

Setablished in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause : She only asks a Hearing. Solar a Year.

VOL. 38. { T. G. NEWMAN, {

SAN FRANCISCO, CAL., SATURDAY, JUNE 1, 1901.

THE OTHER WORLD.

- It lies around us like a cloud— A world we do not see; Yet the sweet closing of an eye
- May bring us there to be. Its gentle breezes fan our cheek ;
- Amid our worldly cares Its gentle voices whisper love, And mingle with our prayers.
- Sweet hearts around us throb and beat, Sweet helping hands are stirred,
- And palpitates the veil between With breathings almost heard.
- The silence—aw ul, sweet, and calm— They have no power to break; For mortal words are not for them To utter or partake.
- So thin, so soft, so sweet they glide, So near to press they seem, So fain to lull us to our rest,
- And melt into our dream.
- And in the hush of rest they bring, 'Tis easy now to see How lovely and how sweet a pass The hour of death may be.
- To close the eye, to close the ear, Wrapped in a trance of bliss. And gently dream, in loving arms To swoon to That, from this.
- Scarce knowing if we wake or sleep, Scarce asking where we are— To feel all evil sink away, All sorrow and all care.
- Sweet souls around us! watch us still, Press nearer to our side— Into our thoughts, into our prayers
- With gentle keepings glide.
- Let Death between us be as naught— A dried and vanished stream; Our joy, be the reality:
- Our suffering life, the dream. Mrs. HARRIET BEECHER STOWE

caused such a stir in the neighborhood.

Her husband and self had left their old house because they were afraid to stay in it any longer. "My husband was scared and so was I, while the children were terrified," she said.

It appeared from her story that the house next to theirs had been occupied by an old gentleman named James Goodwin and his stepson, Arthur Evans. Last Good Friday the old man died, after invoking a blessing on the head of Mrs. Johnson, who had attended to his last requirements, and made his dying hours lighter, by all the means that lay in her power.

On the day he died Mrs. Johnson declares she saw a black shadowy object standing by the door at the foot of the stairs. While she looked the object beckoned solemnly to the old man three times; and she turned to a neighbor who was there and said: "Mr. Goodwin will die soon!" His relatives laughed at her fear, and declared he would rally and live; "but I was impressed he would die, and die he did," she said.

About five months after the funeral of the good old man, who sang hymns until he died, Mrs. Johnson had her first strange ex-

perience. While engaged in tidying the house for the step son, who still occupied the dwelling recently vacated by his father, she saw something black sitting on a box in the bedroom. "I thought it was a rat," she said, "but when I went up to it it had eyes like fire." It vanished from her sight, and she was somewhat scared. Some time after she saw something like a rat appear from under the door and disappear before her eyes. She said nothing to anyone about the first appearance, for she feared she would be laughed at, but on this occasion she went for a neighbor, but when returning neither saw anything.

Next day, while in the downstairs room, she heard coughing upstairs. Thinking someone was trying to frighten her, she ran up, but then heard the coughing downstairs. She told her husband she was nervous about going to clean the house, and instead of the noises decreasing they began to increase. Knocks came upon various parts of the walls and woodwork. One neighbor testified to hearing them "all over the place." Another neighbor corroborated Mrs. Johnson's statement that the furniture seemed "all on the dance," for she herself had seen a chair dance up

and down in the room. Another, woman interviewed was positive the noises had occurred, as she had heard three loud raps on the door, followed by another three as she was passing outside, while no one was in the house to make the noises.

No. 22.

) **1429 Market-st.** (Between 10 & 11th-Sts. (

Finally the mysterious visitant, who could be heard walking about the floor and upstairs as though in his boots, extended his operations to the domicile of the Johnsons. Evans had asked to be allowed to sleep in their house, as the noises terrified him. This request was granted, but the knockings and sounds followed him. Upstairs it seemed as though the furniture was being moved, so great was the noise, although nothing was actually shifted.

Knockings came under / Mrs. Johnson's feet and upon the walls, and skeptical neighbors, who went to hear, believing her to be making the sounds with her feet, felt the concussion beneath their own and speedily left the house.

A Methodist local preacher, who talked boldly, was invited to investigate, but upon hearing the raps hurriedly left the house.

Now groanings were heard, and sounds as of the heavy plunging of a load of coal tipped in the house, the whole fabric shaking.

The neighbors suggested rats,

-*BORDERLAND*-

A Haunted House.

Receiving information that peculiar psychic phenomena of a physical nature were transpiring near Bradford, in the village of Youlgreave, about four miles from Rowsley, on the Midland Railway, a representative of the *Two Worlds* journeyed to the hamlet in order to ascertain the facts of the case.

Accompanied by a couple of friends, we made our way along a country road, amid charming scenery, until we arrived at the scene. The information concerning the whereabouts of the "haunted" house was somewhat hazy, so inquiring for "Mrs. Wilson," that good lady, presently discovered, directed us to the house where the woman lived, who had a short time since vacated the cottage where the "knockings" had been heard.

Mrs. Johnson, the person in question, a hard-working woman with a little family, we found quite prepared to unfold to us the story of the happenings which had



12B Stome

and some even declared Mrs. Johnson was trying to frighten the neighbors, and ought to be horsewhipped. But the poor woman's eyes tilled with tears as she indignantly repudiated such charge, and denied the possibility of her making the sounds if she so wished. "Besides, sir, do you think I should be so silly as to leave my house if it was I doing it?"

We visited her empty house, but heard no noises, and could not gain entrance to the primarily "haunted" domicile, as the occupant was out. Although he still keeps the place, he refuses to sleep there, the noises being too appalling.

Mrs. Johnson is evidently a clairvoyant, for she declares she has seen shadows of various heights and has followed them. There is no doubt of the main facts of the case, which were corroborated by many witnesses, especially a Mrs. Shimwell, who had been with Mrs. Johnson in the house when many of the manifestations had occurred.—*Two Worlds*, *London, England*.

Spirit Manifestations.

Your correspondent was told by the spirit Flowerette, one of the band of spirits around the artist, Mrs. A. C. Littlefield, that if he would go to Mrs. Carrie M. SawPhilosophical dournal.

yer's seances, at 21 Yarmouth St., Boston, for full-form spirit materialization, that she would try and come, so that he could both see her and talk to her personally, while she was materialized in a solid form. No one knew that I expected to meet this spirit there, so when she came in her superbly materialized white robes, lace, flowing hair, and head decorated by an illuminated eight-pointed star, etc., I was greatly delighted at the personal evidence she furnished me of her identity and reality.

Mrs. Sawyer has been endorsed by some of the most famous men in the United States, notably by Paul Gibier, late of Pasteur's Institute, who held these seances with her in his institute, over a period of one year and seven months, after which he had contracted with the medium and her accomplished daughter to exhibit these grand phenomena in France, Egypt, etc. Other notables, both in politics, business, society, etc., have testified to me personally that they had each received perfect evidence that spirits from the world beyond the grave have come back and materialized for them. Diplomats, editors, doctors, business men and women, mediums, aristocrats, Harvard students and mechanics, have all told me the same story, and no one of education will dispute these people.

This phase of spirit power is. so divine that human language is unable to do it justice. The fact that not one person in a million is a materializing medium probably accounts for the general ignorance upon the subject, while the difficulties of securing perfect conditions for the delicate work is well known to Spiritualists.

So materialized Moses and Elias on the Mount, prophet Samuel at the Woman of Endor, Christ after his death, and the hand at the feast of Belshazzar.

GEO. E. LOTHROP, JR.

A Pleasant Occasion.

These words can be spoken of

peared. They made every test tell, and clinched their assertions with indisputable evidence of fact. They are entitled to great praise for their most excellent and unselfish work. The N.S.A. is fortunate in having such earnest and devoted friends.

Hon. A. H. Dailey, Mrs. H. T. Brigham, Prof. Wm. M. Lockwood and Mrs. H. J. Newton spoke ably and instructively at different sessions of the convention. Each one added many valuable thoughts to the store of those who heard them. and did much to awaken an interest in organization among the many people who listened to them. Too much praise cannot be given to the music rendered at all of the meetings. The singing of Robert C. Easton and Mrs. Jessie Graham was of the highest order, while the violin solos by Prof. Severn were most excellent in character. With splendid music, excellent tests, and able speakers, the convention could not be otherwise than a grand success. It has renewed friendship. restored harmony, and reawakened the flagging zeal of many of the workers in Spiritualism.

Two features of the convention must not be overlooked, and that is the hospitality of the people, and the opportunity to greet old friends. Brothers Hull and Townsend of the Light of Truth, Dr. Austin of the Sermon and the writer were well cared for by both mortals and spirits. All were the recipients of marvelous slate writings through that gifted psychic, Fred P.Evans. In each case the writings came most unexpectedly, and without any solicitations for special sittings. The messages were direct, full of internal evidences of fact, and most complete in their references to matters of personal interest to the several sitters.

We had the pleasure of examining the slates received by Brothers Hull and Townsend, and found them as remarkable as our own. Dr. Austin reported the results in his case as wonderful beyond words to relate. In the case of the writer, Prof. Evans did not touch the slates after they were cleansed, but sat with his hands clasped behind his head, conversing in the freest possible way. The writer held two of the slates, while the others were scattered singly about the table. The messages received were clear cut, and of a most unexpected character. There was evidence of fact in every word, and the seance will not be forgotten by the receiver. Like the wonderful tests of Mrs. Pepper, Miss Gaule and Mr. Courlis, this manifestation is another evidence of the ability of our spirit friends to make themselves known to their loved ones on earth. The true psychic is humanity's best friend, and should be rewarded accordingly. Spiritualism will be signally blessed when genuine evidence of the glorious truth of spirit return is given to every heart-hungry child of God.—Banner of Light.

Russia is honey-combed with revolt, and though the blood of those who dare to do and die flows like water, it is only the price which liberty has always to pay. The thrones whereon sit those who have held the masses as in their hands to do their bidding, are doomed. The hot tears of the oppressed has rusted their foundations and they are tottering. Thought is opening the great highway of progression, and its path lies direct through the thrones of earth, and as the right of way is accorded to every public good, they will have to be removed.

The people are learning to think for themselves; the atmosphere is permeated with thought, and the masses are drinking it in with every breath, and they ask liberty -liberty of conscience-the right of self-government. 'Tis evolution. The earth is becoming sufficiently matured to produce minds capable of self-government. While man was incapable of governing himself he needed a ruler; while he was incapable of thinking for himself. a priest arrogated to himself the right to think for him. But the world moves. In this, the morning of the Twentieth Century, the mists are clearing away and the hilltops of progression are plainly visible.

