The Young Street Wanderer.

[Poetry]

Her arms are naked, her small feet are bare;
Moans the chill wind and falls the blinding snow.

Her tears this night for pence have flowed in vain;
In close-shut coaches some are whirling past;
While music's stream thro' half-opend doors is heard.

Oh! youthful Nature is a wondrous spring!
Great city! 'Mid thine untaught masses dwell
AConvincing Test, by M. T. C. Flowers.

Theophilus Youngs—the lady who has puzzled so many inquiring minds by piano seances at the Law Buildings—in the presence of a number of mediums and clairvoyants, sat in the same vicinity where the spirit manifestations were plainly shown at both openings, so plainly that not a living soul but saw and heard directly.

There was a circle formed, the lights turned up, and the spirit hand in haste and with great force shot out came the forty foot of rope which had been coiled up and was ready to uncoil upon the command.

Right here let me say to all doubting ones, that the article from Mr. Pitkin, published in the Good News Spreading, is the true word, after all—this we do not ascribe to the mediumship which may embrace all the varieties of gifts that we observe. One is of mediumship which may embrace all the varieties of gifts that we observe. One is of mediumship which may embrace all the varieties of gifts that we observe.

Mrs. Pitkin, your kind letter of the 29th inst. I read a communication headed "Spiritualism in Baltimore," and then locked, the circle formed, the lights turned up, and the spirit hand in haste and with great force shot out came the forty foot of rope which had been coiled up and was ready to uncoil upon the command.

The proofs of mediumship, you say, are the sort of iste that the spirit manifestations are. They are the sort of thing that the spirit manifestations are. They are the sort of thing that the spirit manifestations are.

The spirit manifestations are to be considered as the tests of the spirit manifestations.

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The manifestation of a corresponding power, it has been demonstrated to me, is that which is not only the most wonderful and the most extraordinary, but it is the most convincing of all the manifestations, and is the most convincing of all the manifestations, and is the most convincing of all the manifestations.

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Oh, how the world is given to Sping, and the great, giant convulsions of her seasons!

But no modern thinker need be told that the old ground plan of religious faith is insufficient for the demands of this age. A thus saith the Lord, that was uttered to a simple pastoral people from the mountain-tops of Judea, or by the sea-shore of Galilee, is but a story for a child, a parable of the ages, not the expression of a principle, nor the state of things as they are and are likely to be. But I must continue my "Extremism" at another time.

The church instead of being a progressive organization, is simply a beleaguered fort which must yield ultimately if it is not to be shelled out of existence. It is either to make peace on the terms of our opponents, or must dares to persevere in its faith, and then it must, must either abandon the principles on which it is based, or accept the alliance with one of the other parties. Either she must deny her Spiritual origin, repudiate her record, and joining with the infidels against heresy and superstition, or must remain as she is, and then she must be content to remain as she is, especially as they suppose an investigation of the phenomena of Spiritualism as conclusive proof of a life after death, and that she was acquainted only with Jews, whose perceptive and reasoning faculties were by no means as well developed as those of the Greeks. They see this class turning away from the church, as fast as reason gets command and superstitious fear is subdued. But to me, with my present knowledge, I do not feel so much importance—I demand demonstrative evidence of a life after death, and not extreme when I say that this is not only a base lie, but terrible blasphemy against the range of modern experience, and it is not only possible, but highly probable that the Bible records are reliable. The Positivist replies, I cannot accept the testimony of either ancient or modern witnesses on a question of this kind, and so he is left with the logical consequences of his belief. He that believeth not shall be damned.
Pioneer Honors on Southern Walls

The Cry is Still They Come.

There are not so many wonderful things in the world as are known and reported; nor are there so many that are reported and known. Some are known and not reported, some are reported and not known. But there are many that are neither known nor reported. And these are the ones that are the most wonderful of all.

About June 25, 1873, "Standpoint of Common Sense, Reason, Science, Art and Inspiration," a Mechanics' Institute of Philadelphia, was engaged in an experiment of a most remarkable character. Without the aid of any music, the voices of fifteen men and women were raised in a harmony that could be distinctly heard, both gentlemen and ladies being present.

The committee, composed of the principal of the institution, and seventeen of the students, were requested one of the instruments to come to the room, and join hands, which they did, seeming almost to be in a trance.

The room was then darkened, and a thrumming was heard. The company were requested to write the word on five cards, held in front of the eyes, and then to execute the operation.

The committee, like many others of the same description, must be strictly complied with, or no notice will be taken. The Powders cured Mrs. H. Clallin of Bowel Complaints, and Mrs. Joseph of Nervousness, and Mrs. Smith of Lungs, Scarlet Fever, etc. I have also found the Powders cured Mrs. Anna Wright of Inherited Scrofula with 3 Boxes of the Positive Powders. - (Emma P. Adams, Beaver Dam, Wis.)

The Positive Powders are recommended to be used in a mixture of the Positive Powders and the Negative Powders. They are found to be almost infallible in Bowel Complaints. I have found them almost infallible in Bowel Complaints.

The Powders for sale by the Religio-Philosophical Publishing House, Adams street & 5th Avenue, Chicago.
They not only keep the door of our house, but our hearts and minds are also upon our guard. We are not deceitful, and therefore there is no need of our being vacillating. We must proceed with caution. We must be careful not to make mistakes.

We must not suffer our enthusiasm to blind us to the reality of the situation. We must not lose sight of the fact that we are dealing with a people who are not only intellectual, but also spiritual. We must not forget that we are dealing with a people who have a deep-seated reverence for the past and a deep-seated respect for the future.

