

THE PHILOSOPHICAL JOURNAL

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SAN FRANCISCO, CAL., SATURDAY, OCTOBER 27, 1900.

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BORDERLAND

Spirit Whist Players.

It happened at a hospital; one of the resident house physicians, a young man, was sitting in his own room with a friend, says Walter Besant in *London Queen*. They were playing a game of double dummy. They had been playing for some little time, nothing unusual happening. They were seated at a square table.

One of them, at the beginning of

men of science they would have been frightened.

Then one of the dummies' hands was sharply rapped on the table. "That means Play," whispered one of them, and with a gasp he led. The leading partner took the trick and returned, changing the suit to show the hand she held. I say "she," because by this time there were visible the hands and arms that held the cards, but nothing more. One of the players was a woman with bare arms showing from a sleeve of white lace; her fingers had rings upon them. The other was a man's, with an ordinary coat sleeve and white cuff. They played the game in solemn silence.

away as they came. I have never seen them since, though I have sometimes invited them to come by dealing the cards on the table.—*Sel.*

A Dream Warning.

A curious problem for the Society of Psychological Research, or any others interested in dream lore, has been developed in a Holyoke, Mass., family recently. Some time ago J. B. Woodruff, of the City Coal Co., received word of the death of a niece, Lena Woodruff, in Pittsfield, and went up to the funeral.

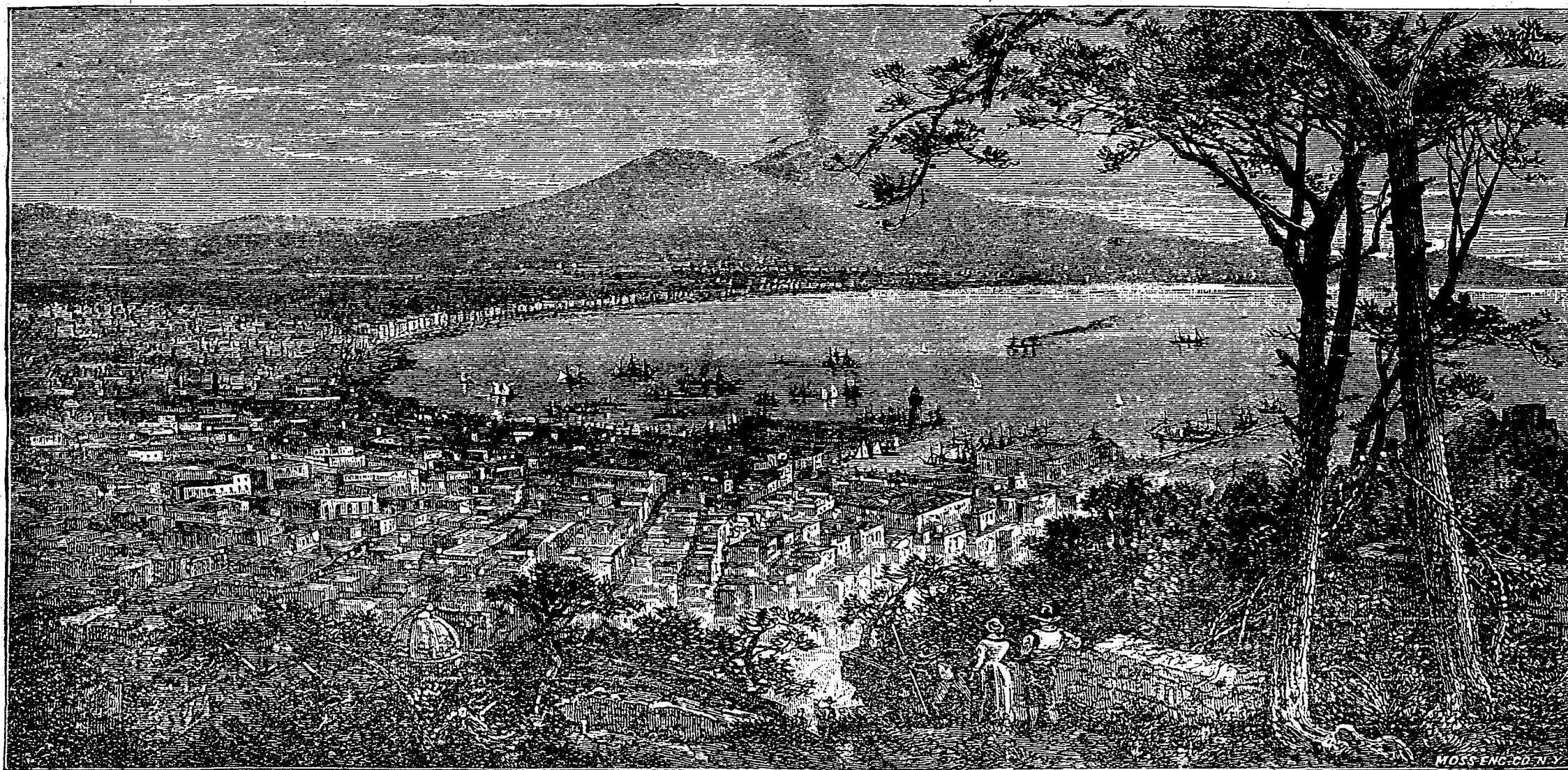
A few days after the funeral, a letter, apparently written in haste,

death the night that it happened.—*Springfield, Mass., Republican.*

Long Distance Telepathy.

Three years ago I was in Uniontown, a small village 25 miles below Henderson, on the Ohio river. The young men of that town have a habit of bathing in this stream at night, and several times persuaded me to join them.

One night about 9:30, while on our way and near the water's edge, I chanced to step in quicksand, and sank about six inches above my knees. While sinking, I confess I was a little frightened, for I had read and heard of horses, vehicles,



The City and Bay of Naples, and Mount Vesuvius, Italy.

The City of Naples has a population of about 500,000. It is famous on account of the wonderful beauty of the site, the surrounding prospect, the delicious climate and clear atmosphere.

It has four public libraries, besides an unrivaled collection of art, and the precious articles excavated from the once prosperous cities of Herculaneum and Pompeii. Naples, on account of its interesting historic

possessions, is an inexhaustible source of interest for scientific, antiquarian and classical investigations.

The volcano of Vesuvius is situated near the east shore of the Bay of Naples, and about ten miles from the city. It is a solitary mount, having a base of about 30 miles in circumference, and is estimated to be about 4,000 feet high. It is the most interesting volcano in existence.

a new game, had to deal to his own dummy, as is the rule at double dummy. When he had finished, a most wonderful thing happened. The cards of the two dummies were taken up by invisible hands, which arranged them and held them in the usual fan-like form. It was as if the cards were in the air. The two men looked at each other and at this phenomenon with stupefaction. If they had not been

It became apparent that the lady played a masterly game. She held good cards; so did her partner. They scored in the first rub—double, treble and the rub; and in the second—treble, single and the rub. "Never," my narrator told me, "did I play with a finer player. She seemed to know by instinct where every card in the pack was."

At the end of the double rubber the arms disappeared. They went

was received from the girl's brother, Charles Woodruff, living in Leadville, Colo. It read as follows: "I have just awakened from a horrible dream. I dreamed that Lena was dead, and the impression was so strongly fixed that I got up out of bed to write this. Let me know at once if she is all right."