The battle is but just begun. Creeds, systems, empires, die hard, and Church and State will fight every inch of the ground for supremacy; but age brings childishness, and they will not always be able to cope with the growing thought of the day. But this restlessness is not confined to the old world. In America the waves of unrest and dissatisfaction beat and throb within the hearts of the masses, and why? The government is drifting into channels never intended by the founders of this republic. The people are not recognized only as steps by which those who aim to high positions can be raised into power. The aim of the government to day is not to protect and benefit the masses. Its object is wealth in the hands of the few-the system of banking by which the few are enabled to amass colossal fortunes, while, in like ratio, the poor must grow poorer, is a system which has no right upon American soil. The day is not far distant when the people will be compelled to take the reins of government into their own hands. No party government for a free people, but a people's government must and will be established, and the United States will become what it was intended by its founders-a house of refuge for the oppressed of all nations. The party in power to-day was born when peril threatened the government, and at the call from the noble leader who had been prepared for the work he was destined to accomplish, the loyal sons of America rushed to the front. From every dell and hamlet they poured forth, esteeming their lives as nothing when weighed in the balance with the land baptized by the blood of their sires, and nobly did the party accomplish its work. From its blood stained battle fields arose 4,000,000 lives freed from the chains of physical slavery. The right hand of the noble Lincoln struck the chains off the black man and bade him go free; but time has passed and much remains to be accomplished. Other chains of slavery have yet to be stricken off from the bond-men and bondwomen of this land.

The chains of superstition, which bind the souls of those who look to Pope and Priest for salvation, have to be stricken off. Mental slavery binds more effectively than does physical, for the one controls only the body, while the other binds both soul and body in ignorance, bigotry and fear; but light will shine into the darkness of mental slavery, and those chains will also be stricken off, for the vanguard of progressive minds are weilding the battle ax of truth, and light shall pierce the darkness of ignorance and error.

Another form of slavery exists which is even worse than the other, for it makes all other forms possible—the slavery of poverty the slavery whereby man is compelled to employ all of his time to eke out a scanty pittance hardly sufficient to keep together soul and body, effectually preventing him from gaining that knowledge which could be his savior; and this can only be accomplished by the growth of mind, development of the brain, whereby man is enabled to devise laws which shall equalize the wealth of the world, preventing gigantic fortunes upon the one hand and abject poverty upon the other. Time and growth will accomplish this.

Yet another king reigns supreme over the world, and how shall his rule be supplanted?—intemperance, not only in alcoholic beverages, but in the appetites and passions of the masses, flooding the world with undeveloped humanity.

The subject of parentage is one which should occupy the attention of the thinkers of every land. How can pure bodies and pure minds be formulated from parents whose lives are wrecks from indulgence of the appetites and passions? There is no evil of greater magnitude to day than intemperance; it covers the whole realm through which the appetites, desires or passions can be fed. Intemperance in eating leads to sensuality; intemperance in drinking leads to the same result; intemperance at the gaming table leads to indulence in stimulants and often death; too great indulgence in the yellow-covered literature of the day and in late hours and overtaxed condition of the mental lead to the same road. It is not the man or woman whose weakness is the intoxicating bowl that is alone intemperate, but these conditions are due to the undeveloped conditions of the earth, and it is only through growth these conditions can be remedied. We pity and condemn the poor unfortunate whose life seems to us a wreck, whose morbid tastes and passions are leading him down the road to destruction; but how much is he to blame? The passions of generations past has made him what he is, and 'tis better that his generation should die with him than that he should add his quota to still curse the world with undeveloped humanity. The subject of parentage is a subject which should be taught to the young. The false modesty which. through ignorance, has closed the mouths of fathers, mothers and teachers in regard to this subject so vital to the happiness of all, is no longer an excuse, for to-day science is flooding the world with light, and the excuses of ignorance are criminal. The time has arrived when it is within the power of all to educate themselves upon this all-important subject. There should be radical changes in the management of prisons,

2

the mass meeting in New York Clty on May 1, 2, 3 and 4. So great was the interest taken by the people that an additional day was added to the series by the management, on which occasion the people were even more enthusiastic than they were at first. The meeting was a success, financially and numerically, and will result in a renewed interest in the State and National organizations. The officers of the two bodies co-operated in the work of the convention and did much to restore good feeling among the local workers in Greater New York. A large delegation will go to the National Convention in Washington in October from the great metropolis of America.

This great gathering was a most pleasant affair in more ways than one to the writer. Here the editor of the Light of Truth, the editor of the Sermon and the editor of the Banner of Light met upon common ground, and recemented the bonds of friendship' that have so long united them. Brothers Hull and Austin were at their best, and aroused much enthusiasm among the people, while the Banner editor found himself too busy with the duties of presiding officer to do much in any other field.

The mediums, Mrs. May S. Pepper, Miss Margaret Gaule, and Ida Moore Courlis, gave scores of convincing messages, and created mild sensations whenever they ap-

Great Events Ahead.

MRS. J. L. YORK.

Hear you not the mighty tread of the hosts of the down trodden and oppressed? A great upheaval is in the near future. The pent-up fires which have smoldered in the breasts of the oppressed millions of all lands are bursting their bonds, and are being fanned by the sympathetic thought which wells up in the hearts of downtrodden humanity everywhere.

Philosophical Journal.

reform schools, houses of correction, and in all places which are intended for punishment. The object of all should be reform. All criminals should be treated in the light of mental invalids, and the treatment adopted in their cases should be of a nature to arouse the dormant powers which nature has given them to become noble men and women. Those powers and capabilities are undeveloped. In most cases influences have been brought to bear which have developed to abnormal growth the baser passions, and their controlling influence has prevented the development of the nobler attributes of man. In a well organized individual all the powers are noble; all are for use, and are necessary to a well rounded manhood. Sin is the abuse of our faculties. The sin is not against God, but against our selves and our fellow-creatures.

The doctrine that we must atone to God for our sins and receive forgiveness, is false *in toto*. There is no forgiveness for sin; but that sin must be atoned for by reparation of the wrong done. Have you wronged your neighbor? If it is not possible to atone to him for the wrong done, you must do good to others until your sin is fully atoned for. Is the sin against your own body or mind? You will suffer condemnation until by right living you have outgrown the conditions into which your sin had plunged you. The building of costly churches or of offering long prayers to God will not atone for the errors of earth-life; but they will all be atoned for, not by the spilled blood of an only Son of God, but by outliving the conditions of earth-life. It is progression. The laws which govern make it not only possible, but a necessity.

There is no place in all the immense universe of nature where poor humanity is destined to suffer throughout all time the torments of the damued; the law of progression pervades the whole universe of matter. The most advanced spirits — those who have been longest inhabitants of the spheres—have never seen God. They have no conception of such a being, but they see and recognize everywhere the workings of law. The mind of the most advanced scientist of the spheres has never yet been able to calculate the immensity of the universe, or to bound with geographical lines the dimensions of space. It has never yet been possible to fathom its depths or to reach the heights of grandeur and sublimity in which man is destined to revel and bask in tields of knowledge. The mind of man will develop with every round of the ladder of progression upon which he rises, until he is capable of grasping the great secrets which nature will unfold to the progressed minds in untold ages yet to come. But to return to the present time. As before said, there is much to be accomplished. The progressed minds who are leaders of the van, who, like the warhorse, can scent the battle from afar and realize and feel the needs of the hour, 'tis to them that light is given to lead on and out of the labyrinth of errors in which the people are enveloped, and they, like the Moors of old, shall go before guiding stars, wielding the battle ax of truth, until the world shall be free from the superstitions and errors of the past 'Tis growth; 'tis progression, and the world will move on. The wheels of evolution never turn back, but as ages

come and go upon the stage of earthly action, the plays will become grand dramas; the comic and the tragic of earlier ages will have passed and will no more be known, because earth will have outgrown the conditions whereby they could be produced. The great lever of thought is compelling the world to move forward; the scientists of earth are delving into the mysteries which they had been taught were not for man to know. They are flinging wide open the doors of the great storehouse of knowledge and bidding the world feed upon its inexhaustible supplies.

Oh, glorious morn! may thy rising sun shed its beams across all lands, and the risen savior of the world, whose name is knowledge, be the only ruler earth shall recognize, for with knowledge comes self-government, and when man shall learn to govern himself, no need of priest or king.

A Personal Experience.

W. J. HULL.

While in New York City recently, in company with James B. Townsend, we both had the pleasure of meeting Fred P. Evans and his estimable wife at their home on 42nd St., and enjoyed their hospitality at an elegant dinner in company with President Barrett of the N. S. A. and the able psychic and lecturer. J. William Fletcher.

Mr. Evans' career has been a remarkable one. In early life he was a sailor and rose to the rank of second officer on an ocean liner. His development in mediumship would fill a volume, and is, in fact, preserved in his great work entitled, "Psychography," which every Spiritualist and investigator ought to have and read. It is the most complete exposition of the marvelous phenomenon known as "independent slate writing" extant, and is an ornament to spiritual literature.

Mr. Evans is a type of that nobility in man too often smothered by adverse circumstances. He, however, is stronger than circumstances, and his work in holding up the banner of pure Spiritualism right in the heart of New York is one of the most commendable, though not fully appreciated, features of the propaganda. During our stay in the city Mr. Evans tendered Mr. Townsend and myself a little seance, and the modus operandi of this king of slatewriters' work is the object of this article. I want to place on record one of the simplest experiments, and yet fraught with the most tremendous consequences, I have ever witnessed; simple in the way it was done, and important in its significance as a phenomenon, to the world. Mr. Evans' manner is the height of sang froid and confidence in his wondrous powers as a medium. His seance room evidences his simple yet æsthetic taste, and everywhere about him there pervades a sweet influence, but nothing of the namby pamby. He is a vigorous and powerful advocate and defender of his principles if the occasion requires them. He is meeting almost daily many of the most influential men in New York, and people travel from a distance to see him by appointment. Judges, lawyers, financiers, clergymen, doctors, and all down the line to the poor and needy, for whom he does much in a quiet way.

painted, stood against a desk. Upon the table there was a simple tray holding some pieces of pencil, bits of colored crayon, etc. Mr. Evans was seated at one side of the table, Mr. Townsend and myself at the other, the room lighted by two large windows. While engaged in conversation the medium placed a number of small slates, thoroughly washed and dried, upon the table with a bit of pencil under each slate. For the most part, Mr. Evans walked the floor, and the talk was upon matters not at all in connection with the psychical work going on under the slates. At times Mr. Evans would pause and take up a slate, and in every instance the slate would be found tilled with writing. Some of the writing was done in colors, and all of it pertained to matters in which Mr. Townsend and myself are deeply interested, making it very precious to us. In this way and in the course of a few minutes six slates were covered with these messages and signed by the communicators.

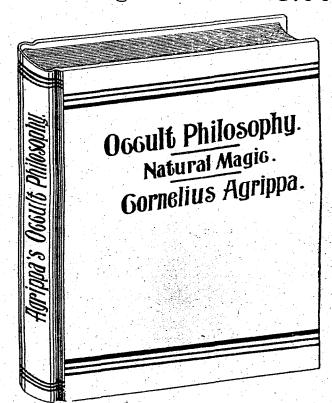
It is too late in the day of inquiry to cavil over the question of genuineness regarding this won-derful performance. That Mr. Evans had nothing whatever to do with it other than as a passive and wholly unperturbed instrument, is certain, and I am not writing this as an apology to the coarse questioning of the average skeptic. showing him how and why fraud was impossible. Too long have writers on spirit manifestations sought to knock chips off the shoulders of scoffing opponents rather than magnify the simple truth of what they set out to write about.

