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SAN FRANCISCO, CAL., SATURDAY, AUGUST 17, 1901.

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LOVE'S CONSOLATION.

MRS. E. W. CHAPMAN.

In times of sorrow help is near,
Love's vigils never cease;
Her tender, soothing voice I hear:
"In me ye shall have peace."
Tho' long and weary is the night,
And men bring no relief,
Yet faith the promise still perceives:
"In me ye shall have peace."
Heaven's law we may not understand,
While trials sore increase,
But yet we know the word is sure:
"In me ye shall have peace."
Soon shall our eyes the realm behold
Where pain and care shall cease;
Till then we'll trust the promise sweet:
"In me ye shall have peace."
O, blessed peace! sweet boon of heaven!
That bids our troubles cease;
O, precious word, divinely given:
"In me ye shall have peace." —Life.

BORDERLAND

White Lady of Stockholm.

In a volume of reminiscences just published by the Rev. Pastor Wadstroem, a minister of the Lutheran Church, in Sweden, he relates an incident which he had received from the lips of the Princess Eugenie, sister of King Oscar of Sweden. It occurred in March, 1871, and shortly before the death of the Queen Louise.

The Princess and her mother, the Queen Dowager Josephine, were passing through the apartments of Charles XV., on their way to the bedchamber of the Queen, when, in the middle of the salon, the younger lady of the two saw the figure of a tall and stately lady, very distinguished in appearance, standing in the center of the room under the great chandelier. She wore a robe of white satin, and a lace collar falling over her shoulders. As the two passed her she did not stir, but looked at them without any change of countenance.

When they reached the door of egress, the Princess turned round and saw the stranger still standing under the chandelier. "Who is that lady?" she asked of her mother. "What lady?" replied the Queen-Dowager. "The lady all in white, who never stirred and never saluted us as we passed." The elder of the two was profoundly agitated and said: "Do not breathe a word of this to anyone, for it is most likely the White Lady you have seen; and, if so, some great trouble is about to happen; possibly it is the death of the Queen.

Next morning the bulletins announced that the Queen's condition had become critical, and three

days afterwards she died. The appearance of the White Lady in the palace at Stockholm has always been the prelude of a similar bereavement.—*Le Progres Spirite.*

A Dream Repeated.

Mrs. W. Styles writes from Felling: "I do not believe in all dreams, nor am I superstitious, but I certainly did feel as if something would come of the dream which occurred as follows:

"As near as I can guess, it was about June 12 that I dreamed I was very ill, and had to be put to bed by my friends. The following night the dream was repeated, with the addition that I had to call my sister to do my housework. This happened again on third night, on which occasion I could see a nurse attending me.

"A few days after, I was taken very ill, indeed, and had to be put to bed; my sister and friends had to be informed, and I had to be nursed for more than 14 days. Thus was my dream fulfilled.

"Strange to say, I dreamed since then that I was again very ill, and I called the same doctor as before. I could hear him say: 'I am going to magnetize you.' He commenced to magnetize me, and I lost all my strength. I could see my husband trying to relieve me. He was sitting on the bottom of my bed.

"This also came true. One night, when very tired, I laid myself on the sofa to await my husband's return from business. I had not rested 20 minutes before I realized the same feeling. I was not asleep, for I heard the clock ticking—in fact, almost every little noise. I

heard my husband enter the house, he spoke, and I could hear, but could not see him; I was practically blind and motionless at that moment, but when he aroused me, to my astonishment he was sitting at the foot of the bed just as I had seen him in my dream."—*Two Worlds.*

Materialism vs. Spiritualism

H. B. DICKIE.

Col. R. G. Ingersoll had a great head and a good heart. He was one of the most intellectual men of his day. But as Jesus said to the rich young man: "One thing thou lackest yet." (Luke 18:21). So we Spiritualists said of Robert Ingersoll. He lacked, not benevolence, but a disposition to investigate the occult mysteries of our natures. With so great a mind as his, had he thoroughly investigated the philosophy and phenomena of Spiritualism, we doubt not he would have become a firm believer in its glorious truths before he passed over.

His motto was: "One world at a time." Whatever his five material senses could comprehend, he dealt in. All else was of the imagination—"ghosts," as he termed it. And what is imagination, pray? A picture must be formed in the mind. It may be true or otherwise. Then, according to our logical deductions, if we believe it to be true, we have faith in the picture of the imagination.

This faith and trust is a great and useful commodity in the commercial world. One writer said that "Faith is the substance of things hoped for, and the evidence

of things not seen." So we say, there cannot be a shadow without a substance, a counterfeit without a genuine. But what is mind, and what is spirit—those invisible things we cannot see or analyze?

We, as Spiritualists, claim that we are living now, in part, in the spirit-world—that the physical body is not the principal part of us, and that we are spirits, here and there are immortal beings; that under favorable conditions our phenomena demonstrates the return of spirits and their ability to identify themselves and commune with us.

We believe in studying the spiritual as much as we do that of any other science, and more so, "For the heavens are higher than the earth," etc. (Isaiah 55:9). As God, Infinity, the operations of nature are higher than the finite mind can fully comprehend; so is the spirit of man that endureth forever, higher and of far more value than the transitory body.

We were not created perfect at first, but nature (or God, if you please) designed that we first pass through this primary school of earth-life to obtain necessary experience to enter the next higher grade. God is everywhere present—a boundless sea of spirit, that seems to be intelligent, permeating all things, from and by which we may go on learning; improving, progressing higher and higher, infinitely.