As near as the Woodruff family can figure from the dates, the brother dreamed of his sister's

and even men going out of sight in the sand. But I was finally extricated by my comrades, and was soon breasting the waves of the beautiful Ohio. I slept that night without a disturbing dream; arose next morning and went to my business. This was Thursday, and I intended going to Henderson the next Sunday, as was my usual custom. At about 10 o'clock on Thursday, I did not know why, I sud-

denly felt a strong impulse to write home and say I was well. In the evening mail I received a letter, asking simply: "Has anything happened to you? Write at once." Our letters had passed on the way.

I took the train for Henderson on Sunday morning, and when I arrived my first question was: "What did you think had happened?" Whereupon I was told the following by my mother:

"On last Wednesday night about 9:30 I dreamed I saw you driving in a buggy, and that you suddenly disappeared beneath quicksand. The dream was so vivid that I sprang to the floor and screamed. I was telling my dream at breakfast the next morning when I noticed your brother John's face turn very pale. I asked him the cause, but he made no reply. When we got your letter in the afternoon, he then said that he had the same dream as myself." — *Suggestive Therapeutics.*

The Spirit Form.

I saw a darkish vapor leave my father's head when he died, about 12 years ago, and it formed into a figure, full-sized. For seven consecutive nights I saw this figure in my own room, and saw it go each night into the next room, in which the death occurred. It became more distinct and brighter each night, until it was quite brilliant, and even dazzling by the seventh night. I should say that it lasted a minute and a half on each occasion. It was dark when the phantom used to appear. I was quite awake, going to bed. T. A.

Interesting Experience.

B. B. KINGSBURY.

Annales des Sciences Psychiques for May-June contains some very interesting matter. Among such is the following case of Telepathy:

"On Sunday," says Dr. Marcel Baudouin, "March 5, 1899, at Paris, I was on a non-professional visit with Madame X—. It was half-past 11 and we were talking about common matters. I had known this lady since 1887. She was 39 years of age.

"All at once, in the midst of the conversation, without having talked to me of Madame Z—, her sister, (whom she knew to be sick for several years, and whom she had seen several days before, at different intervals), knowing her to be very much fatigued, she burst into tears without the least motive. At this precise moment, she seemed to make a great effort to restrain herself, wiped away the tears without saying anything, and immediately set about talking of pleasant matters as before this crisis.

"Of course, I was very much surprised at this attack, so very sudden and without apparent cause; but knowing the susceptibility of this lady, I changed the conversation, in order not to attract her attention to this tearful crisis, which I attributed to a sudden painful remembrance of something.

"We continued to talk for about an hour and a half. At this moment, the door-bell of the apartment sounded, and a very sharp sound of a call bell was heard. A person had come to ask Madame X— to go immediately to her sister, who was extremely sick. As Madame Z— was living at another part of Paris (four or five kilometres distant) Madame X— understood that she must depart at

once. I then took leave of this lady, who said, on leaving me: 'I feel it strongly; my sister must be very ill. If she is deceased, I will tell you to-morrow.'

"On the next day I was informed of the sudden death of the sister of Madame X—, at about the time of her peculiar experience."

Spirits in Spring Hill, Kans.

E. J. SCHELLHOUS.

To the thinking, intelligent mind there is nothing so interesting and important as a knowledge of man's future destiny, and there is no actual means of acquiring a knowledge of it except by the return of those who have passed from this plane of life, and revealed the character and condition of the life beyond.

Every system of religion is founded on the immortality of the soul, and ever since the question of Job, no answer has been given except that furnished by spirit return. And, strange as it may seem, all Christendom is denying the only proof of immortality and the only method by which it can be proven. The general neglect of the people in taking an interest in a subject of such momentous concern to them seems strange.

"Dealing with the dead" is repulsive, as is seen in the general dread manifested in haunted houses and supposed supernatural apparitions. Most people would flee at the sight of their spirit friends, among whom they had once lived in happy companionship. Such is the result of false education. Therefore, a knowledge of the nature and condition of life beyond the event called death is of infinite importance to the inhabitants of earth. Among the many sources of information, there is one at Spring Hill, Kansas, of a unique and remarkable character.

W. W. Aber is the mere, passive, unconscious instrument employed by a delegated band of spirits belonging to the "Star Circle" thus described in a book entitled, "Rending the Vail": "There are many different circles, or bands, in the spirit-world, and the Star Circle is one of the best and strongest known. The spirits in this circle have banded themselves together for the purpose of benefiting those on a lower plane than themselves, and especially on the earth plane. Any spirit who is adapted spiritually for this work can become a worker in the band. . . . These spirits are doing a noble work for both the spiritual and material worlds. By their thoughts and actions, they are bringing sunlight into many darkened lives." (p. 286.)

Every word spoken or written comes directly from the spirits while in materialized form, in full view and hearing of the circle. Writing is done with unparalleled rapidity; sometimes over 1000 words written in a minute, while the spirit is talking on a subject different from that being written. Here is an opportunity of affording every imaginable means for information coming directly from the spirits and without mortal bias, and excluding every possibility of fraud or deception.

Having in former years completed the work, "Rending the Vail," the spirits are now engaged in another work, in which are given narratives of the experience of hundreds of spirits of the higher and lower spheres. The importance of this matter demands all the efforts of laborers in the Cause,

and the co-operation of others is earnestly desired in getting a knowledge of this work before the people.

Where it is known, "Rending the Vail" has a rapid sale. It is a work of real, substantial merit, unique in character, and well-nigh inexhaustible in its resources of scientific and spiritual knowledge.

The writer of this has been for several months an eye and ear witness to what is above written and is able to verify it all.

[This book is for sale at the office of the PHILOSOPHICAL JOURNAL.—ED.]

THINGS THAT NEVER DIE.

The pure, the bright, the beautiful,
That stirred our hearts in youth,
The impulses to worldless prayer,
The dreams of love and truth;
The longings after something lost,
The spirit's yearning cry,
The striving after better hopes—
These things can never die.

The memory of a clasping hand,
The pressure of a kiss,
And all the trifles sweet and frail,
That make up love's first bliss;
If with a firm, unchanging faith,
And holy trust and high,
Those hands have clasped, those lips have
These things shall never die.

The cruel and the bitter word,
That wounded as it fell;
The chilling want of sympathy,
Who feel, but never tell;
The hard repulse that chills the heart,
Whose hopes were bounding high,
In an unfolding record kept—
These things shall never die.

Let nothing pass, for every hand
Must find some work to do;
Lose not a chance to waken love—
Be firm, and just and true.
So shall a light that can not fade
Beam on thee from on high,
And angel voices say to thee—
These things shall never die.

CHARLES DICKENS.

Intuition vs. Fear.

M. LENA MORROW.

There is an inner perception, a spiritual consciousness of the truth, which the ancients have termed wisdom, and those of later times, intuition. We are so in the habit of speaking of the chronology of events in terms of the past, present and future, that we specify the past as history, and the future as prophecy. Now, in the highest sense of the word, there is no past, no future; simply the Eternal Now, which includes "that which was and is, and is to be." It is the sum total of all these.

History is prophecy, and prophecy is history. Therefore, to know, to feel, to sense, to perceive a condition is the power or ability to recognize that condition as already existing (referring to time in the technical sense), or to recognize it as a future event. Now, this intuitional power is oftentimes confounded with that which is produced by fear. Fear creates an impression, and the thought sent out through the fear doubtless helps to bring about what one has feared.

Now, in discriminating between intuitional knowledge and that which is born of fear, we note this marked distinction: The intuitional knowledge comes from within; it is truth recognized by the higher self. The knowledge that comes through fear is based upon facts outside of the inner self; it is the result of reasonings and comparisons—it is the mental attitude of the skeptic who ridicules faith. Fear always and ever produces bondage.

