

EVERY SATURDAY.

PRICE FIVE CENTS.

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 38.

T. G. NEWMAN,
EDITOR.

SAN FRANCISCO, CAL., SATURDAY, JULY 27, 1901.

1429 Market-st.
Between 10 & 11th-Sts.

No. 30.

THE PURPOSE IN LIFE.

Do the tears that arise
In the heat of the strife
Seem to hide from your vision
The purpose of life?
Do the myriad cares
Of laborious days
Leave the doubt in your heart
Whether living them pays?
Banish doubt and plod on.
Life was given to man
As a part of creation's
Mysterious plan.
Each must carry what burdens
The years may bestow,
Until burdens and bearer
Alike are laid low.
'Tis but folly to dig
Into moss-covered creeds.
Let your life be a record
Of generous deeds.
Not the wisest may fathom
Futurity's plan,
But the weakest may live
As becometh a man.

—Chicago Times-Herald.

BORDERLAND

Foretold in a Dream.

A remarkable case of a tragedy foretold in a dream came before the Coroner at Thames Ditton the other day.

Arthur Manning, of West Ham, and a companion hired a boat at Hampton Court. It was Manning's first experience of rowing. He rowed away from the lock, and then turned the boat and pulled it into the Weir. The boat was smashed, Manning was drowned, and his companion was saved.

Manning's father said that on the previous night he dreamed that his boy was drowned, and in his dream he saw everything just as it had been explained. When his son was leaving the house he warned him not to go boating.

Spirit Reads Telegram.

It was in 1879, while on the Indianapolis Board of Trade, I had left my office one afternoon, as I supposed for the day, and was in consultation with a medium (Mrs. Gage, of Chicago, when the controlling spirit told me I would have to return to my office, as he then saw a telegram coming from Philadelphia, on the wires, in relation to the shipment of some grain. I returned to my office, and after waiting 30 minutes received the telegram confirming what had been given me. That incident interested me, and I began the investigation of Spiritualism.

My voice was then controlled (but not my brain functions) to speak in a foreign language, which

was interpreted by Mrs. Gage, the medium, saying it was an ancient Mexican Indian chief, perhaps Aztec. I felt inspired and uplifted. I spoke in this language for about ten minutes. It seemed as if I was speaking to a large audience, but as soon as I exercised my will-power I stopped it, nor could I invoke the same conditions for months afterwards.

JOHN F. MORGAN.

Apparition in a Coal Mine.

The Salt Lake Tribune publishes a most remarkable story. The account sets forth that in connection with the impending strike of coal miners at Scofield and Winter Quarters, which the General Manager of the Pleasant Valley Coal Co. is now on the ground trying to settle, there is a story told which is very likely at the bottom of the whole trouble.

On the first day of last May there was an explosion in the Winter Quarters mine and 200 lives were at the time lost, besides a number were crippled and maimed for life. Ever since, by reason of the great shaking-up in the mine from the blast, numbers of men have been injured by falling debris and rock, and for weeks there was hardly a day that some one was not

brought down the hill injured to a more or less extent.

The miners, who are foreigners, have come to the conclusion that the property is haunted. Several of them have heard strange noises, and those favored with keener vision have actually seen a headless man walking about the mine, and, according to their statements, have seen the spirit and addressed it. At other times the headless man would get aboard the coal cars to which mules and horses are worked, and ride to the mouth of the tunnel, when he would vanish and again reappear in the mine.

Spirits at Peach Plains, Mich

Peach Plains has a haunted house. The large brick house on the old Behm place, just north of the river road, at present occupied by a family named Howard, is infested with spirits. It is said that the presence of the spirit has been known by all of the recent occupants, and that none of them remain long.

Henry Howard moved there from Agnew in November, 1900, and has been living there ever since. He says the spirit made itself manifest the first night he lived there. It has been heard at least one night a week ever since. The mysterious

noises all come from the basement of the house. Mr. Howard says the spirit has never come upstairs, but on the nights it is out, seems to walk with deliberate steps from one end of the cellar to the other. Footsteps can be heard as though made by a person in the flesh. Occasionally the noise made by tramping is as though a dozen men were walking in time with each other. At intervals a moaning sound comes from the basement and sometimes it is a loud screech as of a person in distress.

Horses passing there at night, when the phantom is on parade, become frightened, and cattle have been known to become terror-stricken.

Two persons have died in the house from natural causes, but Mr. Howard believes that the spirit is that of a murdered man, and that the wails and cries and the sounds of tramping that come from his basement, are made by the spirit of some poor wretch who was lured into the basement and put to death. The house has been unoccupied at times, and its present occupant believes that a murder was committed there.

To prove his theory, he can show blood stains on the brick of the basement.—Grand Haven Tribune.

Washington's Dream.

On July 4, 1859, Anthony Sherman, then 99 years of age, told Wesley Bradshaw the story of Washington's dream, which he said was in the words of Washington as told him at Valley Forge. In that dream he saw America involved in war three times, the second one being one of a divided nation, and the third being at the close of the century. The following words were made audible to Washington in his dream, as told by Sherman:

"Son of the republic, what ye have seen is thus interpreted: Three perils will come upon the republic. The most fearful is the second, passing which the whole world united shall never prevail against her. Let every child of the republic learn to live for his God, his land and the Union." Then Washington added: "With these words the vision vanished and I started from my seat and felt that I had seen a vision wherein had been shown me the birth, progress and destiny of the United States. In union she will have her strength; in disunion her destruction."—E. P. N. Haywards, Cal.

What has become of the dead? Listen! and every moment of time you will hear their mental voices speaking sentiments in harmony with your own mind.



Lady's Boudoir in Pompeii during Eruption of Mount Vesuvius.

Falsehood Disclosed.

LYMAN C. HOWE.

The following article, of interest to Spiritualists generally, was written by me, and published in the *Boston Transcript* of June 22:

A "Special Correspondence of the *Transcript*," dated at Rochester, N. Y., March 7, makes some remarkable statements concerning an honored character of this neighborhood, greatly at variance with the facts as I know them. As many readers may have forgotten the text of that remarkable letter, and may not have the paper at hand for reference, I will herewith present the salient points:

It represents that about 15 years ago Moravia was the greatest center of spiritual activity in the United States; that Mary Andrews was the chief attraction as a medium for communications from the "dead"; that a certain "widow" visited the "shrine" and received such comfort that she purchased the property as the result of "advice" from "her late revered husband," and that Mrs. Andrews was engaged to continue her seances for a stipulated sum. That the widow married again, and her new husband revealed the astounding secret of a double wall and a "blind passage" all around the seance room! That this discovery was such a proof of fraud to the newly-married widow that she at once "refused to go on with the business which she thus discovered to be an imposture," and that "she dismissed the medium and her train of spirits at once." After this "Mrs. Andrews ceased to be a medium!"

But the climax of all this array of falsehood is the statement that "she made acknowledgment on her deathbed that she knew there was no truth in Spiritualism—affirming in evidence that she had never allowed any of her daughters to be present at a seance; that she had never brought them up to believe it, but had sent them to a convent to be properly educated in the religious faith to which she herself belonged." That "she asked the Roman Catholic priest of the village to hear her formal confession, to administer the last rites to her, and receive her back into the Church from which she had wandered"; and that said priest undertook to do so, and was "refused access to her by her immediate relatives." Besides these false statements, the letter, as published in the *Transcript*, abounds in silly sarcasms and contemptible stunts at the faith of the woman he slanders, exhibiting a moral darkness more pitiful than the weakness he charges against Mary Andrews.

As I have known her and her family for over 30 years, spent many days in her house, attended many of her seances, and, at her own dying request, was called to conduct the services at her funeral, I think I am qualified to testify. Besides, I have consulted her husband and family, her physician and several others who are familiar with her life and works and her last days in the flesh, and they all agree in denouncing these infamous slanders against the life and character of this noble woman. She was not dismissed by the newly-married "widow" on any charge against her honesty or the genuineness of her spiritual phenomena. There was never any false wall found or any "blind passages" exposed. There was never any time that she "ceased to

be a medium" until her failing health compelled her to retire. She continued her sittings with increasing success up to August, 1899.

She never made any statement to anyone that she "knew there was no truth in Spiritualism." She never asked the Catholic priest to hear her confession and receive her back into the Church. She never refused to allow any of her daughters to attend her seances, and all of them attended whenever they pleased. One daughter, only, ever belonged to any church, and she writes me that she has attended more than 100 seances, and that her mother usually invited her and the other sisters to attend them. She never sent her daughters to a convent; but two of them were permitted to go, at their own persistent solicitation and against the mother's wishes, but with her tardy consent. Neither of them ever joined the Catholic Church or ever desired to do so. "The Catholic priest of the village" never saw her alone that she might be bamboozled into any confession to him. He saw her once in the presence of her daughter, Mrs. Shaffer, but there was no confession or any expression of a desire to make one; nor one word against the truth of Spiritualism.

If she ever belonged to the Catholic Church it was when she was very young, for her husband has no knowledge of it. It is true that the priest sought an interview and was refused by Mrs. Andrews herself. She would not see him, and there, upon her deathbed, denounced him as a falsifier, if he had claimed that she wanted to embrace the Catholic religion. After that she would take no more morphine, lest while under its influence someone should get access to her room and impose upon her.

I have much testimony that I cannot use here lest it make this article too long. The straightforward statements of such witnesses as Dr. B. F. Ryan and John Andrews and his three daughters, supported by several others that can be used if necessary, leave a poor showing for a libeller in ambush who seeks to defame the character of one of the noblest and truest of women, and to destroy the only means of demonstrating a future life, by vicious misrepresentations. As a good deal of capital is made out of the charges that a "false wall and blind passage surrounded the seance-room, I will present the testimony of the carpenter who built it, and the mason that plastered it:

LYMAN C. HOWE: *Dear Sir*—In answer to your questions in regard to Mrs. Andrews' seance-room at Cascade, I will say I plastered the room in 1873 and know that there were no false walls or partitions. The laths were nailed on common 2x4 studding, the same as used in ordinary partitions.

THOMAS WOOTTON.

LYMAN C. HOWE: *Dear Sir*—In answer to your questions in regard to the seance-room at Cascade, used by Mary Andrews, I will say I am the carpenter that did the work, and there were no false partitions of any kind. There were three windows—two east and one south. Also one door on the northwest end. I lathed it the same as any other room.

D. S. DENNIS.

During her long, useful life, Mary Andrews was respected and beloved by all good people who knew her, irrespective of creeds or

religion. She had many warm friends in all the churches as well as outside of them. There was never a blot or stain on her character, nor any exposure of fraud in her seances, or out of them, and she died as she lived, a sincere and devoted Spiritualist, honored and loved by all good people who knew her. In the hour of greatest trial, when weeping friends look for human sympathy and reverent love, the shock of blasphemous ridicule is doubly painful to bear. At the door of death, when all the sweetest sympathies of human nature are attuned to the call of a common instinct and a common need, we look for words of consolation and religious sentiments to soften the sorrow and sustain and comfort those bowed down with grief. It is then that all barriers of prejudice and differences of faith should be forgotten.

All who respect religion and the civilizing sentiments that thrill with love to God and humanity, approach this sphere of human destiny with reverent emotions and sweet good-will towards all. It is then that we have a right to expect the best offices of religion, to minister to those who mourn. We are not prepared for the exhibition of sectarian spite or coarse ridicule of the life and character of the one whose memory thrills the tearful silence with tender reverence and sacred pain. Slandering accusations against the beloved dead indicate a spirit of barbarous misanthropy and infidelity to all true religion, repulsive to all good people, and a disgrace to the evil perpetrator, be he who or what he may.

