

# THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 38. T. G. NEWMAN, EDITOR. SAN FRANCISCO, CAL., SATURDAY, OCTOBER 26, 1901. 1429 Market-st. Between 10 & 11th-Sts. No. 43.

## AUTUMN LEAVES.

"Come, little leaves," said the wind one day—  
 "Come o'er the meadows with me and play;  
 Put on your dresses of red and gold;  
 Summer is gone and the days grow cold."  
 Soon as the leaves heard the wind's loud call,  
 Down they came fluttering, one and all;  
 Over the brown fields they danced and flew,  
 Singing the soft little songs they knew:  
 "Dear little lambs, in your fleecy fold,  
 Mother will keep you from harm and cold;  
 Fondly we've watched you in vale and glade,  
 Say, will you dream of our loving shade?"  
 Dancing and whirling, the little leaves went;  
 Winter had called them and they were content.  
 Soon fast asleep in their earthy beds,  
 The snow laid a coverlet over their heads.  
 GEORGE COOPER.

## BORDERLAND

### Disasters Foretold.

A telegram from Louisville, Ky., on Oct. 12 says that a local psychic foretold a series of disasters which were to overtake Dr. Alfred C. Lemberger, terminating in his sudden death.

Some weeks ago Dr. Lemberger told the members of a card party to which he had been invited, that a woman had visited his office and told him that the fine mare he owned would soon die, her colt would follow, his hunting dogs would disappear, and within nine days he would also die. The doctor laughed at the prophecy. "You may play cards on my coffin-lid," he said. Three days later the mare died from colic, and two days afterwards the colt died from pleurisy; then the hunting dogs mysteriously disappeared, and on the evening of the ninth day Lemberger fell dead while playing cards with men whom he had told of the warning. Lemberger paid no attention to the warning.

### Spirits in Paris, France.

A telegraphic dispatch from Paris states that there has recently been exhibited in Paris a collection of drawings and crayons which have excited much comment. It is neither because of their originality of composition, nor skill in execution, that they are creating a sensation, though it appears that a majority of them are exceedingly well done. That which characterizes them above all is that their visible executor declares that he is the only medium by which they are drawn, and that the real art-

ists, for there are several of them, are unseen spirits who guide his hand and compose these designs at moments when he is talking or thinking of other things than art.

Mr. Fernand Desmoulins, the exhibitor of these most peculiar designs, is an artist and engraver of considerable distinction. Until a recent date he has never occupied himself in the least with Spiritualism, and his circle of acquaintances are men who believe in living a true and good life here below, without seeking to solve the mystery of what lies beyond.

However, last year, one evening in the month of June, he was invited to dine with some friends, and after dinner the party amused themselves in making a table turn. The table not only moved, but finally turned upside down and remained in that position in spite of the efforts of the various members of the circle to restore it to its original position. It was finally broken in one of these efforts.

Mr. Desmoulins did not make one of the seance, but remained a silent spectator of the performance. On returning home, however, he sat down at his work table, which was supplied with pen, paper and ink. He lighted a cigarette and mechanically seized a pen. To his astonishment it began to move about on the papers, tracing odd and half-formed designs. Naturally, his curiosity was piqued, and he repeated the same

experiment several times. At last, one day, the pen wrote distinctly: "Take a pencil."

Mr. Desmoulins obeyed, and the result was several very original drawings traced on a bit of paper. They did not resemble at all the style of the artist himself, but suggested rather the execution of Rodin, Daumier or Carriere. These drawings were signed with the following name: "Teacher." When Mr. Desmoulins prayed the unknown power to be a little more explicit, and to give his right name, he replied: "Call me Spinoza, if you wish." On another occasion he announced: "I am Botticelli." The artist realized that the unknown designer was amusing himself at his expense and did not persist further in trying to fix his identity.

Later the unseen force, calling himself "Teacher," was joined by two other invisible artists. These called themselves "Astarte" and "Old Master." Each of the three had his own peculiar style. The manner of the "Teacher" is less skilled than that of the others, but there is much power shown in his drawings.

The "Old Master's" designs are much more pleasing and delicate. The smile of some of the faces is extremely sweet, but the expression that characterizes them all is one of melancholy. "Astarte" is as violent in manner as the "Teacher," and not as skilled in execution as the "Old Master," but

she shows much originality in her compositions. One of her drawings represents a wheel of fortune, to which are fastened a number of heads, on the faces of which is imprinted an indescribable expression of horror. Another is a twilight scene, all imbued with the mystery of shadows; here two women are kneeling in the attitude of prayer, their foreheads inclined to the ground.

Some of the characteristics of the designs of the three unknown forces are that they represent almost always individuals whose sex cannot easily be determined, and whose attitudes suggest despondency and deep sorrow. Frequently they are depicted with the eyes closed, and those with the eyes open often express indefinable terror or mystery.

Mr. Desmoulins usually devotes several hours to a drawing that he makes himself, but the designs of the spirits occupy on an average 25 minutes in the drawing—never more than three-quarters of an hour—and very often even are finished in five minutes.

While Mr. Desmoulins is drawing by the aid of his three guides he smokes, talks, or reads; often, even, his hand traces these drawings when he is in darkness with the paper upside down.

### A Clairvoyant's Forecast.

E. LeRoy Smith, who was killed at Albany, N. Y., during the strike, was reared in Sherburne, a beautiful hamlet in the Chenango valley, to which place his body was removed for interment. The *News*, the local paper of that village, gives this strange story of an early warning:

"As the late E. LeRoy Smith was awaiting, on the emergency table, for the operation performed by the surgeons at Albany, after receiving the fatal bullet fired by one of the National guardsmen, he told his partner, Mr. Herrick, this strange story: 'Thirty-seven years ago,' said Mr. Smith, 'I visited a clairvoyant, and she said I was to die from a gunshot wound. I have got the wound and am going to die; I feel it.' Thirty-seven years ago Mr. Smith resided in Sherburne, and Miranda Robinson was the village clairvoyant, and undoubtedly the person who so truthfully predicted the sad accident."

At the time stated, Miranda Robinson had great repute among her neighbors, and for many miles round about, not only for her foretellings of future events, but for her wonderful unraveling of secrets. In tracing thieves and recovering lost and stolen property she was esteemed better than any



The Son's Floral Offering to his Departed Mother



detective. As more than a generation had passed away, and Mr. Smith was one of the most pacific of citizens—confining his fighting to the whist table—he naturally was not troubled by the prophecy of the Sherburne seeress, which was, nevertheless, brought vividly to mind by his death wound.

### N. S. A. Missionaries' Report

FROM NOV. 1, 1900, TO OCT. 1, 1901.

Mrs. Sprague and I have spent the last 11 months in the active missionary work of Spiritualism. This work has been somewhat experimental.

The N. S. A. Board, realizing that our Association was not growing as rapidly as it should, engaged us to go into the missionary field for the year, with the understanding that we were to devote our entire time to the work.

The results of our efforts have demonstrated beyond the shadow of a doubt, as this report will show, that what is needed to advance the cause of Spiritualism in America, is thorough organization and vigorous missionary work.

The people are ready for the truths of Spiritualism, when its beautiful and inspiring philosophy, together with its convincing and satisfying phenomena, are presented to them in a proper manner. Wherever we have been, the people have received us gladly; large audiences have greeted us; we have been granted a respectful hearing by those outside our ranks. The newspapers have given splendid reports of our work in most places that we have visited. Many people have been led to the investigation of the subject, and not a few have accepted the truth of spirit return, even becoming members of our newly-formed societies.

We began this work while serving brother Schmitt's society in Indianapolis, Ind., having previously inspired its members to pay back dues, thus reinstating this society with the N. S. A.

Having heard that the society at Rochester, Ind., had gone down, we wrote brother Major Bitters, asking if he would not like to have us come there and help to resurrect it. He replied, saying: "It is no use trying to build up this society; it is dead. We have given up, and have sold our hall furniture to the United Brethren, who have built a new church here." In closing this discouraging letter, our brother invited us to come and make him and his good wife a visit. We went there and held five meetings in four days, three in one day. I shall never forget that day. We had a veritable "pentecostal feast." The power of the spirit was in our midst. It was a regular old-fashioned Methodist love feast.

Old differences and disagreements were buried. With clasped hands and words of forgiveness, and tears of joy and smiles of gladness, we all pledged ourselves anew to the glorious work of Spiritualism.

The "United Brethren" did not get the furniture. The rent of the hall was paid a year in advance by our good brother, Milo Smith. The society paid its back dues to the N. S. A. and were reinstated, and began holding meetings. They continued regularly throughout the season and have a speaker now engaged for six months of the coming year. Missionary work saved this society.

We spent November in Fort

Wayne, Ind. This once prosperous society, having had reverses, was very weak. We were called there in the hope of resurrecting it. We started a membership list, and organized a society under the old name and charter. There was much enthusiasm, and 46 good Spiritualists stood around the rostrum and took a solemn obligation to stand by each other and the society, to work together in harmony and brotherly love for the advancement of pure Spiritualism.

We left them in the hands of sister Claman, who was subsequently engaged to serve them for the lecture season. This society has been doing successful work ever since.

During the month of November, we held 21 meetings and reorganized two societies. They need a National Mass Meeting in Ft. Wayne very much. It would do great good.

Our next base of operations was Philadelphia, Pa. During the month of December, we added 14 new members to the society. We held one meeting at West Philadelphia. We also organized two new societies—one, 200 miles from Philadelphia, on the Allegheny mountains, with eight charter members, and one at Royersford, Pa., with 56 charter members. Altogether we held 27 meetings in December, and when the month closed we had 11 cents over and above the total expenditures of the month's work.

January 1 we started on our way back to Indiana, where we had several calls to organize societies. On the way we held meetings at Columbiana, Salem, Lorain, Elyria, and Kenton, Ohio, with excellent results. At Elyria we found considerable prejudice against the N. S. A., as well as the Ohio State Organization. We held five meetings there, and all were converted, and in accordance with their unanimous vote, we chartered them with the Ohio State Association.

We next visited Kenton, Ohio, where we held four meetings and organized a society with 21 members, also chartering it with the Ohio State Association.

Our next stopping place was Pennville, Ind. Here we organized a strong society on the ruins of two old ones, uniting the Spiritualists of Pennville and Balbec under one charter. This society owns a church. It is located in the country, one and a half miles from the village of Balbec, and 3½ miles from Pennville. The membership is scattered; they are mostly farmers. Whenever a speaker comes their way, he receives a cordial greeting. The people come from far and near to listen to the true gospel.

Our next field of labor was Portland, Ind., where we held two meetings in the Court House. Our two days' sojourn here resulted in the organization of a society with 19 members.

Hartford City was our next stop. Here we held our meetings in the Adventist Church. The weather was at its worst, consequently our audiences were not large. We held four meetings and organized a society with 36 charter members.

We next visited Dunkirk, Ind., and found another defunct society. It gave up holding meetings some two years ago. We held four meetings, started a new membership list, inspired 20 people with new hope, and they elected officers, beginning the work again. Bro. Barney Leitz had kept up the dues of the old society, thereby holding

the charter, an example that I wish could be followed in every place where societies are weak. Brother Edwin Hoover tendered them the use of his hall gratis, giving them the privilege of using it as often as they chose. This society, like all of the others, must be visited by missionaries or speakers placed on circuits, to keep them going and to make them strong.

We stopped at Marion one night. Met the members of that society in a parlor meeting, talked to them an hour, answered all their objections to the N. S. A., and they voted to take out a charter, which they did. We sent their application next day.

At Anderson, Ind., a great work was done. This society had become very weak; many good workers had given up entirely. About three years ago this society made a contract, turning their lovely temple over to Dr. C. N. Hilligoss for the term of ten years, with permission to run it in the interest of Spiritualism, as he thought best. Brother Hilligoss took this responsibility upon himself, because of his great love for Spiritualism. He engaged us to come to Anderson at our convenience, before he went to Florida. He told us he wanted the factions united and believed we were the ones to bring about the desired result. We were in Anderson one week and held six meetings. There were only 47 people at the first meeting, owing to our coming unexpectedly, without notifying them in time to advertise the meetings. At the fifth meeting the temple was packed and many went away. We were successful in organizing this society with a new membership of 104. Dr. Hilligoss was unanimously elected president.

