EVERY SATURDAY

PRICE PIVE CHAR

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing.

⇒One Bollar a Year. 🗲

VOL. 38. T. G. NEWMAN,

SAN FRANCISCO, CAL., SATURDAY, JANUARY 5, 1901.

Beit 20 10 & 11th-Sts

No. 1.

POBILIC INTERVALLY

A NEW DAY.

A bright new day old Time brings. And what from me will it bear? Shall I fill it up with worthless things, Or with jewels rich and rare?

Shall I live to-day for others' sake, Or a life of idle pleasure? Shall I seek to gladden hearts that ache From my own glad heart's treasure?

Each morn reveals the bitter need In some home less blest than mine. Shall I clasp my own in selfish greed, Unheeding the Voice divine?

I may make the record what I will; It is mine to choose to day— If I shall live for pleasure styl. Or to brighten the lonely way,

Where some must tread with bleeding feet, And hearts bowed down with care.

The time is mine, let me make it meet ~ With thine own, oh, man, to share.

Let me fill it full with blessed store Of truth, and love, and tender care; Let me add to the light along the shore, And help to make some home more fair.

And when the angel of night comes down To read the record I have made, May I hear through the darkness gathering 'round:

"Thou hast cheered another; be not FLORENCE SHAW KELLOGG, Fay, Kans.

entered, the chair placed in front of the altar was now moved to the table, whilst incense and candles were lighted. At the same time the girl approached, apparently entranced, with the magic peachwood pencil laid on the palms of

both hands—but so that the sharp end touched the table strewn with sand—chanting the while: "Great Spirit, if you are here, do us the great favor of writing 'present' on this table." Immediately the pencil began to move, and a legible

THE NEW YORK PUBLIC LIBRAR

261674

character was written in the sand. whereupon the Spirit was requested to sit down in the arms chair.

All present now bowed, chine chined, and prostrated themselves before the arm chair; some poured



A Seance in China.

H. RODEN RUMFORD.

When my eyes got accustomed to the dim light of the seance room, I noticed that beyond the table and chairs I had first seen there was another table, upon which was placed wine, fruit and confectionery, evidently for sacrificial purposes, and the usual Chinese altar, or as the Europeans have it, "Joss Piggin." I also saw that the first table I had noticed on entrance was covered with a layer of very fine red sand.

All present now became very serious, and a vacant chair was placed in front of the altar. They then drew up a petition addressed to the Great Royal Bodhisatta, requesting that one of the Great Spirits wandering through the clouds should be sent to the house. This petition was burnt before the "Joss Piggin," or shrine of the Deity, and the mark which was written on the top of the petition was put outside on the door for the information and direction of the Spirit. After a while two of the company went to the door and burnt some gold paper, "chin chin-ing" the while, and making an indefinite number of bows and prostrations, receiving and welcoming, as it were, the Spirit on entering the house.



The Spirit apparently having With Joyful Songs, They Greet the Advent of the Twentieth Century.

out wine, and another burnt gold The girl medium again approached the table with the pencil in the same position as previously, whilst all the assembled said: "Great Spirit, what was thy Great name? what offices didst thou hold?" etc. The answers to ment of myself and friends there all these questions appeared written in the sand. I was informed by Ah Kong that "all and each of us might put a question." I was handed a piece of paper, and had hardly asked, "May I write in English?" when the pencil plainly wrote "Yes" in the sand. The sand was smoothed over again, and I wrote my question on a slip of paper and wrapped it in gold paper and was instructed to burn it before the "Joss." The peper had hardly finished burning before I received a satisfactory reply in pure English. I presume similar satisfactory answers were obtained by those present, for they all seemed pleased.

The pencil was again writing when I put my hand upon the arm of the girl, thinking that I would make sure that there was no other connection, when the pencil wrote in English: "How ridiculous." After the pencil had finished the Chinese characters that I had interrupted, there was written in the sand, "Good-bye, R***y," followed by some heiroglyphics which Ah Kong told me meant the Spirit was about to leave. They all arose of one accord, took the pencil from the girl, and put into her hands gold paper, which they set fire to, and then all assembled walked to the door burning gold paper, evidently very reluctant to part with their spirit friends.

Thus this strange experience and seance ended.—Spiritual Re-

Remarkable Materialization.

I was permitted by the courtesy of Mrs. Esperance to attend a seance at Newcastle-on-Tyne, England, (at which she was medium) in company with my friends, Reimers from Manchester, and Calder, a solicitor from Dundee. We were additional to the usual circle, which consisted of about 14 or 15 persons. The cabinet stood close to the wall; the room was lighted with a lamp placed behind a red colored paper screen, sufficiently clear for us to see all the objects in the room. The cabinet was about 9 feet in width, 6 feet high, and 3 feet from front to back. A division was made by a muslin screen about 3 feet from one end, and the whole was covered by a black cloth in front.

Mrs. Esperance sat on a canebottomed chair in the small chamber of the cabinet. The sitters were arranged in horse-shoe fashion facing the cabinet. After singing, and a devotional exercise by one of the members, the curtain was opened and out stepped a female figure, rather smaller than Mrs. Esperance and clothed in white, who squatted down in the center of the room about six feet from the cabinet. She soon got up, and taking a jug containing some water, walked around and gave a rose out of it to each of the company—21 in all—and again squatted down as before.

A strange thing occurred with the rose presented to me by "Yolande," the name by which this spirit was known to the circle, who was the operator in producing the phenomena. The flower was like a damask rose, but rather larger;

it had a short stem half-an-inch long. I placed it inside my vest, intending to take it home after the meeting. I felt something going on, but did not disturb it. At the conclusion of the meeting I withdrew it, and to the utter astonishwere three full-grown roses and a bud on the stem, which had grown to seven inches in length. I brought them home and put them in a drawer, where they gradually faded away and in a few days disappeared.—WM. OXLEY.—Exch.

Infinite Intelligence.

EMIL F. LUNDSTROM.

A controversial battle has been raging for some time on the question whether it is the proper thing for a Spiritualist to subscribe to the doctrine of an Infinite Intelligence as the author of the universe. We appeal the case of Ultimate Cause vs. Human Understanding to one of the higher courts of philosophy and wait for a decision. The following is an excerpt from the 'First Principles' of Herbert Spencer:

"Having, throughout life, constantly heard the charge of materialism made against those who ascribed the more involved phenomena to agencies like those which produce the simplest phenomena, most persons have acquired repugnance to such modes of interpretation; and the universal application of them, even though it is premised that the solutions they give can be but relative, will probably rouse more or less of the habitual feeling. Such an attitude of mind, however, is significant, not so much of a reverence for the unknown Cause, as of an irreverance for those familiar forms in which the Unknown Cause is manifested to us.

"Men who have not risen above the vulgar conception which unites with Matter the contemptuous epithets, 'gross' and 'brute,' may naturally feel dismay at the proposal to reduce the phenomena of Life, of Mind and of Society to a level with those which they think so degraded. But whoever remembers that the forms of existence which the uncultivated speak of with so much scorn are shown by the man of science to be the more marvelous in their attributes the more they are investigated, and are also proved to be in their ultimate natures absolutely incomprehensible—as absolutely incomprehensible as sensation, or the conscious something which perceives it—whoever clearly recognizes this truth will see that the course proposed does not imply a degradation of the so-called higher, but an elevation of the so called lower.

"Perceiving, as he will, that the Materialist and the Spiritualist controversy is a mere war of words, in which the disputants are equally absurd -- each thinking that he understands that which it is impossible for any man to understand—he will perceive how utterly groundless is the fear referred to. Being fully convinced that whatever nomenclature is used, the ultimate mystery must (remain the same, he will be as ready to formulate all phenomena in terms of Matter, Motion and Force, as in any other terms; and will rather indeed anticipate, that only in a doctrine which recognizes the "Unknown Cause as co-extensive with all orders of phenomena can there be a consistent Religion or a consistent Philosophy,

"Though it is impossible to prevent misinterpretations, especially when the questions involved are of a kind that excite so much animus, yet to guard against them as far as may be, it will be well to make a succinct and emphatic re-statement of the Philosophico-Religious doctrine which pervades the foregoing pages. Over and over again it has been shown in various ways that the deepest truths we can reach are simply statements of the widest uniformities in our experience of the relations of matter, motion and force, and that matter, motion and force are but symbols of the Unknown Reality. A power of which the nature remains forever inconceivable, and to which no limits in time or space can be imagined, works in us certain effects. These effects have certain likenesses of kind, the most general of which we class together under the names of Matter, Motion and Force; and between these effects there are likenesses of connection, the most constant of which we class as laws of the highest certainty.

"Analysis reduces the several kinds of effect to one kind of effect, and these several kinds of uniformity to one kind of uniformity. The highest achievement of science is the interpretation of all orders of phenomena, as differently conditioned manifestations of this one kind of effect, under differently conditioned modes of this one kind of uniformity. But when science has done this, it has done nothing more than systematized our experience, and it has in no degree extended the limits of our experience. We can say no more than before, whether the uniformities are as absolutely necessary, as they have become to our thought relatively necessary.

"The utmost possibility for us is an interpretation of the process of things as it presents itself to our limited consciousness; but how this process is related to the actual process we are unable to conceive, much less to know. Similarly, it must be remembered, that while the connection between the phenomenal order and the ontological order is forever inscrutable, so is the connection between the conditioned forms of being and the unconditioned form of being forever inscrutable.

"The interpretation of a phenomena in terms of Matter, Motion and Force is nothing more than the reduction of our complex symbols of thought to the simplest symbols; and when the equation has been brought to its lowest terms the symbols remain symbols still. Hence, the reasonings contained in the foregoing pages afford no support to either of the antagonistic hypotheses respecting the ultimate nature of things. Their implications are no more materialistic than they are spiritualistic, and no more spiritualistic than they are materialistic. Any argument which is apparently furnished to either hypothesis is neutralized by as good an argument furnished to the other.

"The Materialist, seeing it to be a necessary deduction from the law of correlation, that what exists in consciousness under the form of feeling is transformable into an equivalent of mechanical motion, and by consequence into equivalents of all the other forces which matter exhibits, may consider it therefore demonstrated that the phenomena of consciousness are material phenomena. But the Spiritualist, setting out with the

same data, may argue with equal cogency that if the forces displayed by matter are cognizable only under the shape of those equivalent amounts of consciousness which they produce, it is to be inferred that these forces, when existing out of consciousness, are of the same intrinsic nature as when existing in consciousness; and that so is justified the spiritughistic conception of the external world, as consisting of something essentially identical with what we call mind.

"Manifestly, the establishment of correlation and equivalence between the forces of the outer and inner worlds may be used to assimilate either to the other, according as we set out with one or other term. But he who rightly interprets the doctrine contained in this work will see that neither of these terms can be taken as ultimate. He, will see that though the relation of subject and object renders necessary to us these antithetical conceptions of Spirit and Matter, the one is no less than the other to be regarded as but a sign of the Unknown Reality which underlies both."

Can anything be clearer, loftier or more reasonable? Spiritualists can agree on one thing only, and that is the fact of spirit return, which fact is big enough and broad enough to keep us busy the rest of our lives.

Chicago, Ill.

THE PRESENT.

To day we stand upon the point of Time-Forever being in the present now. Time! ceaseless, passing, flying ever on; Cleansing, destroying from our sight, The forms that life had no more need to wear.

Life, exultant, building forms anew-Young in the cradle of our earthly age, But old with the eternal stars on high: The same to-day as when first dawned the light

That piloted the stars across the realm Of the unknown abyss of full eternity. All things are potent, from the power of Cause.

