

NEW YORK
FOR LENCH AND
TILDEN FOUNDATIONS

THE PHILOSOPHICAL JOURNAL

[ESTABLISHED IN 1865.]

Devoted to Spiritual Philosophy and Phenomena.

Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing.

Entered as Second-Class Mail Matter at the Post-Office in San Francisco, Cal.

VOL. 34.

SAN FRANCISCO, CAL., MARCH 24, 1898.

No. 12.

GERTIE'S PRAYER.

Where is Angie? O, Heaven I pray?
Where, O, where is Angie to-day?

Dear mother, where is Angie to-day?
Are you sure she has gone with Jesus to dwell?
I know she is not in the lifeless clay—
O, mother, is Angie saved from hell?

MOTHER.

That "hell" the preacher has made you fear
Means only the grave where the body lies—
But the angels have taught us better, my dear,
Than to think of the grave when a loved one dies.

Far out, my love through the bright blue skies,
Are the homes of all the children of earth.
Each spirit is borne, when its body dies,
By angels of light through its heavenly birth.

Would you know, my darling, a secret sweet?
Our Angie came to my bed last night.
While I lay in a trance, her spirit to greet,
I saw her an angel pure and bright.

GERTIE.

But how could she come from her home above?
Yet, mother, I know you are always true—
O, what is this? O, Angie, love!
Mother, sweet mother, I see her too!

A fair sweet spirit Angie stood,
Materialized for a moment there;
And everyone in the the neighborhood
Knows Angie has answered Gertie's prayer.

J. MARION GALE.

PHOTOGRAPHING FLYING BULLETS.

Prof. Mach, of Vienna, who was the first to photograph flying bullets, tells us in the *March Open Court*, (324 Dearborn street, Chicago, \$1.00 a year), the whole history of this wonderful achievement. Prof. Mach conducted his experiments partly on the artillery-ranges of the great Krupp establishment, partly on the Austrian Naval grounds and partly in his laboratory in Prague.

The path of a flying bullet resembles the course of a ship in water. It has its head-wave, or bow-wave, and its "wake" of eddies. The head-wave is a sound-wave, and when the velocity of a bullet is greater than that of sound, the head

sound-wave of the bullet reaches the ear before the sound of explosion, and so, in such cases, a discharging cannon gives two reports. Think of what great practical consequence this is to the artillerist, who sometimes judges the distances of batteries by the time elapsing between the flash and the report.

Formerly the velocity of cannon balls were measured by their striking screens at certain distances apart; but now, by means of the head sound-wave the velocity of a missile at high and inacces-

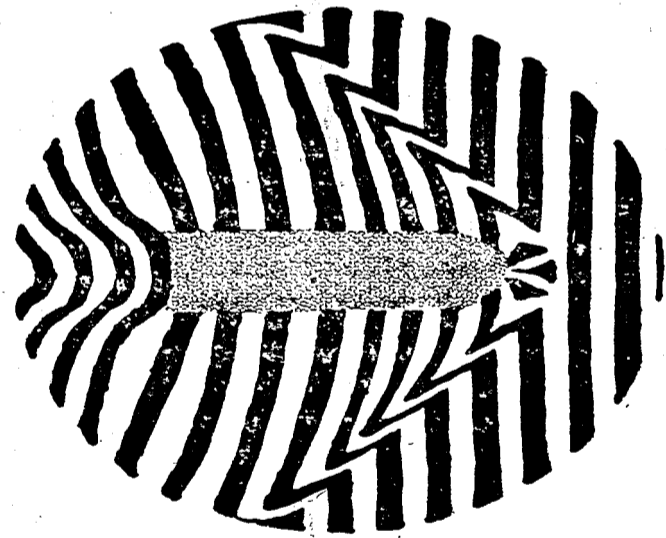


Diagram of a photographed projectile, showing light interference produced by sound-waves it creates in its forward rush.
(Copyright by the Open Court Publishing Co.)

sible altitudes can be measured by the impact of the wave accompanying the bullet itself. Also the theory that the ghastly and frightful wounds made by modern rifle balls are produced by masses of compressed air carried along by the bullet is refuted by the new discoveries.

But most important of all, Prof. Mach has not omitted to weave among his scientific considerations certain ethical reflections concerning the modern conduct and purposes of war which cannot fail to meet with universal acceptance.

☛ To struggle is to conquer.

LET YOUR LIGHT SHINE.

By Spirit John Pierpoint, through the Organism of Lida B. Browne.

Do not be idle here below: seek to make the world beautiful and bright; away with envy, jealousy and pride; let hatred be a word unknown, and joy the motto for all. Mortals little realize the difference it makes in the future home beyond the portal called death, whether one has done all the good he can, or has been narrow, selfish and unheeding the cares of others. You are now weaving the garments to be worn in the future. One cannot lay aside a coat or dress as you do here on earth, but the material is known by the threads of love entwined, of deeds interwoven, of warp made pure white by lofty thoughts.

My experiences since entering spirit life have been varied, and I have seen the sad effects of wrong-doing, and the stains on garments that could have been spotless white if different actions had been performed in earth life. As soon as consciousness came to me after the change called death, I became interested in educating the darkened spirits. This was my mission to perform as I had done quite the contrary in the physical and had to undo the past. My life-career as a lawyer had brought me in contact with criminals and I had often defended them before the courts when I had grave suspicions in my own mind as to their innocence. Others would take them for clients if I refused, so I argued, and I might as well have their money as for others to. Thus I did not inquire too minutely into the cases except on points that would clear them before the law, if not in the sight of heaven. By so doing I put stains on my own soul, and encouraged them in their wrong-doing, as they knew my ability to clear them again if necessary.

All this I have had to undo, as far as I could, by lifting up others whose deeds were often as black as night. Others had to show me the enormity of my transgressions, and my own sense of justice proclaimed them right, and I was glad to atone. This is a busy world over here; no resting in perfect bliss for eternity and singing anthems to harp accompaniment. It is a law of life to be either going forward or backward. Nothing is stationary, everything is active. There is a continual breaking up of old atoms and the forming of new. This applies to the spiritual as well as the physical.

When the darkened spirits—those who in earth-life were vicious, degraded and ignorant—arrive in the spirit world, they are taken in hand and confined in reformatories, educated and uplifted from their former conditions. Their robes are black as night, if their deeds have been criminal, and their hands stained with blood of their fellow creatures. After they have passed through a refining process by long stages of education, their raiment becomes gray, and as they progress in spirituality finally becomes white. Only these uplifted spirits are capable of enjoying and partaking in the beauties of spirit life. The educational stage is not all joy, for how can one be joyful when surrounded by those in misery? How can one be happy when others around them are bewailing the deeds done while in the flesh?

Few Spiritualists even understand fully the extent their present lives have to do with the future. Some reap the fruits of their sowing while yet in the flesh, while others do not encounter results till after the change called death. The law of retribution has to be fulfilled, each has to bear his own burdens and work out his own salvation. See to it that your deeds in life are such that you will not have to spend years undoing the past. Your own conscience is the God within, pointing out the right from the wrong. Do all the good you can for others; live upright honorable lives, and your future garments will be white as snow and your joys be those of the blest. Now is the time to weave the threads, so they shall be bright and fair.

FRAUDULENT MEDIUMSHIP.

Spiritualists are continually divided on the subject, as mediums have their partisans and their opponents. But in all these discussions I have never seen the correct position assumed.

Mediumship, in proportion to its passiveness, is a dangerous condition to the medium, for they are influenced by so many slight causes that it requires great strength of character and moral firmness to escape being misled.

