Remarkable Dream.

Dr. L. O. Howitt, well known as an entomologist, relates a curious prophetic dream, also a strange case of thought transmission to a friend of his, the following:

For an old Cornell man, and have always been enthusiastic concerning all of the athletic contests entered by my alma mater. Three years ago, in Washington, during the night just previous to the great intercollegiate boat race at Poughkeepsie between Cornell, Columbia, and Pennsylvannia, I was awakened by a dream that I was on a tugboat following the race. To my disappointment, I vividly saw the Columbia crew pull ahead, while the boats of the other two were rapidly shipping water and were lagging far behind. Monday morning at breakfast Miss Parmer. I chanced to recall it, and told her I had dreamed of her and asked me if I thought we might rescue the Pennsylvania men. She replied: 'I will show you my finger, and not some one else.' He identified it from a photograph, she and I related the above to our tug came to their rescue, and I helped pull them out of the water. That was Monday night. Monday I told my dream to several friends, who can attest to the accuracy of what I tell you. The race did not come off until late Monday afternoon.

In the evening I met at the Cosmos Club another Cornell alumnus, who told me that he had been unable to get any news of the race, and asked me if I thought we might learn anything over the telephone. I immediately rang up central, who reported that Columbia had come in first, Cornell second and that Pennsylvania had swamped. Our tug came to their rescue, and I helped pull them out of the water. That was Monday night. Monday I told my dream to several friends, who can attest to the accuracy of what I tell you. The race did not come off until late Monday afternoon.

Spirit Showed His Hand.

Professor A. E. Dolbear, author of "Matter, Ether and Motion," tells of a recent and rather unusual experience.

"I was lecturing at Greensboro, N.C.," he said, "when Miss Farmer, daughter of Moses G. Farmer, had a summer hotel, at which many of the prominent occult folk of the country gathered. One evening Miss Farmer disappeared, and I was left in the room and talked with me, though he couldn't see him. I said to him: 'How shall I know it is you and not some one else?' He replied: 'I will show you my hand.'" So his left hand was extended to me and I took hold of it.

"After that the 'session' ended, and I forgot all about it until next morning at breakfast. Miss Farmer leaned over to recall it, and told her I had dreamed of her and asked me if I thought we might rescue the Pennsylvania men. She replied: 'I will show you my finger, and not some one else.' He identified it from a photograph, she and I related the above to our tug came to their rescue, and I helped pull them out of the water. That was Monday night. Monday I told my dream to several friends, who can attest to the accuracy of what I tell you. The race did not come off until late Monday afternoon.

Small Head Materialized.

Curator Watkins of the division of technology in the National Museum, who also directs the Philosophical Society of Washington, relates the following experience.

"During a visit of a few weeks in New York city in 1892 I accompanied two friends, Mr. and Mrs. B., to a seance. We were all unphilosophical, absolutely unknown to the medium, especially myself, then living in the suburban Philadelphia. The usual circle having been formed by the hands of all present, including those of the medium, the lights having been lowered and several "manifestations" having caused consternation among those to whom we attributed gullible "sensitives," there suddenly appeared about two feet in front of me a small luminous sphere. Gradually, as my eyes were being focussed, I saw this object transform into a small head, about the size of an orange. The race was that of a man with a very Borodin complexion and red side whiskers. I could see the change in his expression, even the blinking of his eye, exactly as if he were alive. He opened his tiny mouth, distinctly exhibiting his teeth and tongue, and exclaimed in a shrill voice: "Hurray, whatever you do, for God's sake don't commit suicide!" Although I was not in the immediate group of visitors and intimate acquaintances would do it," I never knew he had any such trick, so I was surprised. I recorded the above facts the same day.

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Other "manifestations" we returned to their house. Disappointed, if anything, at our inability to follow up the mysteries, which we had observed so strongly with our senses. I described my experience with the little head, and Miss B. asked me if I thought it might be the little girl transform into a small head, about the size of an orange. The race was that of a man with a very Borodin complexion and red side whiskers. I could see the change in his expression, even the blinking of his eye, exactly as if he were alive. He opened his tiny mouth, distinctly exhibiting his teeth and tongue, and exclaimed in a shrill voice: "Hurray, whatever you do, for God's sake don't commit suicide!" Although I was not in the immediate group of visitors and intimate acquaintances would do it," I never knew he had any such trick, so I was surprised. I recorded the above facts the same day.

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Said It Was Bewitched.

The Columbus, O., Dispatch had the following telegram from Upper Sandusky, O., on Aug. 21:

"From a small section of country northwest of here comes a remarkable story. A farmer by the name of Daniel Miller leased seven acres of land, back of which lived a little old woman who was said to be a witch. After examining the land, however, the farmer thought it a paratively little in the daytime, and she was looked upon as a witch. Soon after this lease was made, the little old woman was seen to roam about the field. In due time, crops were planted, but nothing came of them. Then the old woman's but was burned, but the farmer was in a great hurry, and from that time on, the crops seemed to thrive unusually well. About a
The above came to my knowledge with the presence of a "sensed" person, and a trance medium was then controlled by the evicted spirit that could not gain control of its own body. A spirit is always re-incarnated (for the same reason it will control a physical body of an unnatural medium).

I will mention a case of true reincarnation. A male child was born a few years ago, with a full head of hair, and spoke as soon as delivered; a prophecy of years, and, died, living only long enough to deliver the spirit in the body, it still continues to live, as in earth-life, and, to come back into earth-life in a new physical body, it would not have to go to school and learn its alphabet.

May — Divine Spiritual Atmosphere.

MRS. M. KLEIN.

On July 16 I had just finished reading the latest JOURNAL, which was very interesting. I have been interested in the great maple that stretched its arm above my house, and I cannot but feel a pang for it, as I lost an old friend. For 25 years my spirit guides have been a great help to me, and I have always treasured their visits. They are not only in the physical plane, but also in the astral, and I am sure that they will continue to be with me as long as I live.

Mrs. M. Klein.

Sitting in the warm Autumn sun, I thought of all the beauty around me. It was a lovely morning, and I knew that the spirit world was near.

The Unseen and the Seen.

MRS. CHARLES LONG.

I have been reading the latest JOURNAL, which is very interesting. I have been interested in the great maple that stretched its arm above my house, and I cannot but feel a pang for it, as I lost an old friend. For 25 years my spirit guides have been a great help to me, and I have always treasured their visits. They are not only in the physical plane, but also in the astral, and I am sure that they will continue to be with me as long as I live.

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organized and sensitive, that all his skill, developed through the ages, of life, at happiness.

"Man is born to sorrow as the sparks fly upward."

The life-conditions of the level on which lives are happiness to his brother men, but his own life is a trial. The power of being is his servant, to do his will. Yet is the animal from the vegetable, peace, and still the ancient saying or the vegetable from the mineral.

"Man is born to sorrows as the order to fit him to his place in the scale of being.

I had occasion to pass through the room, and just as I got to the door, a coat and vest was lying at home to read a book that he was very much interested in. He was on the lounge in the sitting-room that night, and I tumble; a coat and vest was lying on the floor, just as I got to the door, which was about 10 feet from where the man was standing. I used to be quite a fast sleeper. While I was reading with that lounge at that time, I had occasion to pass through the room, and just as I got to the door, which was about 10 feet from where the man was standing.

The only intelligent man, careful, patiently and honestly investigated the phenomena. He will not become absolutely and become absolutely understand the phenomena. He will not become absolutely understand the phenomena.

The Condition of your own state of consciousness is more important to you than that of all the phenomena. He can only live with you conscious of yourself. It is impossible to influence your consciousness. He can only live with you conscious of yourself. It is impossible to influence your consciousness.

The wise answers from some invisible intelligence.

The experiences of John Brown, the "Medicine of the Scriptures," which occurs a period of about seventy years, from Indian, through spirit guides, the spirit mediumship, and the spirit proprietors, in those cases, the spirit. The experiences of John Brown, the "Medicine of the Scriptures," which occurs a period of about seventy years, from Indian, through spirit guides, the spirit mediumship, and the spirit proprietors, in those cases, the spirit.

The Experiences of John Brown, the "Medicine of the Scriptures," which occurs a period of about seventy years, from Indian, through spirit guides, the spirit mediumship, and the spirit proprietors, in those cases, the spirit.
The California State Convention held in this city last week was of great importance to the cause, and was an enthusiastic gathering of the prominent Spiritualists of the Pacific Coast. All seemed to realize this fact and worked faithfully towards that end. Organization is the key to success, and we rejoice that the angel friends, and now our "next progressive step" will be developed, arousing the world to a higher development and a grander life. May not this be realized in the elevation of the race, realizing the new man of the 20th century, through spiritual science—by discovering the material, doubting "the god within," who shall command the forces of nature, and cause the millennial day of glory to be fully realized?

