

364849  
JUN 21 1897

# THE PHILOSOPHICAL JOURNAL

[ESTABLISHED IN 1865.]

Devoted to Spiritual Philosophy and Phenomena.

Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing.

Entered as Second-Class Mail Matter at the Post-Office in San Francisco, Cal.

VOL. 33.

SAN FRANCISCO, CAL., JUNE 17, 1897.

No. 24.

### ELIZABETH LOWE WATSON.

Mrs. Elizabeth Lowe Watson was born in Solon, O., Oct. 6, 1843, and at the age of seven came into a knowledge of Spiritualism through mysterious raps coming on her desk at school and afterwards attending her wherever she went.

After she had developed the trance condition and excited the neighborhood with her wonderful trance lectures, she was married, in 1861 to Johnathan Watson, one of the oil kings of Titusville, Pa., and for several years retired from public work, but was never deserted by her guides. To the sanctuary of the home the wise teachers often came, bringing messages of encouragement and counsel when great emergencies arose.

After many years of phenomenal prosperity, during which time Mr. and Mrs. Watson endeared themselves to the community in which they lived by their hospitality, liberal charities and sympathetic interest in all humanitarian efforts, financial reverses and Mrs. Watson's declining health brought them to the Pacific coast, and Mrs. Watson was immediately engaged by the First Spiritual Union of San Francisco, as its regular pastor. After several years ministration for this society, she became the regular speaker for the Golden Gate Religious and Philosophical Society of San Francisco, and for six years lectured almost constantly in that city, with ever increasing popularity.

Mrs. Watson's sojourn in San Francisco was twice broken—first by a trip to Australia in 1882, and secondly by a tour of the East in 1885. On both occasions her tour was one continued ovation.

About ten years ago Mrs. Watson purchased 26 acres of unimproved land near San Jose, Cal., which she has had cultivated and beautifully adorned. Her lovely home thereupon, with its beautiful surroundings, has been named by her "Sunny Brae;" and it is a charming little paradise. One year she sent to market 100 tons of the best quality of prunes, labeled with her "Sunny Brae" brand, besides

raising apricots and other fruits. She superintends the entire business herself, from which is derived an annual of the lawn, spreading its superb branches, covered with dense foliage, 50 feet in every direction from the



income of four to five thousand dollars. Her annual gatherings—under the grand old Temple Oak, in the centre trunk—have had a wide influence in the surrounding country with "all sorts and conditions of men." Here

for a number of years past, on the first Sunday in June, which, says Mrs. Watson, "we call our Memorial Day, on which we dedicate our home to spiritual services and to the memory of our dear unseen," have great crowds gathered to listen to an eloquent address from "the little preacher." This year Mrs. R. S. Lillie was present at the gathering and gave an address on "Universal Religion," in addition to Mrs. Watson's address. On this occasion the Congregational Church, (the only church in the neighborhood) closed its doors to allow its pastor and people to attend these services. In 1895 fully 1000 people attended the June meeting under Temple Oak.

In 1894, Mrs. Lydia A. Coonley, president of the Woman's Club of Chicago, visited "Sunny Brae," and upon her return, published a graphic description of its charms. Of Mrs. Watson she says: "Few women have such gift of language and a deeply religious and loving nature continually revealed. She is poet, orator, minister, and above and beyond all, a rare woman."

### INSPIRATION OF REFORMERS.

Theodore F. Price, of Philadelphia, in his discourse on this subject said in part:

We see crossing at intervals the stage of time these inspired spiritual leaders of men, each clasping his book of the law, a ponderous tome containing the revelations of the spirit which his environment and the bias of his mind has clothed with the traditions of his tribe or nation, handed down from father to son and colored by the stained glass of time.

The founders of religions have always been much in advance of their followers, and if we could receive their teachings at first hand, as given directly through and by them, we would doubtless find in them much to commend as being well calculated for the guidance and counsel of those to whom they were uttered, and adapted to the regulation and conduct of life in its various departments, modified by ancient precedents and peculiar institutions. As time passed on, however, a lazy and indolent priesthood, using the doctrines of these earnest teachers as a foundation, by perverting and interpolating them to suit their own aims and ends, have builded their own theological oligarchies thereon, and by combining with and influencing their political rulers, these two masters—the one working upon man's superstitious fears to drive him under the yoke of the other—both have combined to impose upon his ignorance and credulity, and between them have robbed him at discretion.

Faint echoes of the voice and broken records of the lives of these grand old agents of the spirit world reach us from the dim vistas of the past, long anterior to the dawn of authentic history, and by the faint light thrown upon their lives by their writings or their contemporaries, we find the source of their inspiration to be the same as that from which the seers and reformers of a later date have received their spiritual enlightenment.

In giving a cursory review of these spiritual and, as we aver, mediumistic benefactors of their race, we will first briefly refer to Homer, "the blind old man of Scio's rocky isle," the broken records of whose career bear interior evidence that he was a sensitive and inspired by the lyrical spiritual intelligences whose mission was the elevation and refinement of the Grecian race. The "Iliad" of Homer, the most ancient as well as the most perfect work of its kind in existence, may justly be considered as one of the bibles of the ages, wherein the author or his inspirers may be said to have invented a heaven and peopled it with the gods and goddesses that compose the pantheon of the Greeks and Romans.

The speeches and conversations put into their mouths were doubtless whispered into his clairaudient ear by some dominating spirit, as the modern writer, Charles Dickens, testifies were the conversations which he attributes to his characters.

In the "Iliad" and "Odyssey" of Homer, but more clearly in the "Aeneid" of Virgil, the Roman poet, we may trace the first dawn of the idea of hades or hell, or as they term it, the under world, the gloomy abode of the spirits of the dead, which was greatly elaborated and enlarged upon and given geographical dimensions by the consummate genius and gloomy mind of Dante in his "Inferno." This prince of the Italian poets lived in a

cruel and vindictive age when men made the various methods of torturing the "human form divine" a study, and reduced the torture to a fine art; and the results of whose misapplied genius are apparent in the rack, the thumb-screws, the iron maiden and the multitudinous diabolical inventions and infernal machines, the contemplation of which causes the blood to chill at the hardness of the human heart under the influence of fanaticism, and which for long centuries were the instruments in the blood-stained hands of the inquisition for coercing the minds of the advanced thinkers of the age.

Zoroaster, the inspired Persian law-giver and the reformer of his age, and by his followers regarded as their savior, in his writings has left evidences of his communication with spirits, which he speaks of as the Dives, Zends or gods of truth and light; and of evil influences which are under the domination of the prince of darkness, by him spoken of as Ahriman, and from which source our idea of the devil has largely been evolved. In the Zend-Avesta, the book of the law, as written by Zoroaster, is gathered together and "set in order" all the folk lore and time-honored traditions of the Parsees, as his followers are called, and these are recorded in golden letters, on thirty-two skins of vellum, some of which have been destroyed by the Mohammedan invaders, but some of which, or fac similes of which, still exist; and the author has given them a setting of philosophy and governing laws, possibly as well adapted to the conduct of a people with the limited understanding of his age as could then be devised.

The germ of the Hebrew story of the garden of Eden can be traced to the Zend Avesta. Here we discover the origin of the tree of life and knowledge, with the first and original version of the account of the temptation of the woman by Ahriman—or, as we have it, Satan, Lucifer or the serpent—the tree in the garden being the soma tree, the juice of which was drunk by the priests of the Parsees in the performance of their rites, and which had a sort of clairaudient or clairvoyant effect, as well as a general sharpening of the mental faculties, so that they, doubtless being sensitives or mediums to begin with, as the priests were generally chosen from mediumistic families, as we are justified in inferring was the Jewish tribe of Levi, began to see as gods and to talk with spirits.

The works of the Persian law-giver have had many additions at the hands of the priesthood; and as is the case with all, the real spirit and purity of his inspired teachings has been buried beneath a mass of ecclesiastical trash. But where Zoroaster left off and his imitators and commentators began, can be distinctly seen.

Among these ancient reformers no name stands forth more prominently or shines with greater luster than that of the Athenian medium and philosopher, Socrates, as his life and works are recorded in the graphic pages of his pupils, Plato, the sage of Acchad, and Xenophon, the historian. He was a soldier and a man of the people as well as a teacher and thinker, whose teachings were much in advance of his time and eventually subjected him to persecution and death, through the instrumentality of jealous fanatics, who preferred charges against him on the plea that he was teaching the youth of Athens heresies, thereby bringing upon his head the anathemas of the clergy and servers of the temples of the gods. He was clairaudient and always deferred to the voice of his dæmon or spirit guide as to how to proceed about all the most important affairs of his life. He would start to go to a certain place, or to accomplish some certain purpose, and all at once stop still as a post and listen to the monitory voice of his guardian, which would frequently turn him in an opposite direction. During his trial for heresy, when his life was at stake, his accusers, seeing his great influence and popularity, gave him opportunities of escape, but his dæmon told him to stand by his principles and thus prove that he was in earnest and cause his teachings to be better observed by posterity.

On the day appointed for his execution, at the going down of the sun, about the time he was to drink the cup of poison hemlock juice in the presence of his judges, Plato and others of his pupils, after adjusting what remained of his business affairs, he gave utterance to this beautiful spiritual sentiment: "In another world they do not put a man to death for asking questions; assuredly not. For, besides being happier in that world than this, they will be immortal, if what is said be true. Wherefore, O judges,

be of good cheer about death, and know of a certainty that no evil can happen to a good man either in life or after death. He and his are not neglected by the gods; nor has my own approaching end happened by mere chance. But I see clearly that to die and be released is better for me; and therefore, the oracle gave no sign. For which reason, also, I am not angry with my condemners and accusers; they have done me no harm, although they did not mean to do me good, and for this I gently blame them. The hour of departure has arrived, and we go our ways—I to die and you to live. Which is better, God only knows." What medium or exponent of the truths of modern Spiritualism, if forced to die for his cause, could have found more fitting terms in which to explain his belief and reliance upon the consolations of his sublime philosophy?

About six hundred years prior to the Christian era, there was born on the borders of Nepal, in India, under the shadow of the Himalayas, and near the source of the sacred Ganges, another reformer and savior of mankind, Buddha, the son of a great king, who, when the power of the spirit came upon him and the voices of the immortal sounded in his ear, gave up the allurements of a throne, a sweet wife and babe and all the joys of love and life, to become a teacher of his people and to save them from the misery and degradation into which they had fallen.

For seven long years he wore the garb of a mendicant and bore the alms-bowl of the beggar, sometimes wandering in the jungle, sometimes living the life of a hermit, seeking for knowledge and spiritual light; travelling from city to city, comparing notes with the wisest men of his age, seeking to evolve by thought and meditation some system of religion that would redound to the amelioration of his people. His life revealed that the road to wisdom is the road of experience, and we must each take every step of the rugged way ourselves. Neither fathers, mothers, or gods, can pull from our feet one thorn, or spare our backs a single blow. And what the young prince learned five and twenty centuries ago we must all learn.

The religion of Buddha, which pertains principally to this life, is the religion of pity, and numbers now about four hundred million, or nearly one-third of the human race; about the same number as Mohammedanism and Christianity combined. It is the religion of the yellow race—the dominant faith of Asia. Mohammedans have their mosques, Christians their temples, but the pagodas and temples of Buddha are among the most wonderful works of art which dot the fair face of the globe. His faith is the prevailing doctrine of India, China, Japan and Thibet, where mountains of flowers are piled upon his altar by the grateful children of Asia.

The frequent manifestations to ancient reformers of spirit presence may be inferred from the oft-repeated accounts of the intercourse of favored mortals with celestial beings. Judging from the records of later ages, as well as from the biblical accounts, there must have been considerable foundation for the belief in the communications between gods, or spirits, and men, that we find so much reference to in the Mahabarata, the Iliad of India, and the writings of Homer and Virgil. Reference to the conversations between gods and mortals and the demigods of classic poetry, whose birth was the result of the association of the spirits or gods with the daughters of men, run all through these marvelous old epics. Divers of Homer's personages were the progeny of nymphs and gods. Aeneas, the hero of Virgil, was the son of Venus, the goddess of love, by an earthly father; and she frequently presents herself to him, and lends him assistance, and shows grief and sympathy for his misfortunes.

In the grand old Indian poem, the Mahabarata, we learn that the dusky Drupade, the Hindoo Helen, had spirit lovers, who are represented as demoniac in their demeanor, and who broke the bones of their earthly rivals in the mortal maid's affections. Of like character is the passage in the book of Genesis, which says that "the sons of God saw the daughters of men, that they were fair," and that the result of this association was a race of giants. On this passage, Moore, the Irish poet, has constructed his lyric, "The Loves of the Angels," and Byron his tragedy, or misery, as he calls it, of Cain.

Jesus of Nazareth was a medium in the fullest modern sense of the word and controlled by a band of spirits who, in order to do their work and get a hearing, fell in with his prejudices and followed the prophecies of the old Hebrew seers. The phenomena which took place in his pres-

ence, his healing the sick and in the character of his visions, many of which were clearly identical with modern clairvoyance; as when his illuminated gaze was enabled to penetrate the waters of the sea and observe the vast school of fish when he directed his disciples where to cast their net when they drew up such a haul that its meshes broke because the material could not stand the strain. His walking on the water was produced by the law of levitation, identical with the experiences of the medium Home. He undoubtedly was establishing a form of Spiritualism, adapted to the environment of the Jewish type of civilization of his day and age; and he met the fate of other mediums and reformers who were slain by their contemporaries for being in advance of their times, and through exciting the jealousy of priests and political demagogues.

The speaker took up the career of Mohammed, the reformer and prophet of Arabia; and, after a brief survey of the acts of his life and his conquests, he explained the manner of the production of the Koran, claiming that its author was controlled by spirits while dictating its suras or chapters, in the same way that A. J. Davis was when he dictated "Nature's Divine Revelations." He stated that Mohammed's so-called epileptic fits were trances, and that his experiences while going under control were much like those of modern mediums.

### Infinite Love.

Oh! fill my bosom with that purer love  
Than moves the minds and souls of men,  
That comes Promethean-like on alter-hearts above  
And knows no selfish race or clan.

Nor may that love grow less by earthly change,  
Though friends forsake us and grow cold.  
Exalted to that higher, broader range,  
Thy rays of light shall round me fold.

Around my bark the restless waves of time  
May torture me with darkling fears,  
But in Thy love, so sweet, so all-sublime,  
Thou in wisdom numberest all my fears.

What though I faint and agonize,  
All that this selfish world denies  
Beneath the heavens, beneath the skies,  
In Thee alone forever lies.  
Summerland, Cal. BISHOP A. BEALS.

### PURSUED BY AN EVIL SPIRIT

"With us this kind of talk can lead up to but one conclusion," resumed Dr. Grace. "Necessarily we attribute these various trances to a variety of obsessions, or, as the mass of people call them, 'possessions.' Possessed by a devil or an angel, perhaps by an intermediate influence, is the condition of all men and women, some of whom are controlled by one class for good, others by another class for evil, and a third division by alternations of good and evil, whence their diverse natures. Mr. A. is invariably amiable; Mr. B. invariably morose; Mr. C. pleasant to-day and unutterably cross to-morrow; Mr. D. good-natured by an effort only too apparent—each exhibiting a disposition not wholly natural. How are we to account logically for this great diversity in beings of the same species? Only through their spiritual environment, I reply, and hypnotic progress is daily confirming this view.

"Science has its own theory on the subject, a straight-laced idea that nothing is to be accounted for outside of those rules which it has demonstrated. To this idea science has held through all history, suffering a score of defeats with stolid indifference so long as it could register a single triumph in accord with its own dictum. It has done less to cure insanity than to aggravate its paroxysms, as I am prepared to prove on the demand of any reputable practitioner in the art of healing.

"An incident relating to double consciousness was related to me since our last conference. A gentleman I will call Mr. Amelee—that being very near his name—awoke one morning within the past year and found himself in a strange bed in an unfamiliar room, the furniture and fixtures of which were quite elegant, but the gentleman was sure he had never seen any of them before. Where

was he? He hadn't the remotest idea, feeling sure he had gone to bed over night in his accustomed sleeping apartment at home. But now he heard the hum and roar of city traffic and hundreds of strange voices, whereas his residence was in a quiet suburb, far removed from the madding crowd, and there were many puzzling circumstances attendant.

"He arose and looked out upon the street, finding everything as strange as if he had been suddenly transported to another planet. He saw

#### NOTHING FAMILIAR,

Nothing to remind him of any place with which he was acquainted. His clothing and valise were there, and he dressed, scanned the premises, concluded he was in a hotel, and descended to the office.

"Good morning, Mr. Garland," said the clerk. "I hope you are well."

"Good morning," replied Amelee. "But you have mistaken the person. My name is not Garland."

"Indeed! What is it, then? You are registered as John G. Garland, and have been more than two weeks under that name. Is it an alias?"

"The question was embarrassing, for Amelee is a gentleman and despises subterfuge. He showed his confusion painfully, and this put no better phase upon the matter.

"I do not know how to explain," he answered, "for I am completely at sea. I have been here more than two weeks, you say? Please let me see if there is a mistake in the register, for I think I spent the day yesterday at my business at home."

"The original entry was found, and there it was, plainly written, 'John G. Garland, Pittsburg, Room 47,' with the date against it.

"Where am I? In what city?" asked Amelee.

"In New Orleans, at the St. A— Hotel. You came here sick, but our doctor soon had you all right, and during the past ten days you have seemed to enjoy life with the best of them. Have you been doing this unconsciously?"

"To the best of my knowledge and belief I have, if at all, but can realize nothing you say. Let me think."

"He sat apart in deep study for an hour, yet nothing came to him but a faint recollection of the man whose name he had assumed, who was an old man when Amelee was a boy, and appeared to him as a very disagreeable person. Finally he asked the clerk:

"How have I deported myself while here?"

"Very well, sir; in a gentlemanly style constantly, but, if you will excuse the word, I may add that sometimes you have been a trifle autocratic, insisting upon trifles as if they were matters of tremendous moment."

"This announcement let a ray of light into the puzzled brain of Amelee. 'Autocratic' was the word he had heard his father apply to Garland more than 30 years ago, but why was he, Amelee, now seeking to impersonate the man he and his family once almost hated on account of his overbearing ways? And what interest could be newly awakened in him for this man, who for a quarter of a century had slumbered in death, forgotten by all but his most intimate relatives, and by them never really loved? Many questions arose in the man's mind, all equally unsolvable and embarrassing, and he discovered himself in a painful quandary. He found the current date nearly a month ahead of his calculations—an interim of which he had no remembrance—and he must have incurred a fearful bill at the hotel. This was an impression he did not like, but he acted immediately upon its suggestion. Stepping up to the desk he asked:

"What is the amount of my bill?"

"Nothing, sir, unless you wish to pay, as usually you have, a day or two in advance. Your breakfast and dinner for to-day were covered by yesterday's payment."

"Puzzle upon puzzle! He, James Amelee, had never been in the habit of paying hotel bills in that way. Going back to his room, he counted his cash and found it abundant. Then his mind recurred to his family, his wife and children. Of course, they had no idea as to his whereabouts, and he lost no time in wiring them a message, well repaid by a joyful response. For many days the man had been referred to as another

#### MYSTERIOUS DISAPPEARANCE,

And his friends had become convinced that he had been foully dealt with. He was 1,500 miles from home, with-

out the shadow of an excuse for the distance that intervened between himself and his loved ones. How was he to explain the situation to them? He lost no time in starting for home, where he arrived in good health and met a cordial welcome.

"The matter of his aberration troubled his mind, and in a few days after his return he called upon his family physician and told him all the story of which he was cognizant. The man of medicine was also a man of sense, and he felt very promptly that psychic points of unusual interest were involved in the case. The personation of Garland by Amelee was a curious feature to the physician, he having known the former very intimately; and there were peculiarities in such of Amelee's acts as were reported from his aberrated condition that were prominent characteristics of Garland, deceased, although the two men were as unlike as winter and summer. It was a subject worthy of study. Luckily the physician had become much interested in hypnotism, and he resolved to use this agent in investigation of the case. He found Amelee an easy subject, but several trances became necessary before the man was immersed in a slumber productive of the hoped-for result. At length Amelee became Garland to all intents and purposes, and then he told of his recent journey to New Orleans, prefacing it with an account of how easily he (Garland) took possession of Amelee's body, having driven out the mortal spirit and substituted his own. Then cash was drawn from the bank on Amelee's check, under the impulse of the obsessing spirit, and the trip made via Atlanta and Mobile, at each of which points a gay time was enjoyed with wine and its poetic accompaniments. The same kind of orgies were continued at New Orleans till Garland tired of the sport, whereupon he deserted the body he had possessed temporarily and allowed the proper spirit to re-enter. Such is the account in brief, but many details were given of vices practiced, of a kind for which John G. Garland was notorious when in earth life, but to James Amelee they were specially repulsive. Yet the man in his secondary condition used words like these:

"It was a capital joke on that Puritan, Jim Amelee, to get him drunk, make him familiar with that thing he calls vice, bring him into actual contact with gay women, and witness his antics after a season of tony refreshment. He was always a fool, like his father before him, imagining everything as vicious that gave pleasure to men and women, and everything virtuous that forced self-denial. Old Amelee wouldn't take even a dose of pills on Sunday for fear his internal state would impel them to 'work,' but I worked the son through all the days, nights and Sundays he was in my care, and we had a good time, like high-bred, reasonable gentlemen. It did him a world of good."

"The physician was astounded to hear such words from him, who apparently was none other than the man so mercilessly derided, and it occurred to him to propound some questions. He asked: "Who are you?"

"John G. Garland, of course. Why, Doc B. you know me well. Once I was Young Jack Garland before you were born, but I knew your father then and well remembered when he married Nancy Fillmore, one of the nicest and prettiest girls in the place. In your day the boys made a play with my name and called me Old Jack Around-My-Hat—for short, I suppose—but you were never guilty of such rudeness. Your father was a gentleman, but I couldn't help hating old Jim Amelee, and knew I could get even with him by playing a joke on his dear prim boy."

"You come here as the spirit of John Garland then?"

"I suppose that is the truth, but I feel just as real as ever."

"Why do you occupy Mr. Amelee's body?"

"So that I may have the use of lungs and a talking machine that will make my words understood by you. The speaking arrangement they gave me in the other place is not equal to this service, and there is no trouble in using Jim Amelee at any time. He's a milk-sop, and cannot resist me."

"What do you mean when you say 'the other place'?"

"I scarcely know. Saints and sinners are all together in a country which seems boundless, where they do about as they please in most things, some having larger liberties and a better light than others for reasons I do not understand."

"Referring to your own situation, do you have all the light and liberties you want?"

"No!" in a loud, sharp tone; "by no means, and not half what I'm entitled to. My light is poor and my freedom hampered in many ways, while old Ed Blake, a low cuss who had to be buried by the city, goes strutting about in a perfect blaze of glory, and has everything just to his notion."

"I remember Blake. He was an honest man, too true to his principles to become rich at anything within limit of his capacity, and he ought to be rewarded for patient endurance and all its cognate virtues. But you have met others in our circle of acquaintance, and among them, I presume, the elder Amelee. How is he situated?"

"Oh, he's in clover, too, reaping the reward of the righteous man, as the saying is. The same sneaking Puritan all the time, but carrying a headlight that would dazzle your eyes."

#### HE NEVER SEES ME.

"Don't you see! How is that! He wouldn't snub an old friend. You see him readily?"

"Too much so; but I must explain. Old Jim, as I am told, can see only those who have a light as fine, or finer, as his. He can see none below his rank, but everybody above him, and the same is true of us poor devils in the gloaming. I see more than I enjoy, but the fellows in old Amelee's rank have a jolly time every moment. The best sport I can get is from mortals."

"Can you visit the earth whenever you please?"

"Visit! I cannot swear that I've ever left the earth at all, for most of the time I'm in the same places, and see the same people as of old, and I'm compelled to do over and over the same disagreeable things I did when a mortal. The main difference in my case is this: I cannot command any genuine sport unless I am able to surprise some mortal, drive his spirit away and take possession of his organism, and young Amelee is the first I have found who would succumb to my approaches. I've got him sure enough."

"You think so? Perhaps he will not always yield so readily."

"Will you try to prevent him?" in an angry tone.

"I will think of it."

"Let that be all. It will be to your advantage to hold out of such a game. If you do, not, I will ruin you!"

"This was sufficient for one deep trance, and Amelee was recalled to his normal state. When told what had occurred he was astounded, and needed many assurances to challenge his belief. At length he saw the reasonableness of the claim, and promised to be guided in additional investigation through similar means. Many times Garland tried to take him captive in the good doctor's absence, but, having been warned against these attempts, he successfully repelled them. False impressions and unworthy suggestions were smuggled into his mind, but he suspected their source in time to escape ensnaring influences. Meanwhile trances were frequent under the physician's charge, and it was always Garland who controlled the secondary condition. He became decidedly unamiable when he learned that he could not approach his alter ego without Dr. B.'s permission, and even threatened personal chastisement of the healer unless the interdiction were annulled."

"Why do you seek to make a hell for me?" he asked on one occasion. "Really this man is mine as much as any invention is the patentee's, for I discovered his uses; and when after years of toil I have found a way to my favorite pastimes, you step in and cause a ruction. I will not submit without a desperate fight, and it may as well begin now. Here's for you."

"He stepped forward with fists poised for assault and defense, but only two steps were taken. By a tremendous exercise of will the doctor held him rigid for a moment, then by the same power threw him upon the floor and there held him captive, howling with rage, till he was exhausted. He begged piteously for release. It was offered him in return for a solemn pledge that never again would he approach Amelee unless the physician was present. No, he would give no such pledge, and the howlings were resumed. Directly the doctor fancied two voices instead of one proceeded from the prostrate man, and this phenomenon was immediately reduced to a certainty. He heard Amelee's natural voice, requesting the release of

the power that was giving him intense pain, apparently tearing him in pieces. Then the gruff tones of Garland answered:

"Not on any terms till you're dead and in hell with me."

"A horrible wail came from Amelee. 'He's killing me—oh! oh!' was its final clause. The physician saw but one course—to awaken the subject, and this he did, none too soon. The man was in a pitiable state, and complained of agonizing sensations in the head. He was sick for several days, and after recovery was strongly averse to more trances. They were induced, however, as the only apparent means of benefit to him, but never again did the spirit of Garland visit him. Many beneficent spirits occupied his organism from time to time, and they brought healing and peace."

T. P.

#### A CLAIRVOYANT VISION.

When visiting a sick relative a few days ago I was about to return home when I was strongly impressed to stay a little longer, which I did. I then noticed that my niece was going to sleep, and I saw standing on one side of her bed a tall male spirit who was making, as it were, cuts with both his hands, the thumbs uppermost, and the little fingers turned down towards the sick person's body, the palms of the spirit's hands being opposite each other and a few inches apart.

On the other side of the bed stood a female spirit who directed the palms of her hands towards the body of my niece, and moved them up and down as if fanning something towards her, while the male spirit made passes across her body, from side to side, and then from the head to the feet.

