Encinal Ave., Alameda, Cal., who passed away on Tuesday, Dec. 10, 1901. He came to California in 1847, having left Ohio, his native State, with a party of young men for the land of golden promise. They crossed the Isthmus, and, purchasing a small schooner, sailed up the coast with San Francisco bay as their destination. Once in the bay a storm came up and they were wrecked on the southern coast, getting ashore in a half-dead way somewhere near the present town of Suisun. They started on foot for Yerba Buena,

the young San Francisco, and after a trip of greatest hardship and privation, the party reached its destination. In a short time Captain Green went to Sonora and opened the City Hotel, one of the famous hostelries of the pioneer days. In 1873 he located on Bay Farm

Island, on what is now the Swett farm.
Captain Green was a member of the
Town Trustees in 1877 and has served
the town of Alameda long and faithfully. He retired from public life over
ten years ago.

Foretold by Astrology.

The following predictions, based on the conjunction of Mars, Saturn and Jupiter, the Sun and Uranus, and the Moon passing these two conjunctions, were made by Ernest S. Green and left at the office of the PHILOSOPHICAL JOURNAL, Dec. 2, 1901:

On the following dates such things as storms, earthquakes, disasters on sea or land, deaths of eminent persons, disturbed conditions of the elements, or conflicts between men, are likely to occur, and, in fact, these things are likely to happen any time between this date and Jan. 10, 1902, but more particularly on or near the dates

Dec. 10 to 15; 19 and 20; 25 and 26. (Dec. 10 to 14, bad for British Empire, if ruled by Aries).

Jan. 1 and 9, or days contiguous.

Fulfillments.—On Dec. 11, at 1:58 p.m., the heaviest earthquake in six years shook up San Jose, Cal., and was quite distinct in San Francisco and other Coast cities. Also another slight shock was felt in San Francisco, Dec. 14, at about 8:05 a.m.

Dec. 14. — Earthquake shocks were reported in dispatches from Salem, Ore., and Rome, Italy, the latter in two provinces.

The heaviest storm since 1881 visited England from Dec. 10 to 14, destroying telegraphic communication between London, Liverpool and Manchester, and the courts were obliged to suspend in many provincial towns. Also a fierce blizzard raged during same period in Colorado, Wyoming, and many other Western States. Heavy frosts also visited the orange groves of California.

In same period the Collier Matteawan was reported lost with all on board (30 persons) and the Scotch Bark Pinmore was stranded and seven of her crew drowned. Also a vessel went on the rocks off the British Coast.

Dec. 10.—General Bruce Hamilton encountered a command of Boers, killing 7 and capturing 131. Riot in a theatre in Rome same day, in which many were wounded, over a play.

Dec. 10.—1,000 Columbian Liberals, aided by Venzuelans, capture the seaport town of Rio Hacha.

Dec. 13.—The worst fog in years stopped ferry traffic in New York on both rivers; and disasters were narrowly averted.

Dec. 13.—Chili sends her ultimatum to Argentina and calls out 50.000 reserves under arms ready

Dec. 13.—100 soldiers joined in a riot on "Barbary Coast" in San Francisco and beat two policemen who interfered.

Dec. 13 to 15.—Ten States reported in the grip of a blizzard and record-breaking cold weather caused many deaths.

Dec. 15.—In the morning, a terrible collision on the Illinois Central Railway, in which eight persons were killed and 11 injured.

Dec. 15.—Floods in Pennsylvania and New York cause many deaths. Dec. 15.—Heavy earthquake in the Philippines, lasting 65 seconds, creating a panic, and several persons injured.

In view of these facts, who will deny that planetary aspects have a large influence upon the minds of m en and the elements as well?

E. S. GREEN. 1804 Market St., San Francisco.

Sixth & Seventh Books of Moses.

the first five books of Holy Writ. These are generally known as the Five Books of Moses. It is believed and known to comparatively few, that there were two more books written by him known as the Sixth and Seventh Books of Moses. To these I wish to draw your attention. Writing manuscript of precious worth have existed for ages past that could be traced to the time of Moses; but few of these have been published except in small portions. This is accounted for by the fact that the high priests, clergy and heads of various religious priests, clergy and heads of various religious bodies were unwilling that the people should be given those deeper mysteries, being fearful of losing their hold on them. Another reason is that it was feared that the information would be used for unlawful purposes. The Sixth and Seventh Books of Moses, as translated from the original writings, contain all that is embraced by the White and Black Art, together with the ministering spirits. The book will be sent prepaid for \$1.00. Price, in German, \$2.00. Circular of this and many other occult books free. Address:

FRANK W. BARKER,
Box 192, Lowville, Lewis Co., N. Y. 28tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL. LIGHT OF TRUTH.

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT of TRUTH PUBLISHING CO.. 305 & 307 N. Front St., Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

The Occult and Biological Journal,

APPLEGATE, CAL.

Is devoted to the investigation of the relative and intrinsic values of the Oriental and Christian religions, to the exposition of Solar, Astrological and Organic Biology, and the Esoteric Sciences, in their relation to physical health and strength, intellectual development, and unfoldment of the soul and spiritual

H. E. BUTLER, Editor.

Annual subscription, \$1.50; single copy, 15c. Foreign, 7s. 2d.; single copy, 9d. Published by

Esoteric Pub. Co., Applegate, Cal.

Charles E. Watkins, M. D.

1087 BOYLSTON STREET,

BOSTON, MASS.

WILL UNTIL FURTHER NOTICE

Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

His Psychic Treatments

Cure nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice.

Send age, sex and leading symptom.

DR. C. E. WATKINS,

1087 Boylston St., Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

Occult Science and Character-Building taught by correspondence. Send date of birth, with 25 cents for trial character sketch, or 15 cents for "Occultism in a Nutshell."

M. C. PRATT & CO., Hyde Park, Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOH

How to HYPNOTIZE.

Taught successfully in

Twelve Lessons, for \$25.

For further particulars, call at the Occult Book Store, 1429 Market St., or the Creighton's Book Store, 110 Turk St., or, send stamp and address to my office and receive free pamphlet of instructions.

Classes begin each month.

HENRY HARRISON BROWN, 1423 Market St., San Francisco, Cal.

Spiritualist Temple in Oakland, Cal.

AGREEMENT OF ORGANIZATION AND SUBSCRIPTION LIST

For the purpose of forming a corporation to have for its object the acquiring of land and the building of a building or buildings thereon, and the maintaining and leasing of the same; one of the buildings to be so constructed that when complete it may be used for Stores, Offices, Theater, Printing Office, or other business purposes, as well as for and by the Spiritualist Societies and people for the purpose of propagation, cultivation and expounding of their tenets, and of liberal, higher and progressive thought and all matters pertaining thereto. Said building to be known as the "Spiritualist Temple," and to be erected in Oakland, California.

Said Incorporation being for the purpose of providing funds for the purchase of said lands, and for the erection of said building and the incorporation and organization of said Company.

We, the undersigned, each in consideration of the promise of the other, do each agree, one with the other, to subscribe for and take, and we do each subscribe for and take a number of shares of the capital stock of said Corporation as soon as formed, set opposite our respective

Said Company to be incorporated for not less than 200,000 shares, shares to be of the par value of \$1.00 each, and we do each agree to take and pay for the number of shares we do each hereby subscribe for, and pay therefor the par value of said shares as follows: Said shares shall be paid for at 10 per cent. on the 1st day of each quarter after the date of our individual subscription, and payment shall continue and be due the Company on the first day of each quarter until the full par value of the stock has been paid for by quarterly payments. We mean that said quarters shall be Jan. 1st, April 1st, July 1st, Oct. 1st of each year; and we do each guarantee, one with the other, to make all the payments, as they fall due, to the Central Bank, of Oakland, California, Trustee for the fellow-associates of this agreement, the said Trustee being herewith instructed and empowered to pay said money over to the said proposed Company as soon as incorporated. This agreement, as soon as said Company is incorporated, shall be assigned by our said Trustee to and for the benefit of the said incorporation to be incorporated.

