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# THE PHILOSOPHICAL JOURNAL

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VOL. 38. T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., SATURDAY, SEPTEMBER 21, 1901.

1429 Market St. No. 38  
Between 10 & 11th Sts.

## MEASURE FOR MEASURE.

Do not look for wrong and evil—  
You will find them if you do;  
As you measure for your neighbor,  
He will measure back to you.  
Look for goodness; look for gladness;  
You will meet them all the while.  
If you bring a smiling visage  
To the glass you meet a smile.

ALICE GARY.



## BORDERLAND

### Accident Prevented.

Thomas Grubbs, an engineer on the Baltimore and Ohio railroad, has been converted to Spiritualism and lately appeared at the Spiritualist camp at Chesterfield and related the remarkable story which led to his conversion. He said he was taking out a special one night, and was driving his engine ahead at the rate of 50 miles an hour.

While turning a sharp curve in the road he saw a figure standing upon the track and distinctly recognized his mother, who had been dead for 20 years. He rubbed his eyes and looked again and the features of the apparition were more distinct than before. As he gazed at the figure it waved a red light across the track three or four times and then disappeared as suddenly as it came. Grubbs called the attention of his fireman to the apparition as he reversed his engine, but the fireman had seen nothing and was greatly surprised when he saw Grubbs apply the emergency brakes. A few seconds later the train came to a standstill and just ahead of his engine a bridge had been swept away.

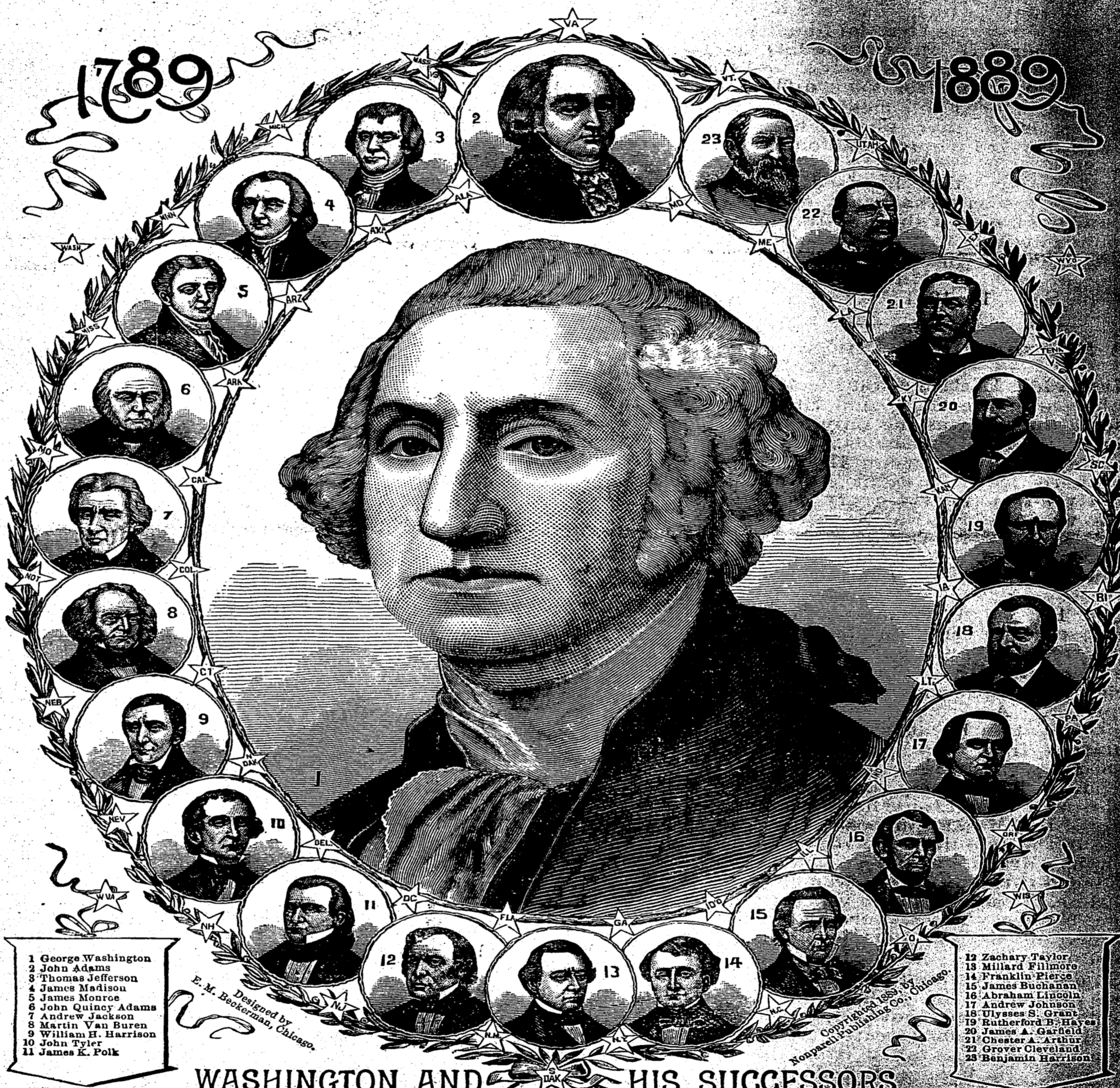
Grubbs says there can be no doubt that it was the spirit of his mother that waved the danger signal and saved the train, and he is now a confirmed believer in Spiritualism.

### Spirits Led Him to Gold.

W. S. Boyd, a patent attorney of Washington, D. C., has found a second good-sized pocket in the Miner's Dream claim in the Middletown district, which he owns, and he declares he was led to the exact location of the gold by a message from the spirit-world.

This is the second time that Boyd has "struck it rich," as he claims, by spirit inspiration.

He has owned the mine for several years, but had practically abandoned it, when one night last year he was led by curiosity to consult a medium in Washington. She gave him a message on a slate,



WASHINGTON AND HIS SUCCESSORS

## During the First Century in the United States of America.

The first one in the Second Century, since the re-election of President Cleveland, being President Wm. McKinley, who passed to spirit-life on Saturday, Sept. 14, 1901, on account of wounds inflicted by a villainous assassin, at Buffalo, N. Y., while visiting the Pan-American Exposition.