The two spirits then retired, and I saw a gray mist forming round her head which gathered together at the top of the head and assumed a form in shape and size like an ostrich egg. It then elongated and went away like the ascent of a kite, but I could not see its connection with her sleeping body. As it rose, however, it assumed the form of a child four or five years of age, in a white dress resembling a night dress. I followed the form as far as I could see, and then returned to my normal state.

My niece was still sleeping, but soon awoke, when I asked her if she had slept. She said, "Yes, and I have dreamed I have been somewhere." I said, "Can you describe what you have seen?" She said, "I cannot remember anything, but I have been somewhere."

She awoke with a deep sigh and seemed better for a time. One peculiar point is, that as the form of what appeared to be a child ascended, I could not discern any features, but the general outline of the form was very distinct.—ALFRED PEACOCK, in *Light*.

#### DELUDED MILLIONS.

It may be affirmed the number of those that have been slaughtered by their fellow creatures exceeds the number of all the inhabitants that ever were at one time living upon the face of the earth; yet very few of this infinite number thus untimely slain were ever masters of the grounds of the disputes for which they suffered, or the true reason of their being led to the battle; the truth, with much artifice, being kept from all but what were parties to the design resolved on.

What deluded wretches, then, have a great part of mankind been, who have either yielded themselves to be slain for causes which, if truly known, their hearts would abhor, or been the bloody executioners of other men's ambition! It is a hard fate to be slain for what a man should never willingly fight; yet few soldiers have laid themselves down in the bed of honor under better circumstances.

SIR WALTER RALEIGH.

☞ There is no problem that belongs to our time which we cannot solve.

But we must work on the line of principle, and not of precedent; power does not come through policy and compromise.

We cannot build in the external till we have fashioned the architecture first in mind.

# PHILOSOPHICAL JOURNAL

ISSUED WEEKLY AT

2096 Market St., Station B,  
San Francisco, Cal.

AT ONE DOLLAR A YEAR.

Official Organ of the California State  
Spiritualist Association.

THOMAS G. NEWMAN,  
EDITOR.

Assisted by an Able Corps of Special Contributors.

All communications for the Editorial, Literary, or the News Columns should be addressed to EDITOR OF THE PHILOSOPHICAL JOURNAL, Sta. B, San Francisco, California.

No notice can be taken of anonymous communications. Whatever is intended for insertion must be authenticated by name and address of the writer—not necessarily for publication, but as a guaranty of faith.

The Editor is not responsible for any opinions expressed in the communications of correspondents.

Any Newspapers sent to this office containing matter for inspection, should be marked by a line drawn around the article or articles in question.

Rejected Communications will be returned only when stamps for that purpose, accompany them. They will not be preserved more than 30 days, after being received at this office.

SAN FRANCISCO, JUNE 17, 1897.

## Only Activity is Feared.

It has been wisely said that "any cause which is being persecuted must be doing something." Of course nobody cares for a sleepy reformer, but when one goes to work to do something, then the screws must be put on, and persecution will instantly commence.

So far, Spiritualists seem to have been asleep. They have accomplished but little. They have been disputing concerning trifles—"disagreeing about nothings," and as a result the world has cared but little for them, because of their little influence.

Now, let all who believe in the higher truths join together for work, sink all their differences of opinion and labor for the good of the Cause. Leave the few who will "wallow in the mire" to do so, until they progress to a higher state; for we must not wait any longer on such, and fritter away our energies on disputations and bickerings.

The ending of a great cycle or era of time, is just about to occur—"the night is far spent; the day is at hand." In the dawning of the day, Spirits

have been arresting attention, "by signs and wonders," by phenomena and philosophy given to the world.

The bright sun of the coming day of the New Era will soon arise, in all its glory, dispelling the darkness of the past night and ushering in the day of spirit power, spirit dominion, and eternal progression.

If we are worthy of our "high calling" we must show it by our works, placing our feet solidly upon the step of advancement just before us, and join in the work laid out by the hosts from the other shore, as saviors of the race, bearing the "good tidings" to those in darkness and help to lift them up to the higher life.

While doing this, expect the hindrances which come from those who "hang back," because of being lukewarm and filled with apathy! Expect the "scoffing" of the barnacles who fraudulently wear the livery of the angels in order to deceive the unwary, and to make merchandise of "the counterfeit" of the heavenly gift of mediumship! Expect the persecution of those whose interests are centered in the creedal systems of the world, for they want nothing higher than the sacerdotal robes of priestcraft, with their power of enslaving the people! Expect the martyrdom which comes from the oppressors' power, enforced as "Church and State" discipline, to crush out truth and justice, and perpetuate inhumanity and cruelty.

Reader, are you willing to brave the storm, and bear your part of the work to inaugurate the day of deliverance? Then, be courageous. Recognize the good within your personality and help the angels to rescue the world.

## Discord and Contention.

Inharmony is the bane of Spiritualism. *Light*, of London, England, lately contained a parable which we cordially commend to Spiritualists everywhere. It says: "At a late meeting of the 'Spiritualist Alliance,' the words 'discord' and 'disunion' were heard, not with relation to the Alliance or to its meetings, but as descriptive of the tone and policy of some Spiritualists. We do not comprehend it. There ought to be no possibility of anything of the kind; and there would not be if, in addition to holding spiritual ideas, spiritual ideas held us. Besides, we all mean the same thing, though we tell it and try to work it out in different ways.

Here is a parable. 'He that hath ears to hear, let him hear:'

Four travellers (a Turk, an Arab, a Persian and a Greek) having met together, decided to take their meal in common; and as each had but ten paras, they consulted together as to what should be purchased with the money. The first said "Uzum," the second "Ineb," the third decided in favor of "Inghur," and the fourth insisted upon "Stafilion." On this, a dispute arose between them, and they were about to come to blows, when a traveller, passing by, happened to know all four of their tongues, and brought them a basket of grapes. They now found out, greatly to their astonishment, that each one had what he desired.

Almost all the disputes among us, are as absurd as that about the grapes, and the result of not understanding one another. It is fully time to call a halt, stop all such ridiculous foolishness, and labor together in harmony.

## Intercommunication.

Dr. R. Heber Newton, in a sermon delivered from his pulpit April 11, 1897, says that Spiritualism is the ancient Christian faith revived. He said:

It is a fact concerning Spiritualism that through it the conviction of the life to come is taking a new hold of man's mind and heart. Myriads of men are to-day rejoicing in a firm and positive conviction of the reality of the life to come who but for this movement would have been left in the doubt which overshadows vast masses of men to-day. This faith has become so vital that it renews the early Christian joy in the presence of death. Instead of impugning the sources of this renewed faith, let orthodox make more real to those who abide within its folds this ancient, fundamental and vital faith of men. It is not merely that men have become convinced that there is a life beyond the grave, but they have become convinced that that life is near to us in the flesh, and that at proper times and under proper conditions it is possible that there should be intercommunication between the two spheres. A deep hunger of the human soul this, which finds manifestation in the most pathetic experiences our earth records.

We Obtain more new subscribers through the kind efforts of our readers than from any other source. The reason is because they know the value of the JOURNAL and its aid in unfolding the truths of Spiritualism, and in preparing the mind to receive them. We therefore request those who do not keep a file of the JOURNAL, to mark articles which seem to be appropriate, and then mail them to friends, to do missionary work.

**Events for this Year.**

In a vision, Mrs. N. M. Smith saw great activities at work with accompanying spirit power, for 1897. It being not the normal spirit work, but that of "special endeavor." In an exchange she says:

Strong and determined spirits are panoplied for the work. In distant places, in isolated homes, the light will burst out where no mortal has been to tell of its coming. Lips will sing that never sang before; cures will be performed with no human agency; music will be heard with no instrument in sight. The spirit of truth will walk abroad as never before since the morning stars sang together. The gods of olden times have fitted themselves for this great work. Spirits who have spoken the sacred language of the spheres till they have forgotten their mother tongue, have been learning a modern one to aid their work. They tarry not nor waste their energy. If one instrument fails, quickly they test another. They themselves have found the key to untold mysteries, and the treasurers they gather are for those who watch and wait.

**Spiritualist Until the End.**

The *Spiritual Medium* makes some suggestions which we believe are "good and timely," and we here present them to our readers. It says:

We do not know how a better and more effective work can be done in the interests of Spiritualism than for each Spiritualist Society to organize a band of workers from among the progressive Spiritualists in their ranks—a committee whose duty it shall be to prevent members of the main society and Spiritualists generally from falling into the hands of the preachers at the hour of dissolution.

Too often Spiritualists give way to the persuasions of their friends and members of the family who are not in the light, follow the old nonsensical form of "mourning" and wind up the proceedings by calling in an orthodox minister to preach a funeral discourse over the remains of their loved one gone before. If there is any place in all the world where an orthodox sermon is out of place it is at a funeral service. Think of a discourse on death at a time when the freed spirit has entered into a higher life!

While Spiritualists know that death is but a birth and that a funeral service is an occasion for music instead of mourning, flowers instead of gloom, they are unable to carry out their desires by reason of the tremendous opposition that is brought to bear in favor of established customs. Let each society have a committee whose duty it shall be to step to the front at these times and conduct the services as the arisen one would desire that it should be done.

**Flesh Eating;** the testimony of science against it, and the Coming Revolution in Diet, etc., are pamphlets issued by Sidney H. Beard, (The Beacon Ilfracombe, England, copies of which are on our desk. They advocate vegetarianism, and show quite conclusively that meat eating is not only unnecessary for man, but that it is injurious.

**Secretaries** of societies are requested to order copies of the JOURNAL to place on sale at their meetings, with other Spiritualist papers, and are authorized to receive subscriptions for the JOURNAL. Brief reports of anything of interest are solicited in every locality.

**A sample copy** sent to anyone, is an invitation to become a subscriber for the JOURNAL, which only costs two cents a week—one dollar a year.

**Sign your name** to every communication intended for publication in the JOURNAL. We have lately received several communications, not signed. Such are only fit for the waste-basket. If called in question, we should have no one to hold responsible for the opinions expressed. It is not necessary to publish the name, if not desired, but we *must* have it for reference.

**The Babe Will** must be defended. It means the saving of an estate to Spiritualism, and establishes a precedent before the courts of the land. Surely every Spiritualist wishes to see justice done. Will they not give at least one dollar each to fight for its legal rights? Let every one send a donation to the National Secretary for that purpose. Address FRANCIS B. WOODBURY, 600 Penn. Ave. S. E. Washington, D. C.

**The Savants**, philosophers and psychical researchers of Europe and America have for many years found much fault with Spiritualists because of their lack of perspicacity or exactitude in the investigation of occult and spiritual phenomena. This criticism is best answered in the words of John Page Hopps, who said: "If we poor Spiritualists have been so careless, foolish and blind, we at any rate have stumbled across the truth." A very wise observation truly, when it is considered that these same critics are constantly confirming these facts

which Spiritualists have in the main long gone over.—*The Medium*.

**Hundreds** of subscribers are now in arrears. Will they please remember that the JOURNAL needs every dollar due to it, and send on the dollars at once?

**Hypnotizing** by telephone appears to be the latest fad. Douglas M. Reese was hypnotized by Prof. S. A. Lee at Chillicothe, O., and buried for 48 hours. At the end of that time he was awakened in the presence of thousands of people. Lee then came to Columbus and successfully hypnotized Samuel Story, of Chillicothe, by telephone.—*Light of Truth*.

**State the address** from which it is desired to change, as well as the one to which the JOURNAL is in future to be sent. We can find it in no other way, as there are often several persons on our list of the same name. It is a good plan to enclose the old wrapper label, to make sure of correctness.

**Mr. W. T. Jones**, a well-known Spiritualist and worker in the Cause, is now engaged as a general agent for the JOURNAL, and hopes to augment its subscription and advertising patronage. Let Spiritualists give him all the encouragement they can, by preparing a list of their friends who should take the JOURNAL, and either give it to him or send it to this office. He will call upon them, if within range; or if not, we will send them sample copies.

**Efforts** are being made by the Spiritualists to purchase the property at Hydesville, N. Y., where the original rappings were heard, and preserve it for the use of the oncoming era.

**The Temple** is the title of a new monthly magazine, published by the Temple Publishing Co., Denver, Colo. It is devoted to the fuller unfolding of the divinity of humanity—is artistically printed, and each number makes a neat little brochure in itself. A lecture by Paul Tyner on "Bodily Immortality," comprises the contents of the first number. The motto of this magazine is, "Ye are the temple of the living God." Sample copy, 10c.

**Postage Stamps** may be sent to this office for fractions of a dollar.

## Spiritualist News.

In this department may be found the cream of the current Spiritualist news of the day, culled from every available source.

The Editor must not be held responsible for the opinions expressed, nor for the estimated talent or reputation of the persons mentioned.

Readers are requested to send us short items of news. Interesting incidents of spirit communion and well authenticated spirit phenomena are ever welcome, and will be published as soon as possible.

Mrs. Maude Lord Drake is in the City and gave tests at 909 Market street, last Sunday.

The State Camp-Meeting Association of Kansas will hold the annual Camp in Island Park, Winfield, Kansas, from July 10th to 26th.

The Illinois Spiritualist Convention which was to be held in Chicago this week is postponed until a later time—date not yet fixed.

Mrs. Maude L. von Freitag gave another of her ballot-test seances at Scottish Hall, San Francisco, last Sunday. She will only give two more seances in San Francisco: her engagement closing on June 27.

Mrs. Clara Watson sailed for England, June 2. Friends wishing to write to her will address as follows: Mrs. Clara Watson, 8 Ashburnam Terrace, Southwood Road, S. Lawrence, Ramsgate, Kent County, Eng.

