

EVERY SATURDAY.

PRICE FIVE CENTS.

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 38. T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., SATURDAY, AUGUST 3, 1901.

1439 Market St. Between 10 & 11th Sts. No. 31.

REFLECTIONS.

Be not discouraged if you fail
In your endeavor to do right;
Guard well your thoughts, right will
prevail,
Though you may pass through darkest
night.

In any land beneath the sun,
There's none that's perfect—no, not one,
For all at times have gone astray;
All can reform—commence to-day.

Then sigh no more for days that are
gone,
For life is like a river;
Restless currents bear us on,
And point once passed is passed for-
ever.

When will men learn how to row,
And face the bow the way we go,
Instead of looking backwards;
We can the better steer our boat,
Avoid the shoals, keep her afloat,
If we are looking forwards.

Sometimes 'tis well to backward look,
To see the source from whence we
came,

Like the reviewing of a book,
That we may more of knowledge gain.

But looking back through doubts and
fears,

And vain regrets and scalding tears,
It but obscures our path to-day,
And thus retards us on our way.

G. W. SANFORD, Verdugo, Cal.

BORDERLAND

Apparitions in the Capital.

A committee representing the London Society of Psychical Research, by its recent investigations in Washington, D. C., has been the means of recording considerable information of a reliable nature concerning the materialization of spirits of well-known historical characters, and it also incidentally developed the fact that the city of Washington is full of alleged spirits.

SPIRIT OF DANIEL WEBSTER.

The Capitol building has for many years borne the reputation of being haunted. At exactly 20 minutes past midnight, so the story runs, the spirit of Daniel Webster is seen to emerge from his old committee-room beneath the Senate Chamber. Opening the door slowly, he silently closes it behind him and then walks noiselessly along the corridor with his head bowed as if in meditation. One of the Capitol watchmen, in describing the nightly visitations of the illustrious gentleman from Massachusetts, stated that the apparition seems to be clad in garments suggestive of the fashion prevailing in the days of its earthly existence. Rarely does its action show any clearly-defined purpose. Occasionally it is luminous, appearing actually to shed the light by which it is surrounded.

In most cases it disappears through a door or wall, though often it merely fades out of sight in a shadowy mist. Sometimes the figure is seen as if illuminated on a dark background. At other times the outline is very indistinct, resembling a luminous cloud.

SPIRIT OF JOHN RANDOLPH.

In the House wing of the Capitol there appears regularly at certain intervals in the year the spirit of a tall, distinguished-looking gentleman carrying a sword cane. Its resemblance to John Randolph of Roanoke is said to be very striking. This is described as appearing like a magic-lantern picture, and its method of locomotion seems to be gliding. Its attitudes, actions and gestures are said to be very lifelike, and quite frequently it appears as if it desired to convey some message.

HAUNTED HOUSES.

The best known and the most remarkable haunted house is the "Octagon House." As the name implies, it has eight sides, and is situated on the northeast corner of New York Ave. and 18th St. It is a spacious and imposing residence, and 50 years ago was considered the handsomest dwelling in Washington. For many years it has been empty, though offered for the extremely low rental of \$15 per month. Its location being so desirable, close by the executive mansion and War, Navy and State buildings, it would be worth 20 times that price but for the spirits that are reputed to inhabit it.

Parties have frequently attempted to spend the night in the house, but, after most terrifying experiences, have given it up. In one case, it is alleged, a dog died of fright.

There are several contradictory stories to account for the haunting of this house. One of them tells of a slave who was whipped to death by his brutal master in the garret. Another asserts that the negro was starved and tortured in the cellar until he died.

A third story about this dwelling relates that the cruel owner opposed his daughter's wish to marry. A quarrel occurred, during which the girl either fell or was thrown down the stairs and killed. The strange disturbances seem to have a great deal to do with the stairs. Angry whisperings are heard in the night, followed by the sound of a body falling. Many people declare that from outside the house they have seen faces at the windows in the daytime and lights moving from window to window at night. Yet it is a certainty that no mortal can be inside.

A SPIRIT SATISFIED.

On H St., near the corner of 18th, is a house that for years was reputed haunted. It is now the residence of a well-known naval officer. The spirit of an old negro woman has appeared to the occupants on a number of occasions. It seems that her purpose, which was finally accomplished, was to reveal the location of a large sum of money in greenbacks. The

money was done up in an envelope and hidden in a mattress. The envelope was marked with directions to the effect that the contents should be given to certain relatives. The money having been found and so delivered, the phantom never came back.

The London Society of Psychical Research obtained sworn statements from several highly-connected persons regarding the truthfulness of this story, and it is now considered by them to be the best-authenticated story in their possession.

THE BLAINE MANSION.

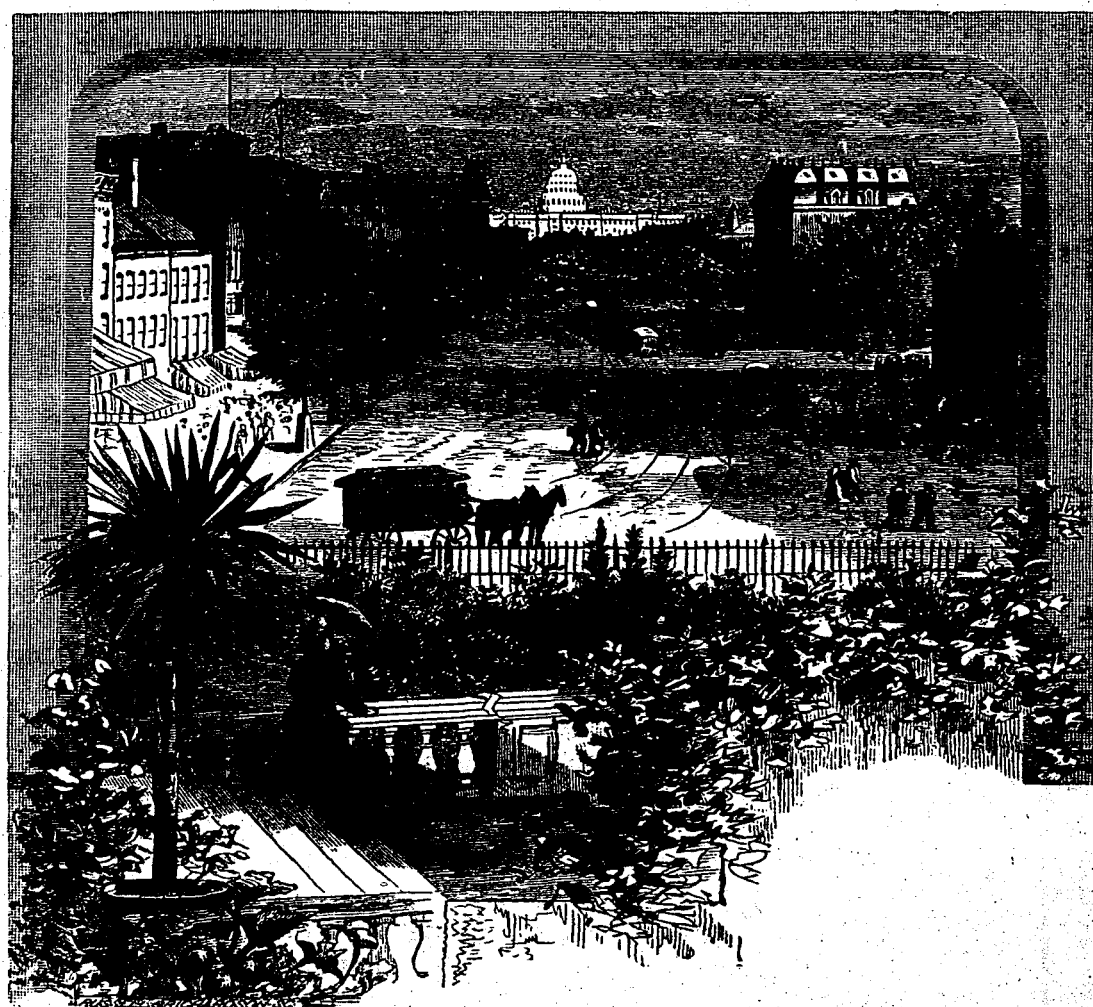
In addition to the foregoing cases, there are several well-known houses in Washington that are said to be haunted. The most notable of these was the old Blaine mansion, on Lafayette square. The body of Philip Barton Key was taken into this house when he was shot by General Daniel E. Sickles. Soon after James G. Blaine purchased this residence his favorite son, Walker, died, then one of his daughters and then himself. After the death of Mr. Blaine the house was torn down and on its site was erected the Lafayette-square Theater.

Not Dead, but in a Trance.

Christina Winnecke, the 17-year-old daughter of a Pole living southeast of Nashville, Ill., after a lingering illness, apparently died at 9 o'clock. The family made arrangements for the funeral, placed the body in a casket, and relatives and friends sat up all Sunday night and Monday night with the supposed corpse. At 2 o'clock Tuesday morning the girl awoke from what was only a trance, and her condition is even better than for several weeks before she entered the trance.

Coal-Throwing Mystery.

The mysterious coal-throwing in Myers St., Liverpool, England, which has up to now baffled the ingenuity of the police to detect, still continues at intervals. Unfortunately, it has now assumed a more serious aspect, a child having been struck on the head with a piece of coal in one of the bombarded houses. Two little boys who passed the place one afternoon were also struck on the head, and all had to be taken to the Royal Infirmary to have their injuries dressed. The people residing in the district are getting exasperated over the affair, and the other day a crowd attacked the back of one of the houses opposite the bombarded property, doing considerable damage. —Two Worlds.



Washington, D. C., looking up Pennsylvania Ave. to the Capitol.

Rational Astrology.

W. J. COLVILLE.

Among the many curious and striking signs of the eventful period in human history through which we are at present passing, no single sign is more conspicuous than the intense revived interest now being manifested in almost every direction concerning ideas, theories and practices which only a few years ago were almost entirely relegated to the lumber room or limbo of antiquated and exploded superstition.

Astrology certainly claims first rank among the so-called occult sciences which nineteenth century enterprise has largely revived and rehabilitated, and though it cannot truthfully be said that this ancient science of the Chaldeans, Persians, Hindoos, Egyptians, Greeks, and, indeed, all distinguished people of antiquity, has yet been thoroughly reinstated in the opinion of the modern world of culture and scientific attainment, it is certainly not stretching a point to say that year by year the attitude of the learned in all communities is growing more and more respectful toward this venerable candidate for readmission into the ranks of popularly-accepted sciences. Though the justly famous astronomer, Richard Proctor, had no good word to say for Astrology, the no less famous Camille Flammarion is by no means disposed to treat it with disrespect, and it is not unsafe to aver that, like all else, Astrology must be studied and examined before one is in any position to pass judgment upon its claims and pretensions.

Astrology as a science is one thing; the vagaries of individual astrologers quite another, but the same may be said with equal reason of astronomy and astronomers. If it be contended, as it frequently is by the opponents of Astrology, that most of its calculations are based upon a geocentric fallacy, two answers are at hand herewith to reply to this assertion: First. There are no geocentric fallacies connected with medieval Astrology that have not been equally connected with Astronomy. Second. Every student of Astrology, from the days of Berosus, the Chaldean, to the present hour (doubtless from far earlier periods than the time of Berosus) has been familiar with a heliocentric as well as with a geocentric system of Astrology.

The flippant nineteenth century know-it-alls who arrogantly and ignorantly claim that there were none but "dark" ages before their own time, might derive much profit from a diligent perusal of such a pamphlet as "The Lost Arts," by the silver-tongued orator, Wendell Phillips, who gave a lecture on that subject before nearly all the distinguished lyceums in America in the palmy days of the lecture-bureau system of public enlightenment.

