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T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., SATURDAY, JULY 28, 1900.

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The Beautiful World Unseen.

Over there in that beautiful world,
Only veiled from our vision below—
There the banners of love are unfurled,
And the rivers of peace ever flow.

Oh, that beautiful home,
In the beautiful gardens unseen;
Oh, the beautiful home
We shall find in those gardens unseen.

In that beautiful home ever fair,
We shall meet with our friends gone before;
We shall clasp their glad hands over there,
And rejoice in that evergreen shore.

Breathing forth from that world unseen
Sweet with love are the voices we hear;
And the music of heaven floats in,
Softly greeting the listening ear.

Oh, we hear them, their presence we feel,
Their thought and their gladness we know;
For they come bearing love's precious seal,
And we meet them and greet them below.

We can send them our thoughts and our love,
We can take of the bounty they give;
All their pure, loving help we may prove,
In the glow of their peace we may live.

JAMES C. UNDERHILL, Hammond, Ind.

My husband was fast asleep, and I had not time to wake him before the sounds ceased, as they lasted a few moments only. My first impression was that someone had once been very ill or unhappy in that room.

Prior to this, another of our party, occupying a room not far off, complained to me of having been startled one night by loud cracks and raps in her room, so that she could not sleep. As the weather was hot, I tried to believe it was the furniture cracking, and told her so. We did not make any inquiries of the hotel-keepers, knowing it would be useless, as such people are always afraid lest their visitors should be alarmed or prejudiced against the hotel.

These ladies told me they knew that before their visit to that hotel a young English lady had been very ill there, and had died of consumption, but that her death occurred at another hotel in the neighborhood. Then we obtained some automatic writing, which I am afraid cannot be considered of much value, as we were aware of the above fact, but it purported to come from the deceased young lady. She declared that she had not wished to leave this world, and imparted certain confidences of a very pathetic nature, and said that it had comforted her to write. The name given was almost illegible, and cannot be traced in the register of deaths in the neighborhood; there is, however, a death record

Then on July 15 the *Chronicle* printed the following article:

Dr. Max Muehlenbruch, who predicted, in a public hall in Oakland, the blowing up of the Maine twelve days before it took place, and whose prophecies of other national events have been remarkably correct in their fulfillment, has given the following forecast for the years 1900 and 1901.

In justice to Dr. Muehlenbruch, it should be said that these prophecies were made before the dispatch which announced the suicide of the Chinese Emperor had been received, and while it was believed that the Oregon would be a total wreck:

PREDICTIONS.

The Emperor of China will be assassinated before the close of 1900.

The Dowager Empress will die suddenly during 1901.

Li Hung Chang will fall a victim to the assassin during the next two years.

China will be divided, but America will do well not to take any part in it, as much war between foreign countries will be the outcome of the division.

On December 13, 1899, Dr. Muehlenbruch foretold the complication of China with three other powers.

The Oregon will be saved. Her accident was due to the rock on which she struck not being on the chart. The tide was immense in its fall. She was traveling in apparent safety, when the tide turned with great force and swiftness, and threw her on the rock. The cost of her actual repairs will be about \$27,000.

The war between Great Britain and the Boers will extend into 1901. Although England will be victorious, her loss financially, as well as in the lives of her subjects, will be beyond comprehension at the present time. The number of the slain will be greater than in any war of modern times.

In the next two years, King Humbert of Italy will three times narrowly escape assassination, and it looks at the present time as if the last attempt may be successful.

The Sultan of Turkey will twice narrowly escape being murdered, and will suddenly die from natural causes.

During the next three years, Germany will have many upheavals, due to atmospheric conditions. There will be much bloodshed, and the Emperor will die suddenly.

On March 13, 1898, Dr. Muehlenbruch foretold the assassination, during 1900, of a German high official. This was fulfilled by the killing, on June 18, of Baron von Ketteler, the German Minister to China.

BORDERLAND

A Mysterious Room.

Last Summer I was in Italy and Switzerland, and spent several weeks at a small hotel on one of the lakes. My husband and I occupied a cheerful-looking room, commanding a beautiful view. A gentleman, who was one of our party, occupied the room next to ours. There was a door between the two rooms. Nearly every night, without any apparent reason, I suffered from a very nervous feeling, a sense of there being something wrong or unsafe.

One morning the gentleman mentioned above told me he had been distressed in the night by hearing sounds of moaning in my room, and had gotten up to listen at the door, fearing that I was ill. I had slept well, and told him that I had no recollection of any bad dream, and could only suppose that the sounds had come from some other direction. About a week after, he mentioned a recurrence of the same sounds.

Shortly after this, he left the hotel, and his room remained unoccupied. The weather became intensely hot, so that one night, on waking suddenly, I felt that I should like to get up and stand by the open window. Just as I was doing so—I mention this to show that I was wide awake—I heard, at a few paces from me in the room, the most heart-broken moaning, every moan ending in a sort of painful gasp or sob. It would be impossible to imitate or describe it. It sounded like the voice of a woman suffering from extreme mental or physical pain. So near, loud and clear was it, that I could not possibly be mistaken as to the direction whence it came.



CALIFORNIA ORANGE GROVE.

On arriving at our next stopping place, I met two ladies of my acquaintance, and on mentioning to them where we had stayed, one of them exclaimed: "Never shall I forget the experience I had in that house!" Comparing notes, we found we had occupied the same room at an interval of about three years. Their account was, that at about 2 a.m. one morning, they were terrified beyond endurance by hearing a succession of loud reports like pistol shots, and loud cracks, coming from all parts of the room. They rang up the people of the hotel, who were strange in their manner, and who informed them that it was only the furniture cracking! My friends changed their room the next day. I then determined to investigate the matter as far as possible.

of an English lady about the time, that might fit in well with the above facts. I am afraid we cannot prove identity, as there seems to be no possible evidence.—*Light, London, England.*

Predictions for 1900-1901.

The San Francisco *Chronicle* of July 14 contains the following:

"It is said that prophets are not honored in their own country, but California has one exception. A prophet in Oakland, Cal., whose prophecies have come true in so many instances that his reputation has been much enhanced, makes some predictions for the coming months. Read them. You will be interested."

The sudden demise of the Czar of Russia will be due to weakening of the brain.

During the next five years, many of the crowned heads of Europe will pass away.

The young King of Spain will be short-lived; he will fall a victim to pneumonia. The crown will revert to his sister. There will be much disturbance in Spain before these events come to pass, but peace will be restored, and the country will remain a monarchy.

Hawaii will be as closely connected with California as New York now is. 1901 will see the time of steamship transit between foreign countries greatly decreased. There will be daily trips between San Francisco and Honolulu.

The Western States, especially Kansas, Nebraska and South Dakota, will suffer during the next five years from drought, blizzards and electrical storms.