The Board of Directors of the Society of Progressive Spiritualists of San Francisco made Mrs. Elizabeth Lowe Watson, an honorary member of that Society, in consideration of the valuable services rendered by her to the Cause of Spiritualism.

Dr. Wm. P. Haworth writes: "I am permanently settled in Santa Cruz county, and hope to be able to do something for the cause of truth in these mountains. I have a beautiful fruit-ranch home, and feel very much as though I was settling down for life among the naturally pleasant surroundings of sea and mountains, fruits and flowers."

The Children's Progressive Lyceum had a "Poverty Party" on Friday of last week, and the variety and style of the old clothes worn were decidedly funny. One of the interesting features of the entertainment was the re-marriage of Mr. and Mrs. Geo. I. Drew. On July 2nd, the Lyceum will give a patriotic entertainment and dance at 909 Market St. These socials are held regularly on the first Friday of each month, and are very enjoyable.

Prof. J. Madison Allen, Pres. Missouri Camp Association, Sec. Missouri State Association, State Agent N. S. A., will speak at Ottawa, Kas. Camp in July and visit other Kansas points while in the State. Address during July, Ottawa, Kas., care Etta Sample. Mr. and Mrs. Allen will visit the Atlantic or Pacific coast, or Gulf States, the coming Autumn, and they invite correspondence with societies for engagements as inspirational trance speakers, and test mediums. The Prof. is author of several valuable

works, is a fine musical improviser and composer, and his wife gives superior poetical improvisations from subjects offered. General address, 1004 Chase street, Springfield, Mo.

### California Camp-Meeting.

The attendance has been fair during the afternoons of the past week. On Sundays the audiences were large.

Last Sunday, Dr. Savartha gave an interesting lecture in the morning. Mrs. R. S. Lillie gave grand inspirational lectures in the afternoon and evening, and Mrs. Maude L. Freitag and Mrs. D. N. Place gave excellent tests.

The program for the week includes lectures in each afternoon, and tests in the evening, with conferences each morning. Next Sunday's program is not yet announced.

Mrs. F. A. Logan writes thus about Saturday's meetings:

"We had an enjoyable time last Saturday—being the old workers day, to relate some experiences. J. S. Loveland the President of the Camp, who is now in his 80th year, stepped from the ministry onto the first Spiritual platform in America, and was carried by his inspirations and an enthusiastic liberal-minded people, who sustained him for several years in the same place, rendering his pathway smooth compared with some others.

"Some had been persecuted because of their enlarged views and spiritual perceptions until forbearance ceased to be a virtue, (a refining process to purify the gold from the dross) and they started unaided and alone, some by heavenly powers, and traversed thousands of miles (and much farther in their sympathies) to alleviate the sufferings of mind and body of the oppressed. How well or how imperfectly they accomplished their mission will be known only in the illimitable realm of the home to which these standard bearers are hastening.

Suffice it to say that all who participated in these conferences had enough to talk about in the time allotted, without alluding to the follies and failings of others.

"In conclusion I would, in behalf of our cause and the Camp Association, invite all my friends, and the people generally to Trestle Glen, between this and the 27th, or at the close of the camp-meeting to come and have a feast of reason and flow of soul."

### Illinois Camp-Meeting.

The Illinois Camp and Summer Resort Association hold their first annual meeting at the Fair and Driving Park, Peoria, Ill., July 15 to Sep. 1st, 1897, under the auspices of the First Spiritualist Church of Peoria, Ill.

Ten of the best speakers and mediums in the United States have been engaged for this meeting.

Railroad certificates for 1½ fare can be obtained. Write for particulars to the Secretary, Rev. C. T. H. Benton, 312 Fayette street, Peoria, Ill.

### Mass Meeting in Maine.

Its object is to form a better protection to mediums and a healthier development of the Cause. Mrs. Viola A. B. Rand special, agent of the National Association, writes:

The time is ripe and we urge every Spiritualist in Maine to help in this good work by being present at Augusta, Maine, on June 26-27, 1897. Assure us of sympathy and support in this work for our beloved Cause.

Pres. H. D. Barrett has promised to be there to preside. Dr. George A. Fuller and Mrs. Nettie Holt Harding, of Boston, Mass., with our own speakers and test mediums will give a splendid array of talent.

We know not how long before the enemy will attack our mediums and must prepare to act now. That iniquitous "Doctor's Bill" is only resting for a new onslaught, and we must be ready to meet it.

All Spiritualists are earnestly requested and cordially invited to be present and all Societies are requested to send delegates.

### Northern Camp.

A new Spiritualist camp-meeting will be held at Brainerd, Minn., beginning Aug. 1st and closing Aug. 16th, lasting over three Sundays. The Camp is under the direction and supervision of able Northern workers, and will be held at the Summer resort of James Wilmer Holmes, on the banks of the beautiful Gilbert Lake. Prominent talent has been employed, and all good mediums are invited.

Come to the Northern Cassadaga Camp and enjoy the cool, refreshing breezes from the lake, spend a pleasant and profitable season of recreation, study the truths of Spiritualism, and meet the co-workers along lines for the uplifting of humanity.

Brainerd is a city of about 15,000 inhabitants, situated in the heart of a Jack pine forest, on the Northern Pacific, midway between Duluth and Fargo. The location of the Camp and the lake are accessible by street cars. The meetings will be held in the pine grove or in a spacious boat house on the banks of the beautiful lake. Admission free.

Persons visiting the Camp can be accommodated in the city at almost any price they wish to pay. The mediums can have their locations in the city, which will be daily bulletined from the meetings at the lake.

Those who desire to bring tents will have ground rent free. Lunch and confectionary stands on the grounds.

Everything will be done for the comfort and enjoyment of those attending. Committees will meet all incoming trains. Everybody invited. Persons contemplating attending the Camp should address for particulars,

EMMA L. HOLMES,  
Box 1745, Brainerd, Minn.

See our premium offer on the last page of this Journal.



## The Reviewer.

**The Library of Health**, edited by Charles Brodie Patterson, is published monthly, at 19 West 31st St., New York, at \$1.00 a year, and is devoted to the practical application of Metaphysical Principles to mental and physical harmony. The subjects of the first six numbers are:

The Spiritual Science of Life, Self-Control, Power of the Will, Faith and Works, Mental Causes of Physical Disease, The Giving of Mental Treatments.

**Ethical Addresses**, published monthly by S. Burns Weston, 1305 Arch St., Philadelphia, Pa. Yearly, \$1.

The March number contains an address by Felix Adler on "How far does the Ethical Society take the place of the Church?" The April number is, "What to believe? An Ethical Creed," by W. N. Sheldon.

The frontispiece of *Intelligence* for June, 1897, is an excellent portrait of Mr. Whipple, founder of the *Metaphysical Magazine*, editor of *Intelligence*, and president of the Metaphysical Publishing Company. This number contains 80 pages, including Essays, Poetry, Fiction, Psychic experiences and scientific information. 10 cents. \$1 a year. Metaphysical Publishing Co., 503 Fifth Avenue, N. Y.

A richly illustrated article on "The Queen's Empire—A Retrospect of Sixty Years," by W. T. Stead, in the June *Review of Reviews*, throws many side-lights on the remarkable growth of the British Empire since Victoria ascended the throne.—13 Astor Place, New York.

The June number of *The Monthly Homiletic Review* contains articles from Dean Farrar, of Canterbury, Jesse B. Thomas, of Newton Theological Seminary, Prof. T. W. Hunt, of Princeton University, Archdeacon Sinclair, of London, and others. 30 Lafayette Place, New York. \$3.00 a year.

A portrait of Pythagoras, reproduced from an ancient cameo, forms the frontispiece of the June number of the *Chicago Open Court*. The main article is on "The Life of Pythagoras," by Prof. Moritz Cantor, of Heidelberg, Germany, the great mathematical historian.

A thought wave is desired to be sent to all patriots on June 27, from noon to 1 p. m., and on the 27th of every succeeding month—that wars may cease and freedom prevail everywhere; that suffering millions may be employed and suffering and want known no more.



### Skeptics and the Spirit World.

TO THE EDITOR:

It is written that "the apprehension of man is exceedingly small." Many of the persons at this day, to whom the interiors are closed, know nothing of those things which exist in the spiritual world: they say indeed from the Word and from doctrine, that there is a spiritual world, and that spirits who are there are in joy and glory, but they know nothing besides. They wish indeed to know more, but when told, they still believe nothing, by reason that in their hearts they deny the existence of things; when they wish to know, it is only through curiosity: they are not in faith, denying also in heart.

The Great Dawn is breaking, and that dawn is Modern Spiritualism, the divine benefactor of the race of man.  
G. DIURUN YOUNG.

### At Saticoy.

TO THE EDITOR:

On Tuesday, Feb. 2, I had an errand away from home in connection with a local paper. Being detained over night, I had my third opportunity to witness my nightly spirit visitor, amid strange surroundings.

Having been assigned my room before 8 p. m., I sat writing till near the hour of 9. Upon retiring, soon after the light was extinguished, and as I cast my eye in the same direction from my pillow that I had always done at home, to my great joy the spirit light appeared very promptly and quite normal. This was to me a promise that conditions may be carried with me, so to speak, in all my wanderings. That night the light slowly rose, almost to the ceiling, varying just enough to the left as it ascended, to reach a point directly opposite my head and above my feet. There it stopped and lingered at least 20 seconds, giving me time to reflect as to what it would like to say. This particular motion was just a little different from any that had ever preceded it—one more demonstration of the absolute fact of intelligence and voluntary action upon the part of the presence.

My joy at this vivid exhibition of the presence of angel friends to cheer me, could only be expressed in whispered exclamations of blessing, and calmed by tears of sweet relief. I mingle with the busy world during the day: I meet with no companionship except at night.

After the light had thus lingered in that high position, it moved very slowly in a straight line toward my pillow, the motion being slower and slower, and the light growing brighter till it came to my left shoulder, when

the motion became barely discernable, the light being still more intense and apparently more dense in substance, when it became so slow that only the closest watching could detect any motion whatever. It kept proceeding thus till it rested fairly on my left shoulder. I had actually raised the cover (very gently) for its accommodation. Here, resting on my shoulder, as it had done many times before, it gradually vanished. The whole time occupied must have been five minutes or more—certainly longer than ever before.  
THOS. H. B. COTTON.

Ventura, Cal.

### National City News.

TO THE EDITOR:

This being memorial day, May 30, we met not to mourn for, but to commune with our fallen heroes. The hall was beautifully decorated with flags and flowers and the attendance unusually large. Miss Dimic, Vice-President, presided. Miss Smith furnished instrumental music which harmonized and pleased the audience.

Mrs. Mullen, Dr. Longshore, Mrs. Morrill and a number of other mediums were present to voice the sentiments of the spirit world and bear messages to the many veterans that were in attendance. There seems to be a growing interest in our work here, and we hope soon to join the National Association. XRAY.

Henry Altemus, of Philadelphia, Pa., will inaugurate, July 1, a new departure in book publishing. He will issue under the title of "Altemus' American Series," a line of books by American authors at the unprecedentedly low retail price of 30 cents each. These books will equal those ranging from \$1.00 to \$1.50.

The initial volume will be John Habberton's latest and best book, "Trif and Trixy: A Story of a Dreadfully Delightful Little Girl and Her Adoring but tormented Parents, Relations and Friends." This is the most delightful story John Habberton has yet written, and its appearance will create the same furore that followed the publication of "Helen's Babies"—which made him famous.

Additional volumes, by talented and popular American writers, now in preparation, will be issued as early as practicable.

The JOURNAL desires to secure a good agent in every Spiritualist Society in California.

"The Philosophy of Spirit," by Hudson Tuttle is a fine explanation of life in the spirit world. For sale at this office for \$1.00.

**Spiritualism Common Sense.**

Bro. J. J. Morse, in a late lecture at Blackpool, England, on the above subject, remarked as follows, as reported in the Blackpool Echo:

He said that Spiritualism was pre-eminently a gospel of common sense for common-sense people; although sometimes men were supposed to have lost their mental balance through coming into contact with Spiritualism. They were charged with being irreligious, but if a man left off going to church and chapel, and attended Spiritualist meetings instead, it was a matter of common sense that he found more religion there. On lines of common sense they argued that if man was immortal, he continued to exist as a living, growing soul, and consequently they were asked for evidence, even by religious people.

But what about the apparitions, which, according to the Bible, have appeared at various periods to men? But of course, that was Sacred Writ—and was all right. But if a Spiritualist claimed to have seen a spirit, he was all wrong. Yet if it was impossible to see spirits to-day, how could they be sure that spirits were seen two thousand years ago?

If a man dies shall he live again? Skeptics deny it, and endeavor from nature and science to prove it. Theology affirms it, but makes no attempt to demonstrate it. But Spiritualists possessed the only present-day demonstrations of the continuity of individual existence. If they had been able to prove the continued existence of one human soul, they had done more for the hope of immortality than all the theologies that ever existed. And they had not only one fact but millions.

Spiritualists believe in worshipping God by obeying and living in harmony with his laws. Their preachers were the spirits. As there were seers and prophets in olden times, so in this; and as the source of ancient inspiration was the spiritual world, so the source of our modern inspiration is in that world. And who were so likely to best teach the people in this world how to live and prepare for the next life as those who are already living it? Theology could only regain its ascendancy over man by adopting Spiritualism, and proving the foundation on which itself rests. They had knocked the bottom out of hell, and given the devil a perpetual holiday.