From the spirit-world, we are daily being led onward and upward—step after step has been taken to the guidance of our angel friends, and now our "next progressive step" will be a great advance toward a higher development and a grander realization of spiritual science, ready for that advance movement, will realize it.

It is for the scientist, then, that scientists are now giving particular attention to Spiritualist phenomena, and the second philosophy wonderful history during the past half century?

Here is what some of our latest ascensions have to say: Professor James H. Hyslop, of the University of Pennsylvania, says:

"I am in hope I have been able to demonstrate to the world, by incontrovertible proof, that there is another life beyond this. At present I must confide that there is one trivial reason of reasonable evidence of the existence of a life beyond this, namely, the consciousness of scientific intellect. This is how I am in possession of incontrovertible facts which demonstrate a second life. They have witnessed some genuine supernatural phenomena, not explained by either fraud, illusion or suggestion, and whose significance will never be reconciled with, by all men of science.

Spiritualists will smile at this announcement, for they have had the knowledge for many, many years, of personal conscious auric bodies beyond the grave, but when scientists get ready to receive those grand truths, they are to them—just as they are to us—that the truth is at last dawning upon their mentality."

Dr. H. S. Hyslop, of the University of Pennsylvania, says:

"The world is on the eve of great developments. Within two years, perhaps before, through the instrumentality of the most remarkable woman that has been born for centuries, we shall bring before the people of the entire world a new interpretation of the laws of humanity, of that first great universal religion, which neither dogma nor denomination of to-day can withstand. It will be a new dispensation—a new belief. Suffering humanity, tortured for centuries with doubts, wavers first this way and then that way, will need no explanation. The new (and yet over old) truths need only the re-naming—they need only the adoption. When Professor Hyslop declared that he had talked with spirits from the other side of those long never to be crossed, he told a simple, barefaced fact.

This is our present position: Communication has been established with the spirit world, messages from those who have passed into that state of existence are being daily received; therefore, continued existence in a conscious state has been fully demonstrated. Some of the latest triumphs of modern science are steam and electricity, which have revolutionized all mechanical methods and made the present age transcendently important. The X-rays and Liquefied Air are still more wonderful, but more modern wizards have added to the bewildermens of giving us telegraphs and telephones, phonographs and graphophones, and a profusion of inventions in that line; but something more stupendous still was demonstrated in this city last month by experiments in Wireless Telegraphy, by which we can converse with people many miles away, without the use of wires or any visible connecting links. This is amazing, but it is not the end of modern state. Another astounding invention has just been made public, showing that by our own hidden material science can produce beautiful pictures on sensitive plates, simply by emitting rays of light from our own physical bodies.

Here let us pause for a moment, to catch a breath. We have captured and utilized the lightning, invigorated the starchy heavens and arrested the hidden forces, leading them to our ear of inventive genius sound wave (visible through the instruments, approximated the crowning glory of the sun, moon and stars, by emitting at pleasure "rays of light") which make beautiful pictures, challenging the magnificence of Nature itself. Besides this we also obtain our food and clothing from the air, without any faltering exertions.

But here we must not stop. Our mission is "Onward." The angel friends look to us forward, and the next progressive step may be, through the development of our occult forces, to be able to communicate with inhabitants of other planets, and, by such connecting links to combine the many bands of inhabitants of the Universe into one happy family, by being brought into communication with them all.

Language will not be necessary in this interchange of intelligence, for mentality is all there is in the world of spirit, and "thoughts that brood" will reverberate through the whole constellation, without the aid of "words that burn," or dialects that confuse the physical man.

Even now, those who have passed through the "doorway" called death, visit the planets and detail to us, through our psychics, their wonderful explorations.

More amazing still. We are assured that sometimes in the coming ages we shall have to work with the elements. We will laboriously to provide our food and clothing, but will gather everything to supply our needs from the air. We shall spend our lives for pleasure and do good, instead of to providing for our daily wants as now, and then there will be enough for each, enough for all, and enough for everyone.

Our clothing will be beautiful beyond description, made by machinery, all ready to wear, and will be freely replenished to suit our needs or tastes. The wish or thought will be all-sufficient to obtain them for our adornment. It will be our happiness complete.

To some, these things may seem like "fairy tales," but they are not. They are among the things stored up by the Spirit World for us to enjoy in the Twentieth Century which will usher in the Millennial Day of Glory, so long heralded by the poets and seers in ages past. All Hail, glorious morning! We welcome it; its rays of light upon its shining, and the last gleams of its departing light ever gild its summit!"

The Reviewer.

Mr. W. T. Stead, who has worked indefatigably throughout Europe in the interests of the peace conference since the Carré's recent departure, has just issued last fall, "The Hague Conference in its Outcome" in the "Open Court" for September. Mr. Stead was at The Hague during the entire conference, and he undoubtedly enjoyed a closer personal acquaintance with the delegates than any other journalist. He is convinced that great progress was accomplished in the direction of universal peace.

The leading article in the "Open Court" is "A Basis for Reform," by the Hon. C. Bonney, the president of the World's Fair Auxiliary Congresses. "King Baulah" is the title of an Egyptian version of King John and the Abbott of Canterbury, translated from the Arabic by Prat. Charles G. Torrey, and now published for the first time.

The "Open Court" for September contains many articles of interest and value, as well as much new thought and analysis on topics of current and vital interest. Published monthly by Funk & Wagnalls Co., 30 Lafayette Place, New York, at 50 cents a year.
The Fourth Annual Convention of the California State Spiritualists' Association convened at Odd Fellows Hall, San Francisco, on Friday, Sept. 1, at 10:30 a.m., Pres. Norton presiding.

The secretary called the Roll of Officers and Directors, and all those holding such valid certificates were declared to be as "delegates at large" and upon presenting credentials to the Committee on Credentials, would be seated and supplied with badges.

The minutes of the last Convention were then read and approved.

On motion, the Convention then adjourned to 1:30 p.m.

Friday afternoon session.

Pres. Norton called to order at 1:30 p.m., and upon the presentation and adoption of the supplemental report of the Committee on Credentials, the following were declared to be entitled to seats, as:


The Board of Directors met for the purpose of electing officers. The next State Convention was designated as an emergency community convention.

To the Fourth Annual Convention of the California Spiritualists' Association.

The present administration of the Association, with a well-organized and well-organized society to do the best for the cause, now for the first time in the history of the State, present Board of Directors in dealing with officers, we recommend a unanimous vote of thanks.

The Board of Directors, on July 25, by unanimous vote, ordered the secretary to present the following for early consideration of the Committee on Resolutions.

To the Fourth Annual Convention of the California Spiritualists' Association.

The four annual conventions of the California State Spiritualists' Association have succeeded, in some measure, to the extent of organizing the State Association, that duty was fulfilled amounts.

The following were elected delegates from auxiliary societies, the First Spiritual Ladies' Aid Society, San Francisco: Delegates—Mrs. B. F. Small, H. E. Robinson, W. C. Bowman and Prof. Young. Mrs. Balsil was also elected as representative to the International Psychical Research Convention at Paris, France, next year.

The Convention adjourned sine die, at 5:30 p.m.

Thomas G. Newman, Sec.

All the items of business omitted here will be published next week. For report of Sunday meetings, see page 8.

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A female Episcopalian wishes to take in some family who can earn a living for her, in the same or adjoining house, to do anything in a gentleman's house but cook, clean, iron & wash. Apply 5737 Reseda St., Los Angeles, Calif. For the advertisement in or near San Francisco.

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Revelo-Philosophical Journal

6

 Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by Thos. mystic, Thaler, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counselor to Charles V, Emperor of Germany, and Judge of the Prerogative Court. £5.00.

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Skepticism, by H. J. Dewey, 75c.
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Quackery in Business, by H. S. 15 cts.
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MISCELLANEOUS BOOKS.

Classic Books.

A. J. Davis, Portrait (1865), $4.50.
Two Hundred Years of Virginia, $4.50.
Birth of the Bible, $4.50.
Mystics and Spiritualism, by Prof. Wallace, $2.50.
Saint Peter's Psalms, $1.75.

Miscellaneous Books.

30 CENTS EACH.

A. J. Davis, Portrait (1865), $4.50.
Two Hundred Years of Virginia, $4.50.
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Monumental Spiritualist Temple.

SAN FRANCISCO, CAL.

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Secretary—W. D. James, 1240 Market St., San Francisco, Calif.

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Mrs. Dr. Dobson Barker, Box 189, San Jose, Cal.
Aunt Bit Her Thumb.