The murderer, Leon Czolgosz, is a Polish anarchist, who had been inflamed by the crazy notions of this lawless gang, and wantonly sacrificed the life of the chief executive of the United States of America because of his ignorance of our institutions and inability to appreciate the freedom here enjoyed by all the people.

The assassin's name is unpronounceable, and his murderous deed is unaccountable and inexcusable in every sense of the word.

The President fought manfully for life for a whole week, and then bade "Good by" to his wife, family and friends and sank into a stupor from which he did not recover.

His spirit was released on last Saturday at 2:15 a. m., leaving millions to mourn his untimely transition. His name will be honored by a world, and his noble character will be held up as a pattern for generations following. Millions now mourn over the untimely ending of his physical life, and deplore the dastardly act which produced it.

telling him to come to California and dig three feet deeper in a certain shaft. Boyd was so deeply impressed that he followed the advice. He went from Redding, Cal., to the claim with pick and shovel, and when he returned exhibited the slate with the message upon it and part of the gold which had come from a pocket containing nearly \$10,000.

Three months ago the patent lawyer returned here to work his mine. He met with fair success, but the memory of last year's rare luck was strong within him, and he wrote to a close friend in Washington, who went to the medium again. The attorney miner received an answer some days ago, and Thursday he came to Redding, bringing some fine specimens of pure gold. He had uncovered another pocket, which was somewhat smaller than that he found last Summer. He showed the letter which came from his friend in Washington, who, after some difficulty, had secured this message:

"There is another pocket five feet northeast of where you found the last."

Boyd declares that he used instruments to locate the exact spot and had sunk only a short distance when he cut into the pocket containing several thousand dollars' worth of gold.—San Francisco Bulletin, Sept. 13, 1901.

#### A Message from Paris.

Mrs. Addie L. Ballou was elected a delegate by the California State Association and was the only representative from America. The Congress was in session 12 days and there were present representatives from nearly every part of the world. Mrs. Ballou gave a verbal report to the California State Convention last week. The following is a brief report of her address:

The Psychical Congress was composed of several sections—the spiritists, psychics, hypnotists and the hermetic brotherhood. Each society was represented by an interpreter. America received the most attention because no representative from any part of the globe forgot that our country had introduced Modern Spiritualism to the world. Different halls were devoted to different purposes. One room in the building was devoted to spirit drawings and to marks produced through the mediumship of Mme. Paladino, which was sent from Naples. There were photographs of matters pertaining to Spiritualism.

Some very eminent and learned men presented the phenomena of mesmerism. They not only gave lectures, but demonstrated their theory by subjects taken from the audience. In France I find that spiritism tends to the scientific more than in America. Everything must be brought down to a scientific basis, and people were so much in earnest in their sessions at the congress that they thought it almost trifling to have music interfere. It was certainly demonstrated that spirit does not necessarily have to leave the body to become a demonstrator. The speakers had charts and drawings to illustrate this fact.

We were all invited to the laboratory of Dr. Baraduc, who is one of the most eminent scientists of the age. In fact, many of those men who sat upon the platform were representative scientists. Sardou, the eminent dramatist, is a

spiritist, and of course we know that Flammarion, the noted astronomer, is a spiritist; he was honorary president of the congress.

It was announced in the congress that Dr. Pasteur, the late eminent physician, before his death was a convert of spiritism. I cannot begin to tell you all that I saw, but I wish to mention particularly my visit to the laboratory of Dr. Baraduc. I had listened to his lecture and was intensely interested. I remained in the laboratory four hours and heard the doctor explain his wonderful discovery. He had drawings to illustrate how humanity was made and the different functions of the mind. In his drawings he divides man into two parts. He draws a line diagonally across the chest; all above the line represents the spiritual and mental element and all below the physical.

The doctor has invented an instrument which registers the vibrations that pass through the hands electrically. Two glass globes are placed a short distance apart with a dial plate on which are figures. The hands of the sitter are placed on the outside of the globes. One hand represents that portion of the body above the line and the other the portion below the line. Whilst the hands are in this position, the indicator upon each dial plate, after about two minutes' sitting, registers, and from this the doctor makes his calculations and tells the sitter their degree of mentality, and their physical condition as well. I cannot go into details of how he confirmed and corroborated his conclusions by other tests.

There were at the congress delegates from nearly every portion of the world. Spain was well represented, and the Spanish people I found were well advanced on psychics. In Spain several psychic papers are published. The Spanish delegates were very intelligent. One evening the delegates were banqueted by the Parisians, and at the banquet the utmost good-feeling prevailed. I was accorded the great honor of being seated at the head of the table, not alone because of my credentials, but because I was a representative from America and far-away California.

At this banquet a priest, Father Dennis, an invited guest, made the statement that he had been an attendant during the whole congress, and he fully endorsed the sentiments expressed, and remarked that among the 40,000 priests in France two-thirds of them believed in spiritism and wanted to be free.

I was called upon to respond and I replied that it was one of the most important things that had been said in the congress. That here for centuries the priesthood had been leading the people, but now the people were leading the priesthood, and that soon all would be free.

#### Mental Scientists Persecuted

The doctors in Florida have had a bill introduced in the Legislature of that State, the object of which is to suppress Helen Wilmans and her mental healing work at Sea Breeze. Money has flowed to her from all points of the compass, and this has aroused the regular drug doctors to ask the passage of probably the most un-American or anti-American piece of class legislation which has been attempted. This is no surprise to

us, for we predicted years ago that the Mental and Christian Science Healers, as well as Clairvoyants and "Healing Mediums," would have to suffer with the rest and be suppressed if the medical associations could accomplish it.

Personally and financially, it does not concern us, but we are opposed to class legislation and believe that the doctors are securing the most shameful and infamous class-laws of any profession, industry or trade in the United States. We are going back to the worst kind of bigotry, intolerance and tyranny in the matter of healing. There is no such thing left, in some of the States, as liberty in the matter of choosing our own doctors and our own system of cure.

Mrs. Wilmans-Post, Dr. Shelton, and all the "absent" healers—that is, all those who profess to heal by mental or psychic power at a distance—will be suppressed, if persecution and class laws can accomplish it.