Sunday evening we held our service publicly, receiving the candidates into full membership. Anderson has now one of the best societies in the State of Indiana. Our work prepared the way for a grand mass meeting in Anderson, which was held soon after.

We next visited Economy, Ind., where we remained one week, organized a society with 29 charter members, held seven public meetings, and attended one funeral. From here we went to Williamsburg, Ind., where we held two meetings, and organized a society with 19 members. Next we were called to Mechanicsburg, to attend the funeral of Dr. W. C. Reed, a pioneer Spiritualist and noble man. We remained after the funeral and held five meetings in a union church and organized a fine society with 35 charter members.

Our next stopping place was Elwood, Ind., where a society was organized with 55 charter members.

We received a call from brother J. A. Ball of Thornton, Ind. He was the only outspoken Spiritualist in that town. We held three meetings in the Opera House and organized a society with ten charter members. Mrs. Sprague's tests and messages did much in the way of interesting the unbelievers.

At Remington, Ind., not a lecture on Spiritualism had ever been delivered. After holding three meetings, we organized a society with twelve charter members, and arranged for a grove meeting to be held the first week in July. We increased the membership of this society to 26, and left them with Spiritualism as the topic of conversation for miles around.

Our meetings were held at

Americus, Ind., in the United Brethren Church, where we organized a society with 19 charter members. Since that time the membership has been increased to 45, all of whom have paid their yearly dues to the N. S. A.

Besides those above reported, we organized societies at South Bend, Plymouth, Argos, Frankfort, Noblesville, Sheridan, Connersville, Burney, Seymour, Goshen, Flint, Trafalgar and Sullivan, in the State of Indiana, and one in Wheeling, West Virginia.

At Wheeling, W. Va., we held 16 meetings and organized a society with 90 charter members.

Of the 11 months' work we have only devoted six months entirely to organizing societies. We filled regular engagements at Ft. Wayne, Ind., and Philadelphia, Pa., during November and December. June was our vacation month. July and August we spent in camp-meeting work, with the exception of the last ten days of August. That time we spent at Lafayette, Ind., looking up the interests of the N. S. A. in the "Wm. Case Will." This leaves but six months devoted exclusively to organizing societies. During the 11 months we held 272 meetings, an average of nearly 25 meetings per month, or nearly six meetings each week for the entire time, including our vacation. We organized 30 new societies and reorganized three others, making a total of 33. These 33 societies are composed of a membership of 910 persons, or an average of nearly 28 persons to each society.

There is practically no opposition to organization among Spiritualists. They are ready and glad to have the opportunity to unite together for more practical work, just as soon as the facts of the case are presented to them.

We have sent out 2,500 private and circular letters. We have mailed and distributed many hundreds of leaflets and lectures, furnished for free distribution. These have done great good in calling people's attention to our work, and giving them an insight into the teachings of Spiritualism. These have done great good in calling people's attention to our work, and giving them an insight into the teachings of Spiritualism. These little leaflets are great missionaries, and I hope they may become very plentiful.

Our expenditures for the 11 months amount to \$1,561.99; total receipts, \$1,333.36, making the cost of the 11 months' missionary work to the N. S. A. \$228.63, a trifle less than 85 cents for each public meeting we have held.

If the new societies pay their per capita dues this year, it will put back into the N. S. A. treasury \$227.50, an average of \$6.90 for each society, which will leave the total cost to the N. S. A. of 3c for each society. In these figures we are not counting the other five months' work done in other fields, nor the good that is yet to come out of the work done and seed sown in these places that we have organized. And further, we have not considered the collections to be taken by these societies each year, and the dues for the coming year, all of which will be of assistance in sending missionaries back to these new societies.

We have demonstrated—1st. That it is necessary to organize to do good work. 2d. That the Spiritualists are ready and waiting for the opportunity to organize. 3d. That it costs but little to organize, and 4th. That missionary work at



this rate will pay its own expenses in the end, and is, consequently, a good investment.

In conclusion, we wish to say that we feel greatly indebted to every one who has assisted us in the arduous work of the missionary field. They are so numerous that we cannot name them all. Without their aid we could have done nothing. Their kindness and hospitality has lightened our labors and brightened our lives. May the good angels watch over and bless them, as they have blessed us.

E. W. SPRAGUE AND WIFE,  
Missionaries for the N. S. A.

### Who are the Selfish?

ARTHUR F. MILTON.

It is often questioned whether selfishness is a human or an animal qualification.

If we take it, for example, that man was born ignorant and innocent, it is difficult to find the principle in human nature which evolved it, considering that every one is striving to overcome it.

Selfishness is not an unconscious, self-acting force in man, but a very conscious one—a characteristic in which he brings all his wits to bear for effects, while everybody else is on the alert against its victimization.

The animal is not consciously selfish—not designedly so. What appears so is an instinctive impulse moved by a physical craving—a need. When this is appeased, the impulse is allayed. Man, however, goes beyond this. He reasons on a future contingency, whether there is an immediate need or not. Thus it must be an effect of reasoning—not instinct—and we can imagine that the foundation for selfishness was laid after man became a self-conscious being—though we are not inclined to believe that he ever was anything else; or, at least, was not a human being until he had reached this stage of life's evolution.

Selfishness, therefore, must be a human evil, inherited from the past and improved upon in the present, for new schemes are constantly being invented to deceive the unwary, the weak, the innocent.

Self-preservation may be the first law of nature in the animal world, but love should dominate the mortal world. Reason and love are not animal qualities. If they were there would be responsibility attached. Without responsibility there can be no sin—no wrong in the effect. The reverse speaks for itself.

Reason obviates the necessity of gaining a livelihood by deception or dishonest means, and love disapproves of it, for it is not in harmony with nature to be unjust—unloving. Nature only gives. Love or sympathy never takes. It is nature's quality in man and must conform to the original or suffer the consequences. To convert love into selfishness is starving the soul—robbing it of its vital force—and may be likened unto filling the brain with alcoholic stimulants instead of knowledge.

The selfish are such, therefore, who do not exercise their reason legitimately—not in harmony with their other natural qualification, love. Reason and love are soul-mates and must operate for one effect, that being as nature operates—positive and absolute, and as a law.

In harmony they create another

force or principle, will power, also a conscious principle, through which man is enabled to earn a livelihood, without resorting to deception or unlawful acquisition of his needs. The poor beast lacks this intelligent guiding power—its being but blind volition, moved by instinct only, and cannot provide for a rainy day beyond the limits of this instinct.

With such a qualification as a consciously-guiding will-power, man has no apology to offer for dissociating reason from love. With it, all can earn an honest living and thereby keep in harmony with nature. In fact, it is the only way that such can be done, and not to do so, is to invite suffering.

Selfishness is not a part of nature, and consequently cannot be a part of the human soul—its individualized counterpart. As nature only gives, imparts and bestows, the human soul that lives to deceive or rob others of their peace, comforts or earnings, disregards the Golden Rule, imposes that which it would not like to have imposed upon itself, or makes demands which it would be unwilling to give in like measure, is not in harmony with its parent stem, and may be classed among those to whom our question applies.

### Silver Wedding.

The members of the Church of the Soul and Band of Harmony have had many joyous and enjoyable gatherings, but none more interesting, pleasant and memorable than Saturday afternoon and evening, Oct. 12.

On this occasion there met at the home of Mr. Wm. Richmond and his wife, Mrs. Cora L. V. Richmond, in Rogers Park, Ill., a large concourse of devoted friends from far and near to celebrate with them their Silver Wedding. In spite of the dismal, inclement weather, the spacious residence was thronged with guests gathered to extend congratulations and cordial good will. A beautiful collation was spread, upon which all might regale themselves at their convenience, and nothing was lacking that might contribute to the joy of the occasion.

Mrs. Richmond, whose name is a household word wherever Spiritualism is known, is pastor of the Church of the Soul of Chicago and has been continuously the pastor of this organization and its predecessors (the First Spiritual Church and the First Spiritual Society of Chicago) for more than 25 years, and the rounding out of a quarter century of happy married life spent in the work of this society was, indeed, a notable event.

The assistant pastor, Mrs. S. J. Ashton, in her charming way extended greeting to the happy couple on behalf of the hosts of friends, and Mr. Ervin A. Rice, President of the Church of the Soul, presented in the name of the church and the Band of Harmony two beautiful baskets of flowers containing 130 silver dollars contributed by the members in token of their esteem.

Remarks suitable to the occasion were made by Dr. Lewis Bushnell, the first president of the society, and others, and responses were made by Mr. and Mrs. Richmond that thrilled all present with pleasure.

A large number of valuable and beautiful presents were received and letters from many absent friends were read regretting their

inability to be present. Among these the writer recalls the names of Dr. H. W. Thomas, Dr. Conger, Harrison D. Barrett, T. J. Skidmore, Col. VanHorne, Prof. Lockwood, Col. Densmore, Hudson Tuttle and Moses Hull.

It was a delightful event, and if sincere, earnest good wishes can give long life, Mr. and Mrs. Richmond will surely live another quarter century, and the joy of this occasion will be duplicated at their golden wedding. E. A. R.

### The Need of the World.

M. LENA MORROW.

When the shrewd man succeeds in his plans and the rascal is applauded; when the schemer is considered a good fellow and is enjoying the smiles of the world, the more unpretentious and truly worthy are apt to become discouraged and the more ambitious ones are inclined to think that, after all, honesty and integrity does not pay. But in the midst of all the apparent injustice in the world, we find, upon a closer analysis, that the eternal law of justice is being vindicated every day. An honest man may be maligned and abused, but his own integrity is a stronger defense than all the testimony of his friends. The just man may be wrongly accused, but the witness of his own soul will indicate a truer balance than any other measurement; and in time the world will recognize and appreciate this fact.

Since this is true, the converse is likewise true. The hypocrite reveals his own deception, the counterfeit sounds its own hollowness, the seducer is his own betrayer, or the villain is his own detective, the criminal is the strongest witness against himself.

Not only is this just, but in the last analysis it is merciful and kind. For it drives the criminal to right his wrong; it compels the seducer to become a true lover; it thwarts the villain in his perfidy. Man's redeemer is the God within his own heart—the truth within his soul. And thus it comes to pass that Carlyle spoke with the philosopher's wisdom when, in answer to the question, "What is the greatest need of the world?" replied, "Justice." True charity and mercy are inherent qualities and attributes of justice. Love and justice are closer kin than brothers. They are one and the same, or rather each involves the other. Love without justice is an impossibility, and justice without love is an absurdity.

The truth will not brook a rival; it is the all in all. Error, evil and wrong are transitory, temporary and incidental. Righteousness, integrity and sincerity are eternal and everlasting. Therefore, according to the working of the immutable law of justice, the knave is transformed into an honest man, the desperado into a peaceful citizen, the seducer into a lover, the sinner into a saint, and we find peace and contentment of soul in the contemplation and realization of Browning's little couplet—

God is in His Heaven,  
All is well with the world.

—Universal Republic.

### The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts. Specimens FREE. Address the editor, THOMAS COOK, Hot Springs, Arkansas, Box 886.

## AUTOMATIC OR SPIRIT WRITING, WITH OTHER Psychic Experiences, BY SARA A. UNDERWOOD.

In Cloth binding, \$1.00.  
In Paper Cover, postpaid, 50 cents.

### Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker.*

The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Dawning Light.*

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician.*

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall.*

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower.*

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting.*

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe.*

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light.*

Address all orders to

THOMAS G. NEWMAN,  
1429 Market Street,  
SAN FRANCISCO, CAL.

### Mediumship and its Laws,

Its Conditions and Cultivation.

BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts.

For sale at the JOURNAL OFFICE.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

### Eleanor Kirk's Books.

**Influence of the Zodiac upon Human Life.**—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and, on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

**Libra; or, What the Stars Told Elizabeth.**—Price, \$1.00.

**Perpetual Youth.**—Teaches the divine right to health, beauty and happiness *Here and Now.* Price, \$1.00.

**The Bottom Plank of Mental Healing.**—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself 25 cts.

**Where You Are.**—A book for Girls, 25 cents. If they know where they are they can never be lost.

**Eleanor Kirk's Idea.**—A monthly publication. \$1.00 per year.

**Prevention and Cure of Old Age.**—50 cents. For sale by Eleanor Kirk, 698 Greene Ave., Brooklyn, N. Y., or at the office of the PHILOSOPHICAL JOURNAL.

**Christ of the Red Planet.**—A journey to Mars and the revelations of a visitor from that planet to earth. \$1.00.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

**CONFUCIUS,**  
His Life and Moral Axioms, by Marcus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.



# PHILOSOPHICAL JOURNAL

[Established in 1865.]

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT  
1420 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

THOMAS G. NEWMAN,

EDITOR AND PUBLISHER.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, OCTOBER 26, 1901

Dr. Dean Clarke has returned to the East again, and was a delegate to the National Convention last week.

The National Convention is now a thing of the past. What was done was not yet reported to us at the time this JOURNAL was printed. We hope to be able next week to give a summary of the work done, and confidently expect to report a forward movement all along the line.

Prayer was the subject of a symposium in last week's *Progressive Thinker*. It occupied the whole issue and gave variegated opinions from 70 persons. When summed up they left the readers in just as much fog as ever.

Healers who use only mental powers for the cure of disease are having a hard time of it. Quite a number of them have been arrested for fraudulently using the U. S. mails in carrying on an illegitimate business. The latest case of this kind is that of Mrs. Helen Wilmans of Sea Breeze, Florida, who was arrested by the U. S. Postal authorities over a month ago, and her mail ordered to be detained, and after a week's investigation by the Postmaster-General and his assistants, he issued an order prohibiting her from all further use of the mails in that direction. We may not understand all the details of the case, but so far as we can glean from what has been published, we think it is a case of persecution, growing out of the animosity and jealousy of some of her enemies in that locality.

We shall no doubt soon learn more of the particulars and will postpone our judgment on the matter until another issue of the JOURNAL.

## Capital Punishment.

Mrs. May S. Pepper, a prominent lecturer and medium of Providence, R. I., on Sunday, Oct. 6, in Philadelphia, Pa., made an eloquent plea for the abolishment of capital punishment.

She argued that the spirits of murderers who had been executed for their crimes, remaining in a lower state without a thought of progressing to a higher one, would influence mortals who were in a similar condition, to commit crimes or take the lives of prominent citizens all over the world. She preferred to imprison them for life without the possibility of a pardon. By taking such life she argued they are sent into a higher state, condition or world, where they are not wanted, and for which they are not ready. She said:

Instead of keeping them in the body and within your control, and educating them to see error in all its enormity and abhor it, you free them from the influence of all earthly laws and give them the power to work endless evil.

Mme. Montague is making something of a sensation in London, Eng. The newspapers there are exceedingly conservative, and very rarely notice anything in spiritualistic lines, but this wonderful psychic is attracting such attention that the daily papers are taking notice of her powers as a medium and psychometrist. The *London Daily Mail* of Sept. 16, 1901, contains the following very complimentary notice. Steinway Hall being one of the most aristocratic of the public buildings of that metropolitan city, gives character and standing to meetings held therein.

The inaugural service of the London Psychic Society was held Sept. 15 in the Steinway Hall.

Mme. Florence Montague, the president, gave an address, in which she paid an eloquent tribute to the late president of the United States, and afterwards answered 50 written questions "under inspiration." One was as to the best way to deal with anarchists. "Not by violence, because two wrongs will never make a right," she said. "Prevent them from obtaining the notoriety they crave. They should pass into oblivion."

The secretary's report of this meeting was given in *Light*, of London, on Sept. 21, as follows:

The inauguration of the London Psychic Society took place before a large and appreciative audience. The choir, under the direction of Mr. C. W. Johnson, rendered some effective music. Mme. Antoinette Sterling kindly volunteered, in memory of President McKinley, to sing "The Lord is my Shepherd," which she rendered grandly. Before delivering the opening address, Mme. Montague referred most touchingly and beautifully to the life and death of the late President of the United States, after which she set forth the aims and objects of the London Psychic Society. Her discourse was upon "Law and its Fulfillment," which she treated in a masterly manner, and many in the audience were deeply and visibly affected.

The Data of Evolution and the Mosaic hypothesis are antipodal. The individual that can instruct the former from the plane of philosophy and geological science, and continues to preach the latter, because it is founded upon the bible, and is popular, is capable of Mental Purgury, and is infidel to one postulate or the other.—Prof. W. M. Lockwood.

## Sensational Fake Confession

The New York *Herald* and its satellites (and the syndicate throughout the country), has published what purports to be a confession by Mrs. Leonora E. Piper, stating in flaming head lines that she is "The World's Most Famous Medium," and had withdrawn from the Psychical Research Society, and had made a startling confession denouncing Spiritualism, etc.

The facts are that she had been employed by that society for about a dozen years, at a comfortable salary, to become its "instrument." Though the phenomena of Spiritualism had been given in such a remarkable manner that scientists, professors, lawyers, doctors and ministers were convinced of the return of the spirit after the transition called death.

The society many months ago terminated its agreement with Mrs. Piper, and she was no longer its instrument, having served the purpose for which she had been employed.

Instead of being the "World's Most Famous Medium," the report in the *Herald* states positively that when asked if she was a Spiritualist, she said no and claimed not to understand its philosophy or phenomena; that she was born with strange powers, and would like to know whether she was "possessed or obsessed," and while the phenomena coming through her under test conditions convinced those who witnessed it of its genuineness, as she did not witness it, being in a trance and wholly unconscious, it was not proof to her that the communications were from spirits. This is perfectly natural. As she was in a dead trance, she would know nothing of what was said or done. If she *did* know and could have realized, she might not have been in a trance, and the phenomena might have been just so far liable to suspicion.

When Mrs. Piper states that she is not convinced of spirit return, and is not, therefore, a Spiritualist, and intimates that it might be telepathy or emanations from the sub-conscious mind, she simply gives it as her opinion, which is worth no more or less than any other person's, who, like herself, had not witnessed the demonstrations coming through her personality.

Mrs. Piper's memory is evidently treacherous, if she has read all the reports of the Psychical Research Society, for she disclaims knowledge of any information given through her mediumship which was not in the mind of some per-

son living. The facts are that in its published reports, the Society for Psychical Research has mentioned several cases where information has been given through Mrs. Piper, not in the mind of any living person, yet which by subsequent investigation proved to be correct. The case in which the spirit George Pelham, a friend of Dr. Hodgson, gave information concerning a letter in a private drawer, which had not been opened since his sudden transition, and of which no one living had any knowledge, is a case in point. This completely destroys the telepathy theory.

The "confession" which the *Herald* purchased and then surrounded with a copyright to prevent others from publishing it, is nothing but a "sensational fake." She makes no confession, and does not intimate that the phenomena coming through her personality is anything but real and genuine; she simply states that she is not a Spiritualist and is not convinced of the existence of spirits and of their communicating with mortals, and is not, therefore, what the *Herald's* flaming head-lines try to make her out to be—"The World's Most Famous Medium."

The publication of these two full pages in a large number of papers in the *Herald Syndicate* will enhance the cause of Spiritualism, instead of injuring it. The fact that it represents Mrs. Piper to be an honest, fair-minded and scrupulously truthful person, simply vouches for the genuineness of the phenomena witnessed through her, conducted by some of the principal scientists of the world, setting the seal of genuineness and reality upon the whole affair.

## The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

MEDITATIONS AND SELECTIONS from the Principles of René Descartes. Chicago: The Open Court Publishing Co. 247 pages. Price, 35c. For sale at this office.

This is No. 51 of the Religion of Science Library, which reprints in cheap form valuable works of past ages. This number is translated from the original texts by John Veitch, LL. D., late Professor of Logic and Rhetoric in the University of Glasgow.

It contains a preface, copies of original title-pages, a bibliography, and an essay on Descartes' Philosophy, by L. Levy-Bruhl, Maitre de Conférences in the Sorbonne.

In *Unity* for October we find among its contents the following: The Invisible Resource, Vibratory Causes, etc. Price, 10c. Unity Tract Society, 1315 McGee St., Kansas City, Mo.

The *Adept* for November is received. Among its contents are articles on The Definition of Mormonism, The Philosophy of Naturalism, etc. Price, 5c. Edited by



Frederick White, 417 Fifth St., Minneapolis, Minn.

The Occult and Biological Journal for October, among others contains the following articles: Gleanings from the East, Involution and Evolution, Thought Control, New Practical Methods, etc. Applegate, Cal. 15c.

Universal Religion is the new name given to Immortality, a quarterly conducted by J. C. F. Grumbine at Syracuse, N. Y. The October issue contains an article by the editor on Self-Mastery; The Key to Divinity, and The Advantage of a Lucid Spiritual Consciousness, by L. E. Hunt, etc. Price, 25c.

The intense character of love in the heart of the poet Tennyson, and his final and long devotion to his invalid wife, are very charmingly told by Clara E. Laughlin in the November number of the *Delineator*.

Those who know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

"The Romance of the Red Star," advertised on page 6, is as interesting as a novel—being a comprehensive history of man as a spirit here and hereafter. It contains 572 pages, and is substantially bound in cloth, and is for sale at this office. Price, \$2.50.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office.

**ASTROLOGY.**  
Science Against Luck. Your business, love, family affairs and health correctly foretold from planetary influences at birth. Learn Astrology. Be successful. Book free.  
**PROF. MACDONALD**, Binghamton, N. Y.

**Good and Evil Hours.**  
A Perpetual Planetary Hour-Book, by E. S. Green, gives the nature of every hour in any day or year, for success in various transactions. A Pocket Manual. Price, 25c. For sale at this office.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

True Scientific Living.  
**PERFECT HEALTH**  
HOW TO GET IT AND HOW TO KEEP IT,  
BY  
**ONE WHO HAS IT.**

"I have yet to meet a case in the treatment of which it has not proved helpful. I am convinced that its power to heal has no limit."—JOSEPH F. LAND, M. D., 130 West 126th St., New York.  
**Publisher's Guarantee.**  
Any person who purchases this book and adopts its teaching and follows it for one month, and is not entirely satisfied with the improvement in his health, may return the book and the price will be refunded.  
Price, \$1.00; postage, 8 cents extra. For sale at the office of the PHILOSOPHICAL JOURNAL, 1429 Market St., San Francisco, Cal.

**THE SERMON.**  
Canada's New Monthly Magazine, Devoted to New Theology and Psychic Research.  
Edited by "Augustine"—Rev. B. F. Austin, B. A., D. D., ex-President of Alma College, recently expelled by the Landau Methodist Conference for his famous Toronto heresy sermon of 1898.  
Each number contains a sermon by the Rev. Dr. Austin and many interesting and valuable articles on New Theology and Psychic Research. Send stamp for sample copy. Subscription, 25c; stamps accepted. 14mt. THE SERMON PUB. CO., Toronto, Can.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**An Astonishing Offer.**

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.  
MRS. DR. DOBSON-BARKER,  
Box 132, San Jose, Cal.

California School of Psychology and Suggestive Therapeutics,  
S. L. BUTLER, Ps. D., Principal.  
317 Powell St., San Francisco, Cal.

This school is established for the purpose of teaching Hypnotism and Suggestive Therapeutics, and the treatment of disease by natural methods without drugs.  
Patients suffering with Functional Disorders, Nervous Diseases, Mental Troubles, Tobacco, Cigarette or Liquor Habit, admitted for treatment.  
The only institution of its kind on the Pacific Coast. Refers, by permission, to the editor of the PHILOSOPHICAL JOURNAL.