Skepticism is all right and is to be commended at times, but in the presence of phenomena such as occur with Mr. Evans, every barrier to a free and open conviction of the mighty truth is broken down, and in place of doubt there creeps in upon the soul the answer to and the consolation for every query that can harass an honest mind regarding life and responsibility beyond the grave. With all due consideration for the claims of other mediums, in my opinion Mr. Evans is the king of slate writers. Always affable, filled with a quaint, bubbling humor. a perfect gentleman. a well developed athlete. a trusting nature and a thoroughly reliable medium. never making any failures, quiet and apparently unconcerned during the seances, nothing uncanny about them—in fact, everything is thrown about them to make them natural and acceptable to the most critical inquirer-such is the man who is meeting, single handed and alone, and yet surrounded by a cloud of witnesses invisible, all the prejudice and ignorance of the hosts who visit him. and is making Spiritualism, for which he lives and labors, respected.-Light of Truth.

A Wonderful Book.

B

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author-Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.



In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

THOMAS G. NEWMAN, Editor & Publisher, Station B, Sap Francisco, Cal. A Journal Affirmations. Henry Harrison Brown, Editor and Proprietor. DEVOTED TO THE NEW THOUGHT. TEACHES THE ART OF GAINING Health, Wealth, Happiness, Psychic **Development and Business**

Following is a description of the seance: A small plain table, un-

VACCINATION A CURSE AND A MENACE TO PERSONAL LIBERTY. by J. M. Peebles. A. M., M. D., Ph. D. Battle Creek, Michigan: Temple of Health Publishing Co., Upton Court. 326 pp., cloth, gilt. Price, \$1.25. For sale at this office.

'LICHTSTRAHLEN''

RAYS OF LIGHT.

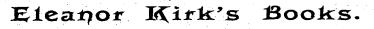
Die einzige deutsche Zeitscrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1:00; ersheint woechentlich. Probenummern gern versandt. Zum Abonnement lodet freundlichst ein MAX GENTZKE.

West Point, Neb.

Success

BY RIGHT THINKING.

Monthly, 50 cents per year; 10 cents three months: single copy, 5 cents. San Jose. Cal. Mr. Brown is one of the best PSYCHOME-TRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, San Jose, Calif.



Influence of the Zodiac upon Human Life.-This is a volume of 180 pages, haudsomely bound in cloth, giving 20 pages of explanation, and. on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors. etc. It ex-plains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

Libra; or, What the Stars Told Elizabeth.-Price, \$1.00.

Perpetual Youth. - Teaches the divine right to health, beauty and nappiness Here and Now. Price. \$1.00.

The Bottom Plank of Mental Healing. — Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself 25 cts.

Where You Arc.-A book for Girls. 25 cents. If they know where they are they can never be lost.

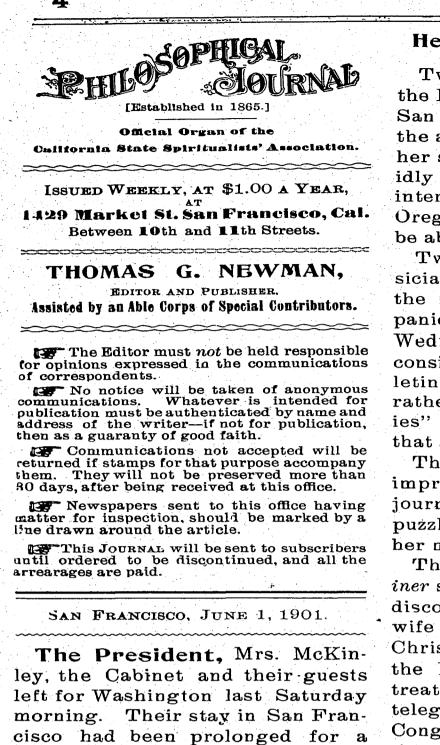
Eleanor Kirk's Idea.- A monthly publication. \$1.00 per vear.

Prevention and Cure of Old Age. -tO cents For sale by Eleanor Kirk, 696 Greene Ave., Brooklyn, N Y., or at the office of the Philosophical Journal.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

FOR TEN CENTS We will a copy of "SEXUAL LAW and the Philosophy of Perfect Health," by Dr. Close; a copy of "The Twentieth Century Physician." and one of the leading new thought magazines. A big value for 10 cents. THE MIONION BOOK COMPANY,

Bangor, Maine.



tained them right royally. Onset Camp-Meeting opens on July 14, continuing to Sept. 1, 1901. Programs with full information concerning the lectures, entertainments, and how to get there, may be obtained by addressing the Onset Bay Camp-Meeting Co., Onset, Mass.

week on account. of Mrs. McKin-

ley's illness. California enter-

While the Number is rapidly

Philosophical Journal.

Healing Without Medicine.

Two weeks ago we stated that the President brought his wife to San Fiancisco two days ahead of the appointed time on account of her sudden illness. She grew rapidly worse, and, as a result, the intended festivities and journey to Oregon, Washington, etc., had to be abandoned.

Two or three eminent local physicians were called to consult with the family physician, who accompanied her from her home, and on Wednesday, May 15, her case was considered very critical. The bulletins issued by her physician were rather gloomy, and several "stories" were erroneously circulated, that she had even passed away.

Then she rallied, continued to improve, and was able to take the journey home last Saturday. This puzzled the doctors and surprised her many friends.

The San Francisco Daily Examiner stated that upon hearing the discouraging news, Mrs. Conger. wife of Minister Conger (who is a Christian Scientist) telegraphed to the President for permission to treat his wife. Upon receiving a telegram granting the request, Mrs. Conger began the work, and from that hour she steadily improved, called for substantial food, and within 10 days was able to undertake the journey homeward.

This incident, if it is fully corroborated, will do much to convince people that there is a mighty power in the mentality; and, when properly directed, it can control the physical body, drive out disease, make the weak strong, the sick healthy, and grant to those "given up to die," a new lease of physical life.

Who will dare to say that this prominent example of "the power of mind over matter," may not have been wisely permitted to teach the people a great truth? Mental healers, take courage. At a time when 17 States have enacted laws against the exercise of your heaven born gifts, the angels have come to the rescue, and shown by unmistakable proofs that such persecutions are unwarranted, and that the "laws" in question are unjust, unreasonable and pernicious.

Wonderful Invention.

Electrical scientists have becomevery much excited over the fact that Thomas A. Edison has invented a storage battery which it is said is destined to rank very high in the long list of valuable inventions which this wonderful man has given to the world, says an exchange.

It is possible that the new storage battery will be accepted as the very greatest invention of this inventive genius, and the importance of this is best understood when it is considered that Edison has taken out patents on more than 700 inventions, included in which number are the phonograph, the quadruplex, a device for sending four messages at once over a telegraph wire, and the low resistance dynamo for electric lighting.

Such great inventions as these have naturally placed the name of Edison on the highest rung of the ladder of fame; but despite his multiplicity of invention during the nineteeth century, he greets the twentieth century with an invention which an authority connected with the United. States Patent Office, who is conversant with the battery, says, next to the telephone is the most important of the present century.

Lyman C. Howe, the veteran lecturer, voices the following very timely words:

I find that many of the substantial people who once supported the spiritual meetings now attend the churches and pay their money there. If Spiritualism dies as a special movement, it will be because those who have shared its blessings are recreant to their convictions and ungrateful for what they have received. If Spiritualists will not occupy the position intended for them, by supporting an organization of high moral standing, then "the gifts of the spirit" will be conferred on others who will do so.

was that no one would be lost who remained in ignorance of the gospel. He did not propose to expose the heathen to the risk of eternal punishment by sending them a message which they probably would not receive. How magnanimous! As there is no such thing as an eternal hell fire except in the imagination of the old-fogy creedalists, the heathens are safe, anyway! Their religion will compare very favorably with the Christian-far excelling it in many particulars! Foreign missionaries are not only unnecessary, but a positive insult and injury to the countries to which they are sent. They are generally followed by vice, crime and war.

For Ten Cents we will send the PHILOSOPHICAL JOURNAL on trial for six weeks to any address n the United States.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price. for postage.

Wheat speculation, love and business are the motives of a great serial story by Merwin-Webster, authors of "The Short Line War," which began in the Saturday Evening Post of May 25. Ex-President Cleveland will contribute to the following issue (June 1) an able paper on "The Waste of Public Money." In this article Mr. Cleveland sounds a warning note against National extravagance and reckless expenditure.

Maxfield Parrish's fine decorative design on the cover of the Ladies' Home Journal for June forms a fitting introduction to a remarkably attractive issue. Among the most interesting features of this number are a double page of \mathbf{pic} tures, entitled Where Golf is Played, showing some of the handsomest country club houses in America; a series of curious Love Stories of the Zoo, told by Clifford Howard; the first installment, of a fascinating new serial. Alleen, by Elizabeth Knight Tompkins, and a touching full-page picture of The Passing of the Farm, by W. L. Taylor. Curtis Pub. Co., Philadelphia. 10 cents.

increasing who do not desire to get drugs into their systems, some *benighted* legislations try to make a law to compel everyone to swallow drugs when not feeling quite well ! This attempt must be futile.

Have Animals Souls? is the question being discussed in the daily papers now. The writers seem to be very ignorant of the correct primary definition of soul. It is simply an organized being not an entity separate from the body! In all ancient books, including the Bible, it is used interchangeably with "person" or "being." It is not an immortal entity! It says: "The soul that sinneth, it shall *die.*" Hundreds of souls perished in the floods, etc.

When We Add to our cares of to day those of the past and future, we act foolishly. Enough for the day is the burden thereof. The past is gone. The future has not come yet—when it really exists, let it bear its own share of cares. To do our best at every moment and forget the past, is our duty; then we may look forward to the future with joy and gladness of heart. "Truth crushed to earth shall rise again! The eternal years of God are hers."

The Atonement, the most pernicious doctrine of Christendom, is repudiated by Lord Bolingbroke, who makes the following powerful argument against it:

Let us suppose a great prince, governing wicked, rebellious people. He has it in his power to punish; he thinks fit to pardon them. But he orders his only and beloved son to be put to a cruel death to expiate their sins and to satisfy his royal vengeance. Would this proceeding appear to the eye of reason and in the unprejudiced light of Nature to be wise, or just, or good ?

Dr. Tuckey, a prominent member of the medical profession of London, England, has just caused a sensation by announcing that he and another well-known physician have succeeded in communicating with the spirit-world through a trance medium. For several months Dr. Tuckey and his professional associates have experimented in the realm of spiritual phenomena. After many tests, they announce that they have established a species of wireless telegraphy between the two worldsthe material and the spiritual. They will later lay the whole matter before the Society for Psychical Research, when it will be published in the Society's Reports.

Missions.—An eminent Catholic layman recently said that he gave no money for Catholic missions in heathen countries. The doctrine of his Church, he said, edited and published by Henry Frank, 30 West 27th St., New York.

The Metaphysical Magazine for May contains among its interesting articles the following: Philosophy, Science and Religion; The Soul of China; High and Low Life Among Flowers, and editorial comment on the World of Thought. 25c. 121 West 42nd St., New York.

Eltka. H.C. Wright, editor, 115 Marion St., Corry. Pa., is a monthly devoted to Search for Truth. 50c a year. The April issue contains our editorial on "Communication with Mars." It is an excellent and progressive periodical.