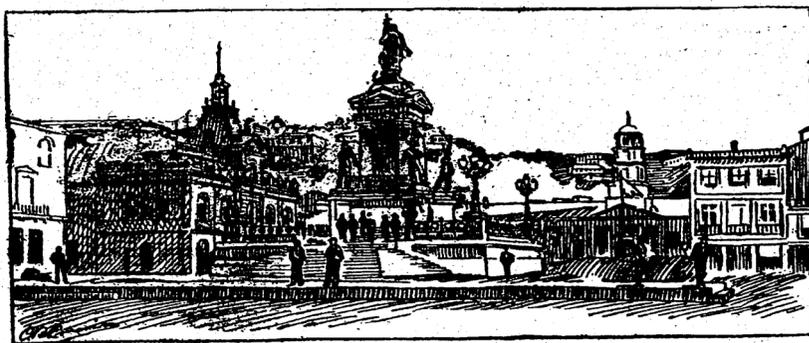
A SEVERE SHOCK.

On Wednesday, March 26, 1884, while at home, and alone, I was reading a work of Robert Ingersoll's, entitled "Ghosts." I became very much interested in the reasoning of the great orator, and somewhat led away from the doctrines of Spiritualism. I finished a chapter and laid the book aside and started for the wood-house for a little exercise, with my mind absorbed in what I had been reading.

I had scarcely left the house when a blow came, seemingly on my back, which caused me to look around. Seeing no one, I stood amazed. Then I felt that I was smitten within, from "within the veil"—it was an internal impression—a shock that almost paralyzed my whole being; but perhaps not quite as severe as was Saul's when on his way to Damascus.

I have a son ("Bubbie") in the spirit-world, whose life was in perfect harmony with my own, and if ever I felt his presence in our earthly home; I felt it doubly so on this occasion.

A light broke in upon my soul, and the ears of my spirit received this impressional message: "Come



Pan-American Exposition at Buffalo, N. Y.

This magnificent Exposition, which has been open to the public during the past three months, is the grandest Fair ever maintained in any country or period of the world. It is finished to the last detail, and it is the universal testimony of those who have visited it, that it is the most beautiful spectacle of the kind ever presented. The architectural composition is not only magnificent in proportions, but exquisite and refined in every particular. It will remain open until November 1, and those who do not make a visit to it, will miss the event of their lives.

this way, my father; steer straight for me." There could be no mistake in the source from whence it came. It was my own dear Bubbie, who had come from the spirit-world, in time of need, with the torch, or beacon light of truth, to rescue me from the vortex of materialism, and to guide my frail bark into the port of peace. The message rang in my ears, and I had no peace until I had searched the house through and found it (the poem), accompanied with the music. I realized its appropriateness, committed it to memory, sang it over and over; and then the restraining power that arrested and held my wandering mind in check, and the constraining influence that led me on to higher and brighter hopes, were withdrawn, and I was left alone once more; but it made and left a salutary and lasting impression. The poem, so befitting the occasion and ever sacred to me, I give herewith, hoping it may cheer some other heart:

"COME THIS WAY, MY FATHER."
I remember a voice, which once guided
my way,
When tossed on the sea, fog-enshrouded
It was the voice of a child, whose
It sounded like music, o'er the dark bil-
lows' roar:
"Come this way, my father: steer straight
for me;
Here safe on the shore I'm waiting for
thee."
I remember that voice, as it led our lone
way,
'Midst rocks and thro' breakers and high
dashing spray.
How sweet to my heart did it sound from
the shore,
As it echoed so clearly o'er the dark
billows' roar:
"Come this way, my father; steer
straight for me;
Here safe on the shore I'm waiting for
thee."
I remember my joy when I held to my
breast
The form of that dear one and soothed
it to rest,
For the tones of my child whispered soft
to my ear:
"I called you, dear father, and I knew
you would hear
The voice of your darling far over the
sea,
While safe on the shore I was waiting
for thee."
That voice is now hushed which then
guided my way;
The form I then pressed is now ming-
ling with clay;
But the tones of my child still sound in
my ear:
"I'm calling you, father; oh! can you
not hear
The voice of your darling, as you toss
on life's sea?
For on a bright shore I am waiting for
thee."

Spiritualist Camp-Meetings.

J. M. PEEBLES, M. D.

Just now, I am attending the annual camp-meeting of the Mississippi Valley Spiritualists' Association at Mt. Pleasant Park, Clinton, Iowa. The grounds, located on a bluff up from the rolling Mississippi, and high above the city of Clinton, are truly magnificent. There are a large number of handsome and substantially built cottages, and the opening of this camp on Sunday last was more than encouraging. It was enthusiastic, and knowing that comparisons are considered odious, I must in justice say, that this camp has the finest choir of singers of any that I personally know of.

A week ago last Sunday I was at Lake Brady Camp, in Ohio, speaking twice. The Sunday following I am to be at the Vicksburg camp in Southern Michigan, speaking Saturday and Sunday; then I go to Maple Dell Camp, Mantua, Ohio, to

lecture and take charge of a class in a training school.

I was invited this year to nine camp meetings, two of them in eastern States, but I refused to go. It is impossible for me to be absent so much from my medical office. It is pleasant to go out on a Saturday morning, lecture Saturday evening and Sunday before these spiritually-hungry campers, and return Monday morning.

The two deep wells on this Mt. Pleasant Park ground supply an abundance of pure, sparkling water, and pure water is so important for health. The tents are comfortable and the accommodations in general are very excellent. There are a large number of mediums on the grounds giving nearly all the phases of spiritual manifestations. Some of them are entire strangers to me. Among those present is Mrs. Georgia Gladys Cooley, a most excellent woman, as well as a superior clairvoyant and message-medium. There may be others just as good, but I have not sat in their seances. There will come onto these grounds near the close of the camp, Mrs. Nellie C. Mosier from Grasham, Ohio. She is also a good woman and a superior message-medium. One week ago last Sunday, after I had closed my lecture at Lake Brady, she stepped forward upon the platform and gave 65 test messages. They were all recognized. It gives me great pleasure to speak of these genuine—these honest and trustworthy mediums, whose lives correspond with their teachings.

THE BUCHANAN MEDIUMS.

There are on these Mt. Pleasant Camp grounds a family called the Buchanans, Mrs. Buchanan being the writing medium. Her seances are held in perfect light. Slates with blank papers, brought by any person, are held on the table by her hand, and on them long messages are written, flowers are brought, and paintings executed. They live here on the camp-grounds, and no one, skeptic or believer, dares to charge any imposture in these manifestations. The most that skeptics can say as they go away is: "It is wonderful; it is remarkable." Their teachings are highly moral, as the following testifies:

Mr. D. R. Carpenter, one of my patients, whose case I had diagnosed, and for whom I had prescribed and whom I had warned against the use of tobacco, tea, coffee, and all kinds of liquors, went to this medium, unbeknown to me, to see how their diagnosis would correspond with mine, for I emphatically assured him that his short breathing was caused by indigestion and the nicotine of tobacco. Here follows a portion of the writing that he got from his spirit guides through Mrs. Buchanan:

"We all realize, Mr. Carpenter, how hard it is for you to breathe. It is all caused from indigestion and tobacco. Now, you would about as lieve die as to give up tobacco; but it would be the best thing for you to do. I know it would be very hard for a time, but you would soon see the change for the better. We could then help you so much more. There is an adequate cause for every effect. You must remove the cause and the effect will cease. We do not wish to discourage you, but we tell you the truth. A good tree cannot bring forth evil fruit. So many diseases with which you are afflicted are the results of your using tobacco. It is known to be a

powerful vegetable poison, and a few drops of the oil or essence would extinguish your mortal life in a few moments. It is said by chemists, both in your and our life, that two or three drops of this nicotine oil dropped upon a dog's tongue, would kill him in a few moments. If taken into the stomach, a very small portion of the leaf is sufficient to bring on nausea and vomiting, accompanied with short breathing, great nerve weakness and cold, deathlike sweat, such as you do experience. This deadly poison affects you all over, and has already injured your digestive organs, and you are afflicted with dyspepsia and other diseases, particularly of a nervous character. You should abandon your tobacco, as you are now suffering from the effects of it.

"Medicines will help, but they will not alone cure you. The disastrous influence of tobacco upon the mind is no less fearful than upon the body. No tongue nor pen can describe the intellectual ruin occasioned by it. It affects your heart and you have become very nervous, and it penetrates the innumerable air-cells of the lungs, which it heats and irritates and causes a restlessness. It has affected your liver. You once had a very strong constitution, but you have not now. It is taking your life by inches. You should stop your chewing and drinking of tea and coffee, or any kind of liquors whatever, for if you do not, you will come over here before you will hardly know it.

"You must adopt a plan of wholesome diet and take regular exercise in the open air, and you will soon be well again. Remove the cause of derangement and the effects will cease. I want you to let Dr. Peebles read this letter, because we diagnosed your case precisely as did he under influence of his medical physicians. We do not want you to come to spirit land, but want you to remain in the body and ripen up spiritually; then when your work is well done and you are spiritually prepared for the transformation, we shall meet and greet you at the portals of death. SPIRIT GUIDES."

It is interesting to know how closely, and I may say critically, the diagnosis of Mr. Carpenter's case by my psychic powers, aided by the invisibles and the spirits controlling Mrs. Buchanan, agreed, and why should they not? Truths never contradict each other. The spirit eye can see where the mortal eye is blind. I take almost unbounded pleasure in commending and speaking highly of all those whom I know to be genuine intermediaries between the worlds visible and invisible. They are the lights set on the hill. They are the palms upon the mountain tops that catch the first morning sunbeams, reflecting their warmth down to earth and earthly mortals. Mediumship, rightly used, is a grand blessing. Abused, it is a terrible curse, landing the abuser and the treacherous fraud in the hades spheres of darkness, sorrow and moral wretchedness in the world to come. And yet, progress spans all worlds, and the lowest, by effort, may rise to the angel worlds of beauty and blessedness.
Aug. 2, 1901.

Foundation of Spiritualism.

A valued friend asks the question: "Is Mediumship the foundation of Spiritualism?" and evidently

expects an affirmative response. No doubt the majority of Spiritualists would at once say "yes" to that question, and seek to rule out all discussion upon it thereafter. We do not presume to question the honesty or the integrity of the brethren who would thus express themselves, but we do believe them to be mistaken. Spiritualism is far more than mediumship, and its foundation rests upon a much more stable basis. Spiritualism is the philosophy of life, and the unfolding of wisdom, while its foundation rests upon the eternal verities of spirit. In fine, Spirit is the foundation of Spiritualism, upon which the grand superstructure rests. The spirit-world and the Infinite Intelligence of the universe are involved in spirit, and are behind the movement some mortals love to call Spiritualism.

Mediumship is the means used by the denizens of the spirit world to interpret Spiritualism, hence is not Spiritualism in itself, but is rather a part of its working machinery. Mediumship is the channel through which spirit revelations are made known to mankind, yet those revelations were not created by the mediums, nor were they given because of them. Spiritual truth is eternal in its nature, hence is the same from aeon to aeon throughout all of the Eternities. Revelations of truth are flashed into the finite minds of the mediums by wise spirits in the higher spheres. Their mortal instruments neither create it, nor do they have a private monopoly of it. But mediumship is a divine means by which wisdom can be given to the race, and should, therefore, be carefully cherished. We are not arguing against the mediums nor mediumship, but are merely protesting that the instrument is not greater than the power it serves, and by which it was produced.

If every medium on earth were to be suddenly taken away from mortal life, Spiritualism would still exist, and would easily find means by which it would make itself known. With mediumship, which of itself is transitory in its nature, as the foundation of Spiritualism, there would be no security for it as life's philosophy and as wisdom's exponent. Spirit changes not, neither does Soul lose its knowledge. The phenomena of Nature act as interpreters of Spirit, even as do the mediums who seek to exploit the so-called mental phenomena unto the world. He who knows Nature is acquainted with Spiritualism, for the wonders upon which he gazes are but the expressions of Spirit, which is the foundation of all things. The verities of Spirit are Truth, Immortality, Eternal Progression and Spirit-Communion.

With these builded into the foundation of its temple, Spiritualism has a basis that cannot be destroyed. But in order that light may fill every nook and cranny of that temple, windows are necessary; mediumship is to man the window through which illumination is flashed into the interior of the building, but is not the all of the temple itself. Windows are fragile, and have to be carefully guarded in all buildings, especially in those homes where unruly children dwell. The windows in the temple of Spiritualism are certainly no exceptions to the rule. We need them; we must carefully guard them; we must so place them in the walls of our temple as to make them the best possible

reflectors of wisdom's superior light. Let us cherish our mediums, and give them the best development possible, that they may be strong enough to endure all tests and wise enough to interpret all lessons of the spirit. To do this we must cease to make them the all of Spiritualism, but rather give them their own honored place.—*Banner of Light.*

Seeking the Light.

MRS. P. A. YORK.

In all ages, man has sought to know of God, and in the past he has relied upon the teaching of the priesthood, and been content with what the self-appointed vice-regents of God vouchsafed to give them, and in their blindness they accepted as the word of God, teachings which made their slavery more abject. A "Thus saith the Lord" was used as a rivet to bind their manacles tighter, and in their ignorance they were the slaves of priest and king. But evolution is raising man out of the darkness of the past, and as brain develops, he is enabled to see the errors in which he has been held by those whose sole object is wealth and power.

Ignorance, the mother of superstition, has held them close clasped to her breast, and has rocked them in the cradle of the church, and the priest has sung the lullaby which has prevented them from seeking for light—from knowing they were in darkness.

But time has passed, and one after another has received a ray of light and has set it upon the household, so that others might enjoy its rays. Thus has a Luther, a Paine, a Wesley, a Wilberforce, and hosts of others, each receiving a different ray, but all pointing to truth, to the liberation of the masses from the thralldom of superstition, and each revolution of time brings changes; the mind of man expands to the sunlight of truth; the day-star of the twentieth century is now above the eastern horizon, heralding the glad sunlight of reason and knowledge, the savior of the world.

As the advent of the medium, Jesus marked a new era in time and gave advanced thought to the world through the sledge-hammer blows which he wielded against the church of that day, awakening the minds of many to the fact that they were but the slaves and dupes of the priesthood. So in this age, the vanguard of progression are storming the fortress of the church, for now, as then, they are holding the masses by the power of ignorance and superstition. A "Thus saith the Lord" is still potent, and its magic power still rivets the gyves upon the minds of men. But light is penetrating the darkness of the past and a new era is advancing to greet the world. As the earth matures and lays aside its fiery condition, and takes on the dignity of age, so will its children; the bugbear superstitions with which the priests have frightened the masses into submission to their power will have lost their influence over the minds of men. A new era is dawning upon the world, the glad sun of progression is shedding its beams over the hearts of the people, and science is demonstrating that the brain of man is the workshop wherein are worked out the discoveries which are destined to bless the world. Never in the history of earth has the progress been made that is recorded in

the last century; 'tis the reflected light of the era upon whose threshold we now stand.

The earth has been divided by geological periods, as marked by the haud of time, and each period has had its corresponding influence upon the life that was upon the earth, and the period or era upon which earth is now entering is to be an era of progression, or development, and truly has the poet said:

And this old world is growing brighter, And its coming up the steps of time.

For the near future will develop resources which will add greatly to the prosperity of the world. By "the world" we mean civilized countries, and as time passes, civilization will increase, for the conditions of earth will propel it forward. As we have said, Nature has given to the life on earth all that the earth afforded, and in its undeveloped state her resources were limited, hence the conditions which have governed; but matter is subject to change; if it were not so, there could be no change of mind, no development; for mind is an emanation from matter refined and re-refined, producing conditions whereby it can become thought. The brain is only the instrument by and through which matter is molded into thought, and the quality of thought depends upon the quality of the brain, and the quality of the brain is governed by the law of parentage. A developed brain will produce brain power that is easily developed, while, upon the other hand, coarse and sensual parents can only confer like conditions upon their offspring.

All brain power is capable of development. Education is the potent lever by which brain power can be made capable of producing a high standard of thought, and it is only through education that humanity can be raised, one step at a time. 'Tis only through the development of the brain that the scholar is molded and perfected, making refined the thought which emanates from his brain. 'Tis only through education that the superstitions can be eradicated which have found early lodgment in the brain-forming characters of life wholly unfit for the duties which What we mean by education is that influence which will mold and prepare the mind to be a blessing to the world.

Character may be called the bulwark of the life of an individual. Reputation is the impression which the presence and outward life makes upon others. Then how necessary that character should be so molded and fixed that an education of eternal progression can be built upon it. The few short years of early life are not alone devoted to acquiring an education, but the long years of eternity are employed in gaining knowledge. 'Tis only when the brain has become capable of grasping the great sciences that man may be said to be progressing.

The era of development upon which we are now entering will be replete with scientific discoveries, discoveries which shall revolutionize the customs of the masses, introducing into the domestic relations of life conditions more favorable and more conducive to happiness in the home circle, giving woman opportunities for culture and development not hitherto enjoyed. Mankind will begin to understand that the human form, which is only the house or outer garment of the real man, which of itself is only matter, and has no more life than has the clothing

with which it is adorned, is not the end of hopes and aspirations. But that is the soul which dwells within it is the real man; that the education and culture of the mind is the one great object of life, and that the mind should control the body. It should control not only the appetites and passions, but disease, and 'tis only through education of the mind that these changes can be brought about.