Every Winter the Medical Societies, composed of drug doctors, renew their general movements upon the legislatures for class laws to give them exclusive control of the curing business. They put it on the basis of money and business. You may heal if you do not accept pay for it. No other class of men ever had the "gall" to ask for such laws. No law-makers have ever dared to pass such laws in the interest of any other class.

The legislature of the States have no more right to establish a State medical system than they have to establish a State religion.—Los Angeles News.

#### Southern California Camp.

The Southern California Spiritualist Camp-Meeting Association, organized under the laws of the State, met Friday, Sept. 6, for the purpose of electing officers for the ensuing year. The success that has attended Mrs. Nettie Howell in her almost unaided efforts to hold a camp-meeting during the past three years, has resulted in rallying to her support the enthusiastic support of the Spiritualists of Southern California.

The personnel of the officers just elected would command respect and confidence in any community, and the cordial and unanimous election of Mrs. Howell to the office of Financial Secretary, with the knowledge that she will be general business manager of next year, gives assurance of a better camp-meeting than ever.

Ten thousand people have paid entrance fees at the gate, which is very gratifying to the management. Through the efforts of Mrs. Isa Wilson Kayner, an auxiliary to the Association has been formed which will greatly aid in distributing the burden of the onerous duties of the camp-meeting, and, in proportion, relieve the services of Mrs. Howell, for better efforts in the general work of the annual camp-meeting month.

W. J. Williams was chosen president; Mrs. Essie Ashby, vice-president; J. D. Griffith, corresponding sec.; Mrs. Nettie Howell, financial sec.; Mrs. Helen Gardner, treasurer. Mrs. Ella Wilson Marchant of San Bernardino is secretary of the auxiliary association. In addition to this there is a vice-president of the association from every southern county, Mrs. Ella Wilson Marchant being from San Bernardino and James Boyd from Riverside.

Great success has crowned our efforts this year, and a higher tone of spirituality and good-feeling has animated every one, and emulation, in place of envy, has pervaded all who have taken an active part in the proceedings. The results have been a gratifying increase of genuine Spiritualism. The class of people attending have been orderly.

The writer feels now, after 32 long years of lonely working and waiting in the spiritualistic field in Southern California, that he is about to enter the promised land, where he will be able to have pleasure while still being an active worker in the spiritual vineyard.

JAMES BOYD, Vice-Pres.

#### REPORT BY MRS. NETTIE HOWELL.

In the closing days of our camp-meeting a feeling of satisfaction pervades the whole camp and every one who has had the privilege of attending. Success, so far as numbers attending and the influence it appears to have had, not only on our own people, but on all who have honored us with their presence, is an assured thing. Many who have not given Spiritualism a thought heretofore have come to our meetings to have a little fun with the "spooks," but have gone away very much impressed. The daily papers, too, in spite of a vein of ridicule, or even worse in isolated cases, have given us liberal advertising notices. The Times gave us nearly a whole page in the Sunday edition, fully illustrated with views of the camp and workers, with a group illustration of all the mediums in camp. All photographs were taken on the spot. At another time they gave one of Wyllie's photographs of Mrs. L. Von Freitag surrounded by spirits, which they headed: "Snap shots from the Mediumistic Camera." The Herald, too, was liberal and fair, while the Express gave a full column report of a seance given by Mrs. Freitag for the special benefit of the press, which, while not attempting to give any opinion, was a fair statement of what occurred in ballot-reading.

These press notices have shown the public that Spiritualism is very much alive, and they are anxious to know further.

Our lectures have also been given, in abbreviated form, on Mondays. Harmony has pervaded our camp throughout and the "fraud-hunter" has been conspicuous by his absence, the result of which has been better work than ever by both public and private mediums.

Mrs. Freitag's public work has been better than ever, and her ballots have often had answers written inside by independent spirit-power. Seldom does she make a mistake or fail to carry conviction to the one the message is given to, be they Spiritualists or skeptics.

Mr. and Mrs. Howe from Boston are valuable acquisitions for the versatile quality of their talents and the high grade of their mediumship.

Mrs. Isa Wilson Kayner, a daughter of E. V. Wilson, is liked by every one both for her genial disposition and the zeal, enthusiasm and talent she carries with her.

We have had a bright galaxy of speakers on our platform, such as Prof. Sullivan, Dr. Copeland of Washington, Dr. Cook (late of Colorado), Prof. Bowman, Mrs. Nickless, Mr. Dryden, Mrs. Ella

Wilson Marchant, Dr. Ravlin and others. Mrs. Elizabeth Lowe-Watson, like some other good things, improves with age.

We have had some of the best test and platform mediums, who have given satisfaction and carried conviction and comfort to many in their public work. Mrs. Weeks Wright, as the oldest, and Miss Maggie Potter of Riverside, as the youngest, public workers, have been nobly aided by Mrs. May Hunt, Mrs. Mary C. Vlasek and many others who helped on the work. We missed Prof. Loveland with his brilliant, talented and logical discourses, as well as Mrs. Cowell, the all-around good medium, who were absent through sickness.

The Cause is certainly spreading, and we are encouraged to hope for grand results from this camp-meeting.

Before closing, I cannot forbear saying that the phenomenal mediums on the ground were very satisfactory. Among them are George and Adeline Brower, who have outdone any previous efforts in the line of their mediumship. The writer got from them a beautiful oil painting on canvas, painted in the dark at 4 a. m. in 27 minutes, without any colors being furnished. Others have gotten oil paintings on canvas and slates, besides some of the most beautiful and artistic crayon drawings of flowers in natural colors. Materializations, music, slate-writing, trumpet-speaking, and type-writing, were some of the phases exhibited by these talented mediums. These have been intensified by the researches of Drs. Reid and Cook in their investigations and experiments as members of the Psychological Research Society.

### Edison's Newest Invention.

PROF. E. WHIPPLE.