170 Liberty St., Fredonia, N. Y.

Thought—its Future Results

S. D. NULTON.

Results are brought about through the law of concentration of forces controlled by intelligence.

Thoughts are brought about by the same law. That which brings them about is a divine principle and is termed "causation."

Results contain within themselves the instruments to engender other results; as animals and plants produce their kind. There is something in the egg, a spark of causation, that evolves the chick, and it is imbued with intelligence—every cell, every atom, likewise.

Man works in harmony with this law with every result that he brings about. The concentration of forces from the mind of Franklin and others on the subject of electricity have brought about wonders. The deep, commanding "voice of God" is changed from a Lord to a servant, conveying our messages, lighting our cities, speaking from city to city by telephone, etc. Fire gods and sun gods have all been taken from their throne and are now serving man as servants.

This has been the case along many lines where man-made laws did not prohibit it, and where a profit could be made from inventions. Gods, along political and religious lines, have all been "jealous Gods," suspicious of their subjects, were afraid their thrones would tumble down, and they in their turn would have to help feed swine. So they have put many to death who have dared to think.

Within the last 50 years there has been more concentrated thought along those lines than in all the previous centuries, of which we

have any record. It therefore involves the question: What will be the effect of this mind causation? Will mankind still continue to give to the priest the loins and "sacrum," that tender, "sacred" part of the meat, too "consecrated" to be eaten by a laborer, and the hams and shoulders to the capitalist, then sell the side meat to pay the taxes on the animal, and make soap out of the entrails, so that he may wash and render himself presentable?

I see man to-day in a struggle, trying to extricate himself from an old shell that has hidden him from the light of day. He has seemingly retarded his evolution on account of supposed sacredness of the shell. "Stay in the shell," says his teachers; "it is worse than blasphemy to peck away at things, old and sacred." I see dimly written on this shell which few have deciphered: *A system of exploitation by the leaders in Church and State.* One turns with horror from the scenes of war and bloodshed, crimes and cruelties, during this incubating period of ignorant humanity. Where the shell is "pipped," I see the words written independently by the hand of Eternal Causation and Justice. "Mene, mene, Tekel, Upharsin." ("Thou art weighed in the balance and found wanting.")

May the "chick" soon emerge into the light of a new day—a new dispensation. Then the Truth, like a balloon loosened from its anchorage, will ascend like a rocket. When there is no profit (money) in Truth, there will be no strings on it, and will not be hidden by a network of creeds. Spiritualism has no profits or emoluments to offer its adherents in this life, hence it don't take with those who love gain better than truth.

When the hand of greed is taken from the throat of the goddess of Truth, she will have a new gospel, a new song for earth's millions. Something that "prophets, but not kings, have long desired, but died without the sight." That which was abortive 1900 years ago, under our more enlightened age, will come forth fully fledged.

Ye men of genius, ye men on your watch-towers, let your lights shine!

San Diego, Cal.

Remarks on Mediumship.

W. J. COWEN.

The gifts of the spirits are sacred charges conferred upon the instruments of spirit power by the wiser intelligences of the spirit-world. Like the inspired prophets of old, the instruments of spirit inspiration live in an atmosphere of sacred communion with God and the angels. Each generation sends its quota to populate the spirit spheres of existence; each generation, therefore, has something to look forward to.

To be a medium for the presentation of spiritual truths is to be the guardian of a sacred trust, the receiver of inspiration, the transmitter of messages from the spirit-world. The spirit intelligences of the advanced spheres do not choose an instrument at random, but select some person whose ability to receive and transmit the thoughts of the spirits, is proof of the genuineness of spirit inspiration. "By their works ye shall know them." A medium's usefulness is recognized and appreciated by the works which emanate from the development of mediumship.

The instrument of the spirit, in-

telligences should be capable of understanding the thoughts given, transmitting nothing but what is given by the spirit intelligences. Such a medium was Jesus; such mediums are those instruments of spirit force, who to-day are performing the duties of their sacred charge; who are now transmitting the thoughts of the spirit-world. Spartansburg, Pa.

Camp at Grand Rapids, Mich

The third annual camp-meeting of the Grand Rapids Spiritualist Association opened at Briggs Park on Sunday, June 30, about 500 being present. Mr. Baldwin, the president, after a fine opening address, turned the camp over to Elmer Carpenter of Detroit as chairman for the entire session. Mr. Carpenter is particularly well adapted for this work, and few, if any, can equal him. His happy manner of introducing speakers and mediums, his desire to be just and pleasant to all, makes him a favorite with both workers and campers. Dr. Andrew B. Spinney of Reed City, Mich., gave the first five lectures. On Sunday, at 2:30, it was on "The Resurrection." To Paul he gave credit as being the most concise, logical and forceful writer of all the Scripture authors, fully setting forth the dual nature of man—the natural and the spiritual bodies—that death is only the laying off of the physical and going forth into the higher life in his spiritual body; that as the heavenly bodies differ from one another in size and brilliancy, so human souls differ in moral and intellectual development.

The Doctor's lecture upon this all-important theme was full of history, Bible argument, science and spiritual phenomena—all illustrating and giving absolute proof of immortality. It also contained many practical truths, encouraging each one to a more beautiful life, rich in good deeds, so that death may be a victory and life beyond a joy, instead of regret, sorrow and suffering. In the evening, his subject was "Divine Influences," and compared the old idea of God with the modern scientific conception. It was a masterly effort.

Monday night was "The Handwriting on the Wall," taking Belshazzar's feast, its nature, the motives that governed the King, and the kind of people gathered on that occasion. He showed that spiritual influences had in every age of the world come to man, to warn, to teach, to shield him from falling into the slavery of the sensuous, as the King had done; and compared to the Chaldeans all mediums who sold themselves and their spiritual gifts. The soothsayers, astrologers and magicians who failed to read the mystic writing on the wall, had mediumistic gifts, but had prostituted those gifts until they were under the control of ignorant spirits. Then came the Queen, who had not become one of the Bacchanalian revelers, and told the King of one Daniel, a man who could be neither bought nor sold, who was true to his manhood, true to the voice of God in his soul, true to his mediumship, one who could interpret the meaning of the mysterious words. He closed with a forcible appeal to all mediums to be Daniels in conscientiousness and purity.

On Tuesday evening the subject was "The Signs of the Times," and the Doctor dealt with the old

creeds, the dogmas and intolerance of the past, the religious wars (where seas of blood have been spilled), tortures in the name of religion too infamous to record, and persecution as fiendish as any invented by savages. He concluded that the conditions of to-day were as summed up by President Angell in his Baccalaureate and by Dr. Harper of Chicago. "The fatherhood of God and the brotherhood of man." Creeds, forms and dogmas are passing away, while spirituality and helpfulness to humanity are the watchword.

Wednesday evening the subject was, "Is Spiritualism on the Decline? Why?" He said that never was there so much interest among scientists, theologians, writers and thinkers, as now. Never were there so many becoming convinced of the truth of spirit communion as now; but that organization in Spiritualism was on the decline. The spirit-world not being to blame, the entire fault rested with Spiritualists in the want of practical business-methods and harmonious action. When the spirit of love, mercy, charity and truth prevails, then will discordance cease. Then will those who wish to do the most in giving the truth to the world, become seers, not slaves to position and power.

Each lecture was followed by tests by Mrs. Marion Carpenter of Detroit. No words of mine can do justice to her marvelous gifts. One evening, owing to illness, Mrs. Carpenter's place was supplied by her husband, whose work fully equalled her own. Mr. and Mrs. Carpenter will bless thousands by their gifts.

THOS. J. HAYNES, Sec.

The Ten Commandments OF PHYSICAL LAW.

- I. Man, thou shalt know thyself.
- II. Thou shalt regard thy body as a sacred heritage.
- III. Thou shalt learn to control thy appetite.
- IV. Thou shalt learn to subdue thy passions.
- V. Thou shalt learn to possess thy soul in patience.
- VI. Thou shalt allow only pure thoughts to find lodgment in thy mind.
- VII. Thou shalt let thy life and actions reflect the purity of thy mind.
- VIII. Thou shalt perform with patient diligence the duties of life.
- IX. Thou shalt aim at the attainment of business and worldly honors only in an honorable way.
- X. Thou shalt aim not less at the welfare of others than thine own; then shall thy life be crowned with length of days, health and honor.

Mme. Montague in England.

A correspondent of *Light* sends the following description of one of the seances of that gifted medium in England:

On entering the seance-room, each visitor is handed a slip of paper upon which a question may be written. A reasonable time having been allowed for this, the questions are collected in a basket, and subsequently another receptacle is handed around in which may be deposited articles to be "psychometrized."

A piano solo follows, after which Madame makes her appearance, and opens the proceedings with a benediction. The questions are

then taken one by one from the basket by Mr. Montague and read by him to the medium, who replies without hesitation.

The inquiries made are of every variety, personal and general. And the replies given show at times an acquaintance with the personality of the questioner which could not obviously be arrived at by any ordinary means, for the questions are written, folded, and dropped into the basket in the absence of the medium, and afterwards taken out at random, apart from which doubtless many of the inquirers are strangers to her.

A reply to a general question is worth quoting from. The inquirer asked: "How can we practice and increase our will power?" To which the medium answered:

"By control of self, by controlling our own temperament and disposition, by holding impulse under the sway of reason. We can never control anything outside until we control at the center. We can never have power over anybody until we have control over ourselves. There is where the will-power must be exercised, not by attempting to enslave others, but by holding in subjection one's self."

Next came the psychometry, which was mainly given from articles of jewelry—watches, seals, bangles and the like. The past, present and future conditions of the owners of these were delineated with (so far as could be ascertained) a remarkable degree of accuracy, certainly so in the case of the present writer, for although the predictions regarding the future have yet to be justified by events, it is a noteworthy circumstance that they coincided exactly with delineations obtained elsewhere.

In the course of the proceedings much that was generally valuable was uttered, as, for instance, minute directions for healthy breathing, so as to secure the fullest lung expansion; also hints on healing, in the course of which the following utterance, worthy to rank as an aphorism, was made: "Every healer should be a teacher, for unless you teach people to remain healed they will sicken again."

Dr. E. D. Babbitt's Works.

Principles of Light and Color.—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half-Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—*New York Herald.*

I think your work one of the greatest and most valuable of this century.—E. P. GOODRICH, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion. Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations, 378 pages, \$1.00. In paper, 50c.

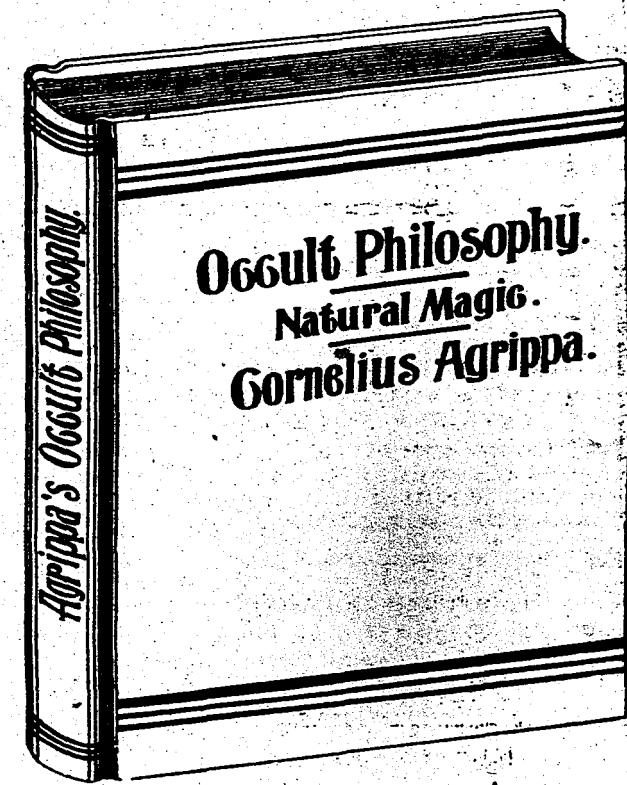
No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's "Religion," in some points, far transcends them all."—*Spiritual Offering*

Human Culture and Cure.—4 parts, 75c each.—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity.