Many mediums have very little moral stamina, and are not fit to be trusted alone. Mediumship is entirely safe in men whose characters are strong and elevated, such as Jesus and the Apostles. They never deviated from the highest integrity. But we have a melancholy catalogue of fraud among mediums whose mediumship is unquestionable and of a high grade.

If their visitors are of high moral natures who attend elevated spirits, the responses are of a high character, but at times the responses are unreliable. Mediums of the lowest grade may give good and truthful communications to those who attract good influences. I remember one exposed, as a penitentiary convict, by Col. Bundy and unworthy of confidence personally, from whom I obtained a good result in slatewriting, much better than I expected.

One of the finest mediums in America, the notorious Dis Debar, was a natural rogue, and finally landed in the penitentiary. I know a number of very superior mediums who are lacking in moral principle, but if they have medial power they give good phenomena, under proper conditions; and exalted spirits have no more objection to using them than we would have in using a telegraphic wire for a message.

It is the duty of Spiritualists to take charge of this matter in kindness. Every good medium is a treasure to the community if rightly managed, but a danger if neglected, unless they have a high moral standard.

The Greeks were wiser than we in this matter, for they kept their mediums in temples, free from care and temptation. If every Spiritual Society would be liberal enough to take possession of the best medium in reach, keep him or her under protection of the Society, to which they should be responsible, so that the public could be assured of

the integrity of the mediumship, there would be a more satisfactory condition. The members could guarantee a sufficient support and be compensated by medial service and the opportunity of spreading the truth. This would result, I think, in a more rapid diffusion of Spiritualism.

It is a very common mistake, when mediums deceive or when they turn traitor to the cause to get a little more money, to deny their mediumship entirely. But we should recollect that Dis Debar, whose mediumship was equal to that of Duguid of Scotland, (an honest man) was about the greatest rogue ever seen in the Spiritual camp.

An investigator who uses *proper precautions* may obtain reliable phenomena from any grade of real mediumship, but beginners should carefully avoid the undesirable class and accept nothing without best conditions.

J. R. BUCHANAN.

FROM THE UPANISHADS.

SELECTED BY REV. SOLON LAUER.

When a man's nature has become purified by the serene light of knowledge, then he sees him (the Brahman, the Supreme) meditating upon him as without parts.

He who knows that highest Brahman, becomes even Brahman. He overcomes grief, he overcomes evil; free from the fetters of the heart, he becomes immortal.

There is no longer illness, old age or pain for him who has obtained a body produced by the fire of yoga (union with the Supreme).

This whole Universe is filled by this Being, to whom there is nothing superior.

My child, they bring a man hither whom they have taken by the hand, and they say: "He has taken something, he has committed a theft." (When he denies, they say) "Heat the hatchet for him." If he committed the theft, then he makes himself to be what he is not. Then the false-minded, *having covered his true self by a falsehood*, grasped the heated hatchet, *he is burnt*, and he is killed. But if he did not commit the theft, *then he makes himself to be what he is*. Then the true-minded, *having covered his true self by truth* grasps the heated hatchet, *he is not burnt, and he is delivered*.

JUBILEE ART GALLERY.

As the correspondence reaching me continually indicates that the people at large do not as yet fully comprehend the importance of the Spirit Art Department in connection with the Semi-Centennial Celebration or Jubilee of Modern Spiritualism, I am moved to make another complete statement, requesting careful consideration at the hands of the Spiritualists and an immediate response regarding such matters as you may have to communicate.

It is thought that no department can be made more beneficial to Spiritualists than a department in which will be placed on exhibition all matters pertaining to the phenomenal parts of our movement.

It has therefore been decided that a large room

be secured in which articles produced through mediumship shall be placed on exhibition in a systematic and proper manner.

The management solicit for this department, the loan of suitable articles, such as independent slate-writings, drawings, paintings on porcelain, precipitated on canvas or other materials, automatic writings, when valuable for what they contain or the manner of their production; parafine casts, spirit photographs, especially when produced under test conditions or having faces upon them that are positively identified, and, in fact, any articles that have been produced through the instrumentality of mediumship.

In order that the exhibit shall be as valuable as possible, the articles should be produced under such conditions as will enable the sender to make a statement affirming genuineness.

Phenomenal mediums are, or should be, particularly interested in this department, as it is an opportunity to exhibit their work where it will be seen by hundreds of people and will aid in bringing the finer phenomena of Spiritualism before the people in such a way as to counteract the feeling many have against its phenomena. The management solicits the immediate correspondence and co-operation of all phenomenal mediums.

Another feature is an exhibit of matters pertaining to our camps. During the past few years we have grown wonderfully in this direction. Photographs are wanted showing the beauty and development of our camps. Every camp-meeting association is earnestly requested to send pictures of their camp-grounds for exhibition in this department.

The Spiritualistic press has taken monstrous strides forward. We want to show its growth. Already the management has copies of some of the older papers, but we are like Oliver Twist and "want more." Look over your lists of old papers and see if you have not a few copies or a bound volume of the old papers, and if you do not want to keep them, send them with the understanding that at the close of the Jubilee they may be turned over to the National Spiritualists' Association. If you wish to keep them, loan them to us for the purpose of exhibition.

Our public workers of the past and present are of interest to the public and we want pictures of all of them. What we call our public workers are those who are engaged in the lecture field, as mediums giving test sittings or healing or doing any public mediumistic work; writers to the papers whose names have been before the public in that way; officers of societies and camp and other organizations.

The Jubilee management will attend to the articles entrusted to it in a proper manner and will see that they are surrounded by all the safeguards that any art gallery can have. Neither canes, umbrellas, parasols or anything by means of which an injury can be inflicted will be permitted in the art department and the attendants will all be selected with a proper regard for trustworthiness.

Some have stated that they would send articles for exhibition free of all cost to the Jubilee. Oth-

ers desire the Jubilee to pay transportation charges. This it will do when desired. But do not ship articles until you have corresponded with the manager of this department. Send a description of the article you have with a short outline of the conditions and it will enable us to select a fine assortment, without too many duplications, as would be the case if sent without understanding.

Remember that the time is short—less than three months. Do not delay a moment, but as soon as you read this article, if you have anything you think would be desirable, write the manager, and if you know of anyone who has an article that you think desirable, let us know.

By the co-operation of the Spiritualists this department can be made to do a great deal of good to our cause. Please respond at once.

W. H. BACH,
Lily Dale, N. Y. Manager Spirit Art Dep't.

THE PURSUIT OF HAPPINESS.

If we are satisfied with what has been found, we shall find out nothing more. Those who have gone before us are not our masters but our guides. Truth is open to all, and has not yet been taken possession of by the few to the exclusion of the many. Most of the world are on the wrong track in their pursuit of happiness. They think there is happiness only in getting and possessing; but there is very little satisfaction compared to the giving, and so making others happy.—*New Thought.*

RIGHT AND WRONG.

What right have we to judge the lives of others? What is best and right for us is not always best and right for our neighbors. The conditions that governed our parents before our birth and has governed us since, are not the same environments that surrounded our neighbors or their parents. Still we, in our narrowness, consider ourselves capable of judging others' lives and actions and the feelings that prompts their actions. When we, in the end of our earthly career, and the end will inevitably come, stand on the bridge that spans the dark, mysterious river of Eternity, and gaze with unblinded eyes over the long or short road we have traveled, in the firm belief that our standard of right and justice should be the standard chosen by all our lesser friends and neighbors. Will we then say, "If they had followed my footsteps they surely would have been right," or will we, gazing in humiliation on our smallness, see that we were but atoms, which went to make up a whole. And those whom we sit in judgment on, were, in their smaller earthly existence, really as important factors in the making up of that whole, as we in our bigoted blindness. And that what is right for us could not, by any possibility have been right for them.