Thomas A. Edison has again come forward with an epoch-making invention—a new storage battery, which promises to revolutionize the motive power of the world. The main feature of this new device is the reduction of weight per horse power, which bears the ratio of 53 to 180 pounds as compared with the storage battery now in use. A million dollars are already pledged for their manufacture, and they will be put upon the market the ensuing Autumn. One of these batteries enclosed in a space equivalent to a gallon measure and put on a bicycle with a man, would run 75 miles with a single charge. It may be applied to motor machines of every description—ocean liners, railway trains, wagon road traffic, agricultural implements, and to every kind of machine yet devised or destined to be devised. On ships and railways the ordinary coal bunkers, water tanks, cinders, smoke, et al., may be entirely dispensed with, while the problem of the air-ship seems very near a practical solution.

Scientists have been speculating as to how the world will get along when our coal fields are exhausted. Now we may seriously ask: How will the coal barons get along when their mines are shut down? for coal mining now promises to be an obsolete industry within 25 years. In less than one decade it will be possible to dispense entirely with the use of coal in our great cities, since the motive power in every manufacturing plant, together with the lighting and heating of every private household,

may be supplied from an electric generator 10 to 30 miles distant, thus practically banishing smoke and conflagrations. Nor is this all. These three essentials in the affairs of daily life—light, heat and motive power—may be made available for the whole nation by utilizing the water power now going to waste, for generating and distributing this wonderful agent. The power wasted at Niagara alone is equal to the world's annual output of coal. The next great achievement we shall look for is the long-distance transmission of this water power in the converted form of electricity, for use in our large cities.

Nor should we omit to note the direction and trend of mechanical improvements. The natural energies at man's disposal are continually mounting to higher planes of expression. As the vernal equinox is passing from Pisces to Aquarius—from a watery to an airy sign—so the era of steam is passing into that of electricity, and we shall henceforth deal predominantly with the powers of the air, and supplement water navigation with airships for speedy long-distance journeys, and transportation of light packages. We are augmenting energy and dropping dead weight in a manner that will soon make us feel quite as much at home in the air as on the water. Moreover, the social and spiritual changes that will accompany these mechanical transformations becomes our chief occasion for congratulation—and here a wonderful vista opens before us!

As the sun walks in splendor  
Through the twelve gates that open to his circuit,  
So shall man go forth when touched  
With the nectar-stream from Aquarius' urn;  
And at his command shall gate after gate  
Swing noiseless upon their golden hinges,  
Revealing the Gardens Celestial and the tree  
immortal,  
Whereon he shall behold the "twelve manner  
of fruit."  
To taste which he shall become as gods,  
Ranging through the universe  
No more shall these gates be closed.  
The tempests and terrors of the night shall  
fly away!  
And in the sky will a wondrous beauty shine,  
With flashes and many-colored lights,  
And mists and clouds and belts of clear trans-  
parent ether,  
On which a quivering glory shall gleam  
As of Heaven's white-footed hosts!

—Temple of Health.

### National Convention.

I send a copy of the proposed Amendments for the Constitution and By-Laws of the N. S. A., which will be presented at the Convention. We trust that every chartered society will see that its representative is on hand during the deliberations with instructions from the society.

Certificate tickets to convention can be procured at railroad offices by giving due notice to the ticket agents. These must not only be signed by the N. S. A. Secretary, but also vided by our special railroad agent on the last day of the convention, Friday, Oct. 18, to make them of service in securing the special rates; therefore delegates and visitors must stay until that day. The certificate rates will be a fare and a third for the round trip.

A reception to all who come will be given by the N. S. A. at the Ebbitt House, corner of F and 14th Sts., on Monday, Oct. 14, at 8 p. m. Our delegates and visitors will be entertained at Willard's Hotel—on opposite corner from the Ebbitt, and under the same efficient management—at the special rate of \$2 a day each person. Our friends are informed that Willards is

known the world over as a hostelry of note for its *cuisine* and its comfort and convenience for all its patrons. It is within easy access to our convention hall—Masonic Temple—and to all points of interest in the Capital city.

The annual reports of the President and Secretary of the N. S. A. will be ready early in October. We feel gratified with the work of the year. Our missionaries, Mr. and Mrs. E. W. Sprague, have a splendid report of their arduous but vigorous work, having organized many societies and put new life into many hearts.

MARY T. LONGLEY, Sec. N. S. A.

### PROPOSED AMENDMENTS.

Voted at last Convention to submit the following proposed amendment to Convention of 1901:

"We recommend an amendment to the Constitution changing the order of election of Trustees to select three members each for a term of one, two and three years, thereafter for a term of three years each, thus continuing six old members in their positions and electing two new ones at each Convention."

The following proposed amendments to the Constitution are submitted by committee appointed at 1900 Convention to revise the same:

Amend Article IV by striking out all words after the word "ballot," in the fifth line, and substituting the following: "At the regular annual Convention by the Delegates assembled in the following order: Commencing with the Convention of 1901, the President and two Trustees shall be elected for three years, the Secretary and two Trustees for two years, the Vice-President, Treasurer and one Trustee for one year and three officers as named elected annually thereafter."

Amend Article VI in seventh line by striking out the words, "one hundred," and substituting the word "fifty."

By inserting in tenth line of same article, after the word "Delegates," the words, "and the individual members of the Association."

By striking out the word "to," in the eleventh line, and inserting the word "at."

Amend Article IX in ninth line by inserting after the word "be" the words, "the officers and Trustees of the Association and."

Amend Article IX in twelfth line by striking out the words, "the officers and Board of Trustees for the ensuing year," and inserting the words, "three officers and Trustees."

Amend Section 8, Article I, By-Laws, in second line, by striking out the words, "Convention shall go into nomination for the election of officers in open Convention," and inserting the words, "Delegates shall proceed to the election of officers in open Convention without nominating speeches from the floor."

Amend Article IV by striking out Sections 4 and 5 and making Section 6 read "Section 4."

Amend Section 3, Article VIII, by striking out the entire section and substituting the following:

"No delegate shall represent more than one society upon the floor of the Convention, nor have power to cast more than one vote upon any question. Sealed instructions may be sent by chartered societies in good standing, to the Committee on Credentials, directing that committee to appoint competent persons to represent said societies, by placing in their hands the instructions forwarded to the committee."

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This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, SEPTEMBER 21, 1901

**The Maine State Convention** will be held in Coburn Hall, Skowhegan, on Oct. 4-6. There will be interesting sessions and good speakers and mediums for the public work.

