

EVERY SATURDAY.

PRICE FIVE CENTS.

THE PHILOSOPHICAL JOURNAL

THE NEW YORK PUBLIC LIBRARY ASTOR LENOX AND TILDEN FOUNDATIONS

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 38.

T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., SATURDAY, OCTOBER 5, 1901.

1429 Market-st. Between 10 & 11th Sts.

No. 40.

WE REAP WHAT WE SOW.

There are loyal hearts and spirits brave,
With souls that are tried and true;
Then give to the world the best you have,
And the same will come back to you.

Give love, and back to your heart will flow
The love that your heart most needs;
Show faith and trust and hearts will show
The faith in your words and deeds.

For life is a mirror in which are shown
The deeds and lives we live;
Then give of our best to every one,
And the world will as freely give.

A. H. HINMAN.

BORDERLAND

Spirits Find Lost Papers.

The seances at 1084 Bush St. are always full of convincing tests, but I was present at one where the phenomena greatly impressed me.

Mrs. Clemmons attended for the first time one of Mr. C. V. Miller's seances last Friday night.

Mr. Miller said a spirit tells me that in this audience there is a person whose name is Clemmons, and who has lost in the past three weeks a package of valuable papers. An elderly gentleman responded: "I am the person, and the statement and name are correct." Immediately from the cabinet came a spirit voice: "If you will come here next Sunday night we will direct you to the place where they are and you will recover them."

On Sunday night he was present and received the following directions from the cabinet: "Go to 512 Sutter St. Go to the top floor and and to the last room in the hall, right side, room 22. There you will find Pat Rooney, who will give you the lost package."

Mr. Miller requested him to at once go to the place to test the message and return as soon as possible.

Mr. Clemmons went, and in about half an hour he returned and said: "It was with much difficulty I found the house, as the number was almost obliterated. I entered this dark, dirty and tumble-down old structure, mounted three flights of stairs, felt my way (for it was almost total darkness) to the end of this hall. Then a man came out of a door on the opposite side and I asked: "Is there in this hall a man by the name of Pat Rooney?" "Yes," he replied, "in that room in the corner." I knocked at No. 22, and in a moment the door was opened by an old man, and I asked: "Is your name Pat Rooney?" "It is," he replied. "Have you at any time in the last three weeks found

a package of papers?" "Yes," replied the man. "What may your name be?" I told him Clemmons. "That's the name on the papers," he replied, and went away, returning in a moment with the parcel bearing my name.

Mr. Miller had entered the cabinet, but was impressed to reappear and give the following, which he had received clairvoyantly from Mr. Clemmons. It was to this effect: "The audience, consisting of about 50, will be, no doubt, willing to subscribe their names to what I am about to state, viz: We willingly subscribe to the facts above stated, as will others who were present." S. H. D., J. P. Bogardus (editor of *Figaro*), Capt. Taylor, Lyman H. Clement, Capt. Berry, Dr. Barnett, Robt. Downing (actor), Fisher Ames (lawyer), H. Emery, Dr. Beaumont, E. Paillon.

Royal Superstition.

It will surprise many to learn that superstition has quasi recognition from the British crown. The

coronation chair upon which King Edward will sit when he formally assumes his duties as sovereign, is interesting as having underneath it and constituting a part of it the old Scotch coronation stone, called "The Stone of Destiny," which tradition says was that on which the patriarch Jacob laid his head on the plains of Luz. It found its way into Spain, then to Ireland and Scotland, and it was removed from Scotland by Edward I. during the war of independence.

The promise was made that it should be returned to Scone, from which it had been taken, but that was never carried out, and the "Stone of Destiny" has formed part of the chair of oak in which every English sovereign has been crowned since the time of Edward I. Special coronation medals were struck when Queen Victoria was crowned, and no doubt the same practice will be followed on the coronation of Edward VII. These are given to peers, members of the House of Commons and to foreign ambassadors, and a certain number of them are scrambled for at West-

minster during the ceremony, an incident which is said to have been one of the most exciting of that memorable day.—*Chicago Chronicle*.

Mediumship of D. D. Home.

JAMES MARTIN.

A portrait painter in London had a strange psychological experience: Being intimately acquainted with Bulwer Lytton and Chas. Dickens, he, one evening at a social gathering, in their company, related the incidents. They were so extraordinary and interesting that Bulwer Lytton especially, who was known to take great interest in such subjects, strongly requested the artist to put the account in writing. This was accordingly done and the manuscript was handed to Chas. Dickens, who, at the time, was proprietor and editor of *All the Year Round*, and he published it in that periodical in the number dated Oct. 5, 1861, page 36.

Those who are interested and desire to read the story, will find the volume indicated, in the Free Library of San Francisco, in the Bound Periodical Room. The perusal of the story will repay the trouble of looking it up.

D. D. Home was an intimate friend of this artist, their mediumistic affinity drawing them close together, and whenever Home was sojourning in London, he frequently called upon him. A daughter of the painter was long a resident in San Francisco, and the writer of this article was on friendly terms with her and gathered various items of interest in regard to Home. When Home would call and her father happened to be engaged with a sitter at the time, Home would be shown into the reception-room, where the daily papers were always on hand.

Now, Home, like other mortals, had his peculiarities, one of which was a disinclination to be left alone. The daughter referred to, then a young girl, would be sent into the room to keep him company. He would occupy himself in reading one of the papers. When she found him absorbed in some particular item—the situation to her being rather irksome—she would, child-like, take a favorable opportunity of slipping out of the room unobserved. As soon, however, as he noticed her absence, he would come into the hall and call for her. She, at times, saw him, while he was reading, suspended in the air some three or four feet over the chair in which he had been sitting. When this incident was told to her friends, they, naturally, said that it was an optical delusion. On the next



Country Scene in England.

occasion she saw him thus suspended she sat in the chair beneath him, so that she might touch him above her, and thus say to her skeptical friends that she had tangible proof of the truth of her eyesight.

Nearly all of the phenomena, as described in Sir William Crookes' "Researches in Spiritualism," with Home she saw in her father's house. At the time referred to, Home was married to Alexandrina, a daughter of the Count de Kroll, a General in the Russian service. She also was mediumistic, but, at the same time, a great invalid, being almost constantly, throughout the day, lying on a couch. The daughter of the artist referred to would frequently, with a sister, call upon Mrs. Home on an afternoon, to take tea. She there witnessed some curious phenomena.

As an instance: When the housemaid set the tea-things on a small table and all was ready, the table slid up to where Mrs. Home was reclining on the couch. At times, shortly after the tea-things were removed, the couch would be seen to rise some little distance from the floor, with Mrs. Home still on it, and be swayed backward and forward until she was lulled to sleep.

For some reason Home never made any charge for the phenomena he exhibited. His patrons, however, were wealthy, and he constantly received valuable presents.

A certain lady gave a party, to which his artist friend was invited. She desired to have Home to entertain her guests and was willing to remunerate him for his services, the same as she would an opera-singer. But the artist let the lady know that Home was not for hire and would only accept an invitation on the footing of an ordinary guest. Upon this explanation an invitation was accordingly sent, and Home attended.

While the guests were seated at table and were about to partake of the dinner, the table, with its contents, was seen to rise about a foot from the floor. As Home was known to the guests, there was no particular scare. Later in the evening the lady, overlooking what had been told her about Home, instructed a footman to hand him, somewhat openly, on a silver salver, a 20 pound Bank of England note. The lady was probably one of the Ponsonby de Tompkins type, so frequently pictured in the pages of *Punch* by Du Maurier, and wished to make a display. When Home received the note, he handed it back to the footman, telling him to divide it with his fellow servants.