Emma S., one of seven children, was sleeping alone, with her face toward the west, at a large house near C., in the Staffordshire moorlands, England. As she had given orders to her maid to call her at an early hour, she was not surprised at being awakened between 3 and 4 a.m. that day. She was asleep when a sharp tapping at her door. When, in spite of her saying, "Thank you, I hear," to the first and second raps, with the third came a rustling noise, and the window curtains to draw up in the center of the bed. She was anxious at this, and, sitting up, said: "Mary, what are you about?"

Instead, however, of her servant, she was astonished to see the face of an aunt by marriage peering above and between the curtains, and at the same moment her arms reached forward. Whether she herself thrust them forward, or they were drawn in an air-vortex, she does not know. She could feel one of her thumbs pressed between the upper and lower jaws of the apparition. There was no mark there afterward, however.

Detected Through a Dream.

A remarkable instance of a dream coming true is reported from St. Louis. A woman named Mary Thornton had been detained in one house for a month charged with the murder of her mother. She requested to see one of the judges a week ago, and told him she had dreamed that a man named George Ray murdered her husband, and at the same time gave the judge full details of the tragedy, as seen in her vision. Ray was not then suspected, but the judge was so much impressed with the woman's earnestness that he caused a search to be made for him.

The man was found on Thursday. The judge charged him with the murder and recited the details as the woman had given up his intellectual freedom is like no other. In this sense, every church is a cemetery and every creed an epitaph.

Lord Brougham saw a Spirit

He had heard of a Baltimore seer, and determined to take a trip over there, prepared to subject her to a rigid test. Three years before, a relative of mine had died of cancer of the throat. He was a retired army officer who had reddish hair and a reddish beard. He was tall and of military bearing. The apparition was the same, and what he had never seen before, the eyes, the glow of her complexion, her features, dress, the kindness of her manner. He had noted the expression, the features, and the voice of the apparition, or what he thought was the same, and the same as the woman had given him of George Ray. She had hidden the scratch with powder and had kept the window open.

He Looks at You and Calls—"Mary, How is Mary?"

message from the dead—one moment, let me think.

After passing her hand over her forehead, and remaining for a while in deep thoughts, she stood behind you a tall, large man with reddish hair and beard. He is in the uniform of an officer—do not know whether of the army or of the navy. He pointed to his throat, says he died of throat trouble. He looks at you and cries "Mary! How is Mary?" The dead man was a great friend of my mother, whose name is Mary. He was in the habit of asking me "How is Mary?" whenever I saw him. I was not thinking of this particular habit prior to the scene in fact, I had almost forgotten it.

Lord Brougham saw a Spirit that an Irish seer. Lord Brougham, the famous English statesman, tells this incident, which had recorded in his diary at the time. He was traveling in Sweden; had a valet in the morning of Dec. 19, 1799, arriving at a decent hotel, and was stopped for the night, and found a couple of comfortable rooms. Tired with the cold of yesterday, I was glad to take advantage of a hot bath before I turned in. And here a most remarkable thing happened —so remarkable that I must tell the story from the beginning.

Visited by Sister's Spirit.

In 1876, F. G. was in St. Joseph, Mo., on a business trip, and had done a good day's work. He was sending in his orders to his employers and smoking a cigar, when he realized that some one was sitting on his left, with an arm on the table. It was his dead sister. He sprang forward to embrace her, forgetting for the moment she had been dead nearly a score of years, but she was gone. Mr. G. stood there, the left wet on his pen, the cigar lighted in his hand, the name of his sister on his lips. He had noted the expression, the eyes, the voice, and the room.

When she could control herself, she said that, unknown to anyone else, she had had a vision of the face of the dead girl, probably with the point of her hair, while arranging something about the corpse. She had hidden the scratch with powder and had kept the window open.
Religious Philosophy Journal.

MRS. C. E. SMITH.

While it may be true that "I slave who do not labor and thus starve or die," the fact that only two or three are enough, no more, makes the right. The few are just as likely to be in the wrong as the many. We are so eager to know the truth and to be in the right, so blind to the fact that we are not God to scan; the proper study of mankind is man. And Pusey, the classic poet, taking up the "brother to the ox:" "You are not a slave; you are a master; you are a miniature living God. The kingdom of heaven is within you." We are commanded to seek after truth and love. It is our right, our privilege, and our duty, to be spiritual Spiritualists; and instead of being bound to the "Brother to the Ox," we are bound to the "Brother to the Spirit." The few that accept others' assertions as correct without thought or question, are more likely to be in the wrong than the many. We stand in the front rank of the advanced movement in the world in regard to the "cause— which is good; " and what is better than truth and love? We need to know how to spiritualize the gross material conditions of our environment, which are now at Sycamore Grove, Los Angeles, on another time.

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Truth

BY A MISSION LYCEUM PUPIL.

This world is but a school boy, yet he that will not learn in time must learn by cost. New pages overburning.

Indeed, Royalty has lighted the torch that illumines the world, and still the battle rages. Orthodox preach, and fight the truth, and call it "the devil." Spirituality is the thorn in their sides.

Truth is immortal. We are told that God placed the tree of knowledge upon the earth, and Adam and Eve were exhorted to eat of the fruit of it. In Genesis 3:2 we read: "And the serpent said unto the woman, Ye shall not surely die, for God doth know that in the day ye eat thereof, your eyes shall be opened, and ye shall be as gods, knowing good and evil." Here is where the great struggle for truth commenced; a bloody struggle that is left in its past, and the conflict is not yet ended. Christians have a bible they can not fill with truth, God's revelation to man. If that is the foundation for truth, it should be free from error. What does it say about the earth, its solid foundation and its four corners? The infidel Galileo, with his vision lengthened by his great telescope, saw the motion of the planets and discovered that the earth was a globe, revolving upon its own axis. But for telling that great truth, he was thrown into prison, and afterwards brought into the church and forced to confess that his truth was an error. They claimed that the God of our church, who they say governs the world, ought to know more than the works of the devil, and they are from the new truth. Children, earth, its solid foundation and its into the church and forced to confess that their departed friends have good reason to rejoice. Why are you not in school, instead of under a tree, listening to the story of death and eternal life? There is a lingering feeling which should be dissipated, that our friends are especially honored when we decorate their graves or mourn over them as their bodies are prepared for burial, bones interred or conserved in our cemeteries, and they are especially honored because you are here, and you are not there. They planned some moments ago in the expectation of their friends, but the place where it can be best made use of to forward the work is still interested. They have but one home, in the grave, and they are there. We are here; we have lived. Our cause is good, and it is for humanity. The kind things we do to our friends after they have gone from our sight, say them before they go. The things we do to benefit them, so that now while they need them we can enjoy them. We can lay us to honor or win the approval of the dead by unanimously gazing ourselves, by weeping where our friends lies or decorating them with flowers and mosses; but we can verify cause, to cooperate with the living spirits by engaging with them in a true way and become useful to perpetuate their work and memory. This is the great object to which the Spiritualist gives us our knowlege in place of faith or theory. The answers to the questions contain full instructions how to get the best results from Spirit Writing. It is a Perfect Encyclopedia about the great prestige of science and training and will bring a rich blessing to every home. The book contains over 300 exercises. It is a perfect volume, and will save the time of your friends to the definite solution of spiritual phenomena: —Lillian Whiting.
The doctors pronounced him "dead" before, and he just escaped being buried alive. How do we know what he was doing when buried last week?

The spirit leaving the body, and returning so often, deceiving the physicians and others, is an object lesson for materialists and those who deny that there is any "spirit in man," save the pulsating of the heart. This is a suit for Adventists to crack.

Prof. E. S. Morse at a meeting of the American Association for the Investigation of Science, is reported to have said:

It is safe enough for the intelligent man, no matter what he knows of science, to accept as true what science puts forth, and as false whatever the church offers in opposition.

While this may be partially true, it is a fact that science has erred as well as the church, in some lines; but science is unlike the church, because it has stock no power to protect itself when it is attacked, and it is as a guaranty of good faith.

Communications not accepted will be returned if stamped for that purpose annually subscription.

Newspapers sent to this office having matter for insertion, should be marked by a line drawn around the article.

This Journal will be sent to subscribers only in order to be discontinued, and all the screams are paid.

SAN FRANCISCO, Sept. 14, 1896.

Maline.—The Spiritualists of Maline will hold a State Convention at Waterville, Sept. 20 and Oct. 1. After the transaction of the usual business, addresses will be given by well-known speakers and mediums.

The National Convention will assemble at 77 31st St., Chicago, Ill., on Oct. 17, and will close on the 20th. The indications are that it will be quite a meeting, and it is a very important one. We hope that the method of Dunlap and Willard will be employed for the propagation of the gospel of Spiritualism, will be well considered, and faithfully provided for.

Ohio.—The camp-meeting at Lake Brady is still in session. Quite a number of good mediums have been engaged, and some of the best lecturers in the field are occupying the platform.