THE SCIENCE OF PALMISTRY and its Relation to Astrology and Phrenology, by Irene Smith, Tacoma, Wash. \$1.00; postage 10c extra. For sale at this office.

Philosophical Journal.

EROS AND PSYCHE. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art vellum. For sale at this office. Price, \$1.50.

Mrs. Piper and the Psychical Research Society's experiments form excellen't reading. We have received several copies of this Report and can furnish it for \$1.75. Postage 10 cents extra.

HEALING WITHOUT MEDICINE, Albert P. Blinn, Sec., 603 Tremont St., by Prof. Jesse J. Todd, Doctor of Psychology, Box 435, Wichita, Karsas. 76 pages. \$1.00. For sale at this office.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

THE CONQUEST OF POVERTY, by Helen Wilmans. Price, 50c. For sale at this office.

Miraculous.-They say there are no miracles now, which only makes evident their want of perception. To the intelligent mind, the world is full of miracles. Consider what a wonder is the act of seeing, how great and mysterious are the forces in action before we can see, and the wonder of seeing the forms and colors of objects. To see we need the light of the sun, and that it should come streaming to earth in such abundance; then that the light should enter the eye, and by that means touch the soul. And the wonder of hearing and smelling, the wonder of growing. All is wonderfully grand and wise and good. Are there no miracles? All is miracle, all is wonderful beyond what we are yet able to comprehend.—Philo.

Camp-Meeting Dates.

Chesterfield, July 18 to Aug. 26. Flora Hardin, Sec., Anderson, Ind. Hazlett Park, July 25 to Sept. 1. I. D.

Richmond, Sec., St. Johns, Mich. Central Iowa, June 23 to July 7.

Daniel Davis, Oskaloosa, Iowa. Kansas State, Aug. 9 to 26. E. S. Bishop, Glasco, Kansas.

Island Lake, July 18 to Sept. 2. Ella B. Brown, 266 21st St., Detroit, Mich.

Grand Lodge, July 28 to Aug. 25. Geo. H. Sheets, Grand Lodge, Mich.

Rogers Park, June 30 to July 28. Thos. J. Haynes, Sec., 164 Scribner St., Grand Rapids, Mich.

Delphi opens July 27. Brown Good, Box 110, Delphi, Ind.

Boston, Mass

Vicksburg, Mich., Aug. 2 to 25. Jeanette Frazer, Vicksburg, Mich. Onset Bay-July 11 to Sept. 1. For

programs, address the Onset Bay Camp-Meeting Co., Onset. Mass.

The Secret of Life, or Harmonic Vibration, by Professor Francis King."

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training aud will bring a rich blessing to every home.

It teaches—How to cultivate and us. the Electric and Magnetic Forces of the body -How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture – How to acquire Grace, Beauty of Face, Figure and Expression-How to possess Robust Health and Great MentalVigor-NaturalVoice Culture and Artistic Deep Breathing - A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers-A thorough training of the eye-Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life-Her true sphere-Her Divine prerogative.

CHOMAS G. NEWMAN, Editor & Publisher Station B, San Francisco, Cal.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free

DR. MAX MUEHLENBRUCH. The Renowned Forecaster of Events,

Medical Herbalist and Psychometrist. Who has remarkable success in forecasting events of international consequence as follows: The blowing up of the Maine, 12 days in advance; the American flag floating over Cuba before 1898; the war between America and Spain and its outcome, and the time when peace would be ratified; the assassination of Governor William Goeble, at Krauk fort is y: the assassination of Consul you Kottolen in China: Frankfort, Ky.; the assassination of Consul von Ketteler, in China; the assassination of King Humbert of Italy, the death of C. P. Hunt-Nington, and many other events too numerous to mention. These are recorded in a pamphlet, which will be sent on application. He is endorsed by press and public.

TERMS.

Send lock of hair for all psychometric readings, psycho horoscopes and diagnosis.

NO SYMPTOMS, AGE OR SEX REQUIRED.

Diagnosirg disease by lock of hair (in stamps)	
Six questions answered by mail	1.50
Character delineation, past, present, 1 year in future	2.50
Life delineation, with psycho hordscope	5.00
Rocks from mines p-ychometrically read	5.00
Readings to foreign countries, extra	.50
Special life delineation and full p ycho horoscope, correct hour of birth, giving all days	
for beginning or avoiding business undertakings, for as many years as desired, from	
\$10.00 a	•d up.

Call at 1229 Broadwey, Oakland, Cal. Office hours from 2 to 5 p. m. Address all letters to P. O. Box 118, Oakland, California, U. S. A.

California State Spiritualist Association.

HEADQUARTERS-305 Larkin St., SAN FRANCISCO, CAL.

PRESIDENT...M. S. Norton, 305 Larkin St., S.F. VICE PRES'T. C. H. Wadsworth, 293 Jersey St. SECRETARY. . W.T.Jones, 305 Larkin St., S. F. TREASURER. Thos. Ellis, 962 Clay St., Oakland DIRECTORS-Mrs H. F. Michener, 1118 Brush St., Oakland, Cal.; Mrs. Ella York, 284 W. St. James St., San Jose; B F. Small, 3324 17th St., San Francisco; F. H. Parker, Santa Cruz, and Dr. H. M. Barker, 1065 Washington St., Oakland.

Mediums' Directory

[MEDIUMS CARDS put into this Directory for 20 CENTS per line per month]

Mrs. Dr. Dobson - Barker, Healer, Box 132 San Jose, Cal.

Mrs. Maxwell Colby, Readings, 10415 Valencia-st., S. F., Oal. Circle Tuesday eve.

Edward Earle, Independent Slate-Writer, 622 Geary St., S. F. Seavces Sunz, Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun.eves Phone Blue 954.

Fred P. Evans, the celebrated medium for independent slate-writing and clairvoyance, gives seances daily. Send stamp for circular of mediumship. Office, The Occult Book Store. 103 West 42nd St., New York City.

Mrs. Mena Francis, Spiritual Medium (In-dependent Slate Writing) 118 Haight st. San Francisco, Cal.

The Reviewer. The AlliancePublishing Co.

2010年1月1日1日第三百年1月1日

5

Life Building, New York,

Issue the following very interesting Books, which are also for sale at the office of the PHILOSOPHICAL JOURNAL:

The Masked Prophet, by John Bowles. Cloth, \$1.00. An occult story of unusual power.

The New Philosophy of Health, by Harriet B. Bradbury. Cloth, 75c. Admirably adapted for standard use as a text-book.

The Light That is in Thee. by Harriet B. Bradbury. Cloth, 75c. Practical essays on the understanding and use of the higher spiritual faculties. showing how to take the first steps in the realization of true power and inspiration.

The Chaldaic-Geomantic Oracle and Game of Prophecy, by G. W. Gessman; 50c. Simple and exact method of answering all questions pertaining to the past, present, or future.

Amore, by Eliz. Boynton Harbert, Ph. D. Cloth, 25c. A story embodying ex-alted and beautiful feeling condensed in the expression, "Love is the fulfilling of the Law."

Ariel; or, The Author's World, by Mary Platt Parmele. 25c. A charming story, showing in fascinating narrative that "thoughts are things."

Beyond the Clouds, by Charles Brodie Patterson. Cloth, \$1.00. Lectures on the Spiritual Science of Life. Well adapted to meet the needs of those who are doubtfully wandering in search of truth, but not finding it. It is hopeful and full of good cheer.



Some Backwoods Preachers are telling their hearers that the Universalists and Unitarians are the dregs of society, and ought to be exterminated, while the Spiritualists and Freethinkers were beneath notice. In the federation of the churches in Detroit, Mich., was found no place for the Universalists, the Spiritualists, the Unitarians and Theosophists. The Antediluvians in control of the movement decided the four parties named were not Christians, hence must stay outside. None of the four will shed any tears over the matter, for they believe in progression, and do not care to be bound to the decaying corpse of ecclesiasticism.—Banner of Light.

Practical Character Reading. HUMAN FACULTY

Will enable you to practically study, understand and read all kinds of men, women and children.

Buy of your newsdealer, or send 10c for sample copy. \$1.00 per year. L. A. VAUGHT. Publisher.

Suite 38, Inter-Ocean Bldg., Chicago.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Interpreter

Issued monthly in the divine year. Single numbers, 10c.: subscription, \$1.00. **REV. GEORGE CHAINEY, Editor.** 1021 Masonic Temple, Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

MRS. DOBSON-BARKER---

Dear Madam:

I am happy to add my testimony to the many others which I know you will receive. I have used your medicine for over eight years. I have words of praise for it, as I have influenced over 20 others that were next door to death, and all have been cured by your treatment. Your medicine does all, and even more than you state it does. I, myself, you cured when other doctors gave me up.

Yours respectfully,

W. J. HOWDEN. 110 First St. East, Flint, Mich.

MRS. DR. BARKER:

Enclosed you will find an order for medicine for my sister in Port Elgin. She writes and tells me it has helped her so much she is able to go out in Winter weather, which she has not been able to do in six or seven years. She went out in Summer, but not in Winter. That is so encouraging. I do hope she will continue to improve, as she is so happy to think she is getting better. My sister's address is, Miss Lizzie Robertson, Port Elgin, Ontario.

JENNIE ROBERTSON. 153 Emerson St., Rochester, N. Y.

WHEN ANSWERING THIS AD LATISEMENT, MENTION THIS JOURNAL

THE SERMON.

Canada's New Monthly Magazine, Devoted to New Theology and Psychic Research.

Edited by "Augustine"--Rev. B. F. Austin, B. A., D. D., ex-President of Alma College, recently expelled by the Landau Methodist Conference for his famous Toronto heresy sermon of 1899.

Each number contains a sermon by the Rev. Dr. Austin and many interesting and valuable articles on New Theology and Psychic Research. Send stamp for sample copy. Subscription, 25c: stamps accepted. stamps accepted 14mtf THE SERMON PUB. CO., Toronto, Can.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

Mrs.Gillingham, 305 Larkin. Meetings Sun., Wed. & Fri. Hours, 1 to 5, except Wed. & Sat.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 42312 So. Spring St. Los Angeles, Cal

Mrs. Hendee Rogers. Nevada House, San Jose. Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. M. Hovet, 408 Octavia St. Readings 1 to 1. Circle Tuesday 2 p.m., Thursday 8 p.m.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Hubbard, 109 Oak St., S. F. Circles Tuesday & Friday, 8 p.m ; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs C.J. Meyer, spiritual & business medium. Sittings daily. Circle every eye. 335McAllister.

Sol Palinbaum, Trance, Test and Healing Medium, 8561/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a.m.; 2 to 6 p.m.

Mrs. Jennie Robinson, 509n Larkin St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 1049A Markot St., S. F., Cai. Readings and Treatments daily.

C. Mayo Steers, 112% Oak st., S. F. Trance Medium: Readings, \$1.00. [fel. Howard 527.

Mrs.J.J. Whitney, trance, business medium; life reader; examines ore, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife 1164 O'Farrell, St., near Gough, Ellis St. car. Sittings \$1: letter, \$2. Telephone Hyde 2461. Public meetings Sunday at 8 p.m. 10 cents.