Home's wife died in 1862. Her spirit often appeared to him. Lord Lindsay, F. R. S., mentions an instance of having seen her materialized form at the house of H. D. Jencken, Enmore Park, Norwood, a suburb of London. Seances were frequently held at Mr. Jencken's, one of the family being mediumistic. On one evening Lord Lindsay and Mr. Home were among the guests, the evening's spiritual entertainment being concluded with a dark seance in which the door, fireplace and windows of the room were fastened and sealed, so that neither egress nor ingress could be had. But these precautions were in vain, so far as the spirits were concerned. The words "difficulty" and "impossibility" seem not to be in their vocabulary. The mortal has been able to do much to control some portions of

the elements and forces of nature, and subject them to his will, but he has not been able to pass matter through matter unharmed.

Before concluding the seance the spirits requested the audience—which was composed of 19 persons—to each name a particular kind of fruit which would be given to them. In one or two instances, the fruit named was so completely out of the common knowledge that the spirits desired the person to name some other kind, which was done. All the different fruits selected were then either thrown into the laps of the respective persons or on the table near to them. Some of the fruits were not grown in England, even in hot-houses. One lady got two large bunches of raisins. They were full and plump, not pressed, as if they were taken direct from a tray on the drying ground. This is a phenomena that almost baffles conjecture. Where did the fruits come from, and, most wonderful of all, how were they introduced into the room?

As may be supposed, a seance of this kind was so interesting that Lord Lindsay missed the last train to London, and as the house was full of guests, a shake-down was made for him on a couch in Mr. Home's bed-room. Being tired, he soon fell asleep, but he was awakened shortly thereafter by hearing voices in the room, and opening his eyes, he saw, by the light of the moon, a lady sitting near to Mr. Home's bed, conversing with him. On his exclamation of astonishment, Mr. Home said: "Do not be surprised; it is only my wife, she often comes."

On the following morning, as Lord Lindsay was looking over some photographs, before breakfast, he noticed a picture of the spirit lady he had seen on the previous night. He was told it was a picture of the late Mrs. Home.

Lord Lindsay also mentions having seen Home levitated, on several occasions. This was so common to Home, that more than a hundred well-attested instances are mentioned as having taken place in London or its neighborhood alone.

On one occasion, on which a number of persons were present, the spirits desired that two of the windows should be opened, and Home was floated out of one and in at the other. One gentleman in the audience, as Home was floating over his head, reached up and took off one of his slippers, as a tangible evidence, beyond his eyesight, that the event took place. The windows were more than 70 feet from the pavement. Lord Lindsay also mentions seeing Home, while in trance, contract and expand from his normal length. By actual measurement he expanded, at one time, eleven inches. The expansion was mostly at the part between the ribs and hip bones.

At other seances, notably at the house of S. C. Hall, proprietor of the *Art Journal*, London, at which, in addition to other persons present, there were the well-known Wm. and Mary Howitt, Home handled red-hot coals and suffered no injury therefrom.

It is well known that he gave seances to several crowned heads of Europe, notably the Czar of Russia and the Emperor Louis Napoleon. On such occasions seances are generally of a rather serious nature, but there are instances to the contrary.

Von Bensen, in his "Recollections of his Friends," tells this

story: "At one of the seances that Home had with the Emperor, at the Tuileries, Home told the Emperor that a spirit wished to communicate with him directly. The Emperor, after some explanation, consented. No sooner was the consent given than His Imperial Majesty was violently kicked by some unseen power, up against the wall. His Majesty was a good deal flustered, and lost, for the time being, a large portion of his royal dignity. On his recovering himself somewhat, he breathlessly inquired the cause of the proceeding. Home told him that the evil spirit, who had done the dastardly deed, was Louis Phillippe." It was, probably, a foretaste of what the Emperor might expect, when he got on the other side and met his victims of the *coup d'etat*.

Home was twice married. His second wife was a daughter of the noble family of Aksakoff in Russia. He was united to her in 1871. She was entirely devoted to him, and his last illness, of over 12 months' duration, attended to him with the greatest solicitude. He predicted his troubles, but in all his sufferings he was resigned, and the expression of his face had often a joyful appearance.

The Countess of Caithness, an intimate friend of Home, mentions that, according to his desire, when he was nearing his end, the death chamber was hung with crimson draperies, and when he died there was no appearance of mourning. The bridal veil and lace that his wife wore on her wedding day, were laid over the body, and flowers, according to his wishes, adorned the room.

He died at Auteuil, in France, in 1886.

The Paine Memorial.

MRS. ADDIE L. BALLOU.

James B. Elliott, secretary of the Thomas Paine Memorial Association, who has the largest collection of matter relating to Paine in the United States, who is associated with Moncure D. Conway in his work, writes a very interesting letter of the purposes of the Association. It desires to celebrate the 100th anniversary of Paine's return to the United States next year (1902) by special services in the city of Philadelphia. He says:

"One of the features of the celebration is to present to Independence Hall his "Common Sense" and "Crisis," the pamphlets that were the forerunners of the Declaration itself. The rules of the museum require only original editions, now 150 years old, and they cost from \$25 to \$30. They sold in their day for a shilling.

"We intend to issue a pamphlet giving full account of the affair, illustrated with portraits of Paine by Peal, Jarvis and Devoz. The first was taken in 1777, that of Devoz while he was a member of the French Assembly, and the Jarvis (the last) in his old age. Also a *fac simile* of the original editions of the works presented.

"A small contribution from the admirers of the immortal hero will do the work required. I think there ought to be some in your State who would be interested in our work and give us a little towards the expenses.

"The pamphlet will contain the names of all subscribers, and those contributing \$1.00 will receive the pamphlet. The amount contributed will determine the magnitude of the event.

"The society is not connected with any other and will cease to exist when the work for which it was organized to do is accomplished.

"A fine portrait of Thomas Paine copied by the celebrated artist, Bass Otis, from one loaned by the Society of Free Inquirers of New York City to Ernestine Rose in 1859, during her last lecture tour in the United States, was presented to Independence Hall by a committee of which Major Taylor was chairman; but the clergy so opposed it as a commemoration to the author of "The Age of Reason" that it was declined. On the return of Major Taylor from the war he renewed his efforts for its acceptance and succeeded in 1875, nearly a century after the declaration he did so much to achieve."

Address James B. Elliott, 3575 Wallace St., Philadelphia, Pa., for further particulars.

Materialization.

W. J. COWEN.

The drama of Spiritualism has no more entrancing and wonderful act than the materialization of spirit forms. Materialization is defined by the spirits as the act, or ability of a spirit to take on, or envelop around its spiritual and ethereal form, such a physical covering as will make itself visible and perceptible to mortal vision and to the human touch.

Ages ago, this demonstration of spirit power was known and witnessed by many; but, as now, the opposition of the rabble retarded its perfect development, and it remains for us to guard well the source of spiritual manifestation, else we (the spirits) shall fail, as we have before done, in our endeavor to reach our friends upon the earth sphere and demonstrate to them the truth of the existence of the spirit.

Several cases are on record which prove the fact of materialization. These instances are recorded in the Bible. We need only to refer to a few briefly to obtain a thorough knowledge of these instances.

Spiritual demonstrations, or the appearance of angelic visitors to the earth sphere, were quite frequent in the early history of the Jews. Angels appeared to Abraham while sitting in his tent door, and foretold the destruction of Sodom and Gomorrah. An angel appeared to Balaam while journeying through a mountain pass. The spirit of Samuel appeared to King Saul and foretold the latter's destiny. All through ancient history, from the time of Adam to the advent of Jesus, such cases were frequently occurring. Spirits, or angels, visited mortals, to direct them and counsel them, or to forewarn of impending danger. Thus the pilgrimage of our forefathers was accompanied and guided by spirit power during the infancy of the race; for to imagine that such demonstrations were confined to the Jewish race alone, is reasoning falsely. Men of all nationalities and tribes (whether civilized or savage) have their records of such miraculous events as are recorded by the Jews.

Probably the greatest demonstration of the power of God was exhibited in the materialization of Jesus. If the records are correct Jesus materialized a complete physical form, by means of which he manifested his own continued existence to the disciples and oth-

ers. After his crucifixion, the body was laid in a tomb hollowed out of the solid rock. The entrance to the tomb was closed by a stone rolled against it, according to the custom then practiced. His materialized form appeared a number of times, in different places, and to a great number of different people, thoroughly convincing the world of the truth of spirit return.