Send all orders to THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

A Wonderful Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.



In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

For sale at this office.

The Newest Books, FOR SALE AT THIS OFFICE.

If to be mailed, add 10 per cent. for postage.

BUILDER AND THE PLAN—a text-book of the Science of Being, by Ursula N. Gestefeld, N. Y. \$2.00. It is invaluable for all who seek to become enlightened in self-mastery and to gain such understanding of fundamental principles as to become comparatively independent of circumstances.

SCIENCE OF PALMISTRY and its Relation to Astrology and Phrenology, by Irene Smith. \$1.00.

POLITICAL ECONOMY OF HUMANISM, by Henry Wood. 320 pp. Lee & Shepard, Boston. \$1.25.

LESSONS IN MENTAL SCIENCE, by Anna Vaile Switzer. 40c.

RATIONAL MEMORY TRAINING, by B. F. Austin, B. A. 164 pp. 30c.

DEATH; THE MEANING AND RESULT, by John K. Wilson, Lily Dale, N. Y. 560 pp. \$1.25.

REALIZATION; a course of lessons on "The Inner Nature of the Self," by Lorraine Follett, Atkinson, Ill. 50c.

PSYCHO-THERAPY, or Hypnotic Suggestion in the Cure of Disease, and as a factor in moral, mental and spiritual development, by Jay Ross Demude. \$1.

HEALING WITHOUT MEDICINE, by Prof. Jesse J. Todd, Doctor of Psychology. 76 pp. \$1.00.

MAGIC SEVEN, by Lida A. Churchill. Alliance Pub. Co. \$1.00.

SYMPHONY OF LIFE—a series of constructive sketches and interpretations by Henry Wood. 300 pp. \$1.25.

CHOICE OF PURSUITS; or, What to do and Why. Describing 75 trades and professions, and the temperaments and talents required for each. \$2.00.

BRAIN AND MIND; or, Mental Science Considered in Accordance with the Principles of Phrenology and Physiology. H. S. Drayton, M. D., and James McNell, A. M. \$1.50.

THE TEMPERAMENTS, or Varieties of Physical Constitution, considered in relation to Practical Affairs. D. H. Jacques, M. D. 150 illustrations. \$1.50.

The Science of Sociology, by Wallace E. Nevill. Price, 25c. Altruistic and socialistic. For sale at this office. 1874

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

PHILOSOPHICAL JOURNAL

[Established in 1865.]
Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
AT
1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

THOMAS G. NEWMAN,
EDITOR AND PUBLISHER.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 80 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, JULY 27, 1901.

Our Lives are not measured by the number of years we live, but by the mental growth and evolution of the individual. The length of physical life is but a trivial thing.

Anti-War.—The 35th anniversary of the Universal Peace Union was held at Buffalo, N. Y., on July 14 to 17, 1901. There was an excellent program, and much interest was manifested. War is a relict of barbarism and a disgrace to humanity, and should be superseded by arbitration.

The Boston Investigator is to be congratulated upon a gift of \$500.00 from the late Mr. Moffet, of Seward, Neb., who desired to have that paper on a solid basis. The *Investigator* is now improved in spirit and appearance. This generous act is worthy of emulation by every lover of the spiritual cause.

Dr. Hodgson writes to the New York *Herald* that the story published by it concerning the investigations of trance mediumship by Dr. Tuckey, of London, England, is not founded on facts. As the *PHILOSOPHICAL JOURNAL* made an item about the matter on June 1, based upon the *Herald's* statement, we are pleased to have the facts in the case. The political papers are eager for sensation, without reference to truth.

Marion, Ind., has a new Spiritualist Society chartered by the National Association. It was organized by Dr. and Mrs. Sprague of Jamestown, N. Y.

Believe in yourself. Instead of saying, "I can't do it," when the matter is presented to your mind, as the best thing to be done—say with a will, "I can and I will." Then go to work and do it, and you will find that it will be easily done.

Another Wonderful Invention

A storage battery has just been invented by Prof. Edison, which will revolutionize many of the methods now in use, and become one of the greatest wonders of the present age. It is on exhibition at the Pan-American Exposition at Buffalo, N. Y., and is a complete success. A new art of electrical propulsion and navigation will be the result of this invention. Electric light will be cheapened, and it will be possible for electricity to win favor in many factories where the steam engine and its power now reign supreme.

One of its results may be that the force of Niagara may be shipped by the carload and used anywhere on earth. This battery will do much for the advancement of electrical science during the twentieth century. Its use will reduce the weight of automobiles, and make electrical features on ships more available. There is a possibility that its application to railroads will retire the present trolley system, a system that has been very efficient in affording rapid transit.

Sight for the Blind.

Mr. Rouss, a rich man of New York, offered a million dollars, some years ago, to anyone who would restore his sight. He was pestered by fakirs, who wanted the money, and finally giving up hope for restored vision, withdrew the offer.

Miss Lida A. Churchill, a mental healer and author of a book entitled "The Magic Seven," is quite willing to undertake the work of restoring Mr. Rouss' vision, and is now operating on a destitute old man by the name of Martin, who reports that he begins to see again, after several years of blindness. She is doing this work without pay, or hope of reward of any kind, and is even paying the room rent of the aged patient.

Miss Churchill is not only a Mental Scientist, but a philanthropist, and an embodiment of good thoughts and practical deeds. Would that we had many more of such manifestations of mercy and charity.

Lake Brady Camp opened on July 7, with a good number present and considerable enthusiasm. Mrs. Loe F. Prior, the celebrated speaker and medium, occupied the platform in the afternoon of the opening day. Her lecture was a wonderful inspiration, and her spirit messages and tests were exceedingly accurate and telling.

The Ingersoll Memorial Association recently held its first public meeting in the Great Northern Hotel, Chicago. The initial project decided on being a scheme for the erection of a memorial temple and hall at a cost of not less than \$100,000. In addition to the hall, plans will be matured for the erec-

tion of statues and monuments in honor of Colonel Ingersoll in Chicago, and also for the holding of an annual public meeting there. Charles B. Waite, president of the Association, made the opening address.

Life Power in Deep Breathing

The great ambition of this age is to obtain wealth. It would be far better if the energies of men were devoted to the attainment of health and happiness. By the practice of systematic deep breathing—inhaling and exhaling life force—not only can health and happiness be attained, but also wealth. Mrs. Elizabeth Towne, editor of the *Nautilus*, published in Holyoke, Mass., gives two methods, which, she says, if they are practiced faithfully for a month, will bring wonderful results in banishing disease and sorrow, and substituting in their place energy, ambition, power and joy. To test her methods will require only a little exertion and time. She says she does not care whether anyone has faith in the practice of these methods or not. She adds: "Just do it and you will find out that what I affirm is true." Here are her methods:

When you awake in the morning, throw everything wide open, lie flat on your back, with outstretched arms, no pillow and light covering, or, what is better, none at all. Relax from head to foot, close your mouth, take quietly a deep, slow breath, filling the lungs evenly as possible all the way down; hold the breath as long as you can without straining, then see how very slowly and smoothly you can let the breath out. Pay very particular attention to this. See how slowly and steadily you can exhale the breath. Now, "get your breath" if you need to—as you certainly will if you are unaccustomed to deep breathing—and then do it over again. Repeat this five to seven times. Take about four seconds to inhale, eight seconds for holding and as many as possible for exhaling. Possibly you cannot hold the breath so long at first—remember not to strain. Smooth, easy, steady—these are the first essentials. Practice will lengthen the breath.

The standing exercise, to be taken two or three times a day in the open air or by an open window, is as follows:

Throw your shoulders back, head up, eyes uplifted, inhale love, power, life, slowly, quietly, let it thrill and permeate your being, then lower your eyes, spread out your hands and breathe forth quietly, smoothly, slowly. This is for a female.

If a man, stand like an athlete, chest out and stomach in; then take long breaths from the sun, to exhilarate your whole being, then breathe out blessings to all. When inhaling a breath, you are negative; when holding it you are poised; while exhaling you are positive—radiant. Then whatever you are most interested in, spread out your hands and breathe life into it. You can grow friends, money, wisdom, anything you will by this practice.

Wheaton, Ill., has a new society under the presidency of George H. Brooks, the popular Spiritualist lecturer. It has a prospect for a successful career.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

THE WISDOM OF PASSION, or The Motive of Human Nature, by Salvarona. 250 pages, illustrated red cloth. Boston, Mass.: Mystic River Book Co., 62 Clinton St., Everett Station. Price, \$2.00.

This book contains 21 chapters and shows the effect of Passion on society, thought, ideas, sensations of hope, fear, liberty, love, etc. In the first chapter the author defines his position in these words: "The moral strength of a person is in his spiritual passions. An ill habit has the force of an ill fate. Passions are the creators of character; and every passion creates the moral form of its own special character. Without passion, character could not exist. Emerson says: 'All form is an effect of character; all condition of the quality of life. Being passes into Appearance, and Unity into Variety. The universe is an externalization of the soul. Since everything in nature answers to a moral power, if any phenomenon remains brute and dark, it is because the corresponding faculty in the observer is not yet active. By the word emotion I mean passion.'"

The very handsome program of the Southern California Camp-Meeting at Los Angeles, from Aug. 11 to Sept. 11, is on our desk. It contains 24 pages and a nice cover. It gives not only the program of exercises, but lists of speakers and mediums, etc. Mrs. Nettie Howell is secretary. See advertisement on next page.

The White House at Washington shows in a measure the individual tastes of the various presidents, and is also a treasure-house of valuable bric-a-brac presented by Americans and by other Governments. The *Delineator* for August contains 16 photographs, most of them never having been published before, showing some of the most artistic specimens. For those who have never been to Washington, this article will have great value. For those who have already been there and wish to remind themselves of what they there saw, it will also have great value.

Institutional Marriage is the title of a pamphlet of 45 pages, written and published by M. Harman, 500 Fulton St., Chicago, Ill. 5 cents. It is an address delivered before the Society of Anthropology, on March 31, 1901. It is a powerful argument in favor of equal rights for man and woman in selecting life partners.

The program of the Queen City Park Spiritualist Camp is received. This is the 20th annual camp, located at South Burlington, Vt. It opens Aug. 11 and closes Sept. 8. It has a long list of speakers and mediums. Dr. E. A. Smith is secretary.

In Some Sense, every human life awaits a similar momentous period of spiritual fertilization. The great epoch marks the entrance of the soul into what Jesus called the kingdom of heaven. The soul may not enter at its own chosen time, but must wait until the roll of years brings the golden opportunity. Then that the waiting may not be in vain, there must be a state of growth reached by the soul to fit it for the privileges of the new kingdom. The parable of the ten virgins is a simple illustration of the preparedness and unpreparedness of souls when the great opportunity ripens in their lives. Some ethical writers have found fault with this parable as justifying the five wise virgins in selfishness in their refusal to share their oil with their comrades.—*Life*.