Mrs. A. S. Winchester, trance medium, Mrs. A. S. Windnesser, fitter m., Tues-Seances Sunday and Wednesday 8 p.m., Tues-tary 2 n.m. Consultations daily. Locating of minerals and oil bodies a specialty. 1610 Clay St., San Francisco, Cal

Dr. Wheeler, medium, will read your life correctly. Circles Tues, and Sat. eves. Readings daily, 1 to 4: ladies, 50c; gents, \$1. 305 Larkin St., 4th floor, rooms 87 and 88. 22t4

Mine. E. Young's test meetings Tues., Thur. and Sun. eve., Opiental Hall, 619 McAllister St. Sittings daily

Seeking the Kingdom, by Charles Brodie Patterson. Cloth, \$1.00. Especially suited for a gift book for beginners in Mental Science. Simple and comprehensive.

New Thought Essays, by Charles Brodie Patterson. Cloth, \$1.00. Embodying the ripest thought of one of the most successful American teachers and practitioners of metaphysical healing. The spiritual science of life has not thus far had a more lucid or intelligible exposition.

Tora's Happy Day, by Florence Peltier Perry. 50c. A tale of Japan, that beautiful far-away land of many myths, ending with a pretty lullaby, rendered into English. Illustrated.

Zelma, the Mystic, by Alwyn M Thurber. Cloth, \$1.25. It divulges the secret of the spiritual insight, as applied to everyday life. It is a profoundly humanitarian work.

Address all orders to

THOMAS G. NEWMAN, Editor & Publisher, Station B. San Francisco, Cal.

from Ghost-Land Stories That are true, wonderful, thrilling, marvelous and strange; sent postpaid on receipt of 25c in silver. R. W. BEECHER PUBLISHING CO.,

Box 724, Denver, Colo. $5m\theta$

ASTROLOGY. Science against luck. Fu. trology and be successful. Book Free. PROF. MAC-DUNALD, Binghamton, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT. MENTION THIS JOURNAL.

The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts. Specimens FREE. Address the editor. THOMAS COOK, Box 386. Hot Springs, Arkansas. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

The Religion of the Future.

6

What shall the future religion be? A religion expressed by charity, Which passes a neighbor's error by, And sees not the mote in a brother's eye.

A religion of practice, more than belief, Which brings to each a welcome relief, By proving the truth of a power within, That can free the soul from a sense of sin.

A religion of hope, and not of fear; Of faith in a love our lives to cheer; A religion which teaches "love one

another ': As God, the Father, so man, our brother.

A religion which questions no man's

right To express his belief, or to seek the light In his own way, tho' strange it may be. It is his religion, but may not suit me.

But if it makes a life more sweet,

If it smooth the pathway for weary feet, If it bears a burden, so heavy grown, Or walks with one who has wandered

alone.

And teaches the truth of a spirit of love, Which is all surrounding, below and fme!" above.

The words of the Master, "Follow thou Reveals what the future religion may be.

When released from the bondage of doctrine and creed,

Of fact and confession, to satisfy greed, 'Tis then we'll enter a knowledge so free, That in our own kingdom our religion

will be. MRS. JULIA REDMAN. Kitchikan, Alaska.



The Editor is not responsible for the opinions of correspondents.

Temple Oak Meeting.

TO THE EDITOR :

Another year has rolled around and we hold our annual "Temple Oak" meeting on the first Sunday in June as usual.

Many of the old friends who used to be present on these occasions have passed to the higher plane of existence, leaving us who remain to toil and puzzle our heads over daily problems rather lone some, but we must still keep true to the highest and do what we can to kindle the watch fires of Faith and Freedom. And we of the Sunny Brae household hope that these gatherings under the grand old oak are doing something toward that end. It is now 11 years since these memorial meetings were inaugurated, and it is gratifying to note the marked change in the sentiments of this community toward the subject of Spiritualism and kindred matters during that time. We want to make this year's meeting more than ever a true spiritual uplift, and the presence of the faithful is always an inspiration and aid to that end. Some of the San Francisco friends have written me that they are planning to come, and I think a pleasant party might be gotten together for the day. I would like the San Francisco friends to regard themselves more particularly our guests and make themselves at home, allowing us to serve them with luncheon, and to stay as long with us as possible, resting comfortably after the service.



The Psychograph, or Dial Planchette, is in the hands of thousands, and has proved its superiority. Price, \$1.00, postpaid. For sale at this office.

HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physi-ognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in ac cordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents for a year's subscription, to PROF. ALLEN HADDOCK, Phrenologist,

1020 Market St., San Francisco. Cal.

Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

The Experiences of John Brown

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides — leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate- how to Conduct a Spiritualist Circle - Remarkable Manifestations of Spirit power - Prophetic visions, etc. Price 50 cents, postpaid.

THOMAS G. NEWMAN, Editor & Publisher Station B. San Francisco, Cal.

Mediumship and its Laws.

Its Conditions and Cultivation. BY HUDSON TUTTLE.

A Book written in answer to the

AUTOMATIC MINES, MINES, MINES, Gold, Silver and Copper. SPIRIT WRITING,

An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of COLORADO. The entire treasury stock of 75,000 shares, bear ing a par value of \$1.00 per share, is still in the hauds of the treasury, with the company clear of debt, and the main properties thor-oughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and THE EAGLE CLAW GOLD MINING AND MILLING COM-PANY's treasury stock, at 50 cents per share, is, to day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LODE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present min eral showing of the Company's properties.

The stock is FULL PAID UP and NON ASSESS-ABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to \$500.00

Every dollar received from the sale of stock will be applied to legitimate development work.

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

Vice President and General Manager, "The Eagle Claw Gold Mining and Milling Company," Pine, Jefferson Co., Colorado.



This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fel-



Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.-Progressive Thinker.

The answers to the questions contain full instructions how to get the best results from spirit-communion. We cannot too strongly recommend the book.-Dawning Light

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—B. B. Marshall.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook. -B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lilian Whiting*.

Mrs. Underwood has given facts of inesti mable importance, presented in a careful, critical way.-Lyman C. Howe.

The evidence presented in of the most unqualified kind and character. Only per sonal perusal of the volume will do it justice. -Banner of Light.

Address all orders to

THOMAS G. NEWMAN, 1429 Market Street. SAN FRANCISCO, CAL

LIGHT OF TRUTH.

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT of TRUTH PUBLISHING CU., 305 & 307 N. Front St., Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year-for \$2.25.

Turkish Baths at Home.

A Portable Bath complete-with Heater. and Vaporizer-for \$5.00.

Saves Health, Suffering and Doctors'Bills.

Portable Turkish Baths cure Skin Diseases, Insomnia. Rheumatism. Gout, Asthma, Eczema, Piles, Syphilis. LaGrippe, Colds. Female Complaints. etc.

WESTERN BATH Co., 1429 Market St., (between 10th and 11th Sts., SAN FRANCISCO, CAL

Philosophical Journal.

ELIZABETH LOWE-WATSON. Sunny Brae, Cupertino, Cal.,

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for thic purpose 10 copies will be sent postpaid for 50 cents. -22 for \$1.00; 50 for \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal

question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sen sitive state-mediumship-are shown, and also the necessities and lin itations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance. Mind-Reading, Hypnotism Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts. For sale at the JOURNAL office.

THOMAS G. NEWMAN, Editor & Publisher. Station B. San Francisco. Cal

OCCULT FORCES.

DEVELOP your latent powers and accomp-lish what would otherwise be impossible This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration: the Master Key to Psy-chical Development," by W. J. Colville, con tains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtile forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher Station B. San Francisco, Cal.

The Lyceum Banner,

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s.6d. per year (40c) post free. Florence House, 26 Osnabaugh street, Euston road, London, N. W. England.

low Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intellectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

NAN WILKERSON WOOD AND FREMONT E. WOOD, Occultists. Pine, Jefferson Co., Colorado.

College of Fine Forces. The students of this college represent four conti-nents, and many of them are physiciaus. medical pro-fessors. or cfergyment Hudson Tuttle, the wellknown author, calls this college "An institution of refined therapeutics, which is fast becoming of world-

renned therapeutics, which is tast becoming of word-wide fame, and attracting students from many coun-tries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D M. -Doctor of Magnetics-granted." Send stamp for A cheaper and simpler ACADEMIC COURSE has

been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and upbuild Address: E. D. BABBITT. M.D., LL D., Dean, 58 North Third St. San Jose California.

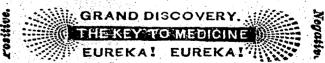
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOUHNA

YOUR FUTURE. REVEALED-\$1.00 upwards. SATISFACTION GUARANTEED Capt. Geo. W. Walrond. Astrologer, 306 Opera, House Block, Denver, Colo 10,000 Occult Books in stock. Catalogues free. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL



WON'T YOU? Let us tell you about Ghe Psychic Club of Chicago, a private brder of cultured men and women investigating the New Thought. Send your name and address for our book to Sydney Flower, Secy. The Psychic Club. The Auditorium Chicago. VEGETABLE SOUP STOCK

Bechos for this, and other excellent foods not found in ordinary rook books sent you ABSOLUTELY, FREE. Includes Vegetable Redst, Nut Bread, Peanu, Butter, Homo-made Coffee, Nut-barter Grayy, Nut Gream, Nut Bis nit, Graoura, Nut cup Cake, Tor-fillas, Nut Goquettes, Graham Bread and Genus, Steam d Brown Bread, Peanut Fritters, Prepared Tapioea, Bran Tea, Wheat coa, Parched Sweet Corn. Fine Hominy, Rice Biscuits, Nut Sändwiches, Barloy, Rye, Rice, Whole Wheat and Malt Flour, Carched Rop Corn, etc. It is easier to make these foods with the and of our Family Grist Mill describ d in same booklet. Write as follows for book, inclusing stamp for postage: the as follows for book, inclusing stamp for postage: VEGETARIAN CO., 80 Madison St., Chicago.



Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for cer tain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases. they have been handed a. wn to the second generation.

THOMAS G. NEWMAN, Editor & Publisher, Statiou B, San Francisco, Cal.

^{ph}hilosophical Journal.



FOR SALE AT THIS OFFICE. Address, THOS. G. NEWMAN, 1429 Market St., between 10th and 11th Sts. SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ANDREW JACKSON DAVIS' BOOKS. Answers to Ever-Recurring Questions 1.50 Approaching Crisis: Truthys. Theology. \$1 Arabula, or The Divine Guest. \$1.50. Beyond the Valley (seq. to MagicStaff) 1.50 Children's Progressive Lyceum. 50c Death and the After Life, 75c Diakka, and Their Victims. 25c & 50c. Events in the Life of a Seer. 75c Fountain, with Jets of NewMeanings.\$1 Free Thoughts About Religion. 756. Genesis& Ethics of Conjugal Love. 75c. Great Harmonia (5 vols.) \$1.50 each. Harbinger of Health. \$1.50. Harmonial Man-Thoughts for Age. 75c History and Philosophy of Evil. 75c Inner Life--Mysteries Explained. \$1.50 Magic Staff; Autobiography. \$1.75. Memoranda of Persons & Places. \$1.50 Penetralia-Harmonial Answers. \$1.75 Philosophy of Spiritual Intercourse \$1.25 Philosophy of Special Providences: 50c. Principles of Nature. \$3.50. Stellar Key to the Summerland. 75c. Tale of a Physician.or Seeds of Crime.\$1 Temple-Diseases of Brain & Nerves. \$1,50 Views of Our Heavenly Home. 75c.