California is entering upon three prosperous years, which will be followed by two years of drought.

Between September 1 and December 31, 1900, San Francisco will experience the heaviest earthquake ever known in its history; some buildings will fall and lives will be lost.

Within a year, Chinatown in San Francisco will be removed from its present location. The Chinese will be displeased and many attempts at bribery will be made. It will cost the city a goodly sum of money.

A New Method of Morals.

J. R. TALLMADGE.

In our system of education there is a constant evolution in methods of instruction; better ways of training the mind are constantly being introduced. Many see the necessity of a moral training not yet introduced or sufficiently formulated. It was attempted to meet this want by the reading of the Bible in our public schools; but, as is generally known, a difficulty arose, first, as between the interpretations of the different religious denominations, and secondly, the so-called class of non-religionists who objected to theological tenets of religion as forming a part of the instruction of their children. Whatever beneficial results might be expected from such use of the book, if true, a compromise was effected by its exclusion from the schools entirely, and there the matter rests, with an occasional reference to it from time to time by one side or the other.

It seems evident that this great deficiency in educational work cannot be met on that proposed line of procedure if even its admission would bring the happy results anticipated. Still, the need of exact moral training exists, and may it not be possible to reach the end satisfactorily in another way?

Orthodox religion is passing—not its vital sentiment, however, which is becoming more apparent—summed up in the quotation: "Deal justly, love, mercy," etc. The evolution of mind to-day is far on the road of scientific observation and formulation; old theories are becoming obsolete, while exact science is taking their place. Now, is there not to be found an exact science in morals as in mathematics?

The moral forces are the foundation of all existence; without them no development could go forward; the woes of mankind are solely because they do not recognize this fact.

The question the writer would propound to some competent student is: Cannot a text-book be formulated that will teach this principle in its detail as accurately as mathematics? We speak of mathematics as the only exact science; but surely a principle so significant in nature should be susceptible of such formulation, and thus complete harmony of action in this important part of our educational system, would be secured, and in one body all would go forward in co-operative effort to meet the evidently greatest need now apparent in our educational system.

As it is, we are only educating the intellect, and one could find some excuse for the extravagant assertion that it does more harm than good, because the student goes out with greater capacity in the enactment of such motives, quickly applying his quickened intellect to the dominant spirit of the age, Mammon and commercialism.

If there is a principle of morals as exact as mathematics, the wrong application of it can be shown to be as disastrous and impressed upon the mind of the student as the misplacing of figures, or wrong addition in an important business exchange. If one puts the hundreds in the place of the units in transactions coming to him, he is a heavy loser. Quite as surely it should be as readily shown and demonstrated that disregard of proper application of moral or ethical principles will, in the footing of character—the building of which is intended to be the object of education—bring similar results.

Character is what we are. A good character is mathematical, where the moral being is exact in its relation with the intellectual. Thus a child should grow up with as fixed ideas of the immutability of law in morals as in mathematics, and as imperative in its demands for obedience, becoming demonstrated science, indispensable in human development.

Elkhart, Wis.

Propaganda in England.

TO THE EDITOR:

I was exceedingly glad to see in the JOURNAL of June 21, an article headed, "Spiritualism for the People," and referring to the Onward Spiritualist Society of England, whose object is the conversion of England to Spiritualism, by the distribution of spiritual literature amongst the people. What a grand and noble enterprise! And why cannot such a society be organized in this country with the same object in view, for of the 14,000,000 of families in this country, at least 10,000,000, and probably 11,000,000, have no idea or conception of Spiritualism, and as it is only a question of dollars and cents, with a little time to place sufficient literature in each family to give a large majority of them the light, what a wonderful harvest for the reapers! Have we less energy and zeal than the English? Where is our boasted enterprise?

J. I. HOLLINGSWORTH,
Winchester, Va.

Joys of Free Faith.

J. P. COOKE.

Of the people who make the contemplation of death, and its hidden meaning, the subject of thought, the Spiritualists are the only ones who take the cheerful view of it which was characteristic of the

earliest Christians. They regarded death as a sort of transfiguration. Spiritualists frequently speak of it as the ascension to the "Higher Life." The relief here is one important blessing—one of our joys. Intelligent Spiritualists learn from their ascended friends that the old materialistic notion is a misconception, for the great revealer, Death, shows us that instead of matter deriving an added function that would lead to spirit, spirit itself is the organizing power and the great solvent of all material existences; that instead of spirit being the outgrowth of organization, spirit itself is the center from which organization must emanate.

Thus the Divine Light, or Spirit, is the great Primal Soul and Positive Mind, in whom every lesser being or spirit is spoken into existence; by whose majestic benevolence we live and breathe and have our Rational Being. We go immediately to the Central Power of Life, Light and Truth, Reason, and the soul's intuition speaks. The sense of relief is unspeakable. Even earthly existence recovers fair proportions as this rational, living faith "sits smiling to our hearts."

As O. B. Frothingham said, when speaking of the Radicals' release from old dogmas: "But no words of description, no words specifying advantages gained, do the least justice to the happy emotions of this great victory." This living knowledge. "The joy brims over; the heart is renewed; poetry and song express the fresh delight. The faces of men and women declare it in their radiant looks; family affection feels it; flowers take the place of a shroud; the coffin is a casket; a thousand signs indicate the bright change that has come over the moral world."

Spiritualists are sometimes charged with living without "God in the world." But if the charge was that they had too much God, it would more nearly state the facts in the case. Can we be living in God's world, breathing in His Spirit, reasoning by His harmonies, without God? Is the inmost life of Love and Goodness a fanciful creation of man's? It is one of the characteristic features of our free faith, that it cannot be without God in this world, for it certainly identifies God with order, with harmony, with beauty, and these are everywhere, both in the world of matter and in the world of mind. To perceive this only in glimpses is ecstasy; to have the perpetual consciousness is a living enchantment.

Look at Emerson! The devout believer in the living operations of law, he was as joyous as the lot of a mortal philosopher permits. Such a mind cannot suffer from doubt, and he dwells above fear. He is sure that with heart within and God o'erhead, all must be right with the world. The link that binds cause and effect is of pure, shining gold. It is a light that "never was on sea or land," a light within the heart of man—the father light of all our seeing.

When this infantile faith of ours shall have had time to ripen, when it shall have taken possession of the popular mind, so as to be quietly domesticated there, when it shall have tried its efficacy in the department of domestic nurture, when some few generations shall have been reared in it, when it shall have infused its liberal and intelligent soul into literature, written songs, great poems, popular expositions of its rational phil-

osophy, its full power as a ministrant of harmony, joy, love and reasoned truth will be revealed.