Said incorporation shall be known as "The Spiritualist Temple

Association" of Oakland, California.

It is understood that one-half of all the capital stock of said Association shall be set aside in the Treasury of said Corporation, and can only be sold to the Spiritual Association and organizations. It is not the intention that any stock shall be sold at less than its par value.

We desire to have as large a building as it is possible to obtain subscriptions for; we have therefore left at this time the amount for which said Company may be incorporated for, at a minimum amount, so that if the majority of the subscribers hereto believe that a larger amount is warranted, that said Company may be incorporated for and with a larger amount of capital stock.

Thomas G. Newman is hereby duly appointed as an agent to receive subscriptions for the Corporation known as "The Spiritualist Temple CHARLES F. VAN LUYEN. Association" of Oakland, California,

California State Spiritualist Association.

Headquarters—305 Larkin St., SAN FRANCISCO, CAL.

PRESIDENT...M. S. Norton, 305 Larkin St., S.F. VICE PRES'T, C. H. Wadsworth, 293 Jersey St. SECRETARY...W.T.Jones, 305 Larkin St., S. F. TREASURER...B. F. Small, 3324 17th St., S.F.

Mrs. Ella York, 234 W. St. James St., San Jose Dr. H. M. Barker, 1156 Broadway, Oakland. J. W. Preston, 511 17th St., Oakland. F. H. Parker, Santa Cruz, Cal.

H. H. Nichols, 441 Vine St., San Jose.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson - Barker, Healer, Box

132 San Jose, Cal. Mrs. Brooks, spiritual and trance medium, located at 1206 Market St., rooms 34 and 35. May be consulted on all affairs of life while in

answered. Mrs. D. M. Colby, Readings, 10411/2 Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.

a perfect trance. Letters containing stamp

Edward Earle, Independent Slate-Writer, 328 Ellis St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. eves. Phone Blue 954.

Prof. Fred P. Evans, the world-famed medium for slate-writing and clairvoyance. Interviews daily at his new office, The Occult Book Agency, 400 Fifth Ave., New York City. Send stamp for circular.

Mrs. Mena Francis, Spiritual Medium (Independent Slate - Writing) 118 Haight st. San Francisco, Cal.

Mrs. Anna L. Gillespie, 490 14th St., San Francisco, Cal. Readings. Will answer calls for lectures and funerals.

Mrs Gillingham, 305 Larkin. Mon. & Thur. 10 to 4. Other days, 532 22nd St., Oakland, Cal. Charlotte E. Heywood, rapping medium. 1286 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

How to draw spirits, and talisman. 10c silver. Prof. Hilling, Gen. Del., Boston, Mass.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily. Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 4231/2 So. Spring St., Los Angeles, Cal. Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs. Lester, medium, palmist & magnetic treater. Readings daily. Circles. 148 Sixth St. Mrs McMeekin, life-reader and mental

healer, 205 Turk St., San Francisco, Cal. Mrs. E. M. Miller, automatic slatewriting medium. 342 13th St., bet. Valencia & Mis-sion. Phone Church 3075. No sign.

C. V. Miller, wonderful etherializing and materializing seances. Only medium received prize medal in Paris, 1900, Germany and other countries. Scances Sun., Tues., Fri., 8p.m.50c. 1084 Bush St., near Leavenworth.

Mrs.C.J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 385McAllister.

Sol Palinbaum, Trance, Test and Healing Medium, 856% Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a.m.; 2 to 6 p.m.

Geo. F. Perkins, spiritual reader & teacher. 10731/2 Market St., San Francisco, at Vitae-Ore office. Daily, 10:80 to 5 p.m. Circles, Tuesday, Friday and Sunday evenings.

Mrs. Jennie Robinson, 509B Larkin St., S.F. Circle Monday eve. Sittings daily. Readings by mail a specialty, \$1.00. Telephone Sutter 841.

Mrs. Sarah Seal, Spiritual, Healing. and Business Medium, 521 Golden Gate Ave., S. F., Cal. Readings and Treatments daily.

Mrs. Sophia B. Seip, psychometrist, clairvoyant & palmist. Business advice & life readings, 10 to 5,7 to 9,50c,\$1. 132 6th St. Rm.1.

C. Mayo-Steers, 112% Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527. Mrs. E.R. H. Stoddard. Convincing test circles. 10c. Sun. & Tues. Readings daily. 278 9th St.

Prof. Weller, clairvoyant, scientific palmist and phrenologist. Sittings daily. Readings by mail, \$1.00; 12 questions answered. Mediums developed. Call and learn what gifts you possess. Development guaranteed. 1007 1/2 Market.

Mrs.J.J. Whitney, trance, business medium; life reader; examines ore, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell, St., near Gough, Ellis-St. car. Sittings \$1: letter, \$2. Telephone Hyde 2461.

Mrs. Winchester, trance medium. 1610 Clay St., San Francisco, Cal. Sittings daily.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily. Telephone South 764.

CONFUCIUS.

His Life and Moral Axioms, by Marcenus R. K. Wright. The only copy in the English language. For sale at this office, Price, 25 cents. Postage, 2 cents,

Genuine Home for Mediums.

TO THE EDITOR:

It is with pleasure that I can now inform the public through your valuable paper that a genuine Home for Mediums is under consideration and preparation by the N. S. A. A building has been purchased by this Association; the money for the same has been paid from our treasury, and we are beginning the work of founding and maintaining a true home for wornout and needy mediums. The building mentioned is at Reed City. Mich. It adjoins the well-known sanitarium of that staunch Spiritualist, Dr. A. B. Spinney. It is as yet in a crude condition, and must be altered and repaired to serve the purpose of a Home. This building must also be furnished suitably and comfortably. When the work is complete it will be heated by steam from the heating plant of the sanitarium. For a low cost Dr. Spinney offers to feed the inmates, and to give the best of medical care and nursing to any who are sick; these can be removed into his hospital and be well cared for. Dr. Spinney also intends at once to deed a lot of land adjoining this Home, to the N.S.A., that additions can be made to the building as soon as possible.

We know that it will take much money to equip this Home, maintain it, and to keep its good work in operation; but we hope and believe that the liberal Spiritualists all over the country who learn of its mission, and who are in sympathy with it, who desire to see the poor and needy of our workers kept from the poor-house, or from suffering elsewhere, will heartily respond to our appeal and send in their contributions to the special fund we shall at once create for

this noble work.

The Board desires to have the work on the building progress as rapidly as possible, so as to have the Home ready for the occupancy of at least 12 or 20 inmates by next Summer. This can be readily done if our good friends will send in their contributions—of dimes or dollars—all will be appreciated and properly acknowledged. Contributions may be sent directly to these headquarters of the N. S. A., and will be especially applied to the Mediums' Home when specified. Donations of bedding, towels and such necessary articles will be gladly accepted. Societies, individuals or groups of friends can endow or furnish a room if they wish, and name it to suit themselves, by paying \$50.00 or more and any good work done for this Home will, indeed, receive the gratitude of the N.S.A., the thanks and appreciation of weary souls who will find comfortable habitation there, and the sweet benedictions of the angels. Please, dear friends, send in your aid, and help us to carry on this needed work for humanity.

The Home will not be sectional in any respect; it will be open to applicants from all sections as far as accommodations can go. Its facilities will be increased as the fund grows, and we feel that success will shine upon this unselfish work for the good of our way-worn mediums, and, by so doing, help to build heavenly homes for yourselves in the bright Beyond.