**Life - Reading Complete.**

Special fifty-years Clairvoyant meditation of your particular case. Wonders and Mysteries all along the path of your life, from infancy to old age, revealed. Queer and startling evidence of spirit power, with psychic tests and wonders of clairvoyance.  
Clairaudience, mediumship and the occult is given in this reading.  
Enclose only \$1 00, not \$25.00, as others charge for much less truth than I give.

**PSYCHIC HEALING.**  
Six months' "Absent Treatment" for any known disease or bad habit, given absolutely free to those taking the reading within the next 30 days. Six months' "Absent Sittings" for unfolding of your psychic powers, free with the reading, and how to hypnotize, mesmerize and induce the clairvoyant condition.  
All combined with the above and complete Life Reading if you order before the number of the JOURNAL expires. Diplomas awarded to graduates. Address: MISS JEANETT M. DUTTON, Lincoln, Nebraska.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Charles E. Watkins, M. D.**

1087 BOYLSTON STREET,  
**BOSTON, MASS.**

**WILL UNTIL FURTHER NOTICE**

Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

His Psychic Treatments

Cure nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice.

Send age, sex and leading symptom.  
DR. C. E. WATKINS,  
1087 Boylston St., Boston, Mass.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Be Sure to Read  
**The Christ of the Red Planet.**

BY ELEANOR KIRK,  
Author of "The Influence of the Zodiac on Human Life," "Libra," "Perpetual Youth," "Prevention and Cure of Old Age," and "Eleanor Kirk's Idea," a monthly publication on Divine Science.

The New York Journal, in its Saturday Literary Review, says:  
"A little red book about a great red god named Arcturus, whom the writer meets in Mars. There she learns that to lose the Self is to gain the Unself. The handsome and glorious Arcturus tells her that youth and beauty are eternal, that nothing dies, that sighing dims the white ray of joy, and laughter is the medicine of the gods. The blessedness of imagination is well defined. Closing with an interesting personal experience, this allegorical demonstration of divine science will be warmly welcomed in progressive circles."  
Handsomely bound in cloth. Price, \$1.00.  
For sale at all Book Stores, at the office of the PHILOSOPHICAL JOURNAL, and by the author, ELEANOR KIRK, 686 Greene Ave., Brooklyn, N. Y.

**The Sunflower**

Is an 8-page paper, printed on the Cassadaga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Message Department. Published on the First and Fifteenth of each month at 50c per year. W. H. Bach, editor.  
**SUNFLOWER PUB. CO., Lily Dale, N. Y.**

**California State Spiritualist Association.**

HEADQUARTERS—305 Larkin St., SAN FRANCISCO, CAL.  
PRESIDENT...M. S. Norton, 305 Larkin St., S.F.  
VICE PRES'T, C. H. Wadsworth, 298 Jersey St.  
SECRETARY...W. T. Jones, 305 Larkin St., S. F.  
TREASURER...B. F. Small, 3324 17th St., S.F.  
DIRECTORS:  
Mrs. Ella York, 234 W. St. James St., San Jose  
Dr. H. M. Barker, 1156 Broadway, Oakland.  
J. W. Preston, 511 17th St., Oakland.  
F. H. Parker, Santa Cruz, Cal.  
H. H. Nichols, 441 Vinc St., San Jose.

**Mediums' Directory**

(MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.)

Mrs. Dr. Dobson - Barker, Healer, Box 132 San Jose, Cal.  
Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.  
Edward Earle, Independent Slate-Writer, 328 Ellis St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.  
Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. eves. Phone Blue 954.  
Prof. Fred P. Evans, the world-famed medium for slate-writing and clairvoyance. Interviews daily at his new office, The Occult Book Agency, 400 Fifth Ave., New York City. Send stamp for circular.  
Mrs. Mens Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight St. San Francisco, Cal.  
Mrs. Gillingham, 305 Larkin. Meetings Sun., Tue. & Thur. Hours, 1 to 5, except Wed. & Sat.  
Mrs. Anna L. Gillespie, 490 14th St., San Francisco, Cal. Readings. Will answer calls for lectures and funerals.  
C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.  
Mrs. Hende-Rogers, Nevada House, San Jose. Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.  
Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423 1/2 So. Spring St., Los Angeles, Cal.  
Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.  
Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.  
Mrs. C. R. MacMeekin, spiritual medium, lecturer and healer. Circles every evening at 8 o'clock. 207 Turk St.  
Sol Palmbaum, Trance, Test and Healing Medium, 86 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.  
Geo. F. Perkins, speaker, singer and psychometrist. Sunday meetings, 2:30 and 7:30 p.m., Woodmen Hall, 521 12th St., Oakland. Thur. eves., 1118 Brush St. Consultation daily, 10 a.m. to 5:30 p.m.  
Mrs. Jennie Robinson, 509 1/2 Larkin St., S. F. Circle Monday eve. Sittings daily. Readings by mail a specialty, \$1.00. Tel. Sutter 341.  
Mrs. Sarah Seal, Spiritual, Healing and Business Medium, 521 Golden Gate Ave., S. F., Cal. Readings and Treatments daily.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.  
E. R. H. Stoddard, Circles 10 cents. Readings daily. 278 Ninth St., San Francisco.  
Mrs. J. J. Whitney, trance, business medium; life reader; examines ore, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell St., near Gough, Ellis-St. car. Sittings \$1: letter, \$2. Telephone Hyde 2461.  
Mrs. Winchester, trance medium. 1610 Clay St., San Francisco, Cal. Sittings daily.  
Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily. Telephone South 764.

**ETERNAL LIFE,**

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.  
This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents. — 22 for \$1.00; 50 for \$2.00.  
**THOMAS G. NEWMAN, Editor & Publisher.** Station B, San Francisco, Cal.

**Practical Character Reading.**

**HUMAN FACULTY**  
Will enable you to practically study, understand and read all kinds of men, women and children.  
Buy of your newsdealer, or send 10c for sample copy. \$1.00 per year.  
L. A. VAUGHT, Publisher.  
Suite 38, Inter-Ocean Bldg., Chicago.

**Harmonic Vibration.**

The Secret of Life, or Harmonic Vibration, by Professor Francis King.  
This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

Address all orders to  
**THOMAS G. NEWMAN, Editor & Publisher**  
Station B, San Francisco, Cal.

**Sixth & Seventh Books of Moses.**

Moses, the great law-giver of Israel, wrote the first five books of Holy Writ. These are generally known as the Five Books of Moses. It is believed and known to comparatively few, that there were two more books written by him known as the Sixth and Seventh Books of Moses. To these I wish to draw your attention. Writing manuscript of pre-ious worth have existed for ages past that could be traced to the time of Moses; but few of these have been published except in small portions. This is accounted for by the fact that the high priests, clergy and heads of various religious bodies were unwilling that the people should be given those deeper mysteries, being fearful of losing their hold on them. Another reason is that it was feared that the information would be used for unlawful purposes. The Sixth and Seventh Books of Moses, as translated from the original writings, contain all that is embraced by the White and Black Art, together with the ministering spirits. The book will be sent prepaid for \$1.00. Price, in German, \$2 00. Circular of this and many other occult books free. Address:  
FRANK W. BARKER,  
Box 192, Lowville, Lewis Co., N. Y. 28ft

**Dr. E. D. Babbitt's Works.**

**Principles of Light and Color.**—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half-Russia binding, 75c extra.  
A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—*New York Herald*.  
I think your work one of the greatest and most valuable of this century.—E. P. GOODRICH, M. D., Boston, Mass.  
**Marriage**, with Sexual and Social Upbuilding. 75c.  
How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

**Health and Power.**—Cloth, 50c. Is worth its weight in diamonds.  
**Religion**, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations, 378 pages, \$1.00. In paper, 50c.  
No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in so no points, far transcends them all."  
—*Spiritual Offering*.  
**Human Culture and Cure.**—4 parts, 75c each—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity.  
Send all orders to  
**THOMAS G. NEWMAN, Editor & Publisher,**  
Station B, San Francisco, Cal.



## TO A BROTHER.

Now, earth to earth and dust to dust  
Commingle oft, for so they must.  
Take thou, then, the mystic key,  
Whose magic is the word *degree*,  
That opens the doors of masonry.

The confined form; the risen one;  
The brotherhood since time begun:  
Tradition's thrice well-braided strand  
That stretches back and is command—  
A three-fold cord by Adheim planned.  
The apron here is laid aside;  
For sects cannot our lodge divide.  
No more are emblems. Sacred blood,  
Outpoured in sacrificial good,  
Baptizes all—a cleansing flood.

So does each symbol guard the word:  
So does each sign on us conferred.  
Bring out the deepest hidden lore  
Our fathers held in sacred store,  
When they the ark of safety bore.

Then onward still, nor wait mischance,  
For certain step makes sure advance.  
Receive the key. The winds blow chill,  
Yet turns for aye the creaking mill.  
While hearts are true to hands of skill.

Our Royal Arch! It doth comprise  
The virtues all in symbol guise.  
The builder, too, his work is shown  
In fitting of the great keystone—  
All factors unitized in One.

Then meet me still upon the square,  
Though one is of the viewless air. [grasp  
This crippled hand yours still shall  
In brotherhood's masonic clasp,  
With naught but love's response to ask.  
MARY KELSEY BOOZER.



The Editor is not responsible for the opinions of correspondents.

## Letter from Grand Rapids.

TO THE EDITOR:

C. E. Winans has just closed five weeks' work in this city with unusual success; good attendance—30 at a seance—many professional people. For the benefit of that class always psychologized with the word fraud and unable to determine what is in reality evidence, all the seances after the first were held under strict "test conditions," the medium being sewed to chair and carpet, sitting with hands filled with meal. His work is in materialization, trumpet and independent voice, slate writing, slate and porcelain, written messages, decorative and portrait work, message-writing in light seance and sittings. His portrait on porcelain is finely artistic and exquisitely beautiful. This is the result of 25 years' continuous experience in mediumship.

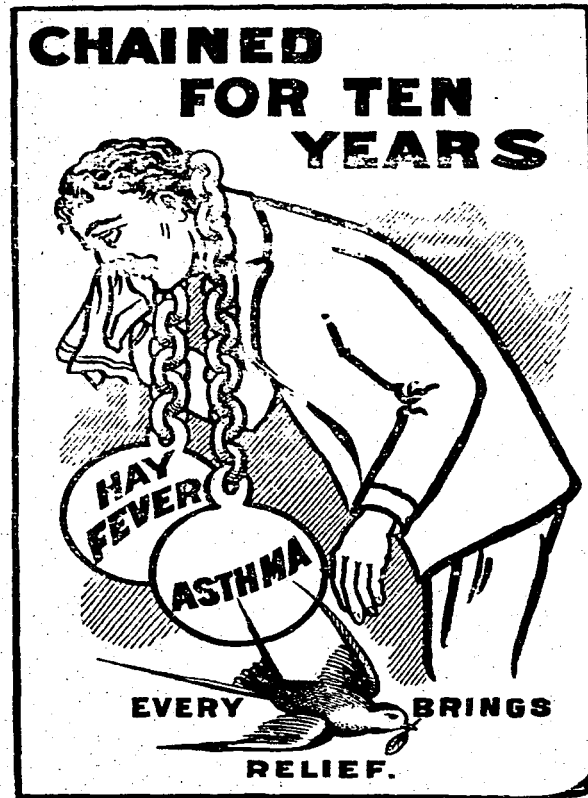
Mr. Winans was here for some time three years ago. There has been great gain in his powers and gifts since. He then formed classes for the development of medial gifts; the conspicuous results of which are now seen in the active public work of Mrs. Emeliss Blake and Mrs. Margaret Spencer, and we desire still further accessions to our excellent local mediumship.