We must not suffer our energy to be directed towards the wrong objects. We must not waste our strength upon the wrong persons. We must not permit our enthusiasm to lead us into error.

We must, therefore, be careful not to make mistakes. We must be careful to avoid the pitfalls of the past. We must be careful to avoid the errors of the present. We must be careful to avoid the dangers of the future.

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Little Bouquet. — Our thanks are due to D. W. Hull, who has been lecturing at Elkhart, Ind., and who challenges the clergy to meet him on the evenings of September 6th and 7th, at Snake Run, Berrien Co., Ind. He has been constantly lecturing for two weeks and has made engagements for September, or rather to make engagements for September. The Rev. Mr. John L. Meek has been at the Temple, and has been invited to make a visit to Elkhart in September, or rather to make engagements for September. He has been lecturing for two weeks and has made engagements for September. The Rev. Mr. John L. Meek has been at the Temple, and has been invited to make a visit to Elkhart in September, or rather to make engagements for September.

Meeting, September 6th and 7th, at Snake Run, Berrien Co., Ind.

James Poetek, a healing medium, has just arrived in this city from New York, and is now lecturing in various parts of the country. He has been lecturing for two weeks and has made engagements for September.

Meeting, September 6th and 7th, at Snake Run, Berrien Co., Ind.

The speaker, with two sisters who accompanied him, had the honor of addressing the members of the Board of Directors of the American Anti-Slavery Society, at its meeting in this city, on Monday, August 9th and 16th, have the following interesting and valuable lessons through these, so that we have the honor of addressing the members of the Board of Directors of the American Anti-Slavery Society, at its meeting in this city, on Monday, August 9th and 16th.

Mrs. Robinson will furnish the remedy, and set the same to any person desiring the same within the next sixty days, and there will be a sale at either door of any building used as a post office. The remedy is harmless, and not unpleasant to the taste. It is love, heavenly love, flowing down ever so free.

The Silver Lining is a new departure in medicine, and is now being sold in this city. It was first brought to the attention of the public by the New York Herald, Monday, August 9th, and has been sold ever since.

The remedies are shown not to be in any way connected with the silver lining. The gate is ajar, and the "beautiful" and "lovely" are not, perhaps, in the whole range of magazine literature. The American Naturalist.—This is a beautiful illustrated Magazine, and being devoted to the study of natural history, is a valuable addition to our literature. It is a blessing to the community. We have no desire to deceive ourself, or De
tainment and visit the home of my children and other relatives.

Terms 50 cents per year—7 copies to one address for a year. We realize that there never was a time when the name of Jesus has created more sentiment than it now does. The speaker, with two sisters who accompanied him, had the honor of addressing the members of the Board of Directors of the American Anti-Slavery Society, at its meeting in this city, on Monday, August 9th and 16th.

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A Pugilistic Presbyterian.

The place, an immensely religious paper, has been of necessity overwhelmed by the socialist, and by that means of suffering, sorrow and death futurity indications. But these gifts have been discouraged and disregarded merely from the same

The Banner of Light is kept for sale at the office of headquarters, St. Louis and Iron Mountain R. R.

The day of temptation in the wilderness, Ahab, or the uni

WOODBURG, CAL. — D. P. Wiggleswirth, the editor of the monthly, expressed his appreciation of the freedom of speech, and the right of the people to express their opinions. The journal is carried on by the proprietors, who are not in unity with the emphatically, avowed, social theories of the Woodhull wing, can and do welcome Test mediums.

We, who are not in unity with the emphatically, avowed, social theories of the Woodhull wing, can and do welcome Test mediums.

The editor of the Woodhull and Claflin's Weekly of Aug. 31st, has the effrontery, last year, to omit an article by the editor of the Banner of Light. The writer of the article was a follower of the Woodhull wing, and was one of the most noble reformers, and most important in his time. He was a man of great ability, and a thorough gentleman. He was a man of great ability, and a thorough gentleman. He was a man of great ability, and a thorough gentleman.

The object of the poem is to ridicule the ignorance and superstition of the times. The object of the poem is to ridicule the ignorance and superstition of the times. The object of the poem is to ridicule the ignorance and superstition of the times.

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PARSONS, MO. — H. C. Mitchell, the editor of the Banner of Light, has been connected with a system that started out to kill him. If all this is satisfactory to our brethren, they may reappoint their committee of conference.

- Compiled —

Price, 10 cts.; postage free. 

A TAILORED BOUTONNIERE — (Air: "I Hear the Angels Singing")

Bound in Cloth, per copy 50 cents.

Price, 10 cts.; postage, 20 cents.

Hearing this announcement in a companion edition, and being a native Virginian and friend of the people, I am induced to write as a member of the New Republican Party. In the past, I have been in favor of the principles of the New Republican Party. In the past, I have been in favor of the principles of the New Republican Party. In the past, I have been in favor of the principles of the New Republican Party.

The work will be full of such wonderful stories. The editor writes: "He was a man of great ability, and a thorough gentleman. He was a man of great ability, and a thorough gentleman. He was a man of great ability, and a thorough gentleman."

I am not known in the literary world, and I do not know of any other similar works. I am not known in the literary world, and I do not know of any other similar works. I am not known in the literary world, and I do not know of any other similar works.

I have examined this expression in the advent of the New Republican Party, and find that many of its principles are sound, and may be adopted by the people.

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Quarterly Meeting.
The Northern Illinois Association of Spiritists will hold its September meeting at the home of Mr. and Mrs. W. T. Melleney, Moline, Ill., on Tuesday, Sept. 13th, at 10 a.m. and 7:30 p.m. All members and friends of Spiritism are invited.

A public meeting will be held in the Chicago and South Western R. R. Depot, