

Entered as Second-Class Mall Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause : She only asks a Hearing. ⇒One Dollar a Year.≶

T. G. NEWMAN, EDITOR. **VOL.** 38. SAN FRANCISCO, CAL., SATURDAY, JUNE 29, 1901. Between 10 & 11th-Sts.

Spirit Sadie Grey.

Whose body was burned by accident, sent the following through Mrs. M. Bird of San Francisco, on May 2, 1901, and dedicated it to her friend, Mr. J. T. Fisk:

I love to waive your cares away, When trials dark on earth holds sway. I come through love's sweet mystic band, To bring sweet thoughts from spirit-land.

Now what I earned on earth is mine. So grand and pure sublime, And lightened from the crumbling clay, My higher self holds sway.

*BORDER

Mary Stuart's Apparition.

The frequent mention of the recent restorations at Holyrood does not seem to have reminded anybody of the last apparition of Mary Stuart within the precincts she is said to haunt.

Some 20 years ago the Countess of Caithness, who managed to combine Spiritualism with Catholicism. induced the Marquis of Hamilton to allow her to pass the night in the apartments once occupied by Mary Stuart, in which the murder of Rizzio took place. It was a lovely moonlight night, and the Countess, who was very romantic, determined to visit the chapel, which she did by ascending the staircase up which the conspirators ascended when they assassinated Queen Mary's Italian secretary. She proceeded to the ruined altar before which Mary was married to Darnley. Suddenly the apparition of the unfortunate Queen appeared before her holding her severed head in her hands, and notwithstanding the inconvenience she must have experienced from this singular position of her head, gave Lady Caithness a lengthy answer to the charges brought against her. The Countess shortly afterwards wrote a small book containing the information she received, a copy of which she presented to Queen Victoria, who remarked to the late Lady Ely that "it was very interesting and so amusing." When the spirit of the Queen had disappeared, Lady Caithness wished to re-enter the palace, but found the door closed. The sentinels, seeing someone wandering about in an unaccustomed place at so late an hour, roused the porter, who, doubting her ladyship's account of herself, locked her up for the rest of the night in his lodge.—Two Worlds.

Spirit Ingersoll's Sermon,

Given through Mrs. M. Bird, medium of San Francisco, Cal., on May 19, 1901, and dedicated to his friend, Mr. J. T. Fisk.

I am the mote in the sunbeam fair. I am the lion with angry glare. I am the rose on the maid's fair_ cheeks.

I am the voice that in anger speaks. I am the voice of the rippling brook. I am the voice of the silent nook. I am the crest of the mountain high. I am the cloud that darkens the sky. I am the rose that nods in the breeze. am the soul of plants and trees. I am the tiny grain of sand. I am the mountain, sea and land. I am the voice of silvery lute. I am the thoughts of deafest mute. I am the fair, frail lily pale. I am the storm, the ocean gale. I am the same old Bob of old.

I am simply expressed through a different mold.

I am a thought that comes to your brain.

I am a whisper of love's refrain. I am the whisper at twilight still. I am beside you through good and ill.



thinker. "Too bad," says the Spiritualist. Even they are infected with the cursed poison of "death" blight. Still they will teach that there is no death; 'tis only a change. Still, let the grim morster strike near home, the wail is heard of sorrow and woe. We of the spirit ask for good instruments to express through; cannot we have them? The hour is portentious; you need aid; your ship of state is near the shoals. Prepare for trouble, but give us good instruments, and we can help you, and the impending storm can be averted. The church is reeking with error that must be punished. Good-night to all.

ROBERT G. INGERSOLL.

The Chinese Occultism.

H. RODEN RUMFORD.

It is especially noteworthy that the hatred of witches and wizards cherished in the West does not seem to exist in China. In many parts those reputed to possess magic power are regarded with awe, and even dread, but it is rare to hear of any of them coming to an untimely end by any kind of violence. According to Chinese data 1300 years before the birth of Christ, witches and wizards, ghosts and spirit communion were familiar subjects of Chinese respect, and the feeling is abundantly evidenced by the tone adopted in nearly all popular novels, wherein witchcraft and occultism play very conspicuous parts. It is stated that a certain part of the vast Chinese empire is allotted to a tribe of magicians, and anyone wishing to acquire magical art can proceed there and put themselves under the immediate instruction of adepts. Strange and wonderful things are written of these people. One method prescribed by adepts for making a person invisible, is that of opening a coffin, taking out the body, and the pupil to sleep in it for several nights in succession. It is said at the end of so many days the sleeper becomes invisible until dawn, and can thus gratify his lust for revenge on his enemy, or commit robbery, without fear of detection. The idea of one being possessed by an evil spirit is flouted in the West. But cases of "possession." or perhaps more advisedly said. supposed possession, are very frequent, and there are many methods of casting out evil spirits, or devils.

"The fingers, nose and neck of the patient are punctured with needles. They also apply a certain pill made out of "ai-tsau" in the following manner: The thumbs of the two hands are tied tightly together. The two big toes are also tied to each other in the same manner. Then one pill is put on the big toes at the root of the nails, and the other at the root of the thumb nails. At the same instant the two pills are set on fire, and there they are kept until the flesh is burnt. Whether in the application of the pills, or in the piercing of the needles, the invariable cry is: 'I'm going; I'm going immediately. I'll never care to come back again. Oh, have mercy on me this once; I'll swear never to return."

No. 26.

Ordinary people who cannot afford to employ any professional exorcists will paste all sorts of written charms upon the doors. windows, etc., of the room or house that the patient occupies. This is also resorted to at a certain period of the year, known to us as China New Year, by shopkeepers, etc., to keep bad luck from their business.

Another sovereign remedy, and perhaps the simplest, is to take a certain piece of wood with a hole in it, insert a small piece of ivory in the hole, making the form of a cross, and throw it into the water; thus will the devil, or spirit, go to the deep. Illness is also looked upon in the light of a possessionthe clothes of the sick persons will be taken from them and exposed to the sun, and incantations made for the evil one to depart. Sometimes sacrifices are resorted to, such as fowls, etc. In the old times it was no mean position to be appointed by the authorities as an officer for "hooting at" or "shooting" evil spirits. In some cases, as a last resort, people will go to a missionary, or a convert, for exorcism. One is puzzled to know whether the fact is complimentary to Christianity or the reverse. The willow always reminds a Westerner of China, and no doubt it is used by the celestial for various purposes. It is considered by many as efficacious, as an extract, in driving away evil spirits who might obstruct the way hereafter of the departed, and also for raising spirits, and for those reasons a twig will frequently be seen at funerals carried by the eldest son or chief mourner.—Spiritual Review, Hong Kong.

This is my sermon to night at this little meeting. I come with no glaring advertising. I come meekly; I come in humility. I laugh to think of the change that illusion brings. To day, were I in the earth form and on the earth plane and came to your city, all eyes would eagerly scan the editorials where the great and famous orator, Robert G. Ingersoll, would speak. Thousands would flock to hear him and to see him. Your temple would be crowded, eager for every word that fell from the lips of the unbeliever, Robert Ingersoll. Behold the change! Robert G. Ingersoll is "dead"; his mind, his power lies in the grave (so theology says). "What a pity!" says the free-

Taoist, Priests find great favor with many people for their powers, but there are also special, so-called, who enjoy a reputation for their skill in being able to cast out dev-One writer thus describes ils. their modus operandi:

Thought is intelligent life force, and as it escapes from the mind, it goes forth to bless or to curse, according to the quality of the thought.—Exchange.

Our Occult Forces.

CONCENTRATION, THE MASTER KEY TO PSYCHICAL DEVELOPMENT.

W. J. COLVILLE.

PRACTICAL EXERCISES.

It is with the more interior aspects of the question we desire to deal more fully, and as an introduction to those—and they are several —we must insist that so soon as the student and experimentalist has passed beyond the actual need for such external helps as we have briefly called attention to, he or she will be soon able, with a little steady daily practice, to picture out in pure mental imagery whatever conveys mots clearly the state sought after by the aspirant for development.

Just as on the outward plane of sense where all things are finally ultimated in expression, colors, forms, sounds, odors, flavors, textures, have each their special meaning and contribute directly to the inducement of particular states of feeling, so on the subjective or psychic plane (sometimes called the astral) mental picturing of corresponding forms, etc., will surely accomplish the same result as though the external shape of these thought forms were presented to the physical eye. If you feel at any time that you would be rested, encouraged or in any way benefited by contact with certain colors or scenes, then close your eyes and picture mentally exactly what you would most like to have around you physically. Determine to see only what you wish to see, hear only what you desire to hear, and so on through the entire range of perceptive faculties.

If this exercise is a little difficult at first, it will soon become easy and delightful, and provided always that you are wise in your selection of chosen objects, you will find benefit in every way accruing from this exercise. It will not be long if you follow this course resolutely before you will be undisturbed in a noisy crowd, no matter how sensitive and delicate your organization may be, for when we have once learned to hold our own in the midst of circumstances of all sorts, we soon become susceptible to the esoteric truths taught in all bibles regarding the efficacy of faith, prayer, fasting and all other means recommended for the culture of the inner self and for regulating at our will our relations with the universe about us.

CHAPTER II.

CONCENTRATION OF THOUGHT.

Though the efficacy of "the prayer of faith" " has long since passed into a dogma, and numberless have been the testimonies offered to substantiate the truth of this assurance, it has been chiefly on the religious and often on the distinctly theological aspects of the question that discussions have waxed fierce and controversies acrimonious.

Imagination is a still more universal refuge for ignorance, though the word itself introduces the student of etymology to a consideration of the occult processes of mental photography, by means of which alone can impressions be made upon the sensorium or the psychic brain, and thence transferred to the physical organs, which act in correspondence and serve as receivers of messages transmitted to them from their interior prototypes. Whatever we imagine we image, and the imaging faculty of the mind is at least twofold.

INTUITIONS AND IMPRESSIONS.

The sensations of which we are continually conscious are derived both from within and from without. Those from within we often call *intuitions* and those from without, *impres*sions.

In the preceding chapter we referred especially to impressions gained from without, as, for example, from statuary, paintings, music, written and spoken words, etc.; we shall now invite your attention to those received from within, and thereby pass from the exoteric to the esoteric branch of our subject.

Prayer, which addresses an unseen object, *i*. e., an object unseen by the fleshly eyes, though clearly discerned by the inner faculty of vision, necessarily presupposes the real existence of such an object on some plane of expression.

Some years ago in the columns of the Theosophist, published in India, this question was skillfully handled by the talented editor, Col. Olcott, and also by able contributors. The outcome of the discussion seemed to be that Theosophists explained, without denying away the phenomena connected with so called miraculous answers to prayer, without in any sense committing themselves to the peculiar superstitions attaching to Buddhism, Christianity, Mohammedanism, or any other special system of religion.

Octavius Frothingham, in his admirable"Life of Theodore Parker," remarks upon that great and good man's experiences in Italy with the devotions of the Italian peasantry, and illustrates finely the broad, liberal spirit of the great Boston preacher and leader of the radical wing of the Unitarian movement in New England, by instancing the sweet catholicity of temper displayed by his remark that probably the Supreme Being would not be offended if some honest heart should address him under the title given to some saint in the Roman calendar.

Scientific scrutiny by no means cuts the ground from under the feet of prayer, though it decidedly shifts the ground from under the base of the world's varied orthodoxies.

An article in the *Century* magazine from the pen of Dr. Buckley (June, 1880) aroused great comment at the time of its appearance because that conservative writer undertook to frankly admit that cures could be effected in Buddhist temples, Mohammedan mosques, Catholic and Protestant churches, and, indeed, anywhere indiscriminately wherever people exercised faith, even in an unknown or utterly mistaken conception of Deity. Since that time the field of suggestive therapeutics has been considerably traveled, though to this day what is actually known seems very little in comparison with the boundless information of which an intelligent public is assuredly in quest. We remember well an incident which seems admirably to illustrate a child's view of this intensely interesting subject. We had been lecturing on "Prayer and its Efficacy" to a vast audionco in one of the largest halls in a great city, and had observed a very intelligent-looking boy not over ten years of age, seated with his parents in one of the front seats facing the platform. The little fellow paid the closest attention and at the end of the exercises asked his father and mother to introduce him to the speaker, as he wanted to ask a question relating to the discourse. What was our surprise when, in sober earnest, that bright little fellow petitioned us that though we had made it quite clear to his mind that "heathens as well as Christians could get their prayers answered, because there was a great spiritual world with which they came in touch," but how about a friend of his who, when he wanted any material good, would ask "David Copperfield," "Oliver Twist," or "Mr. Pickwick," for it, seeing that these characters were all imaginary, and Charles Dickens only invented them for his books.

for a plain, conscientious answer, and as it created much interest among all who heard about it, we herewith reproduce it in substance, if not in exact language, for the edification of all who are troubled to define the part played by imagination in the working out of psychic problems.

SEERSHIP.

Dickens, like all other fine and original novelists, was a seer; his characters were (some of them) so real to him that the experiences of "Little Dorrit," "Little Nell" and others were as real to him as though they were his own, and we do not hesitate to aver that he received impressions from living intelligences who had actually undergone just such experiences and whose life histories he was impelled to reproduce in what the world pleases to call "works of fiction," but as it is an axiom that "truth is stranger than flction," whatever passes current as mere fancy or romance is in reality a record more or less coherent and correct of what has actually transpired in the lives of human beings, and even if in some cases narratives of a reputed fictitious character are not drawn personally from individual lives, they individually serve to describe certain types of human beings which have their embodied representatives here or elsewhere, somewhere in the boundless universe of conscious individual humanity.

To set before one's mental gaze a mental image, to invoke to evoke this by practicing the art of concentration, amounts at length to ceremonial magic which may be black, grey or white, symbolically speaking, according to the purpose for which the image was erected and the use to which the information or assistance gained shall be applied,

We have no intention or desire to discuss the abuses of hypnotism, "malicious mesmerism," or any of the other dark and well-nigh profitless themes which greatly attract many persons who see sin and danger everywhere, even though some of them profess to advocate a philcsophy built on the assertion that all is good and therefore evil is but a phantasy.

Everything is susceptible to abuse, but that being so affords no justification whatever for the pessimistic practice of dwelling incessantly upon abuses and turning an almost blind eye and deaf ear toward all the salutary aspects of far-reaching practices, good invariably in the effects they produced, provided they are consecrated to holy and not desecrated to unholy aims.

METHODS OF MENTAL HELP.

Concentration of mental gaze not induced or assisted by the employment of magnets, crystals or any outward aid, is a decided step in advance of all those lower or lesser phases of the work which require physical appliances. Oftentimes it happens that outward assistance is profitably invoked at first and subsequently dispensed with as of no further value, and though we have no partiality whatever for the Friends or Quakers of the present day, who are not as a body of people at all superior either in integrity, intelligence or spirituality to various other denominations of Christians and non-Christians, we do contend that in the early days of Quakerism, leaders of the then new movement, such as Fox, Penn and others equally illustrious, were intuitionalists and Spiritualists of a rare type who did represent a far higher appreciation of interior illumination than the majority of the religious formalists by whom they were surrounded; and in addition to these early Friends the honored names of the poet Whittier, Lucretia Mott and other true reformers of the best sort will forever adorn with brightest glory the pages of Quaker history. The impulse which led these simple-hearted people to discard outward rites and ceremonies was because of their intense consciousness of divinity within; why hold to the symbol when we can directly embrace the reality? Such was their searching argument on behalf of the rigid simplicity of their worship, and though we are advocates of harmonious music, exquisite blending of forms and colors in temples devoted to education of the highest order, we can never think slightingly or speak disparagingly of those quaint white washed meeting houses which in days of yore were the very places out of which the grandest sentiment for freedom and justice went forth over the broad land and. across the flowing tide.

It is by no means our purpose to add fuel to theological warfare, but it is our avowed intention to do whatever in us lies to make as plain as possible the scientific and philosophical relations of this great idea, common as it is to all systems of religion and philosophy, from the oldest to the youngest, of which we have any record.

Concentration of thought upon a given object of imagination lies at the root of all the objective impressions which ultimately produce subjective bodily results in answer to prayer, and as we have employed the word "imagination" in this connection, we will at once proceed to define it as we intend to use it.

Everybody is unpleasantly familiar with two words constantly brought forward to cover prevailing ignorance of spiritual law and psychical phenomena. The first of these is *coincidence* and the second, *imagination*; both excellent words, but, as generally put forward by arrogant and conceited ignorance, extremely misleading as well as intensely ambiguous.

Now, coincidence only signifies an event which takes place contemporaneously with some companion event; therefore, though the word itself is perfectly correct when applied to two or more incidents occurring together, the use of the term blindly, as it is generally employed, throws no light whatever on the relation of these events, and therefore amounts only to a curt dismissal of a query without any attempt at logical explanation or reply.

We must confess that it was an unusual view of the case to deal with, but we were at no loss [Concluded next week.]

Selfishness is the prison of the spirit.

VICTORIA VITÆ.

"I can! I will!" 'Tis this, the very thought

That felt and uttered by the soul in need,

Frees it of all the fetters Fear has wrought,

And makes it strong, indeed.

The soul arises when those words are spoken,

In sovereign majesty of might divine; The prison doors of Ignorance fly open, So Truths within may shine.

Enhalved, forth it comes on outstretched wings

Of Faith, and, lo! it like an angel seems; And with its new-born joy, aside it flings Old doubts and hideous dreams.

"I'll dare! I'll do!" Then mind's mys terious powers

Call Nature's unseen forces to its aid. Heaven on every loving worker showers Such gifts, for good, when prayed.

So, learn to look within! O, search thy soul!

Doth God, the Lord of Love, reign there for naught?

Lift but the veil! Self-knowledge points the goal,

Self-power, well won when sought. P. M. RAYMOND.

Prophets and Seers.

E. N. TREADWELL.

In the June Christian Mr. T. J. Shelton congratulates himself upon the fulfillment of the prophecies made through his psychicship during the past ten years.

He says: "I have found everything for which I have been seeking. Everything shown to me in the psychic atmosphere ten years ago is being realized in the spirit and manifested in the objective."

For the past two years, periodically, he has written down as unreliable all psychics, mediums. teachers, writers and healers, that advocated in the least, psychic messages, speaking of them as "of the earth, earthy," etc.

He now suddenly admits that he has been receiving statements from this "unreliable source," for ten years past, and feels to congratulate himself. Well, better a belated admission than none. All the lesser lights known as mediums will at last be able to draw a breath of relief. It would not do to call "Eddy, Wilmans, Shelton & Co.," mediums, for they would be inclined to resent it. They are prophets. What is a prophet? A teller of coming events. He gives you some other person's opinion received from the psychic realm, through his mediumship. Practically, then, such a person is a funnel. All the difference in the assortment is that Eddy. Shelton & Co. are duly authorized to transmit both the past and present views of Jesus.

thoughts. The transmitter becomes a conduit, conductor, channel, or medium. The super spiritual try to create a distinction without any difference, by saying: "Jesus is of the spiritual plane, while all these authors, artists, musicians and patriots are simply intellectual minds, feeding upon moonlight, and boarding in the astral belt.

If only one soul has reached the sun-the land of pure light-and all the balance that have enriched our walls and vocabulary, are detained elsewhere, then there must be something wrong with the Creative Intelligence.

To try to set up such a distinction is an endorsement of the Superior and Inferior idea. Has anyone a first mortgage on prophecy? Happily not!

Mr. Shelton says that the only reliable method of healing is, "by speaking the Word at a distance. What is healing by the Word? It is hypnotic suggestion. It makes no difference whether the healing is by absent mental wave, or by the written word in a letter. The healer's confidence in a cure hypnotizes the sick one into a belief of recovery, and the patient's faith is restored, and the processes of disintegration cease.

Victor Hugo on Immortality.

It is said that the author of "Les Miserables" was a Spiritualist. The following would indicate that he was:

"Man is an infinitely small copy of God. That is glory enough for me. I am a man, an invisible atom, a drop in the ocean, a grain of sand on the shore. But, little as I am, I feel that God is in me, because I can bring forth out of chaos. I make books, which are creations. I feel in myself the future life. I am like a forest which has been more than once cut down; the new shoots are stronger than ever. I know I am rising toward the sky. The sunshine is on my head. The earth gives me its generous sap, but Heaven lights me with the reflection of unknown woolds. You say the soul is only the result of your bodily powers. Why, then, is my soul more luminous when my bodily powers begin to fail? Winter is on my head, but eternal spring is in my heart. There I breathe at this moment the fragrance of the lilacs, the violets, and the roses, as 20 years ago. The nearer I approach the end, the more plainly I hear the immortal symphonies of the worlds which invite me. "It is marvelous, yet simple. It is a fairy tale, and yet it is historic. For half a century I have been writing my thoughts in prose and verse, history, philosophy, drama, romance, tradition, satire, ode and song. I have tried all, but I feel that I have not said a thousandth part of what is in me When I go down to the grave I can say, like many others: I have finished my day's work, but I cannot say I have fiuished my life. My day will begin again the next morning. The tomy is not a blind alley; it is a thorpughfare. It closes on the twilight to open on the dawn."

Letter from Spartansburg.

The New Era Society of Spartansburg. Pa., reports progress along spiritual lines of work. We are developing a few mediums who are representing the Cause in the immediate vicinity. Our developing circles are held every other Sunday, and are a very pleasing feature of our society. Mrs. Sutter, one of our newly developed mediums. gave a fine lecture at her home on June 9, as well as personal tests, which were recognized. These circles are held at the houses and the church is reserved for public speaking. We are progressing finely and consider that the Cause is gaining. Mrs. Sutter has only been a Spiritualist /a few years, and thus to address a public meeting speaks well for the spirits and their ability to aid the movement.

Owing to the scarcity of public speakers we have not been able to hold our meetings in the Temple. but will do so as soon as we can secure a speaker and medium.

The Spiritualists of Spartansburg send greeting to their friends everywhere, and assure them of their good will towards the workers for the Cause.

The New Era Society built a Temple some six years ago in order to have a place where they could hold meetings, as well as to have a Temple where liberal meetings, and also funerals, could be held, as the churches had denied them that courtesy.

The Society'is small and situated in a community antagonistic to the teachings of Spiritualism. They have as yet been unable to lift the debt from the Temple; therefore ask each Spiritualist to forward 10 cents to Mr. Eugene Webb. treasurer of the Society, and to write four letters to as many friends whom they think would assist in this cause, asking them to do WM. J. COWEN. likewise.

Always at the Center.-The unprogressive man looks around him and sees that the horizon limits his vision, and hastily concludes that there is nothing beyond it, but just as soon as he progresses he finds that the horizon moves with him, and that. while each horizon may be limited, the number of horizons he sees in his progress are limitless. Thus it is with Life; its horizon has no beginning or end. When one comes to where he supposed was the end of his horizon, he finds it to be but the center from whence he sees another horizon, and so on without end. The progressive one is ever finding new Centers of Lifemore Infinite Power. No matter where one goes, what one does, he or she can never get away from the Center of Life.-World's Advance Thought.

OCCULT PHILOSOPHY, or Natural Magic. by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author-Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

A Wonderful Book.



In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

THOMAS G. NEWMAN, Editor & Publisher, Station B. Sar Francisco, Cal.