The time is coming when woman will, by education, be not the vine dependent upon man, but the strong oak of truth and honor of the nation. Through her gentle intuition, the affairs of state shall be guided away from the shoals and quicksands which threaten on every hand. Through her wise counsel wars shall cease, and arbitrations shall settle disputes which may arise. Governments will be changed. New laws will supersede the codes which are now in use. Governments will be for the people, for the protection of the people's rights.

The day is coming when wise councils will prevail in the selection of officers to manage the governmental affairs for the people. The office will not be bought with money and paid for out of the public purse, but persons fitted for the position will be selected by the people, and their term of office shall continue as long as the affairs of the people are managed justly. These changes will come as the direct result of the earth's conditions, and this will be but a beginning of the changes which are to benefit humanity. As the earth matures, better conditions will surround its children. Poverty will give place to homes and the facilities for education. Reason, instead of superstition, will govern the minds of the masses. 'Tis evolution, that great underlying principle, which governs and controls the affairs of earth.

San Francisco, Cal.

Thought-Transference.

PROF. ALLEN HADDOCK.

If the laws of mind were more thoroughly understood, we could catch glimpses of light that would reveal the mysteries of the subtle and finer forces of nature, that would appear no longer mysteries, but clear as the noonday sun.

With the dawn of the 20th century we are standing on the threshold of a new world that will reveal strange and startling features.

We consider ourself fortunate in having two excellent psychic subjects for experimental tests. Both are pure and honest truth-seekers after the secrets of nature, whilst with the third (Mrs. Haddock), there is, as should be between husband and wife, implicit faith and trust, and a sacred bond that physical death cannot sever. Harmony of mind and body bind souls together.

There is no hour when I am not with thee; There is no grief of thine I may not share. Nor time, nor space, a barrier is to me, If thou want me there, if thou but care.

Mrs. Haddock will return from England about the latter part of October. Although 7,000 miles away, we are receiving messages that we hope will be correctly interpreted during the intervening months.

If patience, perseverance and calm faith can accomplish the desired end, we hope to report success in due time.

We are aware that the most perfect condition for conveying tele-

pathic impressions and receiving same is that of natural sleep, but the first attempts are being made in the wakeful silence.—*Human Nature.*

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Between 10th and 11th Streets.

THOMAS G. NEWMAN,

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Assisted by an Able Corps of Special Contributors.

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Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, AUGUST 17, 1901.

The Sub-Marine Boat inventor, Holland, is now building a boat in which he expects to sail to Europe under the Atlantic Ocean.

Psychic Phenomena in Lisbon, Portugal, is causing quite a consternation. These have been witnessed by many persons of repute, among them being the Portuguese Minister to Rio de Janeiro, Brazil.

Another Fossil Theory Exploded.—Dr. Koch, the celebrated medical genius of Berlin, Germany, surprised the scientific world by announcing in London, before the opening of the British Tuberculosis Congress, that he had demonstrated, by repeated experiments, that bovine tuberculosis is not transmittable to the human system, and that both milk and meat from cattle infected with this disease may therefore be consumed by human beings with perfect impunity. Old scientific theories are continually being upset by modern experiments.

Transubstantiation, the dogma which caused the torture and murder of thousands in England 300 years ago, is again causing trouble there. The old oath administered to the reigning monarch, at the time of coronation, included opposition to this dogma. The Roman Catholics there now wish to have it eliminated, and Protestants wish it retained. There is a hot war of words about it. But such a stupid dogma is not worth talking about.

War.—An official statement was made in Parliament that the cost of the Boer war was in excess of \$6,000,000 per week. This expenditure of wealth, and the consequent destruction of property and loss of life is inexcusable! Arbitration should have settled the dispute at the cost of but a trifle,

Unrest is Abroad.

The spirit of unrest is in the air—the whole world is full of turmoil and trouble. Organized capital and organized labor are at war—and organization is the question at issue. In some points both are right, but in others both are wrong. To force non-union workers into unions is tyranny equal to that of capital in trying to kill the unions. Neither has a right to infringe upon personal liberty.

New Zealand set the world an example. There arbitration is the rule, and strikes are not only unnecessary, but impossible. America needs a similar law, and its perfect execution.

Feast of Intellect.—President Schurman, of Cornell, in his address to the graduating class, said that in the things of the intellect we are still living on the bounty of Europe. Upon this remark the *Flaming Sword* administers this rebuke: "The United States has no occasion to live upon the crumbs which fall from European tables. She is blessed above every other land in being chosen to distribute the bread of life to all nations. The science of immortal life is the culminating product of intellectual attainment. This supreme knowledge emanates from our country. When the Gods come down to feast upon the sacred mountain, they will descend no more upon Grecian heights. The new Olympus they have chosen for their banquet hall is in America."

"**Leo, the Lion,**" is the sign for August. This sign is in the heart. It fires the human heart, and causes commotion and heartburnings generally. Strikes are increasing, and a fire is already kindled which may prove very destructive. It is waxing hotter and hotter every day. Business in the Eastern States, in some lines, has been tied up for weeks.

In San Francisco all business is paralyzed, and 60,000 workers are idle. What the end may be it is difficult to determine.

The International Convention of Spiritualists is to be held at St. Louis, Mo., during the World's Fair, which will occur in that place in 1903. Dr. Green is the secretary.

Mr. E. Bach, father of the editor of the *Sunflower*, passed to the higher life at Lily Dale, N. Y., on July 26, 1901. He was a Spiritualist and a good friend to the Cause. His interest in it will now be more intense and untiring.

Wonderful.—The New York *Journal* quotes Dr. T. DeWitt Talmadge as having said, in the course of an interview: "In all my vast acquaintance I don't know of one single instance where two people have been married unhappily."

Threatening Storm.