**Not Insanity.**—A New York Judge has decided that a belief in Christian Science is not an evidence of insanity. How wonderful! Wise Judge! Good judgment! But some people would like to have all who differ with them pronounced insane!

**The National Lyceum Association** will be given a whole afternoon at the next meeting of the National Spiritualists' Association in October. The Lyceum work is looking up, and there should be quite a revival in that line next year.

**A New Idea.**—A Chicago paper records the founding of a new church whose object is to teach and practice "Manology" instead of theology. It is distinctly stated that man, and not God, is the power looked to for the success of the new faith; its creed is comprised in the one word, justice. But few men are worthy of being thus deified. Their ideal is too low.

**Wireless Telegraphy.**—Mr. Peter Pearson, editor of that progressive monthly, *Harmony*, of Ponca City, O. T., says the *Universal Republic*, has discovered a new system of wireless telegraphy that he calls "Universal Wireless Telegraphy," for distance is no impediment to its successful operation. On May 6, this year, at 2:30 p.m., he sent a message over a distance of 1,500 miles in the Morse alphabet, which was correctly received and recorded in about 15 minutes' time. He is now working to reduce the time to about three minutes for a message of 20 words.

## The New President.

Under the appalling circumstances which covered the nation with gloom on account of the assassination of President McKinley, the Vice-President, Theodore Roosevelt, has taken the oath of office and become the President of the United States. This was done last Saturday, at Buffalo, in the presence of a majority of the Cabinet, and the new President requested all the Cabinet officers to retain their portfolios, for a time at least, in order that there may be no change in the policy of the government during the present exciting times. He announced that he should carry out the policy of his predecessor with scrupulous care, and takes the reins of power into his hands with a firm resolution to execute the will of the people at large, and endeavor to promote their prosperity by every means in his power.

Premonitions are plentiful now concerning not only the assassination of the President, but of the accession to the Presidential office of Vice-President Roosevelt. State Senator John Laughton tells that not over four weeks ago, while a display of fireworks was being made at the Pan-American Exposition grounds, a huge picture of the then Vice-President was shown in fire. Underneath it were the words, "Our Vice-President." Hardly had the picture been lighted when the word "Vice" burned out and left standing in huge letters under Roosevelt's picture the words, "Our President."

In a minute or two the word "Our" accidentally burned out, as had the other, and for fully seven minutes the single word "President" stood out in bold relief. Senator Laughton said that everybody in the place was deeply impressed with the strange occurrence.

**Mr. C. W. Leadbeater**, the noted Theosophist, lectured for the Birmingham (England) Spiritualists last month, and the *Two Worlds* remarks that after hearing the lecture, the Spiritualists could not see why the Theosophists should separate themselves from the parent body—the Spiritualists. We can see no adequate reason for the separation. They are and should be one body.

**The Assassination** of President McKinley was publicly foretold by Mrs. Cora B. Noyes on Oct. 30, 1896, on the platform of the Arlington, Neb., Spiritual Society. She said that McKinley would be elected, and that he would be shot during a large gathering of people, but not at the White House in Washington.

**A Lyceum** for the children should be started whenever there are 10 who could be persuaded to attend. To let the children's minds be filled with error in the orthodox schools is a sin and a shame.

## Funeral Obsequies.

Last Sunday morning simple funeral services were held over the body of President McKinley, in Buffalo, N. Y. On Monday a special train conveyed the body and family and friends to Washington, D. C., where it laid in state at the Capitol on Tuesday, and then was conveyed to Canton, Ohio, and deposited in the family vault.

Thursday was a public holiday throughout the United States, by proclamation of the new President, and signs of mourning were everywhere apparent over the untimely passing away of such a noble man.

This is the third martyred President of the United States within half a century, and teaches a lesson that our representative men must be guarded more securely, so that their lives may not be in danger of the crazed and fanatical outcasts of other countries.

President McKinley was fearless, because he well knew there was no danger from Americans, no matter how much they may disagree with him politically. True Americans always respect the ones whom they have elected to office, and look upon them as their servants to carry out their wishes, and look after the interests of the country at large. He seems not to have thought that a conspiracy would be made to take his life by the lowest enemies of society and the haters of all law and order.

It seems that threats have already been made in some quarters against the life of President Roosevelt, as well as persons in high authority in other nations of the world. Stringent measures must now be enacted to protect organized society and government officials from deeds of violence by such miscreants.

**Francis Truth**, a faith healer, who has traveled over the country during the past few years, was arrested in Boston for "fraud and using the United States mails to deceive." He has been forced to retire from the business permanently, and his costumes and healing appliances were publicly burned in the presence of the United States District Attorney. This is announced through the telegraphic dispatch to the daily press. We do not know Francis Truth, neither are we acquainted with any of his methods, and can, therefore, offer no comment concerning the matter except that the methods pursued by the prosecution appear much like those used in "the dark ages," in Europe, 500 years ago.

**The Plot** to kill President McKinley seems to have been made months ago, and embraced the continent. It was the intention of Czolgosz to murder the President while in San Francisco last May, but he was unable to carry it out then, on account of the vigilance of the police authorities.

## The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

**PERFECT HEALTH**—How to Get it and How to Keep it; by one who has it. True scientific living. Charles C. Haskell, Norwich, Conn. Price, \$1.00. For sale at this office.

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On reading it, we find that the author was a sufferer for many years, and is now enjoying good health. He owes this change to the "new gospel of health" which is heralded to the world in this book.

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This book is intensely interesting to all, because all are looking for health and vigor and want it ever to remain their heritage.

The author has no secret to sell; he advises no drugs, no treatment, no outlay of money; simply advises all that by his method Nature will change disease into health, "without money and without price."

The book can be obtained at this office for a dollar. It will be mailed for 8 cents extra.

Mrs. M. E. Cramer is now at work revising her book, *Lessons in Science and Healing*, and we are advised that a new edition will soon be issued. New chapters will be added and the classification changed. It is a standard book of basic principles, and its study will insure a right beginning for students of Divine Science.

*Health Culture* for September opens with a finely illustrated article on Walking, by the editor, Dr. Lator, telling what exercises should be taken to secure proper carriage of the body in walking. The Health-Culture Co., 481 Fifth Ave., New York. 10c.