With this discrimination clearly in mind, the way by which one may discern between an impression

through intuition, or through fear, is to analyze it, and see whether or not it is based upon knowledge gained through comparison or reasoning, or whether it is a revelation of truth from within. In order to be able to do this, it will require the constant entering into the secret closet of one's own heart and shutting the door, and there learning the truth; which truth will in time be revealed openly. We are not to discard reason entirely, but rather let it be a servant instead of a master.

Only by the shutting of the door do we bar out doubt and fear. When the spiritual eyes are opened, when one has learned how to enter into the Holy of Holies, and shut the door, then will fear be entirely cast out, and the true self be cognizant of the knowledge that makes one "Wise unto Salvation." — *World's Advance Thought.*

Telepathy and Clairvoyance.

W. J. COLVILLE.

There are few thinkers and still fewer experimenters in the field of psychical research who are ready to draw a hard and fast line between one phase of psychical phenomena and another, for so closely interblended are various phases of psychical activity that it seems practically impossible to separate them, so persistently co-existent even though distinct are they.

Clairvoyance means clear sight, and we may not incorrectly add that one of the principal meanings of Clairvoyance is *seeing at a distance*, a distance so much greater than ordinary as to make the range of vision appear decidedly peculiar. In cases of simple Telepathy the general inference is that a message is distinctly conveyed from one place to another, and from one person to another, by some far subtler agent than is recognized in the ordinary affairs of common life.

When the factor of Clairvoyance enters, the phenomena become complicated, demand further investigation and present a far more intricate problem for solution. It is sufficiently marvelous for most people to be told that a person, a thousand or more miles distant, can transmit his thought accurately, causing you to understand his meaning as though he were actually by your side physically, and conversing with you face to face; but in the case of many of our experiences, vision as well as *feeling* and *mental perception* have to be taken into account. Many experiences have been designated *telepathic*, which included additional evidence in support of Clairvoyance.

The successful telepathist is one who can and does fix his mind on one object to the exclusion of all others; he has acquired the excellent all-important habit of thinking of just one thing at a time, never permitting two thoughts to become entangled. The seer or clairvoyant is one who as resolutely gazes upon one thing at a time, never allowing his vision to be confused, or his attention distracted, no matter how great the provocation or temptation to eye-wandering may be.

Sir William Crookes, one of England's most illustrious scientific men, has on several occasions given publicity to his theory of brain-waves, and to the kindred conception of an ether-substance, along which intelligence can be transmitted at an almost incalculable rate of speed to practically interminable distances. The sensi-

tive man or animal who can feel the quivering or vibrating of this ether is "mediumistic" to an unusual extent in the estimation of investigators in the psychic field who are not personally so susceptible to impressions.

Crystal-gazing, or even looking quietly into a glass of clear water, is an introductory help to many embryo sensitives. Any practice, indeed, which serves to induce comfortable passivity of mind and body, is favorable to the display of Clairvoyance; but by passivity we do not mean what a great many people suppose is intended by that much-abused word. Activity in desire and expectancy must precede passivity in action. There must be an end or object in view, or there is little reason in the attitude of the clairvoyant. It is not usually very profitable to simply sit gazing into vacancy, ready to see anything which may present itself in a crystal; there should certainly be some definite end in view, or object to be gained, if the exercise is likely to prove profitable in any determinable direction.

There are a great many things we wish to know which transcend the scope of material discovery, and if our quest for this additional knowledge is legitimate, it is perfectly reasonable to believe that we are endowed with some means or faculty whereby we can make these discoveries. Once let the idea of Clairvoyance be rescued from the clouds of mysticism in which it has so long dwelt, and psychical investigation will be so far simplified and rationalized, that the exercise of Clairvoyance will be as natural and regular as the employment of physical eyesight. Cleared or clarified vision is necessarily extended vision, and the thought of extension applies quite as much to insight as to farsight or foresight.

Science is now rapidly demonstrating the presence of the myriads of objects unseen by the average eye, yet capable of being discerned with the aid of a microscope, and often photographed without the employment of other or more delicate apparatus than that in constant use among photographers. If a Clairvoyant says: "I see a form or object beside you which you do not see because you are not equal to discerning it," there is nothing more wonderful in that augmented vision of the human seer than in the proof afforded by photography or microscopy of the presence of the same objects. The present age is one in which man is coming to believe in himself as well as in something external to himself, and in consequence of this ever-enlarging view of *man as man*, the old glamor of supernaturalism is waning, while a lawful recognition of psychic phenomena is gaining ground continually.

Culture of the psychic faculty is not so difficult, neither is it so very easy as some suppose. It requires persistent attention rather than laborious effort, just as the close attention we pay to anything often rewards us far more than toilsome attempts to force ourselves to acquire knowledge. Night and darkness have been frequently associated with Clairvoyance, because night and shade do not afford opportunity or invitation to excessive physical exercise, and we cannot, as a rule, do two things well at once. One by one our tasks must be fulfilled; one by one our occupations must be dealt with, and as it seems impossible to be awake and asleep at the same instant, so does it seem almost

incredible that we can be seriously occupied with material cares and at the same time keenly alive to what lies beyond external ken.

Concerning Spiritualism and spiritual gifts in general, we have only to say that though a mass of error has been mixed up with truth during the past half century and more, there is so much of truth in any demonstrable philosophy of human immortality that through the steady and rapid advance of scientific study of all psychic problems now in progress, quite early in the twentieth century there will arise new, high, noble phases of mediumship thoroughly convincing to the inquiring multitude that physical dissolution is in no sense "death" in the old, blind, barbaric meaning attached to that sad word. We are here and now spiritual beings and we remain such. "Death hath no power to part the fond; they are together still," is a perfectly true statement which actual experiences can fully verify.—*Harbinger of Light.*

The Sub-Conscious Mind.

L. KRIECKHAUS.

The curious tricks which the brain sometimes plays upon us, often quite unconsciously, have led to much speculation and investigation by scientific observers; but no satisfactory explanation is found to account for some of these. They often remain a mystery as much to those to whom such incidents occur as to those who witness them.

One Sunday evening, having been gone from home all day, I returned at about dark. My niece, with whom I was living, greeted me with a somewhat troubled and puzzled expression on her countenance and the exclamation: "Well, we had the queerest thing happen a little while ago that ever I saw. Uncle Fred was here with the family. They remained only a little while, and Walter (the youngest boy) stood right there by that window all the time they were here. He did not move from there, and when they were ready to go his cap was gone. We have hunted the whole place over and can't find it. He laid it on the piano when he came in; nobody touched it. But now it's gone, and he had to go home bare-headed!"

From some unaccountable reason I involuntarily put my hand to my head, and, hesitating just a moment, said:

"Walter's cap is down at the bottom of that closet," pointing to the corner of the room.

My niece looked at me with a sort of cynical expression, remarking: "Well, if it's there, why don't you go and get it?"

"It is there," I said, quite positively, but she would not move to go and look.

Finally, having several times repeated my assertion that it was there, I hesitatingly walked over, opened the door, and, pointing to a dress lying on the floor, said: "It's down there in the corner, under that skirt."

"Well," said she, still more ironically, "if it's there, why don't you pick it up?"

I stooped down, picked up the dress, and there lay the cap!

My niece's eyes became very large. To say we were both surprised is a mild statement. I was as much dumfounded as she was. To reason out how the cap got there, though that was quite immaterial, was easy enough; but what puzzled us was; how did I

know it was there? I had been gone all day, and this occurred immediately on my entering the house and before I could possibly have observed anything which could indicate where or how the cap had been lost.