No thoughtful person can read Sayce, Max Muller, or any other genuine modern scholar of deserved renown, and surely no one can study the accounts of recent excavations in the Valley of the Euphrates, the Nile delta and wherever else ancient civilization has left its ineradicable footmarks, without being speedily convinced that however much the present may exceed the past in general, all-round, widely-extended culture, there were wise men of old and centers of learning in ancient centuries, equaling, if not surpassing,

the much-vaunted universities and academies of to-day. Astrology and Astronomy were in ancient days inseparable and they are equally inseparable to-day. Astrology is the psychical, while Astronomy is the physical side of one grand inclusive science of universal interdependency.

An Altruistic Faith.

J. P. COOKE.

The growing faith of our day is a faith in humanity—a faith in the power of men and women to accomplish something worth while, to make life worth living.

Faith, in this view of it, involves a triple aspect of belief—a belief in the spiritual power within ourselves; belief in the living power and integrity of the universe, and faith in the life which is incarnated in humanity.

Most people believe sufficiently in themselves. Many have a nebulous belief in some over-ruling power, Providence or destiny. How many believe sufficiently in the possibilities of human souls in the flesh? How many lives are dwarfed for lack of human encouragement?

We might never have had Geo. Eliot's novels had it not been for G. H. Lewis. He believed in Marian Evans, and he made her believe in her own powers.

It is a crowning glory of the altruistic faith of the New Thought to believe in the capacity of human souls for nobleness, for self-forgetfulness. Whether they know it themselves or not, it is there. It is a grateful service to our human kindred to show that we may, if we so choose, live to irradiate the shadow side of life—to warm the bleak spaces, to throw a gleam of gladness upon the sunless problems of her destiny; to walk the world with a living, loving heart, and to proclaim that heart-side of life to our fellow-beings.

This is the tendency and aim of the newer thought as a reasonable religion, to be distinguished from a religion founded, like Romanism, on authority; or, as in some cases, upon sheer credulity.

It claims to subject the chronology, the history and miracles of the Bible to investigation, and judges it to be a compilation, and not a single work divinely organized and inspired. It has no sealed books. It reads all bibles, Korans, Avestas, or Vedas, with thoughtfulness. It opposes alike a narrow, dogmatic evangelicalism, and, on the other hand, a bald, materialistic intellectualism which may be just as intolerant and unphilosophical in an opposite way.

In distinction from Calvinism, it believes that man's nature is radically good and only incidentally evil; that if this were otherwise, the human race could make no real progress, either in morals or in enlightenment. It recognizes in the heart and soul of man, with its instincts and its hope—a divine, spiritual essence in the inner life. It sees a constant revelation in the phases of nature as elucidated by science, both material and spiritual.

We may dwell upon the influence of external nature, of art, of philosophy, of human emotions, of religion, as all being instruments potent to touch the heart, to open the portals of the transcendental world.

What is the ultimate issue of all this? The issue is the undoubted fact upon which the Spiritual Phil-

osophy, or the "Harmonial" Religion, is built, namely: that the spirit of man comes in contact with a higher spirit, a being, whose manifestations carry with them their own proof and are ethical in their nature and influence, out of time and place, yet they are enlightening, purifying and uplifting to the hearts of men.

This is the universal element in all religions worthy of the name, in the true sense of the word. For what is that sense? Certainly it is not a concatenation of formulas or creeds, or a tissue of speculations, nor a body of pulpit eloquence, nor the domination of an hierarchy, nor the supposed greatest happiness of the greatest number, nor a mere "stream of tendency," or any other catch phrase of the market place, but the true tie between our spirit and the Father of our spirits. The great primal soul of all—a transcendental mode of the soul, by which it soars into the empyrean and is brought back again in its soul consciousness to its eternal beginning.

This cosmic theism, or spiritual theism of the natural order, if you choose to call it so, has 10,000 sacraments, infinite and ever-new symbols. All nature is full of its symbols, and each true man or woman may minister at its altar.

This is what I mean by the religion of Spiritualism. It is what is meant by mysticism; by the religion of the heart, of John Wesley. It is the teaching of W. S. Lilly and Ch. H. A. Bjerregard; of all the true religious teachers from Plato to Emerson, and thence forward. It was this truth bursting into flame in the heart of Jean J. Rousseau, that much misunderstood man, who lit the flame of the French Revolution, and that will yet light other flames, until man is free, in spirit, mind and body.

By this heart-religion every great faith in the world has originated, and every great faith lives, and when the heart and life die out of it, its work is done, its days are numbered, it petrifies into formalism, and its place knows it no more.

Oh, Light of Truth, which lighteneth all And shineth all abroad,
What favored soul or souls shall say:
"Mine is the only road."
Each hath his own, to him made known,
And all lead up to God.

Life Beyond Death.

Coming from any other writer than Ambrose Bierce, the subjoined statement in the San Francisco *Examiner* might be passed over as the emanation of a mind deficient in some of the essentials of complete development. Bierce, however, is a learned man, as learning goes in the material world, and this is what he says:

"In all countries but those in barbarism, all the powers of all the profoundest and most penetrating intelligences have been ceaselessly addressed to the task of glimpsing a life beyond this life; yet to-day no one can truly say that he knows."

It is not so that no one can truly say that he knows. A more correct statement would be that no one who knows can demonstrate his knowledge to the satisfaction of one who does not know. That is a peculiarity of the knowledge, but it is knowledge, nevertheless.

If Mr. Bierce is ever to know, it must be through efforts conducted personally by himself. The case cannot be proved objectively. Then when he knows, he can tell others about it, but they will not believe

him, just as now he does not believe those who venture to inform him of the glad tidings. Some resistant natures appear predestined to remain in darkness, while others see the light with scarcely an effort.

If every man and every woman possessed as high mediumistic power as some, nobody would doubt the existence of a future state. Those who are gifted in that way are generally doubted, and the phenomena which they produce discredited, because the experience is so unusual and the facts so apparently impossible that the mind cannot resist the natural inclination to consider it all a fraud.

If there had been in all history but one earthquake and we had the most painstaking circumstantial account of it, nobody in this practical age would believe that any such thing ever happened.

If but a single meteor had ever descended out of the heavens to the startled earth, those with sufficient hardihood to affirm the fact would be vigorously denounced as credulous or liars.

The mind of man is so constituted that the phenomenon which is familiar is the phenomenon that is true, and the phenomenon which is unfamiliar is the one that is probably a fraud.

That is why we say that if everybody were as strongly mediumistic as many have shown themselves to be, the phenomena of Spiritualism would be generally accepted as establishing beyond all question the existence of a life after this life. But the circumstance that everybody is not so gifted does not alter the value of the phenomena produced by the few who are. It only causes them to be discredited, which even Mr. Bierce must confess does not prove anything.—*Stockton Mail.*

Pernicious Teachings.

In the *Literary Digest* of July 20 an estimate of the late Joseph Cook is quoted as follows from the *Advance-Congregationalist*: "He leaves a place in the world of religion and reform that no other man of the present time can fill."

It may be inferred that the critic of Mr. Cook did not refer to his address at the Parliament of Religions at Chicago when he challenged the faiths of the world to "wash Lady Macbeth's red right hand." His restatement of the mossback traditionalism disgusted the audience, or that portion who are out of the swamp of mossbackism.

The editor of *Unity*, in an able editorial, demolished the false rubbish of Cook, properly terming it as "tampering with the book-keeping of God." Not only is the dogma of the atonement subversive of morals, but contrary to the cult of the faith which Mr. Cook pretended to represent. "Every man is to be judged according to deeds done."

The address of Prof. Drummond referred to a certain author who said that the average scientific man worship a more awful, and, as it were, a greater Deity than the average Christian. That the teachings of such men as Mr. Cook are pernicious is evident to all well-informed and unprejudiced theologians—they brought a stain on American theology. It was said that the theology of the Cook stripe made many of his audience ashamed.

It is to be hoped that the pamph-

let of Rev. Mr. Jones on Mr. Cook's theology can be circulated, thus to cure the false and pernicious declarations of that wrong-headed preacher. QUAKER.

The Power of Thought.

MRS. M. E. VAN LUEN.

Human thoughts must act upon human minds and human lives. "As a man thinketh, so is he," or, better expressed, "As a man thinketh, so he lives," or as such is the life he unconsciously lives. "Do men gather figs from thistles?" Can we gather inspiration to live a pure, exalted life by consulting a person who is morally and spiritually debased? Impossible! We gather pure thoughts from pure minds and evil thoughts from evil minds.

Besides having power to produce good or evil—thoughts are also creators. We become like that which we think most about. Misers have a miserly expression; criminals a hard, cruel look; clergymen have an air peculiar to their calling, and so on indefinitely.

As thoughts act upon individuals, so they act upon concourses of people, and with a mighty sweep reach around the world, touching all who have minds conditioned to receive the mighty influence thus created.

Living things are created by thought and become as real as truth itself to those who constantly think upon the same subject. Thus millions of people become psychologized simply by the great force of thought. Suppose we had power to force a thought of the real truth into each of the thousands of Epworth Leaguers recently gathered in San Francisco—that their Christ, their devil, hell and heaven, are theological myths, simply a creation of thought—do you think they would accept such a suggestion? They would immediately say: "Get thee behind me, Satan; I cannot, I dare not entertain such thoughts, for I will be lost!" Such then immediately ask forgiveness from their Lord for the sin of becoming conscious of the idea.

To them theories have become living truths, and what are living truths to them are simply houses of imagination built upon a foundation of ignorance, only to be swept away by the onward force of natural law. They have these doubts of the truth of their religion often, always prompted by reason; but reason is called Satan, and thus this psychological condition continues and will continue until science can demonstrate it to be a fallacy; then the thoughts of these millions will change and the Christian redeemer dogmas will die. Then the truly great redeemer—the creation of true, noble character, the desire to understand natural law and to live in harmony with it—will become the true religion of the day.

Spiritualists to-day, considering the cause of a decline in the local interest of societies, might learn a wholesome lesson by contrasting methods of propaganda with these great Christian organizations which possess such a mighty influence. We hear some one say: "Oh, they are under bondage to their religion and Spiritualists must be free, and we cannot use their methods." We are not churchy, but system is surely lacking in our mode of procedure to carry out a project of

establishing Spiritualism as a reform movement.

Nations never overthrow governments without a great consecration of the lives and sacred honor of the people. Spiritualists will never establish a religion which is antagonistic to orthodoxy without this same consecration. They will never establish its beautiful philosophy which, I am sorry to say, is understood by the minority of Spiritualists as long as material tests are placed in the lead. The great body of so-called Spiritualists have a very meager conception of the philosophy and harmony of higher Spiritualism.

All life's pleasures and pursuits are running along the surface, in the majority of cases; thus a great many people get a few tests, as it were, drink from the shallow waters of the brook, never thinking to follow it to the deep waters of the mighty river of life—the great philosophy of all life. Only a few care to study its philosophy.

Now, the great question is: Will the onward sweep be toward the deep spiritual significance of the question, or toward material tests, which seems to be the trend of the times at present. Have Spiritualists enough force of character to consecrate their lives and sacred honor, to battle against error and establish truth? Can they concentrate their thoughts into a mighty psychological force that will carry conviction home to investigators? If so, the battle will surely be won for truth, liberty and happiness. Oakland, Cal.

The Mission of Spiritualism.

ADELAIDE COMSTOCK.

In a late JOURNAL I read an article stating that "The Creeds Are Dying Out," and an editorial beginning thus:

"Probably the reason why Spiritualism has never been organized thoroughly is to keep it from crystallizing and forming another sect. Instead of this, the philosophy has permeated the religious thought of the world, and it is wonderful to see how thoroughly that is now being accomplished."

The above is exactly as I have viewed it, for I have long had full faith that to this end the spirit-world is working, and I watch with the most intense interest the growth of liberal thought and the enlarging of spiritual ideas throughout the world.

If Spiritualism allows itself to become confined in the limits of a sect, it will be held accountable for the barnacles that cling to the spiritual keel for sordid gain and selfish ends. Let us not suffer our beautiful faith to be overshadowed by the reflection of our mortal weaknesses, but guard it as a sacred flame, that it may be a light on our pathway and a guide to our feet. Though willing, aye, ever anxious to do all in my power to advance spiritual truth, still I prefer to have "every tub stand on its own bottom." The Cause will be the gainer by it.