With Mr. Winans came C. B. Nichols, whose reputation as a seer is almost a national one, from the discovery and locating of earth's hidden treasures, lost or stolen money, or valuables, bodies of the drowned, lost persons, missing wills or important papers. His record as connected with the Texan oil gushers has been heralded the world over in the secular press. He is a social, attractive and courteous young man who makes friends everywhere. They go to Richmond, Ind., and Indianapolis.  
H. W. BOOZER.

GOLDEN GLEAMS of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts.  
For sale at this office.

## ASTHMA CURE FREE!

Asthmalene Brings Instant Relief and Permanent Cure in all Cases.

SENT ABSOLUTELY FREE ON RECEIPT OF POSTAL.  
WRITE YOUR NAME AND ADDRESS PLAINLY.

Very truly yours,

REV. DR. MORRIS WECHSLER.

There is nothing like Asthmalene. It brings instant relief, even in the worst cases. It cures when all else fails.

The Rev. C. F. WELLS, of Villa Ridge Ill., says: "Your trial bottle of Asthmalene received in good condition. I cannot tell you how thankful I feel for the good derived from it. I was a slave, chained with putrid sore throat and Asthma for ten years. I despaired of ever being cured. I saw your advertisement for the cure of this dreadful and tormenting disease. Asthma, and thought you had overspoken yourselves, but resolved to give it a trial. To my astonishment, the trial acted like a charm. Send me a full-size bottle."

REV. DR. MORRIS WECHSLER,

Rabbi of the Cong. Bnai Israel.

NEW YORK, Jan. 3, 1901.

DRS. TAFT BROS. MEDICINE CO.

Gentlemen: Your Asthmalene is an excellent remedy for Asthma and Hay Fever, and its composition alleviates all troubles which combine with Asthma. Its success is astonishing and wonderful. After having it carefully analyzed, we can state that Asthmalene contains no opium, morphine, chloroform or other.

REV. DR. MORRIS WECHSLER.

AVON SPRINGS, N. Y., Feb. 1, 1901.

DR. TAFT BROS. MEDICINE CO.

Gentlemen: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having exhausted my own skill, as well as many others, I chanced to see your sign upon your windows on 130th St., New York, and I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After using one bottle, her Asthma has disappeared and she is entirely free from all symptoms. I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease. Yours respectfully,

O. D. PHELPS, M. D.

DR. TAFT BROS. MEDICINE CO.

Gentlemen: I was troubled with Asthma for 22 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family of four children, and for six years was unable to work. I am now in the best of health and am doing business every day. This testimony you can make such use of as you see fit.  
S. RAPHAEL,  
Home address, 235 Rivington St.

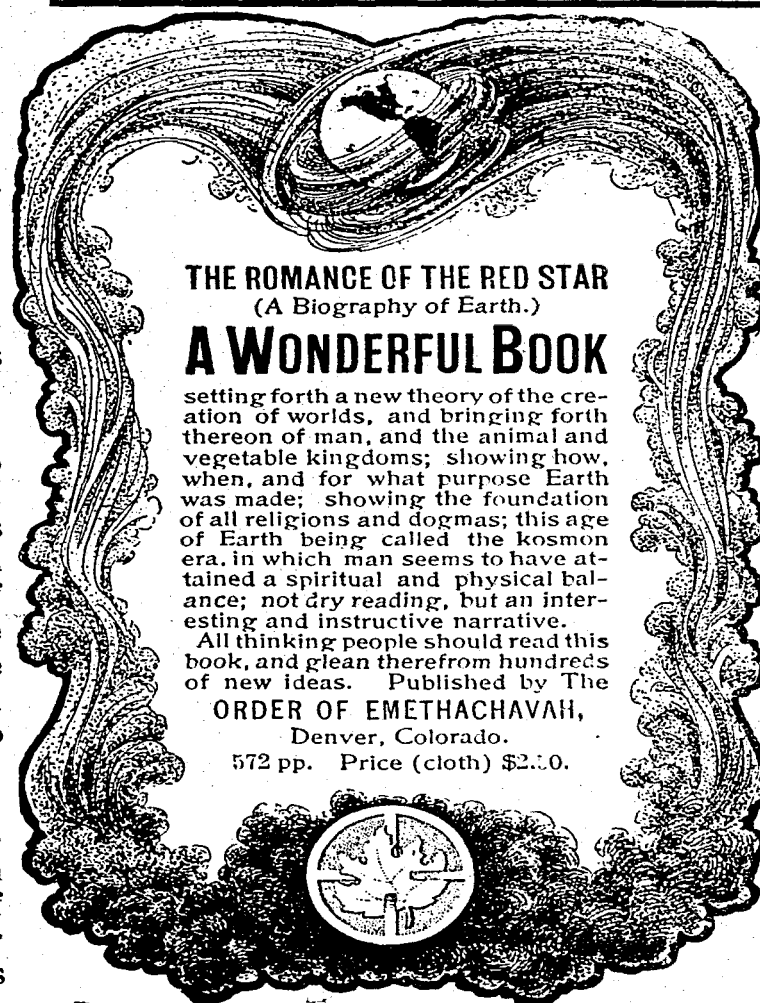
Feb. 5, 1901.

S. RAPHAEL,

67 East 129th St., City.

Trial Bottle Sent Absolutely Free on Receipt of Postal.

Do not delay. Write at once, addressing DR. TAFT BROS. MEDICINE CO., 79 East 130th St., New York City.

THE ROMANCE OF THE RED STAR  
(A Biography of Earth.)

A WONDERFUL BOOK

setting forth a new theory of the creation of worlds, and bringing forth thereon of man, and the animal and vegetable kingdoms; showing how, when, and for what purpose Earth was made; showing the foundation of all religions and dogmas; this age of Earth being called the kosmos era, in which man seems to have attained a spiritual and physical balance; not dry reading, but an interesting and instructive narrative.

All thinking people should read this book, and glean therefrom hundreds of new ideas. Published by The ORDER OF EMEHACHAVAH,

Denver, Colorado.  
572 pp. Price (cloth) \$2.50.

## OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on  
**ASTROLOGY** Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Science, Metaphysics, **OCCULTISM** Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES  
**PALMISTRY** of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

## OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychological Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

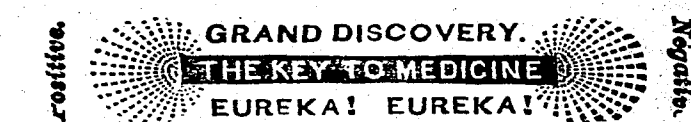
THOMAS G. NEWMAN, Editor & Publisher  
Station B. San Francisco, Cal.

## LIGHT OF TRUTH

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
305 & 307 N. Front St.,  
Columbus, O.

The Light of Truth and Religio Philosophical Journal, for one year—for \$2.25.

Spence's Positive and Negative Powders  
Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed on to the second generation.

THOMAS G. NEWMAN, Editor & Publisher.  
Station B. San Francisco, Cal.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass.

MINES, MINES, MINES,  
OF  
Gold, Silver and Copper.

An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of Colorado. The entire treasury stock of 75,000 shares, bearing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S treasury stock, at 50 cents per share, is, to-day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LODGE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESSABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to \$500.00.

Every dollar received from the sale of stock will be applied to legitimate development work.

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00.

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

Vice President and General Manager;  
"The Eagle Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.THE CHAIN OF  
Occult Correspondence.

This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, adopting the correspondence methods of the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intellectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions. This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

NAN WILKERSON WOOD AND  
FREMONT E. WOOD, Occultists.  
Pine, Jefferson Co., Colorado.

## College of Fine Forces.

The students of this college represent four continents, and many of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M.—Doctor of Magnetism—granted." Send stamp for catalogue.

A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and uplift. Address: E. D. BARBITT, M. D., LL. D., Room 53 North Third St., San Jose, California.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

YOUR FUTURE REVEALED—\$1.00 upwards.

SATISFACTION GUARANTEED.

—Capt. Geo. W. Walrond.

Astrologer, 306 Opera House Block, Denver, Colo.

10,000 Occult Books in stock. Catalogues free.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MONEY To PATENT Good Ideas  
may be secured by  
our aid. Address,  
THE PATENT RECORD,  
Baltimore, Md.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



# BOOKS

FOR SALE AT THIS OFFICE,  
Address, THOS. G. NEWMAN,  
1429 Market St., between 10th and 11th Sts.  
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

## ASTROLOGICAL BOOKS.

Astrologer's Ready Reckoner—C. Barker \$1.25  
Astrological Calendar, Prof. J. MacDonald. 10c  
Astrological Science, Ellen H. Bennett. \$3  
Astrology Made Easy. 10c  
Boston Ephemeris for 1901, 25c  
Brief Ephemeris from 1791 to 1887, 25c  
Celestial Correspondences—C. Turnbull \$2.00  
Celestial Dynamics. \$1.  
Chaney's Primer of Astrology. \$2.50  
Declination of Four Planets—Raphael. 40c  
Degrees of the Zodiac—Charubel. 50c  
Dictionary of Astrology, Wilson. \$3  
Elements of Astrology, L. D. Broughton. \$1.50  
Esoteric Ephemeris for Solar Biology. 25c.  
Faces and Degrees of Zodiac, Raphael. 35 cts.  
Genesis of Worlds—J. H. Bennett. \$1.65.  
Heliocentric Astrology—Merton. \$1.50  
Heliocentric Astrology, White. 25c & 50c each  
Horoscopes (blanks to be filled). 10c  
Horoscope Blanks—Walrond. 2 for 5c  
Influence of the Stars, Rosa Baughan. \$2.  
Influence of Zodiac on human life, Eln. Kirk. \$1.  
Key to Astrological Influences—McDonald. 25c  
Language of the Stars. 50 cts.  
Libra—Astrological Romance, Eleanor Kirk. \$1.  
Light of Egypt—cloth, \$2; paper covers, \$1.  
Light of Egypt, Vol. II, cloth. \$2  
Lilly's Astrology, by Zadkiel. \$1.75.  
Metaphysical Astrology—J. Hazelrigg. \$1.00  
Modern Astrology (English monthly). 30c  
Mystery of Success—parhawk. 25c  
Occult and Biological Journal (monthly). 15c  
Osiris Unveiled—A. C. C. Pfuhl. 50c  
Planets and People Annual—Ormsby. \$1.00  
Planetary Hour-Book for July. 25c  
Planet Book. 25c  
Practical Astrology, Alan Leo. \$1.  
Raphael's Almanac, with Ephemeris, 35c.  
Raphael's Almanac for 1901. 25c  
Raphael's Book of Dreams. 35c.  
Raphael's Book of Fate. 35 cts.  
Raphael's Ephemeris, (reprint) any year, 35c  
Raphael's Guide to Astrology—2 vols. \$1 each.  
Raphael's Key to Astrology. 35 cts.  
Raphael's Hourly Astrology. \$1.  
Raphael's Tables of Houses. 35c.  
Science of the Stars. Pease. \$1.50.  
Secrets of Astrology Revealed, MacDonald. \$1.  
Simonite's Complete Arcana. \$4. Parts, 40c ea.  
Simonite's Daily Guide, 35c  
Sixteen Principal Stars, Dalton. 50c  
Spherical Basis of Astrology, J. G. Dalton. \$2.  
"Sphinx," astrological monthly. 10c; \$1 a yr  
Solar Biology, H. E. Butler. \$5.  
Tables of Houses for San Francisco. 10c  
Tables of Houses, Karl Anderson. \$1.  
Zadkiel's Almanac. 25c  
Zodiacal Influences. C. H. Mackay. 30 cts.