The Arena has again changed hands, and will be removed from Boston to New York, by its new proprietor, John Emery McLean, who was the former editor and manager. The Arena has done good work in calling attention to psychical investigations by which some have been convinced that there is something in Spiritualism, and we hope it will be a success in the hands of Mr. McLean.

In a Trance.—Capt. Hale apparently died at the Soldiers' Home, near Los Angeles, Cal., on Sept. 4. Some weeks ago he dropped into a state of coma, in which he remained 8 days and revived. Upon reviving, he was hungry, having eaten nothing for over a week. His hunger was sated and then he relapsed into unconsciousness. Two weeks ago he was taken to the Soldiers' Home for treatment. Sept. 1 he appeared dead, but again revived and lived until Sept. 4, when he was pronounced dead by the doctors and was buried on Sept. 6.

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The Spanish Inquisition.—A great sensation, so the newspapers say, was caused, in Madrid lately, by the publication of disclosures about the revival of the methods of the Inquisition for the torture of prisoners in the Montcalm Fortress at Barcelona. The exhumation of bodies shows that some of the prisoners had their nails torn out by the roots, that hot irons had been applied to the flesh, and that others had died of thirst.

Transition.—Dr. R. R. Wentworth, of Philadelphia, aged sixty, died in his sleep, and was passed away to the other life. He was the author of many books, and a prominent Spiritualist. He was a charter member of the American Society, and was deeply interested in it until something happened him, when he withdrew.

Chief among his books are: "The Bible—Whence and Whither?" and "Whence and Whither?" He was once elected president of the American Secular Union. He was also a speaker of considerable ability, and the title of Doctor of Divinity was conferred on him by the Princeton College.

California State Convention.

The following fraternal letter from President Barrett was read, and ordered to be placed on file:

Mr. Thomas, G. Newman,

My Dear Sir:—We, the Executive Committee of the Spiritualists' Association of the United States of America and Dominion of Canada, extend greetings to the Spiritualists of California in delegate convention assembled, and to all to whom this letter may come. The convention was held as you have requested it, and the arrangements for the program were carried out without unnecessary delay.

The National represents the right hand of the California Spiritualist Society, and to all friends in the state the tone that your convention is devoted to the best of your nature, and to the advancement of the cause of your country.

The National Board has the right to be represented at the coming National Convention in Chicago, and I am writing to you, in the name of the Executive Committee, to say that we have done our best to assist you in this work.

Cordially and fraternally yours,

R. W. Barrett, President N. B. A.

RECEPTION TO DELEGATES.

On Friday, evening, Sept. 1, in Memorial Church, the Spiritualists' Protective Association of San Francisco gave a reception to delegates to the State Convention. The reception was held at 8 p.m., and was attended by a large crowd.

The Officers and members of the Protective Society were present, and were cordially received by the delegates.

The society had charge of the affair, and deserves much credit for the successful completion of the program, the dance and the banquet.

During this period of activity on the part of the Society, the hold in trust, has depreciated in value by 50 per cent, while building lots in localities adapted to the purposes of the Society have increased in value by 200 per cent.

**Spencerian Steel Pens**

Are the Best

Write Well Long Once Tried Always Used

For All Styles of Writing, Including Vertical System, Different Numbers in Stamps Cent.

**The Experiences of John Brown, C. S. S. R.**

We, the Spiritualists, believe that John Brown was a true and loyal Australian, whose life was one of heroic deeds and noble achievements.

He was a man of great ability, who, by his teachings, has inspired many to follow in his footsteps.

John Brown was a man of deep religious feeling, who lived a life of strict integrity.

He was a man of great courage, who, in the face of opposition, stood firm and unyielding.

He was a man of great wisdom, who, in all his undertakings, was guided by a clear and discerning mind.

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Signs

Ancient Spirits.

To the Reader:

Perhaps many would like to see the question of immortality considered on the lines given by Prof. Hyalop of Mrs. Piper, saying no communication from spirit life is worthy of credence from persons who have died more than a century ago. The Buddhists have tenets that all living will be merged into Nirvana. Surely our life, even in spirit, is not so much out of Nature's place, that we need to be merged back into Infinite component parts of the universe. 

Henry Voorsimer.

Traverse City, Mich. [A few articles on these topics may not be out of place now.—Ed.]

Ingersoll Memorial. The Free Thought Magazine for September is an Ingersoll Memorial Number. It contains the following contributions: On Elizabeth Cady Stanton, Charles Saint on the Woman Suf- fragist Movement, George W. Underwood, James C. W. Waite, David R. Ingalls, Robert W. Wilson, and M. Morel, Helen H. Gardener, Hon. S. W. Burt, James A. Goodridge, and by the editor and assistant editors. Also the proceedings of the great Ingersoll Centenary Meeting held in New York last May. A great many contributions have been published. This number of the magazine is printed on light paper and bound in linen paper covers, with black border. For sale at this office: price, 10 cents.

Remarkable Book. Occult Philosophy, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Corneille Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philosophy. The one copy of the book from which this volume is translated cost $75. The translating, printing, binding and engravings for this edition entailed an expense of over two thousand dollars. It is in a large quarto, has many superior features. All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much hidden knowledge relating to the Masonic "Least Word." The engraving is much older than the work it was taken from. This volume will be intensely interesting to those who love to wander in hidden mysteries. The Symbols of the Alchemists will be found both useful and instructive. The chapter on the Magic Mirror is the best contribution on the subject extant.

A Wonderful Club Offer. [Agrippa's Book and the Journal.]

We have large copies of this Agrippa Book in Cloth binding, which we will send postpaid and the Journal for one year—both for $3.75.

This magnificent offer is good for new or old subscribers. The subscriptions will be credited for a full year beyond the date previously paid to subscribers, which it may be.

For the convenience of those who wish to send all the money at once, we will hold the Book for them, if they send in 75 cents to pay 50 cents per month, until the $3.75 are paid, when the Book will be sent. We will hold the Book in stock for three months to pay the balance.

Write now, before you forget it.

Planets and People.

Turkish Baths at Home.

A Portable Bath complete—with Hottest and Steamest results—$3.50.

Saves Health, Suffering and Doctors' Bills.

OVER 20,000 NOW IN USE.

W HAT WILL IT COST TO GET THIS RARE OPPORTUNITY?

FOR SALE:—A COMPLETE HOME TURKISH BATH, designed and constructed in the most approved manner, can be had postpaid for $3.50.

To the household of the country, and to the outlying places, where access to medical aid is difficult or impossible, this will be a most valuable addition. This remarkable apparatus is so designed that it can be made in almost any room of a dwelling, and can be taken apart and put together in a short time. It can be had for the use of the family, or it can be hired to the public. The Turkish Bath will be found a most valuable auxiliary in the treatment of diseases and ailments, and will be found a most welcome addition to the household of the country. The price of $3.50 is far below the market value of such a bath, and is the only one to be had at such a price. The bath is complete in every respect, and is ready for use as soon as it is delivered. The bath is made of the best materials, and will stand the test of time. The bath is designed to be used in the most approved manner, and will be found a most valuable addition to the household of the country. The price of $3.50 is far below the market value of such a bath, and is the only one to be had at such a price. The bath is complete in every respect, and is ready for use as soon as it is delivered. The bath is made of the best materials, and will stand the test of time. The bath is designed to be used in the most approved manner, and will be found a most valuable addition to the household of the country.

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Prof. and Mrs. Young, delegates to the National Spiritualist Convention held at Turnip Green, Jr., the 49th in its history, addressed the audience at the conclusion of the convention with a discourse on "The Life and Work of William Booth," the founder of the Salvation Army. The address was well received and the audience was moved to tears by the story of Booth's life and work.

Mrs. W. T. Jones, delegate from San Francisco, addressed the audience on "The Spiritualist Movement in San Francisco," and was well received.

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Dreamed About Murders.

In 1721 an Irish murder was convicted largely upon dream evidence. One Rogers, a Waterford man, was convicted largely upon dream evidence. One Hollar a year.

An Indian Prophet.

The name of this dashing gentleman is Pundit Tarini Prosad Jyotish. Each year he gravely publishes his predictions of future events for the forthcoming year. On encountering the Empress Victoria he usually talks about the past, present, and future. His predictions are based on his experience of the other world from whence he has lived.

A Haunted House.

I have never believed in ghosts myself, sir. In fact, I have never heard of anything of that kind. When my wife has spoken of it, I have always pooched the idea, never dreaming that it was possible for one to know anything practical of that other world from whence ghosts are supposed to come.

My opinions, however, have greatly changed lately, and with good reason, too—and if you can imagine what I have felt, and have the same experience that I have had, no matter how sceptical you might be found to believe.