The gift of mediumship gradually became extinct during the bitter persecutions of the Christians by the pagan rulers of Rome and elsewhere, until the conversion of Emperor Constantine gave a new impetus to the teaching of Jesus, and Christianity became the popular religion of the age.

Materialization now is the crowning glory of spiritualistic achievement. The power of the spirit-world is demonstrated in an unequalled degree by the production of the materialized forms of the inhabitants of the vast world of space, beyond and surrounding the earth sphere. We are made aware of the world of spiritual beings through communications which they write for us upon the closed sides of two slates, through all kinds of mediumistic gifts and spiritual phenomena. Spartansburg, Pa.

Veteran Spiritualists' Union

Some years ago the Union instructed its officers to purchase the Waverly property—a house with modern equipments and upwards of two acres of land.

It was hoped the spiritualistic world, out of its gratitude for the service of Spiritualism in bringing us freedom, would so generously respond to the call for funds that it would be possible to open here a Home to care for workers disabled and needy from service in the Cause, or for those temporarily in need of retirement for recuperation. There have never been sufficient funds furnished to make this possible. For the past few years the officers of the Union have devoted their energies to caring for interests vested in the property. There are two mortgages on the property, one of \$5,000 and another for \$2,300, with no interest due. The property is probably worth from \$15,000 to \$18,000. Today there is no demand for it. While the expense of carrying the place is now a burden on the Union, if we had funds to use it as a Home, this expense would not be excessive rent for such purposes.

As the property is available for uses of a Home, the only practical solution to the problem, that appears, is to raise sufficient funds to enable us to utilize the property for this purpose. There has been pledged by a friend of the Union, \$2,500, for the cancellation of the \$2,300 mortgage, when the Home is in practical operation. It is for us, dear readers, to determine when I shall call on the gentleman for the money with which to cancel the mortgage.

There is no salaried office of the Union, and no debts against the Union other than these mortgages. Now, dear reader, sit face to face with your blessings under the ministration of Spiritualism and ask what you can give for this work.

The *Banner of Light* makes this practical proposition: There must be a Sinking Fund before any Board of Directors can undertake permanent obligations. With this Working Fund, there would seem to be no excuse behind which you

can hide your contributions—as only the income is to be used, and that for actual care of the needy. Your contributions to this Fund will be devoted to the immediate purpose for which the Union was established—caring for the needy workers of worth in the Cause of Spiritualism—our indebtedness to whom no man can estimate.

IRVING F. SYMONDS, Pres.
204 Dartmouth St., Boston, Mass.

THE COMFORTERS.

(AFTER POE).

I have waited, I have waited,
As expected guest beated—
Waited long in doubt to loiter,
Waited by the dread, cold water,
Where I missed a darling daughter,
Missed on earth and saw no more:
Heard no more her trill of laughter;
And my being, sick and sore,
Made my aching heart so weary,
Weary of the fate it bore.
And the days that followed dreary
Filled with dread my bosom's core.

Now beyond the starry spaces
Where depend the heavenly places,
Ancient seers and hoary sages,
Priests and prophets of the ages,
Have revealed the spirit shore.
Poets pictured fields Elysian,
Seers have had extatic vision,
And the sorrowing implore
That the bars of Death's dark prison
Shall be lifted evermore.
And the angels heard their story—
Heard the message which they bore,
Left their home of fadeless glory,
Bade the weepers weep no more.

Now no more as guest elated,
Or like phantom feared or hated—
Feared or coaxed for shallow pleasure,
Give they now their soul's full measure,
Bringing ever truth's rich treasure
From the fields which they explore.
Friends who met us in the azure
Of the twilight days of yore,
Meet us with the cup of blessing,
Filled from out the heavenly store—
Meet us with love's fond caressing—
Angel friends whom we adore
Meet us now to part no more.
And again in that blest Aiden
Lives and loves a spirit maiden,
Lives a life of pure endeavor,
Joy from sorrow to dis sever,
Bringing hope and comfort ever
To the weak ones sin would lower,
And the light of truth forever
Beams to open every door;
For the angel ones see clearly
All our needs, and will outpour
Blessings, for they love us dearly,
And give strength forevermore.
MARY KELSEY BOOZER.

Washington Convention.

The fifth annual convention of Spiritualists completed a three days' session Sunday evening in Unity Hall, Tacoma.

Resolutions were adopted as follows:

We, The State Spiritualist Association of Washington in convention assembled, do resolve to abide and be guided by the rules and decisions of the National Spiritualist Association.

Resolved, That we as a spiritualist body believe there is no limit to progress, and as the soul of man is a part of God and becomes a part of the power that controls the universe, and

Whereas, The soul in its earthly experiences is subject to and ruled by its environments, therefore be it Resolved, That we demand the best environments and highest teachings for all humanity, and

Whereas, This teaching must come through our mediums, and

Whereas, All genuine mediums, whatever phase they may possess, stand in the same relationship to the Spiritualist church as the ministers do to the orthodox churches, therefore be it

Resolved, That we demand the same consideration and respectful treatment for our mediums or ministers as is accorded the orthodox

clergy. We believe and assert that Spiritualism is the true religion of humanity taught and preached by the same Christ of the orthodox church.

And that suppression or restriction by any kind of law is to trample upon the rights and liberties of the whole people and more especially upon the hundreds of thousands of spiritualists living under this government and that we protest against all such laws declaring them in direct opposition to the constitution of the United States. Further be it

Resolved, That in this hour of the nation's sorrow do we sympathize with and send our best thoughts to Mrs. McKinley in her hour of grief and that we abhor the act, and that as a body we protest against all acts of violence in life and property, believing that the best results are to be obtained through peaceful methods, and would urge a more rigid enforcement of the immigration laws.

Six societies were represented, one charter granted, and two mediums ordained. We expect to do some good work this year, but our mediums are taxed \$10 a month in Seattle, and in Tacoma \$5 a day, \$50 a quarter, or \$200 a year. We intend to fight such injustice and opposition, as soon as we can raise money enough to do so.

Officers were elected for the ensuing year as follows: President, P. C. Mills, of Edmonds; first vice-president, R. T. Little, Seattle; second vice president, A. E. Hill, Edmonds; treasurer, Mrs. Mary E. S. McCall, Tacoma; secretary, Julian W. Smith, Tacoma; trustees, George Knowland, Irene Smith, W. O. Lovejoy of Tacoma, P. D. Hibner of Seattle, Mrs. Harriet Rogers of Elma.

J. W. SMITH, Sec.
Box 945, Tacoma, Wash.

True Scientific Living.

PERFECT HEALTH

HOW TO GET IT AND
HOW TO KEEP IT,

BY
ONE WHO HAS IT.

"I have yet to meet a case in the treatment of which it has not proved helpful. I am convinced that its power to heal has no limit."—JOSEPH F. LAND, M. D., 130 West 126th St., New York.

Publisher's Guarantee.

Any person who purchases this book and adopts its teaching and follows it for one month, and is not entirely satisfied with the improvement in his health, may return the book and the price will be refunded.

Price, \$1.00; postage, 8 cents extra. For sale at the office of the PHILOSOPHICAL JOURNAL, 1429 Market St., San Francisco, Cal.

WILLIAM MCKINLEY,

HIS LIFE AND WORK.

BY
GEN. CHARLES H. GROSVENOR,
President's life-long friend, Comrade in war and Colleague in Congress. Was near his side with other great men when his eyes were closed in death. Followed the bier to the National Capitol and to Canton. The General requires a share of the proceeds of his book to be devoted to a McKinley Monument Fund. Thus every subscriber becomes a contributor to this fund. Millions of copies will be sold. Everybody will buy it. Orders for the asking. Nobody will refuse. Elegant Photogravure Portrait of President McKinley's last picture taken at the White House. You can easily and quickly clear \$1,000 taking orders. Order outfit quick. Chance to prove success, secure yearly contract and become Manager. Outfit free. Send 12 cents in stamps to pay expense of wrapping, packing and mailing elegant prospectus. Take 10 to 50 orders daily. 50,000 copies will be sold in this vicinity. Address.

THE CONTINENTAL ASSEMBLY,
Odd Fellows' Building, Sacramento, Cal.

AUTOMATIC —OR— SPIRIT WRITING, WITH OTHER Psychic Experiences, —BY— SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.

The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Dawning Light*.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician*.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall*.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower*.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whitting*.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe*.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light*.

Address all orders to

THOMAS G. NEWMAN,
1429 Market Street,
SAN FRANCISCO, CAL.

Mediumship and its Laws,

Its Conditions and Cultivation.

BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts. For sale at the JOURNAL office.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

Eleanor Kirk's Books.

Influence of the Zodiac upon Human Life.—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

Libra; or, What the Stars Told Elizabeth.—Price, \$1.00.

Perpetual Youth.—Teaches the divine right to health, beauty and happiness *Here and Now.* Price, \$1.00.

The Bottom Plank of Mental Healing.—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself 25 cts.

Where You Are.—A book for Girls. 25 cents. If they know where they are they can never be lost.

Eleanor Kirk's Idea.—A monthly publication. \$1.00 per year.

Prevention and Cure of Old Age.—50 cents. For sale by Eleanor Kirk, 696 Green Ave., Brooklyn, N. Y., or at the office of the PHILOSOPHICAL JOURNAL.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

"LICHTSTRAHLEN"

RAYS OF LIGHT.

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechentlich. Probenummern gern versandt. Zum Abonnement ladet freundlichst ein.
West Point, Neb. **MAX GENTZEL.**

PHILOSOPHICAL JOURNAL

[Established in 1865.]

Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
AT
1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

THOMAS G. NEWMAN,

EDITOR AND PUBLISHER.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, OCTOBER 5, 1901

Count Tolstoy, it is said, is feeling the effects of the terrible persecution waged against him by the Russian authorities. He has lost his vigor, both mentally and physically.

Persecution of those who advocate a true cause always helps on to a final victory. Hence the persecution of mediums, seers and mental healers must be for a good purpose and will help on the car of triumph at last.

To Ourselves we owe it, as a duty, to cultivate all that is best in our mental, moral and spiritual nature. Every ego, says an exchange, is master in its own organism, and its right to control other organisms is limited to that which may be necessary to preserve its own. Its relation to others must be that of a co-worker for a common purpose, and never that of a dictator. In the language of Thomas Jefferson, "no one was ever born with a saddle on his back, and another booted and spurred to ride him." And yet, we find the many taking the place of beasts of burden, and the few asserting their right to rule them. This must be changed, for every one has rights which must be respected.

Helen Wilmans is being persecuted by the postoffice officials, the last stroke being to withhold her mail entirely—all because of the envy of some contemptible persons, because Mrs. Wilmans is a mental healer.

Begin with a generous heart. Think how you can serve others. Then you shall find resources to grow. Your own portion shall not be left desolate. Strength shall be shed through you. Do the utmost with what you have, and it shall go far enough.—O. B. Frothingham.

New "Fad" in Society.

The daily papers now assert that the New York society ladies have taken up the study of occultism. This is in accord with the action of many prominent ladies in England, who are now giving much attention to occult subjects, as we learn by telegrams and items in various periodicals. Here is what one of our exchanges humorously says about the matter in New York:

Society has taken up the study of occultism, and the possibility of a hostess reading at will the most secret thoughts of her guests is quite a disturbing one. The seal of approval has been set upon the fad by those two social arbiters, Mrs. O. H. P. Belmont and Mrs. Stuyvesant Fish.

It is said that instead of summer novels and other trivial reading the books most in favor at Newport at present are Mme. Blavatsky's "Isis Unveiled," the works of Col. Olcott, her earnest disciple, "The Occult World," and "Esoteric Buddhism," the work of Prof. Fullerton, of the University of Pennsylvania, who was a member of the Seibert commission to investigate spiritualism and psychic phenomena, and the lectures of Annie Besant.

Just before Mrs. Belmont's dinner party she presented to her guests a Mahatma who had all of the deep wisdom and occult power of Koot Humi, the familiar of Mme. Blavatsky, and Olcott. His name is Saraka and he showed himself to be an amazing adept. Some of the things he did were as remarkable as the manifestations of Mme. Blavatsky in a Fifth Avenue mansion when the high priestess had a shower of roses materialize out of the air of the great parlor and fall at the feet of the gathering.

State Presidents and secretaries are invited to meet at Washington, D. C., on Oct. 14 just before the N. S. A. Convention—to discuss the matter of propaganda work and to map out a plan for the same. Can we not send our President and Secretary? It will take money, but it will be easy to raise the amount if the Spiritualists of California will promptly act in harmony and contribute it. Will they do it?

Mind Cure.—All disease is but the manifestation of a mental condition—a *dis-ease* of the mind. The successful treatment is therefore the one which operates on the mind. F. W. Evans remarks quite wisely in the *Scientific Mind Cure* as follows:

By the power of silent suggestion, combined with a sincere *desire* to impart good and truth, and by vocal utterance if we deeply feel it, we can do much towards dislodging from the mind of an invalid the idea, the belief, the thought of his malady, and with the disappearance of this, the body can be left to take care of itself, or rather, it can be commended, like the plants of our garden, to the loving care of the Universal Life of Nature. Our main attack should be on the morbid idea, for if this be expelled from its throne, the scepter will be taken by the soul and convalescence will commence,

The Awakening.

"The signs of the times" betoken disintegration in old systems and ideas—the old things are passing away, and all things will become *new*, as recorded by the seer in the Island of Patmos, when depicting our time and its ever-changing condition.

A wave of advancing thought is passing over the entire world, and men everywhere are conforming to the new order of things. The light of the twentieth century is penetrating the darkest corners of the earth, and stirring the hearts of men who allow themselves to think.

The power of priestcraft is broken and is fast passing away. The masses are awakening to a new life, and begin to realize its importance and value. These are encouraging "signs of the times," and we hail them with joy and satisfaction.

The Bible is full of facts about fortune telling, and approving it, too. London *Light* for Sept. 14 contains the following examples:

We do not quite know why, but we do not care to "give ourselves away" to fortune-tellers and palmists, and yet they are always proving their power to foresee destiny and anticipate Fate. Besides, the Bible is so very urgent in this matter. It almost forces belief. This may seem satirical; but it is not. We agree with blunt Thomas Pearce, who lately wrote:

"Fortune-telling is either true or false; the judge says 'tis false (alluding to a recent law case); our ministers of religion say it is true. Abraham had his fortune told. Joseph told his brothers their fortune, and when Pharaoh had forgotten his dream, Joseph set him right. Jacob told his sons their fortunes; then think of Isaiah and the other Prophets. Joseph is sent to Nineveh to tell the people their fortune; and then we have in John iv:29, the woman singing: 'Come see a man which told me all things that ever I did.'"

The Manchester Alliance gave a reception to Mrs. M. E. Cadwallader and Mr. B. B. Hill in Manchester, England, on Sept. 6. They are now on the return trip to Philadelphia, Pa.

All of Truth is involved in Love. The purer the love we have the more of Truth we know. Men are befuddled with error because they are blinded by hate.—Lucy A. Mallory.

"In the World Celestial" is the title of a new book, by Dr. T. A. Bland, who is the author of quite a number of books covering a wide range of subjects—historical, scientific and literary. When we receive a press copy of this book, we will give it a review in the JOURNAL.

By an oversight, the price of the Biography of Dr. J. M. Peebles, by Prof. Whipple, was wrongly stated. It should be \$1.25. Postage 23c. For sale at this office.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

WHAT IS DIVINE SCIENCE? By M. E. Cramer and Nona L. Brooks, San Francisco, California, 3360 17th St. Price, 20 cents. For sale at this office.