Having somewhat recovered from her surprise, my niece remarked, in a joking way: "Well, if you can find that, maybe you can find something else for me. I was down town shopping last Tuesday, and bought some handkerchiefs. I am certain I brought them home, and though I have hunted the house over and over, the handkerchiefs are gone."

As before, I put my hand to my forehead, stopped a moment and answered: "They are down in the bottom of that wardrobe."

Then she did laugh; "for," said she, "I have hunted through that wardrobe a dozen times, and I know they are not there."

"Yes, but they are there," I answered, certain that I was right, though I had no reason for saying so.

She looked at me doubtfully, turned slowly to the wardrobe; opened the bottom drawer, turned over a few things, and there, still in the wrapper as they came from the store, were the lost handkerchiefs!

How did I know they were there? I realize that I have reached the dividing line and gotten a slight glimpse into that sphere of mental action which is distinct from the ordinary conscious use of the mind, and that I have made a very slight use in these instances of certain mental powers, possessed, I believe, by every one—faculties and functions dormant for the want of exercise and development, but perfectly normal in their action. For a long time I have not attempted to use these faculties or powers, or whatever they may be called, and I have in consequence lost the ability to know things without the use of the ordinary five senses; but I am convinced that practice and exercise tend to improve them, just as does the daily regular practice at the piano, or the constant use of the brush, improve the musician or the artist.—*Republic.*

Never Admit Defeat.

Never admit defeat or poverty, though you seem to be down, and have not a cent. Stoutly assert your divine right to be a man, to hold your head up and look the world in the face; step bravely to the front, whatever opposes, and the world will make way for you. No one will insist upon your rights while you yourself doubt you have any. Hold firmly the conviction that you possess the qualities requisite for success. Never allow yourself to be a traitor to your own cause by undermining your self-confidence.

There never was a time before when persistent, original force was so much in demand as now. The namby-pamby, nerveless man has little show in the hustling, bustling world to-day. In the twentieth century a man must either push or be pushed.

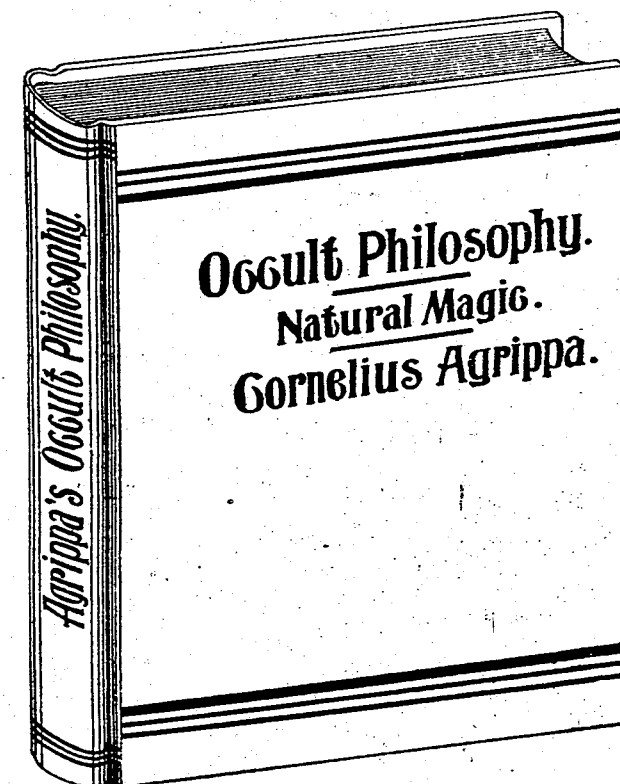
Every one admires the man who can assert his rights, and has the power to demand and take them if denied him. No one can respect the man who slinks in the rear and apologizes for being in the world. Negative virtues are of no use in winning one's way. It is the positive man, with original energy and push, who forges to the front.—*Success.*

Remarkable Book.

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PHILOSOPHICAL JOURNAL

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THOMAS G. NEWMAN,

EDITOR AND PUBLISHER,
Assisted by an Able Corps of Special Contributors.

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No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

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Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, OCTOBER 27, 1900.

Florence Cook.—According to a recent number of *Echo de l'Audela*, Mrs. Corner (formerly Florence Cook) has had a successful seance in Paris. The correspondent of this paper, who is vouched for as intelligent and honest, describes in some detail the materializations of "Marie" and a sea-captain, the medium being all the time tied to a chair.

Intuition.—In discussing the "sixth sense," the *London Daily News* announces that woman possesses this sense to a marked degree, in evidence of which there is the instance of the woman residing in the hotel at Amalfi the day before the landslip who refused to stop another night, because she could "feel" that the earth was moving, says *Harper's Bazar*. Similarly, domestic animals manifested symptoms of unrest and apprehension before the serious earthquake of 1897 in the Riviera, and it is commonly noticed that previous to earthquakes generally, and before great storms, dogs, cows and horses "feel" the approaching disaster.

Religious Rites and ceremonies are but the form of religion. Spiritual life depends upon the mental attitude of the individual, and if sacraments and ceremonies tend to create the best mental conditions they serve a useful purpose. But it is the rankest folly to affirm that good thoughts and pure affections can come only through priests and sacraments.

One Whose Desire is ever for the highest good in his own life never has to rely wholly upon his own powers. He will be met half-way by some down-reaching spirit from the higher spheres, to aid him onward and upward. There are always those ready to respond to the spirits' needs when earnestly sought for.

Our Friends.

Spiritualists occupy a unique position, midway between the two extremes of Christianity on the one hand and materialism on the other. They are both fighting us with the desperation of despair. If the philosophy of Modern Spiritualism be true, then both of them are mistaken. The Christian prefers our hypothesis to that of the materialist, and the materialist very much prefers us to the Christian.

In the meantime, we are pressing steadily forward, assimilating truth wherever we find it. The Christian may waste his energy crying "devil," and the materialist make himself hoarse shouting "ghost." Our slogan is "Truth." That life is continuous we have demonstrated; that communication is an assured fact between the different planes of being has been proven.

That "all is spirit manifested upon a multitude of planes" we firmly believe. We have no bible but the truth; we have no creed but the truth. We want the truth, and we do not care where it leads us. Every cherished hope, every fond desire, every preconceived opinion, all must give way to the truth. We are not fanatics; we are truth-seekers. So firmly are we convinced that "truth is mighty and will prevail," that we can serenely fold our hands and wait, with a consciousness that what is ours will come to us.

We accept all that is good and true in all the religions and philosophies of the past, and with "eternal progression" for our watchword, we press forward. The skye terrier will still bay at the moon, and the bumble bee will probably continue his warfare upon the church steeple. We still maintain that a religion which needs defense is not worth defending. If you know any truth, and can demonstrate it, let us know.

The World's Wonders.

There was a time when there were said to be only seven wonders of the world; but, according to prophecy, signs and wonders have increased. To the ordinary observer it is a source of wonder how so many people manage to get through the world without brains.

Another wonder is how people of brains can study the Christians' bible-book and remain Christians; there is enough testimony between its lids to convert the world to Spiritualism, if the glamor of superstition could be cleared away. How does the chronic reformer expect to redeem the world by legislation? And when will Spiritualists learn that things will not do themselves?

We often wonder how a person expects to control others, when they cannot control themselves? and how Spiritualists expect their papers to thrive, when they do not

even subscribe for one and pay for it?

The reader may begin where we leave off, and go on *ad finitum* multiplying the wonders of the world. But the greatest wonder of all is, that we, seeing the imperfections and failures of others, do not try to avoid them in our own lives, and in the formation of our characters, and know ourselves before we proceed to criticize our fellow-man, or "presume God to scan."