The simplest way to get a good idea of the styles that will be popular this Winter is to buy a copy of the October *Delineator*, at news-stands. It is full of good general reading, most tastefully illustrated under the immediate direction of the well-known artist, William Martin Johnson. 15c.

*Vitality* is the name of a new quarterly devoted to mental healing, edited by Walter DeVoe, 6126 Ingleside Ave., Chicago, Ill., at 25c a year.

*Harmony*, a monthly magazine devoted to Divine Science, is on our desk with an interesting table of contents in the Sept. issue. It is published at 3360 17th St., San Francisco, at \$1.00 a year. C. L. and M. E. Cramer, editors and publishers.

A Christopathian school of Practical Metaphysics and Institute of Healing by the finer forces has been established at 91 West Main St., Battle Creek, Mich.

Now for September is on our desk, and it proves to be an unusually interesting number. The article entitled "Man's Greatest Discovery" is a valuable one, and is worth many year's subscription. We will copy it in its entirety in our next issue. Now is published at San Jose by Capt. H. H. Brown, at 50 cents a year.

**THE SECRETS OF ASTROLOGY REVEALED**—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office

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**N. S. A.**—The ninth annual convention of the National Spiritualists' Association of the United States of America and Canada, will be held in the Masonic Temple, Ninth and F Sts. N. W., Washington, D. C., on Oct. 15, 16, 17 and 18, 1901. All Spiritualists in the United States and Canada are invited to be present. For full particulars about reduced rates on railroads, address **MRS. MARY T. LONGLEY, Sec.,** 600 Pennsylvania Ave. S. E., Washington, D. C.

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Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.  
Edward Earle, Independent Slate-Writer, 328 Ellis St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.  
Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. eves. Phone Blue 954.  
Mrs. Mena Francis, Spiritual Medium (Independent Slate - Writing) 118 Haight st. San Francisco, Cal.  
Mrs. Gillingham, 305 Larkin. Meetings Sun., Wed. & Fri. Hours, 1 to 5, except Wed. & Sat.  
C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.  
Mrs. Hende-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.  
Mrs. M. Hovet, 408 Octavia St. Readings 1 to 4. Circle Tuesday 2 p.m., Thursday 8 p.m.  
Mrs. Lena Clarke-Hovet, medium, 314 Eddy St., San Francisco. Sittings daily.  
Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423 1/2 So. Spring St., Los Angeles, Cal.  
Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.  
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Rest for the weary  
Burdened with pain,  
Prisoned and dreary  
From health that is slain.

Hope for the tearful  
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If ever so fearful,  
The rainbow is there.  
Days of rejoicing  
For young, blithe and gay—  
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In accents of play.

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Scepter and kingdom  
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In glory and good—  
He who is nighest  
Is peaceful of mood.

Heaven is within us:  
Not in the far space.  
Charity brings us  
With God face to face.

MARY KELSEY BOOZER.  
Grand Rapids, Mich.



The Editor is not responsible for the opinions of correspondents.

## Mental Science College.

## TO THE EDITOR:

The closing exercises of the second annual term of the Mental Science College, Seattle, Wash., were held Sept. 1, 1901, in the Masonic Building, corner Pike St. and Second Ave.

Prof. M. F. Knox, founder of the institution, in a few well-chosen words, opened the exercises by a short account of the work done and the great future in store for this line of work on this Coast.

The individual ideas expressed by the class were strong and effective of the great truth, showing that it came from the deepest convictions of the students, which could not fail to cause thinking people to realize the great truth in this science.

Prof. Knox will graduate in all about 75 pupils in this (his second annual) term of 1901.

It is planned to erect, before long, a handsome college with beautifully laid-out grounds, to cost \$1,000,000, this being the head center for this Coast.

ANNA VAILE SWITZER,  
Class Reporter.

## Green Lake Camp.

This camp near Seattle, Wash., has closed. Myself and wife camped there for about a week and enjoyed it very much. The grand truths of Spiritualism were ably presented from the rostrum by Charles Anderson, P. C. Mills, Mrs. Lapworth, Mrs. Dr. Swan and Mrs. Irene Smith.

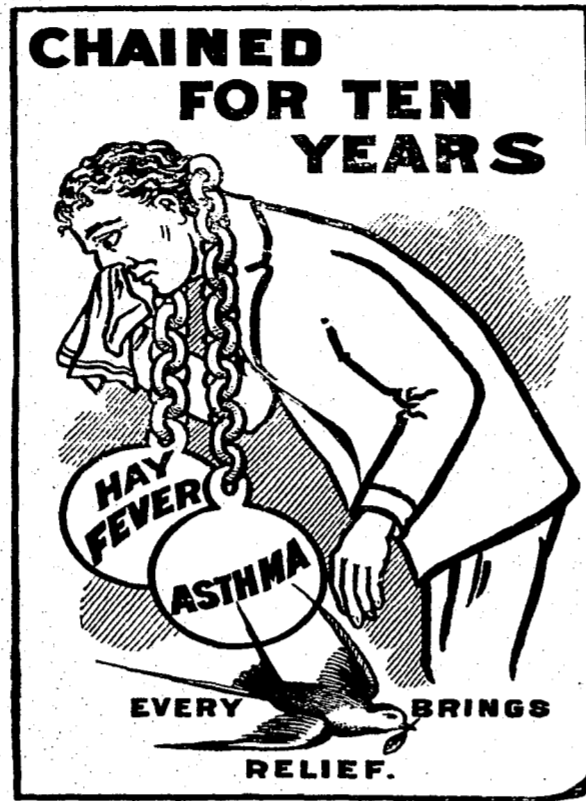
The Sunday meetings were well attended, but the camp was too near the city for campers to remain all the time, but there was always enough to have a very enjoyable time, and we sincerely hope that Spiritualists will be organized and hold such meetings all over the country.