Wisdom, though giving all happiness, cannot be had for a monetary consideration; but Ignorance, though destructive of all happiness, people pay a great price for. Wisdom says: "Live my precepts and you will be happy now and all the time." Ignorance says: "Believe my dogmas and give me money and you will have Heaven hereafter."—*World's Advance Thought*.

EROS AND PSYCHE. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art vellum. For sale at this office. Price, \$1.50.

THE CONQUEST OF POVERTY, by Helen Wilms. Price, 50c. For sale at this office.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office.

N. S. A.—The ninth annual convention of the National Spiritualists' Association of America and Canada, will be held in the Masonic Temple, Ninth and F Sts. N. W., Washington, D. C., on Oct. 15, 16, 17 and 18, 1901. All Spiritualists in the United States and Canada are invited to be present. For full particulars about reduced rates on railroads, address MRS. MARY T. LONGLEY, Sec., 600 Pennsylvania Ave. S. E., Washington, D. C.

Southern California Camp
TO BE HELD AT
SYCAMORE GROVE.
LOS ANGELES, CAL.,
From Aug. 11 to Sept. 11, 1901.

Everything for the camp-meeting is progressing as rapidly as can be expected. Programs are out, and those wishing one or more may obtain them, by applying to Mrs. Nettie Howell, Secretary, 139 West Fifth St., Los Angeles, Cal., who will be pleased to forward them.
NETTIE HOWELL, Sec.

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on **ASTROLOGY** Hypnotism, Hygiene, Spiritualism, Mental-Occultism, Theosophy, Psychometry, Psychology, Magic, Science, Metaphysics, **OCCULTISM** Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

Camp-Meeting Dates.

Cassadaga, July 12 to Aug. 25. A. E. Gaston, Sec., Meadville, Pa.
Summerland, Cal., July 21 to Aug. 6. Wm. P. Allen, Sec., Summerland, Cal.
Sunapee Lake, at Blodgett's Landing, Neubury, N. H., Aug. 4 to 18. Mrs. Addie M. Stevens, President, Claremont, N. H.
Ashley, O., July 14 to Aug. 4. W. F. Randolph, Sec., Ashley, O.
Clinton, Iowa, July 28 to Aug. 25, at Mount Pleasant Park.
Mantua, O., July 28 to Sept. 2. Lucy King, Sec., Box 45, Mantua Station, O.
Chesterfield, July 18 to Aug. 26. Flora Hardin, Sec., Anderson, Ind.
Hazlett Park, July 25 to Sept. 1. I. D. Richmond, Sec., St. Johns, Mich.
Kansas State, Aug. 9 to 26. E. S. Bishop, Glasco, Kansas.
Island Lake, July 18 to Sept. 2. Ella B. Brown, 266 21st St., Detroit, Mich.
Grand Ledge, July 28 to Aug. 25. Geo. H. Sheets, Grand Ledge, Mich.
Delphi opens July 27. Brown Good, Box 110, Delphi, Ind.
Lake Pleasant, July 28 to Aug. 25. Albert P. Blinn, Sec., 603 Tremont St., Boston, Mass.
Vicksburg, Mich., Aug. 2 to 25. Jeanette Frazer, Vicksburg, Mich.
Onset Bay—July 11 to Sept. 1. For programs, address the Onset Bay Camp-Meeting Co., Onset, Mass.
Southern California, Aug. 11 to Sept. 11. Nettie Howell, Sec., 139 West Fifth St., Los Angeles, Cal.
Queen City Park, at Burlington, Vt., Aug. 11 to Sept. 8. Dr. E. A. Smith, Sec.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System and Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfolding of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

Address all orders to

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

Sixth & Seventh Books of Moses.

Moses, the great law-giver of Israel, wrote the first five books of Holy Writ. These are generally known as the Five Books of Moses. It is believed and known to comparatively few, that there were two more books written by him known as the Sixth and Seventh Books of Moses. To these I wish to draw your attention. Writing manuscript of precious worth have existed for ages past that could be traced to the time of Moses; but few of these have been published except in small portions. This is accounted for by the fact that the high priests, clergy and heads of various religious bodies were unwilling that the people should be given those deeper mysteries, being fearful of losing their hold on them. Another reason is that it was feared that the information would be used for unlawful purposes. The Sixth and Seventh Books of Moses, as translated from the original writings, contain all that is embraced by the White and Black Art, together with the ministering spirits. The book will be sent prepaid for \$1.00. Price, in German, \$2.00. Address:

FRANK W. BARKER,
Box 192, Lowville, Lewis Co., N. Y. 28tf
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

DO YOU KNOW WHAT AILS YOU?

If sick or discouraged, send at once your exact birth-date, sex, lock of hair and 10 cents, and I will diagnose your disease FREE and tell you what will cure you. DR. MACDONALD, 117 Court St., Binghamton, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

California State Spiritualist Association.

HEADQUARTERS—305 Larkin St.,
SAN FRANCISCO, CAL.

PRESIDENT... M. S. Norton, 305 Larkin St., S. F.
VICE PRES'T, C. H. Wadsworth, 293 Jersey St.
SECRETARY... W. T. Jones, 305 Larkin St., S. F.
TREASURER... Thos. Ellis, 962 Clay St., Oakland
DIRECTORS—Mrs. H. F. Michener, 1118 Brush St., Oakland, Cal.; Mrs. Ella York, 234 W. St. James St., San Jose; B. F. Small, 3324 17th St., San Francisco; F. H. Parker, Santa Cruz, and Dr. H. M. Barker, 1156 Broadway, Oakland.

Mediums' Directory

(MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.)

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.

Edward Earle, Independent Slate-Writer, 622 Geary St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. eves. Phone Blue 954.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st. San Francisco, Cal.

Mrs. Gillingham, 305 Larkin. Meetings Sun., Wed. & Fri. Hours, 1 to 5, except Wed. & Sat.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423 1/2 So. Spring St., Los Angeles, Cal.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. M. Hovet, 408 Octavia St. Readings 1 to 4. Circle Tuesday 2 p.m., Thursday 8 p.m.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 385 McAllister.

Sol Palmbaum, Trance, Test and Healing Medium, 85 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, 509 1/2 Larkin St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 1049 A Market St., S. F., Cal. Readings and Treatments daily.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.

Mrs. J. J. Whitney, trance, business medium; life reader; examines ore, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell St., near Gough, Ellis-St. car. Sittings \$1: letter, \$2. Telephone Hyde 2461.

Mrs. A. S. Winchester, trance medium. Seances Sunday and Wednesday 8 p.m. Tuesday 2 p.m. Consultations daily. Locating of minerals and oil bodies a specialty. 1610 Clay St., San Francisco, Cal.

Dr. Wheeler, medium, will read your life correctly. Circles Tues. and Sat. eves. Readings daily, 1 to 4; ladies, 50c; gents, \$1. 305 Larkin St., 4th floor, rooms 37 and 38. 224

Mme. E. Young's test meetings Tues., Thur. and Sun. eves., Oriental Hall, 619 McAllister St. Sittings daily.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,
Box 132, San Jose, Cal.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Christ of the Red Planet.

BY ELEANOR KIRK,

Author of "The Influence of the Zodiac upon Human Life."

A story of a journey to Mars, and the Revelations of a Visitor from that planet to the Earth.

This narrative proves the unity of spirit, the inter-communication of worlds, and adds valuable testimony to the doctrine of Reincarnation. Price, \$1.00. ELEANOR KIRK, 696 Greene Ave., Brooklyn, N. Y. 25tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

GOLDEN GLEAMS of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts. For sale at this office.

Courses of Instruction

In the "New Thought,"

Are offered to the occult student, each one being a

Master Key to Psychic Development.

When considering the value of these "Courses of Instruction"—regular Lessons—(for which from \$50 to \$100 are usually charged) the prices are not unreasonable.

No. 1—Course in Zoism, the new science of Magnetic Healing. Equal to any \$100 course. The Yoris of India teach and practice self-development by withdrawal from the world. Zoism teaches the acquirement of psychic and spiritual powers without interference with the daily work. Zoism is the practice of Magnetic Healing plus an ennobling religion. Price, \$10.00.

No. 2—Course in Hypnotism.—The knowledge of the art of Hypnotism gives to the scholar a great responsibility. This course is acknowledged to be the best ever offered to the public. It has been called "The Perfect Course." \$5.00.

No. 3—Course in Personal Magnetism.—Easily and quickly understood. Gives clear rules for developing the elements of personal attractiveness in yourself; using no vague terms or expressions. Price, \$2.00.

No. 4—Course in Mind-Reading.—The only thing of the kind in existence. It teaches you how you may not only acquire a working knowledge of Telepathy, but how you may also improve upon the feats of noted public mind-readers. Price, \$2.00.

No. 5—Course in Absent Treatment.—Whether you believe in the power of healing by thought alone or not, you will not fail to be impressed by the success in treating others if you master the rules laid down in this study for the guidance of healers and students. Price, \$2.00.

No. 6—Course in Concentration, for the development of the power of fixing the attention wholly upon the work in hand, whatever it may be. Specially designed for use in schools, and for those who are deficient in application. \$1.00.

No. 7—Course in Auto-Suggestion.—Self-help is the keynote of the New Thought, and this course in Auto-Development teaches you how to call upon yourself for aid in attaining any object, whether self-help be merely educative or therapeutic in its nature. \$1.00.

No. 8—Course in Psychometry.—A pleasing study of the intuitive faculties and their powers, which in sensitive people may be developed to a remarkable degree. A good Psychometrist, by merely holding a letter in the hand, can read the history of the writer. \$1.00.

No. 9—Course in Phrenology.—This valuable new course puts Phrenology in a nutshell. Price, \$1.00.

No. 10—Course in Clairvoyance.—This teaches the secrets of occult teaching put in such form that it is stripped of all its mystery and Charlatanism. It goes fully into crystal-gazing, and teaches the student how to read the future. Price, \$1.00.

No. 11—Course in Mediumship.—This is for all Spiritualists and for those who desire to develop genuine Mediumship, teaching how to become a Trance-Medium, Test-Medium, Materializing Medium, etc. Price, \$1.00.

Mailed, postpaid, carefully wrapped in sealed envelopes, at the prices named, by

THOMAS G. NEWMAN,
1429 Market St., San Francisco, Cal.

THE SERMON.

Canada's New Monthly Magazine, Devoted to New Theology and Psychic Research. Edited by "Augustine"—Rev. B. F. Austin, B. A., D. D., ex-President of Alma College, recently expelled by the Landau Methodist Conference for his famous Toronto heresy sermon of 1898. Each number contains a sermon by the Rev. Dr. Austin and many interesting and valuable articles on New Theology and Psychic Research. Send stamp for sample copy. Subscription, 25c; stamps accepted. 14mt THE SERMON PUB. CO., Toronto, Can.

ETERNAL LIFE,

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents. — 25 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

LIFE EVERLASTING.

Myriads of spirits surrounding,
Pulse beating high;
Myriads of eyes look upward
To the sky.
Myriads of men inquiring:
"Is there life beyond the seeming—
By and by?"
"Oh, yes," the answer cometh
From afar;
From those who're born again—
Gates ajar.
Spirits from their home celestial,
Answer those in form terrestrial:
Death is no bar.



The Editor is not responsible for the opinions of correspondents.

Home Circle in Oakland.

TO THE EDITOR:

At last, in accordance with a long-felt desire to establish a home-circle for unfolding our spiritual gifts, we have fitted up a hall in our home for public meetings to be held on Monday, Wednesday and Friday evenings. We employ the best talent possible and give them the benefit of home influences, thereby securing better results. All hail the day when every family will provide a home-circle dedicated to higher unfoldment. We have demonstrated to our own satisfaction that consultation of a higher order can be had in the home-circle than in any public hall. What our beloved Cause needs is more faithful, honest workers and less fault-finders. The fraud element in our ranks will eliminate itself.