The microbe, mastodon, and mighty

Sport in the ether that envelops worlds; And man's own palpitating heart is but A duplicate of the small throb that

The life-song of the smallest quadruped. Proud man to-day, but yesterday a thought-

An aspiration seeking to arise. To-day in full activity and power, He crowns his head with emblems of his

might But time will equalize the toils of life; The poor man's blood bears the analysis That gives vitality to kings and queens; And all will bear alike the bounteous

gifts Bestowed by nature's loving, liberal hand. The just, implacable decree went forth,

When the young protoplasm first absorbed The briny nutriment around its bed-That Life should struggle up the cliffs of

Until the great beneficence of good Should balance evenly from soul to soul. Rejoice, then, ever in the present now And cheat a harvest of to-morrow's woes. PSYCHO.

Great Explorations.

GEO. E. LOTHROP, JR.

We read in the press about great explorations in the buried ruins of long-forgotten cities, both in Asia and America, and of daring expeditions to explore the Arctic regions or the African tropics, etc., but when we examine the results of all these human efforts, they do not equal the startling and superb discoveries made by spirit mediums in their explorations of the next world.

These modern researches are so vast and great that the entire system of religion, morals and hygiene has been revolutionized. Satan has been proved a delusion. No spirit of any intelligence tells of meeting this long-feared devil. In spite of the creeds of heary ages, we have direct evidence through one of Boston's best spirit mediums, that while there are good and bad spirits of various degrees of intelligence, there is no head devil with horns. Another discovery is the unanimous testimony from the beyond that salvation by a belief on Christ is the merest folly, and that each spirit must stand on its own work in the next life, since neither money, creed, minister, pride, rank on earth or belief can give the spirit any firstmortgage on a reserved seat beside the gold harp players or the glad hand of the Supreme Being.

Spirits can now write accurate messages between sealed slates. They can control mediums to write. Others are entranced and spirits speak through the medium's voice. Others get messages by telepathic or inspirational methods, as did Christ.

Boston, Mass.

Closing Years of the Cycle.

PROF. E. WHIPPLE.

This is a time for retrospect and forecast, for never was the world in such a ferment as at the present hour. The last century closed with sound of strife and tumult in the air, in the waters, and throughout all the busy haunts of men. The year, the century and the cycle have gone to record. The timbers of the old are falling, and foundat tions are being laid by unseen hands upon which the solid masonry of polished granite will be builded.

This is a time for summing up accounts and opening of a new page. The pivots of the Old Order are doing their proper workmassing the accumulated results of centuries of labor into huge trusts and great combines; tieing up the "bundles" for their final disposal in a manner which the worldlywise little dream of; and society itself is verging toward a great and sudden transformation. The existing social environment is breaking up under the action of disintegrating forces which no foresight at the front of affairs is able to avert.

Governments are impulsed by an unseen power toward that inevitable vortex wherein all existing federations will be dissolved! Babylon is surely going to its

But we need not despair; for out from the ashes of pestilence-breeding cities, over the desolate plains sits practical invulnerability. where war and famine have set out recompense, will spring the stately structures of the New. Long have the social forces deploved for this final Reckoning and Day of Judgment! They are al. ready arrayed for conflict! Existing governments will contend for universal empire. The privileged classes and the masses will each contend for a vantage-ground whereon a form of self-interest may be permanently fortified, and both will disappear in the current below, since both are arrayed against the integrity of the ethical law. Yet above and over all is that form of beneficent rule which will descend and spread its white wings over our beloved America in that

hour when men shall stretch forth their hands and cry aloud, believing that all is lost!

And a song make I of the One formed out of all. The fang'd and glittering One whose head is over all,

Resolute, warlike One including and over all. (However high the head of any else, that head is over all.)

As I read the signs, the balances are held in hands of an upper hierarchy of wise minds, now unseen, who work in harmony with cosmic forces and the cyclic law. Precession is a sure indicator to the wise, when the time is ripe for change. The entrance of the Vernal Equinox into a new zodiacal constellation indicates a bend in the road which the dominant nations are traveling. When the Vernal Equinox passed into Taurus (Sign of the Bull), Nineveh and Babylon were given glory and renown, and in the porches of their public buildings were placed huge bronze bulls of exquisite workmanship, in evident recognition of the celestial symbol under which their glory was won. The Vernal entrance into Aries heralded the birth of Krishna, the great lawgiver of India. Again, when the precessional points entered Pisces (Fishes) and Virgo (Virgin), the birth of Jesus followed, and a new trend for the nations of the West was inaugurated.

Now we are at the dawn of a new cycle—a great cycle—in which 12 smaller ones are embraced, the symbol of which is the entrance of the Equinoxes into Aquarius and Leo. the Sign of the Man and Sign of the Son of Man. This great cycle embraces a little less than 26,000 years. The Iron Age is going out! The Golden Age is coming in!

Good-bye, O century! thou Closing cycle year of
The Tyrant's rule and Age of Iron—
The age of Fraud and War and Death!
Thy feet have trodden down the weak; Thy mouth hath spoken lies;

Thy breasts have corrupted the race of man; Thy arm hath wielded the battle-ax and spear Thy greed hath filled the world with woe and strife.

Welcome! O Urn of Aquarius! and Pour from thy crystal fount the nectar heal-

ing stream,

The starry luster prepared by gods for man; And welcome the advent of the Shepherd-Sign, And sure precursors of the Golden Age re-

Confucius, the Key to China.

SIR EDWIN ARNOLD.

You will never understand China until you study Confucius, or at least learn enough about that extraordinary personage to get some motion of the way in which, and of the reasons because of which, he, and he alone, has crystalized the Middle Kingdom into that changeless mass of custom and impenetrable convention which gives it

China cannot and will not be their relentless seal, and in the altered. No spread of commerce, busy marts where slaves toil with no impulse of education, no influence of scientific inventions, it seems to me, will for many generations to come transform the minds and lives of the "Flowery Land." And the reason is ever Confucius! The Chinese, one and all, it may be roundly stated, have allowed their souls and bodies, their homes and business, their social, civil and political condition, to be forever regulated by "Kong-fu-tse."
In every city, town and village

of China you will see the vermillion-colored temple of the great teacher. Everywhere are painted and gilded tablets inscribed with his precepts. The emperor and the chief magnates of the empire must, at stated intervals, do hom-

age to his immortal and most sacred memory, and his writings or oral instructions constitute the classics and the holy writ of the. Chinese youth.

All that need be known to estimate the nature of the famous philosopher and the character of his teachings may easily be gathered from the last two volumes mentioned on the list of Sir John Lubbock's (now Lord Ausbury) "Best Hundred Books." There are a "Life of Confucius" and an anthology of passages from the Chinese scriptures, both from the pen of Rev. W. Jennings, rector of Grasmere, Westmoreland.

The first of these admirable works, written without prejudice, nay, indeed, with all the largeness of an educated scholar, shows clearly enough that Confucius was an opportunist—the most unmoral of moralists, the most unspiritual of theologians, an advocate of expediency above principle, of property above rectitude, of custom above convenience, of this life rather than that of what he deemed the doubtful future. One of the gloomy and paralyzing sayings he has bequeathed to his country is this: "Hath Heaven ever spoken?" And nevertheless he was a religious and a superstitious man, as are his compatriots.

Rules for Reading.

Read the preface first. Go in through the front door.

Read plenty of books about people and things, but not too many books about books.

Read one book at a time, but never one book alone. Well-born books always have relatives. Follow them up.

Read the old books—those that have stood the test of time. Read them slowly, carefully, thoroughly. They will help you to discriminate

among the new ones. Read no book with which the author has not taken pains enough to write it in a clean, sound, lucid style. Life is short.

Read over again the ten best books that you have already read The result of this experiment will test your taste, measure your advance, and fit you for progress in the art of reading.

Prayer.—The Rev. C. Ware in the Two Worlds gives the following advice to those who indulge in prayer:

Let our praying be sincere and unselfish. Do not let us use words that don't express real feeling. "Prayer is the soul's sincere desire." For a man to pretend to pray for purity, while he practices unrestrained indulgence, is mockery. For people to pretend to pray for light and knowledge, whilst they take no steps for selfculture, is hypocrisy. Emerson says: "Prayer is the contemplation of the facts of life from the highest point of view." He also says: "Prayer that craves a particular commodity—anything less than all good—is vicious.

AURAS AND COLORS, by J. C. F. Grumbine. An esoteric system of teaching concerning Halos, Aureolas and Nimbus. 75 pp., paper. Price, 50 cents; postage, 2 cents extra. For sale at this office.

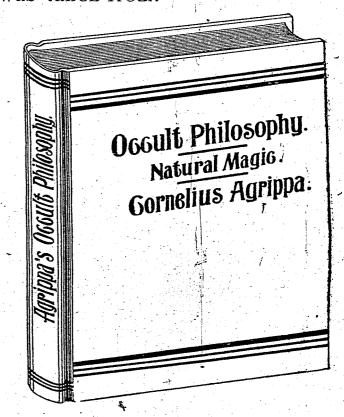
THE CONQUEST OF POVERTY, by Helen Wilmans. Price, 50c. For sale at this office.

Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author-Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.



OUR SPECIAL OFFER!

To every purchaser of this book, we will present a year's subscription to the PHILOSOPHICAL JOURNAL, and a copy of 'Spirit-Writing," by Mrs. Underwood. This is a rare opportunity to obtain these valuable books.

A Great Premium.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to every subscriber) this Journal one year to every purchaser of this book. If the Journal is paid to some time ir the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body —How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture — How to acquire Grace, Beauty of Face, Figure and Expression— How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfolded the Subjective Powers—A thorough training of the tive Powers—A thorough training of the eye-Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life— Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

FHOMAS G. NEWMAN, Editor & Publisher Station B, San Francisco, Cal.

Psychometric Reading and Horoscope. Send one dollar to this office with your full Christian, middle, and surname, also day, month and year of your birth—and some article handled or worn by you—and receive either a Psychometric Reading, or a Kabbal-istic Horoscope, which will interpret the meaning of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is limited to three months. MRS. T. CROFTS.

[Established in 1865.]

Official Organ of the California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,

1429 Market St. San Francisco, Cal. Between 10th and 11th Streets.

THOMAS G. NEWMAN,

EDITOR AND PUBLISHER.
Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be

returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a

This Journal will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, JANUARY 5, 1901.

The Next Great Step seems to be altruism. The question, "What's going to become of me when I die?" has been settled by Modern Spiritualism beyond a shadow of a doubt. Now we may turn our attention to "What's going to become of me while I live?" The coming scheme of salvation will have its foundations resting upon the spiritual philosophy, and not upon decaying religions. The man who can devise a commonsense plan that "will work," and lead our people out of bondage, may be another Moses.

A Progressive Governor is John Lind of Minnesota. His recent Thanksgiving proclamation urged his people to express publicly their sense of gratitude for the blessings of the past year, but did not designate the object or person to whom thanks should be given. We think this is a step in the direction of mental liberty. Each of us may have a different idea of the source of our benefits, and we like to be left free to be true to our own convictions, with no one to dictate or make us afraid.

Mrs. Kate R. Stiles, whose visit to the Pacific Coast some years ago will be readily recalled by most of the active Spiritualists, is now filling a month's engagement as speaker for the Bangor, Me., Spiritualist Society. Mrs. Stiles is modest and unassuming, but gifted in a marked degree with those higher spiritual powers which distinguish the psychic from the "common herd."