This question is puzzling many who confound Christian Science, Mental Science and Divine Science, thinking they are all the same, but as a matter of fact, there is a vast difference. Christian Science ignores the body, calling man a reflection of God. It avers "that there is no matter." Mental Science says that "all is mind," and does not recognize anything above the mentality. Divine Science recognizes mind and matter, body and spirit.

If we should coin another name to embrace all these thoughts and unite them harmoniously together, we might call that amalgamation Spiritual Science, and probably in it would find the great harmonious whole—the "body, soul and spirit" of the universe.

INITIATION INTO GOD'S HOLY CITY OF LIGHT, by Virtuzia, S. H. P., Chicago, Ill., Temple of Truth, 509 North Central Ave.

It is printed on deckle-edge linen paper, with title in gold. 22 pages. Price, 75c.

This is a beautiful Narrative Poem of lofty and exalted thought, a divine revelation, with photo of the author.

In reading it you are conducted from the Outer Courts of Doubts and Fears into the Inner Sanctuary of the Bridegroom, where Love and Truth abide.

THE NEW THOUGHT and Transcendentalism, by E. D. Babbitt, M. D., LL.D., 16 pages. Price, 5c.

This brochure is intended to show that all systems of cure should stand on a true basis of science, and not occupy a single narrow rut to the exclusion of everything else. It is a kind criticism of an article written by Horatio W. Dresser, the celebrated author, on the New Thought. It deprecates the advocacy of transcendentalism, or the idealism which seems to build its foundation in mid-air, instead of upon nature and spirit combined.

THE SYMPHONY OF LIFE, by Henry Wood. 12mo. Cloth. Fine laid paper. Gilt top. Emblematic cover. 300 pages. Boston: Lee & Shepard. Price, \$1.25. For sale at this office.

This book will be regarded as one of the events of the season not only by those specially interested in the New Thought, among the leaders of which metaphysical movement he has long been recognized, but by the intellectual reading public in general. The book is composed of a series of individual chapters in which this forceful writer shows how, by correlation of mind and matter, comes the perfect "Symphony of Life."

The recent Harvard address of the Hon. Wayne MacVeagh, LL. D., ex-Attorney General of the United States, on "The Value of Ethical Ideals in American Poli-

tics," is published in full in *The Arena* for October. It is a stirring plea for the elevation of our political standards and will repay perusal. A symposium on "The Trusts and the Single Tax" will delight the followers of the late Henry George. 25 cents. Alliance Publishing Co., Fifth Ave., New York.

BIG TRUTHS for Little People, by Alice Eckman Cramer. Illustrated. San Francisco, Cal. Harmony Publishing Co., 3360 17th St. It is bound in cloth. Price, 50 cents. For sale at this office.

This is a compilation of interesting stories for children, inculcating the new thought of this advancing age.

The *Ladies' Home Journal* for October is, perhaps, the best number of this magazine ever issued. The literary features include How the Leopard Got His Spots, by Rudyard Kipling; A Fifth Avenue Troubadour, by Ernest Seton-Thompson, etc., and Miss Withey's Writing and Speaking Correctly. The illustrations and art features are superb. Curtis Pub. Co., Philadelphia. 10 cents.

We endorse the action of General Charles H. Grosvenor, in requiring a certain share of the proceeds from the sale of his book to be set aside for a McKinley Monument Fund. Our readers will see an advertisement of this book in another column.

Important.—The following Amendment to the N. S. A. Constitution was offered by G. W. Kates at the convention of 1900.

Article VI, Sec. 1, amend by adding before the words "Spiritualist societies" the words "State, national or provincial."

Also strike out the second paragraph of Sec. 1, Article VII, and all words in third paragraph after the words "Societies chartered" or all words in conflict with this amendment.

The name of the hotel at which delegates to the N. S. A. Convention here are to stop, is changed from Willards to Fairfax. It is the same house (cor. 14th and F Sts.) only changed in name.

M. T. LONGLEY, Sec.

A Wonderful Offer

Made by one of the world's great physicians, DR. C. E. WATKINS (who use to advertise in our paper). He has been very kind always to the poor, but he now wishes us to make to our readers the following offer:

All the poor who require medical treatment, who are readers of the PHILOSOPHICAL JOURNAL, or their poor friends, by writing any time to the Doctor during the month of September, up to Oct. 15, and who will state their age, sex and leading symptoms, will not only receive a full diagnosis, but the doctor will give them free treatment, furnishing all medicine for three months free. This is, indeed, a wonderful offer and most kind.

Those in moderate circumstances have only to send their age, sex and leading symptoms, and state the amount they can afford to pay per month, and can make arrangements with the Doctor for treatment at their own price.

To those who can afford to pay for treatments, regular prices will be charged.

Special Terms will be given the rich, so as to help the Doctor to take care of the poor, sick ones. As long as this "ad." stands in this paper, this offer is good. Send all letters to

DR. C. E. WATKINS, Ayer, Mass.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

N. S. A.—The ninth annual convention of the National Spiritualists' Association of the United States of America and Canada, will be held in the Masonic Temple, Ninth and F Sts. N. W., Washington, D. C., on Oct. 15, 16, 17 and 18, 1901. All Spiritualists in the United States and Canada are invited to be present. For full particulars about reduced rates on railroads, address MRS. MARY T. LONGLEY, Sec., 600 Pennsylvania Ave. S. E., Washington, D. C.

THE CONQUEST OF POVERTY, by Helen Wilmans. Price, 50c. For sale at this office.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

DIAL PLANCHETTE.



The Psychograph, or Dial Planchette, is in the hands of thousands, and has proved its superiority. Price, \$1.00, postpaid. For sale at this office.

NOW, A Journal of Affirmations.

Henry Harrison Brown, Editor and Proprietor.

DEVOTED TO THE NEW THOUGHT.

TEACHES THE ART OF GAINING Health, Wealth, Happiness, Psychic Development and Business Success.

BY RIGHT THINKING.

Monthly, 50 cents per year; 10 cents three months; single copy, 5 cents.

Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, 1423 Market St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Practical Character Reading.

HUMAN FACULTY

Will enable you to practically study, understand and read all kinds of men, women and children.

Buy of your newsdealer, or send 10c for sample copy. \$1.00 per year.

L. A. VAUGHT, Publisher. Suite 38, Inter-Ocean Bldg., Chicago.

The Lyceum Banner.

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s. 8d. per year (40c) post free. Florence House, 28 Osnabaugh street, Euston-road, London, N. W. England.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts. Specimens FREE. Address the editor, THOMAS COOK, Box 386, Hot Springs, Arkansas.

California State Spiritualist Association.

HEADQUARTERS—305 Larkin St., SAN FRANCISCO, CAL.

PRESIDENT...M. S. Norton, 305 Larkin St., S.F.
VICE PRES'T, C. H. Wadsworth, 293 Jersey St.
SECRETARY...W.T. Jones, 305 Larkin St., S. F.
TREASURER...B. F. Small, 3324 17th St., S.F.

DIRECTORS:
Mrs. Ella York, 234 W. St. James St., San Jose
Dr. H. M. Barker, 1156 Broadway, Oakland.
J. W. Preston, 511 17th St., Oakland.
F. H. Parker, Santa Cruz, Cal.
H. H. Nichols, 441 Vine St., San Jose.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month]

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.

Edward Earle, Independent Slate-Writer, 328 Ellis St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. eve. Phone Blue 954.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st. San Francisco, Cal.

Mrs. Gillingham, 305 Larkin. Meetings Sun., Tue. & Thur. Hours, 1 to 5, except Wed. & Sat.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. M. Hovet, 408 Octavia St. Readings 1 to 4. Circle Tuesday 2 p.m., Thursday 8 p.m.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423 1/2 So. Spring St., Los Angeles, Cal.

Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. C. R. MacMeekin, spiritual medium, lecturer and healer. Circles every evening at 8 o'clock. 207 Turk St.

Sol Palmbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, 509B Larkin St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 521 Golden Gate Ave., S. F., Cal. Readings and Treatments daily.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.