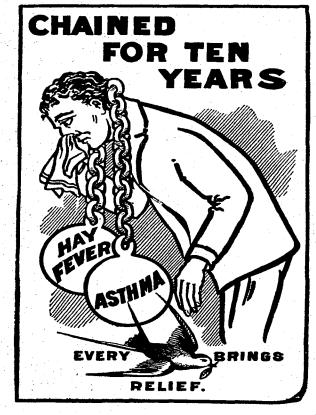
MARY T. LONGLEY, Sec. N. S. A. 600 Pennsylvania Ave. S. E., Washington, D. C.

Postage Stamps may be sent to this office only for fractions of a dollar.

CURE FREE! ASTHMA

Asthmalene Brings Instant Relief and Permanent Cure in all Cases.

> SENT ABSOLUTELY FREE ON RECEIPT OF POSTAL. WRITE YOUR NAME AND ADDRESS PLAINLY.



Very truly yours,

There is nothing like Asthmalene. It brings instant relief, even in the worst cases. It cures when all else fails.

The Rev.C.F. WELLS, of Villa Ridge Ill., says: "Your trial bottle of Asthma lene received in good condition. I cannot tell you how thankful I feel for the good derived from it. I was a slave, chained with putrid sore throat and Asthma for ten years. I despaired of ever being cured. I saw your advertisement for the cure of this dreadful and tormenting disease, Asthma, and thought you had overspoken yourselves, but resolved to give it a trial. To my astonishment, the trial acted like a charm. Send me a full-size bottle."

REV. DR. MORRIS WECHSLER.

Rabbi of the Cong. Bnai Israel. New York, Jan. 3, 1901. DRS. TAFT BROS'. MEDICINE Co.

Gentlemen: Your Asthmalene is an excellent remedy for Asthma and Hay Fever, and its composition alleviates all troubles which combine with Asthma. Its success is astonishing and wonderful.

After having it carefully analyzed, we can state that Asthmalene contains no opium, morphine, chloroform or ether.

REV. DR. MORRIS WECHSLER.

Avon Springs, N. Y., Feb. 1, 1901.

DR. TAFT BROS. MEDICINE Co.

Gentlemen: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having exhausted my own skill, as well as many others, I chanced to see your sign upon your windows on 130th St., New York, and I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After using one bottle, her Asthma has disappeared and she is entirely free from all symptoms. I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease. Yours respectfully,

O. D. PHELPS, M. D.

Dr. TAFT Bros. Medicine Co.

Gentlemen: I was troubled with Asthma for 22 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family of four children, and for six years was unable to work. I am now in the best of health and am doing business every day. This testimony you can make such use of as you see fit.

Home address, 235 Rivington St.

S. RAPHAEL,

67 East 129th St., City.

Trial Bottle Sent Absolutely Free on Receipt of Postal.

Do not delay. Write at once, addressing DR. TAFT BROS'. MEDICINE CO., 79 East 130th St., New York City.

wing poromon's mining Co

Mines: Wampsha, Woodberry Creek, West Kootenay District, British Columbia and Weaver Mining District, Yavapai County, Arizona.

Home Office: City Bank Building, Lima, Ohio.

This company owns, controls and operates a group of 50 reliable mines. and the Canadian Pacific Reduction Works, at Woodberry, B. C.

They control the Woodberry Power Company, with its reserve of 50,000 Horse Power, and contemplate the building of melters, refineries. chemical works and railroad.

Stock Certificates, par value, \$1.00. Strictly Non-Assessable and Containing the ELEMENTS of an Income Bond, in this, that the Money You Pay for the Stock is Refunded with

Four Per Cent. Interest

before any **GENERAL** Dividends are declared.

TWENTY-FIVE CENTS A SHARE.

(Cash payments or monthly installments.)

Subscription Blanks and Full Information Furnished on Application. Address all correspondence and make checks and money orders payable to

King Solomon's Mining Company,

LIMA, OHIO.

Gold, Silver and Copper.

An investment of \$10.00 in the EAGLE-An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of Colorado. The entire treasury stock of 75,000 shares, bear ing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and The Eagle-Claw Gold Mining and Milling Company's treasury stock, at 50 cents per share, is, to-day, the best and safest investment in

the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LODE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of The Eagle-Claw Gold Mining and Milling Company will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESS-ABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to

Every dollar received from the sale of stock will be applied to legitimate development

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

Vice-President and General Manager, "The Eagle-Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.

THE CHAIN OF § Occult Correspondence. §

This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, droups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intellectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents are cordially invited of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions. This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

NAN WILKERSON WOOD AND FREMONT E. WOOD, Occultists. Pine, Jefferson Co., Colorado.

The students of this college represent four continents, and many of them are physicians. medical professors. or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and adiploma conferring the title of D. M.—Doctor of Magnetics—granted." Send stamp for catalogue.

-Doctor of Magnetics—granted." Send stamp for catalogue.

A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and upbuild. Address: E. D. BABBITT, M.D., LL.D., Dean, 58 North Third St., San Jose, California. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

YOUR FUTURE REVEALED—\$1.00 upwards. Astrologer, 306 Opera House Block, Denver. Colo-10,000 Occult Books in stock. Catalogues free. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL



To PATENT Good Ideas may be secured by our sid. Address. THE PATENT RECORD.

Baltimere, Md.

BOOKS

FOR SALE AT THIS OFFICE Address, THOS. G. NEWMAN, 1429 Market St., between 10th and 11th Sts. SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

Astrologer's Ready Reckoner-C. Barker. \$1.25 Astrological Calendar, Prof. J. MacDonald. 10c
Astrological Science, Ellen H. Bennett. \$8
Astrology Made Easy. 10c
Boston Ephemeris for 1901, 25c
Brief Ephemeris from 1704 to 1867, 25c Brief Ephemeris from 1791 to 1887, 25c Celestial Correspondences—C. Turnbull \$2 00 Celestial Correspondences—C. Juribuli 42 Celestial Dynamics. \$1. Chaney's Primer of Astrology, \$2.50 Declination of Four Planets—Raphael. 40c Degrees of the Zodiac—Charubel. 50c Degrees of the Zodiac—Charubel. 50c
Dictionary of Astrology, Wilson. \$3
Elements of Astrology, L.D.Broughton. \$1.50.
Esoteric Ephemeris, for Solar Biology. 25c.
Faces and Degrees of Zodiac, Raphael. 35 cts.
Genesis of Worlds.—J. H. Bennett. \$1.65.
Heliocentric Astrology—Merton. \$1.50
Heliocentric Astrology, White. 25c & 50c each
Horoscopes (blanks to be filled). 10c
Horoscope Blanks—Walrond. 2 for 5c
Influence of the Stars, Rosa Baughan. \$2.
Influence of Zodiac on human life, Eln. Kirk. \$1.
Key to Astrological Influences; McDonald. 25c
Language of the Stars. 50 cts. Language of the Stars. 50 cts.

Libra—Astrological Romance, Eleanor Kirk. \$1.

Light of Egypt—cloth, \$2; paper covers, \$1.

Light of Egypt, Vol. II, cloth. \$2.

Lilly's Astrology, by Zadkiel. \$1.75.