Then a change will take place in the habitual feelings of men who will live for the ends of love and of the practical uses of goodness. New emotions will be realized by the experiences of life. Temperaments will also be modified in accordance with the mind's new attitude towards the world of man and the soul of things. The gloom will lift like the morning fog when kissed by the sunbeams, and mankind will learn to look into the face of the Creative Light, with the smile and the confidence of childhood.

Through love to light! Oh, wonderful
the way
That leads from darkness to the perfect
day!
From darkness and from sorrow of the
night
To morning that comes singing o'er the
sea.
Through love to light! Through light,
oh, God, to Thee,
Who art the love of love, the eternal
light of light!

'Bearing Life's Burdens.

COLONEL DRYDEN.

Among the many questions that confront mankind, none are greater than "Why do we suffer? Why do all human beings have to bear burdens? Why is it necessary? On every hand, up through the whole animal kingdom, we see that suffering is universal. If man has no volition before birth, at birth, or after birth, why do the clouds of sorrow shut out the sunlight of happiness intended to light the path of every soul? Why is it necessary for man to toil, and struggle, and fight, merely for an existence here?"

These questions can never be answered from the material plane of life. All the skill of all the sciences put together cannot dissect pain.

Whenever man butchers an animal for food, or shoots a quail for pastime, there is suffering and agony. Retributive anger is not the cause of it. An angry God has no existence anywhere, except in the brain of a perverted theology.

Where are we to look for the origin of things?

The earth did not leap into its present condition at a single bound. The oak tree does not spring up into perfect growth in a night. All is in accordance with order, and order is God's first law.

As with matter, so with man: he, too, is subject to the law of evolution; growth, eternal progression, is the law of his life. Harsh discipline is necessary for his best development. Our earth experiences, no matter how bitter, are not stumbling-blocks, but stepping-stones to better things. Each human soul is purified in the crucible of pain. The great Infinite mind knows when the process is complete.

Why do men sit in judgment of their fellow-men?

Infinite love is the purifying fire, and it is guided by the great Refiner himself. The soul is within God's keeping, not man's. There is no death; no vindictive judgment; no angry God, nor burning hell.

Some one may ask how to get rid of our material burdens. The poor man's burden is a double one; he bears both the material burden and the spiritual one.

The Refiner knows just what is needed to bring out and develop the best in every soul. No two

souls require the same experiences. The same kindly power watches over and guides growth in the spiritual world, that governs the material.

It is the spirit within that bears our spiritual burdens. The case is different with the artificial, custom-made burdens of life. Some of these may gall and bind the material man until the spiritual man rebels.

How is the poor man to get rid of his material burdens?

We find the express declaration that God only helps those who help themselves. Spirits and angels are disembodied men and women, who once bore the burdens we are now bearing. They are by no means omnipotent; there are many things they cannot do, and many things they will not do. "Evil is its own avenger, as well as its own destroyer." We cannot rely upon spirits to relieve us of burdens which we can ourselves control. So far as man's material burdens are concerned, he must get rid of them himself.

San Diego, Cal.

Discourteous and Belated.

One of the evidences of the slow progress of religious ideas is the fact that at a recent political convention a prominent clergyman of the traditionalist school appealed to the Son of Man.

It would seem that even if the minister believed that it was better to direct his petition to the Nazarene, from the fact that there were Jews, Unitarians, Hicksite Quakers, and other broad-minded thinkers, who would be disgusted with the belated and discourteous prelate, an appeal to Deity would have been quite proper; but as the Nazarene desired to be known as a prophet, which the minister should know, his want of good manners was apparent.

Even Paul, in his discourse on Mars Hall, quoted from the grand "Pagan" hymn of Cleanthes. A greater than Paul, the late Rabbi Isaac M. Wise, in an able editorial commenting on the assumption of the traditionalists that Christ was God, and that his teachings were simply repeating the Jewish commandments, said:

"Jesus' teachings are unpalatable to the average mass of the nations, so they distorted them until they have no semblance to the original. To make amends for their neglect of his lessons, they deify the teacher, hoping, we believe vainly, that faith and blind worship will atone."

Such were the truthful utterances of the great teacher. They are in entire accord with the teachings of earth's noblest and best. Deeds, not creeds, dominate in this life and all future states of existence. QUAKER.

The Supremacy of Spirit.

It is one of the fundamental affirmations of Spiritualism that man is a spirit, the physical body being the instrument through which he cognizes and operates upon the condition of matter by which he is environed. The majority of mankind, however, do not realize this fact, but look upon the physical body as the man himself. They have some justification for doing so in the fact that the actions of the external man denote to a great extent the character of the internal one; but a more thorough realization of the supremacy of spirit

and the influence of the mind over matter would materially enhance the soul powers, bringing the functions of the body under the control of the spirit, and thus ensuring harmonious action, and maintaining the healthy condition essential to the development of the indwelling spirit, by which it is brought into harmony with nature, and mediately with nature's God.

That the Divine mind must be the source of all vitality, energy and evolution will be apparent to all spiritual thinkers; and in the ratio in which we approach harmonious conditions do we realize our kinship to the divinity and our power to do the Father's will. But harmonious conditions are not to be attained at a bound; the primary essential is the realization of the inherent supremacy of spirit before alluded to, and the focalization of the will (which is the executive of the spirit) to the subjection of all discords in the body or mind; to the control of all selfish propensities, and the practical expression of brotherly love in daily life. The mere affirmative—I am all spirit, I am all good, I am God! which some of our well-meaning metaphysical writers give us as a formula for the attainment of harmony and spiritual power, may temporarily exalt the individual and lift him off his feet for awhile, but cannot permanently sustain him; nothing of any real value is to be obtained without persistent effort, and we cannot all get to the top of the mountain in a balloon—the wind does not blow that way.

Mental Science and Metaphysical teachings, which are attracting considerable attention just now, are hopeful signs of spiritual awakening. They appeal to the spiritual side of man and impress him with the idea of the supremacy of the mind, or spirit; but the tendency of many of the writers is to affirm, or promise, too much; to make the road appear too easy, and thus dishearten those who fail to reach the goal by leaps and bounds. Few works surpass those of W. F. Evans; his Mental Cure, Mental Medicine, and Soul and Body, contain the essence of Christian Science, Mental Science and Metaphysical Healing, and we think he may justly be considered the father of these schools of thought; but we must go back to the earlier writings of Andrew Jackson Davis for the fundamental idea, the "pneuma gastric" remedy, the application of the soul force to the expulsion of disease, and the restoration of harmonious physical condition.

He teaches that the human brain is a spiritual or vital galvanic battery; that the spirit is (or should be) the intelligent operator or director of this battery, and that it connects with every part of the organism, and, wisely operated, can regulate all the bodily functions. But wisdom is a primary essential, and this which he describes as "the embodiment and image of universal harmony, and the ever-blooming flower of the Divine mind," is not to be acquired hastily, but by diligent application, observation, experience and reflection.