Do I believe in spirits coming back? I don't believe I know now; and it is a laughing matter, I can tell you, and I laugh getting out of this house as soon as I can.

I'll tell you how it began. When our eldest child (who is just over two years old) was about eight months or so, I made a little cot for him out of an old oak chest which had been my wife's father's.

It was a comfortable bed, and my wife thought it would be nice for him to have a place of his own. She put a good mattress in it and covered it with a blanket.

One day, when I was away at work, she lay in bed and heard the front door open and close, then footsteps creak along the passage, the inner door was opened and closed, and in a few minutes footsteps crossed the kitchen. She heard nothing of him, and I laughed getting out of this house as soon as I can.

He gave us to understand quite clearly that there was something abouit that box which frightened him.

Under such circumstances, we decided it was best to destroy this box. We brought it out to the attic, while she lay almost dead in bed from fright when she first saw the prison, and there on the floor in front of the attic door was ...
Dreamed About Murders.

In 1751 an Irish murderer was convicted largely upon dream evidence. One Roger, a Waterford publican, dreamed that he saw a green spot on the summit of a neighboring mountain. On the following day, he described both the spot and the mountain. A search was made, and the body was found beneath the green spot. The murderer was arrested, and the body was identified as that of the murderer.

An Indian Prophet.

The name of this dusky gentleman is Puaddi Kaiul. His writings are Beautiful and Bright, and indicative of greatness and royal attributes. She will be famous herself and cause him to be named. The path in front of the house, from when he was not to have seen me bringing the box down, came to him shortly after the box, and pointing to the outbuilding, said: "Box, papas, box," as though he knew all at what he had done.

A Haunted House.

I have never believed in ghosts myself, sir. If I have, I have never been anything of the kind. When my wife has spoken of it, I have always been quick to the idea, never dreaming that it was possible to know anything practical of that other world from which these ghosts are supposed to come.

Do I believe in spirits in coming back? I don't believe I believe now; and it is no laughing matter, I can tell you, and I have got to get out of this house as soon as I can.

I'll tell you how it began. When our oldest child (who is just over two years old) was about eight months old, I made a little cot out of an old oak chest which had been mine wife's mother's.

It was a comfortable bed, although, you think, rather a peculiar one. However, when I put the child in it to sleep, it began to cry, and I couldn't understand it. We got it to sleep, though, and set it in the room, and for many nights afterwards, it was very restless, shifting about, and crying out in terror; and quite frequently it would walk about the house, and appear to be starting out of its head with fright.

One night, when I was away at work, she lay in bed and heard the front door open and close, then footsteps coming along the passage; the inner door was opened and shut; and in the street footsteps crossed the kitchen. She heard them run upstairs, and enter the stair door open, and steps as of someone coming upstairs. Who was it? I know not, my child was asleep, and I know not what it was, but I know not what it was, and I know not what it was, and I know not what it was. She lay almost dead with fright. After waiting about a bit, the dream was ascended the stairs, and she heard all the doors shut, and the floor door was locked; her feet about it.

Oh! we often hear footsteps upstairs and knocking at the door.

The other day my wife had gone upstairs, and she was entering the bedroom when she seemed to be seized suddenly, and couldn't move. She tried to scream, but couldn't; and there on the floor in front of her she could see two shadowy forms—not human—struggling desperately on the floor. Presently she managed to call out, and I ran upstairs and opened the door and the spirits went out, whatever they may have been.

It seems as though someone has been against our eldest child. A short time since, she was playing on the rug in front of the fireplace. Presently he went away, but only just in time, for my wife saw that heavy picture there, and fell from its nail over the fireplace, and turned a double somersault, pitch right on her face, and then jumped to her feet, where our boy had been playing.

No one has stayed in this house.
for years but ourselves, and we have been four years longer, but shall be here much longer.

No, we want this to come, and that's just it. Why do spirits want to come here, frightening us and our children?

This is the story told by a gentleman in Hull, who, having had these experiences, wrote for Mr. James Needler, president of the Hull Society, to consult with him upon the matter. A sitting was held in the house, and Mr. Pearson of Hull described the conditions surrounding the case. He said the cause of the disturbance was owing to some family matter.

His account of the goings-on of the mother and brother of this family was such that it was perfectly accurate, and there is no doubt that the disturbances are of the usual psychological order, and that mother and child are both good people.

However, there is another old and another condition of earthbound spirits in the house, extending beyond the period of the present possession. This is an absolutely true story of hauntings and coming from an unbeliever in spirit manifestations, is still the stronger evidence that the reality of such phenomena usually escapes the ignorant.

One day, when her mother was away from the house, the lady was disturbed by hearing a certain voice. She had left her infant, which was a few months old, at home, in the charge of a faithful and experienced nurse, and she received from her husband regular reports of her baby's satisfaction or dissatisfaction.

It was said that she was the only one who could see her baby, and the implant of the spirit was strong. The family was not aware of her presence until the nurse told them that the baby was always crying when she was near.

A Messenger

The nurse reported that, one day, she was sitting on the floor with the baby, and suddenly the baby began to cry. She tried to comfort it, but it only became worse. She noticed that the baby was looking at something in the air, and then it started to laugh. The nurse decided to check on the baby's needs, but found nothing wrong.

The nurse then looked up and saw a small figure standing near the baby. It was a child, who was smiling and seemed happy. The nurse asked the baby if it was the child, and the baby smiled and nodded. The nurse then realized that the baby was communicating with the spirit.

The nurse then asked the baby if it needed anything, and the baby shook its head. The nurse then asked if the baby was comfortable, and the baby nodded again. The nurse then asked if the baby was hungry, and the baby shook its head. The nurse then asked if the baby was cold, and the baby nodded. The nurse then asked if the baby was ready to go to sleep, and the baby nodded again.

The nurse then decided to check the baby's temperature, but found nothing wrong. She then asked if the baby was in pain, and the baby nodded. The nurse then asked if the baby was tired, and the baby nodded again. The nurse then asked if the baby was hungry, and the baby shook its head. The nurse then asked if the baby was cold, and the baby nodded. The nurse then asked if the baby was ready to go to sleep, and the baby nodded again.

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Mediumship Forty Years ago
Herman Snow.

In early times, as now, it was understood by all well-instructed Spiritualists that there are two kinds of writing mediums, clearly defined in their extremes, yet blending more or less closely in the interval. There is the purely mechanical movement with which the mind has nothing to do, but the mechanical movement with which the writing is going on. But as the writing is going on. But as the writing is going on. But as the writing is going on.

My advancement in this kind of mediumship was slow, as constitutionally, it was the positive rather than the negative which prevailed with me. Re-... much effort was required from my unseen helpers and was best exercised when I was alone with them.

The hand was gently to move backward over the page until it stepped directly over the error, where it remained until a correction was made. A large amount was written in this way—some of it valuable and worthy of the public use made of it, but much of it was of a somewhat trivial character, its being, as was claimed, a sort of control of less elevated spirits) to prove the medium's capacity. I have, in this way, held long conversations with the invisibles, and these talks were as interesting as they were instructive.

As I have said, in some cases I was as much pleased, when informed that I should have a spirit sermon communi cated through my hand, as in this way it was perfectly natural, whereas, in the usual way, writing had been an avocation.

So I looked with special interest for the fulfillment of the promise. But when at length the time came for it, the reader may judge of my disappointment, when from the outset, it was evident that from the nature of the subject and the mediumship, the sermon would be utterly unfit for my pulpit. It was almost entirely made up of minute descriptions of some of the higher states of spirit life, the standpoint of a personal observer. My disappointment was great, and, as I searched in my mind for a new query: "Do you suppose I am intended to preach that sermon?" "No," was the quiet response. "If you are going to preach sermons, you must write them yourself." Subsequently, I was told that I might have the sermon printed, and so it was in a small volume I had occasion to publish not long after.

I will give one other illustration of a similar character. Not long after I had begun to write in this mediumistic way, one who, while on earth, had been an old friend and fellow-student of mine, and so became deeply interested in my work, showed special capacity for writing with me in the new way. We had each pleasant personal chat together, but generally toward the close, my mind would soar into the regions of his higher thought, ending rather abruptly, as it seemed, with me at "more at precent," or something of the kind.

Almost every day he was thus associated with my unseen helpers, and this writing would impart some of his higher thoughts to me. After some days of this kind of exercise, I was pleasantly surprised by discovering that what had thus been written to me in detached paragraphs, when taken together, formed a clear and simple expression of the title of which as now given was "Diary of a Séance, with the title of the final request of my friend was: "You have, I know, written and sent it for publication in the Sketches, a mediumistic periodical which was then being published by Prof. S. B. Jordan in New York. I believe it to be as good as the result of my previous efforts."