If only we would stop to consider and acknowledge that others as well as we, have as great a right to live, even if their living is not, and can not be in accordance with our views of right and wrong, do not consider yourself capable of judging,

for as an atom, they may be filling as great a place in the making of the whole, as you or I.

How large a place this planet of ours is, how small are we in comparison. And yet, our large planet only fills a very small place in this great, vast Universe of planets and space.

STELLA BEARDSLEE.

SAVED BY A DREAM.

Several years ago, in the State of Wisconsin, in time of drouth when fires were doing so much damage and reclaiming so much of their swamp lands, I was owner of 30 acres of swamp land upon which was a few acres of cranberry marsh, that I was anxious to save from the fire. I had dug wells and with the help of water and the neighbors, had saved the marsh and a building that was upon the land.

There was a corner I wished to improve and the fire did the work effectually, so with the use of water, I burned it over, wet it down well, went to the house and retired for the night.

About 2 o'clock I dreamed that the fire had got across my water line and was burning in a circle like a crescent. I awoke with the impression that the fire had got out, looked at my watch and saw it was 2 o'clock. I thought it could not be possible, and so waited some 15 minutes before I started, the distance being about half a mile. When I got in sight of it, I saw the light of the fire and hastened to the scene, where I found the fire burning exactly as I saw it in the dream, about half an hour before. I picked up a pail of water left for that purpose, and easily mastered it. The strangest part of it was that the fire could not have been burning when I had the dream; if it had it would have spread so far before I got there that I could not have put it out.

I simply relate the facts just as they occurred and offer no comments upon it.

Tomah, Wis.

WILLIAM INGHAM.

CO-OPERATION MUST LEAD.

Organization must follow, not precede co-operation. The latter is the prime condition of organization. Without the one, we cannot hope to have the latter. At best it would be but form without life, and the end of that is always near at hand. Therefore let Spiritualists be patient. Let them work more and more earnestly together, with no thought of power, and in silence will soon crumble the old creeds, disintegrate the churches, and bring new life continually to all believers.—*Banner of Light.*

Spirits are by no means to be conceived of as possessing "almighty" power and prescience. Their sphere is still a limited one, though all the time enlarging. It does not, and ought not to, follow that as soon as an individual becomes wholly a spirit, or what the world calls "dead," he comes into the possession of transcendent power. His opportunities are enlarged, but he is the same person he always was.—*Exch.*

The Philosophical Journal,

ISSUED WEEKLY, AT \$1.00 A YEAR,

at 1429 Market Street, San Francisco, California.

Official Organ of the California State Spiritualist Association.

THOMAS G. NEWMAN, EDITOR.

Assisted by an Able Corps of Special Contributors.

The Editor is not responsible for any opinions expressed in the communications of correspondents.

No notice can be taken of anonymous communications. What ever is intended for publication must be authenticated by name and address of the writer—if not for publication, as a guaranty of faith.

Rejected Communications will be returned only when stamps for that purpose, accompany them. They will not be preserved more than 30 days, after being received at this office.

Any Newspapers sent to this office containing matter for inspection, should be marked by a line drawn around the article.

SAN FRANCISCO, CAL., MARCH 24, 1898.

PROPHETIC VISIONS.

Mrs. Sarah Howard, of Sheffield, Mass., who is vouched for by many leading citizens, predicted the election of Cleveland in 1884, long before the election occurred, as proven by the newspaper reports. She also wrote the horoscope of Major McKinley, before his election in 1896, which said he would be the next president. These prophecies were all fulfilled to the letter.

On April 9, 1882, she received a "Vision of the Future" showing a red cross in the sky, with the Sun blood-red in color. She says: "I saw in the vision the transit of Venus across the Sun's disc, and I saw a great many wonderful sights, like dissolving views in the heavens. Then in 1885, I pictured and painted the vision, and dated it 1885.

Venus, a woman, is pictured as riding upon a gray horse; back of her is a blood-red Sun. Venus seen from two distant stations on the earth during any moment of her transit, is projected at two spots separated from each other on the Sun's disc. The picture of the illuminated vision was 27 by 36 inches. She spent six weeks in making it. When it was finished, she invited several neighbors of West Randolph, Vermont, to come in, and exhibited the pictured vision to them.

In 1894, a reporter for the *Utica Morning Herald*, visited her at Rome, N. Y., and she explained to him the meaning of the picture. She also showed him a picture of a black rainbow, dated 1882. A man was following the rainbow. She told the reporter that the *New York Sun* published the following: "President Cleveland is following up a rainbow vision." "Oh, yes," he said, "I remember reading it. The black rainbow signifies dis-

grace for the man. That settles it," said the reporter. "You are a prophetess."

She then sent the pictured vision to the *New York Sun*, *Banner of Light* and *RELIGIO-PHILOSOPHICAL JOURNAL*, one after another. Upon its return she cut it up into small pieces, and when she saw the red cross in the sky, she says she heard a voice saying: "Many people in the future shall see the same sight that you now see in the heavens." She further states:

In 1886, we lived in Stanford, Conn., and the editor of the *Sun* sent a reporter from New York to see me, and then during the conversation, I told him about a note I mailed to Mr. Lord, in 1883, telling him who our next president would be, and he said, "I heard of it."

This vision came up before me in the night. The sky was orange color, and I saw in the vision a golden sign suspended between the red horse's front and hind feet. In letters of gold it read: "And there went out another horse that was red, and power was given to him that sat thereon to take peace from the earth. And there was given unto him a great red sword." The red sword in the sky is the sign of war between Spain and the United States. That is what the Angel of Love told me to write.

The black horse of the heavens represents the Spanish Government. And I saw a woman who wore a dark green gown. She was seated upon the hind part of the black horse. And the man who sat upon the black horse said to the woman: "We are on our way to the heavens."

As a fulfillment, the *New York Sun* of March 8, 1898, contained a long article. It says:

Two fiery signs were seen in the heavens last night. The first of these was a cross on the moon in the eastern sky; that satellite appearing to put out four arms of white light. This rare example of the halo had scarcely vanished when, a little after 8 o'clock, in the northern sky appeared what might very well be called a flaming sword-blade of gigantic size that remained suspended vertically in mid-heaven for nearly two hours. This was by all odds the strangest spectacle of the two.

It was a perpendicular shaft of light, fiery red in color, and was perfectly steady. It appeared to the weather-man to rise from a little above the horizon in the north, half way to the zenith. It was unbroken its entire length. A little while after its appearance there was a bank of fiery-red cloud underneath it. This cloud had the general rolling shape of a snow cloud in the sky. Between it and the perpendicular beam there was a clear space.

When the light began to die away, the rolling cloud beneath the perpendicular disappeared first. Then there came breaks in the shaft. At one time the perpendicular was in three pieces. Gradually the two uppermost disappeared. The lower part of the shaft faded slowly. At twenty minutes before 10 o'clock it had disappeared entirely.

Early last night the moon showed a fine paraselnic display, four arms appearing to shoot out

from it in such a way as to form a cross, with the moon in the centre.

WHAT CAUSED THE FIERY SKIES OF 1883?

Mrs. Howard further describes her vision in these words:

The comet of 1882, headed for the sun, exploded before it touched it. And then in 1883, the comet dust took fire from the heat of the Sun. The fire was between the Earth and the Sun, and not in the Sun, the Earth being enveloped in the tail of a comet. Then I saw the tail of the comet let down from the Sun. It looked to be two yards wide. And then the man on the black horse seemed to be riding on the fiery track, and when the horse whirled around, my angel son by my side said: "That man is backing up to heaven on his own track or ladder, and his ladder is all on fire."