When you are convinced that a paper is dishonest and deceitful, says the Springfield, Mass., *Republican*, stop it. When convinced that it is unclean, stop it. When it lacks enterprise and fails to give you the news, stop it. But don't stop a paper that you believe to be honest, courageous, enterprising and clean, simply because its editor has written his own sincere views instead of yours or somebody else's; for if you do, you are putting a premium on insincere journalism and serving notice on an editor that the way to succeed is to write what he thinks will best please his readers in-

stead of what he honestly believes to be the truth.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proved catarrh to be a constitutional disease, and therefore, requires constitutional treatment. Hall's Catarrh Cure manufactured by F. J. Cheney & Co, Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

Address, F. J. CHENEY & CO.,  
Toledo, O.

Sold by Druggists, 75c.

**New Revelation.**—An excellent discourse by Mrs. Cora L. V. Richmond, Chicago. Price 10 cents.

**Psychometric Dictionary**, by the author of "In Higher Realms." Board covers, 25c. For sale at this office.

**Language of the Stars.**

A primary Course of Lessons in Celestial Dynamics, by the author of "The Light of Egypt." Price, 50 cents.

A work that the Mental Healer, Christian Scientist and Magnetic Physician cannot afford to be without, if they would become the real masters of their profession in the study of man and the healing art divine.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

**LIGHT OF TRUTH,**

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.00 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
313 & 315 N. Front St.,  
Columbus, O.

The LIGHT OF TRUTH and PHILOSOPHICAL JOURNAL clubbed for one year for \$1.75

**DR. FRANCES C. TREADWELL,  
DENTIST.**

Room 94, Murphy Building,  
Cor. Market & Jones, San Francisco, Cal.  
Formerly of Philadelphia.

All Branches of Work Warranted. Examinations Free. Prices Reasonable. Take Elevator.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Camp-Meeting of  
Spiritualists.**

The eighth Camp-Meeting of Spiritualists at Summerland, California, will open July 18, and close August 8, 1897.

MARY A. SPRING, President.  
Wm. P. ALLEN, Secretary.

**Soul and Spirit Reveal the Truth.**

To succeed in life one should know themselves, what is to be and what to do. Send me a page of your own writing, your date and month and year born in, name and address, with \$1.00, and I will, by Psychometric force, reveal to you knowledge that you desire to know.

MRS. DR. H. WYANT, 617 Erie st., Toledo, O.

**PREMIUM OFFER**

FOR

**RENEWALS AND NEW SUBSCRIBERS.**

THE PHILOSOPHICAL JOURNAL for one year and the above-mentioned **Psychometric Reading** for \$1 and two 2-cent stamps. The two for the price of one. Renewals may be made at any time, whether already paid in advance or not.

Mrs. Dr. Wyant is an authorized agent for this paper, and will fulfill the above offer. Send the money and data required, to the above address, by Registered Letter, Money Order, or Express Order.

She will not be responsible for currency lost in the mails, therefore send price of subscription in the above forms ONLY. Readings will be given as soon as possible, but must take their turn in the order received. Make MONEY ORDERS payable to MRS. DR. H. WYANT, Toledo O.

**The Lyceum Banner,**

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse.

All who desire to know the work the Lyceum is doing for the diffusion of Spiritualism among the young should read the "Lyceum Banner",—1s. 6d. per year, (40c) post free. Florence House, 26 Os-naburgh street, Euston-road, London, N. W. Eng.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**THE MEDIUM,**

A twenty-page weekly paper, devoted to the best interests of **Pure Spiritualism and Honest Mediumship**. It has no use for frauds and fakes, in or out of Spiritualism. If you are in sympathy with us, and want a reliable paper—one that is not afraid to speak out, try this for one year at one dollar, or send two dimes or stamps for 2 months trial trip. Address

THE MEDIUM,

Rm 329 WILSON BLOCK, LOS ANGELES, CAL.

**BOOK FREE.**

Mrs. E. B. Duffey's Book, entitled "**HEAVEN**; a Narrative of Personal Experiences after the Change called Death." This thrilling recital will be read with more than ordinary interest by every thoughtful person. (Price 25 cents.) An exchange says;

"This is a narrative of personal experiences after death, of a spirit that returns and gives it graphically, through the Medium. It is just the thing for a neophyte to read, who desires to know something of the beyond; being one of the most common-sense productions we have seen in Spiritual literature for many a day.

We will mail this Pamphlet **FREE** to every **NEW** Subscriber (sending \$1.00 for a year) to the Philosophical Journal, if no other Premium is desired.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

**Wanted—An Idea**

Who can think of some simple thing to patent? Protect your ideas; they may bring you wealth. Write JOHN WEDDERBURN & CO., Patent Attorneys, Washington, D. C., for their \$1.50 prize offer and list of two hundred inventions wanted.

**Over 70 Years a Medium.**

Twenty-four years before the Rochester Rappings, Mopoloquist introduced himself to John Brown as his guardian spirit, and has since led his youthful steps through dangers dire in the Rocky Mountains in the "thirties" and "forties," when few white men ever penetrated those regions and returned in the flesh; has warned him of the tomahawk of the savage; the bullet of the assassin; the fangs of wild beasts, and told him and his friends how to escape; and has foretold the unusual events of each coming day with the accuracy of history.

When A. J. Davis and the Fox girls appeared upon the scene, through his spirit guide Mr. Brown had already grown wise in spiritual philosophy, a thousand miles from the haunts of civilization, though no education was his, save what the spirits taught him. He had visited the spirit world and had foretold the advent of Modern Spiritualism, and that it would have its journals, speakers and mediums.

Mr. Brown considers his spiritual powers so sacred that he has always preferred to gain a living by labor, to using his mediumship for gain.

The following index will give a faint idea of the magnitude of John Brown's "Mediumistic Experiences:"

**INTRODUCTION.**—The History of Spiritualism not yet written. The Several Centers of Spiritualism. Origin of Spiritualism and Christianity compared. Three distinct Phases of Mr. Brown's Mediumship. Medium nightly visited by his Spirit Teacher. Failure of Efforts to Defeat his Predictions. An Explanation Demanded. Transcorporeal Action of Spirit. The Spirits' Methods of Teaching. Why the World has not been Enlightened. "California Admitted." Why the gift of Prophecy left Brown.—High Moral Tone.....10

**CHAPTER I.—NOTORIETY—EARLY MEDIUMSHIP.**—John Brown's Early Life. Adopted by the Angels. Mopoloquist Introduces Himself and Drives Away all Fear. Medicines Administered to Cure John's Mediumship. It Cures him of Telling what he Sees. Experience in a Well. "Jottings by the Wayside." A Journey in the Wilderness. An Alliance with the Delawares. *Tete-a-tete* with a Blackfoot Chief. One of their Company Deserts them and is Killed. Letter from Tryphena C. Pardee. Her Vision. Wonderful Fulfillment 51 Years After. Who are the Intelligences? Her Conclusion. Problem Solved.....18

**CHAPTER II.—THE HEAVENLY MANSION, ETC.**—An Early Vision. Visits a Spiritual Congress. Men and Women Spiritually Graded. Up a Tree. Sees John Talbot and the white mule, through the Mountains and Darkness, Coming 30 miles Distant. Vision Proves True. Exhortation to Honest Living. Vision of the two Bears. Fulfilled to the Letter. A Warning of Danger. Saved. Who did it? A Vision of the First Woman in the Rockies. He is Disputed. Goodale sent to test the Vision. Proves True. Prophecy of the Breaking of a Mule's Leg at

Sunset. Efforts to Prevent its Fulfillment. Fulfilled. Mode of Getting Communications. That Deer. Another Prediction Fulfilled. Gamblers Want to use Brown's Powers. Angels Indignant...31

**CHAPTER III.—REMOVAL TO CALIFORNIA—GUIDE RETURNS.**—"California Admitted." A New Gift. More Predictions. The Doctors Beaten. More Evidences of Clairvoyance.—Does he Raise the Dead?...52

**CHAPTER IV.—REMARKABLE TESTS.—Murder.** Efforts to find the Body Fail. The Spirit Tells its own Story. Proved True. Wonderful Writing. Lost Steers Found. A Spirit's Confession. A Case in the Bible. Goes to Germany in Spirit, and tells what he Saw. A German Convinced. An Excited German. A Visit from one just out of the Body—Brown is not aware that he is out of the flesh. A Spirit requests Brown to take care of his family. Mrs. Rowland's Child Passes away as Predicted.....57

**CHAPTER V.—HIS WORK AS A HEALER—WONDERFUL CURES.**—How he knew when the power came to Heal. Orders Chicken for a Supposed Dying Man. Letter from the Son. Hydrophobia Cured. Raises an Apparently Dead Child. Who did the Healing? Goes to see a man who was shot. Clairvoyant Discovery. Doctors Prove the Discovery Correct. Major Bell's Account.....76

**CHAPTER VI.—LEAVES THE BODY.**—Strange Feelings. Prepares to Leave the World. The Change in being born again. "He is Dead." Sees His Spirit Clothing. Soaks into the Body.....87

**CHAPTER VII.—VISIT TO THE SPIRIT LAND.**—A Grand Circle. Finds many in the Lowest Planes of Spirit Existence. Necessity of Preaching to Spirits in Prison. How the Spirits come *en rapport* with those in Earth-Life. The Second Plane. The Difference. Meets Old Friends. Finds Unity, Fraternity, Brotherly and Sisterly Love. Passes out of the Atmosphere—on, on, on. Thinks he sees other Planets. Mopoloquist. In a Spirit Library. The Beginning of the Christian God. Spirits Pledge Themselves to the Redemption of Humanity.—Mr. Brown's Resolve.....92

**CHAPTER VIII.—METHODS USED BY SPIRITS TO COMMUNICATE—HOW TO CONDUCT A CIRCLE.**—Anxiety on the part of Spirits. Necessity of Organizing with Spirits. A Spiritual Telegram. Secret Council and Clairvoyance. Test, concerning a dying Boy. How to Conduct a Circle. What Questions are Proper to Ask. An Important Suggestion.....102

**CHAPTER IX.—MISCELLANEOUS ARTICLES.**—Impressions and Reason. Taken to Ancient Ruins. Gravitation Seemingly Overcome. What a Child and a String can do. Clinton Camp-Meeting. Experiences on the way home from Camp. Missionary Work on the Cars. Visits Temescal Springs. A Seance. Visited by Spirit M. K. Wilson. In the Midst of a Revolution. Love, the Great Key. Enlisted for the War. A Spiritual Printing Office. A Double Life.....108

**CHAPTER X.—A STRANGE EXPERIENCE.**—Editorial Remarks. Dangerously Ill. A Circle was Called. A New Experience. Commanded to Write for Help. The Spirit Reminds Mr. B. of what he has done for him. An Earnest Plea to Mr. B. to Hesitate no Longer. Spiritualism Old. Death and Development. He did "receive." Extract from a Private Letter. What the Angels did for Him...120

**CHAPTER XI.—REMARKABLE MANIFESTATIONS OF SPIRIT POWER.**—Who Can Say, *cul bono?* "Who is John Brown?" What Dr. Campbell did. Test from Mr. Brown. Letter from Mr. Brown. Comments.....131

**CHAPTER XII.—NEW EXPERIENCES—ILLUSTRATIVE AND PROPHECIC VISIONS.**—The Little Brook. "In a Little While You will be with Us." A Council of Spirits. What he will find when he Crosses the Brook. Why Inter-marry? Some of the Difficulties in Giving Tests. Spirits Oppose Capital Punishment. Another Brook. What it means. The Great Battle. Poverty, Sickness and Distress. Warning from the Goddess of Liberty. Spiritualism and Creeds must not be mixed. How the Spirits took Little Nellie.....137

**CHAPTER XIII.—THE FIRST BREAK IN THE ATLANTIC CABLE SHOWN TO JOHN BROWN.**—He Clairvoyantly Discovers a Defect in the Atlantic Cable. Writes it out in Advance. An Editor Suppresses it....147

**CHAPTER XIV.—UNSEEN OPPOSITION.**—The Conflict Proves the need of Testing the Spirits. Sent off by Jesuit Spirits. An Admonition to Spiritualists. Freed from the Jesuits. Case Related by Lois Waisbrooker. Spirit Priests. Our Spirit World Evolved from this. Conflict between the Old and the New. How Jesuits obtain Spiritualists' Money. Jesuitical Efforts to Incarcerate Mediums. A more Powerful Organization.....149

**CHAPTER XV.—OLLA PODRIDA.**—The *Western Watchman* Editor Speaks. The Labor Question. Remedy in the Ballot. Matters Growing Worse. Nuptials between the New and the Old. Man Cremated. Why did not Omnipotence Interfere? Letter to *Mind and Matter*. Another Letter. Christian Spiritualism. Letter to *Carrier Dove*. Vision of the Grand Army Above. Let us Cut Loose from Old Phraseology. Author's Mission.....157

**CHAPTER XVI.—CONFIRMATIONS.**—The Great Merits of the Experiences. Early Spiritual Work in California. Important Vision at the Midwinter Fair. Spirit O'Brien's Warning to Americans. Words of Warning by Thomas Paine. My Indian Mother. Saved from Death by Spirit Warning. Life Saved by an Angel...168

(See how to obtain this book free on the last page of the JOURNAL.)

**Electrotypes of Engravings**—covering a multitude of subjects, suitable for illustrating magazines, pamphlets and newspapers. Proofs may be seen at 2096 Market street, San Francisco, Cal., and they will be sold singly or in quantity at a very low figure.

**Astrea;** or the Goddess of Justice, by Mrs. E. P. Thorndyke. 106 pages. Price 75 cents. For sale at this office.

See our Book List on page 383

**The Watseka Wonder!**

PRICE, 15 CENTS.

A Narrative of Startling Phenomena Occurring in the case of

**Mary Lurancy Vennum,**

BY E. W. STEVENS.