BUILDER AND THE PLAN-a text-book of the Science of Being, by Ursula N. Gestefeld, N. Y. \$2.00. It is invaluable for all who seek to become enlightened in self-mastery and to gain such

Tney may talk with Jesus, as they claim. We do not wish to deny it. But that they talk with any one, not in the physical-that's the rub!

To talk with a spirit? They have all deemed that impossible, and also very pernicious. "Calling up the dead" was considered both unworthy and unsafe. To talk with a spirit was moonshine. But they will say: "There is such a difference, for this one is Jesus!" Mr. Shelton says he talked with Jesus. Then Jesus is not dead! That implies that the soul does not die, and can communicate with those upon the earth plane. If that is true of Jesus, why is it not true of Shakespeare, Browning, Beethoven, Paganini, Franklin, Lincoln or Raphael? Of course, it is true in either case. You cannot discriminate. They all live.

Souls must have an instrument through which to transmit their

Transition.-On May 29. one of Ohio's oldest and most enthusiastic Spiritualists passed to the "higher life." It was Mrs. Coit. The funeral oration was given by Mr. Willard Hull and was very eloquent.

A Journal of Affirmations. Henry Harrison Brown. Editor and Proprietor. DEVOTED TO THE NEW THOUGHT. TEACHES THE ART OF GAINING Health, Wealth, Happiness, Psychic **Development and Business**

Success,

BY RIGHT THINKING.

Monthly, 50 cents per year; 10 cents three months: sigle copy, 5 cents. San Jose, Cal. Mr. Brown is one of the hest PSYCHOME-TRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures. funerals or weddings. Address, San Jose, Calif.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNA

understanding of fundamental principles as to become comparatively independent of circumstances.

SCIENCE OF PALMISTRY and its Relation to Astrology and Phrenology, by Irene Smith. \$1.00.

POLITICAL ECONOMY OF HUMANISM, by Henry Wood. 820 pp. Lee & Shepard, Boston. \$1.25.

LESSONS IN MENTAL SCIENCE, by Anna Vaile Switzer. 40c.

RATIONAL MEMORY TRAINING, by, B. F. Austin, B. A. 164 pp. 30c.

DEATH; THE MEANING AND RESULT. by John K. Wilson, Lily Dale, N.Y. 560 pp. \$1.25.

REALIZATION; a course of lessons on 'The Inner Nature of the Self," by Lorine Follett, Atkinson, Ill. 50c.

PSYCHO-THERAPY, or Hypnotic Suggestion in the Cure of Disease, and as a factor in moral, mental and spiritual development, by Jay Ross Demude. \$1. HEALING WITHOUT MEDICINE, by Prof. Jesse J. Todd, Doctor of Psychology. 76 pp. \$1.00.

MAGIC SEVEN, by Lida A. Churchill. Alliance Pub. Co. \$1.00.

SYMPHONY OF LIFE-a series of constructive sketches and interpretations by Henry Wood. 300 pp. \$1.25.

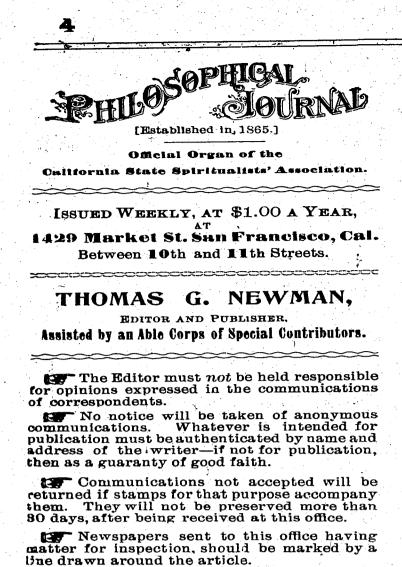
CHOICE OF PUBSUITS; or. What to do and Why. Describing 75 trades and professions, and the temperaments and talents required for each. \$2.00.

BRAIN AND MIND; or, Mental Science Considered in Accordance with the Principles of Phrenology and Physiology. H. S. Drayton. M. D., and James McNeil, **A. M.** \$1.50.

THE TEMPERAMENTS, or Varieties of Physical Constitution considered in relation to Practical Affairs. D H. Jacques. M. D. 150 illustrations. \$1.50.

The Science of Sociology, by Wallace E. Nevill. Price, 25c. Altruistic and socialistic. For sale at this office. 18t4

THOMAS G. NEWMAN, Editor & Publisher, Station B. San Francisco, Cal.



This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, JUNE 22, 1901

Another Wonderful Invention of this remarkable century has just been made public in Cleveland, Ohio. It transmits by telegraph pictures of persons or places, at the rate of one inch per minute, over thousands of miles distance, and can be reproduced for use in newspapers in less than an hour. Any one who would have said that such a thing was possible, a hundred years ago, would have been deemed a fit subject for a lunatic asylum. Truly; this is a wonderful age.

New Temple.—The First Spiritual Church of Columbus, Ohio, now have a new Temple. It was originally built for a Presbyterian Church, but on account of depletion in numbers, two Presbyterian Churches have united, and this property being for sale, a wealthy Spiritualist purchased it, and presented it to the Society. Mrs. Loe F. Prior occupied the platform of the Society for some time, and then was succeeded by Edgar Emerson during May. The Society is to be congratulated upon the acquisition of such an edifice in which to hold its public exercises.

Philosophical Journal.

New Glass Age.

In the daily papers is an item from London, England, which says that Jules Henrivaux, who is an expert glass manufacturer, predicts for the world a new glass age in the near future. He remarks as follows: "Glass is the best substance

known to use for every kind of structural purpose, and especially for dwelling houses."

The point of the idea is found in the inexhaustible supply of materials from which glass is made, in its adaptability to all shapes and forms, and its durability and its cleanliness.

Glass can be shaped, colored and decorated to an extent of which no other material is capable, and it is upon this aspect of the idea that M. Henrivaux lavishes his imagination. Chairs and tables, in the new glass age, will be made of vitrified material, toughened to the strength of teak and mahogany. Cooking utensils, plates and cups and saucers will be made of the same substance. The new glass house will be absolutely clean and practically indestructible. The whole of its surfaces can be washed from the top story to the basement without a trace of the humidity being left. Dust cannot collect on the polished face and the spider will find no place on which to hang cobwebs.

Progression, after the change called "death," was the subject of an editorial in the San Francisco Examiner last Sunday. It would have been rank heresy, 50 years ago, to have given thought to such a thing. Since the advent of Modern Spiritualism, however, which has liberalized the minds of millions, people no longer give heed

recant and accept the stupid theological ideas of the orthodox church. But "the world is moving on," and thinking men may progress here as well as hereafter!

Cosmic Consciousness.

Dr. R. M. Bucke, Asylum, London, Ontario, proposes to publish, by subscription, at \$5.00 a copy, a book on Cosmic Consciousness. "a study in mental evolution."

In it he proposes to show that there has appeared in certain members of the human race, a mental faculty superior to any included in the ordinary self-conscious mind. This faculty is a new and higher consciousness which bears the same relation to self consciousness that this bears to simple consciousness. By means of this higher faculty the man possessing it comes into immediate conscious relation with the cosmos-hence its name-Cosmic Consciousness.

The book which it is proposed to publish is to point out in what manner this higher consciousness differs from self consciousness, and indicates the laws that govern the acquisition of what may be called the new sense. It is to show also that the men possessed of this higher mentality are becoming more numerous as time goes on. and that it seems inevitable that what may be called the new race will, within a measurable time, replace upon the earth the human race which now occupies it, just as the present self conscious race many thousand years ago replaced our ancestral race, the simple conscious alalus homo.

By the acquisition of self consciousness, our prehuman ancestral race became man; by the acquisition of Cosmic Consciousness vided they have interest enough in it to prompt the action. No Spiritualist can afford to be without the weekly visits of some Spiritualist paper.

The PHILOSOPHICAL JOURNAL is the second oldest Spiritualist paper in America and should be in the home of every Spiritualist.

If you wish to do a little missionary work, we would suggest that you subscribe for one or more copies to be sent for a year, or less, to those who would be glad to be informed, and thus lead them to the light.

To Improve the human race is the next progressive step, and looking in that direction is the action of the Minnesota Legislature by enacting a law requiring candidates for marriage to undergo a rigid physical and mental examination to determine their fitness for the marriage state.

Obsessing Spirits. -- "How shall I get rid of these low obsessing spirits?" asks an ex-patient.

Answer-Educate them by being good and upright and aspirational. and withal keeping your body clean and your soul pure — Temple of Health.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

THE PLANETARY HOUR BOOK; Good and Evil Hours Calculated for Every Hour in Every Day for July, 1901, by Ernest S. Green. Good for July in any year. Vestpocket size. Price, 25 cents. For sale at this office. It was claimed by the ancients. In this book the hours ruled by The author has tested the influ-We believe this is the first time such a book has ever been pub-

and is verified by modern astrologers and investigators, that every hour in the day is ruled by a certain planet, good or evil, and that the hours of Saturn and Mars are especially unfavorable for nearly all purposes, causing dull hours for business, ill-success for collectors, etc., while the rest of the planets are mostly good, especially Venus and Jupiter. the various planets are calculated in advance, so that any person may know at a glance the nature of any hour and make his appointments or important transactions accordingly. ence of these planetary hours with a score of persons in all kinds of business or occupations and the results have been astonishing. In the Saturn and Mars hours collectors and canvassers invariably met with disappointments or rebuffs, while store and shopkeepers did comparatively no business. In the Venus hours business was generally good and all classes seemed to succeed in all their undertakings more than in other hours, except those of Jupiter, while Sun, Moon aud Mercury proved good in some respects. lished, and it should prove of great value to everyone, especially those doing business with the public.

Wireless Telegraphy is to be used connecting the Farallone Islands and San Francisco, by order of the Government. It will be used to report vessels coming and going, being situated at the entrance of the harbor. Recent improvements, it is said, may enable vessels over a hundred miles away to transmit weather reports and be of great advantage in many ways. Surely, wonderful inventions are multiplying almost every day.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

to antiquated dogmas, but fearlessly inquire about everything, and believe only what their own judgment can approve. The Examiner argues thus:

What is the essential characteristic that intellect would ask for in an ideal human abode? Is it not progress? By progress we mean growth, improvement, change.

Of all horrors known to the human soul none is greater than the horror of monotony. Is it possible to conceive of happiness without change, and especially without improvement?

Can we conceive of the same songs being sung forever through endless billions of years? Can we conceive of the same conversations, the same thoughts, the same mental attitude?

Can we, in short, conceive a condition in which questions do not come up for mental discussion? Where the mind works there must be progress and growth. We cannot conceive eternal happiness without mental activity, and hence without growth.

Call it what you may—this is the philosophy of Spiritualism! And if anyone should have dared to utter such views 50 years ago, he would have been condemned by the church as a heretic, if not given over to torture to compel him to we shall make an equally long forward step.

The birth of this new race from us would mean that our descendants. while occupying the earth just as we do, would really live in an entirely different world; for the possession of the Cosmic Sense will differentiate them from us as completely as we are differentiated from our prehuman ancestor.

This is a *new* and unique theory, and we mention it as a matter of news, so that our readers may be posted; and should any wish to get the book, they must send to Dr. Bucke for a circular stating terms, etc.

How I Wish I could do something to aid the Cause! This expression is very often heard, and in reply let us say that one of the first things you can do to advantage is to subscribe for and read a periodical devoted to the spiritual cause. The cost is so little, amounting to but two cents per week, that there can be no excuse for not doing it. There are but very few in the world to-day who are so poor as not to be able to afford that much in support of a cause, pro-

The Metaphysical Magazine for June contains excellent articles on Imagination, Self-Consciousness, The Path of Safety, Individuality vs. Organization, etc. Metaphysical Pub. Co., 121 West 42nd St., New York. 25c.