I do not care to hear discussions upon the decline of Spiritualism. Those who participate in such are not posted. Truth will not down. Only the false ones are to be rejected, and the rule by which to try them is very plain. Jesus of Nazareth defined deception as follows: "Beware of false prophets," "By their works ye shall know them." I wish people would abolish every rule of trying men or their religion, except by their works.

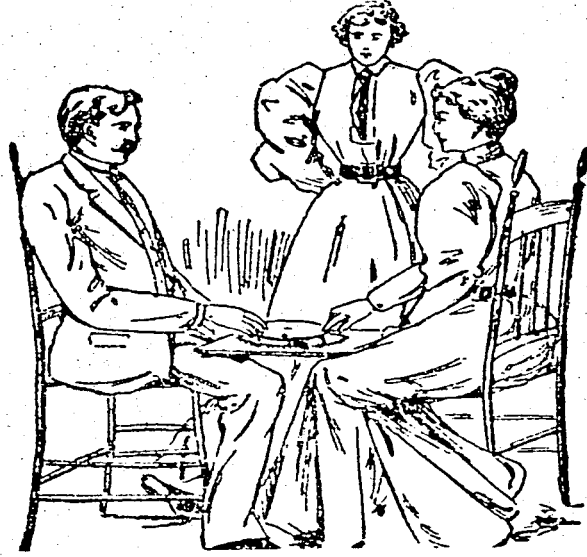
No matter how crooked, knotty or scrubby a fruit tree may be, if it bears an abundance of nice, luscious, healthy fruit, the farmer calls it a grand tree and cares for it. Again, let the tree be ever so thrifty, straight and grand, if it bears no fruit, or if its fruit is bitter or tasteless, it is pronounced a corrupt tree and cut down and burned. By this rule Spiritualists are willing their religion shall be tried. If every Spiritualist on the face of the globe were to pass away, Spiritualism would never decline.

We are still connected with the psychic society, holding meetings at Woodman Hall, Sundays at 3 and 8 p. m., with grand success. All honest workers contemplating coming this way are cordially invited to correspond with me at 123 San Pablo Ave., Oakland, Cal.
C. F. VAN LUVEN.

Practical Character Reading.

HUMAN FACULTY
Will enable you to practically study, understand and read all kinds of men, women and children.
Buy of your newsdealer, or send 10c for sample copy. \$1.00 per year.
L. A. VAUGHT, Publisher.
Suite 38, Inter-Ocean Bldg., Chicago.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

DIAL PLANCHETTE.



The Psychograph, or Dial Planchette, is in the hands of thousands, and has proved its superiority. Price, \$1.00, postpaid. For sale at this office.

HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physiognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.
The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.
Send 5 cents for sample copy, or 50 cents for a year's subscription, to
PROF. ALLEN HADDOCK, Phrenologist,
1020 Market St., San Francisco, Cal.
Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

The Experiences of John Brown,

The "Medium of the Rockies," which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.
THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

Mediumship and its Laws,
Its Conditions and Cultivation.

BY HUDSON TUTTLE.
A Book written in answer to the question: "How can I become a medium?"
On the basis of the new science of spirit, by determined laws, this work unites all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.
It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts. For sale at the JOURNAL office.
THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.
"Concentration; the Master Key to Psychic Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,
THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

The Lyceum Banner,

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s. 6d. per year (40c) post free. Florence House, 26 Osborn street, Euston-road, London, N. W. England.

MINES, MINES, MINES,
OF
Gold, Silver and Copper.

An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.
THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of COLORADO. The entire treasury stock of 75,000 shares, bearing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.
This is a record of standing any company in the world might justly be proud of, and THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S treasury stock, at 50 cents per share, is, to-day, the best and safest investment in the mining world.
It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LODGE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.
Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.
The stock is FULL PAID UP and NON-ASSESSABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to \$500.00.
Every dollar received from the sale of stock will be applied to legitimate development work.
It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00.
Remittances should be made by bank draft or by registered letter.
Address all communications and make drafts payable to
FREMONT E. WOOD,
Vice-President and General Manager,
"The Eagle-Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.

THE CHAIN OF
Occult Correspondence.
This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.
The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.
Groups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intellectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions. This grand work is kept up by voluntary contributions from Fellow Mystics. Address:
NAN WILKERSON WOOD AND
FREMONT E. WOOD, Occultists,
Pine, Jefferson Co., Colorado.

College of Fine Forces.

The students of this college represent four continents, and many of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M.—Doctor of Magnetism—granted." Send stamp for catalogue.
A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and uphold. Address: E. D. BABBITT, M.D., LL. D., Dean, 58 North Third St., San Jose, California.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

College of Fine Forces.

THE STUDENTS OF THIS COLLEGE REPRESENT FOUR CONTINENTS, AND MANY OF THEM ARE PHYSICIANS, MEDICAL PROFESSORS, OR CLERGYMEN. HUDSON TUTTLE, THE WELL-KNOWN AUTHOR, CALLS THIS COLLEGE "AN INSTITUTION OF REFINED THERAPEUTICS, WHICH IS FAST BECOMING OF WORLD-WIDE FAME, AND ATTRACTING STUDENTS FROM MANY COUNTRIES. IT BUILDS ON EXACT SCIENCE, AND INCLUDES THE MAGNETIC, ELECTRIC, CHEMICAL, SOLAR AND SPIRITUAL FORCES WHICH UNDERLIE EVERYTHING. ITS COURSE CAN BE TAKEN AT HOME, AND A DIPLOMA CONFERRING THE TITLE OF D. M.—DOCTOR OF MAGNETISM—GRANTED." SEND STAMP FOR CATALOGUE.
A CHEAPER AND SIMPLER ACADEMIC COURSE HAS BEEN ESTABLISHED FOR THOSE WHO DO NOT WISH TO TAKE THE MORE ELABORATE COLLEGE COURSE. IT COVERS NEW AND BEAUTIFUL METHODS OF NATURE, WHICH ARE POWERFUL TO HEAL AND UPHOLD. ADDRESS: E. D. BABBITT, M.D., LL. D., DEAN, 58 NORTH THIRD ST., SAN JOSE, CALIFORNIA.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

YOUR FUTURE REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED.
Capt. Geo. W. Walcott,
Astrologer, 304 Opera House Block, Denver, Colorado. Occult Books in stock. Catalogues free.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MONEY TO PATENT Good Ideas may be secured by our aid. Address: THE PATENT RECORD, Baltimore, Md.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

AUTOMATIC
OR
SPIRIT WRITING,
WITH OTHER
Psychic Experiences,

BY
SARA A. UNDERWOOD.
In Cloth binding, \$1.00.
In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it
Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker.*
The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Dawning Light.*
The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician.*
I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall.*
The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower.*
The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting.*
Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe.*
The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light.*
Address all orders to

THOMAS G. NEWMAN,
1429 Market Street,
SAN FRANCISCO, CAL.

LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address
LIGHT OF TRUTH PUBLISHING CO.,
305 & 307 N. Front St.,
Columbus, O.
The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer—for \$5.00.
Saves Health, Suffering and Doctors' Bills.
Portable Turkish Baths cure Skin Diseases, Insomnia, Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis, LaGrippe, Colds, Female Complaints, etc.
WESTERN BATH CO.,
1429 Market St., (between 10th and 11th Sts.,
SAN FRANCISCO, CAL.

Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domains of the Signs	Date of the Signs
Head	♈	Fire	March 21 to April 19
	♉	Earth	April 19 to May 20
Upper Arms	♊	Air	May 20 to June 21
	♋	Water	June 21 to July 22
Lower Arms	♌	Fire	July 22 to Aug 23
	♍	Earth	Aug 23 to Sept 23
Upper Legs	♎	Air	Sept 23 to Oct 23
	♏	Water	Oct 23 to Nov 22
Lower Legs	♐	Fire	Nov 22 to Dec 21
	♑	Earth	Dec 21 to Jan 20
Feet	♒	Air	Jan 20 to Feb 19
	♓	Water	Feb 19 to March 21

In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address: E. GRIFFIN, 696 Greene Avenue, Brooklyn, N. Y.
Ask for sample copy of that inspirational monthly publication "EUREKA!"

GRAND DISCOVERY.
THE KEY TO MEDICINE
EUREKA! EUREKA!

Spence's Positive and Negative Powders

Mailed, on receipt of price.
1 Box, \$1.00. 6 Boxes, \$5.00.
The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.
The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.
THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

BOOKS

FOR SALE AT THIS OFFICE,
Address, THOS. G. NEWMAN,
1429 Market St., between 10th and 11th Sts.
SAN FRANCISCO, CAL.
If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

Astrologer's Ready Reckoner—C. Baker. \$1.25
Astrological Calendar, Prof. J. MacDonald. 10c
Astrological Science, Ellen H. Bennett. \$3
Astrology Made Easy. 10c
Boston Ephemeris for 1901, 25c
Brief Ephemeris from 1791 to 1887, 25c
Celestial Correspondences—C. Turnbull. \$2.00
Celestial Dynamics. \$1.75
Chaney's Primer of Astrology. \$2.50
Declination of Four Planets—Raphael. 40c
Degrees of the Zodiac—Charubel. 50c
Dictionary of Astrology, Wilson. \$3
Elements of Astrology, L.D. Broughton. \$1.50.
Esoteric Ephemeris, for Solar Biology. 25c.
Faces and Degrees of Zodiac, Raphael. 35 cts.
Genesis of Worlds—J. H. Bennett. \$1.65.
Heliocentric Astrology—Merton. \$1.50
Heliocentric Astrology, White. 25c & 50c each
Horoscopes (blanks to be filled). 10c
Horoscope Blanks—Walrond. 2 for 5c
Influence of the Stars, Rosa Baughan. \$2.
Influence of Zodiac on human life, Eln. Kirk. \$1.
Key to Astrological Influences: McDonald. 25c
Language of the Stars. 50 cts.
Libra—Astrological Romance, Eleanor Kirk. \$1.
Light of Egypt—cloth, \$2; paper covers. \$1.
Light of Egypt, Vol. II, cloth. \$2.
Lilly's Astrology, by Zadkiel. \$1.75.
Metaphysical Astrology—J. Hazelrigg. \$1.00
Modern Astrology (English monthly). 30c
Mystery of Success—parhawk. 25c
Occult and Biological Journal (monthly). 15c
Osiris Unveiled—A. C. C. Fohl. 50c
Planets and People Annual—Ormsby. \$1.00
Planetary Hour Book for July. 25c
Planet Book. 25c
Practical Astrology, Alan Leo. \$1.
Raphael's Almanac, with Ephemeris, 35c.
Raphael's Almanac for 1901. 25c
Raphael's Book of Dreams. 35c.
Raphael's Book of Fate. 35 cts.
Raphael's Ephemeris, (reprint) any year, 35c
Raphael's Guide to Astrology—2 vols. \$1 each.
Raphael's Key to Astrology. 35 cts.
Raphael's Horary Astrology. \$1.
Raphael's Tables of Houses. 35c
Science of the Stars, Pearce. \$1.50.
Secrets of Astrology Revealed, MacDonald. \$1.
Simmonite's Complete Arcana, \$4. Parts, 40c ea.
Simmonite's Daily Guide, 35c
Sixteen Principal Stars, Dalton. 50c
Spherical Basis of Astrology, J. G. Dalton. \$2.
"Sphinx," astrological monthly. 10c; \$1 a yr
Solar Biology, H. E. Butler. \$5.
Tables of Houses for San Francisco. 10c
Tables of Houses, Karl Anderson. \$1.
Zadkiel's Almanac. 25c
Zodiacal Influences, C. H. Mackay. 30 cts.