Toleration a Virtue.

A writer in the *Two Worlds* says some things on the subject of toleration which commend themselves to our mind, and we recommend them to the careful consideration of all Spiritualists:

One of the greatest virtues in human life is toleration, and yet how little we see of it. It is the lack of this virtue which is at the bottom of all the jealousies, schism, and disorganization of the spiritual and all other societies. We not only like to have our own way; we mean to have it. There all the trouble begins. Infinite toleration in men would bring heaven upon earth. It is because so many want to be first that there is no one left to "play second fiddle." All want to be soloists, and few, if any, care to be merged in the chorus. If there is to be harmony, there must be first and seconds—and even thirds. The unity of all brings beautiful and complete harmony.

Evil Omen.—A French paper gives a curious statement of the gift of an ancient Hindoo statuette, by Gustave Le Bon to Sadi Carnot, some time before his election to the presidency of France. He obtained it as a gift from a Hindoo prince, who desired to rid himself of the idol, because it was shown to have been the occasion of the elevation of the person into whose possession it came to a royal position, but at the same time indicated that the person thus honored would be killed. The donor was reigning, but feared the dagger. The person who had received the idol gave it to Sadi Carnot, while Minister of Finance, with the story or legend attached, and warned him not to accept it, if he feared its mournful mystery. But Carnot accepted the image with pleasure. He was unexpectedly elected President in the next Congress.

After her death, in Mme. Carnot's will was found an earnest request not to keep the Hindoo idol. Afterwards, as is well known, her husband was assassinated.

Material Atoms possess a peculiar quality of absorption, or assimilation, and every experience through which they pass becomes a part of themselves. No change of form or altered condition can eliminate the record of the most trivial experience. Psychometry has demonstrated this to be a fact, and the unthinking have jumped to the conclusion that matter is intelligent, and that atoms think.

The atoms which compose our corporeal forms retain the experiences of the past, and from this probably comes the conviction, so strong in some, that they have before existed in another form; and the theory of re-incarnation is the result.

Well Said.

The Rev. C. Ware, in one of our much-valued contemporaries, sums up nearly the whole matter of religious beliefs in these sharp words:

Spiritualists to-day are under no delusion as to what their religion is. You need not call it religion if you don't like; you can call it science or philosophy. But the principle is the same, and it is this: The life a man lives and the things a man does determine his condition in the hereafter. There is no hocus-pocus in the shape of orthodox belief, vicarious atonement, salvation by faith, etc., but there is the inexorable operation of one great law, the law of cause and effect. What a man sows in acts and motives that will he reap in moral and spiritual results.

Letter from Mrs. R. S. Lillie.

Just as the JOURNAL forms were ready for the press, we received the following very interesting letter from Mrs. Lillie, who represented the California State Association at the National Convention held in Cleveland, Ohio, Oct. 16-19:

The Eighth Annual Convention of the National Spiritualists' Association is now at the close of its first day's work. A large number of delegates were assembled at the Forrest City House on Monday evening, according to the program as previously announced, and it was a pleasure to grasp the hands of old-time friends of the past, and see the earnest expressions of love, and feel the hearty welcome that each accorded the other, coming, as they had, from far and near over the vast field of Spiritualism.

Brother Thomas Lees of Cleveland presided on this occasion, and first presented Mrs. Loe Prior, who is speaking for one of the societies of Cleveland, Ohio, at present and who gave the words of welcome to the officers of the N. S. A. and visiting delegates, to which response was made by President H. D. Barrett. Numerous delegates were called upon for remarks and then dispersed to begin work in earnest in the morning.

Of course, the first day's work is mostly of rather an uninteresting nature. But this first evening, as I am writing this upon the platform, the voice of Mrs. H. L. P. Russegue of Hartford, Conn., rings out to the great audience with some of the grandest thoughts and most thoroughly inspired utterances, which are holding, as by a spell, her hearers, and bear us back somehow into the past, when it seems to us that these grand inspirations were more frequent than at the present time.

A very sweet voice next greets my senses in song—that of Flora E. Russell of Alliance, Ohio, followed by an address by W. H. Bach, editor and publisher of the *Sunflower* of Lily Dale, N. Y. Brother Bach has been low down in the valley that "borders the river of death," but has again taken up his work on the earth side, and seems

equipped for the conflict in behalf of truth. His remarks were upon the literature of Spiritualism, and were timely, earnest and instructive.

One encouraging feature of this Convention is to see that so many of the workers are young people; the accusation can no more be made that we are all old and gray. Our youthful president has been a busy worker on the platform to-day. His wife, Marguerite Barrett, was introduced at the reception by Mr. Hatch of Boston, Mass., and Xilia (or sweet little baby Barrett) as the youngest member of the Boston Lyceum and the baby of the N. S. A.

Mr. Bing, a young man from Galveston, Tex., rehearsed eloquently some of the experiences through which he had passed at the time of the terrible disaster, showing that in those hours there were given him and others evidences of loving care, sympathy and helpfulness from the spirit-world.

The evening is passing on and Mrs. Zaida B. Gates is giving loving words from spirit friends in a way I like. She is sincere, soulful and earnest. She goes into the audience from one to another, delivering the angelic message.

One of Mr. Longley's sweet songs has just been rendered beautifully by Zetta L. Eise of Ohio, and now as I close, the well-known medium, Margaret Gaule of Baltimore, is giving spirit messages in her earnest manner, and the evening now closes with a violin solo. This passes into history the first day of the Convention. I am enjoying it, and wish the good friends of California were here with us.

R. S. LILLIE.

Do not be Discouraged because you cannot always live up to your highest conception of an ideal life. The symphony of life is not composed of all high notes, and every singer, great or small, must run the scale, and regard no note of small importance.

Do Not Worry.

There are three times, especially, when we should not worry—past, present and future.

Don't worry over what happened in the past, for if only yesterday, it is as far gone as if a hundred years ago. You couldn't bring it back if you should try.

Don't worry over what is going to happen to-morrow; for you will be so doing unfit yourself to meet what must be met.

Don't worry about what is happening right now. Do something to prevent its happening if it does not suit you.

Don't worry at all.

The Annual Convention of the State Spiritualist Association will be held at Tacoma, Wash., on Nov. 22 and 23. All Spiritualists and others are invited. Our president, Lillian S. Nagell, is at Council City, Alaska, and expects to endure the rigors of a sunless winter; but she has the glorious faith of knowledge with her.

J. MARION GALE.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

CREEDS AND RELIGIOUS BELIEFS as they appear to a plain business man; by John S. Hawley. New York: Wilbur B. Ketcham, 7 West 18th St. 167 pp., cloth. \$1.00. For sale at this office.

The author, who claims to be "a plain business man," has evidently given more study to churchianity than most business men. Each of the popular religious sects are analyzed in an impartial manner, which is just what will destroy them. The author is an enthusiast in regard to the Charlton Industrial Form School, located in Saratoga Co., New York. It is a textbook for liberalists, and an inspiration to the man of altruistic tendencies.

THE CONQUEST OF POVERTY, by Helen Wilmans, Price, 50c. For sale at this office.

No book teaching self-reliance has ever been received by the toiling masses with so much pleasure and profit as "The Conquest of Poverty." Its teaching is practical and so comprehensive that every reader easily grasps the principle set forth by the author. This little book has found its way with astonishing rapidity into every English-speaking country on the globe.

Reading this book has caused men to think, and thought is all-powerful. It directs the mind in the right channel, which develops the latent power of the brain, and enables it to conceive new plans for the betterment of man's condition.

Thought stimulates action and changes man's environments that leads him to success.