P. B. RANDOLPH'S BOOKS.

After Death-Disembodied Man. \$2.25 Divine Pymander. \$3.00. Eulis, the History of Love. \$2 Ghostly Land-Sup. to New Mola. 50c Love, Woman, Marriage. \$2 Love, the Master Passion. \$2.50 New Mola, or Secret of Mediumship. 50c Pre-Adamite Man, \$2 Ravalette.and the Rosicrucian'sStory, \$2 Seership—Magnetic Mirror. \$2 Soul and the Soul World, \$2

SOCIALISM AND ALTRUISM.

Better World Philosophy—J. Moore. \$1. Campaigns of Curiosity—Banks. 50c. Co-opolitan-Forbush. 25c. Destiny of Russia—Theta. 75c. Legal Revolution of 1902. 50c. Let There be Light-Lubin. \$1.50. Mutual Criticism. 25c. Mystic Society, or Universal Row. 10c. National Prosperity Through Christ. 10c Nequa: Problem of Ages-Adams. 50c. Pure Causeway—E. Roberts. 50c. Political Economy of Humanism. \$1.25 Political Economy of Natural Law. 50c. Rational Worship: a Lecture. 10c. Religion of Democracy. 50c. Science of Sociology-WallaceNevill.25c Solaris Farm-Milan C. Edson. 50c. Tom Hundley, Drummer Boy. 25c. Uncle Sam in Business—Bond. 10c. Un-to-Date Primer-Bencovch. 25c.

THEOSOPHY, BUDDHISM, ETC.

SECOND-HAND BOOKS. At One-Half the Following Prices.

One copy only of each of these Books is for sale at this office. An early application is therefore necess-sary. If wanted by mail, add 20 per cent for postage.

After Death-Randolph. \$2.25. Annointed Seraph, G. H. Pollock. 75c An Open Letter to Wm. J. Bryan. 10c. Appleton's Journal-1870-71. \$1. American BusinessMan's Form-Book, 50c Art Magic. \$1.50 AutomaticWriting—Underwool.\$1&50c Avenging the Elect: Rev. D. D. Buck. 50c Blasphemy—Thos. Hazard. 10c Babbitt'sCulture & Cure(parts3&4)\$1-50 Battle of Love. 35c Beyond—Henry Seward Hubbard. 25c. Beyond:Real Life OverRiver: Kenyon. 50c BibleDictionary, with engravings, etc. 75c Bible Dictionary. 50c Bible—Whence and What. 50c Bible in our Public Schools: West broo .. 10c Bible Words for Daily Use. 25c. BirthdayGuide toCharacterBuilding, 10c Buckles for the Armor. 25c Burgess-Underwood Debate. 50c Canan Farrar's Answer to his Critics. 25c Child Physically and Mentally, 50c Christianity and Materialism. 25c China and the U.S. (ills.) Speer. \$1 50 Death and the Resurrection-Dukes 10c Debate on State of the Dead. 50c Dictionary of the Bible–Smith. \$2 Disclosures of Universal Mysteries, \$2.50 Discovery of Northwest-Blanchard, 50c Discussion on Modern Spiritualism. 25c Do They Love us Yet? Mrs. Lawrence. 75c Drama of 19thCentury: By DeCleyre, 10c Elpis Israel-Dr. John Thomas. \$2 Empire of the Mother-H.C. Wright 50c Encyclopedia of Printing. \$2 Etiquette-Ladies and Gentlemen. \$1 Eureka; the Apocalypse (2 vols.) \$1 each Evolution of Life: AlvinEyer.M.D. 10c. Experimental Study of Children. 50c Fables of Infidelity. 50c Family Dentist : treatise on teeth. \$1 Fate and Justice-Weisendanger. \$1 Folly of Being Good-C. H. Kerr. 10c Fragrant Flowers of Truth-Venting.75c French Manual-M. DeFivas. 25c Future Punishment: Rev. M. Constable. \$1 Genesis& Exodus of the Spirit: Dewey. 30c Ghost-Land-Spiritualism. S1 God's Plan of Salvation: Stephenson.75c Gospels of Oahspe. 50c. Grateful Spirit and Other Sermons. \$1 Great Industries of the United States. \$2 Greek-English Lexicon. 30c Guiding Hand: Providences: Hastings. 25c Hand-book of Hygiene, 75c Harbinger of Health—A. J. Davis.\$1.50 Harper's Magazine. 1870-71. \$1. Hazel Blossoms, Whittier. \$1 Hand-book of Health—Hints, Recipes 25c Heart and Hand-Chas. Lecocq. 10c Hear Then the Verdict-Ludlow. 10c Her Bungalow. \$1.25 Hill's Business Forms. \$2 History of England --- F. T. Jones. \$1.50. History of Earth's Formation, Walrond \$1 How to Bathe, E. P. Miller, M.D. 25c. Independent Voice-Boozer. 15c Infidelity of Ecclesiasticism. 25c Johnny Ludlow, 50c Judgment-Wm. Platt. 5c Justice and Religion of Truth. 10c Kitty Blank—Mrs. Logan. 10c Klondike (with maps, etc.) Coolidge. 50c Last Times: Jos. A. Seiss, M. D. \$1 Lawyer's Examination of the Bible, \$1 Liberty: "The Age of Doubt." 10c Life of Horace Greeley, illustrated, 75c Life of a Pythagorean. \$1.00. Light of Egypt (Vol. I) \$2 Living Word—George Fuller. 10c Lectures on Biology-Dr. Shuffldt. 25c Logus of New Dispensation. 25c Longfellow's Poems, 50c Machinists&Engineers'PocketManual.\$1 Manila and the Philippine Islands. 25c Manuals of Elementary Science. 25c Markof.the Russian Violinist; Greville.\$1 Marriage and Divorce; M.S. Robinson. 25c Meatless Dishes. 10c Messiah's Reign; J. M. Stephenson. 15c Methodist Hymns. 25c Messages from Spiritual Congress. 30c Money and the Church-Dukes. 10c Mormonism Refuted. 25c Musical Leaves-Philip Phillips. 10c Naturalists' Assistant; J. S. Kingsley. \$1 Natural Cure of Consumption: Page, 50c New World Compared with the Old, \$1 Occult Life of Jesus. \$1 Occult Philosophy-Agrippa. \$5 Opposites of Universe: Manie Sands. 200 Our Bible—Hull. \$1 Our Lord's Great Prophecy: D. D. Buck.\$1 OurPlanet: Past and Future: Denton. 75c Overshadowing Power of God: Bowen. 1.25 Pantheism of Modern Science. 10c Patriotism-Rev. H. W.Bolton. \$1 Periodicity-Buchanan. 75c Pioneers of Spiritual Reformation. \$2.50 Plain Words on the Woman Question. 5c Power and Destiny Revealed in War. 10c Prize Recitation-Geo. Angell. 25c Psychography—Fred P. Evans. \$2 Ravenia: or The Outcast Redeemed. 75c Rays of Light-Mrs. R. S. Lillie. \$1 Real Causes of War-Drage. 5c Religion—Babbitt. \$1 Religions of the World (Congress). 25c

Revealing of Christ-Dukes. 10c Rhymes of Reform-O. T. Fellows. 25c Ride of Paul Revere. 5c Robert Elsmere-Ward 75c Samantha in Europe: J.Allen'sWife.2.50 Satan's Hoof & Two Witches-Eliscu.25c 'Scratches" of a Surgeon: Helmuth. 50c. Seed Corn for the Sower; Rev. Perren. \$1 Smithsonian Institute Reports: \$2 Soul and Body-Evans. \$1.00. Soul in the Sunlight-Mary R. Mead. 10c Sparks from the Infinite-Buchanan 10c Sphinx for July, 1900. 30c Spiritual Evidences-Frank Sweet 25c Spiritualism; What and Whence is it?25c Spiritualism in England. 25c Stories from Ghost-Land-Forbes. 25c Story of the Creation and Fall, 50c Talks on Spiritualism-Mrs. Bliss. 10c Thoughts in Verse for Kind Hearts. \$1 Tittmann's New Testament. 25c TractsonImmortality:H.L.Hastings 50c Trif and Trixy; John Habberton. \$1 Truth and Destiny-Buchanan. 25c U. S. Civil Service Commission. \$2 Vedas & Explanatory Notes: Young. 50c Violin-Making-Heron-Allen. \$2.50 Voice of Church on Reign of Christ. \$1 Voyage in the Sunbeam: Mrs. Brassey \$1 Wages of Sin--Lucas Malet. 40c. Was Jesus Divine? M. B. Craven. 10cWesternWorldGuide and Hand-Book.35c What to Believe-Sheldon. 10c Wife in Name Only-Bertha M. Clay. 50c Will the Coming Man Worship God? 25c Wisdom and Folly-John T. Dow. 20c. Wood's Natural History, Part 1, \$1 Wonderful Law, Hastings. \$1 Young America, Oliver Optic. 50c

MISCELLANEOUS. 5 CENTS EACH.

Atonement; Leo Virgo. A. J. Davis' Portrait (Steel plate). Duty of Liberals to their Children-Wm.Salter Evolution; Relation to Religion; Underwood. Heaphy's Ghost - Extraordinary apparitions Spiritualism as a Science and as a Religion. Spiritual Prophecy; Cora L. V. Richmond.

10 CENTS EACH.

Absence of Design in Nature-Garrison. Burnside Expedition—B. F. Underwood Business Success; C. W. Close. Doctrine of the Unknowable—David Eccles. Denton's — Christianity no Finality—Common Sense Thoughts - The Deluge in the light of Modern Science- Garrison in Heaven-Goc Proposed in the Constitution - Man's True Saviors-ls Spiritualism True? 10 cts. cach. Eternal Life; Minot J. Savage. Father's Advice to a Son – E. P. Miller, M. D. f a Man Die, Shall he Live Again? Wallace. Influence of Food on Character-Perry. Man's Immortality-Discourse by Loomis Mother's Advice to a Daughter, Mrs. E. P. Miller New Revelation--Mrs. Cora L.V.Richmond. People's Hand Book--Mystic Circle, Parlor Magic, Astrology Made Easy Popular Songs, Fifteen Complete Novelettes, Etiquette of Courtship, Handy Dictionary. Each 10c. Religion of Spiritualism-Dr. Crowell. Science of Spirit Return, Dawbarn. Spiritualism at Church Congress—M.A. Oxon. Three plans of Salvation of the New Testament Universal Library-Betrothed. Bride of Lam-mermoor. Brownies. Bryant's Poems. Cabin

Boy. Cardinal Richelieu. Elizabeth, or the Exiles of Siberia. Good Fight. Handy, Re-liable Cook Book. Haunted House, Hia-watha. House of Seven Gables. Jack of

30 CENTS EACH.

Book of Golden Deeds. Card Tricks; Prof. Kunard. Century Book of Recitations. Life in the Stone Age-Figley. Rational Memory Training: B. F Austin. 80c Uplands-A Novel, by Aida.