Many will be glad to know that we club that excellent monthly magazine, *Mind*, with the JOURNAL, both for one year, for \$2.00, the price of *Mind*, alone.

DEATH DEFEATED, by Dr. J. M. Peebles. Price, \$1.00. For sale at this office.

Changing Centuries.

Great epochs mark the periods of human history. It is a great thing to stand between the centuries—to look back over the past; to look forward and contemplate the future. The most wonderful century of all history has receded into the past; but the lessons taught and the changes wrought still remain.

If you will compare the world a century ago with the world which confronts us to-day, and see the progress unparalleled—the great inventions and discoveries which have startled the world out of its Rip-Van-Winkle-sleep — you will begin to realize that there is a mighty responsibility being thrust upon you, which you cannot escape.

The world has been startled at the rapid growth of the American nation. Nothing in history is of more importance to humanity than the ascendency of the West.

Europe belongs to the period of medievalism; the continental powers of to-day are but the remnants of the Latin Empire which centered about the Eternal City. America is the land of destiny, and to-day the shadow of the eagles' wings covers half the globe.

We have passed through a period of great things, a century of miracles. It is a great thing to stand between the centuries, but it is a greater thing to stand on the great divide between the ages. We stand upon the divide between anticipation and realization. We look with prophetic eye into the coming years, and we see whatever is false shriveling under the whiteheat of truth. We see the emancipation of woman, the emancipation of labor, free-thought, free-speech and free-press. Discoveries will be made early in the 20th century which will upset the entire capernican system of cosmogony, and compel science to revise its edicts. Science will supersede religion, and humanity, freed from anxiety about the future, will turn its attention to a contemplation of the present, and consider the relation of man to his fellow-man.

The God of the 20th century will be named ALL, and every individual who is awake will realize that he is occupying a central position and that the universe revolves about him.

The professional politician will pass away with this generation; and when the next century dawns, Religion, Politics, Philosophy, Economics, Metaphysics, Occultism and the multitudinous "isms" and "sciences" which have perplexed our day will be one. All science is based upon a unit; and the science of life—here and hereafter—will soon stand upon the axiomatic principle that "All is spirit," manifested upon a multitude of planes.

At the threshold of the 20th century we take this stand! That all humanity is God manifest in the flesh; that Jesus was but an example—a pattern. He was no

more divine than you are provided you manifest the same divine attributes which he did. Every age has its "Christ," and our time is not an exception. Every world's Savior has fallen short of his anticipations—and they always will.

First and last: 'Be thyself; a nobler gospel never taught the Nazarine. Be thyself; 'tis holy scripture, though no bible lids between.'

Religious Fellowship.

In the issue of Dec. 8, 1900, the leading editorial of the Banner of Light begins with the following sentiment, which should commend itself to right-minded Spiritualists:

Spiritualists must sooner or later seek to find how many points in common they really have with other denominations. It will not do to stand forever aloof from those who are striving to benefit humanity in their own peculiar way. This has all too long been the policy of many conscientious Spiritualists, who really believed that they were called upon to set themselves to one side as individuals who had nothing in common with their fellow-men. This very method has had more to do with arousing the spirit of antagonism that formerly was quite prevalent throughout the country, than any other cause with which we are familiar.

Mr. G. W. Kates, under the direction of the Minnesota State Spiritualist Association, held a special midnight meeting to welcome the Twentieth Century on Dec. 31 at the Unitarian Church, Minneapolis, Minn. He was assisted by local speakers and mediums. He also holds free meetings every Sunday afternoon and evening at hall, corner of Eighth and Nicollet streets.

Incomprehensible.—The Christian clergyman points to things which he cannot understand to prove that God is incomprehensible. Humanity has always worshipped its own ignorance, and probably always will. What we know is science; what we do not know is—God! Let us pray: "Oh! Lord, be merciful to me, a fool!"

The Court of Conscience.— Felix, in the Barner of Light, on "Is the average life worth living?" writes the following, which is too good to lose, and will bear repeating many times:

The court of conscience is surrounded by mirrors in which you behold yourself. If you are afraid of yourself, there is no need of a devil to affright you—you are the devil. To shut your eyes at yourself and see your neighbor's follies is a trick that will not improve you. The strongest law of human morals is to love your neighbor as yourself; if you cannot love yourself, you cannot love your neighbor, and if you hate him, it shows your own hatefulness- The loving character is a lovable character. Gossip is a soul battling its own meanness.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

VACCINATION A CURSE AND MENACE TO PERSONAL LIBERTY, with statistics showing its dangers and criminality. By J. M. Peebles, A. M., M. D., Ph. D. 326 pp., octavo.

Dr. Peebles never does anything by halves. He is not content with anything less than a thorough investigation. In this momentous subject, so vital to the welfare of society, he has stopped short of nothing but the complete demolition of the arguments of the supporters of vaccination.

Every unprejudiced reader will agree with the author that vaccination has been a curse from the beginning, and its legal enforcement is little short of legalized murder. Never was quackery (i.e., medical ignorance) more successful in forcing recognition of its claims, and never have the consequences been more ruinous. This fad of the famous (?) Jenner has cost millions of lives, and lingering, horrible disease in millions more. It has been the prolific source of the anti-toxine and other inoculations which have brought pain and death wherever introduced. It is responsible for drawing away attention to the true causes of disease, uncleanliness and unsanitary living, by holding up the false idea that health could be preserved by virulent bloodpoisons.

As though the awful arraignment by words was not enough, engravings of the victims of vaccination, horrible with eczema, scrofula, syphilis and leprosy, are introduced, that makes one shudder in pitying disgust.

The book is one that should be in the hands of every parent, and. if carefully read, there would be but one sentiment among the people in strenuous opposition to the doctors, who gather in a rich harvest at every small-pox scare. The "lymph fame" also is a bonanza. Twenty to twenty-five calves are constantly kept vaccinated, and the pus from their ulcers preserved and sent out all over the country for doctors employed by Boards of Health to introduce into the healthy blood of children, to ferment and breed blood-poisoning, scrofula and syphilis ulcerations!

The book is timely. The monstrous fraud and imposition in the name of medicine and science should be exposed and so thoroughly as to dispose of it forever. Vain wish! for the medical practitioners, at least those actuated by greed, are solidly arrayed in a solid trust in its favor, for it means the transfer of millions of dollars to their pockets. The small-pox is a scourge, inoculation with cow-ulceration worse, but the doctors crown the infamous combination of ignorance, credulity and deception. HUDSON TUTTLE.

Journal for December, just issued, contains articles on the following subjects: Methods of Culture, What is Occultism? Useful Instructions, William Ewart Gladstone, Error More Palatable Than Truth, Delineation of Character, etc. Published monthly by the Esoteric Publishing Co., Applegate, Calif. \$1.50 a year.

A glimpse of the luxury with which rich Americans sur: round themselves is given in the January number of the Ladies' Home Journal, under the title, Housekeeping in a Millionaire's Family. The Baltimore Belle Who Made the Most Brilliant Match of Any Girl in America, recalls the fact that a Yankee 'Queen' once sat on a Vice Regal throne in Ireland. There is a little play for amateurs, The Little Women Play, adapted from Miss Alcott's story. Elizabeth Stuart Phelps brings more humor into the domestic complications of The Successors of Mary the First. The Curtis Publishing Co., Philadelphia. \$1.00 a year; 10 cents a copy.

The leading feature of the January Arena, which begins its 25th volume, is a symposium on "Christian Science and the Healing Art." There are four contributors, who write from opposite, though equally authoritative viewpoints. Another contribution of the "advanced" order is The Spiritual in Literature, by Sara A. Underwood, who presents some startling proofs of the widespread belief in communication with the departed. Other splendid articles and editorial comments conclude a remarkable 25 cents' worth of the best reading matter. \$2.50 a year. Alliance Publishing Co., New York.

The Suggester and Thinker for December contains articles on The Philosophy of Suggestion, A Plea for Suggestion, Magnetic Treatment Without Hypnotism, Hypnotism, its Uses and Abuses and Relation to Crime. Seven Brief Lessonson How to Hypnotize, Thoughts -What are They and What Their Power, The Success of Distant Mental Treatment, The History of Psychic Phenomena, and Study in Psychology, etc. Published monthly at Columbus, Ohio, 13\frac{1}{3} E. State St., at \$1.00 a year.

Universal Truth for January. published at 87 Washington St., Chicago, Ill., at \$1.00 a year contains Dynamics of Thought; Prosperity, its Spiritual Side; Evolution and the Sub-Conscious Mind: Topics of the Day, etc.

Ex-President Cleveland is writing for the Saturday Evening Post a series of strong articles which will appear in the magazine during the Winter months. He discusses in a masterly manner a most important phase of our national politics.

ARCANA OF SPIRITUALISM. manual of Spiritual Science and Philosophy; by Hudson Tuttle, author of "The Arcana of Nature" and many other philosophical works. 320 pp., cloth, gilt. Price, \$1.50. For sale at this office.

OUR BIBLE: Who Wrote it? When—Where—How? Is it Infallible? A voice from the Higher Criticism; by Moses Hull. 430 pp. Price, \$1.00. For sale at this office.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

GOLDEN GLEAMS of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts. For sale at this office.

"Incurable" Heart Disease Soon Cured.

During the last two or three years very great improvement has been made in the treatment of the different kinds of disease of the heart. Cases formerly considered incurable now rapidly recover. The well-known specialist, Franklin Miles, M. D., LL.B., of Chicago, will send his new Individual Treatment free to any of our afflicted readers who will

mention this paper.
This liberal offer is for the purpose of demonstrating the great superiority of his new system of Treatments for heart troubles, such as short breath, pain in the side, oppression in the chest, irregular pulse, palpitation, smothering spells,

puffing of the ankles or dropsy.

They are the result of twenty-five years of careful study, extensive research, and remarkable experience in treating weak, dilated, hypertrophied, rheumatic, fatty or neuralgic hearts, each one of which requires different treatment.

The Treatments are carefully selected for each patient, as regards their age, weight and stage of each kind of heart disease. All afflicted persons should avail themselves of this liberal offer. No death comes more unexpectedly than that from heart disease.

Rev. J. W. Stokesbury, of Fallport, Mo., had head, heart, stomach troubles, and nervous prostration. Three physicians failed to help him. He writes: "I regard myself cured"

The eminent Rev. W. Bell, D. D., of Dayton, Ohio, General Secretary of Foreign Missions, writes editorially in the State Sunday School Union: "We desire to state that from personal acquaintance we know Dr. Miles to be a most skillful specialist, a man who has spared neither labor nor money to keep himself abreast of the great advancement of medical science.

A thousand references to, and testimonials from Bishops, Clergymen, Bankers, Farmers, and their wives, will be sent free on request. These include many who have been cured after from five to fifteen physicians and professors had pronounced them "incurable." Among them are H. A. Groce, 504 Mountain St., Elgin, Ill.; Mrs. Sophia Snowberg, 282 21st Ave., So. Minneapolis, Minn.; Mrs. A. B. Colburn, Blessing, Ia.; Mrs. M. B. Morelan, Rogers, Ohio, and the presidents of two medical colleges, etc.

Send at once to The Dr. Miles Association, Cor. Adams and State Sts., Chicago, Ill., for free treatment before it is too

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

DIAL PLANCHETTE.



The Psychograph, or Dial Planchette, is in the hands of thousands, and has proved its superiority. Price, \$1.00, postpaid. For sale at this office.

THE SERMON.

Canada's New Monthly Magazine, Devoted to New Theology and Psychic Research. Edited by "Augustine"—Rev B. F. Austin, B. A. D. D., ex-President of Alma College, recently expelled by the Landau Methodist Conference for his famous Toronto heresy sermon of 1899.