E. R. H. Stoddard, Circles 10 cents. Readings daily. 278 Ninth St., San Francisco.

Mrs. J. J. Whitney, trance, business medium; life reader; examines ore, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell St., near Gough, Ellis St. car. Sittings \$1; letter, \$2. Telephone Hyde 2461.

Mrs. Winchester, trance medium. 1610 Clay St., San Francisco, Cal. Sittings daily.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily.

The Christ of the Red Planet.

BY ELEANOR KIRK,

Author of "The Influence of the Zodiac upon Human Life."

A story of a journey to Mars, and the Revelations of a Visitor from that planet to the Earth.

This narrative proves the unity of spirit, the inter-communication of worlds, and adds valuable testimony to the doctrine of Reincarnation. Price, \$1.00. ELEANOR KIRK, 696 Greene Ave., Brooklyn, N. Y. 25tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

DO YOU KNOW WHAT AILS YOU?

If sick or discouraged, send at once your exact birth-date, sex, lock of hair and 10 cents, and I will diagnose your disease FREE and tell you what will cure you. DR. MACDONALD, 117 Court St., Binghamton, N. Y.

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on ASTROLOGY Hypnotism, Hygiene, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental-Science, Metaphysics, OCCULTISM Science, Mesmerism, Mind Cure, Liberalism, Physiology, and ALL other LINES PALMISTRY of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

Address all orders to

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

Sixth & Seventh Books of Moses.

Moses, the great law-giver of Israel, wrote the first five books of Holy Writ. These are generally known as the Five Books of Moses. It is believed and known to comparatively few, that there were two more books written by him known as the Sixth and Seventh Books of Moses. To these I wish to draw your attention. A writing manuscript of precious worth have existed for ages past that could be traced to the time of Moses; but few of these have been published except in small portions. This is accounted for by the fact that the high priests, clergy and heads of various religious bodies were unwilling that the people should be given those deeper mysteries, being fearful of losing their hold on them. Another reason is that it was feared that the information would be used for unlawful purposes. The Sixth and Seventh Books of Moses, as translated from the original writings, contain all that is embraced by the White and Black Art, together with the ministering spirits. The book will be sent prepaid for \$1.00. Price, in German, \$2.00. Circular of this and many other occult books free. Address:

FRANK W. BARKER,

Box 192, Lowville, Lewis Co., N. Y. 28tf

Dr. E. D. Babbitt's Works.

Principles of Light and Color.—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half-Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—*New York Herald.*

I think your work one of the greatest and most valuable of this century.—E. F. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations, 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all."—*Spiritual Offering.*

Human Culture and Cure.—4 parts, 75c each—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity.

Send all orders to

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

Good and Bad Days.

The *Adept* contains the following table of good and evil days for October. The first figures indicate the days of the month.

1. Moon par. Ven. Good general affairs.
2. Moon op. Ur. Ask no favors, be careful.
3. " con. Nep. Evil, sell, ask no favors.
4. " op. Jup. Sell, ask no favors.
5. " trine to Mars. Good, ask favors.
6. " sex. Sun & Nep. Gen. favorable.
7. " trine to Ur. Good, ask favors.
8. " sq. to Mars. Avoid disputes, sell.
9. " sq. to Ur. Sell, avoid risks.
10. " sq. to Jup. Deceiving, changeable.
11. " sq. to Sat. Sell, ask no favors.
12. " sex. to Jup. Generally favorable.
13. " sex. to Sat. Good, make changes.
14. " con. Mer. Active & changeable.
15. " con. Ur. Deceiving, be careful.
16. " op. Nep. Evil, run no risks.
17. " con. Jup. Ask favors or change.
18. " con. Sat. Bad, sell, run no risks.
19. " sex. Mer. Good, enjoy the day.
20. " sex. Ur. Gen. good for all affairs.
21. " sq. Mer. Deceiving, very active.
22. " sex. Jup. Slightly good.
23. " sq. Ur. Sell, run no risks.
24. " sq. Jup. Sell, be careful.
25. " trine Ur. Good, seek employment.
26. " trine Jup. Very good, enjoy day.
27. " trine Sat. Good, buy, ask favors.
28. " op. Mars. Evil, avoid disputes.
29. " op. Ur. Evil, sell, be very careful.
30. " con. Nep. Be cautious.
31. "



The Editor is not responsible for the opinions of correspondents.

Letter from Tacoma, Wash.

TO THE EDITOR:

The Spiritualists of the State of Washington, and ourselves included, are still on our feet, and in the face of local and State opposition are still gaining ground. The resolutions passed by the State Convention show that we are still alive to our interests and are united to demand our rights.

I was ordained this Fall and intend to test the validity of ordination here soon. At present no ordained medium dare display a sign or advertise in a paper; if she does she is fined \$10 a month in Seattle and \$5 a day in Tacoma. So far the city officials laugh at our ordination papers and go on taxing. Some of our mediums have paid the license. I do not censure as I do not know, but force of circumstances compelled them to do so.

I can but speak for myself. I would starve before I would submit to such an insult. This State has had the name of being liberal, but it contains a large per cent of ignorant and bigoted people, as the late national trouble has shown. The daily papers here as elsewhere have hurled their slanderous abuse at us and the Socialists, classing us with anarchists and nihilists. But so far their abuse is recoiling upon their own heads as we do not deign to notice them.

The inherent nature of man is good; the apparent evil in his life is but the out-cropping from the deep under soil of his environments. Change his environments and like the rose placed in its proper sphere he would send forth the perfect blossoms of truth and spirituality and would soon transform this world into a bright summerland where spirits as well as men would love to dwell.

IRENE SMITH.

Tacoma, Wash.

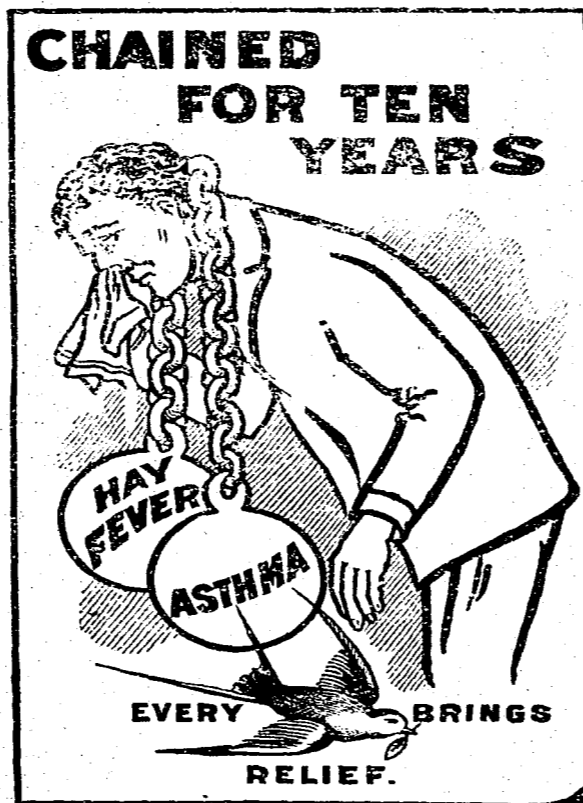
CONFUCIUS,

His Life and Moral Axioms, by Marcus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.

ASTHMA CURE FREE!

Asthmalene Brings Instant Relief and Permanent Cure in all Cases.

SENT ABSOLUTELY FREE ON RECEIPT OF POSTAL.
WRITE YOUR NAME AND ADDRESS PLAINLY.



Very truly yours,

There is nothing like Asthmalene. It brings instant relief, even in the worst cases. It cures when all else fails.

The Rev. C. F. WELLS, of Villa Ridge Ill., says: "Your trial bottle of Asthmalene received in good condition. I cannot tell you how thankful I feel for the good derived from it. I was a slave, chained with putrid sore throat and Asthma for ten years. I despaired of ever being cured. I saw your advertisement for the cure of this dreadful and tormenting disease, Asthma, and thought you had overspoken yourselves, but resolved to give it a trial. To my astonishment, the trial acted like a charm. Send me a full-size bottle."