7

50 CENTS EACH.

Advancement of Science-Tyndall. Aphorisms of the New Life. Better World-Dr. E. B. Southwick. Big Bible Stories, W. H. Bach. California Souvenirs; Alcione. Curistianity, a Fiction; Mendenhall. Debate on the Bible-Underwood and Marples. Divine Incarnation; Respiro. Electricity and the Resurrection; Hemstreet. Essays on Social Topics, Lady Cook. Fir side Readings; H. L. Hastings. Historical Life of Jesus. Isis Very Much Unveiled, Garrett. Is This Your Son, my Lord ! Helen Gardner. Laurel Winners: American Composers. Les Miserables, Victor Hugo. Marriage and Divorce—Westbrook. Mediumistic Experiences of John Brown. More Forget-Me Nots-Story by Theobald. Sermon on the Mount; Militz. Story of Jonah; Townsend. Ten Commar dments: Chainey. Temperature and Frehibiti(n; Stockham. Topson Faircliffe, Fools of a Day.—(A story). Tora's Eappy Day. True Spiritualism—Leander. Visions of Daniel & John spiritualized—Monrow. Within White Walls; Allen Emory.

75 CENTS EACH.

After Dogmatic Theology, What -- Stebbins. Backward Glimpses-Spirit John Bunyan. Burgess Underwood Debate; on Christianity Century Cook Book Divine Origin of the Bible-S. J. Finney. Empire of the Mother-Wright. Exeter Hall: a Theological Romance. Heroes of Faith--Burris A. Jenkins. How Edith Found Fairy Land. Human Life--The course of Time-Weeks. Lady Ernestine; Mrs. Warfield. Protectionist's Manual—Giles B. Stebbins Romance of Manila, Wm. H. Thomas. Spiritual Guide, Dr. DeMolinos. Suggestion: Secret of Sex; Taber. Youthful Eccentricity; Winslow.

\$1.00 EACH.

American Advance Thought.-English edition Better World Philosophy, J. H. Moore. Creeds and Religious Beliefs: John Hawley. Day of Fate, E. P. Roe. Fall of Lucifer, Wm. Sharpe, M. D. Girard College Theology—Westbrook. God Winning Us. Lathbury Heroines of Free Thought—Mrs. Underwood How She Earned it, or \$25,000 in 11 Years. Ideal Republic-C. Phelps, -\$1.00; paper 50c Looking Backward, Edward Bellamy. Our Near Future. Redding. Parasitic Wealth, J. Brown. Planetary Growth or Evolution Regeneration—a reply to Max Nordau. Review of Seybert Commissioners. Seven Times Around Jericho, L. A. Banks. Siderial Evolution and Life Statesman's Guide; Political Economy-Senf Stories for Boys and Girls, L.A. Banks. Theological idea of Deity criticised—Craven. That Eurasian, Aleph Bey. Tolstoi, a Man of Peace. Visit to a Gnani. Carpenter. Wilderness of Worlds, G. W. Morehouse. Women and the Divine Republic-Miller.

\$1.\$5 EACH. Bayard Taylor: Life & Writings by Smyth

Ancient India—Science of Language.25c Astral Plane, C. W. Leadbeater. 40c Astral Worship-J. H. Hill. \$1.00. Aura, or The Luminous Mist. 5c. Bagavad Gita, 25c, 60c and \$1 Birth & Evolution of Soul. A. Besant. 35c Buddhism: its Christian Critics. 50c. Building of the Kosmos, A. Besant. 75c Clairvoyance-Leadbeater. 75c. Dawn of a New Era-Dr. P. Carus. -15c Death, and After, Annie Besant. 40c Devachanic Plane, C. W. Leadbeater. 40c Double Consciousness-Binet. 15c. Esoteric Buddhism-A.P. Sinnett. \$1.25 First Steps in Occultism, Blavatsky, 50c Glossary for Theosophical Students, 75c Gospel of Buddha—Dr. Carus. 35c. Growth of the Soul-A.P. Sinnett \$1.50 Hebrew&ChristianMythology:Ladd.75c. Introduction to Theosophy, Besant. 10c Invisible Helpers-Leadbeater. 50c. Karma, Annie Besant. 40c Karma; a Story of Early Buddhism. 75c Key to Theosophy, H. P. Blavatsky. \$2 Krishna and Krishnaism—Mullick. 75c. Light on the Path—M. C. 25c and 75c, London Theosophical Society Reports. 35c Man and his Bodies, Annie Besant. 40c Martin Luther-Freitag. 25c. Ocean of Theosophy-Judge. 35c. Outline of Buddhism-Nagao. 15c. Outline of True Sect of Buddhism. 10c Path of Discipleship-Anna Besant. 75c Philosophy of Ancient India 25c. Psychology for Beginners-Stanley. 20c Redemption of the Brahman-Garbe.25c Reincarnation, Annie Besant. 40c Reincarnation-Walker and Wood. 50c Scenes from the Life of Buddha. \$2.50. Selections from Buddha-M Muller, 75c Self and its Sheaths, Annie Besant. 40c Seven Principles of Man. Besant. 40c Studies in Occultism-Blavatsky. 40c Studies in Theosophy, W. J. Colville, \$1 Theosophical Essays, Annie Besant. 75c Theosophy of Vedas: cloth 60c, paper 30c Theory of Organic Evolution. 15c. Thoughts on Religion-Romanes. 50c. Voice of the Silence-Blavatsky. 50c Whence and Whither? Dr. Carus. 15c.

all Trades. Lady of the Lake. Lady of Lyons. Longfellow's Poems. Oliver Twist. Paul and Virginia Pepresentative Men. Ships That Pass in the Night. Tale of Three Lions. Tour of the World in Eighty Days. Two Orphans. Whittier's Poems. Widow Bedott Papers. Emerson's Essays. 10c each.

15 CENTS EACH.

Evolutionist at Large-G. Allen. Familiar Lessons in Astronomy, Fowler. Home, Marriage and Family Relations. Leadership and Organization – Dr. Brittan Man's Place in Nature, Thomas Huxley. Orthodoxy vs. Evolution-Aimes. Physical Basis of Life-Huxley. Practical Guide to Spiritualism-Walrond. Romance of Astronomy-R. K. Miller. Watseka Wonder-Startling Phenomena Woman-Physically and Spiritually. Hulburt Wonders of the Heavens, Camille Flammarion.

20 CENTS EACH.

Circle and Social Song Book—Young. How to Read Cards; James Reeves. Guide to the Pacific Coast.

25 CENTS EACH.

Anti-Spiritual Christianity-A Dialogue. Ariel, Mary Platt Parmele. Bible Spiritualism--Discussion, Wilson, Harris Bob and I-Interesting Story-Theobald. Brown's Business Letter Writer. Cagliostro's Book of Destiny. Cloth, \$1 Capons and Caponizing-Fanny Field. Car Canductor's Dream; Wallace Nevill Childhood of the World—Clodd. Cloth, 60. Christianity Before the Apostacy—D. W. Hull Columbus—12 Engravings of his life, Dictionary of Dreams, Dr. R. Greer. Edith Bramley's Vision. Liberty and Life-E. P. Powell. Love Letters and How to Write Them. Only Hone—Time reveals all—Wright. Poultry for Market-Fanny Field Practical Spanish Instructor. Psychometric Dictionary—Psychic Guide. Science of Language; Muller. Shadow Entertainments. Spiritualism Integrating Religions; Grumbine. Suggestive Essays on Evolution-Ormond. Ten Commandments Analyzed, W. H. Bach. Treatise on the Horse-English or German. Vacation Time—Hints on Outings—Drayton What Ormond Thinks—Perpetuity of Mind. Why I am a Vegetarian, J. Howard Moore.

Gospel of Law; miracles, etc.-Stewart. Shaker Theology. Eads. Treatise on the Five Senses-Stoltz.

\$1.50 EACH.

Antiquity Unveiled, Roberts, (Abridged 50c.) Biography of A.B. Whiting; poems, writings, etc Constitution of Man-Combe. Man and his Destiny-Tiffany. Shakespeare's Works Condensed, Bell. Solomon and Solomonic Literature, M. Conway. Workers in Vineyard; history of Spiritualism.

LARGER BOOKS.

Allibone's Dictionery of Authors, 5 vls., \$5 each. Ancient and Modern Familiar Quotations. \$3. Bright Side of Humanity—Pell. \$5.00. Buffalo Land, W. E. Webb. \$3. Great Truths by Great Authors. \$3. Guizot's History of France, 8 vols. cloth, \$10. History of Boscawen and Webster. \$2.50. Moore's Universal Assistant & Mechanic. 2.50 Physical Culture-Emerson. \$5.00 Primitive Christianity, Buchanan. \$2. Reader's Handbook, E. Cobham Brewer. \$5. Travels in Tartary. Thibet and China. \$3.00. Words, Facts and Phrases, Edwards. \$3. Writer's Handbook-Guide to Composition.#3.

BOOKS BY DR. BABBITT.

Health and Power. 25c and 50c Human Culture and Curs 6 parts. 75c each Principles of Light and Color. 551 pages. \$5 Religion, as Revealed by Nature, \$1; paper, 50c Social Upbuilding, Co-operative Systems. 15c

BOOKS BY SPIRIT FARADAY.

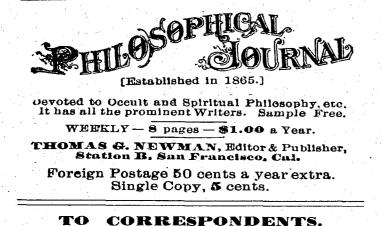
Apollonius of Tyana (Jesus a Fiction). 75c. Development of Spirit after transition. 10c. Dissolution, or Physical Death. 5 cts. How Evil Spirits Influence Mortals. 10 cts. Mental Action; or How we Think. 15 cts. MentalEvolution, IntellectualDevelopment.15c Origin of Life, and Evolution of Spirit. 10c. Progression and Evolution of Man. 15c. Relation of spiritual to material Universe. 15c Relation of Science to the Phenomena. 10cts.

BOOKS BY ABBY A. JUDSON.

Bridge between two Worlds. \$1; paper, 75c. From Night to Morn. 15 cents. Happy Year; or, 52 Letters. 178 pages. 75c. Why She Became a Spiritualist. \$1.00

Our full Catalogue will be sent free upon application.

If Books are to be sent by mail, add ten cents to every dollar of the price-for postage.



Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. - Never send Coins in letters; they wear holes in the envelope, and may be lost.— Never send us a Personal Local Check, for it coats us from 10 to 25 cents to get it cashed.

Susscribers should invariably state the name of the post-office to which their JOURNALS are avs often follow a disregard arge number of subscribers unsult to find a name, without it.

These wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable apon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.



Our Telephone.-Those who may wish to telephone to this office will please call up "Jessie 1769."

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. Regular social on second Friday of each month at 305 Larkin. C.H. WADSWORTH.

Mission Lyceum meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Tuesday evening of each month. W. T. JONES.