The seeker after Divine wisdom should always remember that he is a terrestrial as well as a spiritual being, and whilst climbing heavenward never lose touch of the earth, but preserve both his physical and mental equilibrium. His position will then be stable, and his influence on his fellow mortals far more definite than that of those who live and move and have their

being in the ideal. The ideal will be our reality by and by, when we reach the spiritual plane, but meantime mundane things impress their reality upon us, and the true philosopher will endeavor to realize both, and preserve the equilibrium between them.—*Harbinger of Light.*

ACKNOWLEDGMENT.

JULIAN MACRAE.

"Whosoever denieth me before men, him also will I deny before my Father who is in heaven."

These words from the old Bible may be for the orthodox people, and many Spiritualists may be comforting themselves with the idea that they are "liberals" and not subject to the denial of Jesus. Be not deceived. To-day, this issue is facing the individuals forming the School of Thought now called Spiritualism. Are you aware—are you conscious of the fact that you daily deny your Lord? I shall speak most plainly. You individuals in every walk of life deny, by your every act, that you believe in the reality of spirit. True, you go to the medium to enquire if your dead uncle or aunt left you anything in the will, but so do the heathen, Christians and orthodox generally. Let me show you.

1. There is spirit. There is spirit power. There is something that moves tables; makes up physical forms; displays intelligence; gives tests so convincing that the most advanced scientists of the age accept the evidence. 2. You accept tests; you accept valuable, precious comfort and information, and use it for your financial advancement. 3. Under ordinary circumstances, this should make a hearty, whole-souled man out of you. But, alas! the result is the form of a man without moral courage. You deny your Lord. How? By your acts. Where and how do you conduct your business? Has the spirit-world anything to do with it? Do you take cognizance of the guidance of angelic intelligence in your daily transactions? I say no. You positively deny it. If you had the manliness to acknowledge before men—to speak the truth, to live the truth, to be the truth, Spiritualism would be a mighty power in every land to-day. Instead of that, it is a certain number of atoms scattered everywhere and manifesting a strong tendency toward repulsion and further separateness, and entirely lacking the power of cohesion and conscious unification.

I am not going to scold you. I am going to love you and bless you. For, with all your faults, you are the salt of the earth. I freely forgive you, because you do not understand the inter-dependence. You have not been told how absolutely the spirit-world is dependent on you for its progression. You need Consciousness in order to formulate an intelligent purpose. Intelligent Purpose is the spirit and life that shall attract all the scattered atoms and form the New Spiritualism, or the New Dispensation. A perfect organization is the outcome or creation of the Divine Purpose. Perfect, loving, constant acknowledgment of the Inner-Life, or Cause, is our true way of becoming the direct mediums of the Power of the Spirit, whose one eternal purpose is to uplift humanity, or to make man in his own image. To-day the spirit-world is suffering untold anguish through our unbelief and our failure to provide mediums or means of communication.

I plead with you, rich and poor alike, to cease your feeble infidelity, to overcome fear of man and to come out as true scientists and begin to be. I plead with all mediums to sink and lose their personal differences in an outflow of compassion for our beloved ones beyond the line of time. The demon to be overcome is Fear. I solemnly assure you, my children, that you are afraid of the wrong party. You are afraid of man, who has no power, instead of obeying the spirit, who has all-power. Acknowledgment means the carrying into your life your knowledge of the spirit. We do not truly acknowledge any truth until we begin to live that truth. The truth of Spiritualism is the Unity of Life and the Universality of Being. The Law of Life is this: Life is. It exists by, or in Form. Then let us make a Form. Let us unite the dispersed of Israel. Let us have one Central Parent Society in the city, but not in any way interfering with the splendid activity of the present individual societies.

Those to whom this suggestion may appeal, will kindly address the JOURNAL and join those willing to acknowledge. Every Spiritualist on earth must become a medium; every medium must become a perfect medium. That is real, practical, actual acknowledgment. "Here

am I, Lord; send me." Go. Say that I Am hath sent thee. That is the teaching of every spirit who has ever communicated.

California State Spiritualist Association.

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VICE PRES'T. Wm. M. Rider, San Francisco
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For other mediums see page 5.

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"The Secret of Life, or Harmonic Vibrations," is a work that should be a text-book in every school. Every family should possess it as a stepping-stone from darkness and superstition to the higher light.—PROF. CHADWICK, 27 E. 2nd St., Chicago, Ills.

I have read and studied "The Secret of Life" and find it invaluable. I believe it to be the finest I ever saw.—MRS. J. C. BATSLOFF, Grand Rapids, Mich.

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

PHILOSOPHICAL JOURNAL

[Established in 1865.]

Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
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Between 10th and 11th Streets.

THOMAS G. NEWMAN,

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Assisted by an Able Corps of Special Contributors.

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Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, JULY 28, 1900.

The International Psychical Congress at Paris, which is to be held in conjunction with the Exposition, convenes on Sept. 15, and continues twelve days. Mrs. Addie L. Ballou of San Francisco, who is a delegate from the National Spiritualists' Association, will start for Paris about August 20. Those intending to visit the great Fair, who are interested in this congress of religions, might time their visit so as to be present.

Scientific Morality.—That morality is a part of the science of life, rather than the result of religion, is becoming pretty well established in the public mind. This is well, for religions change, but science is eternal. The moral tone of the people is too important to be dependent upon the shifting sands of religious belief for a foundation. The words "scientific morality" will soon succeed "Christian morality" in common use.

The Peacemakers of the world are having a hard time of it. The magazine of that name starts its nineteenth volume, with the oldest and most populous nation making war upon the world. Perhaps, after all, this is the best way to secure permanent peace. Let them fight it out to a finish, and forever afterward chain their dogs of war. Enlightened people are getting very tired of the recent display of barbarism.

Spiritualist Periodicals should always maintain a cheerful and optimistic attitude. This is their duty, as well as their privilege.

W. J. Colville is reported by the *Harbinger of Light* to be doing splendid work in Australia, lecturing before Spiritualist societies and children's lyceums.

A Good Sign.

The editors of the secular press of the country are beginning to give pleasant notices like the following, where only a few years ago, if we were noticed at all, it was in the spirit of ridicule. This from the Columbus, Ohio, *Dispatch* is a hopeful sign of liberality of the press:

The young people of the Spiritual Camp at Worthington entertained with a delightful musical and literary program. A large audience rewarded their efforts, and the young people royally entertained. The spirit tests by Mrs. Stewart were fine, and the fortune-telling by the gypsies was a novel feature. A dance will be given, and a large number have signified their intention of attending. The music will be by the Columbus city orchestra.