MARY REYNOLDS,

— A —

**Case of Double Consciousness,**

BY REV. WM. S. PLUMMER, D.D.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

### The Bridge of Love.

AIR:—"The Ninety and Nine."

A myriad host in the Summerland,  
Yea, myriads many fold,  
Heard the wailing cry of the weary ones  
Who wandered away in the cold—  
Away in the vales of the darkened earth,  
Where want and woe and crime have birth.

And they made a cord of the strands of love  
As long as the gulf is wide,  
Then gave to the care of a mateless dove  
To bear it over the tide;  
The dove flew over the waters wild  
And placed the end in the hands of a child.

In breathless silence they watched the bird  
As it spanned the gulf so drear,  
Watched and waited until they heard  
The words: "It can see and hear,"  
Then a shout went up from the evergreen  
shore,  
Which is echoing still, and will evermore.

A myriad score of those cords of love,  
Each cord of a myriad strand,  
Have twined and followed the path of the  
dove

That came from the spirit land,  
And hosts that are passing to and fro,  
Are testing its strength as they come and go.

LOIS WAISBROOKER.

**\$1.75.**—For this amount, sent to this office, we will supply for one year, the *Light of Truth* and the *PHILOSOPHICAL JOURNAL*—both weekly exponents of Spiritual Philosophy.

**Furnished Rooms** (sunny), with or without board, in a private residence, at reasonable rates. Apply at 701 McAllister street, San Francisco.

**We will present** a copy of Mrs. Underwood's book on Automatic or Spirit Writing (in paper covers), to any one sending a Club of 3 New Subscribers for a year, or 6 subscribers for 6 months, with \$3 to pay for them, just to pay for the time and trouble of procuring these subscribers. Or we will present this book, bound in cloth for 5 subscribers for one year; or for 10 subscribers for 6 months, with \$5 to pay for them.

**Psychical Research.**—The proceedings of this society are not easily procured, as they are supplied only to members, but we have a few copies which we offer at 50 cents each, the regular price being \$1 each. They are dated as follows: April and July 1891; Feb., June, July and Dec., 1892. Order at once, as they may be gone.

**Trial Subscriptions** will be taken for 3 months for 25 cents each. Here is a chance to send the *JOURNAL* to some friends who may be enlightened in the Truth, without costing much money. Postage stamps will be received for all small amounts.

**Life in the Stone Age**, or the Story of Atharael the Al-Aryan. Given through the mediumship of U. G. Figley. For sale at this office. 91 pages. Price 30 cts.

**HOW to Become a Medium in your Own Home.** Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a spiritual song book. All for 25 cents.

Address **MRS. DR. JAS. A. BLISS,**  
Watrousville, Tuscola Co., Mich.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**YOUR FUTURE** revealed by the STARS. What are your prospects and the proper course to take? Good and BAD days, months and year accurately calculated. Prof. **Geo. W. Walron**, Astrologer. 1423 Champa st., Denver, Col.—15 years reference.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Mrs. C. Cornelius**  
INSPIRATIONAL SPEAKER.  
PLATFORM TEST MEDIUM.

Also Revealed Remedies for the sick by Spirit Power. Circles by Announcement. 8 Mason St., SAN FRANCISCO, CAL.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**MRS. EGGERT-AITKEN,**  
Spiritual Medium—Magnetic Healer.

Cures Rheumatism, Paralysis, Catarrh, Loss of Vitality, and all Chronic Diseases. Send lock of hair for diagnosis. 39aly

320 McAllister-st., San Francisco Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Mrs. Maxwell-Colby.**  
SITTINGS DAILY, \$1.00. DISEASES DIAGNOSED and CURED by the power of the SPIRIT BAND. CIRCLES for SPIRIT MESSAGES on Saturday Evenings.

Treatment by Correspondence.

122½ Oak St. 41aly

San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Mrs. J. J. WHITNEY,**  
Spiritual Medium. Life Readings.

218 Stockton St.,  
52tf San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**DRS. PEEBLES & BURROUGHS,**

Specialists in all Chronic Diseases.

Special attention to all Diseases peculiar to either sex. Advanced methods; best results; cure guaranteed of all cases taken. Correct Diagnosis free by enclosing name, age, sex, leading symptom and stamp for reply. Remember to address, 3atf

**Drs. Peebles & Burroughs,**  
P. O. Box 177, Indianapolis, Ind.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



will send a free diagnosis and terms for treatment to all who will send their name and address in THEIR OWN HANDWRITING with postage stamp for reply. No "leading symptom" or lock of hair required.

"We are pleased to note the continued success of our esteemed friend, Dr. W. M. Forster, the well-known MEDICAL CLAIRVOYANT of San Francisco, Calif. His work has been endorsed by the angel world, and thousands in this country can testify to the happiness found through renewed health received through the mediumship of this cultivated and experienced physician.—"Light of Truth," June 1st, 1896.

"Dr. W. M. Forster, California's noted Clairvoyant Physician, is receiving commendations from far and near."—"Philosophical Journal." Address

**Dr. W. M. Forster,**  
1059 Market Street, San Francisco.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### An Astonishing Offer!

Send three two-cent stamps, lock of hair, age, name, sex, one leading symptom and your disease will be diagnosed free by spirit power.

**MRS. DR. DOBSON-BARKER,**

Box 132. 29y1 SAN JOSE, CAL.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**MRS. HENDEE-ROGERS,**  
ELECTRO-MAGNETIC HEALER  
AND  
SPIRITUAL MEDIUM.

Sittings Daily—Circles Tuesdays and Thursdays  
Office Hours 10 a. m. to 9 p. m.  
Parlor 14, 122 Taylor St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Mrs. Dr. FULTON-TULEY**

TREATS all Chronic Diseases—Cancers and Tumors cured without pain—Bronchitis, Asthma, Throat and Lung Diseases, Rheumatism, Paralysis, Eczema, Blood-poisoning, Old Sores, Scrofula; Piles and Deafness cured by my Clairvoyant Remedies. Tobacco Habit cured with a Vegetable Remedy. Send for Seven Wonder Liniment—Instant relief to all pains and aches—the only Liniment that will absorb Tumors and Blood-poison—cures corns and bunions. Diseases Diagnosed. Address

**Mrs. Dr. Fulton-Tuley, 31 Fell-st.,**  
1atf San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Mrs. Kate Hoskins**  
Spiritual Medium and Healer.

Circles Tuesday Evenings.

701 McAllister St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**MRS. A. J. OWEN,**  
Psychic Artist and Fine Art Medium for  
Painting, Sculpture and Modelling.

For a short time only.—Paints Portraits of the so-called Dead. Will Exhibit Her Spirit Pictures Daily from 10 a. m. to 4 p. m. Also Evenings, (except Monday and Thursday), and Explain Their Philosophy.

ADMISSION 25 CENTS.

Special Lessons and Development Seance by Arrangement.

STUDIO: 329 Wilson Block, Los Angeles, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**MRS. ESTHER DYE.**  
MAGNETIC HEALER

Treats and Cures Diseases at a Distance. Diseases Diagnosed Clairvoyantly—no questions asked. Consultation free. Examination \$1. Monthly treatment at a distance, \$5.00. Call on or address, Rooms 19 and 20, 43atf 125 W. Sixth St., Los Angeles, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**C. E. WATKINS, M. D.**

A Book on Chronic Disease  
Sent for a 2-cent Stamp.

Send age, name in full and two 2-cent stamps and leading symptom and we will send you a diagnosis of your case free and we will try and make the price of treatment right to you. Remember please that we do not wish to take your case unless you are dissatisfied with your present treatment. Do not ask our opinion of this doctor or that one, because we never express an opinion, nor have we any one connected with us that is allowed to speak ill of any one or even to express an opinion. We know some doctors do so, but we do not.

The P. JOURNAL has always endorsed  
**DR. C. E. WATKINS,**  
Lock Box 10. AYER, MASS.  
25aly

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Love.**

If you love me tell me so;  
It is what I like to know.  
Like the sunshine, love is warm,  
And it never doeth harm.

Love is what the world now needs;  
It would stimulate good deeds,  
And it would eradicate  
All the vestiges of hate.

Wrong we never those we love;  
Rather do we from above  
Call the richest blessings on  
Every weak or erring one.

Then let all good thoughts be sent  
Till they fill the firmament;  
Would not then "life's troubled sea"  
Always calm and peaceful be?

San Diego, Cal. MRS. C. K. SMITH.

**Form of Bequest.**

Remember the JOURNAL in your Wills—this is a duty you owe to the Cause, as well as to yourselves, if you desire to advance in the spirit world. Here is a form to help you. If your Will is already made out, make this as an addenda.

**FORM OF BEQUEST.**

I give and bequeath unto the publisher of the PHILOSOPHICAL JOURNAL, of San Francisco, California, to be applied to its expense fund, \$.....; and I direct that the said sum shall be paid free from Legacy Duty, out of such part of my personal estate as may legally be devoted by will to charitable purposes, and in preference to other legacies and bequests thereout.

**Papyrograph** for sale, cheap. In good working order and complete—at less than half-price—\$3.00 Apply at this office.

**Astrology.**—Seven easy lessons, by J. B. Sullivan. 62 pp. 25 cents. For sale at this office.

**The Seer and the Master,** a Rationale of the Psychic Vision and Spiritual Mastery, by John Hamlin Dewey, M. D. 43 pages. Price 15 cents. For sale at this office.

**Concentration;** the Master Key to Psychical Development. Two lectures by W. J. Colville, delivered in San Diego in July 1896. 24 pages 10 cents. A copy of this pamphlet presented to every NEW subscriber to the JOURNAL for 6 months.

**Suggestive Essays** on Various Subjects, by "Ormond." Creation vs. Evolution, The Creation of Man, Faith of the Ages, The Solution, The Philosophy of Existence, The Nature of Man, The Wealth of a Well Stored Mind, The Life of Man, The Pleasure of Life, The Substance of Things Hoped For, The Evidence of Things Not Seen, The Art of Correct Reasoning. Price, paper cover, 25c.; cloth, 50c. For sale at this office.

GEN. E. F. BULLARD, formerly of Saratoga, has a law office at 137 Broadway, New York City, where he can be consulted by correspondence. He is a veteran Spiritualist, and we can recommend him to our readers.

EMMA RUDER gives lessons by mail on Occult Science, Philosophy and Astronomy. Corner Chesnut and Central Ave., Hamilton, Ohio.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Mrs. Maude L. Von Freitag,  
SPIRITUAL MEDIUM,**

is now located at Room 325, Hotel St. Nicholas, Corner of Market and Hayes Sts., San Francisco.

Readings daily from 11 a. m. to 5 p. m. as arranged with Mr. OTTO. R. VON FREITAG, Manager.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**C. V. MILLER.**

**Materializing and Trumpet Medium.**

409 Leavenworth St., San Francisco, Cal.

Materializing Seances Sundays and Thursdays at 8 p. m., 50c. Materializing, Etherealizing and Trumpet Seances Tuesdays and Fridays, 8 p. m. 25c.

**Developing Mediums a Specialty.**

Sittings by appointment. Seances at private houses.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Prof. Fred P. Evans,**

the noted Slate-Writing Medium, has now started on his American and European tour. Answers calls to Lecture and gives Public Platform experiments in Psychography or Independent Slate-Writing, etc., as well as Private Seances.

Address all mail to PROF. FRED. P. EVANS, care of A. B. RUGGLES, 905 Post St., San Francisco, California, U. S. A.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**HEALTH IS WEALTH  
AND HAPPINESS.**

Wonderful cures are wrought through the magic power of Redcloud and Blackfoot healing paper. Cures when all else fails. One months treatment 50 cents. Address,

MRS. DR. J. A. BLISS,  
Watrousville, Mich.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**DIVINE HEALER  
AND  
Psychometer.**

I cure diseases after medicine fails, no matter of how long standing. I cure Rheumatism, Palsy, Paralysis, Neuralgia, Locomotor Ataxia, Gout, Tumors, etc.; internal diseases, restore sight and hearing, restore stiff joints and tendons to their former usefulness; disperse blood clots; female irregularities cured at home POSITIVE. Readings by Psychometry; Business, Love, etc., by mail \$1. Money Order. When writing, enclose stamp.

DR. R. A. DAVIS, Box 174, Maitland, Mo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**PSYCHE.**

Every person is interested in Mediumship and its development, and it is for the assistance of those desiring unfoldment that PSYCHE, the Developing Cabinet, has been designed. It is 3x8x13 inches in dimensions, is made of wood selected by the Controlling Intelligences, and is thoroughly magnetized. Price \$1. By mail \$1.20.

For Sale at this office.

**CELESTIAL DYNAMICS.**

A COURSE OF

ASTRO-METAPHYSICAL STUDY,

by the author of the "Language of the Stars" and the "Light of Egypt."

Price \$1.00; 108 pages, cloth-bound.

This is a metaphysical work which deals with the hidden powers of nature, and will interest the thoughtful everywhere.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

**BANNER OF LIGHT,** Boston, Mass. The Boldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street, Boston, Mass.

**College of Fine Forces.**

[Formerly N. Y. College of Magnetism.]

AN INSTITUTE OF REFINED THERAPEUTICS including the Sun Cure, Vital Magnetism, Electricity, Mind Cure, and a higher science of Life. Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetism. By a system of printed questions, students can take the course and receive the diplomas at their own homes. Institution removed to 253 So. Broadway, Los Angeles, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to

E. D. BABBITT, M. D., LL. D., Dean.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**The Spirit of Truth.**

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth—the fruitage of Spiritualism. Each number contains testimony from Angelic Spirits in proof thereof. Subscription, 50 cts. Specimens FREE. Address the editor,

THOMAS COOK,

Box 386, Hot Springs, Arkansas.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**"MAGNETISM IS LIFE"  
HINDOO SALVE.**

Infallibly cures Diphtheria, Bronchitis, and all affections of the throat, disperses internal tumors, prevents and cures Erysipelas, Lock Jaw, Chronic Sores, Syphilitic Ulcers, kills bone felons, bee stings, corns, bunions, etc.; absorbs poison and eradicates virus, cures piles, scald head, itch and gangrene.