Metaphysical Astrology—J. Hazelrigg. \$1.00

Modern Astrology (English monthly). 30c

Occupt and Biological Journal monthly). 15c Modern Astrology (English monthly). 30c
Occult and Biological Journal (monthly). 15c
Osiris Unveiled—A. C. C. Pfuhl. 50c
Planets and People Annual—Ormsby. \$1.00
Planetary Hour-Book for July. 25c
Planet Book. 25c
Practical Astrology, Alan Leo. \$1.
Raphael's Almanac, with Ephemeris, 35c.
Raphael's Book of Dreams. 35c.
Raphael's Book of Fate. 35 cts.
Raphael's Ephemeris. (reprint) any year, 35c Raphael's Guide to Astrology—2 vols. \$1 each.
Raphael's Key to Astrology. 35 cents. Raphael's Key to Astrology. 35 cents.
Raphael's Horary Astrology. \$1.
Raphael's Tables of Houses. 35c
Science of the Stars, Pearce. \$1.50.
Secrets of Astrology Revealed, MacDonald. \$1.
Simmonite's Complete Arcana, \$4. Parts, 40c ea.
Simmonite's Daily Guide, 35c
Sixteen Principal Stars, Dalton. 50c
Spherical Basis of Astrology, J. G. Dalton. \$2.
"Sphinx," astrological monthly. 10c; \$1 a yr
Solar Biology, H. E. Butler. \$5.
Tables of Houses for San Francisco. 10c
Tables of Houses, Karl Anderson. \$1.
Zadkiel's Almanac. 25c
Zodiacal Influences. C. H. Mackay. 30 cts.

HYPNOTISM, MAGNETISM, ETC.

Auto Suggestion Instruction. \$1.00 Auto Suggestion Instruction. \$1.00
How to Hypnotize—Anderson. \$2.00
How to Magnetize, Wilson. 25 cts.
Hypnotism, Carl Sextus. \$1.50
Hypnotism, Jas. R. Cocke, M. D. \$1.50.
Hypnotism—History, etc., Bjornstrom. 80 cts.
Hypnotism—How to Win, Anderson. \$2.
Hypnotism—Psychology of Reasoning. 75c.
Hypnotism as Remedy for Mental Troubles 10c. Hypnotism as Remedy for Mental Troubles, 10c Hypnotic Control-Dutton. 10c Hypnotism: Its Uses and Abuses; Anderson. 10c Hypnotism—DeLaurence, 50c Hypnotism—Course of Lessons. \$5.00 Key to Magnetic Healing—Strasser. \$5 00 Magnetic Healing Instruction. \$10.00 Magnetism—Guide to Health, Anderson. 10c Magnetism & Psychic Forces—Anderson. \$2
Magnetism (Life Secrets) Anderson. 10c
Marvels of Magnetism—Anderson. \$5. Mind Reading—12 Lessons. \$2.00. Personal Magnetism Instruction. \$2.00.

PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts. Cheiro's Guide to the Hand. \$1.00. Cheiro's Language of the Hand. \$2.50. Chiromancy, Frith and Allen. 50 cts. Dick's Mysteries of the Hand. 50 cts.

Eyes and Eyebrows, Alfred T. Story. 15c

Familiar Lessons on Phrenology, Mrs. Fowler, 15c

Handbook of Palmistry, Rosa Baughan. 50c. Heads and Faces, Nelson Sizer. 40c
How to Improve the Memory, G. H. J. Dutton. 10c
How to read Character by Phrenology. \$1.25.
Indian Palmistry, Mrs. J. B. Dale. 50 cts. Intestinal Lavage—H. S. Drayton. 80c Karezza, Ethics of Marriage, A.B. Stockham. \$1 Laws of Heredity-Williamson. \$1.50 Memory—E. Hering. 15c Memory and its Cultivation, A. Cheetham. 15c Memory and its Cultivation, A. Cheetham. I Nervousness—H. S. Drayton. 25c Palmistry—Guide to, Mrs. Henderson. \$1. Phrenological Dictionary, Fowler. 15 cts. Phrenology, Course of Lessons. \$1.00 Phrenology in Business Life. 10c Phrenology in Business Life. 10c
Phrenology in the Home—Fowler. 10c
Physiology—Lessons by Mrs. Fowler. 15c
Practical Hand-Reading, Larsen. 75c, paper, 40c
Practical Palmistry, Saint-Germain. 25 cts.
Revelations of the Face—Fowler. 15c

MENTAL SCIENCE AND HEALING.

Absent Treatments: Course of Instruction. \$2 Apparitions and Thought Transference. \$1.50 Apparitions and Thought Transference. \$1.50 Attainment of Happiness; Bochme. (7) \$1.50 Biochemic System of Medicine; Dr. Carey. \$2.50 Bottom Plank of Mental Healing, Kirk. 25c. Brain and the Bible; Mental Science—Beall. \$1 Breath. Life Self-treatment. Gestefeld. 50c. Christian Science—R. Heber Newton. 25c loncentration Laspiration; Sara Thacker. 50c Concentration; Course of Instruction. \$1.00 condensed Thoughts on Christian Science, 25c tonsciousness; Being, etc., Dr. Burgess. 25c Directions for Beginners. 10c Discourse on Method; Descartes. 25c Educator, -Cause and Cure, Dr. Conger. \$8.

Experience: Growth of the Soul; Howard.15c Finding the Christ Within; Cady. 15c First Lessons in Christian Science. 25c God's Hand, etc.—Cady: 10c God's Image in Man—Wood. \$1 Heal Thyself, Rivero. 25 cents. Healing and the Occult Sciences, Walrond. 15c Healing—Causes and Effects, Dr. Phelon. 50c. Healing from Unseen Helpers, Weatherford.\$1 Helps for Weary Souls; Geo. MacDonald. 50c Hidden Faith—Thurber. \$1 Holding On and Letting Go, Gordon. 10c each. How we Master our Fate—Gestefeld. 75 cts. How to Cultivate the Mind—Allen. 20c How to Live Forever—Gaze. \$1.00. I Am Sermons—Shelton. 50c Ideal Suggestion—Wood. Paper, 50c; cloth\$1.25 Ideals for Invalids, Mead. 25 cents. Influence of Fear in Disease, Holcombe. 10c Influence of Thought—Anna Vaile Switzer. 25c Lessons in Mental Science—Switzer. 40c Lessons in Truth; H. Emilie Cady. 25c & \$1. Life is Worth Living—Eleve. 25c Light That is in Thee; Bradbury. 75c Man Makes his Body, H. A. Budington. 10c Manual of Mental Science—Fowler. \$1 Experience: Growth of the Soul; Howard.15c Light That is in Thee; Bradbury. 75c
Man Makes his Body, H. A. Budington. 10c
Manual of Mental Science—Fowler. \$1
Mastery of Fate—Dr. P. Braun. 50 cents.
Mental Healing—Geo. F. Foote. 25c
Mental Science as explained by Phrenology. 30c
Mental Suggestion; L. Ochowicz. 30c
Menticulture—True Living—Fletcher. \$1
Nature Cure—Congar. \$1.50.
Oneness with God; Cady. 15c
Perpetual Youth—Eleanor Kirk. \$1
Philosophy of Mental Healing, Whipple. \$2.
Physical Immortality, H. Gaze. 10c
Power of Thought on Disease, Holcombe. 15c
Power Through Repose—A. P. Call. \$1.00
Practical Methods for Success—Butler. 10 cts.
Prevention and Cure of Old Age. E. Kirk. 50c
Prentice Mulford—Your Forces and How to
Use Them. Single essays, 25c each. Bound
volumes, \$2.00 each.
Psychopathy, Spirit-Healing; Richmond. \$1.50
Question of Consciousness, Dr. Burgess. 25c
Regeneration—Dowd. \$1.00
Science of Thought—Muller 25c
Soul Help for Invalids, Mead. 25c
Success, the Key that Unlocks it, Gordon. 25c
Trusting and Resting—Cady. 10c
Twelve Essays: Fred Burry. 25c

Telepathy and Mental Healing—Mellott. 25c
Trusting and Resting—Cady. 10c
Twelve Essays; Fred Burry. 25c
Varying Planes: Mental Healing; Andrews. 15c
Vibration, T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbounel. \$1.50
Vita: Perpetuation of Youth—H. Squiers. 60c
Wilmans, Helen—Search for Freedom, \$1.50
Blossom of the Century, \$1 Beginning of Day. 25c Conquest of Death. \$3.00 Conquest of Poverty; paper, 50c

Conquest of Poverty; paper, 50c
Healing Formula, 15c
Oh, World, etc., Vols. 1 and 2, 50c each
Self-Treatment. 10c
Universal Undertone, 15c
20 Lessons in Mental Science, \$5; 25c each
Words, by E. G. 15c
Words Suggesting How to Heal, 10c
Wrinkles: Their Cause & Cure: McGowan. 50c

OCCULT AND METAPHYSICAL.