Each number contains a sermon by the Rev. Dr. Austin

and many interesting and valuable articles on New Theology and Psychic Research. Send stamp for sample copy. Subscription. 25c; stamps accepted. 14mtf THE SERMON PUB. CO., Toronto, Can.

ЖИЕИ АИЗМЕВІИВ ТИІВ А**DVERTIBEMENT**, МЕ**NTION THIB JOURNAL**.

HOW TO UNFOLD YOUR PSYCHIC POWERS AT HOME. We will send you two pamphlets of instructions containing the very gist of Spiritual Spiritualism and your possible phases of mediumship, if desired. Address: Mrs. J. D. Churchill, 1900 Mass. Ave., Cambridge, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

STAR OF THE MAGI.

A Monthly Journal of Occult Science, Art and Philosophy. Published by News E. Wood, A. M., M. D., 617 La salle Avenue, Chicago, III. Each number contains twenty-four treble and double wide-column handsome pages, filled to the brim with the cream of the occult world. Departments devoted to Astrology, Astronomy, Theosophy, Free Masonry, Magic. Health and Hygiene, etc. \$1.00 a year; three months' trial, 25 cents. Write for the current issue, luclosing 10 cents (2-cent stamps or silver), or send for a free sample b. 2k number.

DR. MAX MUEHLENBRUCH. The Renowned Prophetic Seer.

Herbalist, Psychometrist and Medical Clairvoyant, Who diagnoses disease without asking questions or symptoms, and who has performed marvelous cares in all parts of the world, with his nature's remedies which are compounded by his unseen helpers, and to whom is also revealed the past, present and future as an open book; who also had remarkable success in forecasting events of national con-If you are sick, write for diagnosis, enclosing lock of hair and 25 cents

in stamps. If you are in trouble, send for a delineation, or a forecast,

for one year in the future, \$2.50. Life delineation, with spiritual horoscope, \$5.00. Rock from mines read psychometrically, \$5.00. Six questions answered by mail, \$1.50. Readings to foreign countries, extra, 50 cents. Special Life Delineations and Full Horoscope, also correct hour of your birth, giving all days for beginning or avoiding business undertakings, for as many years as desired, from \$10.00 up.

Send Lock of Hair for all Psychometric Life Reading. No date of birth for Spiritual

Horoscope will be necessary.

P. O. Box 118, Oakland, Cal.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month]

Archibald, the Astrologist, conducts his pay what you can. Present address, Oxnard, Calif. business on altruistic principles. No charges;

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

L. R. Cody, hypno-magnetist. Treats drug and drink habits by suggestion. Particular attention given persons wishing to acquire the trance state for the development of medium & seer faculties. 1458 Myrtle St., nr. 21st, Oakland

Mrs. Maxwell - Colby, Readings, 1041% Valencia-st., S. F., Cal. Circle Tuesday eve.

Edward Earle, Iudependent Slate-Writer & platform test medium. 305 Taylor St., San Francisco, Cal. Private demonstrations daily.

Mrs. Sadie Eberhardt, 3250 22nd Street. Circles Wed. 2 p.m.; Thurs. and Sunday eves. Mrs. Mena Francis, Spiritual Medium (Independent Slate - Writing) 118 Haight st. San Francisco, Cal.

Dr. W. P. Haworth, Piedmont Springs, Oakland, Calif. Mental, Magnetic and Electric Treatments and Readings.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423½ So. Spring St., Los Angeles, Cal Miss Meda Hoskins. Spiritual Medium, Psychometrist and Magnetic Healer. 3301/2 So Spring St., Los Angeles, Cal.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs.C.J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335McAllister.

Sol Palinbaum, Trance, Test and Healing Medium, 8561/4 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a.m.; 2 to 6 p.m.

Mrs. Jennie Robinson, 1646 Market St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Hendee Rogers. Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily. Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 325 Ellis St., S. F., Cal.

Readings and Treatments daily. FREE-Psychic Chart of future in business.

love, marriage, etc. Send lock of hair, age and 10c. to H. S. Shagren, Indian River, Mich. C. Mayo-Steers, 112% Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant. Treats all chronic and obscure diseases. Letters promptly answered. Send stamp. Sittings \$1. 1164 O'Farrell St., bet. Franklin and Gough. Sunday evening meetings will be resumed in December at Whitney Hall, for occult demonstrations and messages.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve. Oriental Hall, 619 McAllister St. Wed. eve. at Neptune Wigwam, Webster St. Sta., Alameda. 10c. Sittings daily at 619 McAllister St., S. F.

An Astonishing Offer.

hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

VEGETABLE SOUP STOCK

Recipes for this, and other excellent foods not found in ordinary cook books sent you ABSOLUTELY FREE. Includes Vegetable Roast, Nut Bread, Peanut Butter, Home-made Coffee, Nut-butter Gravy, Nut Cream, Nut Biscuit, Granula, Nut-cup Cake, Tortillas, Nut Croquettes, Graham Bread and Gems, Steamed Brown Bread, Peanut Fritters, Prepared Tapicca, Bran Tea, Wheatena, Parched Sweet Corn, Fine Hominy, Rice Biscuits, Nut Sandwiches, Barley, Rye, Rice, Whole Wheat and Malt Flour, Parched Pop Corn, etc. It is easier to make these foods with the aid of our Family Grist Mill described in same booklet. Wrice as follows for book, inclosing stamp for postage: Write as follows for book, inclosing stamp for postage:
VEGETARIAN CO., 80 Madison St., Chicago.

The Sunflower

Is an 8 page paper, printed on the Cassa daga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Mostary, Barbliched on the Message Department. Published on the First and Fifteenth of each month at 50c per year. W. H. Bach, editor. SUNFLOWER PUB. CO., Lily Dale, N. Y.

Century Materia Medica.

Full mail Course in Biochemistry—The Natural Law of Cure—by Dr. George W. Carey, author of "The Biochemic System of Medicine." The lectures embrace the Biochemic pathology of disease, the therapeutical action, as well as chemical and physiological action of the twelve cell-salts of the blood Also the relation of the 'Chemistry of Life' to Mental Science, Suggestive Therapeutics, Absent Healing, Magnetic Healing, Osteopathy, Homeopathy, etc., and the relation of the twelve salts of the blood to the twelve signs of the Zodiac or the twelve functions of of the Zodiac, or the twelve functions of

brain and human body.

Physicians, medical students, and ambitious men and women who desire a wider field of operation and care to keep pace with the advance of truth in the healing art, and parents who wish to fully understand the natural law of healing, should all have this most excellent and scientific course of instructions.

The chemical formula of each cell-salt is given. Price of full Course by mail, \$200 With Dr. Carey's book on Biochemistry, 444 pages, \$22.50. T. G. NEWMAN,

1429 Market St., San Francisco, Calif.

Spiritual Song Books.

INSPIRATIONAL HYMNS AND SONGS OF PROG-RESS, by Clementina W. Dinning, with a supplement by W. J. Colville. It contains about 100 hymns, adapted to familiar tunes. The words only are given. 100 pages. 25c. Per

SPIRITUAL SONGS for circle and social singing. Words only. 89 songs suited for popular tunes. 63 pages. 10c; \$1.00 per dozen. Golden Jubilee Song Book—Mrs. Lillie. 10c When I Go (Song for Quartette—regular sheet music)—Mrs. Van Blarcom. 10 cents.

BY PROF. C. PAYSON LONGLEY. Longley's Beautiful Songs for public meetings and the home, Vols. I and II, 15c each, both

Echoes from World of Song. \$1.00. postage 15c Only a Thin Veil Between us—Song, 30c. Companion to "Only a ThinVeil,"—Song 25c. BY H. W BOOZER.

Inspiration's Voice (music book). 60c. Old Melodies (spirit valized song book). 25c. River of Life—song (sheet) and refrain. 30c. My Brother and I—song (sheet). 30c. Youthful Days—song (sheet). 30c. Love from Beyond the Gates—song (sheet). 30c

BY DR. C. W. HIDDEN. ORGAN IN THE CORNER, a sweet song, 40c.

I'LL SING AGAIN DOWN BY THE SEA, 40c. KEEP SUMMER IN YOUR HEART, 40c. THOMAS G. NEWMAN, Editor & Publisher,

Station B. San Francisco, Cal.

Mediumship and its Laws Its Conditions and Cultivation.

BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clair-voyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the devel opment and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 85 cents; by mail, 40 cts. For sale at the Journal office.

The Occult and Biological Journal, APPLEGATE CAL.

Is devoted to the investigation of the relative and intrinsic values of the Oriental and Christian religions, to the exposition of Solar, Astrological and Organic Biology, and the Esoteric Sciences, in their relation to physical health and strength, intellectual development, and unfoldment of the soul and spiritual

H. E. BUTLER, Editor. Annual subscription, \$1.50; single copy, 15c. Foreign, 7s. 2d.; single copy, 9d. Published by

The Esoteric Pub. Co., Applegate, Cal.

FORGET THEE.

Dedicated to our Deceased Sister, Lois, Inspirationally Written by her Brother-in-Law.

Forget thee! Not while breath shall hold This spirit to this clay.
Forget thee! Not while life shall still Pursue its onward way.

Through life my arms shall ever shield Thy loving heart from pain; And when death's welcome bidding comes, I know we'll meet again.

The threatening clouds of life will sweep Tempestuous round thy head; But fear not, sweetheart, though unseen, I'm with you when I'm dead.

I'll guide thy footsteps down the path Toward the glimmering light; And though unseen thro' mortal eyes, Will make thy pathway bright.

The sweetest joy of unseen help That casts its mantle o'er, Will cheer thy heart until we meet Where parting is no more.

The summons when it comes to thee, To cast aside this strife, Will be the bells of wedding morn For loved in spirit-life.

The pain, the anguish and the toil Of earthly things are past; Sweet joy the summons brings to me, United there at last. J. B. REED.



The Editor is not responsible for the opinions of correspondents.

Contributing Membership.

TO THE EDITOR:

Contributing membership in the N. S. A. is obtained by paying \$1.00 a year, or as much more as desired. A certificate receipt will be sent each contributor by the secretary, and a copy of either of the following books, according to the choice of the contributor: "Violets," a dainty booklet of poems; "Whither the Wind Bloweth," a psychical novel by Arthur Venner, and "Christianity as it was Before the Apostasy," by D. W. Hull, Those wishing to purchase the above works can do so, by sending to the N.S.A. office 25 cents each, the three for 60 cts.

MARY T. LONGLEY, Sec. N. S.A. 600 Pennsylvania Ave. S. E., Washington, D. C.

Mr. Harrison Augir, an octogenarian of Freese, Idaho, writes thus:

In 1877 I came to this country by way of San Francisco, and on the ocean steamer between Portland and San Francisco delivered a lecture on Spiritualism in reply to a clergyman on Sunday, and for 10 years following I gave lectures on Sundays.

I have been a farmer all my life. Last June I gave a lecture in a new church, in sight of my house, to a full audience. I made one more appointment, but found that I could not speak long on account of hoarseness.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00; with the JOURNAL one year, \$1.50.

This is instruction in the science of Astrology, the good and evil influence of the planets, signification of dreams, moles, signs and omens, mental, physical and business qualifications, conjugal adaptations, from your birth, etc.

Postage Stamps may be sent to this office only for fractions of a dollar.

The Alliance Publishing Co.