The only magnetic salve in the world; cannot be analyzed. Full directions with each box. Heals without pain; no allopathic remedy will do this; price 55 cents postpaid. Write A. J. Owen, 329 Wilson Block, Los Angeles, Cal.

N. B.—Its use by mediumistic persons aids in the rapid development of, and strengthens clairvoyance and clairaudience. a45tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**HYPNOTISM**

AND SOMNAMBULISM.

**CARL SEXTUS,**  
THE RENOWNED HYPNOTIST.

The book should be in the hands of every searcher after truth. Mr. Sextus has presented the subject in a new and absorbingly interesting manner, giving in detail methods and results; making it easy for the student to become an accomplished hypnotist.

Cloth, 304 pages, 76 original drawings by Bjorn and others. Price \$2.00.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

**BUSINESS SUCCESS  
THROUGH  
MENTAL ATTRACTION.**

BY CHAS. W. CLOSE, Ph. D., S. S. D.

Paper; Price 10 Cents. (Silver.)

This little pamphlet gives the principles involved in the application of mental law to the control of financial conditions, giving rules to secure business success by mental attraction.

CHARLES CLOSE, (P. J.)

124 Birch St., Bangor, Maine.

N. B.—Send stamp for special offer to the sick.

**FORTUNES ARE  
REALIZED—**

from good inventions quicker and easier than in any other legitimate business. Have you an idea? Protect it! It may be the opportunity of your life. By special arrangement with HENSEY, BOND & ROBINSON, Patent Lawyers, Washington, D. C., and Denver, Colo., you are entitled to a FREE CONSULTATION as to the patentability of any NEW IDEA, and a reduction on all their regular fees for professional services. CUT THIS OUT! send it to the above address with the name and date of this paper and a description of your invention and receive an opinion as to its patentable novelty FREE OF CHARGE.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**PERSONAL MAGNETISM,** key to health, wealth, happiness and success. 130 page book 10 cents. Prof. Anderson, P. J. X97 Masonic Temple, Chicago.

**Primitive Christianity;** Vol. 1, contains the lost Lives of Jesus Christ and the Apostles, and the authentic gospel of St. John, with engravings of St. John, St. Peter and John the Baptist, by Prof. Joseph Rodes Buchanan, San Jose, Cal. Large octavo, 314 pages. Published by the author, and for sale at this office. Price \$2.

**Workers in the Vineyard.**—A book of 300 pages, elegantly printed and bound. Price \$1.50 postage 25c. For sale at this office. It contains a brief history of Spiritualism, by Mrs. Julia Schlesinger, with 57 portraits and biographical sketches of many mediums, speakers and workers of the Pacific Coast and elsewhere.

### Books by J.H. Dewey, M.D.

**Regeneration.**—Gateway to Spiritual Emancipation and Illumination. 15c.

**Dawning Day.**—Exposition of the Principles and Methods of the Brotherhood of the Spirit. 30 cents.

**Scientific Basis of Mental Healing.**—10 cts.

**True Illumination,** or The Christ-osophy Defined. 15 cts.

**Sons of God and Brothers of Christ.**—25 cts.

**Master's Perfect Way,** or the Prayer of Silence. 15 cts.

**Genesis and Exodus of the Human Spirit.**—Cloth, 50 cts., paper, 30 cents.

**Pathway of the Spirit.**—Guide to Inspiration, etc., cloth, \$1.25, paper, 75c.

**Open Door,** or the Secret of Jesus.—Cloth, \$1; paper, 50 cents.

**New-Testament Occultism,** or Miracle-Working Power Interpreted as the Basis of Occult and Mystic Science. Price, \$1.50.

**The Way, the Truth and the Life.**—Hand-Book of Metaphysical Healing and Psychic Culture. Cloth, \$2.

**Seer and Master.**—Psychic Vision and Spiritual Mastery. 15 cts.

For Sale at this office.

## RAYS OF TRUTH

A Monthly Magazine, devoted to

**Spiritualism,  
Psychic Research, Occultism**  
and the Interests of Mankind.

"Rays of Truth" has met with a most cordial reception both East and West and is acknowledged to be the best monthly ever published on the Pacific Coast.

Special attention given to the Lyceum.

Send 10 cents for a Specimen Copy.  
\$1.00 a Year. 6 months, 50c.

If you want to send a few copies to friends we will send 12 copies to one address for \$1.

Address RAYS OF TRUTH,  
1065 Washington St.,

R. L. Bernier, Pub. Oakland, Cal.  
Agents Wanted.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Wanted—An Idea** Who can think of some simple thing to patent? Protect your ideas; they may bring you wealth. Write JOHN WEDDERBURN & CO., Patent Attorneys, Washington, D. C., for their \$1,000 prize offer and list of two hundred inventions wanted.

## LIGHT OF EGYPT;

—OR—  
**The Science of the Soul.**

BY AN INITIATE IN ESOTERIC MASONRY.

The secrets and Occult mysteries of Astrology are here revealed and explained for the first time, it is affirmed, since the days of Egyptian Hieroglyphics.

An effort is made to show that the Science of the Soul and the Science of the Stars are the twin mysteries which comprise THE ONE GRAND SCIENCE OF LIFE.

The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth, "a guide, philosopher and friend." To the Occultist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it is a "divine revelation of Science."

Beautifully printed and illustrated on paper manufactured for this special purpose, with illuminated and extra heavy cloth binding. Price, \$3.

THOMAS G. NEWMAN, Editor & Publisher  
Station B, San Francisco, Cal.

## Philosophical Journal and Light of Truth

Both sent for \$1.75 a year.

Both are weekly exponents of the spiritual philosophy and kindred subjects. By ordering both at once for a year we send them for \$1.75.

Address THOMAS G. NEWMAN,

2096 Market st., San Francisco, Cal.

## Life and Light from Above,

BY SOLON LAUER.

Gilt top, uncut edges. Handsomely bound in cloth, red back and sage green sides, with rich design in gold. 250 pages. Price, postpaid, \$1.50. Address,

THOS. G. NEWMAN, San Francisco, Cal.

## The Marriage Supper of the Lamb.

BY B. F. FRENCH.

A concise, common-sense exposition of the Book of Revelations and parts of Daniel and Matthew. Giving some startling but truthful aspects to Spiritualism. Price—paper, 25c.—cloth, 35c.—postage paid. For sale at this office.

## AUTOMATIC

—OR—

## SPIRIT WRITING,

WITH OTHER

## Psychic Experiences,

—BY—

SARA A. UNDERWOOD,

In Cloth Binding, \$1.50.

In Paper Cover, postpaid, \$1.00.

THOMAS G. NEWMAN,

San Francisco, Cal.

## Books by Moses Hull.

**An Encyclopedia of Biblical Spiritualism.**—It refers to over 500 places in the Bible where Spiritualism is proved or implied, and exhibits the Bible in a new light. Price \$1.00.

**Two in One.**—"The Question Settled" and "The Contrast." 500 pages. There is more Scriptural, Scientific and Historic argument in this book than in any other Moses Hull ever wrote. Price \$1.00.

**New Thought.**—Contains 579 large pages. Portraits of several of the best speakers and mediums. The matter, all original and presenting in the highest form, the Spiritual Philosophy. Price \$1.00.

**Spiritual Alps** and How we Ascend Them—or a few thoughts on how to reach that altitude where the spirit is supreme and all things are subject to it. Just the book to show that you are a spiritual being, and how to educate your spiritual faculties. Price, bound in cloth, 35 cents.

**Joan; the Medium.**—Or, the Inspired Heroine of Orleans. This is the most truthful history of Joan of Arc, and one of the most convincing arguments on Spiritualism ever written. No novel was ever more thrillingly interesting; no history more true. Price 25 cents.

**Real Issue.**—"The Irrepressible Conflict," and "Your Answer or Your Life." 160 pages. Contains statistics, facts and documents on the tendency of the times. Price 25 cents.

**Jesus and the Mediums,** or Christ and Mediumship.—A comparison of some of the Spiritualism and Mediumship of the Bible with that of today. An invincible argument proving that Jesus was only a medium, subject to all the conditions of modern mediumship. 10 cents.

**Spiritual Birth;** or Death and Its To-morrow.—The Spiritual idea of Death, Heaven and Hell. Besides giving the Spiritualistic interpretation of many things in the Bible—interpretations never before given—it explains the heavens and hells believed in by Spiritualists. Price 10 cts.

FOR SALE BY

THOMAS G. NEWMAN,

2096 Market st., San Francisco, Cal.

**LIGHT:** A Weekly Journal of Psychic, Occult and Metaphysical Research. All orders for the papers should be addressed to the Manager; all communications to the Editor. Price, 24 per copy; 10s. 10d. per annum. Office, 110 St. Martin's Lane, London, W. C., England.

# BOOKS

FOR SALE at THIS OFFICE

[MAILED ON RECEIPT OF PRICE.]

**5 CENTS EACH.**

A. J. Davis' portrait (Steel plate)...	05
D.D. Home's Portrait (Copper plate)	05
Devil and His Maker*—Berkeley	05
Evolution in its Relations to Evangelical Religion*—Underwood	05
Evolutionary Thought—Underwood	05
Gravitation and what it is—Andrew Heaphy's Ghost*—Heaphy	05
Power and Permancy of Ideas	05
Spiritualism and Insanity—Crowell	05
Spiritualism—Science and Religion—Mrs. Cora L. V. Richmond	05
Theodore Parker in Spirit Life	05

**10 CENTS EACH.**

Absence of Design in Nature*	10
Bible Criticisms*—Field	10
Burnside Expedition*—Underwood	10
Concentration—Master Key to Psychological Development, W. J. Colville	10
Cross and Steeple*—Tuttle	10
Doctrine of the Unknowable—Eccles	10
Duty of Liberals to Children*—Salter	10
Failure of Protestantism	10
Food and Character*—Perry	10
Garrison in Heaven—Denton	10
Heaven and Hell*—Edmonds	10
Hypnotism—Its Uses—Anderson	10
Magic—A Lecture—Peebles	10
Mind, Thought and Cerebration	10
New Revelation—Cora L. V. Richmond	10
Outline of Buddhism*—Mayeda	10
Practical Guide to Spiritualism, by G. W. Walrond—How Investigate?	10
Religion of Spiritualism*—Crowell	10
Spirit World Thoughts*—Smith	10
Spiritual Body Real—Stebbins	10
Spiritualism at Church Congress	10
Three Plans of Salvation contrasted*	10
Vendanta in Christ's Teachings*	10
Vestal, The*—Wilcoxon	10
Women, Her Rights and Wrongs*	10

**15 CENTS EACH.**

Ingersollism or Christianity*—Peebles	15
Intimations of Immortality	15
Leaders and Organization—Britten	15
Mental Evolution*—Faraday	15
Order of the White Rose—Grumbine	15
Petals from White Rose—Grumbine	15
Physiological and Chemical Science	15
Psychic Studies—Morton	15
Seer and Master—Dewey	15
Social Upbuilding—Babbitt	15
Waukegan Wonder—Startling Phenomena. Double Consciousness	15
Who are these Spiritualists?—Peebles	15
Woman*—Mrs. Dr. Hurlburt	15
Science and Philosophy of Materialization—Grumbine	20

**25 CENTS EACH.**

Antiquity of the World—Toulmin	25
Anti-Spiritual Christianity*—Alif	25
Bob and I—Theobald	25
Buckles for the Armor—Hutchins	25
Capons and Caponizing—Fanny Field	25
Christianity and Materialism—B. F. Underwood	25
Christianity as It Was—D. W. Hull	25
Circle and Social Song Book—Young	25
Columbus—12 Engravings of his life and discoveries	25
Critical Review of Dr. Kipp's five sermons against Spiritualism—Peebles	25
Dialogues—Recitations for children	25
Did Jesus Christ Exist?—Peebles	25
Discussion*—Wilson-Harris	25
Epitome of Spiritualism*—Hayward	25
Essence of Religion	25
Evolution—Robt. C. Adams	25
Heaven; a Narrative of Personal Experience after death—Mrs. Duffey	25
How Cure Sick Fowls—Fanny Field	25

In Higher Realms	25
Law of Sinai—Westbrooke	25
Life and Healing; a Segment of Spiritonony—Prof. Merton	25
Lyceum Stage*—Kates	25
Man—Physically, Morally, Intellectually, and Spiritually	25
Man's Immortality*—Loomis	25
Nettie C. Maynard's Memoriam*	25
Only Hope*—Wright	25
Philosophy of Substantialism	25
Poultry for Market—Fanny Field	25
Practical Turkey Raising—Field	25
Psychometric Dictionary	25
Rise of Spiritualism in Eng.—Coleman	25
Salvation, Prayer, Spirit—Peebles	25
Spiritism; 4 Lectures by Tiedeman	25
Spiritual Harmonies*—Peebles	25
Stories for Children*—Tuttle	25
Treatise on the Horse—Eng'h or Ger.	25
Underwood's Prayer, 5 cts.; 1 dozen	25
Vacation Time*—Drayton	25
Vital Force, by Dr. Miller	25
When I Go (Song for Quartette—sheet music)—Mrs. Van Blarcom	25
Will the Coming Man Worship God by B. F. Underwood	25
Life in the Stone Age—Figley	30