All Things are Possible—Militz. 10c All's Right With the World, Newcomb. \$1.50. All's Right With the World, Newcomb. \$1.50. Among the Rosicrucians, \$1; paper, 50c. As it is to be—Cora Linn Daniels. Cloth, \$1. Auras and Colors—Grumbine. 50c Automatic or Spirit-Writing, \$1; paper, 50c Behind the Veil, 75c Between the Lines—H. M. Kohaus. 50c Between Two Worlds, by Mrs. Reifsnider. \$1. Beyond, H. H. Kenyon. 50c Beyond the Clouds, Patterson. \$1. Bible Marvel Workers (Viracles)-Putnam. 75c Book on Mediums, Allan Kardec. \$1.00. Brother of the Third Degree-Garver. 50c Cellular Cosmogony—Dr. Tied. 25c Century of Caste—Judge A.N.Waterman. 50c Constitution of Man—Struble. 25c Chaldaic Geomantic Oracle. 50c Chaldaic Geomantic Oracle. 506
Chaldean Magic, etc.—Lenormant. \$1.75
Chavannesse---Future Commonwealth. 25c.
In Brighter Climes: a Realistic Novel. 25c
Lizzie Melton, a Self-Reliant Girl. 25c
Magnetation and Relation to Health. 25c

Vital Forces and Magnetism. 25c Clairvoyance, its law, Grumbine. \$3.00.
Clairvoyance, Development and Lessons. \$1.
Colville (W. J.)—Metaphysical Queries, 15c
Concentration, Psychical Development, 10c
Dashed Against the Rock, 50c
Fate Mastered: Destiny Fulfilled. 85c
Clints of Wigdom 50 ets Glints of Wisdom, 50 cts.

History of Theosophy. Paper cover, 50c
Law of Correspondences—Healing, 50c
Life and Power from Within. \$1.25 Onesimus Templeton. 30c Our Place in Universal Zodiac, \$1; paper 50c Psychology—Old and New, \$1.
Short Lessons in Theosophy. 30c
Spiritual Science of Health& Healing. \$1.25
Spiritual Therapeutics—Divine Science. \$1
Stepping stones to Health. 12c. Studies in Theosophy, \$1.

Studies in Theosophy, \$1.

With One Accord. 50c

Within the Veil: Keys to Kingdom. 15c.

World's Fair Book; Mental Therapeutics. 50c

Constituents of the Universe, Atwood. 75c.

Correlation of Spiritual Forces-Hartman. 85c

Crystal Cazing, John Melville. \$1.50.

Death and Afterwards—SirEdwin Arnold. 75c

Deep Breathing for Psychic Development. 50c

Deep Breathing to Cure Lung Diseases, 50c

Descriptive Mentality—Merton. \$1.50

Discovery of a Lost Trail—Newcomb. \$1.50

Divine Pedigree of Man—Hudson. \$1.50

Do the Dead Return? 50c

Dream Child, by Florence Huntley. Cloth. \$1.

Dresser—In Search of a Soul. \$1.50

Living by the Spirit. 75c

Method & Problems of Spiritual Healing. \$1

Perfect Whole. \$1.50.

Power of Silence. \$1.25.

Power of Silence. \$1.25. Voices of Freedom. \$1.25 Voices of Hope. \$1.50. Duality of Truth—H. Wagner, M. D. \$1

Echoes from Shadowland; Proctor. 75c Echoes from Shadowland; Froctor. 75c El Rishid, \$1; paper, 50c Electrical Psychology—Dods. \$1.50 Emma Hardinge Britten (autobiography) \$3 Empire of the Invisibles; Orcutt. 75c Esoteric Vibrations—Dr. W. P. Phelon. 25c

Esoteric Lessons; Sarah Stanley Grimke. \$1.50
Esoteric Art of Living; Stewart. 75c
Etidorhpa, John Uri Lloyd. \$2.
Evolution of Individual—Doud. \$1. Facing the Sphinx (signs and symbols), \$1
Faith and Works—Charles. 10c From over the Border; Smith. \$1.00 Future Life, described by Spirits—Sweet. \$1.50 Ghost-Land—Spiritualism. \$1.50 Ghostly Visitors—"Spectre Stricken." 75 cts. Golden Gleams from the Heavenly Light. 80c Harmonics of Evolution, Florence Huntley. \$2. Heads, or City of Gods—2 vols., 50c and \$1.50 Heart of Job—Gibbons. \$1 Heaven Every Day—Theodore F. Seward. \$1 Heaven—Personal experience after death. 250 Heights of Himalay, Van der Naillen; cloth, 1.25 Her Bungalow, Nancy McKay Gordon. \$1.25. Henry Frank—Physical Basis of the Soul. 10c Soul's Existence and Immortality. 25c.

Soul's Existence and Immortality. 25c.

Vision of the Invisible. 15c.

Hereafter, D. W. Hull. 35c

Hidden Way Across the Threshold. \$3.50.

How Much Left of Old Doctrine? Gladden. \$1.25

Idols Dethroned—Flora P. Howard. 50c

Idyll of the White Lotus; Mabel Collins. \$1.50

Immortality, Rev. Savage (several nos.) 5c each

India to Planet Mars—Flourney. \$1.50

Intuition—Kingman. \$1

In the Sanctuary, Van der Naillen. 50c.

Law of Psychic Phenomena Hudson. \$1.50.

Life Beyond Death—Savage. \$1.50

Light on the Path—M. C. 25c and 75c.

Light Through the Crannies—Emily Reader. \$1.

Light and Life from Above—Lauer. \$1.50

Lizbeth: A Story of Two Worlds. \$1.00.

Love, Sex, Immortality—Phelon. 25c

Magic—Doctrine of Transcendant. Levi. \$5.

Magic Seven—Lida Churchill. \$1.00.

Magical Ritual, W. W. Westcott. \$2

Mediumship and its Development—Bach: 25c

Mediumship Dovelopment of Flower. \$1.00 Meditations; Psychical Spirit Relations. 1.50
Mediumship and its Development—Bach: 25c
Mediumship, Development of; Flower. \$1.00
Mediums' Guide—M. Theresa Allen. 25c
Message from the Silence, J. R. Jackson. 80c
Metaphysical Emblems, E. Flagg. 25c
Metaphysics of Balzac, Gestefeld. \$1.
Miracles and Spiritualism, Prof. Wallace, \$2.25
Mistletoe and its Philosophy—25c
Mollie Fancher; Psychological Marvel. \$1.50
Mysteries of Magic—Waite. \$8
Mysteries Unveiled—Redding. \$1
Mystery of Love—scientifical, philosophical. \$2
Mystic Text Book—Cards. Richmond. \$5
Narrow Way of Attainmnt, H. E. Butler. \$1.
New Name—Dr. Carey. 50c
New Thought Essays; C. B. Patterson. \$1.00
Next World Interviewed, Howe. 75c
Not Lost, but Gone Before—10c
Occult Life of Jesus of Nazareth. \$2.00
Occult Forces—Anderson. 80c.
Occult Philosophy, Cornelius Agrippa. \$5.00.
Occult Science, Loomis, \$1.25 each.—Force-Mediumship and its Development—Bach: 25c Occult Science, Loomis, \$1.25 each.—Force-Massing Methods; Practical Occultism; Your Practical Forces. Methods of Self-Help.