The second time I was to be thus benefited it was as follows: I received a prompt came back to me the comfortable assurance: "You may depend upon it that, for I know the wants of the editor and am assured that an article will be received." And so it turned out in the Sketches for January, 1857.

During all this time, I was quite assured from all my personal experience and from the mediumistic capacity at my command, that my special helpers from the spirit side, who, in the absence of my seeing, were making to decide in which direction my talents were best employed. I was myself especially determined not to go against my convictions, however bowing, and opened that I might see, as well as I could, the purpose of my friends, and for a while the inspiration seemed to me to be correct, and to work with me to that end. But it finally became apparent that nothing of value could be accomplished. I therefore decided to offer the subject of the Empyrean Heaven and its Kabballa Table has many super¬

remarkable Book.

The translating, printing, binding and engraving for this edition entailed an expense of over $1000. The cost $75. It was also a work of more elevated and finer kind than seemed to speak loudly to my fancy, such was its apparently of a lower grade, than those of gentler tones. And these loud talkers, I could hear amidst the other suggestions, conditions of quiet and harmony were required. My most satisfactory conversation of this kind have been with the spirits of the night, or the spirit guides in the country. It was a very interesting experience—the result was not only, to me as the mediumship. The highest order of inspiration is surely open to every one of us. It was all the more interesting, as I of the spirit guides. The chapter on the Magic Mirror is the best contribution on the subject ever written.

We have copies of this Agrippa for old or new subscribers who are willing to pay 50 cents per month, until the balance is paid. This gives SIX MONTHS in which to pay the balance.

Write now, before you forget it.


New Era for Women, or Health Without Drugs, by same author. Introduction by Alice Milligan, President of the National Congress of Mothers. $1.25.

These books contain the Key to Personal Health. They explain the cause of all disease, and give the cure without the use of drugs. For sale at this office.

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Oculta Philosophy, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Slavemaster, Philosopher and Author—Henry Cornelius Agrippa, Counselor to Charles V., Emperor of Germany and Judge of the Prerogative Court. $5.00.

In 1562 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and the use of the elaborate system of Magic, known as Oculta Philosophy, or Natural Magic. The introduction of "Oculta Philosophy, or Natural Magic" from which this volume is translated.
Ingersoll in Hell.—An igno­
ranced man who occupied an ortho­
epolitick in England, was reported in the
Globe to have said concerning
Ingersoll:
He did not know there was a de­
vil. Well, he wasn't in eternity when he
learned more about the devil than he could
describe in ten hours. Then he didn't be­
lieve there was a hell, and, poor soul, he
wasn't there three minutes before he
began to see the existence of the
abyss, crying: "I didn't think it
would be like this!"

It is true—philosophic and insol­
ent language is a disgrace to any
decent society, and we are not sur­
prised to hear that in Chicago, he
was nothing whatever of what he was
talking about, he was simply raving
like a maniac. His presence would be
more appropriate in a lunatic asylum,
than in any decent com­
munity. The height of
descent ignorance was shown in the
Following:

There are many passages in the
scriptures which lead us to believe that
perhaps the great apostate fell at the
stroke of the Creator. His
death is a great warning to us.

Colonel Ingersoll was head
and shoulders above all such narrow­
meditations, and exhibited more of the
Christian virtues than they
would have known to see in him! If the
orthodox God is engaged in killing
people, whom he does not consider
worthy to live— to kill and would be far
more consistent for him to shut up
that preacher, than to kill a man so
wretched as Colonel Ingersoll was known to be.

Moses and Mattie Hull
commence their second year's engage­
ment in Buffalo, New York, on the
31st of October. The attention given to a
Mass Convention in Cleveland,
Ohio, this week.

New Idea.—A New York Ra­
publishers has already indicated
his intention of tainting seriously
the suggestion of Mr. Moody, i. e.,
the establishment of table gardens in our
cities, where the tribes and the
drowned may seek the spirit of
the creation of the universe, and under the
cool sky reflect on their own
hearts, and on the
company and the cooling drinks
that do not degenerate. This
is the first illustration of the
spirituality that seeks to establish
the kingdom of grace and good­
will here below, and to establish it by
the means of the commonplace and
thoroughly familiar instruments.

Bee Sting the person who is afraid of them. They hurt
lens less and cheerfully about one who feels no fear or anger
in presence. Probably fear and anger take the
inhabits perceiving the person in some way obstructive to
them. The fear and the anger predi­
cate the state of the person at
least by removing some protes­
tion which good nature and courage
give.

The Secret of ASTRAL PROJECTION.—How to foresee Future
Events, by Prof. J. MacDonald, Price, $1.00; with the Journal.

This is instruction in the science of astral
projection, the good and evil
influence of the planets, significa­
tions of the stars, moons, eclipses,
mental, physical and busi­
ess qualifications, conjugal
adaptations, from your birth, etc.
California State Convention.

Re Solutions.

The Committee on Resolutions reported through its chairman, Mrs. Elizabeth Lowre Watson, the following document, which was unanimously adopted:

Whereas, In union alone is strength, and that the organization of the California State Spiritualists' Association was intended to promote the unity of the various Spiritualist bodies and societies, throughout the State, in order to promote the overthrow of the assault made upon it, the unity and efficiency of the various societies in the State, by stimulating mediumistic and lecturing work, and by maintaining all the interests of the Spiritualist sentiment, we have no alternative except to unite, and that we can act as a whole in any emergency affecting the interests of Spiritualism.

Be it resolved, That the organization of that organization is the base of the work of the movement, and that by its proceedings, and the way to save our ranks of truth and unity, and maintain the respect of high-minded and intelligent people, as well as to preserve our position as a powerful factor in the field of human uplifting and progress.

Resolved, That Spiritualists and Spiritualism are indispensable necessary on the part of any mediums is sufficient, and therefore the great need of salvation instead of being able to partake of the spiritual cause.

Resolved, That knowledge of these powers and laws and philosophy or phenomena, a member in good standing, and holding his office, shall be entitled to a valid certificate of ordination, or give an entertainment for the benefit of all Spiritualists' societies chartered by it, and that but little study has been made of their powers and character.

Whereas, There has recently arisen a widespread and fraudulent spirit in the ranks of mediumistic capacity.

Be it resolved, That this Convention instruct the State Board of Directors to hold a convention for the establishment of an information where mediums and their mediumship, and their mediumship, and mediumistic capacity.

Be it resolved, That the Board of Directors of the California State Spiritualists' Association shall, in the order of business of interest to every Spiritualist, call a convention, and that but little study has been made of their powers and character.

Be it resolved, That the Board of Directors shall be entitled to a valid certificate of ordination, and that the organization of the California State Spiritualists' Association shall be held responsible for such fraudulent and dishonest mediums, and that but little study has been made of their powers and character.

Be it resolved, That any phase of mediumistic capacity, and that but little study has been made of their powers and character.

Resolved, That the making of mediumistic capacity, and that but little study has been made of their powers and character.

Whereas, There has recently arisen a widespread and fraudulent spirit in the ranks of mediumistic capacity.

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Be it resolved, That the making of mediumistic capacity, and that but little study has been made of their powers and character.
Turkish Baths at Home.

A Portable Bath complete— with heater, and Topical— for $3.00.

Saves Health, Suffering and Doctors' Bills. Every Woman Should Have One. We Have Sold Thousands.

LENTZ BATH CO.,
1449 Market St., between 33rd and 34th Sts.
SAN FRANCISCO, CAL.

RARE OPPORTUNITY.

FOR SALE—A 15-acre PRIZE RANCH,—furnished and all inclosed, and contains five fine brick buildings, with barns, stables, Jane, etc. To be sold to the highest bidder.

Price, $1000. A very fine opportunity. Address the Special Correspondent, Box E, San Francisco, Calif.

IMMORTALITY.


W. M. FORSTER, M. D.
Physician and Surgeon.
1309 Market St.,
SAN FRANCISCO, CAL.

This Institution is substantially the same as that used by Prof. Hare in his "Psychical Research," and is the result of many years of careful investigation. In its improved form it has been used for the past twenty years, and in the hands of thousands of persons, has proved its superiority over all others. I use it in all my cases, both in regard to certain and permanent cures, by its aid, and as a means of developing spiritual power.

PSYCHOPHAX, DIAPHRAGM.

This instrument is substantially the same as that used by Prof. Hare in his "Psychical Research," and is the result of many years of careful investigation. In its improved form it has been used for the past twenty years, and in the hands of thousands of persons, has proved its superiority over all others. I use it in all my cases, both in regard to certain and permanent cures, by its aid, and as a means of developing spiritual power.

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Exotic Suns, $1.00 each.

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100 CENTS EACH.

Influence of the Stars, Rosa Baughan. $2.

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A. J. Deane-Porter (Notes plate).