Calamity Howlers.—A certain class of people, small in number, but loud and continuousness of voice, aptly designated as "Calamity Howlers," infest the world today. The intelligent man and the good citizen, if he sees a possible evil or pending danger, feels impelled to seek or invent a method to overcome or obviate it; but the calamity howler only howls. He is never an instrument of good, but sometimes does evil because his baneful noise frightens the timid or grates the nerves of those within its influence.

There are many of such in the ranks of Spiritualism, as well as in other avenues. We are optimistic; we look on the bright side; we try to see the good, the pure, the true, and desire to be blind to all that is untrue, unreal and deceptive. If we are doing our duty, trying to overcome evil with good; to build up instead of tearing down, we shall have no use for pessimistic ideas, or calamity howling.

The Mind Cure, for social evils, taught by a large number of advanced thinkers, has been so clearly expressed by Fanny M. Harley, that we quote her words:

Many public workers for reforms undoubtedly mean well when they take pains to expose social evils, rail at rich trusts and corporations, and expose all oppression in general; but how much more practical good could they achieve if they would concertedly use the true word which is so omnipotent to accomplish, when it is persistently spoken. Because humanity, as a whole, does not know the power of true thinking, and therefore does not exercise it, need not deter one soul, who has somewhat of this knowledge, from giving his most heartfelt efforts to directing thought-force for the public good; for "Know ye not that a little leaven leaveneth the whole lump?"

France.—A new Institute of Psychic Sciences has been created in Paris, for the investigation of all matters of psychic interest. The secretary of the society is Dr. Emile Legrand, 14 Rue d'Amsterdam, Paris, to whom all communications can be addressed.

Popular Spiritualism.

Mrs. D. E. Paine of Canton, N. Y., in the *Progressive Thinker*, gives utterance to ringing words upon this subject. We make the following extract from her article:

Do I hear the question asked, if Spiritualism will ever become a popular religion? My friends, Spiritualism is to-day the most popular religion in the world. It is a religion that, if rightly understood by the people, would be wished to be believed by nearly everyone. It is embraced by hundreds every year, and they are becoming Spiritualists in every church all over our land. Some do not know it, and some know enough of Spiritualism to recognize to what society they belong.

A Severe Test of the civilization of to-day is found in the situation in China. It would seem that the atrocities perpetrated upon the accredited representatives of the different governments of the world in Pekin, China, ought to be avenged in some way; but the teachings of modern philosophy and religion forbid any but the mildest punishment, and that must be free from the spirit of retaliation.

The civilization of the 20th century is in the hands of those who claim to be leaders of thought and action. The philosophers (?) *post mortem*, who tell us of "what might have been," in the "great" Sunday dailies, will, of course, continue to work upon the emotions of the people, and arouse in them the passions which have been the ruling sentiment of the world for hundreds of years. But we claim to stand upon the new "Mars Hill" and proclaim "a more excellent way" to those who have been worshipping an "unknown God." The modern *Christ* comes to bring peace; that peace which comes from applied philosophy.

Are you ready for the application? If not, you should begin rehearsal at once, for the day of judgment is upon us, and we must make a stand for liberty or death. The question of the hour is, Shall the world be ruled during the coming century by physical force, or by the power of intellect, spirituality and common sense? The needs of the hour are: A spiritually-minded press, priesthood and people.

Prof. Weltmer writes us from Nevada, Mo., in regard to the late unpleasantness with the Weltmer School of Healing.

"The postal authorities have not detained my mail further than to investigate the methods of my late business manager, J. H. Kelly, after which they denied him the use of the mails, and I have, for business reasons, discontinued my associations with him, and there is no grievance between myself and the Government in any particular. My business is progressing very nicely.

THE UNKNOWN, by Camille Flammarion. 488 pp. Price, \$2.00. For sale at this office.

The Home is Secured.

This will be welcome news to all and it is with pleasure that we give space to the following:

TO THE EDITOR:

I feel that you will all be glad to learn that the N. S. A. Home fund is growing, and we trust that all friends who have been waiting to see if it is to be a success, before they donate to it, will now send in their money, for it is needed, and there is no doubt but that the Home will be secured.

I have just received another donation from the noble soul who before sent \$1,000. This second contribution is of \$800. He is determined that the Mayer fund shall not want for his help, and the money he has saved, by hard labor, he gives with his blessing to this glorious Cause.

Such a grand example will surely inspire others to come forward with their aid. We now need \$1,000 in cash to complete the fund. If all who have pledged will redeem their promises, as we trust they will, it ought not to take the Spiritualists of the country long to raise \$1,000, and we believe that now the Home is as good as secured, they will hasten to contribute what they can.

The work and influence for Spiritualism, of the N. S. A., is growing, and we are gratified at the results. The outlook is promising. With cordial greetings to all,

MARY T. LONGLEY, Sec. N.S.A.
600 Pennsylvania Ave. S. E.,
Washington, D. C.

The Reviewer.

Any of the books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

"Forecast of the Election of 1900," by J. B. Sullivan, 149 Elm St., Yonkers, N. Y. This is one of a series of pamphlets called the "Trefoil Series." Subscription price, \$1.00 a year; single copies, 10 cents. They are to be devoted to astrological forecasts of coming events, this one dealing with the presidential election of this year.

Preachers and Creeds, by David B. Page of Kansas City, and D. K. Tenney of Madison, Wis. Mr. Tenney writes in prose of "The Predestination of Preachers," and Mr. Page of "The Passing of the Creeds," in poetry. H. L. Green, publisher, 213 East Indiana St., Chicago, Ill. Price, 10 cents.

The Forward Movement, with headquarters at 356 So. Broadway, Los Angeles, Cal., have issued a booklet explaining the origin, nature and scope of the work. There seems to be five lines along which a forward movement is to be made, viz: Religion, Healing, Education, Business and Politics. The 20 pages are full of information and good ideas. Price, 10 cents.

The Esoteric Publishing Co. of Applegate, Cal., announces that it will shortly begin the publication of a new biological journal, devoted to Solar Biology. Later on it is intended to publish a magazine exclusively devoted to the highest spiritual thought.

WORDS THAT BURN, a romance by Mrs. Lida B. Browne. Utica, N. Y.: Daniel B. Briggs, publisher. 366 pp., cloth. Price, \$1.50. For sale at this office.

Spiritual Science Healing.

CONDUCTED BY JULIAN MACRAE.

BASIC PRINCIPLES.

As this department is intended to benefit students and patients connected with all schools of healing, the matter of these lessons will be arranged on very broad and general lines, and expressed in the simplest possible terms. In my introduction, I was bold enough to say that bands, or societies, of healing spirits were anxious to operate. This statement will at once arouse the amiable commiseration of my mental, Christian, and other scientist friends. They want to push and flood me with the light and the lore of vibrations, silences, demands, auto-suggestions, Karma, Good, and so on.