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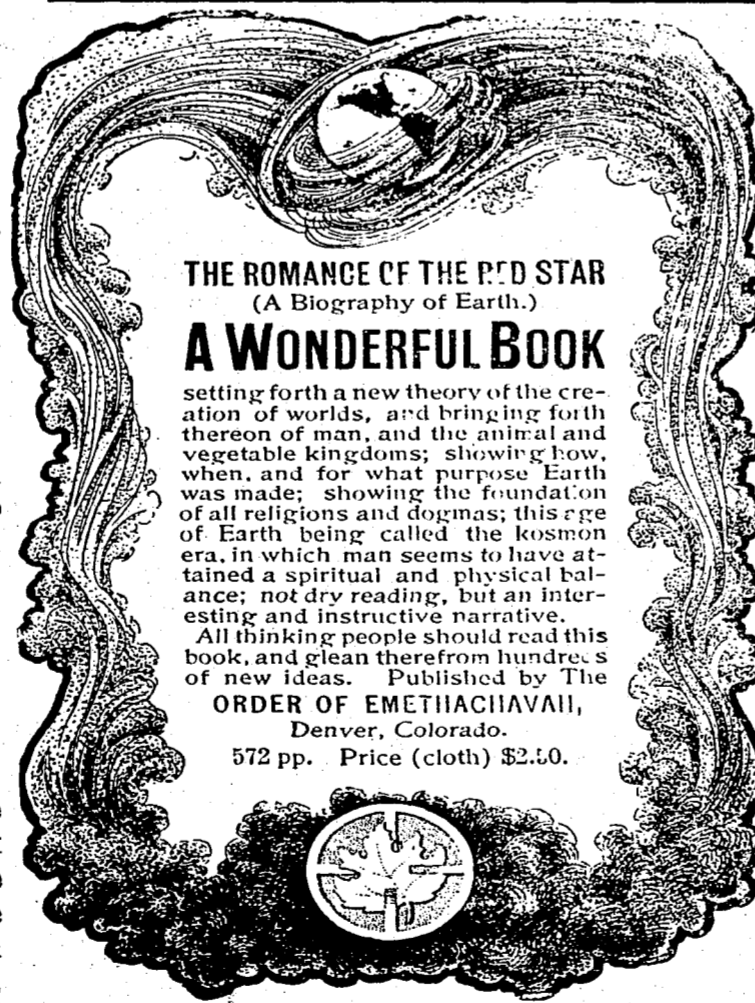
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## Local News Summary.

**Our Telephone.**—Those who may wish to telephone to this office will please call up "Jessie 1769."

**Children's Progressive Lyceum** meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C. H. WADSWORTH.

**Mission Lyceum** meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month. W. T. JONES.

**LADIES' AID SOCIETY.**—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

## Society of Progressive Spiritualists

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. MRS. R. S. LILLIE, of Boston, is engaged for the present season.

**Mrs. Sadie E. Cooke** has just received intelligence of the transition of her eldest daughter, Cora, in New York last week. She passed away quite suddenly, and it was an unexpected blow to the family. Her second daughter, Mrs. Maud Moulton, who has been ill for a considerable time and is not expected to recover, is not the one mentioned above. Mrs. Cooke has the sympathy of the entire community in her bereavement. Mrs. Moulton was here on a visit during the Summer of last year, and stayed with her mother seven months, in the endeavor to recover her wonted health and strength. She returned with her husband to Providence, R. I., last October.

**Bishop A. Beals** of Summerland, Cal., will visit the Pan-American Exposition during September and October and can be found at 146 Morgan St., Buffalo, N. Y.

**A Letter of Greeting** from Mrs. Dr. C. Stewart, dated St. Louis, Mo. (inadvertently omitted in our last week's report), was received by Pres. Norton and read at the meeting Sunday afternoon, Sept. 8. The letter was received with applause.

**The Society of Progressive Spiritualists** held its usual free meeting last Sunday evening at Occidental Hall, San Francisco, Mr. Geo. H. Hawes presiding, in the absence of President Rider. After the usual song service, Mrs. R. S. Lillie gave an address under deep inspiration on the calamity which has befallen the United States of America in the assassination of its honored President, taking for her motto the parting words of the President to his wife: "It is God's way." After defining God to mean infinite intelligence, the mainspring of the universe, she proceeded to show that very often what seemed to be a calamity was but a stepping-stone to further development, and the progress of the race to a higher position in the scale of existence. She denounced the short-sightedness and ignorance which prompted the assassination, and showed that there was "a more excellent way" through education, the development of fraternalism, and the general uplifting of humanity through the ordinary channels in gradual changes for the betterment of conditions in the material world.

**Meetings in San Francisco** last Sunday for Spiritualist phenomena were Mme. Young, at Oriental hall, 605 McAllister St.; Mrs. O. J. Meyer, at Fraternal hall, 335 McAllister St.; Mrs. Eberhardt at 3250 22nd St. Calantha hall—909 Market St.—Messages were given by Mrs. Maxwell, Mrs. Kotter, Mrs. Wrenn, Mrs. Harrison, Mrs. McKee, Mrs. Stoddard and Mr. Swan.

**Swami Abhayananda**, the celebrated Hindoo teacher, lectured for the Union Spiritualists at Fraternal Hall, Oakland, on Sunday, Sept. 15, at 3 p.m., her subject being "The Nature of God," and answered questions relating to the same at the close. The lecturer was greeted by a very large audience, and all left thoroughly pleased.

Mrs. G. W. Shriner and Mrs. H. A. Griffin, the well-known test mediums, occupied the platform in the evening, and gave splendid satisfaction to the large audience present.

Next Sunday at 3 p.m. the Swami will lecture on "The Evolution of Man," and at 7:45 Mrs. Griffin and Mrs. Shriner will give messages.

**Home College.**—On Wednesday evening, Oct. 2, there is to be given an entertainment and dance at Mission Opera Hall, Mission St., between 17th and 18th, for the benefit of the Divine Science College Building Fund. A pleasing program has been arranged and orchestra music secured for the dancing. The admission is 25c, and anyone wishing tickets can get them by calling or writing to Home College, 3360 17th St.

**Geo. H. Brooks**, who was chairman of the Lily Dale camp-meeting during its past successful season, is now at his home in Wheaton, Ill., for a brief rest. He will answer calls to attend funerals, and will make engagements to lecture during the Fall and Winter months. Address him at 114 President St., Wheaton, Ill.