Life Building, New York,

Issue the following very interesting Books, which are also for sale at the office of the Philosophical Journal:

The Masked Prophet, by John Bowles. Cloth, \$1.00. An occult story

of unusual power.
The New Philosophy of Health, by Harriet B. Bradbury. Cloth, 75c. Admirably adapted for standard use as a

The Light That is in Thee, by Harriet B. Bradbury. Cloth, 75c. Practical essays on the understanding and use of the higher spiritual faculties, showing how to take the first steps in the realization of true power and in-

The Chaldaic-Geomantic Oracle and Game of Prophecy, by G. W. Gessman: 50c. Simple and exact method of answering all questions per-

taining to the past, present, or future.

Amore, by Eliz. Boynton Harbert, Ph. D. Cloth, 25c. A story embodying exalted and beautiful feeling condensed in the expression, "Love is the fulfilling of the Law."

Ariel; or, The Author's World, by Mary Platt Parmele. 25c. A charming story, showing in fascinating narrative that "thoughts are things.

Beyond the Clouds, by Charles Brodie Patterson. Cloth, \$1.00. Lectures on the Spiritual Science of Life. Well adapted to meet the needs of those who are doubtfully wandering in search of truth, but not finding it. It is hopeful and full of good cheer.

Seeking the Kingdom, by Charles Brodie Patterson. Cloth, \$1.00. Especially suited for a gift book for beginners in Mental Science. Simple and comprehensive.

New Thought Essays, by Charles Brodie Patterson. Cloth, \$1.00. Embodying the ripest thought of one of the most successful American teachers and practitioners of metaphysical healing. The spiritual science of life has not thus far had a more lucid or intelligible exposition.

Tora's Happy Day, by Florence Peltier Perry. 50c. A tale of Japan, that beautiful far-away land of many myths, ending with a pretty lullaby, rendered into English. Illustrated.

Zelma, the Mystic, by Alwyn M Thurber. Cloth, \$1.25. It divulges the secret of the spiritual insight, as applied to everyday life. It is a profoundly humanitarian work.

FORCES. OCCULT

DEVELOP your latent powers and accomplish what would otherwise be impossible This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychical Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. le is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtile forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher Station B. San Francisco, Cal.

The Lyceum Banner,

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s.6d. per year (40c) post free. Florence House, 26 Osnabaugh street, Euston-road, London, N. W. England.

to the Zodiacal Signs	Signa	Signs	the Signs
1	qo arisa	Fire	Men 21 to Apr 19
-	Taurus	Earth	Apr 19 to May 20
Dougle Control	Ormiut	Air	May 20 to June 21
· al	Cancer	Water	June 21 to
	S.	Fire	July 22 July 22 to Aug 23
	Virgo	Earth	Aug 22 to Sept 23
N KERLEY STATES OF THE STATES	Libra	Air	Sept 23 t: Oct 23
10	\$177 \$17	Water	Oct 21 to
	Southertur	Fire	Nov 25 to Dec 21
	Capelcora	Earth	Den At to
	A2461578	Alr	Jan 20 to
	Piacea	Water	Fet; 19 to Mcb 81
~	1		

In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address E. GRI FIN. 696 Greene Avenue, Brooklyn, N. Y. Ask for sample copy of that inspirational monthly publication, ELEANON KIRK'S IDEA.

Gold, Silver and Copper. An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S

stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$10000 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

MINES, MINES, MINES,

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of COLORADO. The entire treasury stock of 75,000 shares, bearing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.
This is a record of standing any company in

the world might justly be proud of, and THE EAGLE CLAW GOLD MINING AND MILLING COM-PANY'S treasury stock, at 50 cents per share, is, to-day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our freasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP Lope, the leading property of The Eagle-Claw Group, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of The Eagle-Claw Gold Mining and MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESS-ABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to

Every dollar received from the sale of stock will be applied to legitimate development

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

FREMONT E. WOOD,

Vice President and General Manager, "The Eagle Claw Gold Mining and Milling Company," Pine. Jefferson Co., Colorado.

THE CHAIN OF § Occult Correspondence. §

This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

The membership of THE CHAIN OF

OCCULT CORRESPONDENCE INCIlow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intel-lectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions. This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

> NAN WILKERSON WOOD AND FREMONT E. WOOD, Occultists. Pine, Jefferson Co., Colorado.

The students of this college represent four continents, and many of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M. —Doctor of Magnetics—granted." Send stamp for

catalogue.

A cheaper and simpler ACADE MIC COURSE has been established for those who do not wish to take the more elaborate COLLEGE COURSE. It covers new and beautiful methods of nature, which are powerful to heal and upbuild. Address: E. D. BABBITT. M.D., LL D., Dean. 58 North Third St., San Jose California. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNA

YOUR FUTURE REVEALED—\$1.00 upwards. Capt. Geo. W. Walrond.
Astrologer. 306 Opera House Block. Denver. Colo10,000 Occult Books in stock. Catalogues free. THEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL



TO PATENT Good Ideas may be secured by our aid. Address, THE PATENT RECORD. Baltimore, Md. **AUTOMATIC**

SPIRIT WRITING,

Psychic Experiences,

SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it Mrs. Underwood's experience will afford

valuable aid toward the definite solution of the psychic problem.—Progressive Thinker.

The answers to the questions contain full instructions how to get the best results from spirit-communion. We cannot too strongly recommend the book.—Dawning Light The wise answers from some invisible intel-

ligence which knows facts and principles unknown to either party present make the volume unique.—Christian Metaphysician. I am poor, but if I had \$100 would will-

ingly part with it, sooner than have missed the reading of the book.—B. B. Marshall. The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—Lilian Whiting.

Mrs. Underwood has given facts of inesti mable importance, presented in a careful, critical way.—Lyman C. Howe.

The evidence presented is of the most unqualified kind and character. Only per sonal perusal of the volume will do it justice.

-Banner of Light.

This valuable book of 352 pages, in paper covers, will be mailed to any address for 35 cents, when accompanied with \$1 for a year's subscription to the Journal, to old or new subscribers. This book bound in cloth will be clubbed with the Journal one year and both sent for \$1.75. An excellent book to lend to investigators.

LIGHT OF TRUTH.

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT of TRUTH PUBLISHING CO... 305 & 307 N. Front St.,

Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer—for \$5.00.

Saves Health. Suffering and Doctors'Bills.

Portable Turkish Baths cure Skin Diseases, Insomnia. Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis. LaGrippe, Colds. Female Complaints, etc.

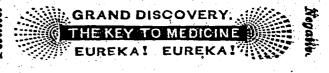
WESTERN BATH Co., 1429 Market St., (between 10th and 11th Sts., SAN FRANCISCO, CAL.



Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific Imerican. A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & CO.361Broadway, New York



Spence's Positive and Negative Pewders

Mailed, on receipt of price. 1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed a ren to the second

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

BOOKS

FOR SALE AT THIS OFFICE,

Address, THOS. G. NEWMAN,

1429 Market St., between 10th and 11th Sts.

SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS. Astrological Calendar, Prof.J.MacDonald. 10c Astrological Science, Helen H. Bennett. \$3 Boston Ephemeris for 1900, 25c Boston Ephemeris for 1900, 25c
Brief Ephemeris from 1791 to 1887, 25c
Celestial Dynamics. \$1.
Chaney's Primer of Astrology, \$2.50
Dictionary of Astrology, Wilson. \$3
Elements of Astrology, L.D.Broughton. \$1.75.
Esoteric Ephemeris, for Solar Biology. 25c.
Faces and Degrees of Zodiac, 35c
Eaces and Degrees of Zodiac, 35c Faces and Degrees of Zodiac, Raphael. 35 cts. Heliocentric Astrology—Merton. \$1 50 Heliocentric Astrology, White. 25c & 50c each Influence of the Stars, Rosa Baughan. \$2. Influence of Zodiac on human life, Eln. Kirk. \$1. Kabalistic Astrology, Sephanial. 75 cents. Language of the Stars. 50 cts. Liora—AstrologicalRomance, EleanorKirk. \$1. Light of Egypt-cloth, \$2; paper covers, \$1. Light of Egypt, Vol. II, cloth. \$2. Lilly's Actrology! by Zadkiel. \$1.75. Practical Astrology, Alan Leo. \$1. Raphael's Almanac, with Ephemeris, 35c. Raphael's Book of Fate. 50 cts. Raphael's Ephemeris, (reprint) any year, 35c Raphael's Guide to Astrology—2 vols. \$1 each. Raphael's Key to Astrology. 40 cents. Raphael's Horary Astrology. \$1.
Science of the Stars, Pearce. \$1.50.
Secrets of Astrology Revealed, MacDonald, \$1.
Simmonite's Complete Arcana, \$4. Parts, 40c ea. Simmonite Scomplete Archaia, \$4. 1 at 15,400 ca.
Simmonite's Daily Guide, 35c
Sixteen Principal Stars, Dalton. 50c
Spherical Basis of Astrology, J. G. Dalton. \$2.
"Sphinx," astrological monthly. 30c, \$3 a yr
Solar Biology, H. E. Butler. \$5.
Tables of Houses, Karl Anderson. \$1.
Zodiacal Influences, C. H. Mackay. 30 cts.

HYPNOTISM, MAGNETISM, ETC.

How to Magnetize, Wilson. 25 cts.

Hypnotism, Carl Sextus. \$1.50

Hypnotism, Jas R. Cocke, M. D. \$1.50.

Hypnotism—History, etc., Bjornstrom. 30 cts.

Hypnotism—Psychology of Reasoning. 75c.

Hypnotism as Remedy for Mental Troubles, 10c

Magnetism—Guide to Health, Anderson. 10c

Magnetism & Psychic Forces—Anderson. \$2

Magnetism (Life Secrets) Anderson. 10c

Marvels of Magnetism—Anderson. 10c

Marvels of Magnetism—Anderson. \$5.

Personal Magnetism & Ctairvoyance, Barnes, 25c

Vital Forces and Magnetism, Chavannes. 30c.