## HYPNOTISM, MAGNETISM, ETC.

Auto Suggestion Instruction. \$1.00  
How to Hypnotize—Anderson. \$2.00  
How to Magnetize, Wilson. 25 cts.  
Hypnotism, Carl Sextus. \$1.50  
Hypnotism, Jas. R. Cooke, M. D. \$1.50.  
Hypnotism—History, etc., Bjornstrom. 30 cts.  
Hypnotism—How to Win, Anderson. \$2.  
Hypnotism—Psychology of Reasoning. 75c.  
Hypnotism as Remedy for Mental Troubles, 10c  
Hypnotic Control—Dutton. 10c  
Hypnotism—Its Uses and Abuses; Anderson. 10c  
Hypnotism—DeLaurence. 50c  
Hypnotism—Course of Lessons. \$5.00  
Key to Magnetic Healing—Strasser. \$5.00  
Magnetic Healing Instruction. \$10.00  
Magnetism—Guide to Health, Anderson. 10c  
Magnetism & Psychic Forces—Anderson. \$2  
Magnetism (Life Secrets) Anderson. 10c  
Marvels of Magnetism—Anderson. \$5.  
Mind Reading—12 Lessons. \$2.00.  
Personal Magnetism Instruction. \$2.00.

## PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.  
Character in Head & Face—H. S. Drayton. 25c  
Cheiro's Guide to the Hand. \$1.00.  
Cheiro's Language of the Hand. \$2.50.  
Chiromancy, Frith and Allen. 50 cts.  
Dick's Mysteries of the Hand. 50 cts.  
Eyes and Eyebrows, Alfred T. Story. 15c  
Face as indicative of Character, Story. 60c.  
Familiar Lessons on Phrenology, Mrs. Fowler, 15c  
Handbook of Palmistry, Rosa Baughan. 50c.  
Heads and Faces, Nelson Sizer. 40c  
How to Improve the Memory, G. H. J. Dutton. 10c  
How to read Character by Phrenology. \$1.25.  
Indian Palmistry, Mrs. J. B. Dale. 50 cts.  
Intestinal Lavage—H. S. Drayton. 30c  
Karezza, Ethics of Marriage, A. B. Stockham. \$1  
Laws of Heredity—Williamson. \$1.50  
Memory—E. Hering. 15c  
Memory and Its Cultivation, A. Cheatham. 15c  
Mouth and Lips, Story. 15 cts.  
Nervousness—H. S. Drayton. 25c  
Palmistry—Guide to, Mrs. Henderson. \$1.  
Phrenological Dictionary, Fowler. 15 cts.  
Phrenology, Course of Lessons. \$1.00  
Phrenology in Business Life. 10c  
Phrenology in the Home—Fowler. 10c  
Physiology—Lessons by Mrs. Fowler. 15c  
Practical Hand Reading, Larsen, 75c, paper, 40c  
Practical Palmistry, Saint-Germain. 25 cts.  
Revelations of the Face—Fowler. 15c

## MENTAL SCIENCE AND HEALING.

Absent Treatments: Course of Instruction. \$2  
Apparitions and Thought Transference. \$1.50  
Attainment of Happiness; Boehme. (7) \$1.50  
Biochemic System of Medicine, Dr. Carey \$2.50  
Bottom Plank of Mental Healing, Kirk. 25c.  
Brain and the Bible; Mental Science—Beall. \$1  
Breath—Life Self-treatment, Gestefeld. 50c.  
Christian Science—R. Heber Newton. 25c  
Concentration & Inspiration; Sara Thacker. 50c  
Concentration; Course of Instruction. \$1.00  
Condensed Thoughts on Christian Science, 25c  
Consciousness; Being, etc., Dr. Burgess. 25c  
Directions for Beginners. 10c  
Discourse on Method; Descartes. 25c  
Educator, —Cause and Cure, Dr. Conger. \$3.

Experience: Growth of the Soul; Howard. 15c  
Finding the Christ Within; Cady. 15c  
First Lessons in Christian Science. 25c  
God's Hand, etc.—Cady. 10c  
God's Image in Man—Wood. \$1  
Heal Thyself, Rivero. 25 cts.  
Healing and the Occult Sciences, Walrond. 15c  
Healing—Causes and Effects, Dr. Phelon. 50c.  
Health Germs—Stockham. 25c  
Healing from Unseen Helpers, Weatherford. \$1  
Helps for Weary Souls; Geo. MacDonald. 50c  
Hidden Faith—Thurber. \$1  
Holding On and Letting Go, Gordon. 10c each.  
How we Master our Fate—Gestefeld. 75 cts.  
How to Cultivate the Mind—Allen. 20c  
How to Live Forever—Gaze. \$1.00.  
I Am Sermons—Shelton. 50c  
Ideal Suggestion—Wood, Paper, 50c; cloth \$1.25  
Ideals for Invalids, Mead. 25 cts.  
Influence of Fear in Disease, Holcombe. 10c  
Influence of Thought—Anna Valle Switzer. 25c  
Lessons in Mental Science—Switzer. 40c  
Lessons on Mental Science—Schofield. 10c each  
Lessons in Truth; H. Emilie Cady. 25c & \$1.  
Life is Worth Living—Kleve. 25c  
Light that is in Thee—Bradbury. 75c  
Man Makes his Body, H. A. Budington. 10c  
Manual of Mental Science, Fowler. \$2.  
Master of Fate—Dr. P. Braun. 50 cts.  
Mental Healing—Geo. P. Footc. 25c  
Mental Science as explained by Phrenology. 30c  
Mental Suggestion; L. Ochowicz. 30c  
Menticulture—True Living—Fletcher. \$1  
Nature Cure—Congar. \$1.50.  
Oneness with God; Cady. 15c  
Perpetual Youth—Eleanor Kirk. \$1  
Philosophy of Mental Healing, Whipple. \$2.  
Physical Immortality, H. Gaze. 10c  
Power of Thought on Disease, Holcombe. 15c  
Power Through Repose—A. P. Call. \$1.00  
Practical Methods for Success—Butler. 10 cts.  
Prevention and Cure of Old Age. E. Kirk. 50c  
Prentice Mulford—Your Forces and How to Use Them. Single essays, 25c each. Bound volumes, \$2.00 each.  
Psychopathy, Spirit Healing; Richmond. \$1.50  
Question of Consciousness, Dr. Burgess. 25c  
Regeneration—Dowd. \$1.00  
Science of Thought—Muller. 25c  
Soul Help for Invalids, Mead. 25c  
Success, the Key that Unlocks it, Gordon. 25c  
Telepathy and Mental Healing—Mellott. 25c  
Trusting and Resting—Cady. 10c  
Twelve Essays; Fred Burry. 25c  
Varying Planes: Mental Healing; Andrews. 15c  
Vibration, T. J. Shelton. 50 cts.  
Victory of the Will, Victor Charbonnel. \$1.50  
Vita: Perpetuation of Youth—H. Squires. 60c  
Wilman, Helen—Search for Freedom, \$1.50  
Blossom of the Century. \$1  
Beginning of Day. 25c  
Conquest of Death. \$3.00  
Conquest of Poverty; paper, 50c  
Healing Formula, 15c  
Oh, World, etc., Vols. 1 and 2, 50c each  
Self-Treatment. 10c  
Universal Undertone, 15c  
20 Lessons in Mental Science, \$5; 25c each  
Words, by E. G. 15c  
Words Suggesting How to Heal. 10c  
Wrinkles: Their Cause & Cure; McGowan. 50c

## OCCULT AND METAPHYSICAL.

All Things are Possible—Militz. 10c  
All's Right With the World, Newcomb. \$1.50.  
Among the Rosicrucians, \$1; paper, 50c.  
As it is to be—Cora Linn Daniels. Cloth, \$1.  
Auras and Colors—Grumbine. 50c  
Automatic or Spirit Writing, \$1; paper, 50c  
Behind the Veil, 75c  
Between the Lines—H. M. Kohaus. 50c  
Between Two Worlds; by Mrs. Reifsnider. \$1.  
Beyond, H. H. Kenyon. 50c  
Beyond the Clouds, Patterson. \$1.  
Bible Marvel Workers (Miracles)—Putnam. 75c  
Book on Mediums, Allan Kardec. \$1.00.  
Brother of the Third Degree—Garver. 50c  
Cellular Cosmogony—Dr. Tied. 25c  
Country of Castles—Judge A. N. Waterman. 50c  
Constitution of Man—Strubbe. 25c  
Chaldean Geomantic Oracle. 50c  
Chaldean Magic, etc.—Lenormant. \$1.75  
Chavannesse—Future Commonwealth. 25c.  
In Brighter Climes: A Realistic Novel. 25c  
Lizzie Melton, a Self-Reliant Girl. 25c  
Magnetism and Relation to Health. 25c  
Vital Forces and Magnetism. 25c  
Clairvoyance, its law, Grumbine. \$3.00.  
Clairvoyance, Development and Lessons. \$1.  
Colville (W. J.)—Metaphysical Queries, 15c  
Concentration, Psychical Development, 10c  
Dashed Against the Rock, 50c  
Fate Mastered: Destiny Fulfilled. 35c  
Glimpses of Wisdom, 50 cts.  
History of Theosophy. Paper cover, 50c  
Law of Correspondences—Healing. 50c  
Life and Power from Within. \$1.25  
Onesimus Templeton. 30c  
Our Place in Universal Zodiac. \$1; paper 50c  
Psychology—Old and New. \$1  
Short Lessons in Theosophy. 30c  
Spiritual Science of Health & Healing. \$1.25  
Spiritual Therapeutics—Divine Science. \$1  
Stepping stones to Health. 12c.  
Studies in Theosophy, \$1.  
With One Accord. 50c  
Within the Veil: Keys to Kingdom. 15c.  
World's Fair Book; Mental Therapeutics. 50c  
Constituents of the Universe, Atwood. 75c.  
Correlation of Spiritual Forces—Hartman. 35c  
Crystal Cazing, John Melville. \$1.50.  
Death and Afterwards—Sir Edwin Arnold. 75c  
Deep Breathing for Psychic Development. 50c  
Deep Breathing to Cure Lung Diseases, 50c  
Descriptive Mentality—Merton. \$1.50  
Discovery of a Lost Trail—Newcomb. \$1.50  
Divine Pedigree of Man—Hudson. \$1.50  
Do the Dead Return? 50c  
Dress Code by Florence Huntley. Cloth. \$1.  
Dresser—In Search of a Soul. \$1.50  
Living by the Spirit. 75c  
Method & Problems of Spiritual Healing. \$1  
Perfect Whole. \$1.50.  
Power of Silence. \$1.25.  
Voices of Freedom. \$1.25  
Voices of Hope. \$1.50.  
Duality of Truth—H. Wagner, M. D. \$1  
Echoes from Shadowland; Proctor. 75c  
El Rishid, \$1; paper, 50c  
Electrical Psychology—Dods. \$1.50  
Emma Hardinge Britten (autobiography) \$2  
Empire of the Invisibles; Orcutt. 75c  
Esoteric Vibrations—Dr. W. P. Phelon. 25c