EROS AND PSYCHE. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art vellum. For sale at this office. Price, \$1.50.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office.

THE CONQUEST OF POVERTY, by Helen Wilmans. Price, 50c. For sale at this office.

Many People claim that the Spiritualists are all poor in purse, and poor in regard to their ability to do for Spiritualism. If the demonstration of life beyond the tomb, if a knowledge of spirit return makes people poor, what, in heaven's name, can be called riches? What greater treasure hath mortal man than this—his knowledge of the continued existence of those nearest and dearest to him?—Banner of Light.

The Reviewer. The AlliancePublishing Co.

Life Building, New York,

Issue the following very interesting Books, which are also for sale at the office of the PHILOSOPHICAL JOURNAL:

The Masked Prophet, by John Bowles. Cloth, \$1.00. An occult story of unusual power.

The New Philosophy of Health, by Harriet B. Bradbury. Cloth, 75c. Admirably adapted for standard use as a text-book.

The Light That is in Thee, by Harriet B. Bradbury. Cloth, 75c. Practical essays on the understanding and use of the higher spiritual faculties, showing how to take the first steps in the realization of true power and inspiration. The Chaldaic-Geomantic Oracle and Game of Prophecy, by G. W. Gessman; 50c. Simple and exact method of answering all questions pertaining to the past, present, or future. Amore, by Eliz. Boynton Harbert, Ph. D. Cloth, 25c. A story embodying exalted and beautiful feeling condensed in the expression, "Love is the fulfilling of the Law."

Camp-Meeting Dates.

California State Spiritualist Association.

New Era, Oregon, June 29 to July 15. A. Luelling, Sec., Oregon City, Oregon.

Cassadaga, July 12 to Aug. 25. A. E. Gaston, Sec., Meadville, Pa.

Grand Rapids, at Briggs Park, June 30 to July 28. Thos. J. Haynes, Sec., 166 Scribner St., Grand Rapids, Mich.

Summerland, Oal., July 21 to Aug. 6. Wm. P. Allen, Sec., Summerland, Cal. Sunapee Lake, at Blodgett's Landing,

Neubury, N. H., Aug. 4 to 18. Mrs. Addie M. Stevens, President, Claremont, N. H.

Ashley, O., July 14 to Aug. 4. W. F. Randolph, Sec., Ashley, O.

Clinton, Iowa, July 28 to Aug. 25, at Mount Pleasant Park.

Mantua, O., July 28 to Sept. 2. Lucy King, Sec., Box 45, Mantua Station, O. Chesterfield, July 18 to Aug. 26. [MEDIUMS' CAR 20 CENTS per line

Flora Hardin, Sec., Anderson, Ind. ~ Hazlett Park, July 25 to Sept. 1. I. D. Richmond, Sec., St. Johns, Mich. 1

Central Iowa, June 23 to July 7. Daniel Davis, Oskaloosa, Iowa.

Kansas State, Aug. 9 to 26. E. S. Bishop, Glasco, Kansas.

Island Lake, July 18 to Sept. 2. Ella B. Brown, 266 21st St., Detroit, Mich. Grand Ledge, July 28 to Aug. 25. Geo.

H. Sheets, Grand Ledge, Mich. Rogers Park, June 30 to July 28.

Thos. J. Haynes, Sec., 166 Scribner St., Grand Rapids, Mich.

Delphi opens July 27. Brown Good, Box 110, Delphi, Ind.

Lake Pleasant, July 28 to Aug. 25. Albert P. Blinn, Sec., 603 Tremont St., Boston, Mass.

Vicksburg, Mich., Aug. 2 to 25. Jeanette Frazer, Vicksburg, Mich.

Onset Bay-July 11 to Sept. 1. For programs, address the Onset Bay Camp-Meeting Co., Onset, Mass.

Southern California. Aug. 11 to Sept. 11. Nettie Howell, Sec., 139 West Fifth St., Los Angeles, Cal.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

sons and Treatments, in detail. The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and us. the Electric and Magnetic Forces of the body —How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture — How to acquire Grace, Beauty of Face, Figure and Expression— How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing — A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life— Her true sphere—Her Divine prerogative. HEADQUARTERS-305 Larkin St., SAN FRANCISCO, CAL.

PRESIDENT...M. S. Norton, 305 Larkin St., S.F. VICE PRES'T, C. H. Wadsworth, 293 Jersey St. SECRETARY. W.T.Jones, 305 Larkin St., S. F. TREASURER.. Thos. Ellis, 962 Clay St., Oakland DIRECTORS-Mrs. H. F. Michener. 1118 Brush St., Oakland, Cal.; Mrs. Ella York, 234 W. St. James St., San Jose; B. F. Small, 3324 17th St., San Francisco; F. H. Parker, Santa Cruz, and Dr. H. M. Barker, 1065 Washington St., Oakland.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for **20** CENTS per line per month.]

Mrs. Dr. Dobson - Barker, Healer, Box 132 San Jose, Cal.

Mrs. D. M. Colby, Readings. 1041¹/₅ Valencia-st., S. F., Cal. Circle Tuesday eve. Phone, Church 680.

Edward Earle, Independent Slate-Writer, 622 Geary St, S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. eves. Phone Blue 954.

Mrs. Mena Francis, Spiritual Medium (Independent Slate - Writing) 118 Haight st. San Francisco, Cal.

Mrs.Gillingham, 305 Larkin. Meetings Sun., Wed. & Fri. Hours, 1 to 5, except Wed. & Sat.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423¹/₂ So. Spring St.,Los Angeles,Cal

Mrs.Hendee Rogers, Nevada House, San Jose, Cal. Circle Tues.& Fri. 8 p.m. Readings daily.

Mrs. M. Hovet, 408 Octavia St. Readings 1 to 4. Circle Tuesday 2 p.m., Thursday 8 p.m.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs.C.J.Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335McAllister.

Sol Palinbaum, Trance, Test and Healing Medium, 856½ Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, 509B Larkin St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 1049A Market St., S. F., Cal. Readings and Treatments daily.

C. Mayo-Steers, 112% Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.

Mrs.J.J. Whitney, trance, business medium; life reader; examines ore, oil locations, medi-

Courses of Instruction In the "New Thought,"

Are offered to the occult student, each one being a

Master Key to Psychic Development.

• When considering the **value** of these "Courses of Instruction"—regular Lessons—(for which from \$50 to \$100 are usually charged) the prices are not unreasonable.

No. 1—Course in Zoism, the new science of Magnetic Healing. Equal to any \$100 course. The Yogis of India teach and practice self-development by withdrawal from the world. Zoism teaches the acquirement of psychic and spiritual powers without interference with the daily work. Zoism is the practice of Magnetic Healing plus an ennobling religion. Price, \$10.00.

No. 2—Course in Hypnotism.—The knowledge of the art of Hypnotism gives to the scholar a great responsibility. This course is acknowledged to be the best ever offered to the public. It has been called "The Perfect Course." \$5.00.

No. 3—Course in Personal Magnetism.—Easily and quickly understood. Gives clear rules for developing the elements of personal attractiveness in yourself; using no vague terms or expressions. Price, \$2.00.

No. 4—Course in Mind-Reading.— The only thing of the kind in existence. It teaches you how you may not only acquire a working knowledge of Telepathy, but how you may also improve upon the feats of noted public mindreaders. Price, \$2.00.

No. 5—Course in Absent Treatment. — Whether you believe in the power of healing by thought alone or not, you will not fail to be impressed by the success in treating others if you master the rules laid down in this study for the guidance of healers and students. Price, \$2.00.

No. 6—Course in Concentration, for the development of the power of fixing the attention wholly upon the work in hand. whatever it may be. Specially designed for use in schools, and for those who are deficient in application. \$1.00.

No. 7—Course in Auto-Suggestion. —Self-help is the keynote of the New Thought, and this course in Auto-Development teaches you how to call upon yourself for aid in attaining any object, whether self-help be merely educative or therapeutic in its nature. \$1.00.

No. S-Course in Psychometry.--A pleasing study of the intuitive faculties and their powers, which in sensitive people may be developed to a remarkable degree. A good Psychometrist, by merely holding a letter in the hand, can read the history of the writer. \$1.00.

Ariel; or, The Author's World, by Mary Platt Parmele. 25c. A charming story, showing in fascinating narrative that "thoughts are things."

Beyond the Clouds, by Charles Brodie Patterson. Cloth, \$1.00. Lectures on the Spiritual Science of Life. Well adapted to meet the needs of those who are doubtfully wandering in search of truth, but not finding it. It is hopeful and full of good cheer.

Seeking the Kingdom, by Charles Brodie Patterson. Cloth, \$1.00. Especially suited for a gift book for beginners in Mental Science. Simple and comprehensive.

New Thought Essays, by Charles Brodie Patterson. Cloth, \$1.00. Embodying the ripest thought of one of the most successful American teachers and practitioners of metaphysical healing. The spiritual science of life has not thus far had a more lucid or intelligible exposition.

Tora's Happy Day, by Florence Peltier Perry. 50c. A tale of Japan, that beautiful far-away land of many myths, ending with a pretty lullaby, rendered into English. Illustrated.

Zelma, the Mystic, by Alwyn M Thurber. Cloth, \$1.25. It divulges the secret of the spiritual insight, as applied to everyday life. It is a profoundly humanitarian work.

Address all orders to

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Unsought Endorsement.

Judge John S. Harris, of Butte, Mont., writes as follows concerning the abovementioned book:

BUTTE, Mont., June 14, 1901. PROF. FRANCIS KING-

Dear Sir: I take the liberty found in the last part of your invaluable book to write myself—one who appreciates your great work to the world. I know of no book which contains so much and so important information. I saw it advertised in the PHILOSOPHICAL JOURNAL. I have read and re-read it many times and always find new thoughts, and were I wiser, I could find still more in it. I have given away several copies. . . . I cannot say too much nor recommend too highly your "Secret of Life."

JOHN S. HARRIS.

Address all orders to

FHOMAS G. NEWMAN, Editor & Publisher Station B, San Francisco, Cal.

The National Spiritualist Convention will be held in Washington, D. C., beginning Oct. 15, cal clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell, St., near Gough, Ellis-St. car. Sittings \$1: letter, \$2. Telephone Hyde 2461.

Mrs. A. S. Winchester, trance medium. Seances Sunday and Wednesday 8 p.m., Tuesday 2 p. m. Consultations daily. Locating of minerals and oil bodies a specialty. 1610 Clay St., San Francisco, Cal.

Dr. Wheeler, medium, will read your life correctly. Circles Tues. and Sat. eves. Readings daily, 1 to 4: ladies, 50c: gents, \$1. 305 Larkin St., 4th floor, rooms 87 and 88. 22t4

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily.



Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

The Christ of the Red Planet.

BY ELEANOR KIRK,

Author of "The Influence of the Zodiac upon

Human Life."

A story of a journey to Mars, and the Revelations of a Visitor from that planet to the Earth.

This narrative proves the unity of spirit, the inter-communion of worlds, and adds valuable testimony to the doctrine of Reincarnation. Price, \$1.00. ELEANOR KIRK, 696 Greene Ave., Brooklyn, N. Y. 25tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

GOLDEN GLEAMS of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts. For sale at this office.

No. 9—Course in Phrenology.— This valuable new course puts Phrenology in a nutshell. Price, \$1.00.

No. 11—Course in Mediumship.— This is for all Spiritualists and for those who desire to develop genuine Mediumship, teaching how to become a Trance-Medium, Test-Medium, Materializing Medium, etc. Price, \$1.00.

Mailed, postpaid, carefully wrapped in sealed envelopes, at the prices named, by

THOMAS G. NEWMAN,

1429 Market St., San Francisco, Cal.



and strange; sent postpaid on receipt of 25c in silver.