REV. DR. MORRIS WECHSLER,

Rabbi of the Cong. Bnai Israel.

NEW YORK, Jan. 3, 1901.
DRS. TAFT BROS' MEDICINE CO.

Gentlemen: Your Asthmalene is an excellent remedy for Asthma and Hay Fever, and its composition all-viates all troubles which combine with Asthma. Its success is astonishing and wonderful. After having it carefully analyzed, we can state that Asthmalene contains no opium, morphine, chloroform or ether.

REV. DR. MORRIS WECHSLER.

AVON SPRINGS, N. Y., Feb. 1, 1901.

DR. TAFT BROS. MEDICINE CO.

Gentlemen: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having exhausted my own skill, as well as many others, I chanced to see your sign upon your windows on 130th St., New York, and I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After using one bottle, her Asthma has disappeared and she is entirely free from all symptoms. I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease.

Yours respectfully,

O. D. PHELPS, M. D.

Feb. 5, 1901.

DR. TAFT BROS. MEDICINE CO.

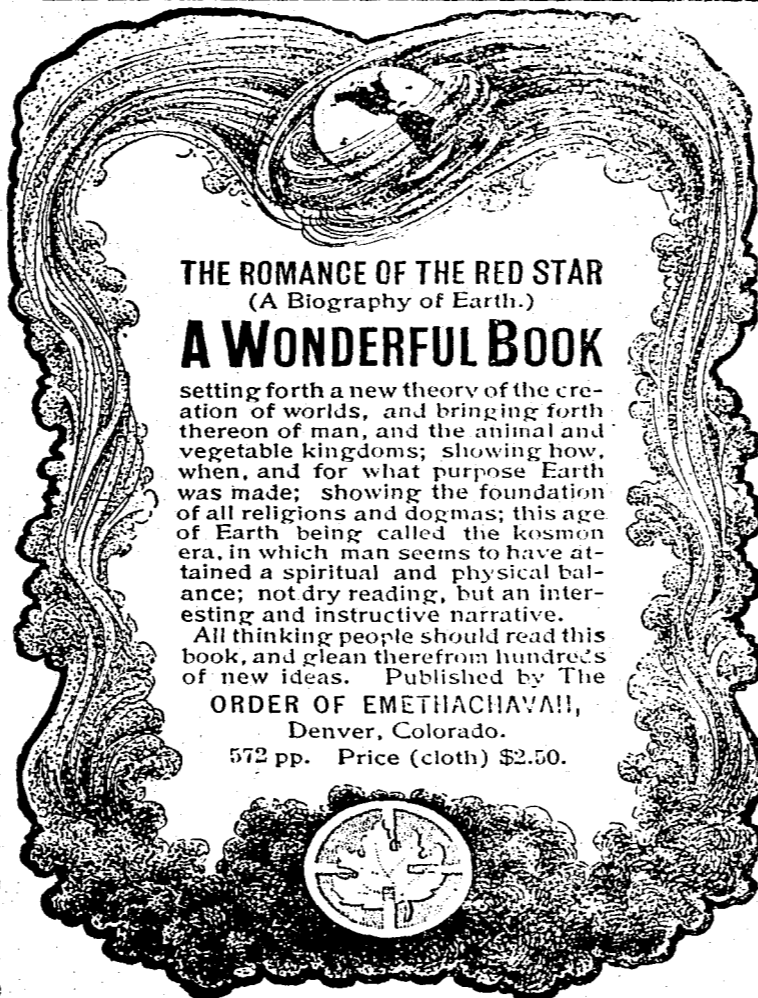
Gentlemen: I was troubled with Asthma for 22 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family of four children, and for six years was unable to work. I am now in the best of health and am doing business every day. This testimony you can make such use of as you see fit.

Home address, 235 Rivington St.

S. RAPHAEL,
67 East 129th St., City.

Trial Bottle Sent Absolutely Free on Receipt of Postal.

Do not delay. Write at once, addressing DR. TAFT BROS' MEDICINE CO., 79 East 130th St., New York City.



THE ROMANCE OF THE RED STAR

(A Biography of Earth.)

A WONDERFUL BOOK

setting forth a new theory of the creation of worlds, and bringing forth thereon of man, and the animal and vegetable kingdoms; showing how, when, and for what purpose Earth was made; showing the foundation of all religions and dogmas; this age of Earth being called the kosmon era, in which man seems to have attained a spiritual and physical balance; not dry reading, but an interesting and instructive narrative.

All thinking people should read this book, and glean therefrom hundreds of new ideas. Published by THE ORDER OF EMETHACHAVAH, Denver, Colorado. 572 pp. Price (cloth) \$2.50.

SELF-HYPNOTIC 25,000 people to date

of March 1, 1901, have HEALING themselves of such diseases as they had failed in with medicine. All accomplished through the teachings of my original system of self-hypnotic control, which also develops the Psychic powers of man, enabling him to control his dreams, read the minds of friends and enemies visit unknown parts of the earth, solve hard problems in the sciences and remember all when awake. Five Complete Trial Lessons will be sent for only 10c silver and 2-cent stamp for postage, actually enabling the student to accomplish wonders without further charge. PROF. R. E. DUTTON, Ph. D., Lincoln, Nebraska, U. S. A.

BANNER OF LIGHT Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass.

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychological Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

LIGHT OF TRUTH

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,
805 & 807 N. Front St.,
Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

GRAND DISCOVERY.
THE KEY TO MEDICINE.
EUREKA! EUREKA!

Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

GOLDEN GLEAMS of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts.
For sale at this office.

MINES, MINES, MINES,
OF
Gold, Silver and Copper.

An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of COLORADO. The entire treasury stock of 75,000 shares, bearing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S treasury stock, at 50 cents per share, is, to-day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LODGE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESSABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to \$500.00.

Every dollar received from the sale of stock will be applied to legitimate development work.

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00.

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

Vice President and General Manager,
"The Eagle-Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.

THE CHAIN OF

Occult Correspondence.

This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intellectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions. This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

NAN WILKERSON WOOD AND
FREMONT E. WOOD, Occultists,
Pine, Jefferson Co., Colorado.

College of Fine Forces.

The students of this college represent four continents, and many of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M.—'Doctor of Magnetism'—granted." Send stamp for catalogue.

A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and build. Address: E. D. RABBITT, M. D., LL. D., Dean, 58 North Third St., San Jose, California.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

YOUR FUTURE REVEALED—\$1.00 upwards.

SATISFACTION GUARANTEED.
Astrologer, 304 Opera House Block, Denver, Col.
10,000 Occult Books in stock. Catalogues free.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MONEY TO PATENT Good Ideas
may be secured by
our aid. Address,
THE PATENT RECORD,
Baltimore, Md.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

PHILOSOPHICAL JOURNAL

(Established in 1865.)

Devoted to Occult and Spiritual Philosophy, etc. It has all the prominent Writers. Sample Free. WEEKLY - 8 pages - \$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal. Foreign Postage 50 cents a year extra. Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C. H. WADSWORTH.

Mission Lyceum meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month. W. T. JONES.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

Society of Progressive Spiritualists

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. MRS. R. S. LILLIE, of Boston, is engaged for the present season.

Mrs. Ada Foye will until further notice give private sittings from 1 to 5 daily, at the residence of Mrs. Simmons, 721 16th St., corner of Brush St., Oakland, Cal. She gives a lecture and messages from the spirit-world, at Fraternal Hall, Oakland, next Sunday evening.

Transition.—Ganselo Taylor, a native of Maine, aged 71 years, passed over the crystal stream to join his beloved ones in the better land, at Alameda, Cal., on Sept. 2, 1901. He was a good citizen, a brave and consistent Spiritualist—ever ready to give tokens of love from the beyond, to all who desired consolation from their departed friends. MILLIE HESS GILMAN.

The Wednesday evening meeting at Loring Hall, Oakland, has been discontinued for the present.