Character in Handwriting, Gorrie. 15 cts.
Character in Head & Face—H.S. Drayton. 25c
Cheiro's Guide to the Hand. \$1; paper, 50c
Cheiro's Language of the Hand. \$2.75.
Chiromancy, Frith and Allen. 50 cts.
Dick's Mysteries of the Hand. 50 cts.
Eyes and Eyebrows, Alfred T. Story. 15c
Face as indicative of Character, Story. 60c.
FamiliarLessonsonPhrenology, Mrs. Fowler, 15c
Handbook of Palmistry, Rosa Baughan. 50c.
Heads and Faces, Nelson Sizer. 40c
How to Improve the Memory, G.H.J. Dutton. 10c
How to read Character by Phrenology. \$1.25.
Indian Palmistry, Mrs. J. B. Dale. 50 cts.
Intestinal Lavage—H. S. Drayton. 30c
Karczza, Ethics of Marriage, A. B. Stockham. \$1
Laws of Heredity—Williamson. \$1.50
Memory and its Cultivation, A. Cheetham. 15c
Mouth and Lips, Story. 15 cts.
Nervousness—H. S. Drayton. 25c
Palmistry—Guide to, Mrs. Henderson. \$1:
Phrenological Dictionary, Fowler. 15 cts.
Phrenology in the Home—Fowler. 15c
Practical Hand-Reading, Larsen. \$1; paper, 50c
Practical Palmistry, Saint-Germain. 25 cts.
Revelations of the Face—Fowler. 15c
Seeing and Thinking—W. K. Clifford. 15c

MENTAL SCIENCE AND HEALING. Bottom Plank of Mental Healing, Kirk. 25c. Brain and the Bible; Mental Science—Beall. 50c Breath of Life, Self-treatment. Gestefeld. 50c. Condensed Thoughts on Christian Science, 25c Consciousness; Being, etc., Dr. Burgess. 25c Educator, Cause and Cure, Dr. Congar. \$3. Essays on Attainment of Happiness, 25c each God's Hand, etc.—Cady. 10c God's Image in Man-Wood. \$1 Heal Thyself, Rivero. 25 cents. Healing and the Occult Sciences, Walrond. 15c Healing-Causes and Effects, Dr. Phelon. 50c. Hidden Faith—! hurber. \$1 Holding On and Letting Go, Gordon. 10c each. How we Master our Fate—Gestefeld. 75 cts. How to Cultivate the Mind-Allen. 20c Ideal Suggestion—Wood. \$1.25 Ideals for Invalids, Mead. 25 cents. Influence of Fear in Disease, Holcombe. 10c Lessons on Mental Science—Schofield. 10c each Lessons on the Philosophy of Life, Beckham. \$1 Lessons in Truth, 3 booklets, Cady. 25c. Life is Worth Living-Eleve. 25c Logos, Sara Thacker. 75 cts. Man Makes his Body, H. A. Budington. 10c Manual of Mental Science—Fowler. \$1 Mastery of Fate—Dr. P. Braun. 50 cents. Mental Healing—Geo. F. Foote. 25c Mental Science as explained by Phrenology. 30c Menticulture—True Living—Fletcher. \$1 Nature Cure—Congar. \$2; cheap edition \$1.50. Nature of Mind, Chavannes. 25c Perpetual Youth—Eleanor Kirk. \$1 Philosophy of Mental Healing, Whipple. \$2. Physical Immortality, H. Gaze. 250 Power of Thought on Disease, Holcombe. 15c Practical Methods, Butler. 10 cts. Prevention and Cure of Old Age, E. Kirk. 50c Question of Consciousness, Dr. Burgess. 25c Soul Help for Invalids. Mead. 25c Success, the Key that Unlocks it, Gordon. 25c Trusting and Resting—Cady. 10c
Victory of the Will, Victor Charbounel. \$1.50 Vita—H. Squiers. 60c Words, by E. G. 15c, Words Suggesting How to Heal, 10c Your Heaven—Anna W. Mills. 25c

OCCULT AND METAPHYSICAL.

All Things are Possible—Militz. 10c
All's Right With the World, Newcomb. \$1.50.
Ancient Magic & Psychic Force, Anderson.\$2.
Among the Rosicrusian, \$1; paper, 50c.
Auras and Colors—Grumbine. 50c
Automatic or Spirit Writing, \$1; paper, 50c
Behind the Veil, 75c
Better World Philosophy, J. H. Moore. \$1
Between the Lines—H. M. Kohaus. 50c
Between Two Worlds, by Mrs. Reifsnider \$1.
Beyond, H. H. Kenyon. 50c
Beyond, H. H. Kenyon. 50c
Beyond the Clouds, Patterson. \$1.
Bible Marvel Workers (Miracles)—Putnam. 75c
Book on Mediums, Allen Kardec. \$1.00.
Chaldean Magic, etc.—Lenormant. \$1.75
Clairvoyance, its law, Grumbine. \$3.00.
Clothed with the Sun—A. Kingsford. \$1.50.
Colville (W. J.)—Metaphysical Queries, 15c
Concentration, Psychical Development, 10c
Dashed Against the Rock, 50c

Concentration, Psychical Development, 10c Dashed Against the Rock, 50c Glints of Wisdom, 50 cts.
Law of Correspondences—Healing, 50c Psychology—Old and New, \$1.
Spiritual Science of Health & Healing, \$1.25 Spiritual Therapeutics—Divine Science. \$1 Stepping stones to Health 12c.
Studies in Theosophy, \$1.
Universal Zodiac, \$1; paper 50 cts.

Constituents of the-Universe, Atwood. 75c. Crystal Cazing, John Melville. \$1.50.
Deep Breathing for Psychic Development. 50c Deep Breathing to Cure Lung Diseases, 50c Descriptive Mentality—Merton. \$1.50 Discovery of a Bost Trail—Newcomb. \$1.50 Divine Pedigree of Man—Hudson. \$1.50 Dream Child, by Florence Huntley. Cloth. \$1. Duality of Truth—H. Wagner, M. D. \$1 Earl Stimson (an occult novel) Bullard. 50c El Rishid, \$1; paper, 50c.
Emma Hardinge Britten (autobiography) \$2

Earl Stimson (an occurt novel) Bunard. Soc El Rishid, \$1; paper, 50c.
Emma Hardinge Britten (autobiography) \$2
Esoteric & Mental Therapeutics, Evans. \$1.50
Esoteric Lessons, Sarah Stanley Grinke. \$1.50
Etidorhpa, John Uri Lleyd. \$2.
Every Living Creature—Trine. 35c
Evolutionist at Large—G. Allen. 15c
Evolution (popular lectures) \$1
Facing the Sphinx (signs and symbols), \$1
Faith and Works—Charles. 10c

Future Life, described by Spirits—Sweet.\$1.50 Gates Ajar, Elizabeth Stuart Phelps. \$1.00 Ghostly Visitors—"Spectre Stricken" 75 cts. Golden Gleam's from the Heavenly Light. 30c Greatest Thing Ever Known, Trine. 35 cts. Harmonics of Evolution, Florence Huntley. \$2. Heads, or City of Gods—2 vols., 50c and \$1.50 Heart of Job—Gibbons. \$1 Heaven Every Day—Theodore F. Seward. \$1 Heaven—Personal experience after death. 25c Heights of Himalay, Van der Naillen; cloth, 1 25

Her Bungalow, Nancy McKay Gordon. \$1.25. Hereafter, D. W. Hull. 35c Hidden Way Across the Threshold. \$3.50. How Much Left of Old Doctrine Gladden.\$1.25 Idols Dethroned—Flora P. Howard. 50c Immortality, Rev. Savage (several nos.) 5c each In Higher Realms—Spirit Life. 25 cts. In Search of a Soul, Dresser. \$1.50. Intuition—Kingman. \$1

In the Sanctuary, Van der Naillen. 50c.

In Tune with the Infinite, Trine. \$1.25.
Kabbalah Unveiled, J. M. Gregor Mathers. \$3.50
Law of Vibration, T. J. Shelton. 50 cts.
Law of Psychic Phenomena Hudson. \$1.50.
Life Beyond Death—Savage, \$1.50
Light on the Path—M. C. 50c
Light Through the Crannies-Emily Reader. \$1.
Love, Sex, Immortality-Phelon. 25c
Magic—Doctrine of Transcendant, Levi. \$5.
Magical Ritual, W. W. Westcott. \$2
Mediumship and its Development—Bach: 25c
Mediums' Guide—M. Theresa Allen. 25c
Message from the Silence, J. R. Jackson. 30c
Metaphysical Emblems, E. Flagg. 25c

Metaphysics of Balzac, Gestefeld. \$1.
Miracles and Spiritualism, Prof. Wallace, \$2.25
Mistletoe and its Philosophy—25c
Mollie Fancher; Psychological Marvel. \$1.50
Mysteries of Magic—Waite. \$3
Mysteries Unveiled—Redding. \$1
Mystery of Love—scientifical, philosophical. \$2
Mystery of Success, B. Sparhawk. 25c
Mystic Text Book—Cards. Richmond. \$5
Mythology—Hebrew and Christian, Ladd. 75c
Narrow Way of Attainmnt, H. E. Butler. \$1.
New Era for Woman, E. H. Dewey, M. D. \$1.25

New Name—Dr. Carey. 50c
Next World Interviewed, Howe. 75c
Occult Forces—Anderson. 30c.
Occult Philosophy, Cornelius Agrippa. \$5.00
Occult Science, Loomis, \$1.25 each.—ForceMassing Methods; Practical Occultism;

New Heaven and New Earth, Dr. G. W. Carey. 10c

Your Practical Forces.
Occult Stories, Close. 50c
Other World and This, Dr. Fletcher. \$1.50.
Outside the Gates, Mary T. Shelhamer. \$1
Paracelsus (Browning's) J. D. Buck. \$1
Paracelsus, Prof. Franz Hartmann, \$2.25
Perfect Whole, Dresser. \$1.50.
Periodicity, Science of Destiny; Buchanan. 75c
Power of Silence, Dresser. \$1.25.
Psychic Studies, Albert Morton. 10c
Psychics: Facts and Theories—Savage. 50c.
Psychometry, Law of, Grumbine. 50 cts.
Real History of the Rosecrucians—Waite. \$3.
Regeneration (Part 2 Temple of Rosy Cross)\$1

Re-incarnation—Objections, Lockwood. 25c
Religion of Science Library
Buddhism; its Christian Critics—Carus. 50c
Dawn of a New Era—Dr. P. Carus. 15c
Discourse on Method—Descartes. 25c
Martin Luther—Freitag. 25c
Outline of Buddhism—Skesaburo Nagao. 15c
Psychology for Beginners—Stanley. 20c
Redemption of the Brahman—Garbe. 25c
The Bronze Buddha, Cora Linn Daniels. \$1.50
Reminiscence of a Long Life—Hooker. \$1,50
Rending the Vail. \$2

The Bronze Buddha, Cora Linn Daniels. \$1.50
Reminiscence of a Long Life—Hooker. \$1,50
Rending the Vail. \$2
Researches in Spiritualism, SirWm. Crookes. \$2
Revelations of the Spiritual Mind, Whitney. 15c
Road to Immortality, Brother Paul. 50c
Scientific Demonstration of Future Life. \$1.50.
Secret of Life, Harmonic Vibration, King. \$2.00
Seeking the Kingdom, Patterson. \$1.
Seven Creative Principles—Butler. \$1.50
Shadowland, Mme. d'Esperance. \$2.50.
Silent Friend—Key to Honest Wealth. \$2.00.
Sixth and Seventh Books of Moses. \$1.00.
Some Philosophy of the Hermetics. \$1.25.
Some More Philosophy of the Hermetics. \$1.50.
Soul of Things—Prof. Denton. \$1.50.
Spirit's Idea of Happiness. \$1

Spirits' Homes, Dr. Miller. 25 cts.
Spirit Teachings, M. A. Oxon. \$2.
Spiritual Consciousness, F. H. Sprague. \$1.50.
Spiritual Body Real—Giles B. Stebbins. 10c.
Spiritualism, Judge Edmonds—2 vols. 1.50 each.
Spirit Workers—Psychic Phenomena. \$1.50
Spirit Workers—Psychic Phenomena. \$1.50
Spirit World Thoughts—Mrs. Smith. 10c
Spiritual Law in the Natural World. Eleve. 50c
Studies in the Thought World—Wood. \$1.25
Studies in Occultism—Blavatsky. 40c
Swedenborg—The Apocalypse Revealed, \$2
True Christian Religion, \$2
Life and Writings. \$1

Life and Writings. \$1

Sweets—extracted from poetic flowers—10c.
Temple, Paul Tyner. \$1

Temple of Rosy Cross, F. B. Dowd. \$1.50

Thoughts (Aphorisms) I. Panin. 50c

Through the Invisible, Paul Tyner. 75 cents.
Through the Mists, R. J. Lees. \$1.75.

Transcendental Physics, Zollner. \$1

Truths of Spiritualism—E. V. Wilson. \$1.25

Unforgiven— Mrs. Reifsnider. \$1.