Esoteric Lessons; Sarah Stanley Grimke. \$1.50  
Esoteric Art of Living; Stewart. 75c  
Eudoripa, John Uri Lloyd. \$2.  
Evolution of Individual—Doud. \$1.  
Facing the Sphinx (signs and symbols), \$1  
Faith and Works—Charles. 10c  
From over the Border; Smith. \$1.00  
Future Life, described by Spirits—Sweet. \$1.50  
Ghost-Land—Spiritualism. \$1.50  
Ghostly Visitors—"Spectre Stricken." 75 cts.  
Golden Gleams from the Heavenly Light. 30c  
Harmonics of Evolution, Florence Huntley. \$2.  
Heads, or City of Gods—2 vols., 50c and \$1.50  
Heart of Job—Gibbons. \$1  
Heaven Every Day—Theodore F. Seward. \$1  
Heaven—Personal experience after death. 25c  
Heights of Himalay, Van der Naillen; cloth, 1.25  
Her Bungalow, Nancy McKay Gordon. \$1.25.  
Henry Frank—Physical Basis of the Soul. 10c  
Soul's Existence and Immortality. 25c.  
Vision of the Invisible. 15c.  
Hester, D. W. Hall. 35c  
Hidden Way Across the Threshold. \$3.50.  
How Much Left of Old Doctrine (Gladden). \$1.25  
Idols Dethroned—Flora P. Howard. 50c  
Idyll of the White Lotus; Mabel Collins. \$1.50  
Immortality, Rev. Savage (several nos.) 5c each  
India to Planet Mars—Flourney. \$1.50  
Intuition—Kingman. \$1  
In the Sanctuary, Van der Naillen. 50c.  
Law of Psychic Phenomena Hudson. \$1.50.  
Life Beyond Death—Savage. \$1.50  
Light on the Path—M. C. 25c and 75c.  
Light Through the Crannies—Emily Reader. \$1.  
Light and Life from Above—Lauer. \$1.50  
Lizbeth: A Story of Two Worlds. \$1.00.  
Love, Sex, Immortality—Phelon. 25c  
Magic—Doctrine of Transcendent. Levi. \$5.  
Magic Seven—Lida Churchill. \$1.00.  
Magical Ritual; W. W. Westcott. \$2  
Mediumship and its Development—Bach. 25c  
Mediumship, Development of; Flower. \$1.00  
Mediums' Guide—M. Theresa Allen. 25c  
Message from the Silence, J. R. Jackson. 30c  
Metaphysical Emblems, E. Flagg. 2c  
Metaphysics of Balzac, Gestefeld. \$1.  
Miracles and Spiritualism, Prof. Wallace. \$2.25  
Mistletoe and its Philosophy—25c  
Mollie Pancher; Psychological Marvel. \$1.50  
Mysteries of Magic—Waite. \$3  
Mysteries Unveiled—Redding. \$1  
Mystery of Love—scientific, philosophical. \$2  
Mystic Text Book—Cards. Richmond. \$5  
Narrow Way of Attainment, H. E. Butler. \$1.  
New Name—Dr. Carey. 50c  
New Thought Essays; C. H. Patterson. \$1.00.  
Next World Interviewed, Howe. 75c  
Not Lost, but Gone Before—10c  
Occult Life of Jesus of Nazareth. \$2.00  
Occult Forces—Anderson. 80c.  
Occult Philosophy, Cornelius Agrippa. \$5.00  
Occult Science, Loomis, \$1.25 each.—Force-Massing Methods; Practical Occultism; Your Practical Forces, Methods of Self-Help. Concentration—Methods and Helps. Occult Stories, Close. 50c  
Other World and This, Dr. Fletcher. \$1.50.  
Outside the Gates, Mary T. Shelhamer. \$1  
Paracelsus (Browning's) J. D. Buck. \$1  
Paracelsus, Prof. Franz Hartmann, \$2.50  
Pathway of the Soul—Budington. 10c  
Periodicity, Science of Destiny; Buchanan. 75c  
Physics and Metaphysics—Mrs. Phelon. 10c  
Progress of the Pilgrim—Eve. 75c  
Psychic Philosophy—Desertis. \$2.00  
Psychic Studies, Albert Morton. 10c  
Psychics: Facts and Theories—Savage. 50c.  
Psychology for Beginners—Stanley. 20c  
Psychometry, Law of, Grumbine. 50 cts.  
Psychometry; Course of Instruction. \$1.00  
Ralph Waldo Trine—Character-Building. 35c  
Every Living Creature. 35c  
Greatest Thing Ever Known. 35c  
Tune with the Infinite. \$1.25.  
What all the World's a-Seeking. \$1.25.  
Real History of the Rosicrucians—Waite. \$3.  
Regeneration (Part 2 Temple of Rosy Cross) \$1  
Re-incarnation—Objections, Lockwood. 25c  
Reminiscence of a Long Life—Hooker. \$1.50  
Rending the Veil. \$2  
Researches in Spiritualism, Sir Wm. Crookes. \$2  
Revelations of the Spiritual Mind, Whitney. 15c  
Road to Immortality, Brother Paul. 50c  
Romance of Jude—Ira C. Fuller. \$1.00  
Scientific Demonstration of Future Life. \$1.50.  
Secret of Life, Harmonic Vibration, King. \$2.00  
Seeking the Kingdom, Patterson. \$1.  
Sema Kanda; C. Turnbull. \$1.25  
Seven Great Principles—Butler. \$1.50  
Shadowland, Mme. d'Esperance. \$2.50.  
Shadow Hand: Story of Real Life. 75c.  
Sixth and Seventh Books of Moses. \$1.00.  
Some Philosophy of the Hermetics. \$1.25.  
Some More Philosophy of the Hermetics. \$1.50.  
Soul of Things—Prof. Denton. \$1.50.  
Soul; Its Human Embodiments—Richmond. \$1  
Spirit's Idea of Happiness. \$1  
Spirits' Homes, Dr. Miller. 25 cts.  
Spirit Teachings, M. A. Oxon. \$2.  
Spiritual Consciousness, F. H. Sprague. \$1.50.  
Spiritual Body Real—Giles B. Stebbins. 10c.  
Spiritualism, Judge Edmonds—2 vols. 1.50 each.  
Spirit Workers—Psychic Phenomena. \$1.50  
Spiritual Law in the Natural World, Eve. 50c  
Studies in the Thought World—Wood. \$1.25  
Studies in Psychical Research—Podmore. \$2  
Swedenborg—Heaven and Hell. \$1.25.  
The Apocalypse Revealed. \$2.00  
True Christian Religion, \$2  
Life and Writings. \$1  
Sweets—extracted from poetic flowers—10c.  
Symphony of Life—Wood. \$1.25;  
Synthetic Philosophy—Herbert Spencer. 10c  
Temple of Rosy Cross, F. B. Dowd. \$1 & \$1.50  
The Bronze Buddha, Cora Linn Daniels. \$1.50  
Thoughts (Aphorisms) I. Panin. 50c  
Three Sevens—Dr. Phelon. \$1.00  
Through the Invisible, Paul Tyner. 75 cents.  
Through the Mists, R. J. Lees. \$1.75.  
Transcendental Physics, Zollner. \$1  
Truths of Spiritualism—E. V. Wilson. \$1.25  
Truth Unveiled—Barney. \$1.00  
Two Thousand Years in Celestial Life. \$2.00  
Unforgiven—Mrs. Reifsnider. \$1.  
Unknown—Camille Flammarion. \$2  
Upanishades. Cloth, 60c; paper, 30c  
Vedante Philosophy, S. Vivekanada. \$1.50  
Vibration the Law of Life, Williams. \$1.25.  
Vision of Joseph, or Where he is? J. R. Jackson 50c  
Voices from Many Hill Tops. \$2.  
Where you Are—Eleanor Kirk. 25 cts.  
Where Dwells the Soul Serene; Davis. \$1.25

White Flame—Mary Cornelius. \$1.25  
Wisdom of the Ages; George A. Fuller. \$1.00  
Within the Temple of Isis, Belle Wagner. 75c  
Wonderful Century, Alfred Russel Wallace. 250  
Whiting, Lillian—After her Death. \$1  
Elizabeth Barrett Browning. \$1.25  
From Dreamland Sent, \$1.50  
Kate Field. \$2  
Spiritual Significance. \$1.00  
World Beautiful, 3 vols., \$1  
Wonderful Wonders of Wishingwell, Militz. 15c  
Words That Burn—Lida H. Browne. \$1.25  
Zelma the Mystic, Alwyn M. Thurber. \$1.25  
Zenia, the Vestal; M. B. Peeke. \$2.25

## BOOKS BY DR. J. M. PEEBLES.

Christ—Jesus, Man, Medium, Martyr. \$1.25  
Death Defeated; How to Keep Young. \$1.00  
Did Jesus Christ Exist? 25c.  
Hell, Revised and Modernized. 10c.  
Immortality—Employment Hereafter. 50c & \$1  
India and her Magic. 10c.  
Jubilee Lectures; Hydesville, Rochester, etc. 35c.  
Lecture on Salvation, Death, etc. 25c.  
Modern Spiritualism, pro and con. 10c.  
Pentecost, New Heaven and New Earth. 10c  
Review of Kipp's Abuse of Spiritualism. 15c.  
Seers of Ages their Trances, Visions, etc. \$1.25  
Spiritualists and Spiritualism—15 cents.  
Spiritual Harp; Hymns, Anthems, (music) \$1.25  
Spiritual Harmonies (songs & hymns). 25c.  
The Soul; its pilgrimages and destination. 15c  
Three Journeys Around the World. \$1.50  
Vaccination a Curse & Breeder of Disease. \$1.25

## BOOKS BY HUDSON TUTTLE.

Arcana of Spiritualism—Hudson Tuttle. \$1.50  
Career of Religious Ideas—Hudson Tuttle. 50c  
Cross and Steeple, origin & significance. 10c.  
Lyceum Guide—Emma Rood Tuttle. 75c.  
Mediumship and Its Laws. 35c.  
Origin and Antiquity of Man. \$1  
Philosophy of Spirit and the Spirit World. \$1.  
Stories for Children—Hudson Tuttle. 10 cents.

## BOOKS BY DR. J. H. DEWEY.

Dawning Day; Brotherhood of Spirit. 30c.  
Genesis and Exodus of Spirit. 50c. Paper, 30c.  
Introduction to Theosophy. 35c.  
Master's Perfect Way, or Prayer of Silence 15c  
New Testament Occultism, Mystic Science. 1.50  
Open Door—Spiritual Mastery. \$1. Paper, 50c  
Pathway of the Spirit. Cloth, \$1.25. Paper, 75c  
Pentecost—A new school of Inspiration. 10c  
Regeneration—Gate to spirit emancipation, 15c  
Scientific Basis of Mental Healing. 10c.  
Seer and Master. Key to Psychic Vision. 15c  
Signs which Follow, or Power from Above. 15c  
Sons of God and Brothers of Christ. 25c.  
True Illumination. Christ-Theosophy. 15c.  
Walking with God. Divine Communion. \$5  
Way, Truth and Life—Metaphysical healing. \$

## P. B. RANDOLPH'S BOOKS.

After Death—Disembodied Man. \$2.25  
Divine Pyramider. \$3.00.  
Eulis, the History of Love. \$2  
Ghostly Land—Sup. to New Mola. 50c  
Love, Woman, Marriage. \$2  
Love, the Master Passion. \$2.50  
New Mola, or Secret of Mediumship. 50c  
Pre-Adamite Man, \$2  
Ravalette, and the Rosicrucian's Story. \$2  
Seership—Magnetic Mirror. \$2  
Soul and the Soul World, \$2

## WORKS BY PROF. S. A. WELTMER.

Lessons in Home Method of Healing (Illustr.) \$5  
Mystery Revealed, Weltmerism Hand Book. \$5  
Regeneration, cloth, \$1.00  
Self-Reliance. Key to Business Success. \$1.00  
The Real Man, and Nature, paper, 25c

## BOOKS BY DR. HABBITT.

Health and Power. 25c and 50c  
Human Culture and Cure. 6 parts. 75c each  
Principles of Light and Color. 551 pages. \$5  
Religion, as Revealed by Nature, \$1; paper, 50c  
Social Upbuilding, Co-operative Systems. 15c

## BOOKS BY SPIRIT FARADAY.

Arcelonius of Tyana (Jesus a Fiction). 75c.  
Development of Spirit after transition. 10c.  
Dissolution, or Physical Death. 5 cts.  
How Evil Spirits Influence Mortals. 10 cts.  
Mental Action; or How we Think. 15 cts.  
Mental Evolution, Intellectual Development. 15c  
Origin of Life, and Evolution of Spirit. 10c.  
Progression and Evolution of Man. 15c.  
Relation of spiritual to material Universe. 15c  
Relation of Science to the Phenomena. 10 cts

## BOOKS BY ABBY A. JUDSON.

Bridge between two Worlds. \$1; paper, 75c.  
From Night to Morn. 15 cents.  
Happy Year; or, 52 Letters. 178 pages. 75c  
Why She Became a Spiritualist. \$1.00

## ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions. 1.50  
Approaching Crisis; Truth vs. Theology. \$1  
Arabula, or The Divine Guest. \$1.50  
Beyond the Valley (seq. to Magic Staff) 1.50  
Children's Progressive Lyceum. 50c  
Death and the After Life, 75c  
Diakka, and Their Victims. 25c & 50c.  
Events in the Life of a Seer. 75c  
Fountain, with Jets of New Meanings. \$1  
Free Thoughts About Religion. 75c.  
Genesis & Ethics of Conjugal Love. 75c.  
Great Harmonia (5 vols.) \$1.50 each.  
Harbinger of Health. \$1.50.  
Harmonial Man—Thoughts for Age. 75c  
History and Philosophy of Evil. 75c  
Inner Life—Mysteries Explained. \$1.50  
Magic Staff; Autobiography. \$1.75.  
Memo. of Magnetism, Clairvoyance, \$1.50  
Penetrabilia—Harmonial Answers. \$1.75  
Philosophy of Spiritual Intercourse \$1.25  
Philosophy of Special Providences. 50c.  
Principles of Nature. \$3.50.  
Stellar Key to the Summerland. 50c, 75c.  
Tale of a Physician, or Seeds of Crime. \$1  
Temple—Diseases of Brain & Nerves. \$1.50  
Views of Our Heavenly Home. 75c.