R. W. BEECHER PUBLISHING CO., 5m6 Box 724, Denver, Colo.

ASTROLOGY. Science against luck. Fu. trology and be successful. Book Free. PROF. MAC-DONALD. Binghamton, N. Y.

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents. — 22 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco. Cal



The Editor is not responsible for the opinions of correspondents.

Letter from Los Angeles, Cal

TO THE EDITOR :

My sojourn in Southern California has been protracted beyond my expectations, partly because I like the genial climate, and what is more to be prized, its people, who have time to smile and to speak a kind word.

I have returned from Long Beach, where I witnessed the organization of a society of Spiritualists, whose secretary is Mrs. Susie Johnson Cravens, an oldtime Spiritualist lecturer. They named the organization "Mental Culture Society," and they will probably tell each other what they know, for on that occasion it was agreed that an educated person would make a better, more useful medium, My mind reverted to Andrew Jackson Davis, and many an unlettered child who has been spiritually unfolded to confound the educated wiseacres.

I arrived in time to attend the Truth-Seekers' meeting at $130\frac{1}{2}$ So. Spring St., Los Angeles. After speaking with some degree of inspiration, Dr. S. W. Richmond invited me to his residence to dine. This is to be the home for the sick and despondent to obtain sympathy, encouragement and magnetic, spiritual healing.

I hope soon to return to the North, and meet many dear friends and acquaintances at my next birthday, Aug. 3. at 1218 Railroad Ave., Alameda. I may hereafter give a more detailed account of the spiritual work here.

Not Evolution.

MRS. F. A. LOGAN.



is in the hands of thousands, and has proved its superiority. Price, \$1.00, postpaid. For sale at this office.

DIAL PLANCHETTE.

HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physi-ognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, This is determined by size of body and brain, shape of head, texture. temperament and facial expression HUMAN NATURE illus-trates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents

for a year's subscription, to PROF. ALLEN HADDOCK, Phrenologist, 1020 Market St., San Francisco, Cal.

Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides — leaving the bodyto visit the Spirit-world—describing the methods used by Spirits to Communicate how to Conduct a Spiritualist Circle - Remarkable Manifestations of Spirit power — Prophetic visions, etc. Price 50 cents, postpaid.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Mediumship and its Laws. Its Conditions and Cultivation. BY HUDSON TUTTLE.

MINES, MINES, MINES, Gold, Silver and Copper.

investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of COLORADO. The entire treasury stock of 75,000 shares, bear-ing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and THE EAGLE CLAW GOLD/MINING AND MILLING COM-PANY'S treasury stock, at 50 cents per share, is, to day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LOPE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESS-ABLE. Certificates will be issued and safely forwarded to investors on receipt of remit-tances for same in amounts from \$10.00 to \$500.00.

Every dollar received from the sale of stock will be applied to legitimate development work

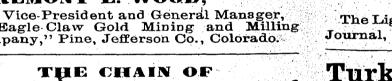
It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

"The Eagle Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.





This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

AUTOMATIC SPIRIT WRITING, WITH OTHER Psychic Experiences,

SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.-Progressive Thinker.

The answers to the questions contain full instructions how to get the best results from spirit-communion. We cannot too strongly recommend the book.-Dawning Light

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician.

I am poor, but if I had \$100 would will-ingly part with it, sooner than have missed the reading of the book.—B. B. Marshall.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.-B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.-Lilian Whiting.

Mrs. Underwood has given facts of inesti mable importance, presented in a careful, critical way.—Lyman C. Howe.

The evidence presented is of the most unqualified kind and character. Only per sonal perusal of the volume will do it justice. -Banner of Light.

Address all orders to

THOMAS G. NEWMAN. 1429 Market Street. SAN FRANCISCO, CAL.

LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT of TRUTH PUBLISHING CO., 305 & 307 N. Front St. Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year-for \$2.25.



TO THE EDITOR:

In the JOURNAL of June 15 we read an article from J. Marion Gale. We read it with interest for the same question once troubled us. We are not a Tallmadge or a Ph.D., but we take pleasure in placing before your readers some assertions made by the "Band of Amnon," which helped us out of our difficulty. These assertions. the "Band" declares, are founded on Natural Law, and we are requested to bring reason, science, all and every aid to our assistance in the proving and understanding of them. The fundamental assertions are these:

1. Soul is indestructible, immutable, unchangeable, and always holds its relative position in the great Universe of Life and Matter. 2. Matter is indestructible, but always in evolution.

3. In the aggregation of all-soul, is the Complex Deity, the Power that rules and vitalizes matter. According to this, you see we did not spring from bugs, or even the ape, and neither shall we return to them. Stability, Law, Order, are always in Soul; change, always in matter. And please let us ask a question: How can we conceive of creation, when we cannot find anything that can be destroyed? To our minds, the two go hand in hand, and that which looks like creation and destruction, is simply change, or the evolution of matter. STUDENT.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sen sitive state-mediumship-are shown, and also the necessities and lin itations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator de-sires. Price, 35 cents; by mail, 40 cts. For sale at the JOURNAL office.

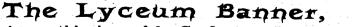
THOMAS G. NEWMAN, Editor & Publisher. Station B. San Francisco, Cal

FORCES. OCCULT

DEVELOP your latent powers and accomp-lish what would otherwise be impossible This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psy-chical Development," by W. J. Colville, con tains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtile forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher Station B. San Francisco, Cal.



A monthly journal for Conductors. Leaders, A montally journal for Conductors. Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s.6d. per year (40c) post free. Florence House, 26 Osnabaugh street, Euston-road, London, N. W. England.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intel-lectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about de-sirable introductions This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

> NAN WILKERSON WOOD AND FREMONT E. WOOD, Occultists.

Pine, Jefferson Co., Colorado. Forces. College of Fine Forces. The students of this college represent four conti-

nents, and many of them are physicians. medical pro-fessors. or clergymen Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics. which is fast becoming of worldwide fame, and attracting students from many coun-tries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D M. -Doctor of Magnetics-granted." Send stamp for catalogue.

A cheaper and simpler ACADEMIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and upbuild Address: E. D. BABBITT, M.D., LL D., Dean, 58 North Third St. San Jose California. WHEN ANSWERING THIS ADVERTISEMENT. MENTION THIS JOUR

YOUR FUTURE REVEALED-\$1.00 upwards. Capt. Geo. W. Walrond, Astrologer. 306 Opera House Block. Denver. Colo-10,000 Occult Books in stock. Catylogues free. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL



WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

^{ph}hilosophical Journal.

BOOKS FOR SALE AT THIS OFFICE,

Address, THOS. G. NEWMAN 1429 Market St., between 10th and 11th Sts. SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

ASTROLOGICAL BOOKS. Astrologer's Ready Reckoner—C. Baker.\$1.25 Astrological Calendar, Prof.J. MacDonald. 10c Astrology Made Easy. 10c Boston Ephemeris for 1901, 25c Brief Ephemeris from 1791 to 1887, 25c Celestial Correspondences—C. Turnbull \$2 00 Celestial Dynamics. \$1. Chaney's Primer of Astrology, \$2.50 Declination of Four Planets—Raphael. 40c Degrees of the Zodiac—Charubel. 50c Dictionary of Astrology, Wilson. \$3 Elements of Astrology, L.D.Broughton. \$1.50. Esoteric Ephemeris, for Solar Biology. 25c. Faces and Degrees of Zodiac, Raphael. 35 cts. Genesis of Worlds--J. H. Bennett. \$1.65. Heliocentric Astrology—Merton. \$1.50 Heliocentric Astrology-Merton. \$150 Heliocentric Astrology, White. 25c & 50c each Horoscopes (blanks to be filled). 10c Horoscope Blanks—Walrond. 2 for 5c Influence of the Stars, Rosa Baughan. \$2. Influence of Zodiac on human life, Eln. Kirk. \$1. Key to Astrological Influences; McDonald. 25c Language of the Stars. 50 cts. Libra—AstrologicalRomance, EleanorKirk. \$1. Light of Egypt-cloth, \$2; paper covers, \$1. Light of Egypt, Vol. 11, cloth. \$2 Lilly's Astrology, by Zadkiel. \$1.75. Metaphysical Astrology-J. Hazelrigg. \$1.00 Modern Astrology (English monthly). 30c Mystery of Success-Sparhawk. 25c Occult and Biological Journal (monthly). 15c Osiris Unveiled-A. C. C. Pfuhl. 50c Planets and People Annual-Ormsby. \$1.00 Planet Book. 25c Practical Astrology, Alan Leo. \$1. Raphael's Almanac, with Ephemeris, 35c. Raphael's Almanac for 1901. 25c Raphael's Book of Dreams. 35c. Raphael's Book of Fate. 35 cts. Raphael's Ephemeris, (reprint) any year, 35c Raphael's Guide to Astrology-2 vols. \$1 each. Raphael's Key to Astrology. 35 cents. Raphael's Horary Astrology. \$1. Raphael's Tables of Houses. 35c Science of the Stars, Pearce. \$1.50. Secrets of Astrology Revealed, MacDonald. \$1. Simmonite'sCompleteArcana.\$4. Parts,40c ea. Simmonite's OnlifeteArcana, \$4. Farts, 40c ea. Simmonite's Daily Guide, 35c Sixteen Principal Stars, Dalton. 50c Spherical Basis of Astrology, J. G. Dalton. \$2. "Sphinx," astrological monthly. 10c, \$1 a yr Solar Biology, H. E. Butler. \$5. Tables of Houses for San Francisco. 10c Tables of Houses, Karl Anderson. \$1. Zadkiel's Almanac. 25c Zadkiel's Almanac. 25c Zodiacal Influences, C. H. Mackav. 30 cts.

HYPNOTISM, MAGNETISM, ETC. Auto Suggestion Instruction. \$1.00

Auto Suggestion Instruction. \$1.00 How to Hypnotize—Anderson. \$2.00 How to Magnetize, Wilson. 25 cts. Hypnotism, Carl Sextus. \$1.50 Hypnotism. Jas. R. Cocke, M. D. \$1.50. Hypnotism—History, etc., Bjornstrom. 30 cts. Hypnotism—How to Win, Anderson. \$2. Hypnotism—Psychology of Reasoning. 75c. Hypnotism as Remedy for Mental Troubles, 10c. Hypnotic Control—Dutton 10c. Hypnotic Control—Dutton. 10c Hypnotism: Its Uses and Abuses; Anderson. 10c Hypnotism-DeLaurence, 50c Hypnotism--Course of Lessons. \$5.00 Key to Magnetic Healing-Strasser. \$5 00 Magnetic Healing Instruction. \$10.00 Magnetism-Guide to Health, Anderson. 10c Magnetism & Psychic Forces—Anderson. \$2 Magnetism (Life Secrets) Anderson. 10c Marvels of Magnetism-Anderson. \$5. Mind Reading-12 Lessons. \$2.00. Personal Magnetism Instruction. \$2.00.