THE GLOBE TERRESTRIAL is the dregs of a globe invisible, according to the revelations, by Ernest Nouffert. Paris, France: Æ. Gosart, publisher, 7 Bis, Boul. De Vaugirard.

The author endeavors to show that the terrestrial earth is practically invisible except to those who have progressed intellectually so as to comprehend its real purpose and existence; that intellectual progress must precede all moral and physical perception. This pamphlet is printed in the French language only, and can be obtained at this office. Price, 25c.

Zodiac for October is received, and among its interesting contents we find the daily Astrological Forecast by the editor, Bertram Sparhawk. Its articles on Palmistry, Phrenology and Photography will be read by students with more than ordinary interest. It is published monthly at \$1.00 a year, by the Zodiac Publishing Co., 120 Tremont St., Boston, Mass.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00; with the JOURNAL one year, \$1.50.

THE LIGHT OF EGYPT, Vol. II, by Thomas H. Burgoyne (Zanoni). 238 pp. Price, \$2.00. For sale at this office.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Obsessions and Psychological Influences removed through the occult power of Mrs. M. Bergen Brown, 409 Turk St., rm. 27. References.

Mrs. Maxwell-Golby, Readings, 1041½ Valencia-st., S. F., Cal. Circle Tuesday eve.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves.

ENDOLIA gives readings from 2 to 4, 6 to 8 p.m.; 50c and 25c. 429 Eddy St.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight St. San Francisco, Cal.

Dr. W. P. Haworth, Piedmont Springs, Oakland, Calif. Mental, Magnetic and Electric Treatments and Readings.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 423½ So. Spring St., Los Angeles, Cal.

Miss Meda Hoskins, Spiritual Medium, Psychometrist and Magnetic Healer. 330½ So Spring St., Los Angeles, Cal.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco; Sittings daily.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Sol Palmbaum, Trance, Test and Healing Medium, 856½ Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, 1646 Market St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 325 Ellis St., S. F., Cal. Readings and Treatments daily.

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Mrs. E. Young's test meetings Tues., Thur. and Sun. eve., Occidental Hall, 305 Larkin St. Wed. eve. at Neptune Wigwam, Webster St. Sta., Alameda, 10c. Sittings daily at 605 McAllister St., S. F.

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God in man, man in God uniting,
Prove but the strength of one great mind.

One mind voiced in millions of souls,
Cast like gems from the ocean of Time.
One purpose, the uplifting of life,
Till all ring true in Eternity's chime.

Nothing but God! He, the great Father,
Thrilling through all His holy love wrought;
Sunshine and shadow—yea, bird and man,
Blessed fruit borne from His blossom of Tho't.

On! on! to your destiny, God-filled world;
On to the heights awaiting thee there!
Soul, look up with courage undaunted;
The utmost of life is but your share.

Nothing to fear! Oh, wherefore be frightened;
What do ye here mind the shadows of night?
Rise! rise! on thy God-given pinions;
Thy home is the realm of infinite light.

FLORENCE S. KELLOGG,
Fay, Russell Co., Kansas, Oct. 11, 1900.



The Editor is not responsible for the opinions of correspondents.

"Words That Burn."

TO THE EDITOR:

Having been in close and happy touch with the best literary thought on humanitarian lines presented in romance style in our strong English language, on the part of the brilliant and great-souled writers of both Europe and America, I unhesitatingly place "Words That Burn," by Lida B. Browne, by the side of all that I have read, as their peer for psychic illumination and practical expression on the Golden Rule or pure occult love plane. This book of 366 pages must prove a souvenir of immense value with the *litterati* department of society, especially the young folks on both sides of the Atlantic, as soon as the generous press comes to the front and proclaim its merit, for it is worthy. M. E. TAYLOR, Santa Barbara, Cal.

Letter from New Whatcom.

TO THE EDITOR:

We are here for a short time, and we find some clamor for the truths of Spiritualism and the desire to know and realize that there is some hope after so-called death.

This is a conservative town. There are a number of churches, but there were no Spiritualist meetings until we came here. We hold meetings in Odd Fellows' Hall every Sunday evening, with lectures and psychometric readings. We have a well-filled house, and they contribute quite liberally, showing that the masses are ready for the truth.

A great work could be done here by some one who would organize a society, as there are many who are now ready for something more tangible than the orthodox ideas.

While in Seattle, Wash., we had the pleasure of hearing Moses Hull give a series of lectures, and with his grand ideas and wide experience, enthused us more than ever. In Seattle, the two organized societies, with a large following, do not have the backbone to stand together and fight the license, but let every medium pay \$10 a month when even the Tax Collector says he knows it is an unjust tax. What is going to become of the true Philosophy of Spiritualism if we do not take enough interest in our religion to see that our mediums are pro-

tected and have the same rights as ministers of other denominations?

JULIAN AND IRENE SMITH.

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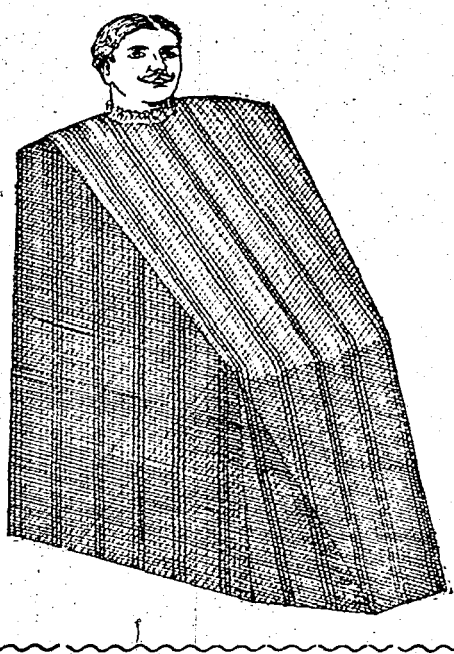
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The high character of the endorsements, which this bath has received leaves no reasonable doubt as to its extraordinary virtue. It goes without saying that reputable Physicians in all parts of the Country would not prescribe it to their patients unless they were not first satisfied of its effectiveness.

We Invite Investigation, and produce evidence which it will pay you to examine. We Place Before the Public a Bath that gives results equal to the most noted Hot Spring of the land with the great saving of time and money it costs to patronize them.

We Prove By Actual Testimonials that patients from these resorts use our Bath with success after others failed.

It produces a gradual rise in temperature. No shock is given and no vapor inhaled, which enables one to remain in Bath much longer. Is always ready and in your OWN HOME.

No danger from after exposure. No muss; little trouble and no attendant necessary. We Guarantee to Help or Entirely Cure the most stubborn case of Rheumatism, Kidney, Liver, Skin and Nervous Troubles, Piles, Insomnia, Neuralgia, Syphilis, Obesity, Eczema and Blood Disorders and DISEASES PECULIAR TO THE FEMALE SEX.

To a Lady it Means Health, Strength and Freedom from pain, and gives her the same advantages as practiced by her more favored city cousins, in the acquirement of a clear, delicate and beautiful complexion.

For you all it will pay for itself, many times over by the saving of Doctor's bills alone. It will last for a life time, and imparts a pleasure in the cleanliness, health, strength and beauty obtained by its use.

The Delicate Organism. Both Physical and Nervous, of ladies, and the wonderful functions and duties required of them, subjects them during many years of their lives, to distressing troubles, and many a weary woman drags out a miserable existence, caused by afflictions which, in many instances, are the result of ignorance or carelessness, who by proper treatment, might be living in the full enjoyment of health and strength.