At Oriental Hall last Sunday, Mrs. Sarah Seal gave an inspired lecture on the spiritual philosophy, and was followed by Mme. Young, whose psychometric powers were shown to perfection in reading for the audience. Profs. Young and Bothwell-Brown furnished excellent music.

Go on; Push Ahead.—This was the motto used by Mrs. R. S. Lillie for an inspirational lecture last Sunday evening at Occidental Hall, 305 Larkin St., San Francisco, on the platform of the Society of Progressive Spiritualists. This was the message from her guides, and referred to the work of those who were engaged in propagating the spiritual philosophy and phenomena. It was an eloquent effort, and fairly electrified the audience. She speaks in this hall every Sunday evening.

Henry Harrison Brown lectured on "The Science of Life," at Odd Fellows' Hall last Sunday evening to a good audience. This series of lectures will continue until further notice.

Mrs. Eberhardt read flowers and personal articles at 3250 22nd St., San Francisco, last Sunday evening to a good audience.

Oakland.—Considerable interest is being manifested by Spiritualists in the meetings held in A. O. U. W. Hall, 1169 Broadway. At 3 p.m. last Sunday the subject under consideration was "Evolution of the Soul." Many prominent people were present.

At 8 p.m. messages were given by Mrs. Dr. L. P. Knapp, Mrs. Amanda Smith, Mrs. S. Cowell and Mrs. V. Sundberg. Meetings next Sunday at 2:30 and 7:30 p.m. in the same hall, with the same mediums. C. F. VAN LUYEN.

Mrs. Modie, of Watsonville, Cal., was in San Francisco last week, on a visit to her daughters in this vicinity. Mr. Modie went to Alaska some months ago, and there was attacked with pneumonia and passed away quite suddenly. He was a consistent Spiritualist, a faithful husband and father, and an estimable man.

The Oakland Spiritual Society met at Unity Hall, 856 1/2 Isabella St., on Wednesday evening, Sept. 25. The Vice-President not being present, Mrs. Palinbaum opened the meeting by reading the poem entitled "Immortality," after which Dr. Palinbaum became entranced and gave spirit messages, after which the meeting closed. VOX.

Mrs. Sadie Cooke has just received intelligence concerning the transition of her second daughter, Mrs. Maud Moulton. She had been ill a long time at Providence, R. I. This occurring so soon after the transition of her eldest daughter, is a double grief, as she is so suddenly bereft of the last of her three daughters.

Oakland.—Dr. Turman opened the conference at Fraternal last Sunday under the auspices of the Union Society, the subject discussed being "The White Palace," and was followed by Dr. Anderson, Pres. Preston and others.

Mrs. Ada Foye occupied the platform in the evening, and notwithstanding the threatening weather, a very large audience was present. She was at her best, and all the messages given were fully recognized.

Sunday, Oct. 6, at 3 p.m., Swami Abhayananda will lecture on "The Fall of Man," and Mrs. Foye will lecture and give messages in the evening.

The Children's Progressive Lyceum folks went to the Kings Daughters' Home last Sunday and had a good visit with the old folks. Dr. Carpenter gave an excellent talk, and so did his guide, Mr. McAdam. Mrs. Hudson, who gave tests at the Lyceum, did the same at the home very satisfactorily. Mrs. Brown of the Ladies' Aid, who is a good medium, surprised and pleased us all with an excellent talk. Father Depuy read a first-rate poem about his 81st birthday, etc. Mr. and Mrs. Stark were there and assisted in the music. O. H. WADSWORTH.

Mission Lyceum.—The entertainment on Saturday evening, Sept. 28, was a decided success. The following is the program as rendered, each number receiving an encore:

Overture, Miss Alice Helms; recitation, Miss Jennie Swift; vocal solo, Miss Gertrude Granton; recitation, Master Frankie Close; vocal solo, Miss Maud Estelle Campbell; recitation, Miss Josephine Cusick; recitation, Miss Vernie Close.

Dancing commenced at 9:45, which was participated in by old and young. Miss Alice Helms, the favorite pianist, furnished the music, and Mrs. S. R. Peck was chairman of committee.

Silver Wedding.—Mr. and Mrs. William Richmond (Cora L. V. Richmond) will give a reception in honor of the 25th anniversary of their marriage, on Saturday, Oct. 12, 1901, from 2 to 10 p.m., at their residence, 3802 Ridge Ave., Rogers Park, Chicago. We acknowledge an invitation to be present, and should be delighted to accept it, were it possible—the distance is too great. We know there will be a lovely time.

An Old Folks' Entertainment was given by the Ladies' Spiritual Aid Society at Occidental Hall on Friday, Sep. 27. It consisted of a program made by the old folks, for the entertainment of the younger ones. It was well attended, and the following was the program rendered:

"Auld Lang Syne" (chorus); "Old Folks at Home (chorus); recitation, Mrs. Dr. Treadwell; "Battle Hymn of the Republic" (chorus); selections by an unknown in costume; saxophone solo, Mr. W. McMeekin; "When You and I Were Young," W. T. Jones and Mrs. R. S. Lillie; reading, Mrs. B. F. Small; "The Unpronounceable Name of an Indian Chief," reading, Mrs. R. S. Lillie. At the conclusion of the entertainment, dancing was indulged until 11 p.m.

The Ladies' Spiritual Aid Society held a very interesting meeting on Wednesday of last week at headquarters, 305 Larkin St., San Francisco. Mrs. Renne gave a fine hand-reading entertainment, both by Psychometry and Palmistry. An interesting discussion followed, in which nearly all the ladies participated. On Wednesday afternoon, Oct. 2, the regular election of officers will occur, and it is particularly requested that all members of the Society will attend and participate in the voting.

Postage Stamps may be sent to this office only for fractions of a dollar.

Mrs. C. J. Meyer, at 335 McAllister St., San Francisco, read flowers and answered questions at Friendship Hall Sunday evening to the satisfaction of her audience.

Scientific Reading of character, including phrenology, physiognomy, graphology and palmistry, combined, for one dollar. French language also taught. Private lessons, 50c; classes of six, 25c. MISS DE LA BAERE, 438 Geary St., San Francisco. From 1 to 4 p.m. 33tf

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, 25c; postage, 4c. For sale at this office.

Deep Breathing for Psychical Development, or Internal Respiration, by Respiro. 50c. For sale at this office.

Death and Afterwards, by Sir Edwin Arnold. Price, 75 cents. For sale at this office.

ETERNAL LIFE,

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents. — 22 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physiognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents for a year's subscription, to PROF. ALLEN HADDOCK, Phrenologist, 1020 Market St., San Francisco, Cal. Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

150 Sample Copies of all different Newspapers, Magazines, Periodicals, etc., worth several dollars, sent to any address for only 10 cents to pay part of mailing. Toledo Adv. & Sub. Bureau, 14 St. Clair St., Toledo, O.

The Experiences of John Brown,

The "Medium of the Rookies," which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Phrenetic visions, etc. Price 50 cents, postpaid.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office.

CURED BY A MIGHTY POWER.

All Chronic Diseases Cured by a System of Treatment Originated by Dr. J. M. Peebles, the Grand Old Man of Battle Creek.

Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost be said that there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHENOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door by the local doctor, brought back to perfect manhood and womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, which is a combination of mild magnetic remedies and a grand science, making the strongest healing combination known.

This method has been so perfected by the doctor and his associates that any one may use it in the privacy of their own home without detention from business or the knowledge of any one. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "I bore about my body the piteous spectacle of disease, and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants."

Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity. "No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope. Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after being told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions—in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with this treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. Write to-day. Address Dr. Peebles' Institute of Health, Dept. 101, Battle Creek, Mich.

DR. J. M. PEEBLES.

DR. J. M. PEEBLES.

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.] Before announced. \$24.00 A Friend.25 C. Wyman.25 Mme. Montague. 1.00 M. Jemsem. 1.00 C. Wyman.50 Mrs. J. Baum Jr.50 H. C. McClure. 1.00 Geo. A. Davis.50 Mrs. J. Baum Jr.50