HYPNOTISM, MAGNETISM, ETC.

Auto Suggestion Instruction. \$1.00
How to Hypnotize—Anderson. \$2.00
How to Magnetize, Wilson. 25 cts.
Hypnotism, Carl Sextus. \$1.50
Hypnotism, Jas. R. Cooke, M. D. \$1.50.
Hypnotism—History, etc., Bjornstrom. 30 cts.
Hypnotism—How to Win, Anderson. \$2.
Hypnotism—Psychology of Reasoning. 75c.
Hypnotism as Remedy for Mental Troubles, 10c
Hypnotic Control—Dutton. 10c
Hypnotism: Its Uses and Abuses; Anderson. 10c
Hypnotism—DeLaurence. 50c
Hypnotism—Course of Lessons. \$5.00
Key to Magnetic Healing—Strasser. \$5.00
Magnetic Healing Instruction. \$10.00
Magnetism—Guide to Health, Anderson. 10c
Magnetism & Psychic Forces—Anderson. \$2
Magnetism (Life Secrets) Anderson. 10c
Marvels of Magnetism—Anderson. \$5.
Mind Reading—12 Lessons. \$2.00.
Personal Magnetism Instruction. \$2.00.

PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.
Character in Head & Face—H. S. Drayton. 25c
Cheiro's Guide to the Hand. \$1.00.
Cheiro's Language of the Hand. \$2.50.
Chiromancy, Frith and Allen. 50 cts.
Dick's Mysteries of the Hand. 50 cts.
Eyes and Eyebrows, Alfred T. Story. 15c
Face as Indicative of Character, Story. 60c.
Familiar Lessons on Phrenology, Mrs. Fowler. 15c
Handbook of Palmistry, Rosa Baughan. 50c.
Heads and Faces—Nelson Sizer. 40c
How to Improve the Memory, G. H. J. Dutton. 10c
How to read Character by Phrenology. \$1.25.
Indian Palmistry, Mrs. J. B. Dale. 50 cts.
Intestinal Lavage—H. S. Drayton. 30c
Karezza, Ethics of Marriage, A. B. Stockham. \$1
Laws of Heredity—Williamson. \$1.50
Memory—E. Hering. 15c
Memory and its Cultivation, A. Cheetham. 15c
Mouth and Lips, Story. 15 cts.
Nervousness—H. S. Drayton. 25c
Palmistry—Guide to, Mrs. Henderson. \$1.
Phrenological Dictionary, Fowler. 15 cts.
Phrenology, Course of Lessons. \$1.00
Phrenology in Business Life. 10c
Phrenology in the Home—Fowler. 10c
Physiology—Lessons by Mrs. Fowler. 15c
Practical Hand Reading, Larsen. 75c, paper, 40c
Practical Palmistry, Saint Germain. 25 cts.
Revelations of the Face—Fowler. 15c

MENTAL SCIENCE AND HEALING.

Absent Treatments: Course of Instruction. \$2
Apparitions and Thought Transference. \$1.50
Attainment of Happiness; Boehme. (7) \$1.50
Biochemic System of Medicine; Dr. Carey. \$2.50
Bottom Plank of Mental Healing, Kirk. 25c.
Brain and the Bible; Mental Science—Beall. \$1
Breath of Life—Self-treatment, Gestefeld. 50c.
Christian Science—R. Heber Newton. 25c
Concentration & Inspiration; Sara Thacker. 50c
Concentration: Course of Instruction. \$1.00
Condensed Thoughts on Christian Science, 25c
Consciousness; Being, etc., Dr. Burgess. 25c
Directions for Beginners. 10c
Discourse on Method; Descartes. 25c
Educator, —Cause and Cure, Dr. Cogger. \$3.

Experience: Growth of the Soul; Howard. 15c
Finding the Christ Within; Cady. 15c
First Lessons in Christian Science. 25c
God's Hand, etc.—Cady. 10c
God's Image in Man—Wood. \$1
Heal Thyself, Rivero. 25 cents.
Healing and the Occult Sciences, Walrond. 15c
Healing—Causes and Effects, Dr. Phelon. 50c.
Health Germs—Stockham. 25c
Healing from Unseen Helpers, Weatherford. \$1
Helps for Weary Souls; Geo. MacDonald. 50c
Hidden Faith—Thurber. \$1
Holding On and Letting Go, Gordon. 10c each.
How we Master our Fate—Gestefeld. 75 cts.
How to Cultivate the Mind—Allen. 20c
How to Live Forever—Gaze. \$1.00.
I Am Sermons—Shelton. 50c
Ideal Suggestion—Wood, Paper, 50c; cloth \$1.25
Ideals for Invalids, Mead. 25 cents.
Influence of Fear in Disease, Holcombe. 10c
Influence of Thought—Anna Vaile Switzer. 25c
Lessons in Mental Science—Switzer. 40c
Lessons on Mental Science—Schofield. 40c each
Lessons on the Philosophy of Life, Beckham. \$1
Lessons in Truth; H. Emilie Cady. 25c & \$1.
Life is Worth Living—Eleve. 25c
Light That is in Thee; Bradbury. 75c
Man Makes his Body, H. A. Buntington. 10c
Manual of Mental Science—Fowler. \$1
Mastery of Fate—Dr. P. Fraute. 50 cents.
Mental Healing—Geo. F. Root. 25c
Mental Science as explained by Phrenology. 30c
Mental Suggestion; L. Ochowicz. 30c
Menticulture—True Living—Fletcher. \$1
Nature Cure—Cogger. \$1.50
Oneness with God; Cady. 15c
Perpetual Youth—Eleanor Kirk. \$1
Philosophy of Mental Healing, Whipple. \$2.
Physical Immortality, H. Gaze. 10c
Power of Thought on Disease, Holcombe. 15c
Power Through Repose—A. P. Call. \$1.00
Practical Methods, Butler. 10 cts.
Prevention and Cure of Old Age, E. Kirk. 50c
Prentice Mulford—Your Forces and How to Use Them. Single essays, 25c each. Bound volumes, \$2.00 each.
Psychopathy, Spirit-Healing; Richmond. \$1.50
Question of Consciousness, Dr. Burgess. 25c
Regeneration—Dowd. \$1.00
Regeneration—Prof. Weltmer. \$1.00
Science of Thought—Miller. 25c
Soul Help for Invalids, Mead. 25c
Success, the Key that Unlocks it, Gordon. 25c
Telepathy and Mental Healing—Mellott. 25c
Trusting and Resting—Cady. 10c
Twelve Essays; Fred Burry. 25c
Varying Planes: Mental Healing; Andrews. 15c
Vibration, T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbounel. \$1.50
Vital: Perpetuation of Youth—H. Squiers. 60c
Wilms, Helen—Search for Freedom, \$1.50
Blossom of the Century. \$1
Beginning of Day. 25c
Conquest of Death. \$3.00
Conquest of Poverty; paper, 50c
Healing Formula, 15c
Oh, World, etc., Vols. 1 and 2, 50c each
Self-Treatment. 10c
Universal Undertone, 15c
20 Lessons in Mental Science, \$5; 25c each
Words, by E. G. 15c
Words Suggesting How to Heal, 10c
Wrinkles: Their Cause & Cure; McGowan. 50c

OCCULT AND METAPHYSICAL.

All Things are Possible—Militz. 10c
All's Right With the World, Newcomb. \$1.50.
Among the Rosicrucians, \$1; paper, 50c
As it is to be—Cora Linn Daniels. Cloth, \$1.
Auras and Colors—Grumbine. 50c
Automatic or Spirit Writing, \$1; paper, 50c
Behind the Veil, 75c
Between the Lines—H. M. Kohaus. 50c
Between Two Worlds, by Mrs. Reifsnider. \$1.
Beyond, H. H. Kenyon. 50c
Beyond the Clouds, Patterson. \$1.
Bible Marvel Workers (Miracles)—Putnam. 75c
Book on Mediums, Allan Kardec. \$1.00.
Brother of the Third Degree—Garver. 50c
Cellular Cosmogony—Dr. Tied. 25c
Constitution of Man—Struble. 25c
Chaldean Geomantic Oracle. 50c
Chaldean Magic, etc.—Lenormant. \$1.75
Chavannes—Future Common wealth. 25c.
In Brighter Climes: a Realistic Novel. 25c
Lizzie Melton, a Self-Reliant Girl. 25c
Magnetation and Relation to Health. 25c
Vital Forces and Magnetism. 25c
Clairvoyance, its law, Grumbine. \$3.00.
Clairvoyance, Development and Lessons. \$1.
Clothed with the Sun—A. Kingsford. \$1.50
Colville (W. J.)—Metaphysical Queries, 15c
Concentration, Psychical Development, 10c
Dashed Against the Rock, 50c
Fate Mastered: Destiny Fulfilled. 35c
Glints of Wisdom, 50 cts.
Law of Correspondences—Healing, 50c
Life and Power from Within. \$1.25
Onesimus Templeton. 30c
Psychology—Old and New, \$1.
Short Lessons in Theosophy. 30c
Spiritual Science of Health & Healing. \$1.25
Spiritual Therapeutics—Divine Science. \$1
Stepping stones to Health. 12c.
Studies in Theosophy, \$1.
Universal Zodiac, \$1; paper 50 cts.
With One Accord. 50c
Within the Veil: Keys to Kingdom. 15c.
World's Fair Book; Mental Therapeutics. 50c
Constituents of the Universe, Atwood. 75c.
Correlation of Spiritual Forces—Hartman. 85c
Crystal Gazing, John Melville. \$1.50.
Deep Breathing for Psychic Development. 50c
Deep Breathing to Cure Lung Diseases, 50c
Descriptive Mentality—Merton. \$1.50
Discovery of a Lost Trail—Newcomb. \$1.50
Divine Pedigree of Man—Hudson. \$1.50
Do the Dead Return? 50c
Dream Child, by Florence Huntley. Cloth. \$1.
Dresser—In Search of a Soul. \$1.50
Living by the Spirit. 75c
Method & Problems of Spiritual Healing. \$1
Perfect Whole. \$1.50.
Power of Silence. \$1.25.
Voices of Freedom. \$1.25
Voices of Hope. \$1.50.
Duality of Truth—H. Wagner, M. D. \$1
Echoes from Shadowland; Proctor. 75c
El Rishid, \$1; paper, 50c
Electrical Psychology—Dods. \$1.50
Emma Handing Britten (autobiography) \$2
Empire of the Invisibles; Orcutt. 75c
Esoteric Vibrations—Dr. W. P. Phelon. 25c