# PHILOSOPHICAL JOURNAL

[Established in 1865.]

Dedicated to Occult and Spiritual Philosophy, etc.  
It has all the prominent Writers. Sample Free.  
WEEKLY — 8 pages — \$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.  
Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

## TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

## Local News Summary.

**Folsom 2629.**—This is the new number of our Telephone. Hereafter please use it when desiring to communicate with the office of the PHILOSOPHICAL JOURNAL or Occult Book Store.

**Children's Progressive Lyceum** meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C. H. WADSWORTH.

**Mission Lyceum** meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month. W. T. JONES.

**LADIES' AID SOCIETY.**—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

### Society of Progressive Spiritualists

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. MRS. R. S. LILLIE, of Boston, is engaged for the present season.

Mrs. Ada Foye was greeted by a large audience last Sunday afternoon at Occidental Hall, San Francisco. The messages from spirit-life were clear and fully recognized; all were pleased. Mrs. Foye left on Monday for Denver, Colorado, to resume her labors there with the Progressive Spiritualists' Society, over which she is pastor. Mrs. Foye has been holding well-attended meetings in Oakland during the past month, and gave an adieu seance in San Francisco before leaving for her work in Denver. The best wishes of a multitude of friends here go with her, confidently expecting another visit in the near future.

Henry Harrison Brown had a fine audience at Odd Fellows' Hall last Sunday evening, and delivered one of his best lectures. These meetings are growing and may soon need a larger hall.

The Fourth Anniversary entertainment of the Mission Lyceum will be held at Mission Opera Hall, 2131 Mission St., on Saturday evening, Oct. 26. Admission 10 cents. Remember the date and give the children and the workers the benefit of your presence.

**Housewarming.**—The return of Mrs. Anna L. Gillespie to San Francisco after a four months' visit among friends in the East, coupled with the fact that she and Mr. Gillespie had established themselves in a new home, was taken as a signal by their many friends in this city and Oakland to give them a royal housewarming. A committee was agreed upon to make the necessary arrangements, and at an early hour on Thursday evening, Oct. 17, about 70 of their friends met at their beautiful home, 490 14th St.

Mr. W. T. Jones, acting as Master of Ceremonies, introduced Prof. Lienau, who delighted the company with a solo, accompanied by Mrs. Lienau. Mrs. R. S. Lillie followed with an address of greeting and welcome, couched in words of deep meaning and full of gladness, fellowship and love. Mrs. Gillespie responded, expressing her great appreciation of the true friendship and love shown to her and Mr. Gillespie, adding that while the East had many attractions, and her friends there were all very dear to her, yet she felt anxious to return to San Francisco, for this is her home. Mr. Gillespie joined his good wife in the sentiments expressed, and extended to all present the hospitality of their home.

At this point Mrs. Lillie introduced Mr. and Mrs. Fred Manchester, whose recent marriage and arrival added a new member to the household. Mr. Wm. Rider recited "Set' go Back to Griggsville Station." Mme. Jeannette W. Crawford gave two piano selections, which were inspiring and highly appreciated. Mr. Gillespie and Prof. Lienau rendered a vocal duet; Mr. Fred Manchester and Mr. Will Jacobs each sang fine selections; Mrs. O. L. Lienau and Mme. Crawford accompanied the vocalists during the evening.

Our good brother Mathews gave expression to the promptings of his heart, which voiced the sentiments of many, which, for lack of time, were not permitted to speak.

Refreshments in great abundance had been provided, which were served by the committee, after which this happy event closed with the best wishes of all.  
W. T. JONES.

**Swami Abhayananda** lectured before a very large and intelligent audience at Fraternal Hall, Oakland, under the auspices of the Union Society, Sunday afternoon, Oct. 20, her subject being "The Use of Evil," and answered questions relating to the subject at the close. The speaker was repeatedly applauded, and held the close attention of her audience during the entire lecture.

Mrs. Ladd-Finnican occupied the platform in the evening, and her friends showed their esteem for this popular medium by filling every seat in the hall. Mrs. Finnican was assisted by Mrs. M. Bird, who gave several well-recognized readings.

The Swami will lecture Sunday afternoon, Oct. 27, on the subject, "The Image and the Likeness." Mrs. Finnican will occupy the platform at 7:30.

**Oakland Spiritual Society** met at Unity Hall, 856 1/2 Isabella St., on Wednesday, Oct. 16. Mrs. Palmbaum called the meeting to order, and before the singing was closed, the spirits were manifesting their presence. Four people in the audience said they had received satisfactory proof of spirit return. DR. A. L. ASTOR, Sec.

**Dr. N. F. Ravin**, who is well known in this city as an eloquent orator and occult scientist, is now located at 1214 Laguna St., San Francisco, and will teach classes on Suggestive Therapeutics—the mighty curative force of the New Dispensation. The Doctor may be consulted daily from 9 a. m. to 5 p. m. at his residence.

**The Oakland Sychical Society**, P holding meetings at Woodmen Hall every Sunday morning with Mrs. R. S. Lillie as speaker, met last Sunday. After singing (Prof. G. F. Perkins presiding at the organ), Mrs. L. E. Drake, by inspiration, read an original poem on Evolution. It was a grand production, following which Mrs. Lillie delivered one of her soul-stirring addresses. Our people always think her last address the best. Prof. Perkins occupies the hall afternoon and evening. Sec.

**Prof. Dawbarn** of San Leandro, Cal., will give a lecture at Orrilla Sisterhood Home, at 1726 O'Farrell St., on Friday, Oct. 25, at 2 p. m. This will be followed by a reception given by this Occult Society, known as the Western Links Sisterhood, which holds meetings every Sunday evening at the home for the purpose of delving into occult matters. Admission 10 cents.

**One Thousand Dreams** and their Interpretations, by Dr. R. Greer. Price, 25c; postage, 4c. For sale at this office.

**Mrs. R. S. Lillie**, speaker for the Society of Progressive Spiritualists, last Sunday evening at Occidental Hall, San Francisco, announced as her subject, "Spiritualism and its Betrayers," which she handled in a very entertaining manner. She described many who in every age had been found recreant to the trusts confided to their care, and through the love of money or for some other cause, had thrown down their work and become betrayers to the Cause in which they had been engaged; or, like Peter of old, who denied his acquaintance with Jesus, or Judas, who sold his master for 30 pieces of silver.

Mrs. Lillie referred to the two pages in the Sunday morning's *Call* headed, "Remarkable Confession of Mrs. Leonora E. Piper, the World's Most Famous Medium." She said that it was not a confession in any sense of the word, but that even if it had been it would only show human weakness, the same as it did with some of the Fox family, who, in their extreme poverty, were induced to make statements casting some doubt upon the phenomena which came through them and startled the world. They were not Spiritualists; the name was not even known at that date; they were Methodists and consented for a consideration to make such statements. They were afterwards cheated and received nothing from the hands of their seducers, and were glad to come back to Spiritualists to relieve their dire distress, and furnish them with homes and sustenance.

The lecture was a very fine one and received much applause.

**Mrs. Scott-Briggs** has returned from the North and will remain for a short time in San Francisco, and then expects to spend the Winter in Los Angeles. She is well known here as an earnest worker in Spiritualism.

**Mme. Young** gave readings and tests at 619 McAllister St., last Sunday evening. Mrs. Seal gave an inspired lecture and Prof. Young furnished the music.

**Mrs. Eberhardt** read articles and gave messages last Sunday at 3250 22nd St., San Francisco, to a good audience.

**Mrs. C. J. Meyer** read letters and flowers at 335 McAllister St., San Francisco, last Sunday evening to the satisfaction of all present.

**Mr. George H. Hawes**, vice-president of the Society of Progressive Spiritualists, was asphyxiated last Sunday morning at his mother's residence, 552 O'Farrell St., and was cremated on Tuesday afternoon. The funeral services were conducted at the Odd Fellows' Cemetery chapel by Mrs. R. S. Lillie and others, and a quartet furnished some very excellent music.

Mr. Hawes had been working very hard of late and was suffering from nervous prostration and insomnia, and the gas burning in his room by some means went out, and before it was discovered, Mr. Hawes had passed away. He was a finely-educated stenographer about 52 years of age and of more than ordinary intelligence, and was beloved by all who knew him.

Mr. Hawes was a stenographer for W. R. Hewitt, chief of the Department of Electricity. He was unmarried and lived with his mother and sister, who were prostrated with grief by his sudden transition.

**A Benefit Seance** for the Children's Lyceum at 909 Market St. has been suggested by some of our mediums. It will probably take place on Monday evening, Oct. 8, in the Lyceum Hall.

**Have You Ever Read** any of Swedenborg's works? If not, will you send me your address, enclosing a stamp or two, and I will mail you one of his books **FREE**. State whether you want it in English or in German. **ADOLPH ROEDER**, 80 Cleveland St., Orange, N. J. 43t2

**Don't Forget** that old-fashioned tea-meeting on Monday evening, Oct. 8, at 909 Market St., San Francisco, for the benefit of the Children's Progressive Lyceum. Prominent mediums will take part.

**Scientific Reading** of character, including phrenology, physiognomy, graphology and palmistry, combined, for one dollar. French language also taught. Private lessons, 50c; classes of six, 25c. **MISS DE LA BAERE**, 488 Geary St., San Francisco. From 1 to 4 p. m. 33tf

**Postage Stamps** may be sent to this office only for fractions of a dollar.

### The Lyceum Banner,

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s. 6d. per year (40c) post free. Florence House, 28 Osnabaugh street, Euston-road, London, N. W. England.

## CURED BY A MIGHTY POWER.

All Chronic Diseases Cured by a System of Treatment Originated by Dr. J. M. Peebles, the Grand Old Man of Battle Creek.

Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost be said that there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHE-NOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door by the local doctor, brought back to perfect manhood and womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, which is a combination of mild magnetic remedies and a grand science, making the strongest healing combination known.



DR. J. M. PEEBLES.

This method has been so perfected by the doctor and his associates that any one may use it in the privacy of their own home without detention from business or the knowledge of any one. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "I bore about my body the piteous spectacle of disease, and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants." Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope. Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after being told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions—in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with this treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. Write to-day. Address Dr. Peebles' Institute of Health, Dept. 101, Battle Creek, Mich.

### Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

Before announced.....\$24.00  
A Friend..... .25  
O. Wyman..... .25  
Mme. Montague..... 1.00  
M. Jemsem..... 1.00  
C. Wyman..... .50  
Mrs. J. Baum Jr..... 1.00  
H. C. McClure..... 1.00  
Geo. A. Davis..... .50  
Mrs. J. Baum Jr..... 50