Concentration—Methods and Helps.
Occult Stories, Close. 50c
Other World and This, Dr. Fletcher. \$1.50. Other World and This, Dr. Fletcher. \$1.50.
Outside the Gates, Mary T. Shelhamer. \$1
Paracelsus (Browning's) J. D. Buck. \$1
Paracelsus, Prof. Franz Hartmann, \$2.50
Pathway of the Soul—Budington. 10c
Periodicity, Science of Destiny; Buchanan. 75c
Physics and Metaphysics—Mrs. Phelon. 10c
Progress of the Pilgrim—Eleve. 75c
Psychic Philosophy—Desertis. \$2.00
Psychic Studies, Albert Morton. 10c
Psychics: Facts and Theories—Savage. 50c.
Psychometry, Law of, Grumbine. 50 cts.
Psychometry: Course of Instruction. \$1.00
Ralph Waldo Trine—Character-Building. 35c Ralph Waldo Trine—Character-Building. 35c
Every Living Creature. 35c
Greatest Thing Ever Known. 35c

In Tune with the Infinite. \$1.25.
What all the World's a-Seeking. \$1.25.
Real History of the Rosecrucians—Waite. \$3. Real History of the Rosecrucians—Waite. \$3.
Regeneration (Part 2 Temple of Rosy Cross)\$1
Re-incarnation—Objections, Lockwood. 25c
Reminiscence of a Long Life—Hooker. \$1,50
Rending the Vail. \$2
Researches in Spiritualism, SirWm. Crookes. \$2
Revelations of the Spiritual Mind, Whitney. 15c
Road to Importality, Brother Paul. 50c Road to Immortality, Brother Paul 50c Romance of Jude—Ira C. Fuller. \$1.00 Scientific Demonstration of Future Life. \$1.50. Scientific Demonstration of Future Life. \$1.50. Secret of Life, Harmonic Vibration, King. \$2.00 Seeking the Kingdom, Patterson. \$1. Sema Kanda; C. Turnbull. \$1.25 Seven Creative Principles—Butler. \$1.50 Shedowland. Mme. d.Fenerance. \$2.50 Shadowland, Mme. d'Esperance. \$2.50.
Shadowy Hand: Storyof Real Life. 75c.
Sixth and Seventh Books of Moses. \$1.00.
Some Philosophy of the Hermetics. \$1.25. Some More Philosophy of the Hermetics. \$1.50. Soul of Things—Prof. Denton. \$1.50. Soul; Its Human Embodiments-Richmond.\$1 Soul; Its Human Embodiments—Richmond.\$1
Spirit's Idea of Happiness. \$1
Spirits' Homes, Dr. Miller. 25 cts.
Spirit Teachings, M. A. Oxon. \$2.
Spiritual Consciousness, F. H. Sprague. \$1.50.
Spiritual Body Real—Giles B. Stebbins. 10c.
Spiritualism, Judge Edmonds—2 vols. 2.00 each
Spirit Workers—Psycnic Phenomena. \$1.50
Spiritual Law in the Natural World, Eleve. 50c
Spiritual Law in the Thought World—Wood. \$1.25 Studies in the Thought World—Wood. \$1.25 Studies in Psychical Research—Podmore. \$2

Studies in Psychical Research—Podmore. \$2

Swedenborg—Heaven and Hell. \$1.25.

The Apocalypse Revealed. \$2.00

True Christian Religion, \$2

Life and Writings, \$1

Sweets—extracted from poetic flowers—10c.

Symphony of Life—Wood. \$1.25;

Synthetic Philosophy—Herbert Spencer. 10c

Temple of Rosy Cross, F. B. Dowd. \$1 & \$1.50

The Bronze Buddha, Cora Linn Daniels. \$1.50

Thoughts (Aphorisms) I. Panin, 50c

Three Sevens—Dr. Phelon. \$1.00 Three Sevens—Dr. Phelon. \$1.00 Through the Invisible, Paul Tyner. 75 cents. Through the Invisible, Paul Tyner. 75 cents. Through the Mists, R. J. Lees. \$1.75.
Transcendental Physics, Zollner. \$1
Truths of Spiritualism—E. V. Wilson. \$1.25
Truth Unveiled—Barney. \$1.00
Two Thousand Years in Celestial Life. \$2.00 Two Thousand Years in Celestial Life. \$2.00 Unforgiven— Mrs. Reifsnider. \$1. Unknown—Camille Flammarion. \$2 Upanishades. Cloth, 60c; paper, 30c Vedante Philosophy, S. Vivekanada. \$1.50 Vibration the Law of Life, Williams. \$1.25. Vision of Joseph, or Where is he ?J.R. Jackson 50c Voices from Many Hill Tops. \$2.
Where you Are—Eleanor Kirk. 25 cents.
Where Dwells the Soul Serene; Davis. \$1.25

White Flame—Mary Cornelius. \$1.25
Wisdom of the Ages; George A. Fuller. \$1.00
Within the Temple of Isis, Belle Wagner. 75c
WonderfulCentury, AlfredRussell Wallace 2.50
Whiting, Lilian—After Death, \$1 Elizabeth Barrett Browning, \$1.25

From Dreamland Sent, \$1.50 Kate Field, \$2 Spiritual Sifinificance. \$1.00

World Beautiful, 3 vols., \$1 Wonderful Wishers of Wishingwell, Militz. 15c Words That Burn—Lida B. Browne. \$1.25 Zelma the Mystic, Alwyn M. Thurber. \$1.25. Zenia, the Vestal; M. B. Peeke. \$2.25

BOOKS BY DR. J. M. PEEBLES. Christ-Jesus, Man, Medium, Martyr. \$1.25 Death Defeated; How to Keep Young. \$1.00 Did Jesus Christ Exist? 25c. Hell, Revised and Modernized. 10c. Immortality—EmploymentsHereafter.5Oc&1 Immortality—EmploymentsHereafter.50c&\$1
India and her Magic. 10c.
JubileeLectures; Hydesville, Rochester, etc. 85c
Lecture on Salvation, Death, etc. 25c.
Modern Spiritualism, pro and con. 10c
Pentecost: New Heaven and New Earth.10c
Review of Kipp's Abuse of Spiritualism. 15c.
Seers of Ages, their Trances, Visions, etc.\$1.25
Spiritualists and Spiritualism—15 cents.
Spiritual Harp; Hymns, Anthems, (music)\$1.25
The Soul; its pilgrimages and destination. 15c
Three Journeys Around the World. \$1.50
Vaccination a Curse&Breeder of Disease.\$1.25

BOOKS BY HUDSON TUTTLE.

Arcana of Spiritualism—Hudson Tuttle, \$1.50 Career of Religious Ideas—Hudson Tuttle. 50c Cross and Steeple, origin & significance. 10c. Lyceum Guide—Emma Rood Tuttle. 75c Mediumship and Its Laws. 35c. Origin and Antiquity of Man. \$1 Philosophy of Spirit and the Spirit World. \$1. Stories for Children—Hudson Tuttle. 10 cents.

BOOKS BY DR. J. H. DEWEY. Dawning Day; Brotherhood of Spirit. 30c. Genesis and Exodus of Spirit, 50c.
Introduction to Theosophy. 35c.
Master's Perfect Way, or Prayer of Silence. 15c
New-TestamentOccultism, MysticScience. 1.50
Open Door—Spiritual Mastery. \$1. Paper, 50c
Pathway of the Spirit.Cloth, \$1.25. Paper, 75c
Pentecost—A new school of Inspiration. 10c
Regeneration—Gate to spirit emancipation, 15c
Scientific Basis of Mental Healing. 10c.
Seer and Master. Key to Psychic Vision. 15c
Signs which Follow, or Power from Above. 15c
Sons of God and Brothers of Christ. 25c.
True Illumination. Christ-Theosophy. 15c.
Walking with God. Divine Communion. 15
Way, Truth and Life—Metaphysical healing.\$ Genesis and Exodus of Spirit. 50c.