Spain is the black horse of the heavens, and the vision indicates a mad, wild, cruel power, and the worst of conditions; from which we may expect horrid events and unnatural death, as observed in Cuba. The woman in green is the Church of Rome.

The New York *Sun* of Feb. 11, 1896, shows the fulfillment of the foregoing by the following:

MADRID, Feb. 10.—An aerolite burst over the city of Madrid, Spain, this morning, causing great consternation among the inhabitants. The first warning was a flash which illuminated the sky, and this was almost immediately followed by a tremendous report, the vibrations from which shattered hundreds of windows.

The aerolite was accompanied by a great white cloud, and simultaneously with the explosion there was a trembling of the earth resembling the sensation produced by an earthquake. When the flash and ensuing report took place, the people rushed panic-stricken into the streets, and some minutes elapsed before the excitement was allayed. It is estimated that the meteoric body was 20 miles above the earth when it burst.

The people in the suburbs of Madrid were also panic-stricken by the explosion of the aerolite. The operatives in the factories, the children in the schools, and the employees and others in the markets, rushed into the streets in a wild stampede, believing that the world was about to be destroyed.

The shock of the explosion was so great in the city that it caused the collapse of one house and threw down a partition wall in the building occupied by the American Legation. The shock was strongly felt in Guadalajara, the province bounding the province of Madrid on the north-east, and in other places. Among the superstitious, the visit of the aerolite is believed to have been a dire portent.—New York *Sun*, Feb. 11, 1896.

Dr. C. W. Hidden, of Newburyport, Mass., who has attracted much attention by reason of his work on behalf of Spiritualism, is likely to achieve fame in other directions as well. The magazine, *Mind*, which has a world-wide circulation, will

have an article from his pen in the April number on "Mental Telegraphy," to be followed by another entitled, "Is the Vital Energy Communicable." He is also engaged in writing a book on "Hypnotism and Psychical Science," for a well-known publishing house, all of which indicates that one of our noted workers is destined to realize prominence in other fields of usefulness.

DEVELOPING NEW FACULTIES—INTUITION.

Every human being who is living in the world to-day has within himself, to a large or small extent, the dormant ability to make his thoughts known to some one else without the use of spoken or written words; to converse mentally with some one else in a foreign city; to hear sounds of all kinds in distant parts of the world; to close his eyes and see things and friends in other quarters of the globe; to know the thoughts going on in a friend's mind, and even to know how someone else feels towards himself, either love or hate, writes Dr. Bucke in an exchange.

This is so-called intuition, but more properly, telepathy, clairvoyance, psychometry, and, although the human mind is now so highly developed that this latent power often attempts to break its shell, our present systems of mental and social education are such that this wonderful faculty is thrust rudely aside; it is pounded back out of sight, and it is only seldom that the faculty can assert itself to accomplish any noticeable results.

But the time is fast approaching when a large convention of intellectual people will be called to compare notes on the progress of these new faculties in each mind, and this conversation will be productive of surprisingly great results. The Doctor adds: "I expect personally to see the day when the first of these conventions will be called, and I believe that the social and mental revolutions which will surely follow these conventions for comparing mental evolution will turn the world completely upside down."

WHAT THE CLAIRVOYANT TOLD ZOLA.

It is interesting to record (says the London *Chronicle*) that in 1896, M. Zola, under an assumed name paid a visit to a somewhat noted clairvoyant, and published in the *Figaro* a three-column account of what took place. The predictions with which he was favored read a little curiously in the light of recent events. He was informed that a terrible scandal would take place in two years' time, in which he would be involved, and in the end he would no longer be able to remain in France. A

Jew, it was further foretold, would be mixed up in the affair, the effects of which would be very lasting. This looks like an uncommonly good prediction on the part of the seer.

HOW MUCH ARE WE THANKFUL?

Have we no thank-offering for the comfort, the light, the happiness, the blessings which the angels have showered upon us? Can we not make a sacrifice? The Salvation Army have an annual self-denial week. Shall we not have a Jubilee self-denial week?

Are we in earnest? Is Spiritualism a good thing? Do we love our fellows? Does it make us happy to enlighten, comfort and help the grief-stricken and bereaved ones around us? If so, then it will be a lasting pleasure to us, aye, an undying satisfaction to know we have contributed to the best of our ability to send out spiritual teachers into districts where Spiritualism is unknown and sadly needed. Shall we, this Jubilee year, light a Spiritual search-light which shall never be put out?—*Two Worlds*.

Anniversary meetings will soon be held all over the country. Do not wait for an invitation, but know by intuition that your help is required. Offer it freely, and you will feel better in doing so, and the promoters will also feel that they have that co-operation which will insure success. Let every Spiritualist try this method, and witness the happy results.

A MIRACLE DISSECTED.

Under this heading is an article from G. W. King, M. D., in the *Saratogian*, (N. Y.). In reply to a statement in that paper, of a miracle performed by Captain May Ennis, of the Salvation Army, Dr. King says:

A wrong view of the miracle, which is no greater than something not understood, keeps some people from having proper ideas about medication.

It is nonsense to think that diseases do not have times for incubation, changing and leaving. There cannot be instantaneous recovery from "neuralgia of the heart," heart failure and nervous prostration, (which Miss Ennis claimed she had) any more than there can be from small-pox. Because a wound on one person soon heals by what is called first intention, and a similar wound on another person does not heal, it would be folly to claim that healing by first intention and under proper conditions, is a miracle.

All things are governed by law and not by nonsense. When Captain Ennis' system came under certain conditions, she was better, and not before,

notwithstanding her many prayers which she must have made.

Any erroneous belief is not truth. The angels are as willing to help suffering humanity as they ever were, but it is unreasonable to expect them to give desired aid to patients that are under the influence of morphine, whiskey or other bad drugs.

When morphine, which has no curative property, "was losing its effect," and Captain Ennis had a needed rest, she was on the road to recovery. If her recovery was a miracle, as she claimed, why was there not a full recovery, making her able to do a "big washing," which she admitted she was not. Her case had to take a natural course, even if she was not able to so understand it.

About the time Captain Ennis thought her God "revealed himself" to her "and the devil" also talked to her, she evidently must have been very much mixed; therefore, as much of the mantle of charity should be thrown over her report as can be.

Without a correct theory of medicine it is impossible to have a correct practice and satisfactory results. So long as the people will not duly consider life, health and disease and right and wrong treatment of disease, there will be superstitions, dupes and also mourners because of their folly.

Books by Dr. J. M. Peebles.

For sale at this Office.

- Immortality and Our Employment Hereafter, with what a hundred spirits, good and evil, say of their dwelling places, by Dr. J. M. Peebles. \$1.00; postage 15 cents extra.
- Three Journeys Around the World, or travels in the Pacific Islands, New Zealand, Australia, Ceylon, India, Egypt, and other Oriental countries—by J. M. Peebles, A.M., M.D., Ph.D. It is the crowning work of the author, whose reputation is world wide. It abounds in such facts about the people of far-away lands—their religions, magic, life, etc.—as all English-speaking people ought to know. \$1.50; postage 20c.
- Who are these Spiritualists and What is Spiritualism—by J. M. Peebles, M.D. 10c.
- Critical Review of Kipp's Five Sermons Against Spiritualism, by J. M. Peebles, M.D. 15c.
- Parker Memorial Hall Lectures upon Salvation, Prayer and the Nature of Death, delivered in Music Hall, Boston, by J. M. Peebles, M.D. Price 25c.
- The Soul; Its Pilgrimages and Destination. Did it pre-exist? by J. M. Peebles, M.D. 10c.
- Modern Spiritualism; pro and con, by Dr. Hartt and Dr. J. M. Peebles. 15c.
- Did Jesus Christ Exist? Is he the Corner-stone of Spiritualism? What spirits say—by Dr. Peebles. 30c.
- Hell; a critical review of Rev. Dr. P. E. Kipp's Sermon upon "What is Hell?"—by Dr. Peebles 25c.
- How to Live a Century and Grow Old Gracefully, by J. M. Peebles, M.D. The author presents the vital importance of air, food, clothing, drink and sleep. 25c.
- Magic; a lecture delivered before the medical class of the San Francisco College of Science in San Francisco, Cal.—by J. M. Peebles, M. D. 10c.
- Ingersollism or Christianity, Which? by Dr. J. M. Peebles. 15 cents.