Finding the Christ Within; Cady. 15c Finding the Unrist Within; Gady. 15c First Lessons in Christian Science. 25c God's Hand, etc.—Cady. 10c God's Image in Man—Wood. \$1 Heal Thyself, Rivero. 25 cents. Healing and the Occult Sciences, Walrond. 15c Healing—Causes and Effects, Dr. Phelon. 50c. Health Germs—Stockham. 25c Health Germs-Stockham. 25C Healing from Unseen Helpers, Weatherford.\$1 Helps for Weary Souls; Geo. MacDonald. 50c Hidden Faith-Thurber. \$1 Holding On and Letting Go, Gordon. 10c each. How we Master our Fate-Gestefeld. 75 cts. How to Cultivate the Mind-Allen. 20c How to Cultivate the Mild-Allon. 200 How to Live Forever-Gaze. \$1.00. I Am Sermons-Shelton. 50c I Am, That I Am-Sum Quod Sum. 10c Ideal Suggestion-Wood. \$1.25 Ideals for Invalids, Mead. 25 cents. Influence of Fear in Disease, Holcombe. 10c Influence of Thought--Anna Vaile Switzer. 25c Lessons in Mental Science--Switzer. 40c Lessons on Mental Science-Schofield. 10c each Lessons on the Philosophy of Life, Beckham.\$1 Lessons on the Philosophy of Life, Beckham.\$1 Lessons in Truth; H. Emilie Cady. 25c & \$1. Life is Worth Living--Eleve. 25c Light That is in Thee; Bradbury. 75c Man Makes his Body, H. A. Budington. 10c Manual of Mental Science-Fo[®]vler. \$1 Mastery of Fate-Dr. P. Braun. 50 cents. Mental Healing-Geo. F. Foote. 25c Mental Science as explained by Phrenology.30c Mental Science as explained by Phrenology.30c Mental Suggestion; L. Ochowicz. 30c Menticulture-True Living-Fletcher. \$1 Nature Cure-Congar. \$1.50. Oneness with God; Cady. 15c Perpetual Youth-Eleanor Kirk. \$1 Philosophy of Mental Healing, Whipple. \$2. Physical Immortality, H. Gaze. 10c Power of Thought on Disease, Holcombe. 15c Power Through Repose-A. P. Call. \$1.00 Practical Methods, Butler. 10 cts. Prevention and Cure of Old Age, E. Kirk. 50c Prentice Mulford--Your Forces and How to Use Them. Single essays, 25c each. Bound volumes, \$2.00 each. Psychopathy, Spirit-Healing;Richmond.\$1.50 Question of Consciousness. Dr. Burgess. 25c, Regeneration--Dowd. \$1.00 Regeneration-Prof. Weltmer. \$1.00 Science of Thought-Muller 25c Soul Help for Invalids. Mead. 25c Lessons in Truth; H. Emilie Cady. 25c & \$1. Science of Thought-Muller 25c Soul Help for Invalids, Mead. 25c Success, the Key that Unlocks it, Gordon. 25c Telepathy and Mental Healing-Mellott. 25c Telepathy and Mental Healing—Mellott. 25c
Trusting and Resting—Cady. 10c
Twelve E-says; Fred Burry. 25c
Varying Planes: Mental Healing; Andrews. 15c
Vibration, T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbounel. \$1.50
Vita: Perpetuation of Youth—H. Squiers. 60c
Wilmans, Helen—Search for Freedom, \$1.50
Blossom of the Century, \$1
Beginning of Day. 25c Beginning of Day. 25c Conquest of Death. \$3.00 Conquest of Poverty; paper, 50c Healing Formula, 15c Oh, World, etc., Vols. 1 and 2, 50c each Self-Treatment. 10c Words Suggesting How to Heal. 10c Words Suggesting How to Heal. 10c Wrinkles: Their Cause & Cure: McGowan. 50c OCCULT AND METAPHYSICAL.

OCCULT AND METAPHYSICAL. All Things are Possible—Militz. 10c All's Right With the World, Newcomb. \$1.50. Among the Rosicrucians, \$1; paper, 50c. As it is to be—Cora Linn Daniels. Cloth, \$1. Auras and Colors—Grumbine. 50c Automatic or Spirit-Writing, \$1; paper, 50c Behind the Veil, 75c Retween the Lings—H M Keheng. 50c Between the Lines—H. M. Kohaus. 50c Between Two Worlds, by Mrs. Reifsnider. \$1. Beyond, H. H. Kenyon. 50c Beyond the Clouds, Patterson. \$1. Bible Marvel Workers (Miracles)-Putnam.75c Mediums, Allan Kardec. \$1.00. Brother of the Third Degree-Garver. 50c Cellular Cosmogony-Dr. Tied. 25c Constitution of Man-Struble. 25c Chaldaic Geomantic Oracle. 50c Chaldean Magic, etc.-Lenormant. \$1.75 Chavannesse-- Future Commonwealth. 25c. In Brighter Climes: a Realistic Novel. 25c Lizzie Melton, a Self-Reliant Girl. 25c Magnetation and Relation to Health. 25c Vital Forces and Magnetism. 25c Clairvoyance, its law, Grumbine. \$3.00. Clairvoyance, Development and Lessons. \$1. Clethed with the Sun-A. Kingsford. \$1.50 Colville (W. J.)—Metaphysical Queries, 15c Concentration, Psychical Development, 10c Dashed Against the Rock, 50c Fate Mastered: Destiny Fulfilled. 35c Glints of Wisdom, 50 cts. Law of Correspondences—Healing, 50c Life and Power from Within. \$1.25 Onceimus Templeton 80c Onesimus Templeton. 30c Psychology—Old and New, \$1. Short Lessons in Theosophy. 30c Spiritual Science of Health&Healing. \$1.25 Spiritual Therapeutics-Divine Science. \$1 Stepping stones to Health. 12c. Studies in Theosophy, \$1. Universal Zodiac, \$1; paper 50 cts. UniversalTheosophy:Health&Healing.\$1,50 With One Accord. 50c Within the Veil: Keys to Kingdom. 15c. World's Fair Book; Mental Therapeutics. 50c Constituents of the Universe, Atwood. 75c. Correlation of Spiritual Forces-Hartman. 35c Crystal Cazing, John Melville. \$1.50. Deep Breathing for Psychic Development. 50c Deep Breathing to Cure Lung Diseases, 50c Descriptive Mentality-Merton. \$1.50 Discovery of a Lost Trail—Newcomb. \$1.50 Divine Pedigree of Man—Hudson. \$1.50 Do the Dead Return? 50c Dream Child, by Florence Huntley. Cloth. \$1. Dresser-In Search of a Soul. \$1.50 Living by the Spirit. 75c Method & Problems of Spiritual Healing. \$1 Perfect Whole. \$1.50. Power of Silence. \$1.25. Voices of Freedom. \$1.25 Voices of Hope. \$1.50. Duality of Truth-H. Wagner, M. D. \$1 Echoes from Shadowland; Proctor. 75c El Rishid, \$1; paper, 50c Electrical Psychology-Dods. \$1.50 Emma Hardinge Britten (autobiography) \$2 Empire of the Invisibles; Orcutt. 750

Esoteric & Mental Therapeutics, Evans. \$1.50 Esoteric Lessons; Sarah Stanley Grimke.\$1.50 Esoteric Lessons; Sarah Stanley Grimke. \$1. Esoteric Art of Living; Stewart. 75c Etidorhpa, John Uri Lloyd. \$2. Evolution of Individual—Doud. \$1. Facing the Sphinx (signs and symbols), \$1 Faith and Works—Charles. 10c From over the Border; Smith. \$1.00 Future Life described by Spinits. Sugget \$1 Future Life, described by Spirits-Sweet. \$1.50 Ghost-Land —Spiritualism. \$1.50 Ghostly Visitors—"Spectre Stricken." 75 cts. Golden Gleams from the Heavenly Light. 30c Harmonics of Evolution, Florence Huntley. \$2. Heads, or City of Gods-2 vols., 50c and \$1.50 Heart of Job-Gibbons. \$1 Heaven Every Day-Theodore F. Seward. \$1 Beaven-Personal experience after death. 25c Heights of Himalay, Van der Naillen; cloth, 1.25 Her Bungalow, Nancy McKay Gordon. \$1.25. Henry Frank---Physical Basis of the Soul. 10c Soul's Existence and Immortality, 25c.

Vision of the Invisible. 15c. Hereafter, D. W. Hull. 35c Hidden Way Across the Threshold. \$3.50. How Much Left of Old Doctrine?Gladden.\$1.25 How Much Left of Old Doctrine: Gladen. \$1.25 Idols Dethroned—Flora P. Howard. 50c Idyll of the White Lotus; Mabel Collins. \$1.50 Immortality, Rev. Savage (several nos.) 5c each India to Planet Mars—Flourney. \$1.50 Intuition—Kingman. \$1 In the Sanctuary, Van der Naillen. 50c. Law of Psychic Phenomena Hudson. \$1.50. Law of Psychic Phenomena Hudson. \$1.50. Life Beyond Death-Savage, \$1.50 Light on the Path-M. C. 25c and 75c. Light Through the Crannies-Emily Reader.\$1. Light and Life from Above-Lauer. \$1.50 Lizbeth: A Story of Two Worlds. \$1.00. Love, Sex, Immortality-Phelon. 25c Magic-Doctrine of Transcendant, Levi. \$5. Magical Bitual W W Westwort. \$2 Magical Ritual, W. W. Westcott. \$2 Meditations; Psychical Spirit Relations \$1.50 Mediumship and its Development—Bach: 25c Mediumship, Development of; Flower. \$1.00 Mediums' Guide—M. Theresa Allen. 25c Message from the Silence, J. R. Jackson. 30c Metaphysical Emblems, E. Flagg. 25c Metaphysics of Balzac, Gestefeld. \$1. Miracles and Spiritualism, Prof. Wallace, \$2.25 Mistletoe and its Philosophy—25c Mediumship and its Development—Bach: 25c Miracles and Spiritualism, Prof. Wallace, \$2.25 Mistletoe and its Philosophy-25c Mollie Fancher; Psychological Marvel. \$1.50 Mysteries of Magic-Waite. \$8 Mysteries Unveiled-Redding. \$1 Mystery of Love-scientifical, philosophical. \$2 Mystic Text Book-Cards. Richmond. \$5 Narrow Way of Attainmnt, H. E. Butler. \$1. New Heaven and New Earth. Dr.G. W. Carey. 10c New Name—Dr. Carey. 50c New Thought Essays; C. B. Patterson. \$1.00 Next World Interviewed, Howe. 75c Not Lost, but Gone Before-10c Occult Life of Jesus of Nazareth. \$2.00 Occult Forces-Anderson. 30c. Occult Philosophy, Cornelius Agrippa. \$5.00 Occult Science, Loomis, \$1.25 each.-Force-Massing Methods; Practical Occultism; Your Practical Forces. Methods of Self-Help. Concentration. Concentration Methods and Helps. Occult Stories, Close. 50c Other World and This, Dr. Fletcher. \$1.50. Outside the Gates, Mary T. Shelhamer. \$1 Paracelsus (Browning's) J. D. Buck. \$1 Paracelsus, Prof. Franz Hartmann, \$2.50