P. B. RANDOLPH'S BOOKS. After Death—Disembodied Man. \$2.20 Divided ymander. \$3.00. Eulis, the History of Love. \$2 Ghostly Land—Sup. to New Mola. 50c Love, Woman, Marriage. \$2 Love, the Master Passion. \$2.50 New Mola, or Secret of Mediumship. 50c Pre-Adamite Man, \$2
Ravalette, and the Rosicrucian's Story, \$2
Seership—Magnetic Mirror. \$2
Soul and the Soul World, \$2

WORKS BY PROF. S. A. WELTMER. Lessons in Home Method of Healing (illstr.) \$5 Mystery Revealed, Weltmerism Hand-Book. \$5 Regeneration, cloth, \$1.00 Self-Reliance, Key to Business Success, \$1.00 The Real Man, and Nature, paper, 25c

BOOKS BY DR. BABBITT.

Health and Power. 25c and 50c Human Culture and Cure. 6 parts. 75c each Principles of Light and Color. 551 pages. \$5 Religion, as Revealed by Nature, \$1; paper, 50c Social Upbuilding, Co-operative Systems. 15c

BOOKS BY SPIRIT FARADAY. Apollonius of Tyana (Jesus a Fiction). 75c. Development of Spirit after transition. 10c. Dissolution, or Physical Death. 5 cts. How Evil Spirits Influence Mortals. 10 cts. Mental Action; or How we Think. 15 cts. Mental Evolution, Intellectual Development. 15c Origin of Life, and Evolution of Spirit. 10c. Progression and Evolution of Man. 15c. Relation of spiritual to material Universe. 15c Relation of Science to the Phenomena. 10 cts

BOOKS BY CARLYLE PETERSILEA. Discovered Country. Experiences, etc. \$1
Mary Anne Carew, the author's mother. \$1.
Oceanides. Life as seen by spirits. 50c.
Philip Carlislie. A philosophical romance. \$1.25

ANDREW JACKSON DAVIS' BOOKS. Answers to Ever-Recurring Questions 1.50 Approaching Crisis; Truthvs. Theology. \$1 Arabula, or The Divine Guest. \$1.50. Beyond the Valley (seq. to MagicStaff) 1.50 Children's Progressive Lyceum. 50c Death and the After Life, 75c Diakka, and Their Victims. 25c & 50c Events in the Life of a Seer, 75c Fountain, with Jets of New Meanings. \$1 Free Thoughts About Religion. 75c. Genesis&Ethics of Conjugal Love. 75c. Great Harmonia (5 vols.) \$1.50 each. Harbinger of Health. \$1.50. Harmonial Man—Thoughts for Age. 75c Harmonial Man—Thoughts for Age. 75c
History and Philosophy of Evil. 75c
Inner Life—Mysteries Explained. \$1.50
Magic Staff; Autobiography. \$1.75.
Memo. of Magnetism, Clairvoyance, \$1.50
Penetralia—Harmonial Answers. \$1.75
Philosophy of Spiritual Intercourse \$1.25 Philosophy of Special Providences. 50c. Principles of Nature. \$3.50. Stellar Key to the Summerland. 50c, 75c. Tale of a Physician or Seeds of Crime.\$1 Temple—Diseases of Brain & Nerves. \$1.50 Views of Our Heavenly Home. 75c.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coinsin letters; they wear holes in the envelope, and may be lost.— Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Local News Summary.

Folsom 2629.—This is the new number of our Telephone. Hereafter please use it when desiring to communicate with the office of the Philosophical Journal or Occult Book Store.

Children's Progressive Lyccum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. O. H. Wadsworth.

Mission Lyceum meets every Sunday afternoon at 2 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month.

W. T. JONES.

ADIES' AID SOCIETY.—Headquarters at 805 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock All are invited. Take the Flevator

Society of Progressive Spiritualists

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. MRS. R. S. LILLIE, of Boston, is engaged for the present season.

The Society of Progressive Spiritualists held its regular meeting at Occidental Hall, 305 Larkin St., San Francisco, Cal., last Sunday. After the usual song service, Mr. Wadsworth and Mrs. Sadie E. Cooke rendered a duet, which was followed by an address by Mrs. R. S. Lillie on "The Relative Value to the World of the Philosophy of Spiritualism and the Dogmas of Christianity." Her inspirational address was excellent and received much applause from the audience.

Mrs. S. Cowell is again indisposed and was unable to fill her engagement at San Jose last Sunday.

Mrs. McMeekin has located at 205 Turk St., San Francisco. See Mediums' Directory.

B. Fay Mills gave a lecture last Sunday evening at Golden Gate Hall, San Francisco, to a large audience on "How I Read the Riddle of the Universe."

Mrs. C. J. Meyer read flowers and sealed letters last Sunday evening at 335 McAllister St., San Francisco, Cal., and gave spirit messages, Mr. Meyer furnishing the music.

Spirit Messages were given through Mrs. Eberhardt at 8250 22nd St., San Francisco, last Sunday evening to a good audience.

Mrs. Sarah Seal delivered a fine inspirational lecture at Oriental Hall, 619 McAllieter St., San Francisco, last Sunday evening, after which Mme. Young gave spirit messages and psychometric readings to a large audience. Profs. Young and Bothwell-Brown furnished fine music.

The Order of Astræa held a meeting last Sunday afternoon at 1726 O'Farrell St., San Francisco, and a fine lecture was delivered by Mrs. Crawford.

President Norton has recovered from his indisposition and is again at his post at the headquarters of the State Association each evening.

At Woodman Hall, Oakland, last Sunday Dr. N.F. Ravlin gave a discourse on "The Generative Forces of the Universe," which was very instructive and eloquent.

Next Sunday Dr. C.O. Beam, professor and teacher of the College of Fine Forces, of which Dr. E. D. Babbitt is Dean, will

lecture at 2:30 p.m.

At 7:30 p.m. Dr. Ravlin will lecture on "Adam and Eve in the Garden of Eden," and messages will be given by J. R. Little, Miss V. Lundberg, Mrs. A-Smith and Mrs. E. C. Nelson. Admis. sion free to all these meetings.

C. F. VANLUVEN.

Sunflower Leaguers.—Don't forget our regular meeting Thursday evening, Dec. 19. A large attendance is requested, as important business will be transacted.

The Sunflower League.

The organizers and promoters of this new movement are desirous of reaching and interesting the Spiritualists of California in the objects and purposes of the organization, and I will give a sketch of what has been done thus far and what the expectations for the future are.

The California State Spiritualist Association has so far found it difficult to do the work which should be done by such an organization, and, in fact, the officers and Board of Directors have been so handicapped for want of means that no plans or work, such as putting organizers or missionaries into the field for the spread of this truth, could be carried forward. The headquarters read-. ing-room, circulating library and Bureau of Information at San Francisco have been kept up by the earnest efforts of President M. S. Norton and Secretary W.T. Jones, whose self-sacrificing labors had been observed by those who telt that a helping hand must be called to their assistance.

An invitation was therefore given to friends of the Cause who were within reach to meet at the office of the State Association and council on ways and means for the advancement of the work, and the organization of the Sunflower League was the result, with J. Shaw Gillespie as President, who has already proven the wisdom of our choice. Mr. Jones, Secretary of the State Association, was elected Secretary protem., and the remaining officers and Board of Trustees duly elected.

The initiatory steps toward a bazaar had already been taken by the First Spiritualist Ladies' Aid Society, which was turned over to a committee of ladies of which our co-worker, Mrs. Sarah Seal, was chairman and Mrs. Rene an able assistant, and good work was done before the organization was completed, which went far toward final success.