Well, my children, be patient: I have studied all those ideas and find them all very good. Still, I have courage and experience enough to declare what I know, and while I am declaring myself, it will be found that I have included and harmonized into a beautifully-planned scheme, every school of healing or helping. Let not any one judge too quickly and assume that I am only a Spiritualist, and that I attribute all manifestations to the action of spirits. Be patient, and exercise the common sense of true science. I will now state my First Principles, and deal with them in a general way. In succeeding chapters division and differentiation will take place.

The First Principle is a universal Being, absolute in the fact that it is not differentiated. It is perfectly pure, because it is uncontaminated by any purpose or desire whatever. In very truth, that is the only state or condition that is perfectly well and entirely free from disease—"separate from sinners," as the written Word puts it. This is a state of unconsciousness, but it is not a state of purity or holiness. All the instruction I may be permitted to give through this department will deal with the grand mystery of becoming, and show the difference between the unconsciousness of the infinite consciousness and the joyous life-giving assurance of the Divine human personal consciousness.

This condition of absoluteness is barren. In order to come into manifestation, it becomes impregnated with the desire to become conscious of itself by seeing itself expressed, or, as we say, self-conscious. This can only be done by a process of reflection or reproduction. It must reproduce itself in order to see that it can reproduce itself; otherwise, it would be compelled to remain an eternal ideality impotent to become an ever-living actuality. The first desire to manifest is the Infinite Purpose, or Love. From a sentimental point of view, the term "infinite love" sounds very attractive, but from a scientific point of view it clearly implies dis-ease. The more the grand torpor of the first purposeless condition is assailed by the vehement passion of the impregnating Purpose, the more removed is the state of primal healthfulness, and the more the subject state becomes affected by the disease. It must follow, then, that the greater the manifestation, the greater the dis-ease. It must also inevitably follow that perfect health means perfect death. The more violent the cosmic convulsions, the more imminent are the assurances of more highly evolved cosmic manifestations.

Change your view-point from the universal to the particular, from All to man. Perfect health is the most undesirable of all conditions. The effort to restore man to a state of inaction is simply insisting upon his death, and it is written, "Thou shalt not murder." The purpose of the infinite is to manifest or express itself. The purpose of the atom man must be exactly the same: to express his particular selfhood. This is my Second Principle.

The primal impregnating desire acts by a Law that is infinite in its wisdom and perfectly adapted to give expression to the infinite Will. The atom man being, on his plane, an embodiment of the infinite will and the Infinite wisdom, is especially prepared to give expression to the man principle in the grand scheme of manifestation. This is my Third Principle.

The impelling desire and the guiding wisdom blending in holy coalition, produce an outcome or offspring, more mighty than either, because it has the properties of each and is both. It is the Reproducing Power and the Center of Generation of Being. Then, the Divine Reality is, one as to Being, but a Trinity as to principles. The atom man is one and similarly three, and contains within

himself the potentialities of an endless and infinite becoming.

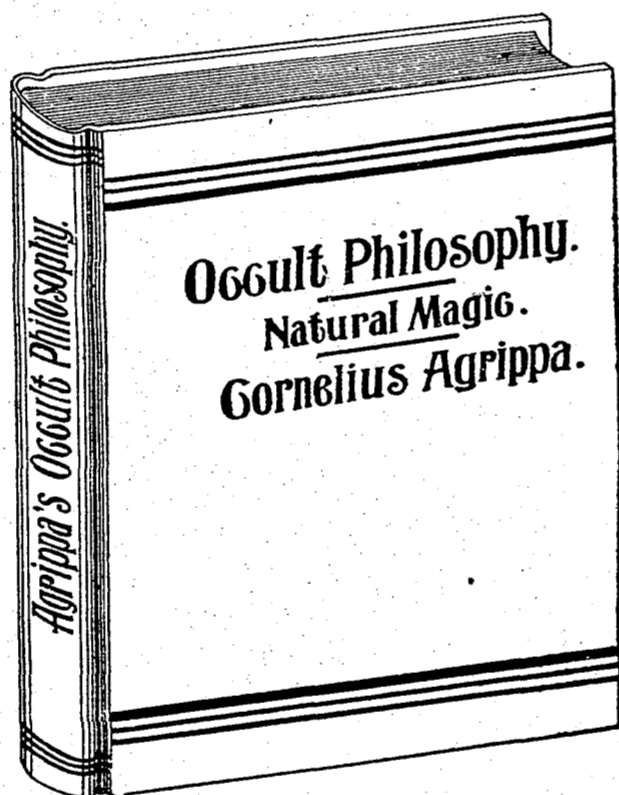
That system of healing which best enables the body, or instrument of man to give expression to his eternal purpose, must surely be the one most to be coveted. And undoubtedly it will be a system embracing all others and gratefully using every human experience for the guidance of the indwelling desire. In a few words, the idea for to-day is this: Man is an instrument, or medium, of expression on the man plane; the more perfect the instrument, the more pure the expression. Healing is the means used for the tuning of the instrument. Disease is a condition continually consequent upon the tuning or preparing of the instrument. Those who are entering upon consciousness rejoice that they are afflicted. Those who are not aware of their purpose do not rejoice, but they are afflicted just the same. Here the statement, "Whom He loveth he chasteneth," applies.

In the next issue, the first idea, suggestion, or lesson, will appear.

Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philosophy. The one copy of the book from which this volume is translated



cost \$75. The translating, printing, binding and engravings for this edition entailed an expense of over two thousand dollars.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

The Symbols of the Alchemists will be found both useful and instructive. The chapter on the Magic Mirror is the best contribution on the subject extant.

Its Kabbala Table has many superior features.

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To every purchaser of the above book on Occult Philosophy, by Cornelius Agrippa, we will present a year's subscription to the RELIGIO-PHILOSOPHICAL JOURNAL, and a copy of "Spirit-Writing," by Mrs. Underwood. This is a rare opportunity to obtain this valuable book.



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Dear Sir: Your favor is received, and in reply will say that my brother is a practicing physician, in this city, and he, as well as myself, was well pleased with your diagnosis of my case. Respectfully yours, A. E. GRISWOLD, Crestline, Kas.

Dear Sir: I wrote you for a diagnosis of my case and received a prompt reply, which my home physician said was correct. Truly your friend, Mrs. NELL PAGE, Perry, Mich.