Paracelsus, Prof. Franz Hartmann, \$2.50 Pathway of the Soul-Budington. 10c Periodicity, Science of Destiny; Buchanan. 75c Physics and Metaphysics-Mrs. Phelon. 10c Progress of the Pilgrim-Eleve. 75c Psychic Philosophy-Desertis. \$2.00 Psychic Studies, Albert Morton. 10c Psychics: Facts and Theories-Savage. 50c. Psychology for Beginners-Stanley. 20c Psychometry, Law of, Grumbine. 50 cts. Psychometry: Course of Instruction. \$1.00 Ralph Waldo Trine-Character-Building. 35c Every Living Creature. 35c Every Living Creature. 35c Greatest Thing Ever Known. 35c In Tune with the Infinite. \$1.25. What all the World's a-Seeking. \$1.25 Real History of the Rosecrucians- Waite. \$3. Regeneration (Part 2 Temple of Rosy Cross)\$1 Re-incarnation-Objections, Lockwood. 25c Reminiscence of a Long Life-Hooker. \$1,50 Rending the Vail. \$2 Researches in Spiritualism, SirWm. Crookes. \$2 Revelations of the Spiritual Mind, Whitney. 15c Road to Immortality, Brother Paul. 50c Romance of Jude-Ira C. Fuller. \$1.00 Scientific Demonstration of Future Life. \$1.50. Secret of Life, Harmonic Vibration, King. \$2.00 Seeking the Kingdom, Patterson. \$1. Sema Kanda; C. Turnbull. \$1.25 Seven Creative Principles—Butler. \$1.50 Seven Creative Frisciples—Butler. \$1.50 Shadowland, Mme. d'Esperance. \$2.50. Shadowy Hand: Story of Real Life. 75c. Sixth and Seventh Books of Moses. \$1.00. Some Philosophy of the Hermetics. \$1.25. Some More Philosophy of the Hermetics. \$1.50. Soul of Things—Prof. Denton. \$1.50. Soul; Its Human Embodiments-Richmond.\$1 Spirit's Idea of Happiness, \$1 Spirits' Homes, Dr. Miller. 25 cts. Spirit Teachings, M. A. Oxon. \$2. Spiritual Consciousness, F. H. Sprague. \$1.50. Spiritual Body Real—Giles B. Stebbins. 10c. Spiritualism, JudgeEdmonds—2 vols. 1.50each. Spirit Workers—Fsychic Phenomena. \$1.50 Spiritual Law in the Natural World, Eleve. 50c Studies in the Thought World-Wood. \$1.25 Studies in Psychical Research-Podmore. \$2 Swedenborg—Heaven and Hell. \$1.25. The Apocalypse Revealed. \$2.00 True Christian Religion, \$2 Life and Writings, \$1 Sweets-extracted from poetic flowers-10c. Sweets—extracted from poetic flowers—10c. Synthetic Philosophy—Herbert Spencer. 10c Temple, Paul Tyner. \$1 Temple of Rosy Cross, F. B. Dowd. \$1 & \$1.50 The Bronze Buddha, Cora Linn Daniels.\$1.50 Thoughts (Aphorisms) I. Panin. 50c Three Sevens—Dr. Phelon. \$1.00 Through the Invisible, Paul Tyner. 75 cents. Through the Mists, R. J. Lees. \$1.75. Transcendental Physics, Zollner. \$1 Truths of Spiritualism—E. V. Wilson. \$1.25 Truth Unveiled--Barney. \$1.00 Unforgiven- Mrs. Reifsnider. \$1. Truth Unveiled--Barney. \$1.00 Unforgiven- Mrs. Reifsnider. \$1. Unknown--Camille Flammarion. \$2 Upanishades. Cloth, 60c; paper, 80c Vedante Philosophy, S. Vivekanada. \$1.50 Vibration the Law of Life, Williams. \$1.25. Vision of Joseph, or Where is he ?J. R. Jackson 50c Voices from Mary Hill Tops \$1 Voices from Many Hill Tops. \$1. Where you Are—Eleanor Kirk. 25 cents.

Where Dwells the Soul Serene; Davis. \$1.25 White Flame-Mary Cornelius. \$1.25

Wisdom of the Ages; George A. Fuller. \$1.00 Within the Temple of Isis, Belle Wagner. 51.00 Within the Temple of Isis, Belle Wagner. 75c WonderfulCentury, AlfredRussellWallace2.50 Whiting, Lilian—After her Death, \$1 . Elizabeth Barrett Browning, \$1.25 From Dreamland Sent, \$1.50 Kate Field, \$2 Spiriture Significance 21.00

Kate Field, \$2 Spiritual Sifinificance. \$1.00 World Beautiful, 3 vols., \$1 Wonderful Wishers of Wishingwell, Militz. 15c Words That Burn—Lida B. Browne. \$1.25 Zelma the Mystic, Alwyn M. Thurber. \$1.25. Zenia, the Vestal; M. B. Peeke. \$2.00

BOOKS BY DR. J. M. PEEBLES. Christ-Jesus, Man, Medium, Martyr. \$1.25 Death Defeated; How to Keep Young. \$1.00 Did Jesus Christ Exist? 25c. Hell, Revised and Modernized. 10c. Immortality—EmploymentsHereafter.50c&\$1 India and her Magic. 10c. JubileeLectures;Hydesville,Rochester,etc.85c Lecture on Salvation, Death, etc. 25c. Modern Spiritualism, pro and con. 5c Pentecost: New Heaven and New Earth. 10c Review of Kipp's Abuse of Spiritualism. 15c. Seers of Ages their Trances, Visions, etc. \$1.25 Spiritualists and Spiritualism-15 cents. Spiritual Harp; Hymns, Anthems, (music) \$1,25 Spiritual Harp, (approx & hymr) Spiritual Harmonies (songs & hymns). 25c. The Soul; its pilgrimages and destination. 15c. Three Journeys Around the World. \$1.50 Vaccination a Curse&Breeder of Disease.\$1.25

BOOKS BY HUDSON TUTTLE. Arcana of Spiritualism—Hudson TUTTLE. Arcana of Spiritualism—Hudson Tuttle, \$1.50 Career of Religious Ideas—Hudson Tuttle. 50c Cross and Steeple, origin & significance. 10c. Lyceum Guide—Emma Rood Tuttle. 75c Mediumship and Its Laws. 35c. Origin and Antiquity of Man. \$1 Philosophy of Spirit and the Spirit World. \$1. Stories for Children—Hudson Tuttle. 10 cents.

BOOKS BY DR. J. H. DEWEY.

Dawning Day; Brotherhood of Spirit. 30c. Genesis and Exodus of Spirit, 50c. Paper, 80c. Introduction to Theosophy. 35c. Master's Perfect Way, or Prayer of Silence. 15c New-TestamentOccultism, MysticScience. 1.50 Open Door-Spiritual Mastery. \$1. Paper, 50c Pathway of the Spirit. Cloth, \$1.25. Paper, 75c Pentecost-A new school of Inspiration. 10c Regeneration—Gate to spirit emacipation. 15c Scientific Basis of Mental Healing. 10c. Seer and Master. Key to Psychic Vision. 15c Signs which Follow, or Power from Above. 15c Sons of God and Brothers of Ohrist. 25c. True Illumination. Christ-Theosophy. 15c. Walking with God. Divine Communion. 15c Way, Truth and Life—Metaphysical healing.\$2

BOOKS BY CARLYLE PETERSILEA. Discovered Country. Experiences, etc. \$1 Mary Anne Carew, the author's mother. \$1. Oceanides. Life as seen by spirits. 50c. PhilipCarlislie.A philosophical romance.\$1.25

MUSIC AND POETRY.

Aceon, a Mystic Poem—Trueman. 10c Astrea; Poems by Mrs. Thorndyke. 75c Boylston Collection (words and music). 50c Driftwood, Addie L. Ballou. \$1.25 Echoes of Thought, Emily E. Reader. 75c. Freedom's Battle Cry—Arthur Groom. 10c Gems of Inspiration, Mrs. Marcia M. Sisco. \$1 Golden Jubilee Song Book—Mrs. Lillie. 10c Guitar Without a Master. 25c Heroes Spanish-American War, Price. \$1.25 Home, and Other Poems-Jesse H. Butler. \$1 Humanity and the Man—Sharpe. 50c Hymns for Theists. 10c Hymns of the Morning. 50c Hymnal (words and music). 25c Hymns of the Morning. 50c Inspirational Poems, Mrs. C. A. Dean. 50c Inspirational Hymns—Colville. 25c Kingley's Harp of David. 25c Lady of Nations—McCartney. 50c Messages from the Watch Tower. 10c Our Boys. 25c Poems and Essays, Ira C. Fuller. \$1.00. Poems by Edmund S. Holbrook. \$1.00. Poems and Music, J. C. Stoddard. 50c Poems and Rhymes—Davis. 75c Poems of Progress, Lizzie Doten. \$1 Poems and Songs-James G. Clark. \$1.10. Psalms of Life-Adams. 25c Petals from White Rose-Grumbine. 25c Petals from White Rose—Grumbine. 25c Rhymes of Science. 25c Sacred Melodist. 25c Sacred Harmonies (words & music). 25c Song King—H. Palmer. 50c Spiritual Songs (words only). 10c Spiritual Hymnary. 35c Voices of Heaven and Earth. 10c Voices of Heaven and Earth. 10c Voices of the Morning, J. A. Edgerton. \$1.00. What Christmas Says to New Years. 25c White Wreath Poems, Alice H. Petschler. 75c Winnowed Hymns. 25c Winnowed Hymns. 25c When I Go (Song for Quartette). 10c.

PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts. Character in Head & Face-H.S. Drayton. 25c Cheiro's Guide to the Hand. \$1.00. Cheiro's Language of the Hand. \$2.50. Chiromancy, Frith and Allen. 50 cts. Dick's Mysteries of the Hand. 50 cts. Eyes and Eyebrows, Alfred T. Story. 15c Face as indicative of Character, Story. 60c. Familiar Lessons on Phrenology, Mrs. Fowler, 15c Handbook of Palmistry, Rosa Baughan. 50c. Heads and Faces, Nelson Sizer. 40c How to Improve the Memory, G.H.J.Dutton. 10c How to read Character by Phrenology. \$1.25. Indian Palmistry, Mrs. J. B. Dale. 50 cts. Intestinal Lavage—H. S. Drayton. 30c Karezza, Ethics of Marriage, A. B. Stockham. \$1 Laws of Heredity—Williamson. \$1.50 Memory-E. Hering. 15c Memory and its Cultivation, A. Cheetham. 15c Mouth and Lips, Story. 15 cts. Nervousness-H. S. Drayton. 25c Palmistry-Guide to, Mrs. Henderson. \$1. Phrenological Dictionary, Fowler, 15 cts. Phrenology, Course of Lessons. \$1.00 Phrenology in Business Life. 10c Phrenology in the Home-Fowler. 10c Physiology-Lessons by Mrs. Fowler. 15c Practical Hand-Reading, Larsen. 75c, paper, 40c Practical Palmistry, Saint Germain. 25 cts. Revelations of the Face-Fowler. 15c

MENTAL SCIENCE AND HEALING.

Absent Treatments: Course of Instruction. \$2 Apparitions and Thought Transference. \$1.50 Attainment of Happiness; Boehme: (7) \$1.50 Biochemic System of Medicine; Dr. Carey. \$2.50 Bottom Plank of Mental Healing, Kirk. 25c. Brain and the Bible; Mental Science-Beall. \$1 Breath of Life, Self-treatment. Gestefeld. 50c. Christian Science- R. Heber Newton. 25c Concentration&Inspiration;SaraThacker. 50c Concentration; Course of Instruction. \$1.00 Condensed Thoughts on Christian Science, 25c Consciousness; Being. etc., Dr. Burgess. 25c Directions for Beginners. 10c Discourse on Method; Descartes. 25c Educator, -Cause and Cure, Dr. Conger. \$3. Experience: Growth of the Soul; Howard. 15c BY PROF. C. PAYSON LONGLEY.

Longley's Beautiful Songs (4 vols.) 15c each. Echoes from World of Song. \$1.00. postage 15c Only a Thin Veil Between us—Song, 30c. Companion to "Only a ThinVeil,"—Song 25c.

BY H. W. BOOZER.

Inspiration's Voice (music book). \$1.00. River of Life—song (sheet) and refrain. 30c. My Brother and I—song (sheet). 30c. Youthful Days—song (sheet). 30c. Love from Beyond the Gates—song(sheet). 30c³

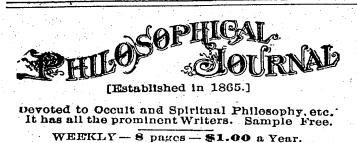
BY DR. C. W. HIDDEN.

ORGAN IN THE CORNER, a sweet song, 40c. I'LL SING AGAIN DOWN BY THE SEA,40c. KEEP SUMMER IN YOUR HEART, 40c.

BOOKS BY MOSES HULL.