Esoteric Lessons; Sarah Stanley Grimke. \$1.50
Esoteric Art of Living; Stewart. 75c
Esterops, John Uri Lloyd. \$2.
Evolution of Individual—Doud. \$1.
Facing the Sphinx (signs and symbols), \$1
Faith and Works—Charles. 10c
From over the Border; Smith. \$1.00
Future Life, described by Spirits—Sweet. \$1.50
Ghost-Land—Spiritualism. \$1.50
Ghostly Visitors—"Spectre Stricken." 75 cts.
Golden Gleams from the Heavenly Light. 30c
Harmonics of Evolution, Florence Huntley. \$2.
Heads, or City of Gods—2 vols., 50c and \$1.50
Heart of Job—Gibbons. \$1
Heaven Every Day—Theodore F. Seward. \$1
Heaven—Personal experience after death. 25c
Heights of Himalay, Van der Naillen; cloth. \$1.25
Her Bungalow, Nancy McKay Gordon. \$1.25.
Henry Frank—Physical Basis of the Soul. 10c
Soul's Existence and Immortality. 25c.
Vision of the Invisible. 15c.
Hersafter, D. W. Hull. 35c
Hidden Way Across the Threshold. \$3.50.
How Much Left of Old Doctrine/Gladness. \$1.25
Idols Dethroned—Flora P. Howard. 50c
Idyll of the White Lotus; Mabel Collins. \$1.50
Immortality, Rev. Savage (several nos.) 5c each
India to Planet Mars—Flourney. \$1.50
Intuition—Kingman. \$1
In the Sanctuary, Van der Naillen. 50c.
Law of Psychic Phenomena Hudson. \$1.50.
Life Beyond Death—Savage. \$1.50
Light on the Path—M. C. 25c and 75c.
Light Through the Crannies—Emily Reader. \$1.
Light and Life from Above—Lauer. \$1.50
Lizbeth: A Story of Two Worlds. \$1.00.
Love, Sex, Immortality—Phelon. 25c
Magic—Doctrine of Transcendent, Levi. \$5.
Magical Ritual, W. W. Westcott. \$2
Meditations; Psychical Spirit Relations. \$1.50
Mediumship and its Development—Bach. 25c
Mediumship, Development of; Flower. \$1.00
Mediums' Guide—M. Theresa Allen. 25c
Message from the Silence, J. R. Jackson. 30c
Metaphysical Emblems, E. Plagg. 25c
Metaphysics of Balzac, Gestefeld. \$1.
Miracles and Spiritualism, Prof. Wallace, \$2.25
Mistletoe and its Philosophy—25c
Mollie Fanoher; Psychological Marvel. \$1.50
Mysteries of Magic—Waite. \$3
Mysteries Unveiled—Redding. \$1
Mystery of Love—scientific, philosophical. \$2
Mystic Text Book—Cards. Richmond. \$5
Narrow Way of Attainment, H. E. Butler. \$1.
New Heaven and New Earth, Dr. G. W. Carey. 10c
New Time—Dr. Carey. 50c
New Thought Essays; C. B. Patterson. \$1.00
Next World Interviewed, Howe. 75c
Not Lost, but Gone Before—10c
Occult Life of Jesus of Nazareth. \$2.00
Occult Forces—Anderson. 30c.
Occult Philosophy, Cornelius Agrippa. \$5.00.
Occult Science, Loomis, \$1.25 each.—Force-Massing Methods; Practical Occultism; Your Practical Forces, Methods of Self-Help. Concentration. Concentration Methods and Helps.
Occult Stories, Close. 50c
Other World and This, Dr. Fletcher. \$1.50.
Outside the Gates, Mary T. Shelhamer. \$1
Paracelsus (Browning's) J. D. Buck. \$1
Paracelsus, Prof. Franz Hartmann, \$2.50
Pathway of the Soul—Budington. 10c
Periodicity, Science of Destiny; Buchanan. 75c
Physics and Metaphysics—Mrs. Phelon. 10c
Progress of the Pilgrim—Eleve. 75c
Psychic Philosophy—Desertis. \$2.00
Psychic Studies, Albert Morton. 10c
Psychics: Facts and Theories—Savage. 50c.
Psychology for Beginners—Stanley. 20c
Psychometry, Law of, Grumbine. 50 cts.
Psychometry—Course of Instruction. \$1.00
Ralph Waldo Trine—Character-Building. 35c
Every Living Creature. 35c
Greatest Thing Ever Known. 35c
In Tune with the Infinite. \$1.25.
What all the World's a-Seeking. \$1.25.
Real History of the Rosicrucians—Waite. \$3.
Regeneration (Part 2 Temple of Rosy Cross) \$1
Re-incarnation—Objections, Lockwood. 25c
Reminiscence of a Long Life—Hooker. \$1.50
Rending the Veil. \$2
Researches in Spiritualism, Sir Wm. Crookes. \$2
Revelations of the Spiritual Mind, Whitney. 15c
Road to Immortality, Brother Pav. 50c
Romance of Jude—Ira C. Fuller. \$1.00
Scientific Demonstration of Future Life. \$1.50.
Secret of Life, Harmonic Vibration, King. \$2.00
Seeking the Kingdom, Patterson. \$1.
Sema Kanda, C. Turnbull. \$1.25
Seven Creative Principles—Butler. \$1.50
Shadowland, Mme. d'Esperance. \$2.50.
Shadowy Hand: Story of Real Life. 75c.
Sixth and Seventh Books of Moses. \$1.00.
Some Philosophy of the Hermetics. \$1.25.
Some More Philosophy of the Hermetics. \$1.50.
Soul of Things—Prof. Denton. \$1.50.
Soul; Its Human Embodiments—Richmond. \$1
Spirits' Idea of Happiness. \$1
Spirits' Homes, Dr. Miller. 25 cts.
Spirit Teachings, M. A. Oxon. \$2.
Spiritual Consciousness, F. H. Sprague. \$1.50.
Spiritual Body Real—Giles B. Stebbins. 10c.
Spiritualism, Judge Edmonds—2 vols. 1.50 each.
Spirit Workers—Psychic Phenomena. \$1.50
Spiritual Law in the Natural World, Eleve. 50c
Studies in the Thought World—Wood. \$1.25
Studies in Psychological Research—Podmore. \$2
Swedenborg—Heaven and Hell. \$1.25.
The Apocalypse Revealed. \$2.00
True Christian Religion, \$2
Life and Writings, \$1
Sweets—extracted from poetic flowers—10c.
Symphony of Life—Wood. \$1.25;
Synthetic Philosophy—Herbert Spencer. 10c
Temple of Rosy Cross, F. B. Dowd. \$1 & \$1.50
The Bronze Buddha, Cora Linn Daniels. \$1.50
Thoughts (Aphorisms) I. Panin. 50c
Three Sevens—Dr. Phelon. \$1.00
Through the Invisible, Paul Tyner. 75 cents.
Through the Mists, R. J. Lees. \$1.75.
Transcendental Physics, Zollner. \$1
Truths of Spiritualism—E. V. Wilson. \$1.25
Truth Unveiled—Barney. \$1.00
Two Thousand Years in Celestial Life. \$2.00
Unforgiven—Mrs. Reifsnider. \$1.
Unknown—Camille Flammarion. \$2
Upanishades. Cloth, 60c; paper, 30c
Vedantic Philosophy, S. Vivekananda. \$1.50
Vibration the Law of Life, Williams. \$1.25.
Vision of Joseph, or Where is he? J. R. Jackson 50c
Voices from Many Hill Tops. \$1.
Where you Are—Eleanor Kirk. 25 cents.

Where Dwells the Soul Serene; Davis. \$1.25
White Flame—Mary Cornelia. \$1.25
Wisdom of the Ages; George A. Fuller. \$1.00
Within the Temple of Isis, Belle Wagner. 75c
Wonderful Century, Alfred Russell Wallace. 2.50
Whiting, Lillian—After her Death. \$1
Elizabeth Barrett Browning. \$1.25
From Dreamland Sent, \$1.50
Kate Field, \$2
Spiritual Significance. \$1.00
World Beautiful, 3 vols., \$1
Wonderful Wishes of Wishingwell, Militz. 15c
Words That Burn—Lida B. Browne. \$1.25
Zelma the Mystic, Alwyn M. Thurber. \$1.25.
Zenita, the Vestal; M. B. Pecke. \$2.00

BOOKS BY DR. J. M. FEEBLES.

Christ—Jesus, Man, Medium, Martyr. \$1.25
Death Defeated; How to Keep Young. \$1.00
Did Jesus Christ Exist? 25c
Hell, Revised and Modernized. 10c.
Immortality—Employments Hereafter. 50c & \$1
India and her Magic. 10c.
Jubilee Lectures; Hydesville, Rochester, etc. 35c
Lecture on Salvation, Death, etc. 25c.
Modern Spiritualism, pro and con. 5c
Pentecost: New Heaven and New Earth. 10c.
Review of Kipp's Abuse of Spiritualism. 15c.
Seers of Ages, their Trances, Visions, etc. \$1.25
Spiritualists and Spiritualism—15 cents.
Spiritual Hymns; Hymns, Anthems, (music) \$1.25
Spiritual Harmonies (songs & hymns). 25c.
The Soul; its pilgrimages and destination. 15c
Three Journeys Around the World. \$1.50
Vaccination a Curse & Breeder of Disease. \$1.25

BOOKS BY HUDSON TUTTLE.

Arcana of Spiritualism—Hudson Tuttle. \$1.50
Career of Religious Ideas—Hudson Tuttle. 50c
Cross and Steeple, origin & significance. 10c.
Lyceum Guide—Emma Rood Tuttle. 75c
Mediumship and Its Laws. 35c.
Origin and Antiquity of Man. \$1
Philosophy of Spirit and the Spirit World. \$1.
Stories for Children—Hudson Tuttle. 10 cents.

BOOKS BY DR. J. H. DEWEY.

Dawning Day; Brotherhood of Spirit. 30c.
Genesis and Exodus of Spirit. 50c. Paper, 30c.
Introduction to Theosophy. 35c.
Master's Perfect Way, or Prayer of Silence. 15c
New Testament Occultism, Mystic Science. 1.50
Open Door—Spiritual Mastery. \$1. Paper, 50c
Pathway of the Spirit. Cloth, \$1.25. Paper, 75c
Pentecost—A new school of Inspiration. 10c
Regeneration—Gate to spirit emancipation. 15c
Scientific Basis of Mental Healing. 10c.
Seer and Master. Key to Psychic Vision. 15c
Signs which Follow, or Power from Above. 15c
Sons of God and Brothers of Christ. 25c.
True Illumination. Christ-Theosophy. 15c.
Walking with God. Divine Communion. 15c
Way, Truth and Life—Metaphysical healing. \$2

BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences, etc. \$1
Mary Anne Carew, the author's mother. \$1.
Oceanides. Life as seen by spirits. 50c.
Philip Carlisle. A philosophical romance. \$1.25

MUSIC AND POETRY.

Aceon, a Mystic Poem—Trueman. 10c
Astrea; Poems by Mrs. Thornadyke. 75c
Boylston Collection (words and music). 50c
Driftwood, Addie L. Ballou. \$1.25
Echoes of Thought, Emily E. Reader. 75c.
Freedom's Battle Cry—Arthur Groom. 10c
Gems of Inspiration, Mrs. Marcia M. Sisco. \$1
Golden Jubilee Song Book—Mrs. Lillie. 10c
Guitar Without a Master. 25c
Heroes Spanish-American War, Price. \$1.25
Home, and Other Poems—Jesse H. Butler. \$1
Humanity and the Man—Sharpe. 50c
Hymns for Theists. 10c
Hymns of the Morning. 50c
Hymnal (words and music). 25c
Hymns of the Morning. 50c
Inspirational Poems, Mrs. C. A. Dean. 50c
Inspirational Hymns—Colville. 25c
King's Harp of David. 25c
Lady of Nations—McCartney. 50c
Messages from the Watch Tower. 10c
Our Boys. 25c
Poems and Essays, Ira C. Fuller. \$1.00.
Poems by Edmund S. Holbrook. \$1.00.
Poems and Music, J. C. Stoddard. 50c
Poems and Rhymes—Davis. 75c
Poems of Progress, Lizzie Doten. \$1
Poems and Songs—James G. Clark. \$1.10.
Psalms of Life—Adams. 25c
Petals from White Rose—Grumbine. 25c
Rhymes of Science. 25c
Sacred Melodist. 25c
Sacred Harmonies (words & music). 25c
Song King—H. Palmer. 50c
Spiritual Songs (words only). 10c
Spiritual Hymnary. 35c
Voices of Heaven and Earth. 10c
Voices of the Morning, J. A. Edgerton. \$1.00.
What Christmas Says to New Years. 25c
White Wreath Poems, Alice H. Petschler. 75c
Winnowed Hymns. 25c
When I Go (Song for Quartette). 10c.