Unknown—Camille Flammarion. \$2

Vedante Philosophy, S. Vivekanada. \$1.50

Vibration the Law of Life, Williams. \$1.25.

Vision of Joseph, or Where is he? J. R. Jackson 50c

Voices from Many Hill Tops. \$1.

Voices of Hope, Dresser. \$1.50.

What all the World's a-Seeking—Trine. \$1.25.

Where you Are—Eleanor Kirk. 25 cents.

Whiting, Lilian—After her Death, \$1

World Beautiful, 3 vols., \$1

Elizabeth Barrett Browning, \$1.25

From Dreamland Sent, \$1.50 Kate Field, \$2 Wilmans, Helen—Search for Freedom, \$1.50 Blossom of the Century, \$1 Conquest of Poverty, \$1; paper, 50c Healing Formula, 15c Oh, World, etc., Vols. 1 and 2, 50c each

Universal Undertone, 15c, 20 Lessons in Mental Science, \$5
Within the Temple of Isis, Belle Wagner. 75c
Wonderful Century, Alfred Russell Wallace 2.50
Wonderful Wishers of Wishingwell, Militz. 15c
Words That Burn—Lida B. Browne. \$1.25
Zelma the Mystic, Alwyn M. Thurber. \$1.25

Christ-Jesus, Man, Medium, Martyr. \$1.25 Death Defeated; How to Keep Young. \$1.00 Hell, Revised and Modernized. 10c. Immortality—EmploymentsHereafter.50c&\$1 India and her Magic. 10c. JubileeLectures; Hydesville, Rochester, etc.35c Modern Spiritualism, pro and con. 5c Review of Kinn's Abuse of Spiritualism. 15c

Modern Spiritualism, pro and con. 5c Review of Kipp's Abuse of Spiritualism. 15c. Seers of Ages their Trances, Visions, etc.\$1.25 Spiritualists and Spiritualism—15 cents. Spiritual Harp: Hymns, Anthems, (music)\$1.25 The Soul; its pilgrimages and destination. 15c Three Journeys Around the World. \$1.50 Vaccination a Curse&Breeder of Disease.\$1.25

BOOKS BY HUDSON TUTTLE.

Arcana of Nature.—Laws of Creation. \$1.
Arcana of Spiritualism—Hudson Tuttle, \$1,50
Career of Religious Ideas.—Hudson Tuttle. 50c
Cross and Steeple, their origin.—Tuttle. 10c.
From Soul to Soul, by Emma Rood Tuttle. \$1
Lyceum Guide.—Emma Rood Tuttle. 50c
Origin and Antiquity of Man. \$1
Philosophy of Spirit and the Spirit World. \$1.
Stories for Children—Hudson Tuttle. 10 cents.

BOOKS BY CARLYLE PETERSILEA.
Discovered Country. Experiences, etc. \$1
Mary Anne Carew, the author's mother. \$1.
Oceanides. Life as seen by spirits. 50c.
Philip Carlislie. A philosophical romance. \$1

BOOKS BY DR. BABBITT.

Health and Power. 25c. Human Culture and Cure 6 parts. 75c each Principles of Light and Color. 551 pages. \$5 Religion, as Revealed by Nature, \$1; paper, 50c Social Upbuilding, Co-operative Systems. 15c

BOOKS BY ABBY A. JUDSON.

Bridge between two Worlds. \$1; paper, 75c.
From Night to Morn. 15 cents.

Happy Year; or, 52 Letters. 178 pages. 75c.
Why She Became a Spiritualist. \$1.00

BOOKS BY DR. J. H. DEWEY.

Genesis and Exodus of Spirit, 50c. Paper, 30c. Master's Perfect Way, or Prayer of Silence. 15c New-Testament Occultism, Mystic Science. 1.50 Open Door—Spiritual Mastery. \$1. Paper, 75c Pathway of the Spirit Cloth, \$1.25. Paper, 75c Pentecost—A new school of Inspiration. 10c Regeneration—Gate to spirit emancipation, 15c Scientific Basis of Mental Healing. 10c. Seer and Master. Key to Psychic Vision. 15c Signs which Follow, or Power from Above. 15c Sons of God and Brothers of (hrist. 25c. True Illumination. Christ-Theosophy. 15c. Walking with God. Divine Communion. 15c Way, Truth and Life—Metaphysical healing. \$2

BOOKS BY SPIRIT FARADAY.

Apollonius of Tyana (Jesus a Fiction). 75c. Development of Spirit after transition. 10c. Dissolution, or Physical Death. 5 cts. How Evil Spirits Influence Mortals. 10 cts. Mental Action; or How we Think. 15 cts. Mental Evolution, Intellectual Development. 15c Origin of Life, and Evolution of Spirit. 10c. Progression and Evolution of Man. 15c. Relation of spiritual to material Universe. 15c Relation of Science to the Phenomena. 10cts.

BOOKS BY MOSES HULL. All About Devils. 15c

Encyclopedia of Biblical Spiritualism. \$1
Joan the Medium—Heroine of Orleans. 25c
New Thought; Spiritual philosophy. \$1.
Our Bible: Who Wrote it; When, Where, How. \$1
Spiritual Alps—How to reach the altitude. 35c

Andrew Jackson Davis Books.

Answers to Ever-Recurring Questions 1.50
Beyond the Valley (seq. to Magic Staff) 1.50
Death and the After Life, 75c
Events in the Life of a Seer, 75c
Great Harmonia (5 vols.) \$1.50 each.
Harmonial Man—Thoughts for Age. 75c
History and Philosophy of Evil. 75c
Inner Life—Mysteries Explained. \$1.50
Penetralia—Harmonial Answers. \$1.75
Philosophy of Spiritual Intercourse \$1.25

MISCELLANEOUS.

A. J. Davis' Portrait (Steel plate).
D. D. Home's Portrait (Copper plate)
Duty of Liberals to their Children—Wm. Salter
Heaphy's Ghost—Extraordinary apparitions.
Spiritualism as a Science and as a Religion.

10 CENTS EACH.

Absence of Design in Nature—Garrison.

Bible Criticisms—Leonard B. Field.

Burnside Expedition—B. F. Underwood.

Doctrine of the Unknowable—David Eccles.

Denton's—Christianity no Finality—Common

Sense Thoughts—The Deluge in the light of

Modern Science—Garrison in Heaven—God

Proposed in the Constitution—Man's True

Saviors—Is Spiritualism True? 10 cts. each.

Father's Advice to a Son, Mrs. E. P. Miller.

If a Man Die, Shall he Live Again? Wallace.

Influence of Food on Character—Perry.

Man's Immortality—Discourse by Loomis.

Merrie England Robert Blatchford.

Mother's Advice to a Daughter, Mrs. E. P. Miller

New Revelation—Mrs. Cora L. V. Richmond.

Religion of Spiritualism—Dr. Crowell.

Science of Spirit Return, Dawbarn.

15 CENTS EACH.

Spiritualism at Church Congress—M.A. Oxon. Three plans of Salvation of the New Testament

Utopia—History of an Extinct Planet. Vestal—Origin and Destiny—Wilcoxon

L'amiliar Lessons in Astronomy, Fowler. Leadership and Organization—Dr. Brittan. Man's Place in Nature, Thomas Huxley. Practical Guide to Spiritualism—Walrond. Romance of Astronomy—R. K. Miller. 15c Watseka Wonder—Startling Phenomena. Woman—Physically and Spiritually. Hulburt. Wonders of the Heavens, Camille Flammarion.

25 CENTS EACH.

Anti-Spiritual Christianity—A Dialogue.
Ariel, Mary Platt Parmele.
Bible Spiritualism—Discussion, Wilson, Harris
Bob and I—Interesting Story—Theobald.
Cagliostro's Book of Destiny. Cloth, \$1
Capons and Caponizing—Fanny Field.
Childhood of the World—Clodd.
Christianity Before the Apostacy—D. W. Hull.
Circle and Social Song Book—Young.
Columbus—12 Engravings of his life.
Dialogues and Recitations for Lyceums
Dictionary of Dreams, Dr. R. Greer.
Edith Bramley's Vision.
Liberty and Life—E. P. Powell.
Lyceum Stage—Recitations, etc.—Kates.
My Wedding Gift—Man's Idea of Perfect Love.
Only Hone—Time reveals all—Wright.
Poultry for Market—Fanny Field
Psychometric Dictionary—Psychic Guide.
Spiritism; 4 Lectures by Tiedeman.
Ten Commandments Analyzed, W. H. Bach.
Treatise on the Horse—English or German.
Underwood's Prayer. 5c.; 1 dozen, 25c.
Vacation Time—Hin's on Outings—Drayton
Webster's Handy American Dictionary.
What Ormond Thinks on Evolution, 25c.
Why I am a Vegetarian, J. Howard Moore.

30 CENTS EACH.

Christmas Stories.
Greek-English Lexicon to the New Testament
Life in the Stone Ag —Figley.
Uplands—A Novel, by Aida.

50 CENTS EACH.

Advancement of Science—Tyndall.
Advice to Mothers about Children.
Better World—Dr. E. B. Southwick.
Big Bible Stories, W. H. Bach.
Creation vs. Evolution—Ormond, paper 25 cts.
Debate on the Bible—Underwood and Marples,—Essays on Social Topics, Lady Cook.
Isis Very Much Unveiled, Garrett.
Klondike, L. A. Coolidge.
Les Miserables, Victor Hugo.
Marriage and Divorce—Westbrook.
Mediumistic Experiences of John Brown.
More Forget-Me-Nots—Story by Theobald.
Topson Faircliffe, Fools of a Day.—(A story).
True Spiritualism—Leander.
Visions of Daniel & John spiritualized—Monroe.

75 CENTS EACH.

After Dogmatic Theology, What?—Stebbins.
Astrea; Poems by Mrs. Thorndyke.
Backward Glimpses—Spirit John Bunyan.
Burgess-Underwood Debate; on Christianity.
Century Cook Book.
Crisis, (American Revolution)—Thomas Paine.
Divine Origin of the Bible—S. J. Finney.
Echoes of Thought, Emily E. Reader.
Empire of the Mother—Wright.
Exeter Hall: a Theological Romance.
Heroes of Faith—Burris A. Jenkins.
How Edith Found Fairy Land.
Human Life—The course of Time—Weeks.
Poems and Rhymes—Davis.
Progress of the Pilgrim, Eleve.
Protectionist's Manual—Giles B. Stebbins
Protestant Miracles, F. J. Ryan.
Romance of Manila, Wm. H. Thomas.
Spiritual Guide, Dr. DeMolinos.

81.00 EACH.

American Advance Thought.—English edition.
Book About Bees—Rev. F. G. Jenyns.
Day of Fate, E. P. Roe.
Fall of Lucifer, Wm. Sharpe, M. D.
Girard College Theology—Westbrook.
Heroines of Free Thought—Mrs. Underwood.
Home, and Other Poems—Jesse H. Butler.
How She Earned it, or \$25,000 in 11 Years.
Ideal Republic—C. Phelps,—\$1.00; paper 50c.
Life of Jesus, Ernest Renan.
Looking Backward, Edward Bellamy.
Mysteries of Formation of Earth, Ira C. Fuller.
Parasitic Wealth, J. Brown.
Patriotism, H. W. Bolton.
Planetary Growth or Evolution
Poems and Essays, Ira C. Fuller.
Poems by Edmund S. Holbrook.
Psychical Research Proceedings—1899.
Regeneration—a reply to Max Nordau.
Review of Seybert Commissioners.
Seven Times Around Jericho, L. A. Banks.
Siderial Evolution and Life
Statesman's Guide; Political Economy—Sentences for Boys and Girls, L. A. Banks.
Story of Jesus Christ, E. S. Phelps.



bevoted to Occult and Spiritual Philosophy. etc. It has all the prominent Writers. Sample Free. WEEKLY-8 pages-\$1.00 a Year.