Mrs. Georgia G. Cooley, well-known in California, is now pastor of the First Spiritual Church in Chicago. On March 12 Mrs. Cooley went to Rothschild's dry goods store to look at some apparel. At the veil counter, finding no clerk, she began to examine some veiling lying there, and loosening some of the material, she adjusted it to her face, when she was suddenly seized by the store detective, Rafferty, and told that she was under arrest for shop-lifting.

On the Sunday following she was to have replied to Dr. Tallmage's late sermon against Spiritualism, and this may have some connection with it.

Bro. Geo. B. Warne, president of the State Spiritualists' Association, took the matter in hand, and the whole Society crowded the court room, when the case was called. The trial was postponed, and the press dispatches say that the Rothschilds claim that it was a stupid blunder on the part of the store detective. We understand that it is generally expected that an acquittal will be the result. But the Spiritualists will not be satisfied with that; they will press a suit for damages. All who know Mrs. Cooley are indignant at the outrage.

A Free All-day Meeting will be held on Sunday, April 3, at the Metropolitan Temple, San Francisco, by the California State Spiritualists' Association. It is the Golden Jubilee Anniversary, and it should be a grand demonstration. Let all the people rejoice and be glad, for the Jubilee has come. The "light of life" has been streaming East, West, North and South for 50 years, and millions are rejoicing to-day because of its reviving and consoling rays. Do not forget the day, the occasion, nor the place. Go prepared to enjoy the feast.

Schlatter, the healer, has turned up again. At Springfield, O., last month, he was discovered one morning without overcoat or hat, in a snow storm, and gave "treatment" to a big crowd. He healed one man who walked away without crutches. So says a telegraphic dispatch.

La Grippe.—The editor of the *Two Worlds* says: "For some weeks we have been ailing and fighting against physical difficulties, but last week a sudden and severe attack of influenza put an end to the fight, and we collapsed for a day or two. We are slowly regaining strength, but the dreadful lassitude and lowness of spirits cannot be cast off without rest—and we are very tired."

Spiritualist News.

In this department may be found the cream of the current Spiritualist news of the day, culled from every available source.

The Editor must not be held responsible for the opinions expressed, nor for the estimated talent or reputation of the persons mentioned.

Readers are requested to send us short items of news. Interesting incidents of spirit communion and well authenticated spirit phenomena are ever welcome, and will be published as soon as possible.

Frank T. Ripley has gone to St. Paul, Minn.

Mrs. R. Cowell will be in Fresno, on the first Sunday in April.

Mrs. Rozilla Elliott has removed to 119 N. Workman St., East Los Angeles, Cal.

Mme. Montague has resumed her Wednesday meetings in Washington Hall, San Francisco, opposite Tivoli.

The Oakland Spiritual Union will hold anniversary exercises at Loring Hall, on Sunday, March 27, at 2:30 p. m. to continue until night.

The San Francisco Lyceum will hold anniversary exercises next Sunday, at 909 Market street. An interesting program is arranged—10:30 a. m.

W. D. J. Hambly, of San Jose, Cal., has been wrestling with la grippe ever since Feb. 16. He is now slowly convalescing, and gaining strength.

Dr. John E. Purdon, of Corrinne, Utah, was in the city for a few days last week. He is a staunch Spiritualist and a fine lecturer as well as a scientific man.

The Ladies' Aid Society of Los Angeles will hold Jubilee services on March 31st, at Music Hall, day and evening. A good program is being prepared.

"The Spiritual and the Material—Where is the Border Line?" was the subject of Mrs. R. S. Lillie's eloquent lecture last Sunday evening, at El Dorado Hall, San Francisco.

Dr. Muehlenbruch has discontinued his Sunday meetings in San Francisco, for the present, on account of needed rest, his very large correspondence all over the country requiring all his energies to give "readings," etc.

Moses Hull has gone to Buffalo, N. Y. His address is 359 Normal Ave. He has been duly installed as pastor of the First Spiritual Church, and will remain in Buffalo until further notice.

Mr. and Mrs. B. B. Hill and Mrs. M. E. Cadwallader have returned to their home in Philadelphia, Pa., leaving their many friends in San Diego, Los Angeles and San Francisco to feel as though bereft of dear friends, but we all hope to see them again before long.

Dr. Coonley is now holding meetings in many places, showing how he fooled his former patrons by fake performances, slate-writing, pictures on handkerchiefs, etc., and calls himself "the great exposé" of Spiritual tricks. This is a broad claim for one so recently in the work.

Prof. J. S. Loveland began a series of 6 lectures, at Gier's Hall, 14th St., Oakland, Cal., last Sunday, to be given every Sunday at 3 p. m., on "The Character and History of the Bible—Where it Came From—Who Wrote it—Is it Fable or Truth?"

The First Spiritual Society of San Diego, Cal., will celebrate the 50th Anniversary of Modern Spiritualism by an all-day meeting at Lafayette Hall, on Sunday, April 3. An excellent musical and literary program has been arranged, in which the Lyceum will take a part.

John Slater, the noted platform test medium, last Monday gave a testimonial benefit to Mrs. H. D. Wrenn. The hall was filled to overflowing and the audience was intensely interested. Mrs. Wrenn holds free meetings every Sunday evening at 997 Market St., San Francisco.

Prof. Theodore F. Price contemplates a lecturing tour on the Pacific Coast, if he is encouraged to do so by the Spiritualist Societies. His address is 177 South Fifth street, Columbus, O. Having been an extensive traveler, as well as close student, he possesses a vast and varied fund of information on many lines of thought, and is also a fine elocutionist. Write to him.

Mrs. M. Chesbrough, 422 S. N. Bank Building, Seattle, Washington, writes: "A Society has just been incorporated here under the laws of the State, called 'The Seattle Spiritual Association.'" Dr. G. E. Chesbrough, Pres.; J. O. Neill, Sec.; W. E. Fairchild, Treas. Prof. Christie, a noted psychometrist of Boston, has now gone to San Francisco. His mediumistic work here was very accurate, thorough and genuine. The longer he remained the more he was appreciated. I heartily recommend him."

Dr. G. B. Crane, a well-known Spiritualist, who has been residing at the St. Nicholas Hotel, San Francisco, for the past few months, is now very ill from la grippe. His extreme age (over 90 years) renders the case a very dangerous one. The doctor's fine intellect and grand conversational powers will not soon be forgotten by those who have been privileged to come in contact with him. Mrs. Crane, who has been watching at his bedside and attending to his wants so faithfully, is very weary and worn, but stands the strain better than we could expect.

The Master Mystic—Cornelius Agrippa's "Natural Magic," or Book One of the Rare Occult Philosophy. 300 pp. Neither pains nor expense have been spared to produce this work. It is one that will be sought by mystics generally for all time. Agrippa was the great mystic of the sixteenth century, and his works on Magic are available only through the present edition. \$5.00. For sale at this office.