The unfortunate woman with a difficulty in the pelvic region, if she once commences doctoring, in most cases haunts the physician's office until her money or her patience has given out, and as a rule she gets but temporary relief.

Ladies Who are Suffering Excruciating Pain, and feeling miserable, caused by irregularities, uterine and ovarian derangements, will be wonderfully and quickly revived by taking hot vapor baths—that remove the congestion and inflammation at once.

All Irregularities and Congestions are speedily removed and nature has its sway; (you are assisting nature by the most natural method,) letting peace and comfort displace pain and misery.

Our Bath is Nature's Own Natural Restorer, and effects a cure without drugging the system. Relief comes at once and a permanent cure in time.

All ladies know that heat and hot applications afford almost instant relief from pain when locally applied. OUR TURKISH VAPOR BATH is heat scientifically applied to the whole body—not only for the health, happiness and comfort of the mother, and daughter (at all times,) but equally beneficial to every member of the household.

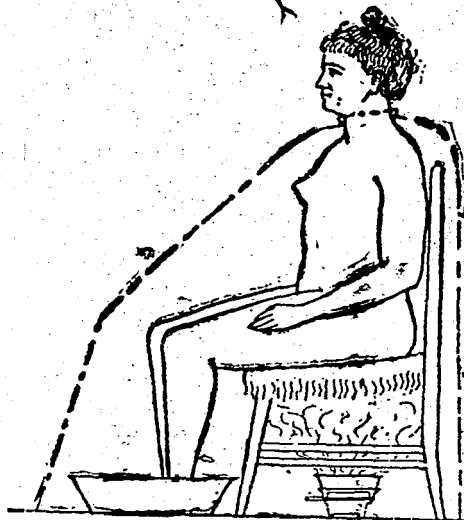
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Most female diseases manifest their presence by headaches. The VAPOR BATH relieves pelvic congestion, equalizes and restores circulation and danger is averted.

We prove our claims by the testimony of hundreds of sufferers who have been cured.

The Skin is Composed of Three Layers and varies in thickness. The area of the skin is about 1,700 square inches. Each square inch of the skin has about 3,500 little sweat glands. They consist of fine tubes with globe-like coils at their deeper extremity. Their mouths or openings may be seen with an ordinary magnifying glass each one of which may be likened to a little drain-tile one-fourth of an inch long, making an aggregate length on the entire surface of the body of a drain tile for draining the system of twenty-three and one-half miles in length.

We excrete refuse matter in four ways: by the Kidneys, Bowels, Lungs and Skin. The skin covers by far the larger proportionate area as an excretory function. Interfere with that to any great extent by covering the pores with an impervious covering and how quickly death results.

Theory of the Vapor Bath.—The heat of the vapor bath raises the temperature of the body, brings the blood to the extremities—opens pores of the skin and produces effusive perspiration which carries off the gummy and effete matter secreted by the glands, but deposited in such a manner as to clog them. The cleansing process is absolutely necessary to health and the prime object to be gained. If the cuticles are allowed to retain their accumulated impurities, bad results must inevitably follow. The skin being cleaned the valuable medicinal agency of the vapor is absorbed through the dilated capillaries and into the system. The other organs of the body are relieved from overwork, when each is able to perform its respective duties.

Success in Life is due More to a good physical condition than to any special aptitude.

In the race for success throw off the impediments and take advantage of the health and strength to be gained by our Home Vapor Bath treatments.

Let a cleanly person take a daily common bath for any length of time, and then take a Turkish Bath and they can then scrape the dead scales and cuticles from all portions of the body, in a similar manner to that which is found on the bottoms of neglected feet.

If this much can be said of cleanly people, (and everybody who ever took a Turkish Bath knows that it is true,) what must be the results with those who rarely ever bathe at all? Is it any wonder that outraged nature so often seeks relief by expelling a portion of the poisonous matter from the system in the form of boils, carbuncles, etc., on those portions of the body which are more cleanly, and thus offer the least resistance?

The ordinary bath simply washes the outer surface of the skin, while the hot air and Vapor Bath literally washes the blood of its impurities in the following manner.

The Patient Drinks Pure Water. It is absorbed by the system, passes into and mingles with the blood, by which it is carried to the capillary net work of the skin; and by the use of the Hot Air and Vapor Baths is poured upon the surface of the body through the pores in the form of perspiration—not pure, as when taken into the system, but mingled and loaded with the humors and impurities of the blood. Thus we purify, vitilize and enrich the blood, open the clogged pores of the skin, and with this solid, correct foundation the dormant energies are renewed, new life instilled into every organ of the body, the circulation is equalized. Renew the liver, strengthen the Kidneys and Nerve Centers, soothe the nervous system, causing good, sound sleep; restore the natural digestion, creating a good appetite. toning, invigorating and strengthening the entire body, producing good health by the most natural methods.

Healthfulness, Luxury, Comfort; Just where you want it—When You Want It.

Ladies in Their Determination to give the face a more attractive appearance, discard nature's laws, and cover the face with powders, creams, lotions and injurious cosmetics which in time will destroy the fairest complexion ever seen; for they close the pores and deaden the cuticle in the skin.

Our Hot Vapor Bath Treatment at Home causes the impurities of the blood and poisonous matter in the system to be washed out by perspiration through the pores of the entire body in place of the face alone. Hot Vapor Baths for their beautifying powers have become famous. They are known and guaranteed to be the only safe and sure remedy to remove wrinkles, eruptions, pimples, etc., and to change an oily or sallow complexion into a healthy, rosy tint, so much to be admired in either sex.

The Marvelous Improvement will surprise and delight you, for the skin will become as nature intended, soft, smooth, clear, white, free from every blotch or blemish.

Leading professional beauticians, actresses, society ladies and people of refinement everywhere eagerly unite in its praise.

As harmless as dew, so simple a child can use it, and the results are sure and certain. It cannot fail.

In taking regular Turkish Baths you breathe the hot air into the lungs, which is very injurious to many people. Did you ever think, while in a hot room taking your Turkish bath, that possibly the last person before you might have been thoroughly diseased, and that you were sitting in silent bliss, breathing into your system millions of particles of effete matter and deadly germs that had been eliminated by others? With this Cabinet you breathe fresh, pure air that cannot injure the lungs.

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The following is taken from the well-known medical work TOKOLOGY, A. B. Stockham, M. D., Chicago, Ill., author. No intelligent person can read this article without feeling the power of the Thermal Bath.

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Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Mme. Young's Meeting.—Mrs. Sarah Seal spoke to a large audience last Sunday evening in Occidental Hall, 305 Larkin St. Her subject was "The Spirit World, the Spheres and the Causes Which Underlie Affinity." The psychometric readings and independent messages by Mme. Young were of a high order, as well as the music by Prof. Young and Prof. Bothwell Brown.

Mrs. Meyer's Meeting at 335 McAllister St. last Sunday evening was large, and was well entertained by Mrs. Clara J. Meyer, Mrs. Darnes and Mr. Wilson. Music by Mr. Meyer.

The Benefit Social tendered to Mrs. Sadie Cooke by her many friends was held in Occidental Hall on Friday evening, Oct. 19. Miss Stella Callender and Miss Berg sang solos, and M. S. Norton made some short remarks. The dancers had a good time to the music of the Case Orchestra. Mrs. B. F. Small presided, and the affair was both pleasant and profitable.

Prof. Holt has returned from an extended trip to Alaska. He is much improved in health, and looked happy and prosperous when he visited the JOURNAL office to say "Hello!" and tell us of the wonders of that far-away region.