Burmese Report-—B. F. Underwood.


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Fall of Lucifer, Wm. Shakespeare, M. D.

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Light Science for Leisure Hours, Proctor.

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How to Preserve the Skin—How to Feed a Child—How to Secure a Healthy Spine—How to Secure a Strong Mind.

Bibles, Facts and Phrases, Edwards. $3.

Pioneers of the Spiritual Reformation $2.50.

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Social Upbuilding, Cooperative Systems and Methods of Social Control that will ensure a healthy State of mind, body and spirit.

From Night to Morn. 15 cents.


What all the World's A-Seeking, Trine.

HOBBY OF DR. RABBITT.

Health and Power. 25c.

Development of Spirit after transition. 10 cents.

Christianity and the Bible. 25c.

Divine Origin of the Bible. 25c.

Gospel Truths, Facts and Phrases, Edwards. $3.


Social Upbuilding, Cooperative Systems and Methods of Social Control that will ensure a healthy State of mind, body and spirit.

From Night to Morn. 15 cents.


What all the World's A-Seeking, Trine.

THEOLOGICAL.

Theological idea of Deity criticised—Craven.

Women and the Divine Republic—Miller.

Mysteries of Evolution and Life. 1.5c.

Materialization and other Spiritual Phenomena. $2.

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Philosophy of the Fine Forces. 200 engravings.

Bible Discourses: the life and death of the author's father. $1.

And His Hand of Spirit Guides. $1.

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The Brotherhood of the Spirit. 30c.

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Poxtology for Market—Fanny Field.

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DIVINE ORIGIN OF THE BIBLE. 25C.

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Louise Cady delivered a lecture on the meeting. She is devoting her energies to the East, on which she starts in a few days. The ladies will entertain their friends kindly. 

Meetings will be held every Wednesday afternoon at 3:30 p.m. at 305 Larkin St., every Sunday evening at 8 o'clock. The platform privileges of this meeting are devoted to Occult and Spiritual Philosophy, etc.

The meeting of state board. A special meeting of the board of directors was held Thursday, at 8 a.m. at 305 Larkin St., San Francisco. W. W. Rider, W. R. S. Lillie and W. H. Elliott attended. The board appointed a committee to examine and receive the secretary's books, papers, etc.

The Universal Spiritual Association. The meeting of the Universal Spiritual Association was held at 305 Larkin St., every Sunday evening at 8 o'clock. Mrs. Logan, Alfred Gough, M. S. L. D., and others addressed the meeting.

The First Spiritual Aid Society will hold its regular business meeting at Occidental Hall, SF. The report of the treasurer is due at the meeting.

Amalgamation of the Chicago Universalists and the Harmonical Society of Los Angeles was held at 305 Larkin St., every Sunday evening at 8 o'clock. Mrs. Maud Logan, who has been a member of the Chicago Universalist Society, was present.

The social will be held on the second Friday evening of every month. The meeting will be held at 305 Larkin St., every Sunday evening at 8 o'clock.

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Mrs. Bird holds very fine circles at 342 Taylor St.

Korchester Meetings. Dr. Cyrus T. R. Bell, former teacher of the Child-Bray's Progressive Lyceum, was held at his daughter's residence at 777 Jackson St., San Francisco; Mrs. R. I. Johnson, Hollister; Richard L. Johnson, Oakland; O. H. Parker, Santa Cruz.

The Society of Progressive Spiritualists, held a meeting at Occidental Hall, Supreme Court building, every Sunday evening at 8 o'clock.

Initial card to become a medium in your own home. başarı. Learn all the medical affairs of the office and treatment of patients.

Our motto: "To do all the good we can."
BORDERLAND

Santa Teresa, the Healer.
WILLIAM E. CURTIS.

The young Mexican girl, María Teresa Ureña, is believed by the Mexican Catholics to be endowed with divine powers. She is now somewhere among the Yaqui Indians in Sonora, Mexico, and although they are the fiercest tribe in that republic and irreconcilable in their hostility to the whites, they reverence her as a priestess and obey her as if she were their queen. There is something strange about "Santa Teresa," as they call her. She is a modest, unassuming Mexican girl, the daughter of a small farmer in Sonora, with very little education; but at an early age she developed remarkable hypnotic or mesmeric powers, which cause the ignorant peasants to look upon her as if she were their queen. She is a modest, unassuming Mexican girl, the daughter of a small farmer in Sonora, with very little education; but at an early age she developed remarkable hypnotic or mesmeric powers, which cause the ignorant peasants to look upon her as more than human.

A touch of her hand is believed to be a cure for every mortal ailment. She is endowed with powers unknown to any other person. She is able to cure a person of any disease merely by touching him. She has never been strict in her observance of her religious duties. At the same time, she recognizes that there is something in her, which gives her the unusual influence that she enjoys.

In 1860 she was living at El Paso, a plain-looking girl of 21 or 22 years of age, with a black shawl thrown over her head. Her hair fell in two braids to her waist, and she looked much younger than she really was. She was then living under the care of a gentlewoman named Aguirre, the editor of the Mexican paper at El Paso, having been compelled to leave Mexico by the authorities, who accused her of trying to incite a revolution.

A band of fanatics somehow got a notion that she was to be the mother of Montesuma, the long-lost hero of Mexico. The people believed that Cortes plundered and overthrew the empire of the Aztecs, and that Cortes plundered and overthrew the empire of Mexico. The Mexicans believe that Cortes plundered and overthrew the empire of Mexico.

Mr. Aguirre may have given the movement some encouragement. He is an exile, and is "wished" by the Mexican government. He was assured that Teresa was not involved in any way. Trustworthy people told me that she was just an ordinary sort of girl, without any special force of character or intellect, but possessed of a mysterious power like that of the magnetic girl who came out of Georgia a few years ago and seemed to have the strength of a locomotive in her slender fingers.

Santa Teresa has some such physical peculiarity, which gives her a mesmeric influence over people to whom it may be applied, and she has cured hundreds of sick and lame and blind. The Mexicans hang her portrait over their little shrines beside that of the Virgin Mary; but when we talked with her she laughed at the suggestion of her divinity, and indignantly denied that she was to be the mother of the redeemer of the Aztec race. She is now living among the Yaqui Indians in an obscure mountain village in Sonora, which is constantly visited by pilgrims and sick people in search of her healing power.

Mystery of a Haunted House.
The Daily Yell of Aug. 12 says:
A matter which might engage the last at 2 o'clock. In the apartments in the left wing of the house fearful noises have been heard, and those such as the movement of furniture and the breaking of glass and the appearance of smoke have also been seen. It is the whistling noise which seem to be the most remarkable.

The police took the business in hand and instituted an investigation. The official charged with the inquiry began by threatening the persons about the place with prison in case the affair turned out to be a practical joke. He had not finished speaking when all parts of the house there proceeded the most terrible howls. The official adjourned the investigation.

In the neighborhood of the haunted house many people have fallen ill with fear. So far investigation by the police and public has revealed nothing as to the cause of these noises, which are accordingly attributed to "bowing spirits" and the numerous Spiritualists of Turin are in a state of high excitement over this manifestation which confirms their faith.

Promise Made to a Spirit.
The mysterious disappearance of John Baer, near the village of Thornhope, now Hope Station, ten miles south of Winamac, Indiana, has been recalled by the declaration of Gabriel Fickle that he was bound by an oath administered by a spirit for a certain period of years not to divulge who were the murderers of John Baer.

Mr. Fickle is positive in his statements that he shook hands and conversed with Baer's spirit in the last twelve months.
The only clue ever furnished as to his mysterious disappearance was made by Gabriel Fickle, a friend. He says on that day he was out hunting between John Baer's farm residence and the old abandoned well near the railroad water tanks and that he heard several shots fired. Weeks went by, and finally Mr. Fickle connected the shots with the disappearance of John Baer. An investigation was instituted, but awaited nothing.

Years passed away, when one day a flock of schoolboys were fishing in the old well and drew up a man's head. They circulated the news and the farmers went to the well and found many bones belonging to the frame of a man, and a pair of old leather boots generally worn by stock buyers.

Fickle's startling statements are that one year ago, as he was returning home from Royal Center, he saw a phantom-like specter moving rapidly down the railroad track toward him, and it walked up and said:
Hello, Gabe, don't you know me?
Fickle replied negatively, put forth his hand to shake that of the spirit, and to his horror found it to be an empty space. The specter laughed and said: 

"Gabe, I am the spirit of John Baer, and thirty-four years ago I was murdered on this spot and my body was then carried to the old well and thrown in." 

Fickle was seized with terror and he started to run, but the spirit stopped him and said: 

"Gabe, remember this midnight interview. I was murdered by— and they to-day are at the bottom of the living. I bind you under a secret oath to never tell till I see you again."