**Edward Earle**, the popular platform psychic, occupied the rostrum at the A. O. U. W. Hall, Oakland, last Sunday evening. His tests were convincing, broad and clear. He will occupy the same platform next Sunday evening, Sept. 22, at 7:30 o'clock.

C. F. VAN LUVEN.

**Henry Harrison Brown**, editor of *Now*, will receive patients for treatment through Magnetism, Suggestion and Silent Powers, at his parlors, 1423 Market St., San Francisco. Hours, 9 a.m. to 1 p.m. and 5 to 7 p.m. Others by appointment. He also has classes in Suggestion and "The Art of Living," at the same place.

**The Lyceum Socials** at 305 Larkin St. are discontinued until further notice. C. H. WADSWORTH.

**The Oakland Spiritual Society** met at Unity Hall, 856½ Isabella St., on Wednesday, Sept. 11, with a large attendance. Mr. Preston opened the services by an invocation. Mrs. Palinbaum read the poem entitled "Good Angels." Dr. Palinbaum became entranced and gave spirit messages. Mr. Preston closed the meeting with an address on the ministrations of the good angels.

DR. A. L. ASTOR.

**Mrs. Anna L. Gillespie** spent a few days last week with her old friends at Port Huron, Mich., where she formerly occupied the platform for the Spiritualist Society. The Ladies' Aid Society gave a luncheon party in honor of her visit. She also visited her old Society in Fenton, Mich., on Aug. 28. A meeting was held, and Mrs. Gillespie received a very hearty welcome, after which she gave an interesting lecture.

**Postage Stamps** may be sent to this office only for fractions of a dollar.

## The Key as an Emblem.

This explanation of the key, which was presented by me to the late State Convention at Oakland, Cal., was from my spirit guide.

MR. PRESIDENT: Permit me, in behalf of the ladies of our auxiliary societies, to voice our welcome to you and the members of the California State Spiritualist Convention here assembled.

This "Floral Key" is typical. It suggests a lock, and who among us have not recognized that there is a locked and sealed truth which we are all trying to fathom—"Life" and all its possibilities.

The query has come down the corridors of time: "If a man dies will he live again?" We answer yes, and we have the key that unlocks the mystery through our mediums.

The form of the key is made from the granite production of nature, signifying strength. The moss in which the flowers hide their stems are to us like the first spirit rappings at Hydesville, which came to the world over a half century ago, heralding a new era. This lacy plant is represented as white, fleecy clouds ("our hopes") that hover on the horizon of a new day, waiting to be kissed by the rising sun of Spiritualism and made into all the colors of the bow of promise. The marigolds, "grief," that jealousy will creep into our ranks because of our ignorance. The color yellow is wisdom from on High, telling us that there is no knowledge we may desire, but there is a bounteous supply. The red, "love," for the great Over-soul, for humanity, for the Cause we all love so well, and for our own souls. White, "purity," a desire to live a pure life, to have such pure thoughts that we may attract the same. Blue, "truth," in all its simplicity, brightness and grandeur. The rope of ribbon combined the colors of our Union—"Liberty."

Once more let me mention the ladies of the auxiliary societies who have chosen me to present this Key to you as typical of the opening of our hearts, our homes, and our city, to you all—and may your stay among us be one of delight.

MRS. O. F. GUNN.

**The First Spiritual Ladies' Aid Society** will give an entertainment on Friday evening, Sept. 27. Songs, recitations and costumes of "ye olden times." Don't miss it. The young folks are to be amused by those older in years. On Wednesday afternoon, Sept. 11, the ladies held a very interesting meeting at their headquarters, 305 Larkin St., and added to their roll three new members. Notice of the time of the next rummage sale will be given hereafter.

**Newport, Ky.**—The First Temple Society of Spiritualists will dedicate its Temple on Sept. 22, 1901, with services afternoon and evening. We incorporated on April 3, 1899, with 16 members.

Mr. Crawley Sr. made the following proposition to the society: I will build the Temple. It will be a modern frame building; will cost \$8,000. I will donate the lot and \$2,000 on the building. I will give you five years without interest; after that five per cent., all to be paid at the expiration of 15 years.

The Society accepted Mr. Edwin Crawley's proposition and the Temple will be dedicated on his 75th birthday. Music will be furnished by the Kentucky Academy of Music Choral Society; violinist, Miss Lillie Woodard.

Our Society meets on the first Monday in the month at 8 p.m.; the Aid Society the second and fourth Wednesdays in the month. We have a test circle every Thursday evening at 8 p.m. The Temple will seat 500. SARAH CHARLES, Sec.

**Dr. Geo. W. Carey** started on Sept. 10 for a lecture tour of the States. He will lecture on "The Chemistry of Life and the Science of Being." Dr. Carey is an ordained Spiritualist minister. He will be in St. Louis in October. Those who wish to meet him there will address him in care of 1543 Singleton St., for definite time and place of meeting.

**Shorthand.**—A complete course in shorthand guaranteed in 20 lessons, at the Phonographic Institute, 37 Van Ness Ave., San Francisco. Phonography, book-keeping, algebra, geometry, and primary English branches. Private lessons. THOMAS H. B. COTTON, Principal.

**Scientific Reading** of character, including phrenology, physiognomy, graphology and palmistry, combined, for one dollar. French language also taught. MISS DE LA BAERE, 488 Geary St., San Francisco. From 1 to 4 p.m. 337f

**One Thousand Dreams** and their Interpretations, by Dr. R. Greer. Price, 25c; postage, 4c. For sale at this office.

**Deep Breathing** for Psychical Development, or Internal Respiration, by Respiro. 50c. For sale at this office.

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Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost be said that there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHENOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door by the local doctor, brought back to perfect manhood and womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, which is a combination of mild magnetic remedies and a grand science, making the strongest healing combination known.



DR. J. M. PEBBLES.

This method has been so perfected by the doctor and his associates that anyone may use it in the privacy of their own home without detention from business or the knowledge of anyone. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "I bore about my body the piteous spectacle of disease, and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants." Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope. Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after being told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions—in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with this treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. Write to-day: Address Dr. Peebles' Institute of Health, Dept. 101, Battle Creek, Mich.

## Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

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