My Dear Sir: If you had turned the X-rays upon each organ of my body, the condition revealed to you by its action would not have

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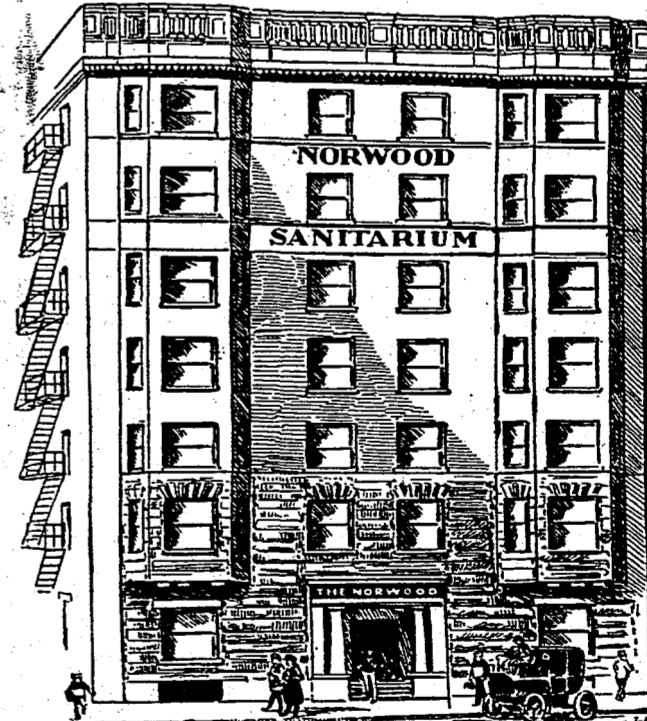
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Through the Gates into the City.

Some, bolder than others, do enter in,
And when within, find nothing to fear.
Those who have striven the "well done"
to win,
Feel in the palace home comfort and
cheer.

For obedience brings a sure reward,
Obedience actuated by love;
Love to the neighbor, as well as the Lord,
Will bring one his own from around
and above.

Do prophets and unseen ones always
know,
So that we them can implicitly trust?
While much for us the advanced ones
may do,
Each for himself must eat, think,
sleep and rest.

We must stand alone, accepting with
grace
The proffers of help on every hand,
Believing all things, hoping apace;
On this rock of charity all must stand.

And when developed to a prophet's size
With the many diversities of gifts,
Who will believe his report, or arise
To the help of widening the human
rifts?

Yes, the rifts in the clouds of human
woe!
Can any be happy while others sorrow?
These are troublous times for both high
and low,
But Hope points on to a bright to-
morrow.

The wise in reality do find rest—
Find rest to their souls amidst dis-
content.
If each does his best, on improvement
bent,
He can rule his stars and environment.
San Diego, Calif. Mrs. C. K. SMITH.



The Editor is not responsible for the
opinions of correspondents.

Letter from Massachusetts.

TO THE EDITOR:

I write now to let my friends
know that I have not passed across
the "River," but that I am still in
a perfectly well mortal body, and
have not given up my work of
opening the spiritual eyes of those
to whom the Light is a stranger,
and of helping make even stronger
those who can see.

I have the good fortune of pass-
ing the Summer at the house of
Mrs. Nellie Temple Brigham; and
such a heaven of rest it is! Such
harmony of nature and friendships
I never before experienced. I in-
tend to visit Lake Pleasant camp,
and also Onset Bay, and shall be
pleased to tell you of aught con-
cerning them that may be of in-
terest to your readers. My home
will be here with Mrs. Brigham for
the Summer. Yours most cordially,
JENNIE POTTER.

Elm Grove, Franklin Co., Mass.
My city address is 259 West 92nd
St., New York, N. Y.

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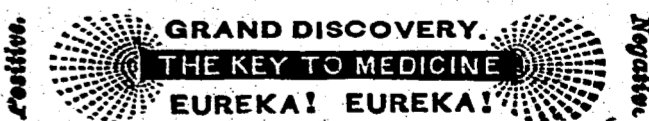
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Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Mrs. Harriet Wrenn, for many years a prominent medium and energetic worker in the spiritual cause in San Francisco and vicinity, has closed her Sunday evening meetings in Lower Scottish Hall, and will take a vacation and make some visits to friends. Mrs. Wrenn is an ordained minister, and has many friends in this city.

Ladies' Aid.—The social and business meetings of this society, held every Wednesday afternoon in Occidental Hall, are well attended and interesting. The regular monthly social and dance will be on Friday evening, July 27, in the same place, 305 Larkin St.

Oakland.—The Golden Rule Circle is holding meetings each Sunday evening, in Gier's Hall, 511 14th St. Dr. Wm. Penn Haworth is the regular pastor of this society, and in addition to the usual inspirational lecture, he also gives psychometric readings and spirit messages from the platform. In this latter work he is ably assisted by Miss Hattie M. Myers, a young and gifted medium from Seattle. This Golden Rule Society is attracting the attention of the public very favorably, by a fair and impartial treatment of the philosophy and phenomena of Spiritualism.

CARRIE S. HUDDLESTON, Sec.

Great Interest is manifested in Dr. Carey's Wednesday evening meetings at School of the Science of Being and Chemistry of Life at 204 McAllister St., San Francisco, Cal. Last Wednesday evening the questions, "Why is Marriage a Failure?" "The Chinese War," "Man in the Image of God," and many others were discussed. All are free to ask questions—in fact, the meetings are held for that purpose.

Congratulations.—We learn with pleasure that our friends, Mrs. Elizabeth Lowe-Watson, her daughter, Mrs. Grant Taylor of Santa Clara, Cal., and Mrs. H. E. Robinson of this city, have fallen heirs to a considerable sum of money by the will of the late capitalist of this city, Mr. Francis H. Woods. The bequests to the three named aggregates \$20,000, as follows: Mrs. Watson, \$10,000; Mrs. Taylor, \$2,000, and Mrs. Robinson, \$8,000, and \$50 a month so long as she remains a widow.

Mr. Johnson, an enthusiastic Spiritualist of Minnesota, is visiting the Pacific Coast, and attended the dedication services at Oakland last Sunday.

Mr. and Mrs. C. F. Van Luven of Oakland mourn the loss of a child about two years old, who passed to spirit-life on last Sunday morning. This is their second bereavement within a short time.

The Mission Lyceum will give a Bon-Bon party in Mission Opera Hall, 2131 Mission St., on Saturday evening, July 28. There will be nine numbers on the musical and literary program, followed by a dance and refreshments.

Dedication Service.

The Oakland Psychological Society having secured Woodman's Hall, 521 12th St., invited all their friends to participate in its dedication to the spiritual work last Sunday. The services opened with a conference meeting at 11 a.m., participated in by Mrs. F. A. Logan, Mrs. Sophie Seip, Mrs. Courtwright, Mr. Carter, Mr. Clark and others.