We have received a supply of the 10-cent Semi-Centennial Souvenir Badge Pin, being a colored picture of the Hydesville Cottage, photographed on celluloid. For sale at this office.

The Reviewer.

Wisdom and Folly; a treatise on the problem of life and the laws of compensation, by John T. Dow, Duluth, Minn. 56 pp. Price 20 cents.

This is a pamphlet on "Man's Relation to the Material and Spiritual Universe, and the laws under which he exists." It enjoins purity of life, and the development of the physical system, so as to get the highest aspirations. It is filled with the best of advice and is dedicated to "the thinkers of the world."

Life of Jesus, by Ernest Renan, with many valuable illustrations. 400 pp., crown 8vo., cloth, gilt top, \$1.00.

Although educated as a Catholic priest, Renan, from study and observation, became a philosopher. From his religious training he had learned to admire and respect the character and teaching of Jesus of Nazareth, but his reason led him to disbelieve in his *supernatural origin*.

Of the different works which M. Renan has written upon the "History of the Origin of Christianity," his "Life of Jesus" has been received by the public with the greatest favor. Many translations of this book have been made from the original French edition, and many rival editions have been published in Europe and America. Thousands upon thousands of copies have been disposed of, and still the demand for the work has not ceased.

The present edition is reprinted from the 13th revised French edition, and the interesting preface and the valuable appendix from that edition have also been included.

A Case of Partial Dematerialization of the Body of a Medium, by Count A. Aksakof, Scientist, Philosopher, Literateur and Ex-Prime Minister of Russia. Translated from the French by Tracy Gould, LL.D. 200 pp., cloth, 75c, postage 12c. extra. Boston: Banner of Light Pub. Co. For sale at this office.

This book contains the result of some of Count Aksakof's investigations with the famous medium, Mme. D'Esperance, who produced the materialization of "Katie King" in Prof. Sir Wm. Crookes' laboratory, in the presence of the Professor and other noted scientists, without a cabinet, and allowed him to touch and converse with both the materialized form and herself, at the same time, (he being between the two forms) and to illuminate the room with a phosphorus light in the meantime. Lest their senses might be deceived by hypnotism, these scientists took photographs of both "Katie King" and her medium together. Her seances are always under any test condition proposed by the investigators.

The case of partial dematerializa-

tion, upon which this book treats (though giving many other wonderful phenomena), is described and attested over the signatures of many reliable witnesses. It first occurred at Helsingfors, Finland, Dec. 11th, 1893. Several persons sat with their faces within two feet of the medium, and the light was sufficient so that all could see every feature of the medium. She sat in front of the cabinet with her feet crossed at the ankles, and placing her hands upon her lap during a materialization, she suddenly showed great surprise and alarm. She then asked the persons present to place their hands upon her lap, when, to their horror, their hands touched the chair upon which she sat through her clothing. Her body, from the waist down, had dematerialized. Toward the close of the seance the empty dress was seen to fill out and her feet re-appeared, crossed as before the dematerialization. Two photographs of the medium and investigators at this seance are reproduced in the book.

Voices of the Morning, by James Arthur Edgerton, cloth, 121 pp. \$1. Chicago: Chas. H. Kerr & Co.

This is a collection of 50 poems—prophetic, humanitarian, philosophic. They are filled with the fire of true poetic inspiration and rendered under the rules of correct prosody, covering a great variety of poetic styles. They teach the true spiritual thought, and breathe forth hope and promise for the future. One of them, entitled "In a Hundred Years," recently appeared in the JOURNAL. One verse concludes with these hopeful lines:—

There'll be more of faith and less of creed,
Be more of honor and less of greed,
Be more of justice and less of need
In a hundred years.

The last poem in the book is entitled "Morn," and ends with these two beautiful prophetic verses:

There is an emblem in the morn,
Which makes me love her radiant face—
The emblem of a day unborn
Unto the human race;
For bright across the human night
I see a sweet and dawning light.

I see afar a happy clime,
That shines across the coming years.
Upon a future shore of Time
A magic land appears.
O, I would sing the time to be—
The Morning of Humanity.

Big Bible Stories, by W. H. Bach. Vol. I, 134 pp., cloth, 50 cts. For sale at this office.

The big stories of the Bible are placed in the crucible, and calculated mathematically—not ridiculed. This volume comprises the following: The Creation—The Miraculous Rain of Quails—The Exodus—The Story of Samson—The Flood—Noah and the Ark—Joshua Commanding the Sun to Stand Still—Jonah and the Whale—Wonderful Increase of the Israelites in Egypt—The Tower of Babel—The Miracle of the Loaves and Fishes—Heaven and its Inhabitants.

To show how "big" these stories are, it is figured out thus: "You

have often wondered *how big* these stories were! Now you can *know*! There were 468,039,800 car loads, of 600 bushels each, of *quails* that fell during the "Rain of Quails"! The animals were made, brought before Adam and named at the rate of 15,270 5-6 per hour, or 4¼ each second! Noah had 885,000 animals, with food for 382 days, in an ark 547 feet long, 91 feet wide and 54 feet high! They were fed and watered by the eight people in the ark!

Antiquity Unveiled; Ancient Voices from the Spirit Realms, disclosing the most startling revelations, proving Christianity to be of Heathen origin. By J. M. Roberts. 600 pp. Price, \$1.50.

It contains a wide range of subjects, and quotes largely from well-known authors, showing where the Apostacy found the myths and rites which it adopted and remodeled, forming the system now recognized as the Catholic church, from which has also evolved Protestantism.

Intelligence for March is a very interesting number, and should be in every home in America. It follows up the dogmas and exposes their fallacy, with a persistence that is surprising. 25cts. Metaphysical Publishing Co., 503 5th Ave., New York.

The March issue of *The Homiletic Review* is unusually attractive. "What to Read and How to Read," by the Managing Editor, ought to be one of the greatest services to innumerable readers. It is out of the usual mechanical order in its treatment of the subject; and points out clearly the way to remedy the defects by Funk & Wagnalls Co., 30 Lafayette Place, New York. \$3.00 a year.

"Principles of Nature and of Life," is the title of an article by Rosicrucia, which leads the March *Temple*. In it the author deals in clear and simple terms with the actual relations between spirit and matter. The reader will here find lucid and satisfactory "leading" out of the tangle in which so much of the literature of "the new thought" enmeshes the ordinary mind. 10 cts. Temple Publishing Co., Masonic Temple, Denver, Colo.

The *Arena* for March contains many interesting articles, chief among which is the one by B.O. Flower, (former editor) entitled "The Exiled Christ in Russia," being a detailed account of the Spirit Wrestlers, as they are popularly called. This sect has existed in Russia for more than 150 years. They discard all rites and forms, and in many respects resemble the early Quakers in belief and practice. Monthly, \$2.50 per year. Copley Square, Boston, Mass.

See our Book List on page 190



The Editor is not responsible for the opinions of correspondents.

Souvenir of the Jubilee.

TO THE EDITOR:

It is intended to publish a Souvenir Book of the Jubilee to be held at Rochester, June 1 to 8, 1898. A short history of Spiritualism will be included therein and to obtain all points of interest relating thereto is desired. I therefore respectfully urge all who have incidents of history or suggestions to give, to correspond at once with Mr. W.H. Bach, Lilly Dale, N. Y., who is preparing said history.

The book will be put up in the highest style of the printer's art and finely illustrated.

Camp Associations or others desiring to advertise are requested to write the undersigned. An edition of ten thousand or more will be issued.

FRANK WALKER, Gen'l Manager.
Hamburg, N. Y.