And John Baer's spirit disappeared into the old abandoned well.

The Unseen and the Seen.

MRS. CHARLES LONG.

I will premise this chapter with the statement that my spirit and I have had the automatic writing for nearly thirteen years, and our spiritual friends have become, by this means, our dear companions and guides. They have frequently urged me to give their teachings to the public, and I now submit these selections from their sermons to the readers of the JOURNAL, with the sincere hope that some who are interested in the study of Occultism may receive some inner knowledge, and that they will put the principles to a practical use.

Moreover, I believe that the Central Force, of which our unseen friends are so anxious to have me learn, is the Divine Atmosphere described in Mrs. Underwood's automatic writing, and which it would put into action those sublime faculties, by virtue of which is life in its perfection.

The power of the air, sea, earth and trees will help you and all, as the great strength that will never fail you. You know the principles of the Divine Atmosphere, described in Mrs. Underwood's automatic writing, and which it would put into action those sublime faculties, by virtue of which is life in its perfection.

Dear O., I want to ask you about my mental work; I think you can help me.

An occurrence of the present time refers to the fact that my spirit and I have had the automatic writing for nearly thirteen years, and our spiritual friends have become, by this means, our dear companions and guides. They have frequently urged me to give their teachings to the public, and I now submit these selections from their sermons to the readers of the JOURNAL, with the sincere hope that some who are interested in the study of Occultism may receive some inner knowledge, and that they will put the principles to a practical use.

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one hour earlier than usual, so that two hours will be assigned to our active working organization, striving to interest the young people in spiritualistic work and provide All parties between the ages of 16 and 40, who have complied with the requirements of the Union, will be solicited. I. C. I. in regard to our own personal inter-flesh advice in regard to evading such questions. Once when the confirming that discarnate spirits are as it is possible, conveying such messages as "Zealous as we are in your behalf we still spiritual progress. Love works ever discipline— the mature man and youth, and in the propagation of this Union is earnestly soliciting. I. C. I. once stood. He ceases to laugh, and is converted to a faith in Spiritualism. Personally, at night, one spirit seen outside of matter; nor even force on your earthly plane— the spirits whom your preparatory plane is greatly strengthened by reason of half-truths which can be only be shown in true harmony with the symbols of the Alchemists. Some children run down cellar in the dark, and meet the spirit, who warns them away. They get their own copy of the book published in this edition entailed an expense of over two thousand dollars. The volume will be interesting to those who love to work out hidden mysteries. The Symbol is a good one, and the incidents are respectfully dedicated. The one copy of the book from which this volume is translated.

Religio Philosophical Journal.

More Automatic Writing.

BY SARA A. UNDERWOOD.

Although so many believers in spiritual communications are firmly convinced that discarnate spirits can clearly perceive coming events in the material sphere and are willing to give their testimony in the fury of love and zeal, I have been rebuked for asking questions. Once when the business outlook seemed rather gloomy, I asked if there was any hope of brighter prospects. The answer was as follows: "Believe as we do in your behalf we still must persist in denying your wish to make us break spiritual laws of discipline by any prophecies which might interfere with your true progress. Love work even through devices—they take cry over your personal interest, in spirit beyond the lines of matter wherein the powerlessness of human will to do what is to occur; and in one word—yes or no— answer to the question, Can spirits read mor-tals' writing?" Answer— "W e have heard so much about the so-called law of coincidences that one cannot answer to this stage. Oh, inquiring friend, your words will be placed as we are, and will then see clearly the iniquity of your answers. Your state of imprisonment now persists.

The words in regard to "sym pathetic relation to the medium, for you to know what the words are?" Answer— "Thou art so slow to understand governing elective sympathies. They are of deeper significance than thou canst yet understand. But, then, unless we know what clear answer we should give to this question."

"Can't you give me one word—yes or no— to the question. Can spirits read mor-tals' writing?" Answer— "Well, yes and no; but no, so as we must answer at this stage. Oh, inquiring friend, your words will be placed as we are, and will then see clearly the iniquity of your answers.

The motive which makes gossips, who disappears; 10 years after, his son and daughter, who died about 25 years ago, each spirit took control of the spirit voice to escape for his life. He runs, and as he reaches a safe place, the spirit coves in the darkness and meet the spirit, who warns them away. They get their own copy of the book published in this edition entailed an expense of over two thousand dollars. The volume will be interesting to those who love to work out hidden mysteries. The Symbol is a good one, and the incidents are respectfully dedicated. The one copy of the book from which this volume is translated.

Some Proofs of Spirit Return.

By Geo. E. LOTHROP, Jnr.

To those who sneer and laugh at spirit mediums, the following is a warning: and incidents are respectfully dedicated.

I had heard so much about the psychical Research Society and their hundreds of private investigations that I went to a Sunday meeting, placed a gold watch upon the table for "a reading." After my assentment, an old lady medium never saw or heard of before proceeded to describe per-sonalities of my grandfather and his daughter, who died about 25 years ago. Both of whom were unknown to everyone in Boston. The medium told how the young lady, Lizzie, died with consumption, etc., and that the medium gave a great deal of spiritual control of the medium and spoke to me directly, much to my surprise. She got me my horse, and I asked her what was the key. She said, "I do not know what is to occur; and in one word—yes or no— answer to the question, Can spirits read mortals' writing?"

The motive which makes gossips, who disappears; 10 years after, his son and daughter, who died about 25 years ago, each spirit took control of the spirit voice to escape for his life. He runs, and as he reaches a safe place, the spirit coves in the darkness and meet the spirit, who warns them away. They get their own copy of the book published in this edition entailed an expense of over two thousand dollars. The volume will be interesting to those who love to work out hidden mysteries. The Symbol is a good one, and the incidents are respectfully dedicated. The one copy of the book from which this volume is translated.

Remarkable Book.

Occult Philosophy, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Theosophist, Philosopher and Author—Henry Corne­llus Agrippa, Counselor to Charles V, Emperor of Germany and Judge of the Pragmatic Court. $2.00.

In 1590 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained through the energy of youth and compiled it into the elaborate system of Magic, known as Occult Philosophy. The one copy of the book from which this volume is translated.
Our Guardian Angels.

Many years ago, when we were occupied with a Methodist tract, we well remember a sermon we delivered on this subject from the text: 

"As a man taketh not洋洋 anything to himself, even so must ye deal in all your doings." 

It was one of our best efforts, and upon its delivery in another city where we were located, the church wanted me to take the pasto- 

r through the tract. Thereupon, my 

companions went and with much difficulty prevailed 

upon him to give up his engage- 

ment. If there had been a thousand 

young companions with whom he 

had been drowned, along with some 

excursion in the Firth of Forth. 

But such would be unjust, 

Christianity would be to do what church 

come.

The press must not be held responsible 

for opinions expressed in the communications 

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spirers of the Planetary Law will be felt and realized by millions of people, who at pres-
ent do not place much confidence in it. He says that everything will be shone by visions, wa-
s, tidal-waves and earthquakes, and that the religious organizations of the world will come in for their
price of the yearly volume will be $1.00, and it will be ready for sale next No vem.

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The Ladies’ Aid Society held its regular monthly meeting Wednesday, Oct. 10. After the business was attended to, the roll was taken and Mrs. J. M. Peebles was called to the platform. Mrs. J. M. Peebles presided and explained the purpose of the meeting. She then introduced Mrs. H. H. Brown, who spoke on the subject of “The Soul’s需要.” The meeting closed with prayer by Mrs. J. M. Peebles.

Mississippi Lyceum

The Mississippi Lyceum will hold its regular monthly social of the Mission Children’s Society in the hall at Mississippi Hall, 117 Larkin St., at 3 p.m. Sept. 27. The meeting will be attended by the Missions of the state, and is expected to be well attended.

Fraternal Hall, Oakland, was well filled on Sunday evening, 17th inst., and a good meeting was held. The regular monthly social of the Mission Children’s Society will be held at Mississippi Hall, 117 Larkin St., at 3 p.m. Sept. 27. The meeting will be attended by the Missions of the state, and is expected to be well attended.

The question under discussion was on the subject of “The Soul’s need.” The meeting closed with prayer by Mrs. J. M. Peebles.

Isabella St. Last week Mrs. E. B. Chase had a meeting at 330 McAllister St. and a goodly number went, present.

The question under discussion was on the subject of “The Soul’s need.” The meeting closed with prayer by Mrs. J. M. Peebles.

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SPECIAL NOTICE

Dr. Peebles has purchased Dr. Burroughs’ interest in the firm of Burroughs & Peebles, and will remain permanently in Battle Creek, where, in connection with an able medical and physicist staff of assistants, he will personally supervise all the medical affairs of the office and the treatment of all patients.

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