**50 CENTS EACH.**

Advancement of Science*—Tyndall	50
Advice to Mothers about Children	50
Better World—Southwick	50
Bible Stories—Young	50
Career of Religious Ideas—Tuttle	50
Childhood of the World—Clodd	50
Creation vs. Evolution—Ormond pp 25c	50
Debate—Underwood-Marples	50
Descriptive Mentality, from the head, face and hands—Prof. Merton	50
Dick's Hand Book—Garden	50
Harmonial Man—A. J. Davis	50
Heads and Faces*—Drayton	50
Historical Jesus—Massey	50
How to Bathe—Dr. Miller	50
Influence of Christianity on Spiritualism—B. F. Underwood	50
Jesus Christ: founded on the Life of Apollonius of Tyana—Faraday	50
Language of the Stars—Healing	50
Lectures on Biology*—Shufeldt	50
Liberty and Life by E. P. Powell	50
Marriage and Divorce—Westbrook	50
More Forget-Me-Nots—Theobald	50
Nervous Diseases—Briggs	50
New Life—Holcombe	50
Open Door—Dewey	50
Topson Faircliffe, Fools of a Day*	50
True Spiritualism—Leander	50
Worlds Within Worlds: Discourse in Astronomy*—Fahnestock	50

**75 CENTS EACH.**

After Dogmatic Theology—Stebbins	75
Astrea; Poems by Mrs. Thorndyke	75
Backward Glimpses—John Bunyan	75
Bible Marvel Workers—Putnam	75
Crisis—Thomas Paine	75
Debate—Burgess-Underwood	75
Divine Origin of the Bible—Finney	75
Empire of the Mother—Wright	75
Exeter Hall: Theological Romance	75
Ghostly Visitors—"Spectre-Stricken"	75
Heroes of Faith—Jenkins	75
Human Culture and Cure—Babbitt	75
Mind Cure—Dr. Nichols, (paper 50c)	75
Periodicity—Prof. Buchanan	75
Planchette, by mail	75
Poems and Rhymes—Davis	75
Protectionist's Manual—Stebbins	75
School Exposition Methods—Holbrook	75
Visions of Daniel and John*—Monroe	75

**\$1.00 EACH.**

As It Is to Be—After Death—Here and There—Cora L. Daniels	1.00
Book About Bees—Rev. F. G. Jenyns	1.00
Brain of the Bible—Beall	1.00
Celestial Dynamics—An Astro-Metaphysical Study	1.00
Echoes from the World of Song by C. Payson Longley—post 15c extra	1.00
Encyclopedia of Biblical Spiritualism—the principal passages proving Spiritualism—by Moses Hull	1.00
Girard's Will—Westbrook	1.00

Human Magnetism—H. S. Drayton	1.00
Ingersoll on Talmage	1.00
Intuition: a Novel—Kingman	1.00
Jesus in the Light of the 19th Century	1.00
Light Through the Crannies—Reader	1.00
Man's Birthright, or the Higher Law of Property—Clark	1.00
Origin of Man—Tuttle	1.00
Philosophy of Spirit—Tuttle	1.00
Planetary Evolution—Ormond	1.00
Psychical Research Proceedings	1.00
Review of Seybert Commissioners	1.00
Siderial Evolution—Ormond	1.00
Sojourner Truth—cloth	1.00
Statesman's Guide—Senff	1.00
Studies in Theosophy—Colville	1.00
Theological Idea of Deity—Craven	1.00
Two in One—Moses Hull	1.00
Women—the Divine Republic—Miller	1.00
World Beautiful—Lillian Whiting	1.00

**\$1.25 EACH.**

Five Senses—Stoltz	1.25
Gospel of Law—Stewart	1.25
Human Life—Weeks	1.25
Pathway of Spirit—Dewey	1.25
Rational Bee-keeping—Dzierzon	1.25
Shaker Theology—Eads	1.25

**\$1.50 EACH.**

Automatic or Spirit-Writing, with other Psychic Experiences, by Sara A. Underwood, paper, 1.00—cloth	1.50
Biography of A. B. Whiting	1.50
Constitution of Man—Combe	1.50
Family Dentist—Warner	1.50
Future Life—Sweet	1.50
Heads—Swartwout; Vol 1, 50c; Vol 2	1.50
Home, and Other Poems—Butler	1.50
Ideal Republic—Corwin Phelps	1.50
Insects and Insecticides—Weed	1.50
Life and Light From Above—Lauer	1.50
Man and His Destinies—Tiffany	1.50
Mollie Fancher, the Psychological Marvel of the 19th Century—Daily	1.50
New Testament Occultism—Dewey	1.50
Religion, as Revealed by the Material, etc.—Babbitt	1.50
Safe Side; a Theistic Refutation of Divinity of Christ—R. M. Mitchell	1.50
Spirit Workers—Psychic Phenomena in the Family Circle—M. Theobald	1.50
Workers in the Vineyard; history of modern Spiritualism—Mrs. Julia Schlesinger; 300 pages, postage 25c	1.50

**LARGER BOOKS.**

Heroines of free thought—Underwood	1.75
Science and Healing—Cramer	1.75
Christian Theosophy—Dewey	2.00
How the Farm Pays—Wm. Crozier and Peter Henderson	2.00
Hypnotism—Its Facts, etc.—Sextus	2.00
Hypnotism—How to Win—Anderson	2.00
Primitive Christianity—Prof. Joseph Rodes Buchanan	2.00
Psychography—Fred P. Evans	2.20
Boscawen and Webster	2.50
Moore's Universal Assistant	2.50
Lives of Kerner and Howitt—Watts	2.50
Light of Egypt—Science of Soul	3.00

**GAMES FOR CHILDREN.**

Snap, Game of Cards	25
Totem—Game of Animals and Birds	35

Any Book in print, even if not in this list, will be sent at the publishers' price.

**NATIONAL**

## SPIRITUALISTS' ASSOCIATION.

(INCORPORATED 1893.)

HEADQUARTERS 800 Pennsylvania Avenue, S.E., Washington, D.C. All Spiritualists visiting Washington are invited to call. Officers of societies are especially invited to communicate with us respecting membership and charters under the N. S. A. Copies of Convention reports for sale—25 cents each.

FRANCIS B. WOODBURY, secretary.

# PHILOSOPHICAL JOURNAL

[Established in 1865.]

THOMAS G. NEWMAN,  
PUBLISHER.

2096 Market St., Station B,  
SAN FRANCISCO, CAL.

W. T. JONES,..... GENERAL AGENT.

Weekly—\$1.00 a year.

Foreign Postage,.... 50 cents a year extra.

## TO CORRESPONDENTS.

Address all letters, communications and remittances to Thomas G. Newman, 2096 Market St., Station B, San Francisco, Cal.

Your Name, Post Office and State should be given in every letter.

Remit by Money Order, Registered Letter or Bank Draft on Chicago or New York. Never send Coins in letters; they wear holes in the envelope and may be lost.

Subscribers should invariably state the name of the postoffice to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without knowing the address.

Subscribers wishing the PHILOSOPHICAL JOURNAL stopped at the expiration of their subscription should give notice to that effect otherwise the publisher will consider it their wish to have it continued.

Advertisements to be renewed at continued rates must be at this Office before 9 a.m., on Monday.

Obituary Notices are accepted as NEWS to the extent of 5 lines. Ten cents per line for all over 5 lines.

Movements of mediums to the extent of 5 lines are inserted as NEWS. For each additional line, 10 cents will be charged for the first insertion, and 5 cents per line for subsequent issues.

THE PHILOSOPHICAL JOURNAL does not vouch for the honesty of its advertisers. Advertisements which appear fair and honorable upon their face are accepted, and whenever it is shown that dishonest or improper persons are using our advertising columns, they are at once excluded.



Sample Copies are being sent to many who are not now regular readers of the PHILOSOPHICAL JOURNAL, inviting them to subscribe for a year, six months or even three months. We know they will want its regular visits when they become acquainted with it, and invite them to

Cut this out, fill it up, and forward with \$1.00 to

THOMAS G. NEWMAN,  
2096 Market St.,  
SAN FRANCISCO, CALIF.

Please send to the following address, the weekly PHILOSOPHICAL JOURNAL for one year, for which I enclose \$1.00.

Name.....  
Street No.....  
Post Office.....  
State.....

## Medium of the Rockies.

The celebrated John Brown, one of the most wonderful psychics of this generation, is known as "The Medium of the Rockies." His "Mediumistic Experiences"—covering a period of about 70 years, including marvelous escapes from savage Indians through spirit guides—have been published in a dollar book, and two editions sold.

A new edition now being prepared, contains matter now expressly written by John Brown—now 80 years of age—which confirm many of the incidents and prophetic visions therein recorded as well as giving additional mediumistic experiences and visions of great interest to the people of this age. It has a good likeness of the author, is bound in paper covers and will be mailed for 50 cents to any address,

Desiring to obtain thousands of new readers for the PHILOSOPHICAL JOURNAL we make this astounding offer:—We will mail a copy to every person sending \$1.00 direct to this office for the JOURNAL 1 year wholly in advance—whether renewal or new subscriber. This marvelous offer should bring many subscriptions daily.

## Directory of Mediums

[Mediums' Cards put into this directory at 20 CENTS per line per month. Regular advertisers allowed two lines free.—All beyond that to be paid for.]

Mrs. Eggert-Aitken, Healer, 320 McAllister street, San Francisco, Cal.

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. Dr. James A. Bliss, Clairvoyant, Watrousville, Tuscola Co., Mich.

Geo. W. Carpender, M. D., (Psychometric and Magnetic) 1025 Harrison street, San Francisco, Cal. Open for lecture engagements.

Mrs. Maxwell-Colby, Readings, 122½ Oak street, San Francisco, Cal.

Mrs. R. C. Clark, Psychic Healer, 613 Logan ave., San Diego, Cal.

Mrs. C. Cornelius, Spiritual Medium, 8 Mason street, San Francisco, Cal.

Dr. R. A. Davis, Divine Healer and Psychometer, Box 174, Maitland, Mo.

Mrs. Esther Dye, Healer, 125 West Sixth street, Los Angeles, Cal.

Mrs. Rozilla Elliott, Spiritual Medium and Inspirational Speaker, 51 16th. street, San Diego, Cal.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st., San Francisco, Cal.

Mrs. Maude L. Freitag, Readings, Room 325, Hotel St. Nicholas, San Francisco, Cal.

Dr. W. M. Forster, Medical Clairvoyant, 1059 Market street, San Francisco, Cal.

Mrs. Kate Hoskins, Readings, 701 McAllister street, San Francisco, Cal.

C. V. Miller, Spiritual Medium, 409 Leavenworth street, San Francisco, Cal.

Mrs. A. J. Owen, Psychic Artist, 329 Wilson Block, Los Angeles, Cal.

Prof. A. J. Owen, Metaphysician, 329 Wilson Block, Los Angeles, Cal.

Sol. Palinbaum, Metaphysician, 858½ Isabella street, Oakland, Cal.

Mrs. D. N. Place, Spiritual Medium, 527½ 13th. street, San Francisco, Cal.

Drs. Peebles & Burroughs, Psychic Physicians, Box 177, Indianapolis, Ind.

Dr. N. F. Ravlin, Teacher of Psychic Science, 605 Polk street, San Francisco.

Dr. C. H. Rin-es, Magnetic and Spiritual Healer, 1236 Market street, San Francisco.

Mrs. Hendee-Rogers, Spiritual Medium, 122 Taylor street, San Francisco, Cal.

Mrs. Sarah Seal, Readings, Room 14, 118 S. First street, San Jose, Cal.

Dr. Louis Schlesinger, Readings, 534 Page street, San Francisco, Cal.

Mrs. H. S. Slosson, Test and Business Medium, 13 S. Elizabeth st., Chicago, Ill.

Mrs. Irene Smith, Spiritual Medium; Readings, 534 Page st., San Francisco, Cal.

Mrs. Mayo-Steers, Spiritual Medium, 112½ Oak street, San Francisco, Cal.

Mrs. Dr. Fulton-Tuley, Spiritual Medium 31 Fell street, San Francisco, Cal.

Prof. Geo. W. Walrond, Astrologer, 1423 Champa street, Denver, Colo.

## For You.

A Blue Mark on this paragraph will inform you that your subscription is unpaid, and that the money is now **needed** here to pay our bills. Do not attempt to ease your conscience by saying that the amount is "only a trifle." These small amounts aggregate many thousands of dollars, which we have carried until the **burden** can no longer be endured! **We must have the money now**, and rely on you to furnish it.

## Mrs. Dr. Dobson-Barker,

As A Spiritual Healer  
Has No Equal!.....

Rejoice and be glad! Herald forth  
the tidings of good health!

## DR. A. B. DOBSON'S

Healing powers are being repeated over and over again through the mediumship of MRS. DR. DOBSON-BARKER, who, for the past year and a half has

Successfully Treated over One  
Thousand Patients

of all diseases that flesh is heir to, and will give you proof of her powers, by sending requirements as per small advertisement for diagnosis of your case. Here is one of her many cures:

St. Louis, June 21, 1896.

MY DEAR MRS. DOBSON:—I herewith enclose \$1.15 for another month's remedies for my sister Emma. I can't tell you how much good these medicines do her and how thankful and grateful we are for having applied for them. When she began taking this last medicine, she had considerable distress in the bowels and stomach, but after a week she was relieved and we are convinced if she had not the medicine she would have had a serious sick spell, as liver, stomach and bowels were in a bad condition. Now everything seems in good order; still we feel as if more medicine will eventually cure all her ailments. We thank you sincerely for prompt reply, and wish you all the success you so well merit.

With affectionate regards, very truly,  
REBECCA LEVY.

3331 Laclede ave., St. Louis, Mo. 34y

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.