Spiritualism covers a broad ground, and its tenets are hard to define. It is too broad for the confines of creedal restraint, and too expansive to be covered by any declaration of principles. The individual life alone can establish the standard of each soul's development. Character must be the measure.

If belief in Spiritualism does not lead to the building up of charac-

ter, it is of little value to the believer. Even knowledge of the fact of spirit communication may not of itself be uplifting. Unless it lead to spiritual aspiration and honest purpose on this plane of existence preparatory to a higher, there is no real gain through a mere knowledge of the fact. It may amuse, it may gratify curiosity, it may even have proved a consolation in sorrow, but if not made a stepping-stone to higher life, it avails but little. It falls short of its mission if it fails to give tone to daily life as a recognized call to come up higher.

Mediumship is a grand and glorious gift in olden times recognized as "the spirit of the Lord," and the "power from God" acting on man when applied to worthy purposes. Prostituted to unworthy ends, it is sure to prove a delusion and a snare that in the end will bring confusion and sorrow to its possessor. And when fraud is connected therewith, woe to the defrauder! The consequence to him or herself will far outweigh the wrong inflicted on a victimized public. Ventura, Cal.

All the Material Progress of the world has been made possible by utilizing to the best advantage the material means at our disposal. The most vivid imagination cannot imagine what the progress of the world will be when the spiritual elements that now lie latent, and for the greater part neglected, in the mind of man will be likewise utilized. — *Universal Republic*.

N. S. A.—The ninth annual convention of the National Spiritualists' Association of the United States of America and Canada, will be held in the Masonic Temple, Ninth and F Sts. N. W., Washington, D. C., on Oct. 15, 16, 17 and 18, 1901. All Spiritualists in the United States and Canada are invited to be present. For full particulars about reduced rates on railroads, address MRS. MARY T. LONGLEY, Sec., 600 Pennsylvania Ave. S. E., Washington, D. C.

Dr. E. D. Babbitt's Works.

Principles of Light and Color.—Over 200 engravings and colored plates. Price, \$5.00, or \$5.32, postpaid. In half-Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries. — *New York Herald*.

I think your work one of the greatest and most valuable of this century. — E. P. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work. — J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion. Based on Nature and Spirit. — A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 48 illustrations, 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all." — *Spiritual Offering*.

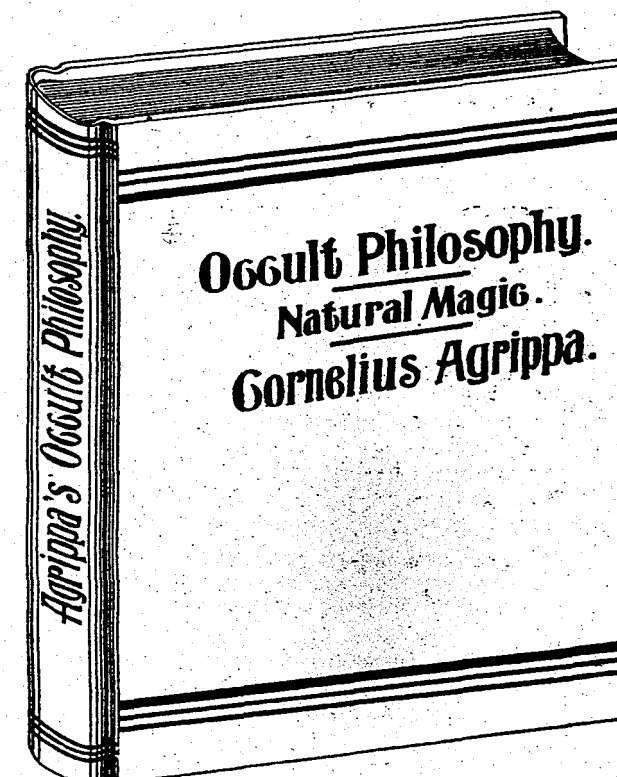
Human Culture and Cure. — 4 parts, 75c each. — The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity.

Send all orders to

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

A Wonderful Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—**Cornelius Agrippa**, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.



In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

For sale at this office.

The Newest Books,

FOR SALE AT THIS OFFICE.

If to be mailed, add 10 per cent. for postage.

BUILDER AND THE PLAN—a text-book of the Science of Being, by Ursula N. Gestefeld, N. Y. \$2.00. It is invaluable for all who seek to become enlightened in self-mastery and to gain such understanding of fundamental principles as to become comparatively independent of circumstances.

SCIENCE OF PALMISTRY and its Relation to Astrology and Phrenology, by Irene Smith. \$1.00.

POLITICAL ECONOMY OF HUMANISM, by Henry Wood. 320 pp. Lee & Shepard, Boston. \$1.25.

LESSONS IN MENTAL SCIENCE, by Anna Vaile Switzer. 40c.

RATIONAL MEMORY TRAINING, by B. F. Austin, B. A. 164 pp. 30c.

DEATH; THE MEANING AND RESULT, by John K. Wilson, Lily Dale, N. Y. 560 pp. \$1.25.

REALIZATION; a course of lessons on "The Inner Nature of the Self," by Lorine Follett, Atkinson, Ill. 50c.

PSYCHO-THERAPY, or Hypnotic Suggestion in the Cure of Disease, and as a factor in moral, mental and spiritual development, by Jay Ross Demude. \$1.

HEALING WITHOUT MEDICINE, by Prof. Jesse J. Todd, Doctor of Psychology. 76 pp. \$1.00.

MAGIC SEVEN, by Lida A. Churchill. Alliance Pub. Co. \$1.00.

SYMPHONY OF LIFE—a series of constructive sketches and interpretations by Henry Wood. 300 pp. \$1.25.

CHOICE OF PURSUITS; or, What to do and Why. Describing 75 trades and professions, and the temperaments and talents required for each. \$2.00.

BRAIN AND MIND; or, Mental Science Considered in Accordance with the Principles of Phrenology and Physiology. H. S. Drayton, M. D., and James McNeill, A. M. \$1.50.

THE TEMPERAMENTS, or Varieties of Physical Constitution, considered in relation to Practical Affairs. D. H. Jacques, M. D. 150 illustrations. \$1.50.

The Science of Sociology, by Wallace E. Nevill. Price, 25c. Altruistic and socialistic. For sale at this office. 184

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

PHILOSOPHICAL JOURNAL

[Established in 1865.]
Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
AT
1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

THOMAS G. NEWMAN,
EDITOR AND PUBLISHER.
Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 80 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, AUGUST 3, 1901.

Scorching Heat.—The Eastern and Middle States have suffered untold miseries during the past month, under the terrible heat of a scorching wave. The burning rays of the sun have destroyed vegetation, and rendered life a burden. At the same time heavy wool-lined underclothing and winter overcoats have been comfortable in San Francisco. Rain in the East has now ended the drouth.

W. J. Colville writes to the London *Light* that he will leave Australia early in August, on the Canadian Pacific steamer for Vancouver, en route for England, where he expects to arrive before Dec. 15, and commence his labors in London about that time.

A Spiritual Temple is to be built in Blackburn, England. The foundation stone has just been laid, and the Temple will be built at once. It will be a large, commodious and handsome structure. We are glad to witness this indication of prosperity in England.

A Spiritualist Community project is on foot, to locate on 50,000 acres of land in California, "which will be purchased and contributed by wealthy persons residing in England, France, Austria, Germany, Russia, Australia, New Zealand and the United States."

The project is said to have emanated from the spirit-world during the past six months, and is now taking form. Those who wish to know anything further of the matter, may send to Alice Wolverton Eyre, Santa Rosa, Cal., who will forward a 12-page circular, giving full details concerning the proposed community.

Mr. and Mrs. G. W. Kates are in Minneapolis, Minn., and their address is 1516 Hennepin Ave. They are missionaries for the National Association.

A Pre-Historic City is said to have been unearthed on the Navajo Indian reservation, between Durango, Colorado, and Farmington, N. M. The daily papers have a telegram from Los Angeles, dated July 20, which gives the following particulars:

The Hyde Mer. Co., controlled by two brothers from New England, has been exploring the territory in question for some time. A short time ago the searchers found a palace of a prehistoric age containing, it is stated, about 1,000 separate apartments, some of them in most excellent state of preservation. Another stone castle unearthed is said to contain something like 100 separate apartments. In some of the rooms inspected were found the finest woods and other relics of a most valuable character, specimens of which have been gathered and sent to the Smithsonian Institute in Washington. The find is said to be exceptionally valuable from a scientific and ethnological standpoint.

Prof. Ross was dismissed from Leland Stanford University because he entertained independent views of man, and dared to express them. Even professors must not think, or, if they do, they must not express their thoughts, for the theological craft is in danger of disintegration, if investigation is allowed a free course.

Always live up to your highest, says the *Elevator*, and adds: Always do your best in everything that you do. Never let anything that your mind or hands have fashioned leave you until it is as perfect as you can make it. Live to-day, up to your highest idea of manhood or womanhood—to your very highest, remember! For by so doing you can live that much better to-morrow. Thus you improve and grow from the good of to-day into the better of to-morrow. Nothing that is beneath your very best is worthy of you. Always aim to live up to your highest ideal—the highest that you are capable of, and never the lowest. Always do and be your best, not only appearing to put the best foot foremost, but see that every foot is the best.

Mrs. Eddy says she is not going to die, but she refuses to see strangers. This shows that she is economizing her forces, and in a measure admits that they need such economy, on account of her age and infirmity. It will take time to prove that she does not die, like ordinary people.

An Improvement.—The *Psychic Century* says that a majority of the Presbyterians have voted in favor of such revision of the Presbyterian creed as will eliminate the repulsive doctrine of infant damnation. When the change contemplated has been effected, adults may elect themselves to be saved or damned, but the babies will go to heaven. This is an improvement, but a further revision is needed.

Col. Olcott and "Fairies."

In a lecture in Chicago, Col. Olcott, referring to a former address delivered in Dublin, Ireland, reiterated his belief in fairies, and, as reported in the *Chicago Chronicle*, added these remarks:

There were fairies, and there are fairies to-day. They hover through the air and have power over various phases of animal and vegetable existence. They influence our lives. They can be called forth by certain influences and made to exert their power in the same way in which they are accredited with doing in the tales we tell our children. Some of them are good fairies and some of them are bad fairies. They can be used by bad influences and they can be used for moral purposes.

There are plenty of men who can call these fairies and make them do their bidding. All the stories that are included in the folklore of the nations are true or are based on facts. This is my candid belief, and I believe that I am upheld in it by scientific facts. When I first made the statement that I believed in the denizens of the air, one of the London papers said: "Col. Olcott must be a very courageous man to express his belief in fairies at this period of civilization." Well, I am a courageous man, and I assert solemnly that I believe in fairies."

The Ever - Present Help, which can be obtained by every person in need of assistance, while sustaining the trials of life, is thus described by an exchange:

The reason your bodies are sick is because the spirit has been pushed from them; but if you will get and hold the spirit that is yours close to your physical body, you will have no ills. You cannot then feel bad because it is impossible. But you will need to patiently watch and wait. To acquire the spirit is just as necessary to life as the daily things you do for your bodies, and more so, because with that first acquired, the rest is easily done. The tasks of life are only hard because the body alone tries to accomplish them, but the tasks become easy, no matter how hard, if the Great Spirit, or Great Life Giving Principle, reaches down with you and picks up the load.

Helen Wilmans, in *Freedom*, thus writes of her present condition

See here what an advantage the years give. Seventy years old and still learning like a child. How much better is my position now than it was 30 years ago. It was about 30 years ago that I began to magnify men by studying myself. It was then that I became introspective, and oh, the fascinating study! So very fascinating that I gave up all thought of dying either of old age or any other weakness, and began to have a deathless object in life. Such happiness; such renewal; it was a search for heaven in the right direction; and now I have reached the pearly gates and they are swinging open so that I see indescribable vistas of beauty, spreading out endlessly.