Dr. Jennie L. Hildebrand writes from Honolulu to *Astrea*, published at Decoto, Cal., the following concerning the troubles which now threaten the world:

Spiritualism is manifesting its power in the intellectual department. All the great thinkers and writers are accepting the truths, as is seen by the change in their tone and style of expression. It is only a question of time when this great power of unseen forces will shake the citadel of superstition to its foundation. A great upheaval is pending, and then will be the fulfillment of the poet's prediction:

Ever the right comes uppermost,
And ever is justice done.

The spirit of unrest seems to have entered into every phase of life, portending a general upheaval of social, political and financial conditions. It will require the wisdom and power of the invisible hosts to arrest the storm that threatens. I feel the forces are working to bring humanity to a higher conception of the duties of life; thus unconsciously is the orthodox world changing its forms and teachings.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

REGENERATION—a Discussion of the Sex Question from a New and Scientific Standpoint, by Prof. S. A. Weltmer, Nevada, Mo. 128 pages. Price, \$1.00. For sale at this office.

This is not a book relating to the purification of the soul, as the term "regeneration" usually is understood to mean, but it relates to the physical body, and shows how it may be renewed and strengthened by the powers contained within itself so as to make the old young, and to instruct the young how not to become old, by continually repairing the waste tissues and rebuilding the human system by forces generating within itself.

Of course, this is a new thought—a new idea originated by Prof. Weltmer, and it is one that is intensely interesting to the whole human family.

This force, when properly developed and controlled, will prevent the early decay of the vital tissues of the body, and thus retain youth and vigor indefinitely.

The subject matter is presented in such a way as not to offend the most fastidious, and yet it is a clear and concise statement presented in Prof. Weltmer's particularly happy way.

UNSEEN FACES PHOTOGRAPHED, by H. A. Reid, A. M., M. D., Pasadena, Cal. Price, 50 cents.

This is a report on the findings of 14 months' scientific research in the phenomenon of spirit photography. The author is president of the Society for Psychical Research, of Pasadena, Cal.; and its body of strange and startling, but well-authenticated facts, were at first gathered for a topical report to the International Society for Psychical Research, of London, of which Dr. Reid is an associate member.

It gives photo-engravings of 16 different sittings by 15 persons, and the work of four photographers—some of the cases under crucial test

conditions by expert investigators. A total of 34 discarnate faces occur on these plates, and 25 of them are recognized and vouched for by surviving friends. In four cases the face, or "etheric double," of a living person not present appeared on the plates—a phenomenon new to science; and in one case a collision on the Southern Pacific railroad was thus phenomenally photographed in presence of the two engineers concerned, four months before the accident occurred—the first instance of its kind known in the world. The author has also compiled the most pertinent extracts from every writer of scientific repute who has ever written anything on spirit photography; and the theories attempting to explain it are given. Likewise other valuable scientific matter pertaining to psychical research.

THE POWER OF THOUGHT in the Production and Cure of Disease, by Wm. H. Holcombe, M. D., author of "Condensed Thoughts about Christian Science," etc. Chicago: Purdy Pub. Co., McVicker's Bldg. 15c. For sale at this office.

This is a report of a lecture delivered before the American Institute of Homeopathy, and very clearly sets forth the power of thought in the cure of disease. The author made this pointed statement: "Every thought we think is a ray of mind which radiates from us and is reflected from all other minds in association with us. The transference of thought is as simple a thing in the mental sphere as the radiation and reflection of light are in the physical sphere." He contends: "That ideas are forces, and the spiritual life is a transcendental organized sphere, of which the material comes around us, is a reflection." He says that disease is unnatural and unnecessary; that the mind controls matter, and all that is required to cure disease is to regulate the mental condition, and the physical will respond thereto.

SELF-RELIANCE, the Key to Business Success, by Prof. S. Weltmer, Nevada, Mo. Price, \$1.00. For sale at this office.

If the latent powers of mankind were understood, there would be more dependence upon self, or self-reliance, than now generally prevails. These latent powers, when properly cultivated and developed, make men self-reliant, self-possessed and successful in business, and, in fact, in every department of life.

This book is thoroughly practical, teaching true character and the uses to which this power can be most profitably applied. Some of its chapters are devoted to the following subjects: Developed Selfhood; Learning Things by Doing Them; We Love Best that Which we do Best; The Power of Persistent Effort; Influence of Suggestion on Self-Reliance; The Use of the Will; The Ladder by Which we Rise; Cultivation of Self-Reliance, etc.

The midsummer heat does not seem to have dampened the zeal of those engaged in the preparation of the August number of the *Homiletic Review*. The material in every department is sufficiently rich, varied, interesting and timely to attract the preacher even in his vacation time. 30 Lafayette Place, New York. \$3.00 a year.

THE REAL MAN, by Prof. S. A. Weltmer, Nevada, Mo. Paper cover. 25c. For sale at this office.

Materialism has always asserted that the real man is the physical body, but Spiritualism and the New Thought generally gives it a higher place. To them the real man is the Spirit which actuates, controls and operates the human body. This Prof. Weltmer calls the "In-dwelling Life Principle" — that power which directs and regenerates the fleshly organism.

This pamphlet "considers man's constitution as a physical, organic, moral and intellectual being," "and shows his dependence upon the immutable and all-powerful law of being." It treats of man's origin, and progress of the human race, his place in nature, etc.

An interesting illustrated article in the Temple and archaeological treasures of Burmah is found in the *Open Court* for August. 324 Dearborn St., Chicago, Ill. 10c.

Entomologist Howard, of the United States Department of Agriculture, contributes to the *Review of Reviews* for August a valuable article on Mosquitoes as Transmitters of Disease. In the course of this article Dr. Howard describes the remarkable experiments conducted under the direction of the War Department by Dr. Reed in Cuba, which have demonstrated beyond question the part played by the mosquito in transmitting yellow-fever germs.