The afternoon session opened with music by the society's choir, and an invocation by Mrs. R. S. Lillie. This was followed by an address by Thos. G. Newman, editor of the PHILOSOPHICAL JOURNAL, on "Light from the Spirit-World, and our Duty as the Light-Bearers." Prof. Richard Young rendered his latest original production on the violin. Its enchanting tones called forth prolonged applause and an encore. Prof. Bothwell rendered fine piano accompaniments. Mrs. R. S. Lillie followed with an eloquent address reviewing the spiritual thought of the past half century, leading up to grand possibilities in the future. Mrs. Lillie gave a beautiful improvised poem on Harmony. Mr. J. T. Lillie and Mrs. M. E. Coleman sang "Where the Roses Ne'er Shall Wither," and Mrs. Lillie dismissed the audience with a benediction.

The evening session opened with singing "The Year of Jubilee" by the choir and congregation; an invocation by Mrs. Elizabeth Lowe Watson, and a duet by Mr. J. T. Lillie and Mrs. Coleman—"Life, Beautiful Life." Mrs. Watson then delivered an eloquent and stirring address. Mr. and Mrs. Lillie sang "The Beautiful Island of Sometime." Mrs. Watson dismissed the audience with a benediction.

Mrs. Michener, president of the society, gracefully presided at all the meetings; Mr. J. T. Lillie directed the musical part of the program, which was very fine. The new home of this society is beautifully frescoed and elegantly furnished, and the Psychological Society may be proud of it and of their dedicatory services.

Hermetic Brotherhood.—At the open meeting last Thursday evening at 509 Van Ness Ave., there was a short address on physical culture, followed by an able paper on "What do we owe to the Unspeakable Life About us?" There were five-minute talks and music. The topic next week will be "Fences."

At Dr. Hall's Meeting, 20 Eddy St., last Sunday the subject was "Mastery." The conclusion was that, "No man can master the world until he has first mastered himself." Music by Miss Lee, entertainment by Mr. Gans.

Oakland.—The conference meetings being held in Fraternal Hall, Oakland, Cal., are growing more and more interesting every Sunday. There is an increased attendance and some very interesting speakers. Alfred Cridge of San Francisco, and Mr. Andrews of Berkeley, have given us some fine talks. Drs. Howarden and Coon have interested the people; so also have others, including a number of ladies, among whom Mrs. Dr. Astor is prominent. The subject on July 15 was: "What Shall we do to Make the World Better for our Children?" and the same subject was continued on July 22. The meetings are held every Sunday at 3 p.m. All are invited to participate.

SADA HOLLOWELL.

People's Lecture Association was organized on Sunday, July 15, at Scottish Hall. The objects of this new society, as set forth in their platform, is to promote mental freedom and the attainment of knowledge and self-culture, by lectures on a wide variety of topics, and from various speakers, from different standpoints of belief; and by music, readings, short speeches from the audience, free discussions, and other means to discover truth, and thus promote the intellectual and moral welfare of each other. All are invited to cooperate with this liberal movement in its efforts to create good-will and spread the light.

On last Sunday, Dr. J. L. York spoke to a goodly audience, under the auspices of this Association, on "Agnosticism," after which there were some short talks and the election of officers. On next Sunday evening, at 8 o'clock sharp, Dr. J. L. York and J. F. Morton will speak in Upper Scottish Hall on "Evolution" and "Expansion." A good program is promised. All invited. Admission free.

To Societies.—The secretary of the State Spiritualists' Association would like the name and address of the secretary of every Spiritualist society in California at once. He has something of importance to communicate. Address W. T. Jones, 601 California St., San Francisco, Cal.

Removal.—Mrs. M. Tracie, who has resided the past year at 21 Fell St., this city, has removed across the bay, and is pleasantly located at 306 13th St., Oakland, Cal.

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, 25 cents; postage, 4 cents. For sale at this office.

The Children's Progressive Lyceum will have an entertainment and social dance on Friday evening, Aug. 3, at Occidental Hall, 305 Larkin St. These socials are always entertaining, and the hall should be well filled.

Oakland.—The Union Spiritual Society met at 856 1/2 Isabella St. on Wednesday evening, July 18. Brother Ellis read a poem. Dr. Haworth opened by a few remarks, followed by Dr. Palmbaum with spirit messages. Then Mrs. Johnson of San Diego gave some very fine tests. These meetings are very successful, our hall being well filled. All mediums are invited.

A Circle of Harmony will be held in Mrs. F. A. Logan's rooms every Sunday evening at 1218 Railroad Ave., Bay Station, Alameda, Cal.

Postage Stamps may be sent to this office only for fractions of a dollar.

Deep Breathing for psychical development, by Respiro, (price 50 cents), was mentioned by Mrs. Underwood in the JOURNAL for July 13, 1899, when writing on Deep Breathing and Mediumistic Development. It is for sale at this office.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Maxwell-Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve.

Spirit Chemistry. Remedies cure all diseases. Send 2-cent stamp for circular. Dr. Geo. W. Carey, Spiritual Chemist, 204 McAllister St., San Francisco, Calif.

Professors A. D. & M. B. Donadson, Magnetic Healers. Every known disease cured without medicine or surgery. 15 Powell St. 9 to 12, 1 to 5.

Mrs. Carrie E. Eves, Psycho-magnetic treatment and Turkish bath. Office hours: 1 to 6 p.m. 438 Washington St., Stockton, Calif.

Mrs. W. B. Gillingham, Medium, 305 Larkin street, Room 90, Supreme Court Bldg., S. F.

Golden Rule Circle. Dr. W. P. Haworth, Pres. Electric, Magnetic and Mental treatments and readings. 1241 Broadway, Oakland, Cal. Phone 2204 Black.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard.

Mrs. Melissa Miller, medium. Sittings daily. Circles Tue., Thur. & Sun. 1382 Market, rm. 27.

Dr. Max Muehlenbruch, office, 1229 Broadway, Oakland, Cal. Telephone Black 3609.

Sol Palmbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Circles Tues. 8 p.m., Thurs. 2 p.m., 25c. Reading, \$1.00

Mrs. E. R. H. Stoddard, 278 Ninth St. Circles Tues. 8 p.m., Thurs. 2 p.m., 25c. Readings \$1.

Mrs. C. F. Waltham, 619 McAllister St., S. F. Spiritual healer. Eucalyptus vapor baths.

For further list of mediums, see page 3.

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Society of Progressive Spiritualists,

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7.30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season.

On account of the illness of Mrs. Lillie, these meetings are now suspended.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

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At present campers coming to our valley may obtain tents, camp equipments, provisions and fishing tackle cheaply at Denver. These should be shipped to Mayfield's Spur on the Colorado and Southern Railway. Mayfield's Spur is located 45 miles west of Denver, and passengers coming to the camp should leave the train at Mayfield's. Our camp is only one-quarter of a mile from the Spur. Coming up the wagon road, through the valley, there unfolds a many-pictured landscape, grandly ponderous mountain prospects and profusion of Summer hues and mountain-tinted flowers.

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