Bastian, the medium, who was popular in America some years ago, has returned from London, England, and is at Hamburg, N.Y.

The Reviewer.

Any of the books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

DEATH AND AFTERWARDS, by Sir Edwin Arnold, M. A., K.C.I.E., author of "The Light of Asia," with a supplement. New York: New Amsterdam Book Co., 156 Fifth Ave., publishers. Price, 75c. For sale at this office.

This is an important volume of 65 pages, gotten up in luxurious style, bound in delicate white muslin and beautifully gilded on the side, making a very handsome volume. The author discusses the question of immortality, the line of evolution and its results, the physical and intellectual development of the human race and the manifest purposes of creation. From these sources are derived evidence almost incontestable of continued existence.

The author says that all the religions affirm immortality, but no safe logic proves it, and hence he endeavors to prove an after-life from a philosophical and evolutionary standpoint.

The author says that the origin and growth processes of physical life, animal and vegetable, are more wondrous and inexplicable than any conception of a spiritual existence after death. To prove this he cites several instances, and avers that it is within the range and not beyond the rights of the imagination to entertain confident and happy dreams of successive states of real and conscious existence, rising by evolution through succeeding phases of endless life.

He argues that to call such a life "heaven" or the "hereafter" is a temporary concession to the illusions of speech and thought, for these words imply locality and time, which are but provisional conceptions. It would rather be a state, a plane of faculties, to expand again into other and higher states and planes; the slowest and lowest in the plane of life coming in last, but each, everywhere, finally attaining.

This book is a masterly production—an unanswerable argument in favor of the continuity of life beyond death. The thinkers and literary men of the age are all coming to the same conclusion.

THE CHRIST OF THE RED PLANET, by Eleanor Kirk, author of "The Influence of the Zodiac upon Human Life." Price, \$1.00. For sale at this office.

This is a book of 138 pages, which the author says details real experiences, more varied and more sequential than the events which come to consciousness by means of the natural senses.

It describes, in a very interesting way, a journey to Mars, and the revelations of a visitor from that planet to the earth. Its Red God gave audience to the visitor and imparted much valuable information in a very interesting way. Of course, it was a vision, but one so real and vivid as to make it a reality to the author.

SPIRITUALISM—"A Marvelous and Conclusive Demonstration of the Phenomena of Spiritualism," by 14 communications direct from the higher spheres of life, to Mr.

Pusant Pakradooni, from his spirit control and guide, Farmakis and Marie Inez Eduardo, through the mediumship of S. C. Fenner, in November and December, 1899. 84 pages. Philadelphia, Pa.: Spiritual Printing Co., 56 South Third St. Price, 25c.

The title-page quoted above gives a pretty thorough idea of the booklet. Mr. Pakradooni is an Armenian, who came to America to escape the persecutions inaugurated in his country by the Turks some ten years ago, and this book is published at the earnest solicitation of his spirit guides. Some of the messages were written on the slates in Greek, others in Armenian, and some in English.

Hazelrigg's Astrological Almanac for August, 1901, is on our desk. It is published by the Gilbert Publishing Co., 141 West 24th St., New York. 10c. It contains a General Forecast of Affairs, Political, Speculative, Social and Religious; also prevailing monthly influences, which will affect the individual as well as the nation at large, including numerous predictions relative to the United States and other important quarters of the globe, etc.

Evidently no effort has been spared to make the *Ladies' Home Journal* for August a positive boon to its readers during these warm midsummer days. Its light, readable articles, bright stories, clever poems, charming music, and numerous beautiful illustrations, afford the easiest and pleasantest kind of entertainment for leisure hours. Curtis Pub. Co., Philadelphia. 10 cents.

The *Arena* for August contains many interesting articles. Among them we would mention an instructive article by Editor Flower on Physical Science in the Nineteenth Century, in addition to his usual Topics of the Times and reviews of new books, and an interview with Sam Walter Foss, on The Promise of the Twentieth Century for the Artisans. Editor McLean announces The Recovery of Jesus from Christianity, by Prof. George D. Herron, as the leading article of the September issue. 25 cents. Alliance Pub. Co., 569 Fifth Ave., New York.

EROS AND PSYCHE. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art vellum. For sale at this office. Price, \$1.50.

THE SECRETS OF ASTROLOGY REVEALED—How to forecast Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office.

Southern California Camp
TO BE HELD AT
SYCAMORE GROVE,
LOS ANGELES, CAL.,
From Aug. 11 to Sept. 11, 1901.

Everything for the camp-meeting is progressing as rapidly as can be expected. Programs are out, and those wishing one or more may obtain them, by applying to Mrs. Nettie Howell, Secretary, 139 West Fifth St., Los Angeles, Cal., who will be pleased to forward them.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Camp-Meeting Dates.

Cassadaga, July 12 to Aug. 25. A. E. Gaston, Sec., Meadville, Pa.
Sunapee Lake, at Blodgett's Landing, Newbury, N. H., Aug. 4 to 18. Mrs. Addie M. Stevens, President, Claremont, N. H.
Clinton, Iowa, July 28 to Aug. 25, at Mount Pleasant Park.
Mantua, O., July 28 to Sept. 2. Lucy King, Sec., Box 45, Mantua Station, O.
Chesterfield, July 18 to Aug. 26. Flora Hardin, Sec., Anderson, Ind.
Hazlett Park, July 25 to Sept. 1. I. D. Richmond, Sec., St. Johns, Mich.
Kansas State, Aug. 9 to 26. E. S. Bishop, Glasco, Kansas.
Island Lake, July 18 to Sept. 2. Ella B. Brown, 266 21st St., Detroit, Mich.
Grand Lodge, July 28 to Aug. 25. Geo. H. Sheets, Grand Lodge, Mich.
Delphi opens July 27. Brown Good, Box 110, Delphi, Ind.
Lake Pleasant, July 28 to Aug. 25. Albert P. Blinn, Sec., 603 Tremont St., Boston, Mass.
Vicksburg, Mich., Aug. 2 to 25. Jeanette Frazer, Vicksburg, Mich.
Onset Bay—July 11 to Sept. 1. For programs, address the Onset Bay Camp-Meeting Co., Onset, Mass.
Southern California, Aug. 11 to Sept. 11. Nettie Howell, Sec., 139 West Fifth St., Los Angeles, Cal.
Queen City Park, at Burlington, Vt., Aug. 11 to Sept. 8. Dr. E. A. Smith, Sec.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System and Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

Address all orders to

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,
Box 132, San Jose, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Sixth & Seventh Books of Moses.

Moses, the great law-giver of Israel, wrote the first five books of Holy Writ. These are generally known as the Five Books of Moses. It is believed and known to comparatively few, that there were two more books written by him known as the Sixth and Seventh Books of Moses. To these I wish to draw your attention. Writing manuscript of precious worth have existed for ages past that could be traced to the time of Moses; but few of these have been published except in small portions. This is accounted for by the fact that the high priests, clergy and heads of various religious bodies were unwilling that the people should be given those deeper mysteries, being fearful of losing their hold on them. Another reason is that it was feared that the information would be used for unlawful purposes. The Sixth and Seventh Books of Moses, as translated from the original writings, contain all that is embraced by the White and Black Arts, together with the mysticizing spirits. The book will be sent prepaid for \$1.00. Price, in German, \$2.00. Address:

Box 192, Lowville, Lewis Co., N. Y. 28tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

California State Spiritualist Association.

HEADQUARTERS—305 Larkin St.,
SAN FRANCISCO, CAL.

PRESIDENT—M. S. Norton, 305 Larkin St., S. F.
VICE PRES.—C. H. Jones, 293 Jersey St., S. F.
SECRETARY—W. T. Jones, 305 Larkin St., S. F.
TREASURER—Thos. Ellis, 962 Clay St., Oakland
DIRECTORS—Mrs. H. F. Michener, 1118 Brush St., Oakland, Cal.; Mrs. Ella York, 234 W. St. James St., San Jose; B. F. Small, 3324 17th St., San Francisco; F. H. Parker, Santa Cruz, and Dr. H. M. Barker, 1156 Broadway, Oakland.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson - Barker, Healer, Box 132 San Jose, Cal.
Mrs. D. M. Colby, Readings, 1041½ Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.
Edward Earle, Independent Slate-Writer, 622 Geary St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.
Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. evs. Phone Blue 954.
Mrs. Mena Francis, Spiritualist Medium (Independent Slate-Writer) 118 Haight St. San Francisco, Cal.
Mrs. Gillingham, 305 Larkin. Meetings Sun., Wed. & Fri. Hours, 1 to 5, except Wed. & Sat.
C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.
Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423½ So. Spring St., Los Angeles, Cal.
Mrs. Hendee Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.
Mrs. M. Hovet, 408 Octavia St. Readings 1 to 4. Circle Tuesday 2 p.m., Thursday 8 p.m.
Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.
Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.
Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.
Sol Palinaum, Trance, Test and Healing Medium, 856½ Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 5 p. m.
Mrs. Jennie Robinson, 509½ Larkin St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.
Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 1049a Market St., S. F., Cal. Readings and Treatments daily.
Mrs. W. M. Simmons, writing medium. Circles Tues. & Fri., 721 16th St., Oakland, Cal.
C. Mayo-Steers, 112½ Oak St., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.
Mrs. J. J. Whitney, trance, business medium; life reader; examines ore, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell St., near Gough, Ellis-St. car. Sittings \$1: letter, \$2. Telephone Hyde 2461.
Mrs. A. S. Winchester, trance medium. Seances Sunday and Wednesday 8 p.m., Tuesday 2 p.m. Consultations daily. Locating of minerals and oil bodies a specialty. 1610 Clay St., San Francisco, Cal.
Dr. Wheeler, medium, will read your life correctly. Circles Tues. and Sat. evs. Readings daily, 1 to 4: ladies, 50c; gents, \$1. 305 Larkin St., 4th floor, rooms 87 and 88. 2214
Mme. E. Young's test meetings Tues., Thurs. and Sun. evs., Oriental Hall, 619 McAllister St. Sittings daily.

The Christ of the Red Planet.

BY ELEANOR KIRK,

Author of "The Influence of the Zodiac upon Human Life."

A story of a journey to Mars, and the Revelations of a Visitor from that planet to the Earth.

This narrative proves the unity of spirit, the inter-communion of worlds, and adds valuable testimony to the doctrine of Reincarnation. Price, \$1.00. ELEANOR KIRK, 696 Greene Ave., Brooklyn, N. Y. 25tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

DO YOU KNOW WHAT AILS YOU?

If sick or discouraged, send at once your exact birth-date, sex, lock of hair and 10 cents, and I will diagnose your disease FREE and tell you what will cure you. DR. MACDONALD, 117 Court St., Binghamton, N. Y.

THE Interpreter

Issued monthly in the divine year. Single numbers, 10c.; subscription, \$1.00. REV. GEORGE CHAINEY, Editor, 1021 Masonic Temple, Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Courses of Instruction In the "New Thought,"

Are offered to the occult student, each one being a Master Key to Psychic Development.

When considering the value of these "Courses of Instruction"—regular Lessons—for which from \$50 to \$100 are usually charged) the prices are not unreasonable.

No. 1—Course in Zoism, the new science of Magnetic Healing. Equal to any \$100 course. The Yogis of India teach and practice self-development by withdrawal from the world. Zoism teaches the acquirement of psychic and spiritual powers without interference with the daily work. Zoism is the practice of Magnetic Healing plus an ennobling religion. Price, \$10.00.

No. 2—Course in Hypnotism.—The knowledge of the art of Hypnotism gives to the scholar a great responsibility. This course is acknowledged to be the best ever offered to the public. It has been called "The Perfect Course." \$5.00.

No. 3—Course in Personal Magnetism.—Easily and quickly understood. Gives clear rules for developing the elements of personal attractiveness in yourself; using no vague terms or expressions. Price, \$2.00.

No. 4—Course in Mind-Reading.—The only thing of the kind in existence. It teaches you how you may not only acquire a working knowledge of Telepathy, but how you may also improve upon the feats of noted public mind-readers. Price, \$2.00.