The much-abused word "lady" is modified direct from the early Anglo-Saxon, and means "loaf-giver;" for the highest ideal of woman in those days was to be a good manager of her household in every particular; bread was then the real staff of life. The *Delineator* for September devotes its illustrated cookery article to the subject of bread in its various forms, and every "lady" should study the article.

While on vacation, if you want reading matter, we can supply you with back numbers, at half retail price, of the *Progressive Thinker*, *Banner of Light* or *PHILOSOPHICAL JOURNAL*. (Two can be sent by mail for one cent.) To those who have not read them they are all new.

"A Century of Caste," by Judge A. N. Waterman, Chicago. Price, 50 cents. For sale at this office.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office.

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Cassadaga, July 12 to Aug. 25. A. E. Gaston, Sec., Meadville, Pa.
Sunapee Lake, at Blodgett's Landing, Newbury, N. H., Aug. 4 to 18. Mrs. Addie M. Stevens, President, Clarendon, N. H.

Clinton, Iowa, July 28 to Aug. 25, at Mount Pleasant Park.

Mantua, O., July 28 to Sept. 2. Lucy King, Sec., Box 45, Mantua Station, O.
Chesterfield, July 18 to Aug. 26. Flora Hardin, Sec., Anderson, Ind.

Hazlett Park, July 25 to Sept. 1. I. D. Richmond, Sec., St. Johns, Mich.

Kansas State, Aug. 9 to 26. E. S. Bishop, Glasco, Kansas.

Island Lake, July 18 to Sept. 2. Ella B. Brown, 266 21st St., Detroit, Mich.

Grand Ledge, July 28 to Aug. 25. Geo. H. Sheets, Grand Ledge, Mich.

Delphi opens July 27. Brown Good, Box 110, Delphi, Ind.

Lake Pleasant, July 28 to Aug. 25. Albert P. Blinn, Sec., 603 Tremont St., Boston, Mass.

Vicksburg, Mich., Aug. 2 to 25. Jeanette Frazer, Vicksburg, Mich.

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Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.

Edward Earle, Independent Slate-Writer, 622 Geary St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. evs. Phone Blue 954.

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C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Kate Hoskins, Medium, Lecturer and Healer, 423 1/2 So. Spring St., Los Angeles, Cal.

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PRAYER.

Prayer lifts the veil that we may see
Light that was hidden from our view;
Open the books of mystery,
And help us choose the good and true.

Prayer rolls the stone of grief away,
And bids us wipe away our tears;
It points to dawn of brighter day,
And drives away all anxious fears.

We need not pray to change God's laws,
For they will ever, ever stand.
There's no effect without a cause,
Is true on sea as well as land.

The sun, and moon, and stars all show
That law doth govern each and all;
If one should from its orbit go,
Chaotic ruin would end them all.

Think not that prayer will set aside,
Or change the least one of God's plans.
Control the winds, or change the tide,
Or number all the grains of sand.

But prayer will give new thoughts to us,
New motive and a new desire;
In place of doubt gives hope and trust,
Our very soul it doth inspire.

We know we're better when we pray.
It lifts the scales from off our eyes;
It rolls the clouds of doubt away,
And bids our star of hope arise.

G. W. SANFORD, Verdugo, Cal.



The Editor is not responsible for the opinions of correspondents.

Misconception of Christ.

TO THE EDITOR:

In an editorial in a certain religious journal the following occurs: "The Christian conception rises above the Jewish, but there is a bond of unity between them." This is a surprising statement to come from a modern religious journal, but quite common in the period where the so-called Christians burned witches and hanged Quakers. The declarations of Christ gives no sanction to the statement that Christianity rises above the Jewish conception. He told the lawyer that in order to be saved he must keep the law. Substantially the same statement was made to the young man: Keep the commandments. Christ's words to the scribes were also in confirmation of the Jewish theology. That great intellectual colossus, Thos. Jefferson, sharply condemned those who had perverted the simple, ethical teachings of Christ and promulgated a cult which is subversive to the moral law.

The Nazarine declared for mercy, not sacrifice, and came to call sinners, not the righteous, to repentance—the whole needed no physician. That eminent Jewish scholar who taught the Son of Man said: "Love peace, pursue peace; love all men and invite them to a life of holiness and virtue. The Nazarine styled himself a prophet; simply reaffirmed Judaism. QUAKER.

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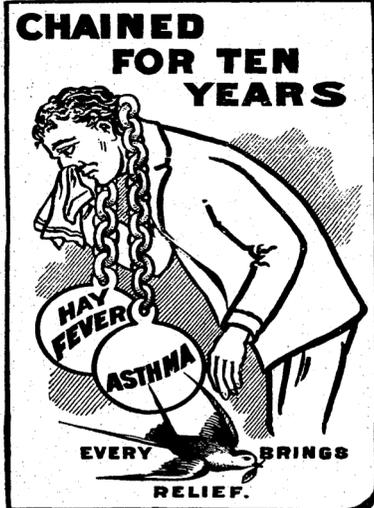
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Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C. H. WADSWORTH.

Lyceum meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2151 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Tuesday evening of each month. W. T. JONES.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

Spiritual Phenomena was publicly presented last Sunday evening at halls in San Francisco as follows:

Mme. Young, after a lecture by Mrs. Seal, at 605 McAllister St., Profs. Young and Bothwell-Brown furnishing excellent music.

Mrs. C. J. Meyer at Friendship Hall, 335 McAllister St., read sealed letters and flowers, Mr. Meyer furnishing fine music.

Mrs. Eberhardt, 3250 22nd St., gave spirit messages and psychometric readings to the satisfaction of those present.

Unity was the subject of an excellent lecture before the Mental Science Temple last Sunday morning by Mr. Eugene del Mar of New York.