Marcellus, Mich., News.

TO THE EDITOR:

Our society, now a little over two years old, is known as the Marcellus Progressive Spiritual Association. Mrs. Marion Carpenter was engaged to speak the last two Sundays in February, and she gave us some fine lectures and splendid tests, and since that time the secretary has added 11 or 12 names to our roll, making now 46, I think. Our friends of the Orthodox churches have been holding protracted meetings nearly all winter and so far have not made a single convert. We have a hall engaged for the ensuing year and will make arrangements to hold at least social meetings often.

A. L. CHAPMAN, Pres.

"Aunt Betsy" Birthday Party.

TO THE EDITOR:

I have been asked by several persons to write for the JOURNAL some account of the birthday party of "Aunt Betsy," the "spirit" conducting the seances of Mr. C. V. Miller, which came off the evening of March 7, at 409 Leavenworth St., and at which I was an invited guest. A large number of fine bouquets were brought to "Aunt Betsy" by the many guests assembled. A remarkable seance was held, after which a sumptuous lay-out of edibles and potables—which must cost a good round sum—was copiously partaken of.

A constant succession of forms came from the cabinet, thicker and faster than at any seance I have ever attended, and in nearly every case the friends and relatives came up to them,

talked with and kissed them over and over again. In four or five cases this took place with two forms at the same time.

One phenomenon at this seance was the most extraordinary I have yet seen. I sat not far from the cabinet, and the light was better than at the ordinary seances. While Mr. Miller was in the cabinet, a small piece of material of some kind floated down from above, outside the cabinet. Reaching the floor, it gradually evolved, slowly rising and expanding until the full form of a human being in white robes was clearly present. It called a name, and the mother of the person named went up to it. They talked audibly together, kissed and embraced. The form was recognized as the daughter of the lady who talked with it. It was smaller than Mr. Miller, and it certainly was a real, living person—not a dummy. The mother said, "Give me a good hug," and it put its arms around the mother and embraced her.

I watched closely the process of growth of the form to see whether the result would be merely some drapery representing a form or a bona fide human being; and it was the latter. How Mr. Miller could get out of the cabinet and get inside of the clothing that was gradually formed about two feet from me, in a fair light, and not be seen by me or anyone else, is a puzzle to me. On the basis of fraud, this is the most wonderful and apparently inexplicable piece of trickery I have seen. If this is fraud, as claimed, then fraud has become a science, so to speak, and true Spiritualism is menaced with the greatest of dangers.

WM. EMMETTE COLEMAN.

To Help Swell the List.

TO THE EDITOR:

The JOURNAL is more interesting each week, and I often think how arduous must be the task to prepare from almost illegible manuscripts (if mine is a sample) food for the many readers of the JOURNAL, in addition to all the cares and expense of publishing, etc. I resolve that I will do what I can to swell the subscription list, by furnishing the names of those who are sending for my experience and formula in holding a "Circle of Harmony," as they have known that such a meeting has been held in San Francisco, for the past ten years. I am only too glad to aid earnest souls not only in their own unfoldment but to send printed formulas whereby they can enlarge their sphere of usefulness, for the small sum of 10 cents. The hungry heart-cries that reach me every day through the mails necessitate a printed reply.

MRS. F. A. LOGAN.

Alameda, Cal.

National Spiritualists' Ass'n.

TO THE EDITOR:

The officers of this Association can well be proud of the record of work accomplished. The institution came into life in hard times; good times

financially never have smiled upon them. By determined and persistent effort the institution has been brought to the Fiftieth or Jubilee year and the Jubilee month. It has ever been conducted as a people's association. Now, in this Jubilee month, the people should rally to its aid. Every Spiritualist in America should, before April 1st, become a contributing member. Remember, \$1.25 will entitle you to contributing membership and a copy of the report of 1898.

FRANCIS BAILEY WOODBURY, Sec.

Declaration of Principles.

TO THE EDITOR:

Spiritualism is a scientific study of psychology. That is all, and that is a great deal. Let Spiritualism speak for itself. Science demands this. To speak for Spiritualism is unscientific, and classes it with sophistry. Theology, Theosophy and other myths.

But do this for Spiritualism: expose the humbugs that have come to defile the cause of spiritual science. The cause itself cannot be defiled.

DR. B. PETERS.

Transition.—On March 2, 1898, at his home, 1129 Broadway St., San Francisco, William C. Taylor, husband of Clementine E. Taylor, father of Elizabeth L. Taylor, aged 45 years.

Great, noble soul, thou'st left thy clay
That bound thy spirit to the earth,
And bird-like soared away, away,
To find the joys of a new birth.

—Lines by Mrs. F. A. Logan to Mrs. Taylor.

Semi-Centennial Badge.

TEN CENTS.

Send 10 cents, SILVER, for a beautiful Souvenir Badge Pin! It is a picture of the HYDESVILLE COTTAGE, in Colors, photographed on celluloid. You should get one for every member of your family! Send for them to-day! Circular of the Jubilee sent with each badge. Prices, 1 for 10c.; 6 for 50c.; 12 for 85c.

Special prices in quantities. Agents wanted. W. H. BACH, Lilly Dale, N. Y.

The Watseka Wonder!

PRICE, 15 CENTS.

A Narrative of Startling Phenomena Occurring in the case of

Mary Lurancy Vennum,

BY E. W. STEVENS.

MARY REYNOLDS,

Case of Double Consciousness,

BY REV. WM. S. PLUMMER, D.D.

For sale at this office.

YOUR FUTURE REVEALED BY THE STARS.
Your Prospects Calculated.
Prof. Geo. W. Walrond,
Astrologer, Rm 6, Opera House Block, Denver, Col.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Secret of Life, or Harmonic Vibrations, by Prof. Francis King. Cloth bound. Price \$2.00.

It contains over 200 exercises for developing five mediums of expression. It teaches—in three studies and 12 lessons—How to develop the muscular and nervous systems without mechanical means. The natural systematic course for unfolding clairaudient and clairvoyant powers. How to strengthen and re-vitalize the eyes. How to acquire beauty of face, form and expression. How to develop the greatest degree of physical health, mental vigor and psychic power.

The following are a few extracts from reviews by leading critics:

"If this book will do all that is claimed for it, nothing more is needed. We may well commend the practice which it proposes."—REV. C. H. MINTON, D. D., San Francisco Theological Seminary.

"Too much stress cannot be laid upon his doctrine."—GEO. HAMLIN FITCH, the noted Chronicle Book Reviewer.

"Old and young alike will gather at the fountain to quaff and live with renewed vigor."—PROF. PHILIP A. HUBERT, M. A., D. D., Pres. Livingstone College, Salisbury, N. C. Late Principal Her Majesty's Schools, West India.

"The thoughts on Divine Marriage should be printed in letters of gold and placed in the hands of every man and woman living."—EDITOR HUMAN NATURE.

"It is destined to become a helping hand in every home as soon as its merits are known."—DR. CORA A. MORSE.

Special Premium Offer for 60 days. We will send the JOURNAL for one year and this book, postpaid, on receipt of \$2.00, to old and new subscribers.

It is the Duty of all Spiritualists on the Pacific Coast, to see that the PHILOSOPHICAL JOURNAL goes into every home. This can be done with a little effort on the part of each of its friends. Send us the names and addresses of all Spiritualists you know.

Societies & Meetings.

Under this heading we insert notices of meetings at TEN CENTS per line each insertion. ONE INCH [10 lines]. \$3.00 per month.

Cal. State Spiritualist Association.

HEADQUARTERS—605 McAllister St., SAN FRANCISCO, CAL.