No. 5—Course in Absent Treatment.—Whether you believe in the power of healing by thought alone or not, you will not fail to be impressed by the success in treating others if you master the rules laid down in this study for the guidance of healers and students. Price, \$2.00.

No. 6—Course in Concentration, for the development of the power of fixing the attention wholly upon the work in hand, whatever it may be. Specially designed for use in schools, and for those who are deficient in application. \$1.00.

No. 7—Course in Auto-Suggestion.—Self-help is the keynote of the New Thought, and this course in Auto-Development teaches you how to call upon yourself for aid in attaining any object, whether self-help be merely educative or therapeutic in its nature. \$1.00.

No. 8—Course in Psychometry.—A pleasing study of the intuitive faculties and their powers, which in sensitive people may be developed to a remarkable degree. A good Psychometrist, by merely holding a letter in the hand, can read the history of the writer. \$1.00.

No. 9—Course in Phrenology.—This valuable new course puts Phrenology in a nutshell. Price, \$1.00.

No. 10—Course in Clairvoyance.—This teaches the secrets of occult teaching put in such form that it is stripped of all its mystery and charlatanism. It goes fully into crystal-gazing, and teaches the student how to read the future. Price, \$1.00.

No. 11—Course in Mediumship.—This is for all Spiritualists and for those who desire to develop genuine Mediumship, teaching how to become a Trance-Medium, Test-Medium, Materializing Medium, etc. Price, \$1.00.

Mailed, postpaid, carefully wrapped in sealed envelopes, at the prices named, by

THOMAS G. NEWMAN,
1429 Market St., San Francisco, Cal.

THE SERMON.

Canada's New Monthly Magazine, Devoted to New Theology and Psychic Research. Edited by "Augustine"—Rev. B. F. Austin, B. A., D. D., ex-President of Alma College, recently expelled by the Landau Methodist Conference for his famous Toronto heresy sermon of 1899. Each number contains a sermon by the Rev. Dr. Austin and many interesting and valuable articles on New Theology and Psychic Research. Send stamp for sample copy. Subscription, 25c; stamps accepted. 14mt THE SERMON PUB. CO., Toronto, Can.

ETERNAL LIFE,

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents.—22 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

THE HOUR WILL STRIKE.

The hour will strike, O, king, when filching of the people's rights must cease; The time will come when Justice will demand her own, and kingdoms hear the curfew ring.

Gold cannot stay the march of time, nor chain the wheels of progress to a throne.

Greed cannot rule the world forever, nor close the gateway to the age of peace and love.

No king is more than man, and every man his brother.

It may seem well to-day with those whose larders, ever filled with all the needs of human life,

And want and toil unknown, where landlords' bills have never forced their honored claims, that scorn the name of brotherhood.

It may be well to-day, O, lords and rulers, for ambition's place and power to boast of patriotic valor and heroic deeds,

In war and pillage of the weaker nations of the earth for conquest and your varied rights;

But somehow I can seem to hear the tramp of unseen feet, and feel the heavy weight of sorrow pressing heart and brain, though lips are mute and tongues are dumb;

Unpitied greed for royal honor, fame and gold know naught of mercy or the rights of man.

How long, O, God! How long will booming cannon forge the chains of slavery and drench the earth with human blood.

Ah! brave South Africa, thy soil a living record, rich in Freedom's cause, will never cease to thrill the heart with liberty and love of home.

All nations mourn thy cruel fate, and watch with pitying eyes thy struggles for the right to rule thine own, while Freedom, bleeding weeps.

Behind lie ruined fortunes, buried hopes and wasted lives.

The present holds no succor for the hour; The future dark and trackless as the storm-tossed billows on a midnight sea.

Old men in tattered garments, bent with age, and silver hair; weary mothers, hopeless maidens and despairing manhood meet and pass in silence as they scan the wreck and ruin of their homes.

While dying Burghers cry aloud: "Oh! what is life but living death, with hope and freedom gone?"

War has no terrors for the faithful or the brave where Liberty is not.

So let the battle rage till Freedom's flag again shall wave, and Africa's fair land is free from British rule, or drink the last red drop of blood from every Burgher's veins.

List, waiting world! The silence speaks from far across the sea,

And trembling heart-strings pulsate to the farthest shores,

And wheresoever human souls are tuned to peace and love, they answer back with potent power, and sleeping Justice wakes.

MRS. L. E. DRAKE.
West Oakland, Cal.

A NEW BOOK BY HENRY WOOD

THE SYMPHONY OF LIFE

A Series of Constructive Sketches and Interpretations.
Fine cloth, gilt top, rough edges 300 pages \$1.25

Other Works by the same Author

Ideal Suggestion through Mental Photography

Octavo Cloth, \$1.25; paper, 50 cents
Eleventh edition

The Political Economy of Humanism

Fine cloth, gilt top, rough edges 320 pages \$1.25

God's Image in Man

Some Intuitive Perceptions of Truth
Cloth \$1.00 Thirteenth edition

Studies in the Thought World

Fine cloth \$1.25 Sixth edition

Victor Serenus

A Story of the Pauline Era
Fine cloth \$1.25 Third edition

Edward Burton A Novel

Cloth, \$1.25; paper, 50 cents Eighth edition

All of the above books are sold by Booksellers, or sent postpaid on receipt of price by

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

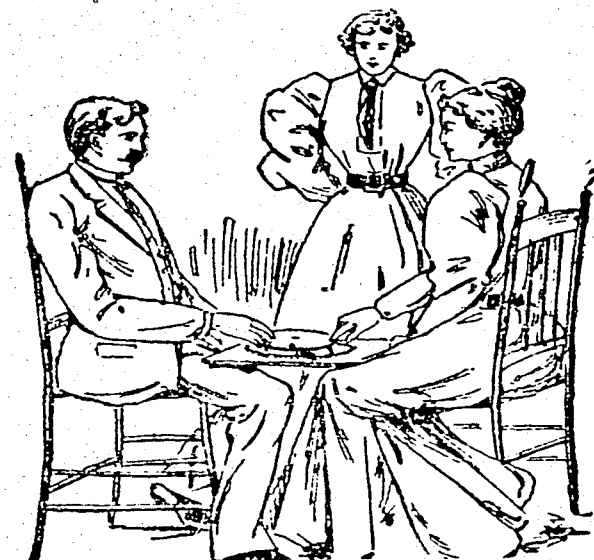
The National Spiritualist Convention will be held in Washington, D. C., beginning Oct. 15.

"LICHTSTRAHLEN"
RAYS OF LIGHT.

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; ersheint woechentlich. Probenummern gern versandt. Zum Abonnement ladet freundlichst ein.

West Point, Neb. MAX GENTZKE.

DIAL PLANCHETTE.



The Psychograph, or Dial Planchette, is in the hands of thousands, and has proved its superiority. Price, \$1.00, postpaid. For sale at this office.

HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physiognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents for a year's subscription, to
PROF. ALLEN HADDOCK, Phrenologist,
1020 Market St., San Francisco, Cal.
Phrenological examinations daily. Oral, \$1.
Phrenological examinations, with chart, \$2.
Typewritten analysis, \$5. Photographs same price.

The Experiences of John Brown,

The "Medium of the Rockies," which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

Mediumship and its Laws,

Its Conditions and Cultivation.

BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts.

For sale at the JOURNAL office.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychical Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts. Specimens FREE. Address the editor.
THOMAS COOK,
Hot Springs, Arkansas.

MINES, MINES, MINES,
OR
Gold, Silver and Copper.

An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of COLORADO. The entire treasury stock of 75,000 shares, bearing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S treasury stock, at 50 cents per share, is, to-day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LOPE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESSABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to \$500.00.

Every dollar received from the sale of stock will be applied to legitimate development work.

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00.

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

Vice-President and General Manager,
"The Eagle-Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.

THE CHAIN OF
Occult Correspondence.

This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intellectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions. This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

NAN WILKERSON WOOD AND
FREMONT E. WOOD, Occultists.
Pine, Jefferson Co., Colorado.

College of Fine Forces.

The students of this college represent four continents, and many of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M.—Doctor of Magnetism—granted." Send stamp for catalogue.

A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and rebuild. Address: E. D. BARBUTT, M.D., LL.D., Dean, 58 North Third St., San Jose, California.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

YOUR FUTURE REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED.
Capt. Geo. W. Walrand,
Astrologer, 306 Opera House Block, Denver, Colo.
10,000 Occult Books in stock. Catalogues free.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MONEY To PATENT Good Ideas may be secured by our aid. Address, THE PATENT RECORD, Baltimore, Md.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

AUTOMATIC

SPIRIT WRITING,
WITH OTHER
Psychic Experiences,

BY
SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.

The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Dawning Light*.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician*.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall*.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower*.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whitting*.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe*.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light*.

Address all orders to

THOMAS G. NEWMAN,
1429 Market Street,
SAN FRANCISCO, CAL.

LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,
305 & 307 N. Front St.,
Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer—for \$5.00.

Saves Health, Suffering and Doctors' Bills.

Portable Turkish Baths cure Skin Diseases, Insomnia, Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis, LaGrippe, Colds, Female Complaints, etc.

WESTERN BATH CO.,
1429 Market St., (between 10th and 11th Sts.,
SAN FRANCISCO, CAL.

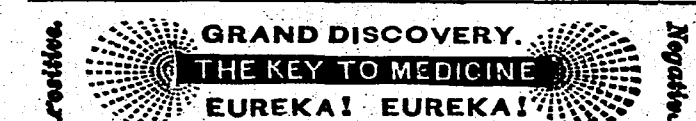
Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domain of the Signs	Date of the Signs
	♈	Fire	Mar 21 to Apr 19
	♉	Earth	Apr 19 to May 20
	♊	Air	May 20 to June 21
	♋	Water	June 21 to July 22
	♌	Fire	July 22 to Aug 23
	♍	Earth	Aug 23 to Sept 23
	♎	Air	Sept 23 to Oct 23
	♏	Water	Oct 23 to Nov 22
	♐	Fire	Nov 22 to Dec 21
	♑	Earth	Dec 21 to Jan 20
	♒	Air	Jan 20 to Feb 19
	♓	Water	Feb 19 to Mar 21

In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address: E. GRIFFIN, 696 Greene Avenue, Brooklyn, N. Y.

Ask for sample copy of that inspirational monthly publication, *Progressive Thinker*.



Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

BOOKS

FOR SALE AT THIS OFFICE,
Address, THOS. G. NEWMAN,
1429 Market St., between 10th and 11th Sts.
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

Astrologer's Ready Reckoner—C. Baker. \$1.25
Astrological Calendar, Prof. J. MacDonald. 10c
Astrological Science, Ellen H. Bennett. \$8
Astrology Made Easy. 10c
Boston Ephemeris for 1901, 25c
Brief Ephemeris from 1791 to 1887, 25c
Celestial Correspondences—C. Turnbull. \$2.00
Celestial Dynamics. \$1.
Chaney's Primer of Astrology. \$2.50
Declination of Four Planets—Raphael. 40c
Degrees of the Zodiac—Charubel. 50c
Dictionary of Astrology, Wilson. \$9
Elements of Astrology, L. D. Broughton. \$1.50.
Esoteric Ephemeris, for Solar Biology. 25c.
Faces and Degrees of Zodiac, Raphael. 95 cts.
Genesis of Worlds—J. H. Bennett. \$1.85.
Heliocentric Astrology—Merton. \$1.50
Heliocentric Astrology, White. 25c & 50c each
Horoscopes (blanks to be filled). 10c
Horoscope Blanks—Walrond. 2 for 5c
Influence of the Stars, Rosa Baughan. \$2.
Influence of Zodiac on human life, Eln. Kirk. \$1.
Key to Astrological Influences; MacDonald. 25c
Language of the Stars. 50 cts.
Libra—Astrological Romance, Eleanor Kirk. \$1.
Light of Egypt—cloth, \$2; paper covers, \$1.
Light of Egypt, Vol. II, cloth. \$2
Lilly's Astrology, by Zadkiel. \$1.75.
Metaphysical Astrology—J. Hazerigg. \$1.00
Modern Astrology (English monthly). 30c
Mystery of Success—parhawk. 25c
Occult and Biological Journal (monthly). 15c
Osiris Unveiled—A. C. C. Fuhl. 50c
Planets and People Annual—Ormsby. \$1.00
Planetary Hour-Book for July. 25c
Planet Book. 25c
Practical Astrology, Alan Leo. \$1.
Raphael's Almanac, with Ephemeris, 35c.
Raphael's Almanac for 1901. 25c
Raphael's Book of Dreams. 35c.
Raphael's Book of Fate. 35 cts.
Raphael's Ephemeris, (reprint) any year, 35c
Raphael's Guide to Astrology—2 vols. \$1 each.
Raphael's Key to Astrology. 35 cts.
Raphael's Horary Astrology. \$1.
Raphael's Tables of Houses. 35c
Science of the Stars, Pearce. \$1.50.
Secrets of Astrology Revealed, MacDonald. \$1.
Simmonite's Complete Arcana, \$4. Parts, 40c ea.
Simmonite's Daily Guide, 35c.
Sixteen Principal Stars, Dalton. 50c
Spherical Basis of Astrology, J. G. Dalton. \$2.
"Sphinx" astrological monthly. 10c; \$1 a yr
Solar Biology, H. E. Butler. \$5.
Tables of Houses for San Francisco. 10c
Tables of Houses, Karl Anderson. \$1.
Zadkiel's Almanac. 25c
Zodiacal Influences, C. H. Mackay. 30 cts.

HYPNOTISM, MAGNETISM, ETC.

Auto Suggestion Instruction. \$1.00
How to Hypnotize—Anderson. \$2.00
How to Magnetize, Wilson. 25 cts.
Hypnotism, Carl Sextus. \$1.50.
Hypnotism, Jas. R. Cooke, M. D. \$1.50.
Hypnotism—History, etc., Bjornstrom. 30 cts.
Hypnotism—How to Win, Anderson. \$2.
Hypnotism—Psychology of Reasoning. 75c.
Hypnotism as Remedy for Mental Troubles, 10c
Hypnotic Control—Dutton. 10c
Hypnotism: Its Uses and Abuses; Anderson. 10c
Hypnotism—DeLaurence. 50c.
Hypnotism—Course of Lessons. \$5.00
Key to Magnetic Healing—Strasser. \$5.00
Magnetic Healing Instruction. \$10.00
Magnetism—Guide to Health, Anderson. 10c
Magnetism & Psychic Forces—Anderson. \$2
Magnetism (Life Secrets) Anderson. 10c
Marvels of Magnetism—Anderson. \$5.
Mind Reading—12 Lessons. \$2.00.
Personal Magnetism Instruction. \$2.00.

PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.
Character in Hand & Face—H. S. Drayton. 25c
Cheiro's Guide to the Hand. \$1.00.
Cheiro's Language of the Hand. \$2.50.
Chiromancy, Fitch and Allen. 50 cts.
Eyes and Eyebrows, Alfred T. Story. 15c
Face as Indicative of Character, Story. 60c.
Familiar Lessons on Phrenology, Mrs. Fowler. 15c
Handbook of Palmistry, Rosa Baughan. 50c.
Heads and Faces, Nelson Sizer. 40c
How to Improve the Memory, G. H. J. Dutton. 10c
How to read Character by Phrenology. \$1.25.
Indian Palmistry, Mrs. J. B. Dale. 50 cts.
Intestinal Lavage—H. S. Drayton. 30c
Karezza, Ethics of Marriage, A. B. Stockham. \$1
Laws of Heredity—Williamson. \$1.50
Memory—E. Hering. 15c
Memory and Its Cultivation, A. Cheetham. 15c
Mouth and Lips, Story. 15 cts.
Nervousness—H. S. Drayton. 25c
Palmistry—Guide to, Mrs. Henderson. \$1.
Phrenological Dictionary, Fowler. 15 cts.
Phrenology, Course of Lessons. \$1.00
Phrenology in Business Life. 10c
Phrenology in the Home—Fowler. 10c
Physiology—Lessons by Mrs. Fowler. 15c
Practical Hand-Reading, Larsen. 75c, paper, 40c
Practical Palmistry, Saint-Germain. 25 cts.
Revelations of the Face—Fowler. 15c

MENTAL SCIENCE AND HEALING.

Absent Treatments: Course of Instruction. \$2
Apparitions and Thought Transference. \$1.50
Attainment of Happiness; Boehme. (7) \$1.50
Biochemic System of Medicine; Dr. Carey. \$2.50
Bottom Plank of Mental Healing, Kirk. 25c.
Brain and the Bible; Mental Science—Beall. \$1
Breath & Life—Self-treatment. Gestefeld. 50c.
Christian Science—R. Heber Newton. 25c
Concentration & Inspiration; Sara Thacker. 50c
Concentration: Course of Instruction. \$1.00
Condensed Thoughts on Christian Science, 25c
Consciousness; Being, etc., Dr. Burgess. 25c
Discourses for Beginners. 10c
Discourse on Method; Descartes. 25c
Educator, —Cause and Cure, Dr. Conger. \$8.

Experience: Growth of the Soul; Howard. 15c
Finding the Christ Within; Cady. 15c
First Lessons in Christian Science. 25c
God's Hand, etc.—Cady. 10c
God's Image in Man—Wood. \$1
Heal Thyself, Rivero. 25 cts.
Healing and the Occult Sciences, Walrond. 15c
Healing—Causes and Effects, Dr. Phelon. 50c.
Health Germs—Stockham. 25c
Healing from Unseen Helpers, Weatherford. \$1
Helps for Weary Souls; Geo. MacDonald. 50c
Hidden Faith—Thurber. \$1
Holding On and Letting Go, Gordon. 10c each.
How we Master our Fate—Gestefeld. 75 cts.
How to Cultivate the Mind—Allen. 20c
How to Live Forever—Gaze. \$1.00.
I Am Sermons—Shelton. 50c
Ideal Suggestion—Wood, Paper, 50c; cloth \$1.25
Ideals for Invalids, Mead. 25 cts.
Influence of Fear in Disease, Holcombe. 10c
Influence of Thought—Anna Vaile Switzer. 25c
Lessons in Mental Science—Switzer. 40c
Lessons on Mental Science—Schoffeld. 10c each
Lessons on the Philosophy of Life, Beckham. \$1
Lessons in Truth; H. Emilie Cady. 25c & \$1.
Life is Worth Living—Eleve. 25c
Light That is in Thee; Bradbury. 75c
Man Makes his Body, H. A. Budington. 10c
Manual of Mental Science—Fowler. \$1
Mastery of Fate—Dr. P. Bruner. 50 cts.
Mental Healing—Geo. F. Foote. 25c
Mental Science as explained by Phrenology. 30c
Mental Suggestion; L. Ochowicz. 30c
Menticulture—True Living—Fletcher. \$1
Nature Cure—Conger. \$1.50.
Oneness with God; Cady. 15c
Perpetual Youth—Eleanor Kirk. \$1
Philosophy of Mental Healing, Whipple. \$2.
Physical Immortality, H. Gaze. 10c
Power of Thought on Disease, Holcombe. 15c
Power Through Repose—A. P. Call. \$1.00
Practical Methods for Success—Butler. 10 cts.
Prevention and Cure of Old Age, E. Kirk. 50c
Prentice Mulford—Your Forces and How to Use Them. Single essays, 25c each. Bound volumes, \$2.00 each.
Psychopathy, Spirit-Healing; Richmond. \$1.50
Question of Consciousness, Dr. Burgess. 25c
Regeneration—Dowd. \$1.00
Regeneration—Prof. Weltmer. \$1.00
Science of Thought—Muller. 25c
Soul Help for Invalids, Mead. 25c
Success, the Key that Unlocks it, Gordon. 25c
Telepathy and Mental Healing—Mellott. 25c
Trusting and Resting—Cady. 10c
Twelve Essays; Fred Burry. 25c
Varying Planes: Mental Healing; Andrews. 15c
Vibration, T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbonnel. \$1.50
Vita: Perpetuation of Youth—H. Squiers. 60c
Wilman's, Helen—Search for Freedom, \$1.50
Blossom of the Century. \$1
Beginning of Day. 25c
Conquest of Death. \$3.00
Conquest of Poverty; paper, 50c
Healing Formula. 15c
Oh, World, etc., Vols. 1 and 2, 50c each
Self-Treatment. 10c
Universal Undertone, 15c
20 Lessons in Mental Science, \$5; 25c each

Words, by E. G. 15c

Words Suggesting How to Heal. 10c

Wrinkles: Their Cause & Cure; McGowan. 50c

OCCULT AND METAPHYSICAL.

All Things are Possible—Miltiz. 10c
All's Right With the World, Newcomb. \$1.50.
Among the Rosicrucians, \$1; paper, 50c.
As it is to be—Cora Linn Daniels. Cloth, \$1.
Auras and Colors—Grumbine. 50c
Automatic or Spirit-Writing, \$1; paper, 50c
Behind the Veil, 75c
Between the Lines—H. M. Kohaus. 50c
Beyond Two Worlds, by Mrs. Reifsnider. \$1.
Beyond, H. H. Kenyon. 50c
Beyond the Clouds, Patterson. \$1.
Bible Marvel Workers (Miracles)—Putnam. 75c
Book on Mediums, Allan Kardec. \$1.00.
Brother of the Third Degree—Garver. 50c
Cellular Cosmogony—Dr. Tied. 25c
Constitution of Man—Struble. 25c
Chaldean Geomantic Oracle. 50c
Chaldean Magic, etc.—Lenormant. \$1.75
Chavannesse—Future Commonwealth. 25c.
In Brighter Climes: A Realistic Novel. 25c
Lizzie Melton, a Self-Reliant Girl. 25c
Magnetation and Relation to Health. 25c
Vital Forces and Magnetism. 25c
Clairvoyance, its law, Grumbine. \$3.00.
Clairvoyance, Development and Lessons. \$1.
Clothed with the Sun—A. Kingsford. \$1.50
Colville (W. J.)—Metaphysical Queries, 15c
Concentration, Psychological Development, 10c
Dashed Against the Rock. 50c
Fate Mastered: Destiny Fulfilled. 35c
Glimpses of Wisdom, 60 cts.
Law of Correspondences—Healing, 50c
Life and Power from Within. \$1.25
Onesimus Templeton. 30c
Psychology—Old and New, \$1.
Short Lessons in Theosophy. 30c
Spiritual Science of Health & Healing. \$1.25
Spiritual Therapeutics—Divine Science. \$1
Stepping stones to Health. 12c
Studies in Theosophy, \$1.
Universal Zodiac, \$1; paper 50 cts.
With One Accord. 50c
Within the Veil: Keys to Kingdom. 15c.
World's Fair Book: Mental Therapeutics. 50c
Constituents of the Universe. Atwood. 75c.
Correlation of Spiritual Forces—Hartman. 35c
Crystal Gazing, John Melville. \$1.50.
Deep Breathing for Psychic Development. 50c
Deep Breathing to Cure Lung Diseases, 50c
Descriptive Mentality—Merton. \$1.50
Discovery of a Lost Trail—Newcomb. \$1.50
Divine Pedigree of Man—Hudson. \$1.50
Do the Dead Return? 50c
Dream Child, by Florence Huatley. Cloth. \$1.
Dresser—In Search of a Soul. \$1.50
Living by the Spirit. 75c
Method & Problems of Spiritual Healing. \$1
Perfect Whole. \$1.50.
Power of Silence. \$1.25.
Voices of Freedom. \$1.25
Voices of Hope. \$1.50.
Duality of Truth—H. Wagner, M. D. \$1
Echoes from Shadowland; Proctor. 75c
El Rishid, \$1; paper, 50c
Electrical Psychology—Dods. \$1.50
Emma Hardinge Britten (autobiography) \$2
Empire of the Invisibles; Orcutt. 75c
Esoteric Vibrations—Dr. W. P. Phelon. 25c