BY PROF. C. FAYSON LONGLEY.

Longley's Beautiful Songs (4 vols.) 15c each.
Echoes from World of Song. \$1.00. postage 15c
Only a Thin Veil Between us—Song, 80c.
Companion to "Only a Thin Veil."—Song \$3c.

BY H. W. BOOZER.

Inspiration's Voice (music book). \$1.00.
River of Life—song (sheet) and refrain. 80c.
My Brother and I—song (sheet) 80c.
Youthful Days—song (sheet). 80c.
Love from Beyond the Gates—song (sheet). 80c

BY DR. C. W. HIDDEN.

ORGAN IN THE CORNER, a sweet song. 40c.
I'LL SING AGAIN DOWN BY THE SEA. 40c.
KEEP SUMMER IN YOUR HEART, 40c.

BOOKS BY MOSES HULL.

All About Devils. 15c
Christ's Past and Present. 25c.
Encyclopedia of Biblical Spiritualism. \$1
Joan the Medium—Heroine of Orleans. 25c
New Thought; Spiritual philosophy. \$1.
Our Bible; Who Wrote It; When, Where, How. \$1
Spiritual Alps—How to reach the altitude. 35c
Spiritual Birth: Death & Its To-morrow. 10c

If Books are to be sent by mail, add ten cents to every dollar of the price—for postage.

PHILOSOPHICAL JOURNAL
[Established in 1865.]

Devoted to Occult and Spiritual Philosophy, etc.
It has all the prominent Writers. Sample Free.
WEEKLY—8 pages—\$1.00 a Year.
THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.
Foreign Postage 50 cents a year extra.
Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1439 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C. H. WADSWORTH.

Mission Lyceum meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Tuesday evening of each month. W. T. JONES.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

Mrs. Anna L. Gillespie spent Sunday, July 7, in Port Huron, Mich., giving lectures to the spiritual society, of which she was formerly pastor. She expects to visit Port Huron again on her return from the Eastern camps.

"**Motive**" was the theme in Templar Hall, Pythian Castle, last Sunday afternoon. Dr. Hall presided and Miss Lee dispensed music to an audience of thinkers anxious to analyze the motives which prompt the activities of life.

Dr. J. L. York's interesting lecture in Occidental Hall last Sunday evening on "What We Owe to the Dead," was well received by a good audience. The Doctor speaks there again next Sunday for the last time, as the Society of Progressive Spiritualists begin their meetings in that hall on the first Sunday in August, with Mrs. R. S. Lillie as speaker.

Dr. and Mrs. Tuley have removed from Fruitvale to San Francisco, where they have just built a fine residence located at 323 23rd Ave., near Clement Ave. The Sutro electric cars pass within 150 feet of their residence.

The Orritta Sisterhood home has been opened at 1726 O'Farrell St., San Francisco. It is an occult society, which will hold meetings for lectures on Sunday evenings. It will also have classes for healing; and on Wednesdays for messages and psychometric readings. Last Sunday the lecture was by Mrs. Mary Wells on "The Breath of Life." On Wednesday the readings were by Mrs. D. M. Place and Mrs. Elizabeth Clark. This society was organized and incorporated under spirit direction.

State Convention.—Arrangements are being rapidly completed for the annual gathering of Spiritualists in Maccabee Temple, Oakland, on Sept. 6. The local societies are working harmoniously and enthusiastically to make this sixth convention a success. Those who intend visiting the Convention from the interior of the State would do well to communicate with the State Secretary, W. T. Jones, 305 Larkin St., San Francisco, that arrangements may be made for their reception and comfort during their stay. Speakers and mediums from any part of the country who can help out the program for the social and spiritual meetings, are invited to communicate with the secretary at once.

M. S. NORTON, Pres.
Dr. Turman addressed the afternoon meeting of the Union Spiritualists at Fraternal Hall, Oakland, on Sunday, July 21, taking for her subject, "Personal Magnetism," which she handled in a masterly manner. The lecture was followed by the answering of a large number of promiscuous questions, by intuition, which proved highly edifying and instructive. Mrs. Smith, Mrs. Booise and Mrs. Knapp followed with messages. The evening meeting was addressed by Mrs. Jennie Robinson, who gave a large number of messages to a well-pleased audience. The same speakers will occupy the platform Sunday, July 28, Dr. Turman in the afternoon and Mrs. Robinson in the evening.

The Mediums' Meeting at Loring Hall, Oakland, Wednesday evening, July 18, was addressed by Dr. Turman, Mrs. Smith, Mrs. Booise and Mrs. Knapp, following with well-recognized messages. A prominent feature of these meetings will be the answering of written questions by intuition, by Dr. Turman.

Mrs. Dr. C. Stewart, formerly of Oakland, is sojourning at Plattville, Colo., in the suburbs of Denver, spending her spare time fishing and hunting.

Sunday Meetings.—Mrs. C. J. Meyer gave her usual test seance in the evening at 305 McAllister St.

Mrs. Young gave demonstrations of spirit return by psychometric readings and messages, at 605 McAllister St., after an interesting lecture by Mrs. Seal.

Mrs. Eberhardt held her usual spirit test meeting at 3250 22nd St., giving spirit messages and tests, after an inspiring address by Mrs. Maud Lord Drake. Mrs. Eberhardt will take a vacation until Aug. 1, visiting friends in San Jose, and will hold no more meetings until after that date.

Knot 5, of the Hermetic Brotherhood celebrated its tenth anniversary on Wednesday evening, July 17, at 509 Van Ness Ave. The parlors were comfortably filled with those who were pioneers in the movement on this Coast. While there was no set program, music, reminiscences and social converse made the happy hours pass swiftly. Under invisible guidance, they saw the necessity of organization for permanent growth in the higher thought, over ten years ago. While the great body of progressive thinkers are now agitating for the concerted action that assures protection and power to the "one from many," Knot 5 has already proved its theory. P.

Deep Breathing for Psychical Development, or Internal Respiration, by Respiro. 50c. For sale at this office.

The Oakland Spiritual Society met at Unity Hall, 856 1/2 Isabella St., last Wednesday evening. Vice-President Stewart presided. Mrs. Palinbaum read a poem, and Dr. Palinbaum gave tests, after which he invited a few forward for character-readings, telling some past events and prophesied other events for the near future. Mr. Gillman spoke on healing, dwelling upon the idea of the ego being the healer. Mr. Preston followed by a few remarks and closed the meeting by an invocation. A. L. ASTOR.

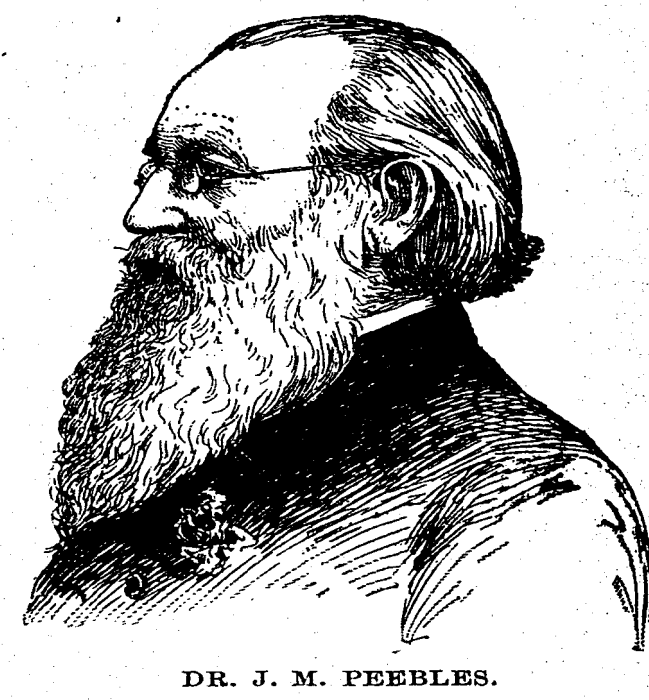
Swami Abhayananda, the noted philosophical lecturer and teacher from India, is now in San Francisco and lectured last Friday evening in Room 209, Emma Spreckels Building, 927 Market St., and holds classes for instruction in the higher philosophy at the same place. She is rooming at the Abbotsford, on Broadway and Larkin Sts., where she will be glad to receive her friends.

Personals.—Mrs. J. M. Aldrich of Santa Rosa spent Friday of last week in San Francisco. We are sorry to learn that Mr. Aldrich is still indisposed.

Mr. W. E. Copeland, formerly a Unitarian minister, now president of the Co-operative Brotherhood, is spending a week in San Francisco, on his way to Los Angeles camp. He attended several of the meetings in this city, giving short addresses, and lectured in Lower Scottish Hall on Tuesday evening, presenting the claims of his colony.

CURED BY A MIGHTY POWER!

All Chronic Diseases Cured by a System of Treatment Originated by DR. J. M. PEBBLES, the Grand Old Man, of Battle Creek, Mich.



DR. J. M. PEBBLES.

PSYCHIC SCIENCE
In the Cure of Disease.

Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost be said there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHENOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door by the local doctor, brought back to perfect manhood or womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, the great authority on Psychic Phenomena, which is a combination of

mind magnetic remedies and Psychic Power, making the strongest healing combination known to science. This method has been so perfected by the doctor that anyone may use it in their own home without detention from business or the knowledge of anyone. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "For years I bore about my body the piteous spectacle of disease and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants." Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

Despair not, There is Still Hope for You.

No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope. Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after they had been told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions. Indigestion, stomach and bowel troubles, catarrh, liver trouble, rheumatism, kidney trouble, heart trouble, lung and bronchial trouble, dropsy; in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with this treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for literature giving full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you, even though you do not take treatment. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. If suffering, write to-day.

Address DR. PEBBLES' Institute of Health,

BATTLE CREEK, MICHIGAN.

A Really Natural Death.—Mrs. E. M. Dewey of Dimond, Alameda county, Cal., at the age of nearly 85, and enjoying the best of health, on June 7, early in the morning, calmly announced to her household and friends that the time had come to bid them farewell, as she was about to pass to the spirit-life. She experienced no pain, was not even uncomfortable, but only felt sleepy. She passed away so quietly that those who were in the room believed she was only sleeping. She had a strong personality and a phenomenal record, and retained full possession of her faculties to the very last. She was born in Springfield, Mass., on July 16, 1816. Her husband, E. M. Dewey, was well known as a newspaper publisher in the San Joaquin valley, and his brother, the late A. P. Dewey, published the *Rural Press* here for several years. Both of them have been active workers for humanitarian progress along various lines. A. CRIDGE.

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, 25c; postage, 4c. For sale at this office.

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]
Before announced.....\$24.00
A Friend......25
C. Wyman......25
Mme. Montague.....1.00
M. Jemsem.....1.00
C. Wyman......50
Mrs. J. Baum Jr......50

BANNER OF LIGHT, Boston, Mass. The oldest Spiritual Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass.

The Planetary Hour Book.

GOOD AND EVIL HOURS
Calculated for every hour for month of July, 1901. Vest-pocket size. Price, 10c. For sale at this office.