THOMAS C. NEVVMAN, Editor & Publisher, Station L. Son Francisco, Cal. Foreign Postage 50 cents a year extra. Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost.—
Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard

of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the Philosophical Journal stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to expire the considered they wish it to experience the considered they will be considered. will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this Journal to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Local News Summary. &____

Our Telephone -Those who may wish to telephone to this office will please call up "Jessie 1769."

A Happy New Year and a prosperous century to all our readers. Let us work in harmony for the highest and hest possible attainment. No one can accomplish much alone, but much can be done in the coming year through co-operative effort. Now for a "strong pull altogether."

Madame Montague, who had crossed the Atlantic for the purpose of rest and recuperation, and remained awhile in Nova Scotia, spent a short time laboring with the Ethical Society in New York to great advantage. Upon leaving New York for London, she wrote to the Journal as follows:

"My last thoughts in leaving the beautiful shores of the land I love so well are for the dear ones there who are ever near to me. I return to London to finish the work began last season, and the plan is that I shall come to New York next Autumn, where there are so few workers and such need of them."

The best wishes of her many friends all over the country go with her, hoping that she may return with renewed health and vigor.

Personals.—Mrs. May Evelyn, daughter oi Mr. and Mrs. B. F. Small, who has been sojourning in San Francisco and vicinity during the past year, has returned East to join her daughter. She has made many friends during her stay here, and the best wishes of the Jour-NAL and its local readers go with her.

The Ladies' Aid Society gave its regular monthly social dance on Friday evening. Dec. 28, 1900. The president, Mrs. B. F. Small, reports good attendance and a very enjoyable time. The next entertainment will be given on the fourth Friday of January, 1901, when the dancing will probably be inter-spersed with a musical and literary program. The ladies hold a business and social meeting every Wednesday afternaon at 2 o'clock at their headquarters, 305 Larkin St., where all the socials are

Mrs. W. Cole, 301 Polk St., is seriously indisposed, and is sojourning at the woman's hospital for a few days, undergoing medical treatment.

Friendship Hall. — Mrs. Clara J. Meyer and Mr. Wilson gave messages from spirit spheres to a good audience last Sunday evening. Monday night, Dec. 31, 1900, a watch meeting was held in this hall in which several mediums of the city participated. Mr. C. J. Meyer is slowly recovering from his recent illness, but is not yet able to resume business

Mission Lyceum.—The third annual Christmas entertainment of this Lyceum was held in Mission Opera Hall on Wednesday evening, Dec. 26, 1900. There was a Christmas tree upon which were presents for 95 children. Mr. and Mrs. White, Mrs. Pfeifer and Mrs. Cleveland distributed the presents, after which there was a social dance, under the direction of Mrs. Coons. The following is the program rendered:

lowing is the program rendered:
Overture, Miss Alice Helms; recitation, Master Walter Gonzales; vocal solo, Miss Lulu Magee; recitation, Massolo, Miss Lulu Magee; recitation, Master, Frankie Close; specialties, Miss Amette Atkinson: recitation, Miss Barbara Molitor; recitation, Miss Maud Sharpe; recitation, Miss Ione White; recitation, Miss Gertrude Sullivan; gypsy queen and band, Miss Mabel Pfeiter and pupils.

The Mission Lyceum desire to express their grateful thanks to the Journal for many courtesies during the past

for many courtesies during the past year, and to its many friends for their co-operation and generous contributions to our Christmas fund, which enabled us to provide for and make glad so many hearts. Wishing all a Happy New Year and hoping to merit your approval and help in the coming year, we remain, very truly, W. T. Jones, Pres.

CHARLES CLEVELAND, Ass't. Sec.

Oakland Psychical Society. -Those who were in attendance at Woodman's Hall and heard the inspirational addresses through Mrs. R. S. Lillie in the morning and Mrs. Annie L. R. Gillespie at the evening meeting Dec. 23, are united in the knowledge that no audience in Oakland listened to grander truths, more full of the spirit of love and good-will than did they. San Francisco was represented at both services.

MRS. A. E. WOOD.

New Century watch-night services were held at Foresters' Hall, Oakland, on Monday night to watch the ending of the Nineteenth Century and the beginning of the new century, the Psychical and Union societies uniting for that purpose, Mr. Geo. Browne of Australia being the leader.

Oakland Notes.—The conference meeting of the Union Spiritual Society at Fraternal Hall on Dec. 23 was opened by Bro. Cotton, the subject being "Spiritual Fellowship" (continued from Dec. 9), who was followed by Bro. Gilman, Dr. Anderson, Mrs. Drake, Bro. Andrews and Pres. Preston; The attendance was fair, considering the holiday season. In the evening Mrs. Cowell gave some of her inimitable messages. The mid-week meeting at 856½ Isabella St. consisted principally of messages by Mrs. Amanda Smith. T. Ellis, Sec.

John Slater held a good test meeting in Justice Hall, Pythian Castle, last Sunday evening. His hall was well filled wonder. meetings will probably be continued indefinitely.

San Jose .- The Union Spiritual Society are negotiating with Mr. Allen Franklin Brown of San Diego to come north and serve them during the first months of the new year. Mrs. Sadie Eberhardt of San Francisco is still their test medium, giving general satisfaction.

The Christmas Festival of the Children's Progressive Lyceum was a decided success and a credit to members, young and old. We heartily thank Mme. Young for the collection taken up for the benefit of the Lyceum. The children took great interest in the grab-bag for the benefit of the sick lady and realized \$5.75 for her. Last Sunday was Spiritualists' day (the fifth Sunday) at the Kings Daughters' Home, and the Lyceum received a hearty greeting. Dr. Carpender, Mrs. McMeekin and Mrs. Seeley occupied the platform. The old folks look forward with great eagerness to the next fifth Sunday.

C. H. WADSWORTH.

Oriental Hall.—At 619 McAllister St. on the last Sunday evening of the century, Mrs. Sarah Seal, inspired by advanced spiritual beings, spoke eloquently of "Human Progress." Good music by Prof. Richard Young and Prof. Bothwell-Brown helped to make harmonious conditions for the psychic readings which followed by Mme. Young. A watch meeting was held by this spiritual combination, in the Egyptian wigwam in Alameda, on Monday night, Dec. 31, 1900.

Whitney Hall. - A good audience assembled on last Sunday evening to celebrate the closing year and century by communion with spiritual realms. Mrs. J. J. Whitney, assisted by Florence Temple, M. D., answered questions from the audience and gave messages of consolation and healing to the anxious ones in waiting. The work will go on with the new year, always seeking the highest and best.

CURED PSYOHIO POWINE.

Any and All Diseases Cured by a Combination Originated by DR. J. M. PEEBLES, the Grand Old Man, of Battle Creek, Michigan.

The Sick Who Write Him Receive Absolutely FREE Diagnosis and Full Instructions.

THE PHENOMENAL CURES made by Dr. J. M. Reebles, the eminent scientist of Babtle Creek, Mich., have astonished physicians and scientists throughout the world, for in a marvelous manner he DISPELS ALL DISEASES and gives permanent health, vigor and strength to all who desire it. His work is indeed blessed and wonderful. His power comes from the fact that he has discovered the the fact that he has discovered the secret of the soul, which he terms PSYCHIC; this he combines with magnetic medicines, prepared in his own laboratory, making the strongest healing combination known to the world. This wooderful man has so perfected his method that it now reaches all classes of people, for it ANNIHILATES SPACE and cures patients at a distance in the privacy of their own homes,



DR. J. M. PEEBLES.

without the knowledge of any one. If you are in any way sick and will write to Dr. J. M. Peebles, telling him your leading symptoms, he will, through his psychic power, diagnose your case and send you full instructions free of any charge. No matter what your disease, or how despondent you may feel, there is hope for you. Hundreds of women who suffer the many ailments common to their sex have been cured through Dr. Peebles' method, after they had been told their cases were incurable. The same can be said of men who were debilitated from early dissipations. Indigestion, stomach troubles, catarrh, weaknesses of all kinds, and, in fact, all diseases succumb to this wonderful man's method of healing. Remember, it makes no difference how hopeless your case may seem, or how many have pronounced it incurable. Dr. Peebles can help you, and it COSTS YOU ABSOLUTELY NOTHING to receive his diagnosis and instructions. He will also send you FREE OF ANY CHARGE, his grand book, which will be of invaluable service to you. You also receive a long list of testimonials, proving beyond a doubt that his method is revolutionizing the art of healing the sick and despondent. Address Dr. J. M. Peebles, Dept. Z, Battle Creek, Mich.

REMBER, it costs you nothing.

Dr. J. M. Peebles WILL TEACH THE PSYCHIC SCIENCE by mail, through which you are taught PSYCHIC and MAGNETIC HEALING. also OCCULT POWERS, which will give you success in life. Full information regarding lessons, and literature on this GRAND SCIENCE. will be sent FREE to all addressing

DR. J. M. PEEBLES, Battle Creek, Mich.

Mr. Robert Ely of Fowler, Fresno county, is spending the holidays in San Francisco. He was once a prominent figure in spiritual circles in this city more especially in Lyceum work. He reports many Spiritualists in that vicinity, but a lack of organization, and much need of missionary work.

B. Fay Mills delivered his popular lecture, "The Wonderful Century," to a large audience in Metropolitan Temple last Sunday evening. Mrs. Meeker was the soloist of the evening. This closes Mr. Mills' course of lectures, and the Temple will be closed during January. except a concert given by the Ethical Institute on Thursday evening, Jan. 24.

Mrs. Bushyhead of San Diego is here again for medical treatment at 301 Polk St., secluded from visitors except her most intimate friends.

20 Eddy St.—The meeting held on Sunday afternoon from 12 to 4:30 p.m. discussed "Religion" last Sunday. The absence of the ultra Christian and the ultra materialist caused some attacks upon Spiritualism, which, being directed in a spirit of ridicule, instead of argument, were not noticed. Miss Lee of Santa Rosa furnished the music. The new century will be begun next Sunday in the "good old way."

The Experiences of John Brown,

The "Medium of the Rockies," which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides — leaving the bodyto visit the Spirit-world—describing the methods used by Spirits to Communicate how to Conduct a Spiritualist Circle - Remarkable Manifestations of Spirit power - Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

California State Spiritualist Association.

Headquarters-3750 22nd St., SAN FRANCISCO, CAL.

PRESIDENT...M.S. Norton, 1429 Market St., S.F. VICE PRES'T, C. H. Wadsworth, 293 Jersey St. SECRETARY. W.T.Jones, 601 California St., S.F. TREASURER... Thos. Ellis, 962 Clay St., Oakland DIRECTORS-Mrs. H. F. Michener, 1118 Brush St., Oakland, Cal.; Mrs. Ella York, 234 W St. James St., San Jose; B. F. Small, 3750-22nd St., San Francisco; F. H. Parker, Santa Cruz, and Dr. H. M. Barker, Lo. Gatos.

ADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

DANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO.. 204 Dirtmouth St., Boston, Mass. WHEN ANSWERING THIS ADVERTISEMENT. MENTION THIS JOURNAL

trology and be successful. Book Free. PROF. MAC-DONALD, Binghamton, N. Y. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the Journal to poor Spiritualists who are unable to pay. I Before announced \$16.50

A Friend.....