Esoteric Lessons; Sarah Stanley Grimke. \$1.50
Esoteric Art of Living; Stewart. 75c
Etidorhpa, John Uri Lloyd. \$2.
Evolution of Individual—Doud. \$1.
Facing the Sphinx (signs and symbols), \$1
Faith and Works—Charles. 10c
From over the Border; Smith. \$1.00
Future Life, described by Spirits—Sweet. \$1.50
Ghost-Land—Spiritualism. \$1.50
Ghostly Visitors—"Spectre Stricken." 75 cts.
Golden Gleams from the Heavenly Light. 30c
Harmonies of Evolution, Florence Huatley. \$2
Heads, or City of Gods—2 vols., 50c and \$1.50
Heart of Job—Gibbons. \$1
Heaven Every Day—Theodore F. Seward. \$1
Heaven—Personal experience after death. 25c
Heights of Himalay, Van der Naillen. 1.25
Her Bungalow, Nancy McKay Gordon. \$1.25.
Henry Frank—Physical Basis of the Soul. 10c
Soul's Existence and Immortality. 25c.
Vision of the Invisible. 15c.
Hereafter, D. W. Hull. 35c
Hidden Way Across the Threshold. \$3.50.
How Much Left of Old Doctrine? (Gladde). \$1.25
Idols Dethroned—Flora P. Howard. 50c
Idyll of the White Lotus; Mabel Collins. \$1.50
Immortality, Rev. Savag. (several nos.) 5c each
India to Planet Mars—Gourney. \$1.50
Initiation—Kingman. \$1
In the Sanctuary, Van der Naillen. 50c.
Law of Psychic Phenomena Hudson. \$1.50.
Life Beyond Death—Savage. \$1.50
Light on the Path—M. C. 25c and 75c.
Light Through the Crannies—Emily Reader. \$1.
Light and Life from Above—Lauer. \$1.50
Lizbeth: A Story of Two Worlds. \$1.00.
Love, Sex, Immortality—Phelon. 25c
Magic—Doctrine of Transcendant, Levi. \$5.
Magical Ritual, W. W. Westcott. \$2
Meditations; Psychological Spirit Relations. \$1.50
Mediumship and its Development—Bach. 25c
Mediumship, Development of; Flower. \$1.00
Mediums' Guide—M. Theresa Allen. 25c
Metaphysical Emblems, E. Flagg. 25c
Metaphysics of Balzac, Gestefeld. \$1.
Miracles and Spiritualism, Prof. Wallace. \$2.25
Mistletoe and its Philosophy—25c
Mollie Fancher; Psychological Marvel. \$1.50
Mysteries of Magic—Waite. \$3
Mysteries Unveiled—Redding. \$1
Mystery of Love—scientific, philosophical. \$2
Mystic Text Book—Cards. Richmond. \$5
Narrow Way of Attainment, H. E. Butler. \$1.
New Heaven and New Earth, Dr. G. W. Carey. 10c
New Name—Dr. Carey. 50c
New Thought Essays; C. B. Patterson. \$1.00
Next World Interviewed, Howe. 75c
Not Lost, but Gone Before—10c
Occult Life of Jesus of Nazareth. \$2.00
Occult Forces—Anderson. 30c.
Occult Philosophy, Cornelius Agrippa. \$5.00.
Occult Science, Loomis, \$1.25 each.—Force-Massing Methods; Practical Occultism; Your Practical Forces. Methods of Self-Help. Concentration. Concentration Methods and

Occult Stories, Close. 50c
Other World and This, Dr. Fletcher. \$1.50.
Outside the Gates, Mary T. Shelhamer. \$1
Paracelsus (Browning's) J. D. Buck. \$1.
Paracelsus, Prof. Franz Hartmann, \$2.50
Pathway of the Soul—Budington. 10c
Periodicity, Science of Destiny; Buchanan. 75c
Physics and Metaphysics—Mrs. Phelon. 10c
Progress of the Pilgrim—Eleve. 75c
Psychic Philosophy—Deserters. \$2.00
Psychic Studies, Albert Morton. 10c
Psychics: Facts and Theories—Savage. 50c.
Psychology for Beginners—Stanley. 20c
Psychometry, Law of, Grumbine. 50 cts.
Psychometry, Course of Instruction. \$1.00
Ralph Waldo Trine—Character-Building. 35c
Every Living Creature. 35c
Greatest Thing Ever Known. 35c
In Tune with the Infinite. \$1.25.
What all the World's a-Seeking. \$1.25.
Real History of the Rosicrucians—Waite. \$3.
Regeneration (Part 2 Temple of Rosy Cross) \$1
Re-incarnation—Objections, Lockwood. 25c
Reminiscence of a Long Life—Hooker. \$1.50
Rending the Veil. \$2
Researches in Spiritualism, Sir Wm. Crookes. \$2
Revelations of the Spiritual Mind, Whitney. 15c
Road to Immortality, Brother Par. 50c
Romance of Judaea—C. Fuller. \$1.00
Scientific Demonstration of Future Life. \$1.50.
Secret of Life, Harmonic Vibration, King. \$2.00
Seeking the Kingdom, Patterson. \$1.
Sema Kanda; C. Turnbull. \$1.25
Seven Creative Principles—Butler. \$1.50
Shadowland, Mme. d'Esperance. \$2.50.
Shadow Hand: Story of Real Life. 75c.
Sixth and Seventh Books of Moses. \$1.00.
Some Philosophy of the Hermetics. \$1.25.
Some More Philosophy of the Hermetics. \$1.50.
Soul of Things—Prof. Denton. \$1.50.
Soul; Its Human Embodiments—Richmond. \$1
Spirit's Idea of Happiness. \$1.
Spirits' Homes, Dr. Miller. 25 cts.
Spirit Teachings, M. A. Oxon. \$2.
Spiritual Consciousness, F. H. Sprague. \$1.50.
Spiritual Body Real—Giles B. Stebbins. 10c.
Spiritualism, Judge Edmonds—2 vols. \$1.50 each.
Spirit Workers—Psychic Phenomena. \$1.50
Spiritual Law in the Natural World, Eleve. 50c
Studies in the Thought World—Wood. \$1.25
Studies in Psychological Research—Podmore. \$2
Swedenborg—Heaven and Hell. \$1.25.
The Apocalypse Revealed. \$2.00
True Christian Religion, \$2
Life and Writings, \$1
Sweets—extracted from poetic flowers—10c.
Symphony of Life—Wood. \$1.25
Synthetic Philosophy—Herbert Spencer. 10c
Temple of Rosy Cross, F. B. Dowd. \$1 & \$1.50
The Bronze Buddha, Cora Linn Daniels. \$1.50
Thoughts (Aphorisms) I. Parin. 50c
Three Sevens—Dr. Phelon. \$1.00
Through the Invisible, Paul Tyner. 75 cts.
Through the Mist, R. J. Lees. \$1.75.
Transcendental Physics, Zollner. \$1
Truth of Spiritualism—E. V. Wilson. \$1.25
Truth Unveiled—Barney. \$1.00
Two Thousand Years in Celestial Life. \$2.00
Unforgiven—Mrs. Reifsnider. \$1.
Unknown—Camille Flammarion. 30c
Upanishads. Cloth, 60c; paper, 30c
Vedante Philosophy, S. Vivekananda. \$1.50
Vibration the Law of Life, Williams. \$1.25.
Vision of Joseph, or Where is he? J. R. Jackson. 50c
Voices from Many Hill Tops. \$1.
Where you Are—Eleanor Kirk. 25 cts.

Where Dwells the Soul Serene; Davis. \$1.25
White Flame—Mary Cornellus. \$1.25
Wisdom of the Ages; George A. Fuller. \$1.00
Within the Temple of Isis, Belle Wagner. 75c
Wonderful Century, Alfred Russell Wallace. 2.50
Whiting, Lillian—After her Death, \$1
Elizabeth Barrett Browning. \$1.25
From Dreamland Sent, \$1.50
Kate Field, \$2
Spiritual Significance. \$1.00
World Beautiful, 3 vols., \$1
Wonderful Wishers of Wishingwell, Miltiz. 15c
Words That Burn—Lida B. Browne. \$1.25
Zelma the Mystic, Alwyn M. Thurber. \$1.25.
Zenita, the Vestal; M. B. Peeke. \$2.00

BOOKS BY DR. J. M. PEEBLES.

Christ—Jesus, Man, Medium, Martyr. \$1.25
Death Defeated; How to Keep Young. \$1.00
Did Jesus Christ Exist? 25c.
Hell, Revised and Modernized. 10c.
Immortality—Employments Hereafter. 50c & \$1
India and her Magic. 10c.
Jubilee Lectures; Hydesville, Rochester, etc. 35c
Lecture on Salvation, Death, and con. 25c.
Modern Spiritualism, pro and con. 5c
Pentecost: New Heaven and New Earth. 10c
Review of Kipp's Abuse of Spiritualism. 15c.
Seers of Ages, their Trances, Visions, etc. \$1.25
Spiritualists and Spiritualism—15 cts.
Spiritual Harp: Hymns, Anthems, (music) \$1.25
Spiritual Harmonies (songs & hymns). 25c.
The Soul; its pilgrimages and destination. 15c
Three Journeys Around the World. \$1.50
Vaccination a Curse & Breeder of Disease. \$1.25

BOOKS BY HUDSON TUTTLE.

Arcana of Spiritualism—Hudson Tuttle. \$1.50
Career of Religious Ideas—Hudson Tuttle. 50c
Cross and Steeple, origin & significance. 10c.
Lyceum Guide—Emma Rood Tuttle. 75c
Mediumship and Its Laws. 35c.
Origin and Antiquity of Man. \$1
Philosophy of Spirit and the Spirit World. \$1.
Stories for Children—Hudson Tuttle. 10 cts.

BOOKS BY DR. J. H. DEWEY.

Dawning Day; Brotherhood of Spirit. 30c.
Genesis and Exodus of Spirit, 50c. Paper, 30c.
Introduction to Theosophy. 35c.
Master's Perfect Way, or Prayer of Silence. 15c
New Testament Occultism, Mystic Science. 1.50
Open Door—Spiritual Mastery. \$1. Paper, 50c
Pathway of the Spirit, Cloth, \$1.25. Paper, 75c
Pentecost—A new school of Inspiration. 10c
Regeneration—Gate to spirit emancipation, 15c
Scientific Basis of Mental Healing. 10c.
Seer and Master. Key to Psychic Vision. 15c
Signs which Follow, or Power from Above. 15c
Sons of God and Brothers of Christ. 25c.
True Illumination. Christ-Theosophy. 15c.
Walking with God. Divine Communion. 15c
Way, Truth and Life—Metaphysical healing. \$2

BOOKS BY CARLYLE PETERSHILL.

Discovered Country. Experiences, etc. \$1
Mary Anne Carew, the author's mother. \$1.
Oceanides. Life as seen by spirits. 50c.
Philip Carlisle. A philosophical romance. \$1.25

MUSIC AND POETRY.