PRESIDENT... C. H. WADSWORTH, 293 Jersey St.
VICE PRES'T..... THOS. ELLIS, Jr., Alameda.
SECRETARY..... JOHN KOCH, 1607 Fillmore St.
TREASURER..... B. F. SMALL, 3750 22nd St.
DIRECTORS—M. S. Norton, H. S. Brown, Richard Young, Wm. M. Rider and Mrs. R. A. Robinson.

Society of Progressive Spiritualists, Meets at Alcazar Hall, San Francisco, every Sunday evening at 7.30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season, also Mrs. J. J. WHITNEY, who follows Mrs. Lillie's lectures with Spirit messages.

LADIES' Aid Society meets at 2 p.m. Wednesdays for business at 218 Stockton-st.; benefit social on the 2nd Friday and regular monthly social on the last Friday of each month at 605 McAllister st., San Francisco.

UNION Spiritual Society, meets at Loring Hall, Oakland, Sundays, at 2:30 & .30.

Directory of Mediums

[Mediums' Cards put into this directory at 20 CENTS per line per month.

Mrs. Dr. Dobson Barker, Healer, Box 132 San Jose, Cal.

Mrs Martin Brown, 360 Grove st., S. F. Circles Mon. & Fri. 8 p. m. Sittings daily.

Geo. W. Carpenter, M.D., 531 Alvarado street; office 935 Market st., San Francisco Cal. Cures all chronic diseases.

Mrs. Maxwell Colby, Readings, 122 1/2 Oak street, San Francisco, Cal.

Mrs. Louise S. Drew, Spiritual Medium. Developing circles Wednesday eve. Sittings \$1. 323 Fell st., near Octavia. S. F.

Mrs. H. A. Dunham, 1658 Market St., San Francisco. Test and Business Medium.

Prof. Eichner, Spiritual Psychometric Readings at 10c. per question and stamp. Address, 1127 Comet St., Baltimore, Md.

Mrs. Ladd Finnican, Spiritual Medium, 912 Laguna street, San Francisco, Cal.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118- Haight st., San Francisco, Cal.

Mrs. M. T. Longley, M. D. Medical, Test and Business Medium. Cures disease and obsession—Developes mediumship—Gives readings and business advice, by mail or at office, \$1. 517 S. Olive st., Los Angeles, Cal.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Luzerne ave., San Jose, Cal.

Mrs. D. N. Place, Spiritual Medium, 247 Oak street, near Market, San Francisco.

Mrs. Hendee-Rogers, Electro-Magnetic Healer, Psychometrist, Test and Business Medium, parlor 14, 122 Taylor St., S. F.

Mrs. Sarah Seal answers calls to deliver lectures, officiate at christenings, marriages & funerals. 1116 Broadway, Oakland, Cal.

C. Mayo-Steers, 112 1/2 Oak St., San Francisco. 6 questions, \$1. Readings by letter.

Mrs. G. W. Shriner, S. D., Readings, 230 Kearny street, San Francisco, Cal.

C. L. Walter, the Psychic and Automatic Writer, gives life readings and business advice by mail, \$1.00. 443 Temple St., Los Angeles, Cal.

Mrs. C. Wermouth, Spiritual Medium, 416 Golden Gate ave., San Francisco, Cal.

Mrs. H. D. Wrenn, 25 Brosnan St., off Valencia, near 14th, San Francisco, Cal.

Mme. E. Young, 605 McAllister street. Circles Tues. Thurs. and Sunday eve's, 10c

Dr. Max Muehlenbruch

MEDICAL CLAIRVOYANT, SEER, PROPHETIC



Herbalist AND Psychometrist

Diagnosis of Disease by lock of hair, (NO SYMPTOMS required) 5 2-cent stamps. ONE Read Psychometrically, \$2.00. FULL LIFE READING, by mail, \$2.00. P. O. Box 118, OAKLAND, CAL. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

C. E. WATKINS, M. D.

A Book on Chronic Disease Sent for a 2-cent Stamp.

Send age, name in full and two 2-cent stamps and leading symptom and we will send you a diagnosis of your case free and we will try and make the price of treatment right to you. Remember please that we do not wish to take your case unless you are dissatisfied with your present treatment. Do not ask our opinion of this doctor or that one, because we never express an opinion, nor have we any one connected with us that is allowed to speak ill of any one or even to express an opinion. We know some doctors do so, but we do not.

The P. JOURNAL has always endorsed DR. C. E. WATKINS,

Lock Box 10. AYER, MASS. 25a1y WHEN ANSWERING THIS ADVERTISEMENT MENTION THIS JOURNAL

DR. M. J. RUSSELL'S MICROBE FORMULA.

This medicine performs wonders, being a POSITIVE MICROBE DESTROYER and DISEASE ELIMINATOR. That nearly every form of disease man is heir to, emanates and is promoted from and by microbes feasting on the tissues and organs of his anatomy, is conceded and acknowledged by the most noted and skilled medical practitioners.

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While the evening twilight lies
O'er the landscape, sea and skies,
Misty vapors softly rise
Veiling earth's tired, sleepy eyes,
And old ocean's feathery tide
Breaks a pathway far and wide.

Lights and shadows gently fall,
Intermingling over all.
With a rythm sad and sweet,
Earth and sky and ocean meet,
And with dimming eyes I wait
In the shadows long and late.

Brooding pictures of loveliness
Shadow me with dreams of bliss,
And one dim and lonely star
Beams upon me from afar
Where loving angels only be
Faithful watchers over me.

And the night dews' incense fall
Like a benediction over all,
While the loved ones I recall
From the past's grave-like pall,
And their faces bright and fair
Meet one from the viewless air.

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Softly o'er my spirit stealing
Comes a dream of other days,
And again my heart of feeling
Throbbing, throbbing, how it plays,
Loves sweet music as hope and strength
Turneth to its youthful lays.

Let no one disturb my dreaming,
Let me feel youth's hopes again,
And the warm blood through me streaming
Thrill each fibre, nerve and vein,
And the fragrance of sweet flowers
Soothe that fever on my brain.

Backward, backward let the years roll;
Let me stand where once I stood;
Breathe into my heart and soul
Living hopes and living blood;
From my head pluck out the gray hairs;
Clear the thorns from out my road.

Ah distinctly I remember
When I wandered years ago,
Gathering flowers with my young bride,
Purer than the drifting snow,
But she faded, wept and left me
More than sixty years ago.

Ah how sad and yet how truthful
Rise the facts I much deplore;
How the days since I was youthful
Have been wasted nevermore,
So return and cheer my heart with
Love's sweet bliss in days of yore.

Oh my heart, how strange it flutters,
Dimmer, dimmer light appears—
Hark I hear a sweet voice utter
Loving words of by-gone years:
"Come with me," she softly whispers,
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- I. "The locust eradicated every spire of green."
- II. "The burns I deemed slight, proved fatal."
- III. "Far across the sugar fields, shone the cabin lights."
- IV. "Tho' master of the situation, yet his courage failed."
- V. "Count the milestones as you go."
- VI. "The sleet filled his eyes, nearly blinding him."
- VII. "Down the long street they marched to the sound of pipe and drum."
- VIII. "The picket turned suddenly looking in my direction."
- IX. "From the top of the bank she gazed eagerly upon the rushing waters."
- X. "She loved the earl, yet her manner was distant."

Recognizing that many have neither time nor opportunity to search history for the names of American Generals, we herewith submit a list of twelve names, in which appears every name in above quotations: — Garfield, McClellan, Miles, Custer, Thomas, Burnside, Rosecrans, Longstreet, Lee, Pickett, Early, Banks.

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