T ADIES' AID SOCIETY.-Headquarters at 1 805 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock All are invited. Take the Elevator

Philosophical Journal.

The Spiritualist Philosophy was eloquently portrayed at Occidental Hall last Sunday evening by Mrs. R. S. Lillie and Mrs. Anna L. Gillespie-the subject matter being the utility of communication between spirits incarnate and decarnate, showing conclusively that such are helpful and consoling alike to both. These speakers will occupy the platform of that hall for the State Association next Sunday evening, which will probably be their last appearance in public for the season, for both of them expect to leave for the East during the following week-

Mr. and Mrs. Gillespie sang a beautiful spiritual song. President M. S. Norton was, of course, chairman and made a very interesting speech at the opening, before introducing the subject and the speakers. Mrs. Sadie Cooke presided at the piano. An appreciative audience nearly filled the hall.

Mrs. A. L. Gillespie, who will leave for the Eastern camps next week, was tendered a reception at Occidental Hall, San Francisco, last Monday by the Ladies' Aid Society. It was a farewell gathering -all wishing her a pleasant journey and a safe return.

Second-Hand Books.—Attention is called to the new list of Second-Hand Books given on page 7 of this issue of the JOURNAL. They will be sold at onehalf the prices there named. If wanted by mail, add 20 per cent. to the price for postage. Our full Catalogue of Books (just issued) will be sent free upon application.

Fraternal Hall, Oakland. "The Key to the Mystery of the Human Soul' constituted the subject discussed by the Union Spiritualists, on Sunday afternoon, May 26; the speakers being Dr. Turman, Dr. Anderson, Dr. Stewart, Dr. Bonesteel, Messrs. Andrews. Hamilton and Young. The consensus of opinion was that Love constituted the key to the mystery. Mrs. Smith and Mrs. Nelson followed with messages. The evening meeting was opened by Capt. Stout of San Francisco with an original poem. Mrs. Maxwell followed with messages: the balance of the evening was devoted to the reading of sealed letters through the mediumship of Mrs. Dr. Stewart, who was congratulated on her excellent work at the close. Mr. J. W. Wilson of San Francisco will occupy the platform, in conjunction with Mrs. Stewart, Sunday evening, June 2.

Prof. Fred P. Evans, 103 West 42nd St., New York City, writes:

"I am forced to leave my present quarters owing to the work being done on the Rapid Transit Tunnel and the tearing down of the St. Clouds Hotel. The owner of my store had offices in the St. Clouds, and, as he is put out, he desires to occupy his own premises. This causes my temporary forced suspension of FRED P. EVANS." business.

Mrs. Jennie Robinson has removed

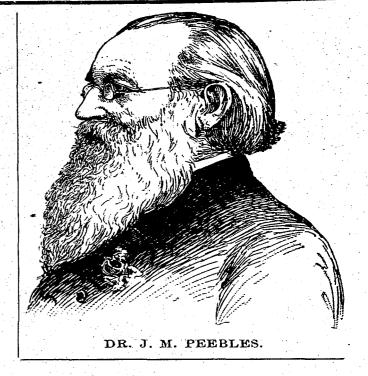
CURED BY PSYCHIC POWER.

Any and All Diseases Cured by a Combination Originated by DR. J. M. PEEBLES, the Grand Old Man, of Battle Creek, Michigan.

The Sick Who Write Him Receive Absolutely FREE Diagnosis

and Full Instructions.

TTHE PHENOMENAL CURES made by Dr. J. M. Peebles, the eminent scientist of Battle Creek, Mich., have astonished physicians and scientists throughout the world, for in a marvelous manner he DISPELS ALL DISEASES and gives permanent health, vigor and strength to all who desire it. His work is indeed blessed and wonderful. His power comes from the fact that he has discovered the secret of the soul, which he terms **PSYCHIC**; this he combines with magnetic medicines, prepared in his own laboratory, making the strongest healing combination known to the world. This wonderful man has so perfected his method that it now reaches all classes of people, for it ANNIHILATES SPACE and cures patients at a distance in the privacy of their own homes,



without the knowledge of any one. If you are in any way sick and wiil write to Dr J. M. Peebles, telling him your leading symptoms, he will, through his psychic power, diagnose your case and send you full instructions free of any charge. No matter what-your disease, or how despondent you may feel, there is hope for you. Hundreds of women who suffer the many ailments common to their sex have been cured through Dr. Peebles' method, after they had been told their cases were incurable. The same can be said of men who were debilitated from early dissipations. Indigestion, stomach troubles, catarrh, weaknesses of all kinds, and, in fact, all diseases succumb to this wonderful man's method of healing. Remember, it makes no difference how hopeless your case may seem, or how many have pronounced it incurable. Dr. Peebles can help you, and it COSTS YOU ABSOLUTELY NOTHING to receive his diagnosis and instructions. He will also send you FREE OF ANY CHARGE, his grand book, which will be of invaluable service to you. You also receive a long list of testimonials, proving beyond a doubt that his method is revolutionizing the art of healing the sick and despondent. Address Dr. J. M. Peebles, Dept. Z, Battle Creek, Mich.

REMEMBER, it costs you nothing.

Dr. J. M. Peebles WILL TEACH THE PSYCHIC SCIENCE by mail, through which you are taught PSYCHIC and MAGNETIC HEALING. also OCCULT POWERS, which will give you success in life. Full information regarding lessons, and literature on this GRAND SCIENCE. will be sent FREE to all addressing

A Good Audience greeted Mrs. Eberhardt last Sunday evening at 3250 22nd St., San Francisco, and psychometric readings and spirit messages were given, to the comfort and satisfaction of those present.

Mme. Young's Meeting was, as usual, held at 619 McAllister St. last Sunday evening. Mrs. Sarah Seal gave an interesting lecture, which was followed by psychometric readings and messages by Mme. Young. Professors Young and [Bothwell-Brown furnished the music.

Mrs. J. J. Whitney's work among the inquirers is much appreciated by them-filling her hall at 1164 O'Farrell St., San Francisco, every Sunday evening. The spirit messages are both comforting and convincing.

Mrs. C. J. Meyer held her usual meeting last Sunday evening at 335 Mc-Allister St. and read flowers and sealed letters for her audience.

The Headquarters of the State Association are now in running order at 305 Larkin St., San Francisco. Mr. W. T. Jones, is there daily to welcome visit-There is a reading-room, where ors. spiritual and reform periodicals can be perused, and the library, containing nearly 500 volumes, is for use of Spiritualists of San Francisco and vicinity.

Woodman Hall, Oakland, had good audiences last Sunday, notwithstanding the rain. Mrs. R. S. Lillie gave an eloquent lecture in the morning, followed by an improvised poem. In the evening Mrs. Jennie Robinson occupied the platform, giving the phenomena (readings and spirit messages) to the satisfaction of all

The State Board meets on Saturday, June 1. See official notice in another column.

to 509B Larkin St., San Francisco. She holds circles every Monday evening.

Eugene DelMar, the eloquent Mental Science orator of New York, gave a lecture at Golden Gate hall last. Sunday morning before the Mental Science Temple. Subject: "The Purpose of Attraction."

A Pleasant Event occurred at the home of Mrs. Gillespie last Thursday, when a goodly number of her many friends of Oakland and Berkeley assenibled to greet her with love and flovers, as we were royally entertained by our genial hostess, and the day was altogether too short. So said Mrs. G-when we took our leave with a unanimous good wish for a pleasant journey and a happy EVELYN LANGLEY. return.

Oakland.-The meeting at Loring Hall, held under the auspices of the mediums of Oakland, is in a decidedly flourishing condition. The attendance on Wednesday evening, May 29, notwithstanding the threatening weather, was well up to the average, and the messages given by Mesdames Cowell, Stewart and Smith were all that could be desired.

Prof. Wm. Burgess has gone to the Eastern States again, where he expects to remain for a time.

Dr. and Mrs. N. F. Ravlin have returned from the East, and after a rest of a few days in San Francisco, they have gone to Los Angeles, where they will remain during the Summer.

Board Meeting .-- The regular quarterly meeting of the Board of Directors of the California State Spiritualists' Association will be held at headquarters. 305 Larkin St., on Saturday evening, W. T. JONES, Sec. June 1, 1901.

Furnished Rooms for rent on Market St., San Francisco. For particulars inquire at the office of the JOURNAL.

DR. J. M. PEEBLES, Battle Creek, Mich MICU.

San Bose Notes.

Spiritualistic News.

By request, I herewith send you a few notes. Mr. Graessle is unable to write. He is seriously ill, but the doctors, etc., do all they can to cheer him. Has enlargement of the liver and pleurisy, and not being very rugged and somewhat worked down. It is giving him a hard deal: he is very weak.

The society, First Spiritual Union, is still having full houses, Mrs. Cowell being the attraction. Within the last six weeks many persons have received their first light in the teachings of Spiritualism, and they seem anxious for more light. There is quite a number of our people on the sick list-President Graessle: V. P. Murray, though not confined to the house, is far from being well; F. C. Wissman has been bedridden for two or three weeks: Mrs. Milliard has been afflicted for three or four months. Mr. H. Hubbard, one of our best local mediums, a man who was respected by all who knew him for his integrity and worth as a citizen and a Spiritualist, passed to his spirit-home on May 22. He was a fine trance speaker. At his request Mr. Vinter will officiate at the funeral.

The weather is cold, damp and windy for May, which is very unfavorable for the old and sick.

The Ladies' Aid have in preparation a social for May 31. W.D.J. HAMBLY.

PSYCHO-THERAPEUTICS

Will cure all cu able diseases by means of telepathic suggestions, provided proper hygienic conditions are maintained and no surgical operation is necessary. A month's treatment by mail, \$5.00. If. at the end of the month, you are not satisfied, I will return the \$5.00. J. BALL, M. D., Psychologist, 1073 Market St., SanFrancisco, Čal. 18t8

Lyman C. Howe addressed a large audience in Battle Creek, Mich., on May-12. He is ready to answer calls for the coming Summer.

The Connecticut State Convention was held last week in Hartford.

G. W. Kates and wife will attend the various camps this season. They were at Wheaton, Minn., last week.

Mrs. R. S. Lillie and Mrs. A. L. Gillespie will soon go East to attend the various camp meetings.

Georgia Gladys Cooley has been lecturing at Springfield, Ill., during the past month.

Prof. W. M. Lockwood has been lecturing during the past month at Philadelphia, Pa.

B. F. Austin, D. D., will speak at Sturgis, Mich., on June 15, and will spend the rest of the month at other places in Michigan, as may be arranged. A successful mass convention has just been held in Lynn, Mass.

BANNER OF LIGHT, BOSLON, MASS. The oldest Journal devoted to Spiritual Philosophy. Eight Pages-Weekly-\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO.. 204 Dartmouth St. Soston, Mass. WHEN ANSWERING THIS ADVERTISEMENT. MENTION THIS JOURNAL

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested Col. Hopkins to supply the Jo poor Spiritualists who are unab	URNAL to
Before announced	\$24.0C
A Friend	
C. Wyman	
Mme. Montague	N 1.00
M. Jemsem	1 1.00

电子波频学会 法把手引

C. Wyman