Aceon, a Mystic Poem—Trueman. 10c
Astrea; Poems by Mrs. Thornydyke. 75c
Boylston Collection (words and music). 50c
Driftwood, Addie L. Ballou. \$1.25
Echoes of Thought, Emily E. Reader. 75c.
Freedom's Battle Cry—Arthur Groom. 10c
Gems of Inspiration, Mrs. Marcia M. Sisco. \$1
Golden Jubilee Song Book—Mrs. Lillie. 10c
Guitar Without a Master. 25c
Heroes Spanish-American War, Price. \$1.25
Home, and Other Poems—Jesse H. Butler. \$1
Humanity and the Man—Sharpe. 50c
Hymns for Theists. 10c
Hymns of the Morning. 50c
Hymnal (words and music). 25c
Hymns of the Morning. 50c
Inspirational Poems, Mrs. C. A. Dean. 50c
Inspirational Hymns—Colville. 25c
Kingley's Harp of David. 25c
Lady of Nations—McCartney. 50c
Messages from the Watch Tower. 10c
Our Boys. 25c
Poems and Essays, Ira C. Fuller. \$1.00.
Poems by Edmund S. Holbrook. \$1.00.
Poems and Music, J. C. Stoddard. 50c
Poems and Rhymes—Davis. 75c
Poems of Progress, Lizzie Doten. \$1
Poems and Songs—James G. Clark. \$1.10.
Fables of Life—Adams. 25c
Fables from White Rose—Grumbine. 25c
Rhymes of Science. 25c
Sacred Melodist. 25c
Sacred Harmonies (words & music). 25c
Song King—H. Palmer. 50c
Spiritual Songs (words only). 10c
Spiritual Hymnary. 35c
Voices of Heaven and Earth. 10c
Voices of the Morning, J. A. Edgerton. \$1.00.
What Christmas Says to New Years. 25c
White Wreath Poems, Alice H. Petschler. 75c
Winnowed Hymns. 25c
When I Go (Song for Quartette). 10c.

BY PROF. C. PAYSON LONGLEY.

Longley's Beautiful Songs (4 vols.) 15c each.
Echoes from World of Song. \$1.00. postage 15c
Only a Thin Veil Between us—Song, 30c.
Companion to "Only a Thin Veil."—Song 25c.
BY H. W. BOOZER.
Inspiration's Voice (music book). \$1.00.
River of Life—song (sheet) and refrain. 80c.
My Brother and I—song (sheet). 30c.
Youthful Days—song (sheet). 30c.
Love from Beyond the Gates—song (sheet). 80c

BY DR. C. W. HIDDEN.

ORGAN IN THE CORNER, a sweet song. 40c.
ILL SING AGAIN DOWN BY THE SEA, 40c.
KEEP SUMMER IN YOUR HEART, 40c.

BOOKS BY MOSES HULL.

All About Devils. 15c
Christ's of Past and Present. 25c.
Encyclopedia of Biblical Spiritualism. \$1
Joan the Medium—Heroes of Orleans. \$1.25c
New Thought; Spiritual philosophy. \$1
Our Bible: Who Wrote it; When, Where, How. \$1
Spiritual Alps—How to reach the altitude. 55c
Spiritual Birth: Death & Its To-morrow. 10c

If Books are to be sent by mail, add ten cents to every dollar of the price—for postage.

PHILOSOPHICAL JOURNAL

[Established in 1865.]

Devoted to Occult and Spiritual Philosophy, etc.
It has all the prominent Writers. Sample Free.
WEEKLY—8 pages—\$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,
Station E, San Francisco, Cal.

Foreign Postage 50 cents a year extra.
Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALs are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C. H. WADSWORTH.

Mission Lyceum meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Tuesday evening of each month.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

Mrs. R. S. Lillie will begin a year's course of lectures in Occidental Hall next Sunday evening under the auspices of the First Society of Progressive Spiritualists. This inspired speaker will doubtless be welcomed back from her vacation by the host of eager truth-seekers anxious to learn more of the higher life.

Unity Hall, 856½ Isabella St.—The Oakland Spiritual Society held its usual meeting on Wednesday evening. Mrs. Rebecca Stewart opened the services by an invocation. Mrs. Palmbaum read a poem, followed by the entrancement of Dr. Palmbaum, who gave some fine tests. Mr. Preston spoke on "What has Spiritualism Done for Individuals?" Mrs. Jacobs gave some good spirit messages, and Mrs. Stewart gave an inspired address. DR. A. L. ASTOR, Sec.

Deep Breathing for Physical Development, or Internal Respiration, by Respiro. 50c. For sale at this office.

Mme. Young's Hall, 619 McAllister St., was well filled last Sunday night with those desiring messages from their friends in the spirit-world. After an inspired lecture from Mrs. Seal, Mme. Young read articles psychometrically, which had been brought by the audience for that purpose. Profs. Young and Bothwell-Brown furnished the music.

New Sunday Meetings have been started at 909 Market St., San Francisco. Three sessions are held (at 11 a.m. and 2 and 8 p.m.) It is expected to organize a new society for permanent work, and apply for a charter from the State Spiritualist Association.

The State Convention of Spiritualists has been formally announced by the distribution of thousands of cards throughout the State of California inviting the co-operation of all Spiritualists. The convention will be held in Oakland, on Sept. 6, 7 and 8. The magnificent Maccabee Temple has been secured for the three days' session, and there is promise of a revival of interest in things pertaining to the well-being of the spiritual cause on this mundane sphere.

The three spiritual societies of Oakland will unite in giving a grand reception and banquet to the delegates, in Fraternal Hall, on the evening of the first day of the convention. Begin now to elect your delegates and pay your per capita tax and otherwise prepare for the great annual event.

The Mediums' Meeting at Loring Hall, Oakland, was addressed by Mr. Shaw on Wednesday evening, July 24. Dr. Turman answered written questions, and Mrs. Smith, Mrs. Boise and Mrs. Knapp gave messages of a high order of merit. The meeting was very successful and the attendance all that could be desired.

Friendship Hall, 335 McAllister St., was well filled last Sunday evening. Mrs. C. H. Renne furnished the music, and gave some psychometric readings, followed by Mrs. Meyer and Mr. Sinclair.

Mrs. F. A. Logan, 1218 Railroad Ave., Alameda, Bay Station (broad gauge) writes as follows: "I am quite at home again, slowly recuperating, so that I hope to live to see my 79th birthday (Aug. 31, last day of Summer). For 9 years my home has been open to all, without special invitation, on that day to enjoy soul communion. Tea and coffee will be served; the friends will do the rest."

Oakland.—The afternoon meeting of the Union Spiritualists at Fraternal Hall, Sunday, July 28, was addressed by Dr. Turman, who took for her subject, "The Magic Wand," and demonstrated its utility by healing a number of afflicted persons in the audience. Mrs. Smith, Mrs. Boise, Mrs. Knapp and Mrs. Nelson followed with well-recognized messages. Mrs. Jennie Robinson occupied the platform in the evening, giving some remarkable messages and closing a very successful engagement of four weeks. Dr. Turman will speak next Sunday at 3 p.m., to be followed by a mediums' meeting in the evening.

The Ladies' Aid Society meetings are held every Wednesday afternoon at 2 o'clock with unabated interest—their monthly socials on the last Fridays are very pleasant and enjoyed by all present.

Dr. George W. Carey writes from the Winthrop, 330½ So. Spring St., Los Angeles, Cal., that on account of the excessive heat in the Eastern States, he will remain there for the present, and possibly all Winter. He has been speaking for the societies in Los Angeles for several Sundays, and last Wednesday gave a lecture at Long Beach, and next Sunday he will lecture at Redonda. He writes:

"The annual Spiritualists' Camp-Meeting commences Aug. 8 at Sycamore Grove, near Los Angeles. Extensive preparations have been made, prominent speakers and mediums engaged, and a very large audience expected. The illumined waters of the Pacific along the coast from Santa Barbara to San Diego is the wonder of all and the despair of science."

The Psychical Society will resume morning meetings at Woodmen Hall, Oakland, on Sunday next at 11 a.m., Mrs. Lillie to occupy the platform, after an absence of two months. We believe a new inspiration will touch each member and the coming year be the most successful in membership and true spirituality.

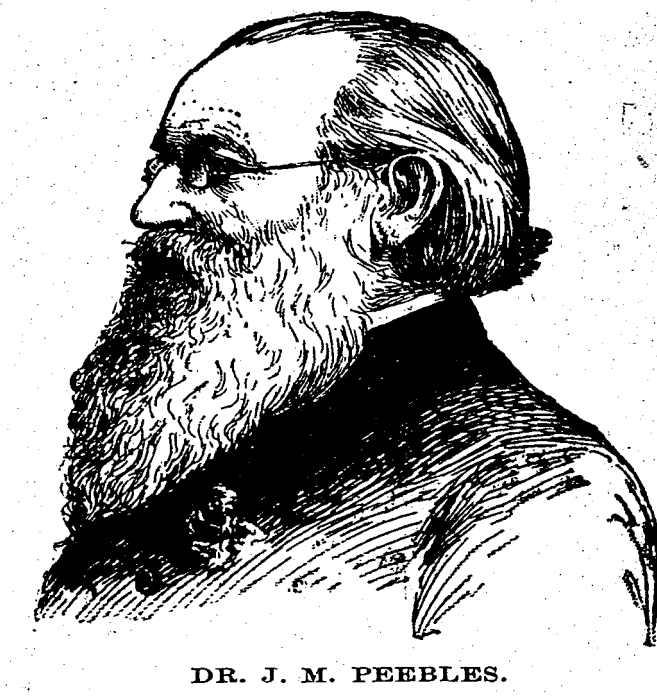
At 3 p.m., "Power of Thought" under discussion was handled scientifically by local talent. At 8 p.m. Mrs. E. H. Vigars of San Francisco gave messages to a large audience with astonishing effect. She will be with us next Sunday at 8 p.m. C. F. VAN LUVEN.

Mrs. Gillingham's Meeting last Sunday evening held as usual in her parlors on the fourth floor of the Supreme Court building, was full of interest to those "looking for a sign." Answers to questions and messages from spirit friends occupied the evening.

Dr. J. L. York spoke in Occidental Hall last Sunday evening to a good audience on "Strikes and Their Remedy." The lecture was full of interest to those seeking a solution of the industrial problem and was well received. This is the last of the short course, which will be resumed later on when the lecture season opens.

CURED BY A MIGHTY POWER!

All Chronic Diseases Cured by a System of Treatment Originated by DR. J. M. PEEBLES, the Grand Old Man, of Battle Creek, Mich.



DR. J. M. PEEBLES.

PSYCHIC SCIENCE In the Cure of Disease.

Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost be said there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHENOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door by the local doctor, brought back to perfect manhood or womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, the great authority on Psychic Phenomena, which is a combination of

mild magnetic remedies and Psychic Power, making the strongest healing combination known to science. This method has been so perfected by the doctor that anyone may use it in their own home without detention from business or the knowledge of any one. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "For years I bore about my body the piteous spectacle of disease and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants." Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

Despair not, There is Still Hope for You.

No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope. Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after they had been told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions. Indigestion, stomach and bowel troubles, catarrh, liver trouble, rheumatism, kidney trouble, heart trouble, lung and bronchial trouble, dropsy; in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with this treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for literature giving full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you, even though you do not take treatment. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. If suffering, write to-day.

Address DR. PEEBLES' Institute of Health,

BATTLE CREEK, MICHIGAN.

Transition.—Mrs. Susan Eastman Gansen passed away at the residence of her daughter, Mrs. R. J. Law, 19 18th St. Her beautiful spirit took its flight at 7:30 p.m., July 18, Mrs. Dr. H. Wyant officiating at funeral exercises. Mrs. Gansen was for years a devout Spiritualist and one of the purest characters, fully living up to the knowledge of her belief. To know her was to love her. She was a shining light and an example of all that was lovable in the character of womanhood, a mother friend and sister to all good. The early part of her life was spent in the New England States, the remainder in Ohio. Her husband, who still survives her, is now in feeble health and in his 89th year. Mrs. Gansen was born in Corinth, Vt., Nov. 23, 1823.

Dr. Muehlenbruch will commence a short engagement at Fraternal Hall, Oakland, on Sunday, evening, Aug. 11.

Sister Bushyhead of San Diego, Cal., passed to the higher life on July 25, and the body was cremated on Sunday. Full particulars in the next JOURNAL.

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

Before announced.....	\$24.00
A Friend.....	.25
C. Wyman.....	.25
Mme. Montague.....	1.00
M. Jemsem.....	1.00
C. Wyman.....	.50
Mrs. J. Baum Jr.....	.50

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Sent Free—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Planetary Hour Book.

GOOD AND EVIL HOURS

Calculated for every hour for month of July, 1901. Vest-pocket size. Price, 10c. For sale at this office.