The bazaar began the evening of Thanksgiving day, continuing Friday and Saturday, and was a grand success, in spite of the fact that the weather was about the worst that San Francisco can furnish.

A committee of eleven members was appointed by the League to arrange for the bazaar, of which Mrs. Sarah Seal was made chairman. Her health failing, Mrs. Anna L. Gillespie was appointed in her place, and her executive ability, untiring zeal and ever-ready hand and mind contributed greatly to the final success. Occidental Hall was beautifully decorated. The several booths were artistic

in conception and detail.

Mrs. Shriner had the Doll booth in charge, which was a fine testimonial to her artistic taste and ability in that

The Quilt booth was in charge of Mrs. Alice Briggs, and was one which contributed substantially toward the financial results. Two fine quilts were donated—one by Mrs. Addie E. Wood of Oakland, the other by Mrs. Sarah Dungan of Berkeley.

The Household booth was presided over by Mrs. T. Johnson, who is always a zealous worker.

The Fancy-Works department by Mrs. B. F. Small, which means that it was first-class in every respect.

Mrs. C. L. Ford's work at the Confectionery and Ice-Cream booth cannot be too highly commended, requiring, as it did, constant work which she so generously undertook for the Cause she holds dear. She was ably assisted by her sister, Mrs. Evans, and her daughter Leah. We are also under great obligations to Mr. Ernest Head, Secretary of the Twentieth Century Club, who rendered valuable assistance at all times.

Mrs. Sarah Starks had one of the severest tasks in taking charge of the refreshment tables, and earned the hearty thanks of all by her excellent management. Mr. Starks did valiant service, as also did Mrs. Everett of Haywards.

The Wheel of Fortune created more merriment than any one thing and perhaps did as much, or more, toward the financial results.

All appreciated the good work done so willingly and with such good cheer by Mr. Fred Manchester and Mr. T. Johnson especially.

The Fortune-Teller's Cozy Corner was quite an attraction, decorated by Mrs. Rene and presided over by her as the Spanish Girl and several of our willing workers, the mediums giving assistance at times. Among these were Mrs. Shriner, Mrs. Griffin, Mrs. Jennie Robinson and others.

A Fish Pond was in charge of Mrs. Jennie Robinson, and was quite a source of pleasure, especially to the children.

And last, but, by no means least was

And last, but by no means least, was the Japanese Tea Garden, decorated true to Japanese art. This booth was in charge of Mrs. Fred Manchester, whose bright face gave additional charm. Three young ladies dressed in Japanese costume assisted at the tables—Misses Mattie Ketchum, Mabel Shriner and Rosa Alguetta.

The proceeds of the bazaar were about \$160.00, which was considered by all a great success, all things considered, for the first effort of the Sunflower League. The League wishes to extend hearty thanks to all who in any way contributed to the success of this enterprise.

The membership and work of the future will be spoken of in a future article, as time and space forbid at present.

R. S. LILLIE.

Letter from Geo. F. Perkins.

I desire to inform the many friends of Mrs. Perkins and myself that I have located for business in my lines of legitimate mediumship, viz: tests and psychometric readings, healing, developing, etc., at 1073½ Market St., S. F. I will give psycho-biological readings by letter if the parties will state age, sex and month in which they were born. I have given such readings all over this continent for 15 years with great success.

I will also sell the wonderful Vitae Ore remedies that have done so much for Mrs. Perkins. In view of the fact that I have not had proper opportunities to earn sufficient money to meet our demands, by reason of the close attention to Mrs. Perkins during her illness of many months, I appeal to those wishing my services for a nominal sum, to call or write me at once, and assist me to earn that which everybody must have.

Mrs. Perkins has recovered to that extent that she assisted at our circles

Friday evenings.

We wish all our friends who came to our relief in the dark Summer days a Merry Christmas and an exceedingly

Happy New Year, at the same time hoping that the clouds which have been hanging over our heads during 1901 will clear away during the coming year.

Our case against the Gas Co. of Chinago has not as yet brought us any satisfication.

cago has not as yet brought us any satisfaction, hence we are unable to reimburse our benefactors as we had hoped.

GEO. F. PERKINS.

Residence: 1118 Brush St., Oakland

The Oakland Spiritual Society met at Unity Hall, 8562 Isabella St., last Wednesday evening. Mrs. Rebecca Stewart opened the meeting with an invocation. Dr. Palinbaum became entranced and gave tests to a number of strangers in the audience. Mrs. Armstrong gave 26 satisfactory psychometric readings. Mrs. V. Lundburg of Oakland gave tests that were appreciated by those who received them. Mr. Preston made a few remarks, and he proposed that all the spiritual societies of Oakland meet Tuesday evening to hold a watch-night meeting and have refreshments before going home. Friends are requested to watch the notice where the meeting is to be held. Vice-President Stewart closed the meeting. DR. A. L. ASTOR, Sec.

The Ladies' Spiritual Aid of San Francisco held the usual business meeting on Wednesday afternoon at Occidental Hall, 305 Larkin St., San Francisco, Mrs. B. F. Small presiding. Much interest was manifested upon the report concerning the success of the bazaar which was inaugurated by this society.

The usual entertainment for the last Friday of each month will not be given during December on account of the holiday season, but the ladies will hold open house on the first Wednesday of January at the headquarters and invite their friends to call.

Mrs. Wadsworth will treat the children of the Progressive Lyceum to an ice-cream and cake feast on Saturday afternoon, Dec. 21, at 2 o'clock.

The regular Obristmas entertainment will be given Sunday, Dec. 29. Full particulars may be expected in next week's JOURNAL.

Mr. W.T. Jones has so far recovered from his recent illness as to be able to walk out for recreation and air, and we hope he will soon be fully restored to health again.

Oakland Union Spiritual Society met in Fraternai Hall on Sunday, Dec. 15, at 3 p.m. Mrs. Gillespie, after reading a fine poem and singing by the Gillespie family, answered written questions for a large audience, and in the evening Mrs. G. W. Shriner and Mrs. H. A. Griffin gave messages.

On Sunday, Dec. 22, Mrs. Gillespie will lecture at 3 p.m.; subject: "Star of the East," and in the evening Mrs. Gillingham will occupy the platform.

MRS. C. E. PAUL, Sec.

A Spiritualist Lady would like to obtain light housework from 8 a.m. to 4 p.m. Address, Mrs. IDA SARGENT, 2929 28rd St., San Francisco. 51t4

CURED BY A MIGHTY POWER.

All Chronic Discases Cured by a System of Treatment Originated by Dr. J. M. Peebles, the Grand Old Man of Battle Creek.

Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost besaid that there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHE-NOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door by the local doctor, brought back to perfect manhood and womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, which is a combination of mild magnetic remedies and a grand science, mak ing the strongest healing combination known
This method has



been so perfected by the doctor and his associates that anyone may use it in the privacy of their own home without detention from business or the knowledge of anyone. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she

DR. J. M. PEEBLES. was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "I bore about my body the piteous spectacle of disease, and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants.' Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after being told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions-in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with othis treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. Write to-day. Address Dr. Peebles' Institute of Health, Dept. 101, Battle Creek, Mich.

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit

Col. Hopkins to supply the Journal to poor Spiritualists who are unable to pay.]

Before announced. \$24.0C
A Friend. 25
C. Wyman 25
Mme. Montague 1.00
M. Jemsem 1.00
C. Wyman 50
Mrs. J. Baum Jr 50
H. C. McClure 1.00
Geo. A. Davis. 50
Mrs. J. Baum Jr 50
C. M. Jensen 50
Mrs. J. Grosjean. 50
MrsC. Grosjean. 50
C. M. Jensen 1.00