Executive Committee.—At the last meeting of the State Board, an executive committee was appointed who are expected to be always on the alert in the interest of the spiritual cause in California. Societies or individuals desiring information, or who have suggestions to offer, or who want to donate money or service to the propaganda work, are invited to communicate with W. T. Jones, 601 California St.; C. H. Wadsworth, 293 Jersey St.; M. S. Norton, 1429 Market St., San Francisco, or Thos. Ellis, 962 Clay St., Oakland.

A Reception will be given to our delegates to the National Convention when they return. The time and place has not yet been determined; but when you hear of it, please attend the meeting, for there will be much of interest to Spiritualists.

Mrs. L. D. Lyness of San Jose delivered her second lecture in Golden Gate Hall last Sunday evening. Her subject was, "The Evolution of the God Problem." The subject was handled in a masterly manner. Mr. J. T. Lillie and Mrs. Sadie Cooke furnished the music. Mrs. Jennie Robinson followed the lecture with spirit messages, which were well received. Next Sunday evening it is expected that Mrs. R. S. Lillie will be again at her post.

Dr. Geo. W. Carey has returned from San Jose. A College of Biochemistry has been organized and will soon be incorporated. Regular course will commence Dec. 1. Those who wish preliminary instructions may commence now. Those interested call on Dr. Carey. Temporary rooms, 204 McAllister St., parlor 26.

Hermetic Brotherhood held its usual open meeting on Thursday evening, Oct. 18, at 509 Van Ness Ave. Notwithstanding the threatening weather, the parlors were well filled. Mrs. Weld and Mrs. Rogers furnished the music. The topic was "Reincarnation." An exhaustive paper was read by C. W. Weld, the presiding officer, and after the social intermission, informal talks were made by Dr. Carpenter and Dr. Phelon. The topic for Thursday, Oct. 25, is "What Evidence Have We That the 'Kingdom of Heaven is Within Us?'"

Edward K. Earle, the renowned independent slate-writing medium, has returned to San Francisco for a brief sojourn, before filling engagements in Central and Southern California. He reports having had a very successful time in Portland, where he gave the most convincing tests, under strictly test-conditions, to Judges, lawyers, doctors, and to prominent men generally. Mr. Earle held a meeting last Sunday evening in Pythian Castle, the audience being much too large for the hall. The exercises consisted of various phenomena, independent tests and answers to written questions. Mr. Earle is a favorite with the investigators of San Francisco. He expects to remain only about a month.

Mrs. F. A. Logan is holding good Circle of Harmony meetings at 11 a. m. in Caledonia Hall, 119 1/2 South Spring St., Los Angeles, and at 7:30, speaking by herself and others. Her method is to let all participate, as the spirit giveth utterance without being called to time, having a thorough understanding that all have equal rights and privileges, and common sense enough not to overstep the bounds of propriety. She writes that the first attempt was discouraging, but the following Sunday (Oct. 14) the hall was well filled, and Miss Meda Hoskins, formerly of San Francisco, gave unmistakable tests to several in the audience. The meetings are to be continued every Sunday. The friends of Mrs. Logan can address her at 1011 Migionette St., Los Angeles, Calif.

The Transition Record.—Mr. Thomas Eager, who has been ill for nine months, passed to the beyond, Sunday morning, Oct. 21. Mrs. L. D. Lyness of San Jose spoke the words triumphant, and Mr. J. T. Lillie sang the songs of victory at the family residence, 413 Central Ave., Tuesday, Oct. 23, at 1:30 p. m. The mortal remains were incinerated at the Odd Fellows' Crematory.

Mrs. Nichols of Berkeley, Cal., passed from this life-experience on Friday morning, Oct. 19. She was the widow of Captain Nichols, and was well known in spiritual circles. Her transition occurred unexpectedly. The funeral took place in the chapel of the undertaking establishment of Halstead & Co., 946 Mission St., San Francisco, on Tuesday, Oct. 23, at 2 p. m.

Mrs. Matthews, an old-time Spiritualist and leader of the Children's Progressive Lyceum of this city, over 25 years ago, passed to spirit-life in Fresno, Cal., Saturday, Oct. 20. The funeral service was conducted by Mrs. Elizabeth Lowe-Watson, in the undertaking parlors of Craig & Cochran, 22 Mint Ave., San Francisco, on Wednesday, Oct. 24. The spiritual music for the occasion was furnished by Miss Alice Severence and Mr. J. T. Lillie.

Oakland.—The conference at 3 p. m., Oct. 21, was opened by Mr. Gilman, the subject being, "What Can we do to Advance the Cause of Spiritualism?" who was followed by Mrs. Stewart, Mrs. Wilson, Dr. Anderson, Mr. Preston and others. A large audience was present, and considerable enthusiasm was manifested. The test meeting in the evening was addressed by Mrs. Stewart and Mrs. Cowell. On Sunday evening, Oct. 29, Mrs. Jennie Robinson and Mrs. Stewart will officiate at Fraternal Hall.

The mid-week meeting on Wednesday evening, Oct. 17, was addressed by Mrs. Stewart and Dr. Sol Palmbaum.

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This grand benefactor to the sick and weak has been honored as has no other scientist known to man; for his life long service in behalf of suffering humanity he has been made a Fellow of the Anthropological Society of London, Eng., and Honorary Member of the Academy of Art and Science of Naples, Italy, and a Fellow of the Academy of Science, New Orleans, La., and also in recognition of his superior accomplishments, was appointed by the National Arbitration League to the International Peace Commission in Europe. But what he prizes above all is to live with the knowledge that after fifty years of scientific researches, he is at last able to place a science before the world where diseases can be cured, no matter how hopeless the case may seem, for there is no doubt but that treatment through his science, which does away with DEASTIC and POISONOUS DRUGS, will bring you within the SUNSHINE OF HOPE and HEALTH. In addition to treatment of psychic force, the patients receive a mild medicine, which is prepared in Dr. Peebles' laboratory, and which is made of roots and herbs, prepared by the most scientific processes. It is this combination of PHYSICAL and PSYCHIC treatment which has brought about cures that have ASTOUNDED the medical profession on TWO CONTINENTS. You may take his treatment in the PRIVACY OF YOUR OWN HOME, as it is absolutely a home treatment, and DISTANCE IS NO BAR. Mrs. J. W. Henderson, of St. Johns, Washington, who suffered for years with pain in the ovaries and uterine weakness, was entirely cured by the Peebles treatment. Mrs. C. Harris, Marionville, Pa., says she cannot express too much gratitude for the results received through Dr. Peebles' treatment. She suffered for years from falling of the womb. Francis Wavering, Seattle, Washington, suffered for twenty years with a severe case of Catarrh; was completely cured through the Psychic treatment. L. A. Lord, Elsworth, Wis., was permanently cured of Dyspepsia and Nervousness. George H. Weeks, of 53 Minerva street, Cleveland, Ohio, sends heartfelt thanks for restoration of health after suffering from nervous prostration and insomnia; says he now enjoys restfulness and sleeps soundly every night. Mrs. Mary A. Clair, Lexington, Ky., after thirty years of continual suffering from epilepsy, and trying to be cured by eminent physicians, writes: "Two months of your treatment has made earth almost a heaven to me." Hundreds upon hundreds of testimonials like the above have been received. Dr. Peebles' Psychic Phenomena is the GRANDEST DISCOVERY OF THE AGE. If you will send your name and address, also leading symptom, to Dr. J. M. Peebles, Battle Creek, Mich., you will receive ABSOLUTELY FREE a complete DIAGNOSIS of your case, also advice and the Doctor's different booklets, which should be in the hands of all who prize HEALTH and HAPPINESS.

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