All About Devils. 15c Christs of Past and Present. 25c. Encyclopedia of Biblical Spiritualism. \$1 Joan the Medium—Heroine of Orleans. 25c New Thought; Spiritual philosophy. \$1. Our Bible: Who Wrote it; When, Where, How. \$1 Spiritual Alps—How to reach the altitude. S5c Spiritual Birth: Death & ItsTo-morrow. 10c

If Rooks are to be sent by mail, add ten cents to every dollar of the price-for postage.



WEEKLY- 8 pages-\$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Ca

Foreign Postage 50 cents a year extra. Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear heles in the envelope, and may be lost .--Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

These wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable apon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.



Our Telephone.-Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C.H. WADSWORTH.

Mission Lyceum meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Tuesday evening of each month. W. T. JONES.

T ADIES' AID SOCIETY.—Headquarters at

 ~ 17

Philosophical Journal.

Occidental Hall, 305 Larkin St., San Francisco, was the place of rendezvous last Sunday evening for those who wanted a feast on the philosophy of Spiritualism and to be regaled with an eloquent presentation of the same. After a few introductory remarks by Mr. M. S. Norton, president of the CaliforniaState Spiritualist Association, and a spiritual song beautifully rendered by Mr. Gilles-pie, Mrs. R. S. Lillie was introduced, and taking for her subject the words, "And 1 saw a light," she presented many facts relative to the light, which has been shown to aspiring souls in all the ages of the past, as well as the present, in such quantity as they were capable of receiving and the environments would allow. Often the light shone in darkness, and there being no receptivity, it was withdrawn until a more convenient season should present itsel, and the time came for its being presented with more chance for its reception. She concluded with a beautiful poem, improvised at the moment, appropriate to the subject.

Mrs. Lillie will occupy the platform " again next Sunday, which will, in all probability, be her last appearance for the present in San Francisco. We hope she may return again after filling her engagements at the camps.

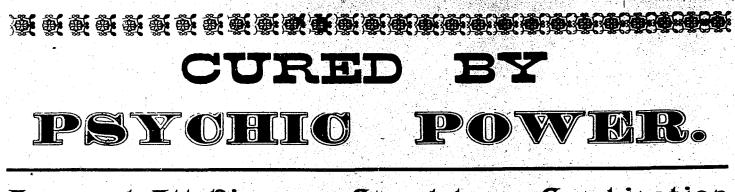
The First Spiritual Ladies' Aid Society will give Mrs. Lillie a testimonial benefit on Friday of next week, July 5, in the same hall, when, it is to be hoped, it will be filled to overflowing. There will be an entertainment of considerable merit, a program of which will be presented in next week's JOURNAL. Of course, the young people will wind up with a dance. Tickets may be obtained at the office of the PHILOSOPHICAL JOURNAL. Price, 25c.

The Ladies' Aid Society held their usual meeting last Wednesday in the parlor adjoining Occidental Hall, 305 Larkin St., San Francisco. The meeting was well attended, and considerable interest was manifested in the subjects under consideration. The ladies always have a good time at these meetings, which are presided over by the president, Mrs. B. F. Small, with grace and dignity.

Mr. B. F. Small, we learned with regret, has been feeling quite unwell again during the past week or two. His health is very precarious, and a needed rest for recuperation is very desirable. We hope he may be able to take it in the near future.

The Psychical Research Society of Oakland held two important meetings on Sunday, June 23. At 8 p.m. was a conference meeting, many speakers and mediums participating. At 8 p.m. Mrs. Kate Lester, of San Francisco, occupied the rostrum and gave entire satisfaction to a well-filled house. She will be with us next Sunday, June 30, at 8 p.m. C. F. VAN LUVEN, Chairman.

The Test Meeting at Loring Hall, Oakland, Wednesday, June 19, was the largest, with one exception, since the meetings started last January Mrs. Stewart, Mrs. Cowell and Mrs. Booise gave messages to the entire satisfaction of all present. Wednesday evening, June 26, the many friends of Mrs. Stewart will tender her a farewell reception previous to her departure for other fields.



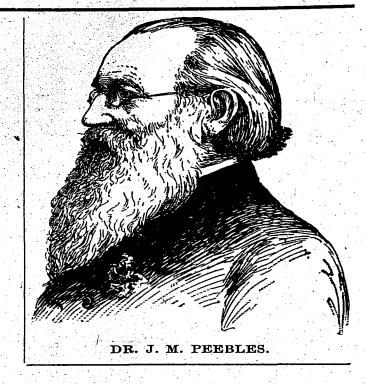
Any and All Diseases Cured by a Combination Originated by DR. J. M. PEEBLES, the Grand Old Man, of Battle Creek, Michigan.

The Sick Who Write Him Receive

Absolutely FREE Diagnosis

and Rull Instructions.

HE PHENOMENAL CURES made by Dr. J. M. Peebles, the eminent scientist of Battle Creek, Mich., have astonished physicians and scientists throughout the world, for in a marvelous manner he DISPELS ALL DISEASES and gives permanent health, vigor and strength to all who desire it. His work is indeed blessed and wonderful. His power comes from the fact that he has discovered the secret of the soul, which he terms **PSYCHIC**; this he combines with magnetic medicines, prepared in his own laboratory, making the strongest healing combination known to the world. This wonderful man has so perfected his method that it now reaches all classes of people, for it ANNIHILATES SPACE and cures patients at a distance. in the privacy of their own homes,



without the knowledge of any one. If you are in any way sick and will write to Dr. J. M. Peebles, telling him your leading symptoms, he will, through his psychic power, diagnose your case and send you full instructions free of any charge. No matter what your disease, or how despondent you may feel, there is hope for you. Hundreds of women who suffer the many ailments common to their sex have been cured through Dr. Peebles' method, after they had been told their cases were incurable. The same can be said of men who were debilitated from early dissipations. Indigestion, stomach troubles, catarrh, weaknesses of all kinds, and, in fact, all diseases succumb to this wonderful man's method of healing. Remember, it makes no difference how hopeless your case may seem, or how many have pronounced it incurable, Dr. Peebles can help you, and it COSTS YOU ABSOLUTELY NOTHING to receive his diagnosis and instructions. He will also send you FREE OF ANY CHARGE, his grand book, which will be of invaluable service to you. You also receive a long list of testimonials, proving beyond a doubt that his method is revolutionizing the art of healing the sick and despond-ent. Address Dr. J. M. Peebles, Dept. Z, Battle Creek, Mich.

REMEMBER, it costs you nothing.

Dr. J. M. Peobles WILL TEACH THE PSYCHIC SCIENCE by mail, through which you are taught PSYCHIC and MAGNETIC HEALING, also OCCULT POWERS, which will give you success in life. Full information regarding lessons, and literature on this GRAND SCIENCE. will be sent FREE to all addressing

DR. J. M. PEEBLES, Battle Creek, Mich.

1 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock All are invited. Take the Elevator.

A Test Circle was held last Sunday evening at 3250 22nd St. by Mrs. Sadie Eberhardt, who gave spirit messages to the satisfaction of those present.

Edward Earle, assisted by Miss Marion, gave a test seance last Sunday evening at 328 Ellis St., when wonderful manifestations of spirit powers were given.

Flowers and Letters were read psychometrically at Friendship Hall, 335 McAllister St., San Francisco, last Sunday evening by Mrs. C. J. Meyer and others, Mr. Meyer furnishing the music.

Mme. Young's Hall at 619 Mc-Allister St., San Francisco, was filled last Sunday evening with skeptics and inquirers concerning the future life. After an interesting inspirational lec-ture by Mrs. Sarah Seal, Mme. Young gave spirit messages and read articles psychometrically. Professors Young and Bothwell-Brown furnished excellent music.

The Ladies' Aid Society will give a social and dance on Friday, June 28, at Occidental Hall. The Committee of Arrangements are preparing for a very pleasant occasion, and confidently expect a good attendance.

Mr. W. J. Colville, who has been laboring in Australia during the last two years very successfully, intends to return to America during the coming Autumn, and it is announced that he will commence meetings in San Francisco on Oct. 6. He will be heartily welcomed here by his many friends.

Dr. H. W. Abbott of San Jose will lecture at Fraternal Hall, Oakland, Sunday afternoon, June 30, on "Vibration of Color—its Wonderful Influence over us and Others," with demonstrations.

Oakland .-- The 3 o'clock meeting of the Union Spiritual Society at Fraternal Hall last Sunday was honored by the presence of Pres. Norton of the State Association, who, in a timely address. gave much food for thought. Dr. Abbott of San Jose, a speaker of culture and much force, made some interesting remarks on the vibrations of the universe. Mrs. Smith and Mrs. Booise closed the meeting with some well-recognized spirit messages. The evening meeting was devoted to spirit messages through the mediumship of Mrs. Stewart. A large and well-pleased audience was present.

Mr. and Mrs. S. D. Dye of Los Angeles, Cal., have gone to the North on their regular annual vacation. They expect to visit Seattle, Tacoma, Spokane, etc. They will probably be absent about two months.

Oregon Camp.-The annual campmeeting of Spiritualists will be held at the New Era camp-ground, four miles south of Oregon City, on the Southern Pacific railroad. The camp is a beautiful site on the east bank of the Willamette river, in a grove of large evergreen trees, and is easily reached by boats and cars. For full information, address the secretary, A. Luelling, Oregon City, Oregon. The camp will be open from June 29 to July 15, covering four Sundays.

Spiritual Society, Oakland. — The first business meeting of this society met at 856¹/₂ Isabella St. on June 16 and the following officers were elected for the ensuing year: President, Alfred Cridge; vice-president, James Stewart; treas-urer, Mrs. Rachel Palinbaum; corresponding and financial secretary, Dr. A. L. Astor, and R. L. Bernier Sr., director. The meeting was very harmonious and auspicious, pointing most assuredly to a year of good work in the cause of Spiritualism.

The Wednesday evening meeting was held as usual at 856¹/₂ Isabella St. The large hall Dr. Palinbaum has re-habilitated and dedicated to the spiritual service, was filled. The charter from the State Association, framed, hung on the wall among the festoons of flowers.

This charter makes the Oakland Spiritual Society one of the youngest in the State Association, but her charter members are among the pioneers of the Cause and mean to make this society strong in numbers and efficient.

Mr. Preston opened the meeting by an invocation; Mrs. Rachel Palinbaum read a poem entitled "My Prayer," which seemed to speak to every soul in the hall. Dr. Palinbaum, being entranced, made one of his very best talks and gave spirit messages which were fully recognized. Mrs. Rebecca Stewart was entranced by Spirit Capt. Rodgers and gave his experiences on entering the 'life beyond'' which was very interesting and a lesson to everyone. Singing by the audience of "Beulah-Land" and an invocation by Mr. Preston closed the DR. ASTOR, Sec. meeting.

Dr. N. F. Ravlin has located at 735 West 18th St., Los Angeles Cal., where he has rented a beautifully furnished home.

Col. Hopkins' Propaganda Fund. [This is a Fund suggested by Spirit

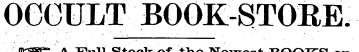
Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.] Before announced.....\$24.0C

BANNER OF LIGHT, BOBTON, Mass. The oldest Journal devoted to Spiritual Philosophy. Might Pages-Weekly-\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

PSYCHO-THEBAPEUTICS

Will cure all curable diseases by means of telepathic suggestions, provided proper hygionic conditions are maintained and no surgical operation is necessary. A month's treatment by mail, \$5.00. If, at the end of the month, you are not satisfied, I will return the J. BALL, M. D., Psychologist, 10731/2 \$5.00. Market St., SanFrancisco, Čal. 18t8

WHEN ANSWERING THIS ADVERTISEMENT. MENTION THIS JOURNAL.



A Full Stock of the Newest BOOKS on ASTROLOGY Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic Spiritualism, Mental- OCCULTISM Science, Metaphysics, OCCULTISM Physiology, Mesmerism, Mind Cure, Liberalism, PALMISTRY of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.