Oakland Psychical Society, Aug. 11.—Mrs. R. S. Lillie delivered a profound and stirring address on "The Power of Spirit." 3 p. m. "The Intermediate Department" was discussed, the same giving much strength and knowledge. 8 p. m., Prof. George F. Perkins was greeted by a large audience. He is an earnest worker, and many old friends were delighted to hear him again. He will be with us next Sunday, Aug. 18, at 8 p. m. C. F. VAN LUVEN.

Prof. Geo. F. Perkins, late of Chicago, Ill., held a meeting last Sunday afternoon at Occidental Hall, 305 Larkin St. After singing and an address by Mr. Perkins, Mrs. Ada Foye being called for, made a few remarks, followed by Thomas G. Newman, M. S. Norton and tests by Prof. Gee. Mr. Perkins concluded with some further tests. A meeting will be held at the same time and place next Sunday afternoon.

The Society of Progressive Spiritualists held the second meeting of the present season last Sunday evening at Occidental Hall, 305 Larkin St. President Wm. Rider, after the usual song service, introduced Mrs. R. S. Lillie, who gave a brilliant inspirational address on spiritualistic teachings and the Christ Spirit, which should be the mainspring of all religious systems. She concluded with an impromptu poem of rare beauty. Mrs. Ada Foye, being present, was invited to the platform, and gave an inspiring address, concluding with some accounts of her late visit to Australia and New Zealand and the state of the Cause in the Antipodes.

Oakland.—At the regular monthly meeting of the Union Spiritual Society Aug. 11, Mrs. Amanda Smith, Mrs. C. E. Paul and John W. Preston were elected delegates to the State Convention.

A Rummage Sale will be held on Monday, Aug. 19, by the Ladies' Aid Society of San Francisco. Articles suitable for it are solicited by the ladies, who will dispose of all such for charitable purposes. Mrs. Johnson, 126 Eighth St., will gladly receive articles donated for this sale at any time prior to it, or they may be left at the headquarters, 305 Larkin St., or if a postal is sent to the secretary, Mrs. A. E. Wadsworth, 293 Jersey St., they will be called for.

The president, Mrs. B. F. Small, informs us that the regular social on Friday, Aug. 30, will be conducted wholly by the old people. A good time is assured.

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, 25c; postage, 4c. For sale at this office.

Mrs. Ada Foye, the well-known lecturer and medium, who returned from Australia some five or six weeks ago, is at present in San Francisco, and has consented to remain for a short time. She is located at 1423 Market St., where she will give sittings daily from 1 to 5 p. m.

On Thursday, Aug. 15, an entertainment will be given at the Orritta Home, 1726 O'Farrell St., San Francisco. A fine program will be presented on that occasion, and a general invitation is given to all interested in this occult home.

Delegates.—At the regular monthly meeting of the Board of Directors of the Society of Progressive Spiritualists, the following members were elected delegates to the State Spiritualist Convention: Mr. G. H. Hawes, Mrs. B. F. Small and Mr. F. T. Leilich. Alternates—Mr. Wm. M. Rider, Mrs. G. Hildebrand and Mr. A. D. Hall. JOHN KOCH, Sec.

The Mediums' Meeting at Loring Hall, Oakland, last Wednesday evening, was addressed by Mrs. Smith, Mrs. Nelson and Mrs. Knapp. A large audience was present and all were well pleased.

The Wonderful Medium, Mrs. Ada Foye, was a welcome visitor at the Lyceum, 909 Market St., last Sunday.

A misprint in our last issue credited Mrs. A. L. Pratt of the Boston Lyceum to Preston.

Dr. Turman lectured to a large audience before the Union Spiritualists at Fraternal Hall, Oakland, last Sunday afternoon, taking for her subject, "The Great Victory," and answered written questions at the close. Mrs. Booise and Mrs. Knapp followed with messages. At 7:45 Dr. Muehlenbruch, the renowned forecaster of events, appeared before a large and well-pleased audience, and gave some remarkable readings. Dr. Turman will lecture next Sunday afternoon, and Dr. Muehlenbruch will occupy the platform in the evening.

Mme. Florence Montague, so well known in America, delivered an address before the London Alliance on the closing night of its sessions for the Summer. The superior gifts of this amiable lady are fully recognized and duly appreciated by our cousins across the water, as we notice by the English papers. This we are glad to see, for she is doing a great work in the promulgation of spiritual truth.

The Oakland Spiritual Society, 856 1/2 Isabella St., Oakland, was opened on Wednesday evening with an invocation by Mrs. Rebecca Stewart. Dr. Palmbaum (entranced) gave fine tests to a large audience. Mrs. Parsons, from Golden Gate, Cal., gave psychometrical readings. Mr. Preston spoke on "Resurrection." Mrs. Stewart made a few remarks and closed the meeting by an invocation. DR. A. L. ASTOR, Sec.

A Spiritualist Medium of many years' experience is open for engagements on Sundays, with a society in any suburban town. Address this office.

Mrs. Salome Cowell, we are glad to announce, is rapidly regaining her health, and will soon be herself again. Mr. Cowell has returned from the north, and his presence is helpful and inspiring. He writes to the JOURNAL as follows:

"To the many friends of Mrs. Cowell, I am glad to say that she has passed the crisis, and will soon be able to be with them again, and give forth sweet messages from the spirit-world with renewed strength. She had engaged to be present at the Los Angeles camp, but is prevented from filling that engagement now.

"The tumor has been gotten rid of without the aid of a knife. It is nearly all on the surface now. It has been accomplished by a lady 79 years of age, assisted by friends in the spirit-world. Her room seems to be full of spirits. I cannot see them, but can hear them. Her case is a very remarkable one."

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To Spiritualists.—Will those Spiritualists, including mediums, taking an interest in the cause of promulgating spiritual knowledge amongst the people and opening their eyes to the light, please send me their addresses, that I may correspond with them with the object of forming an organization for that special purpose. J. I. HOLLINGSWORTH, Winchester, Va.

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Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "I bore about my body the piteous spectacle of disease, and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants." Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

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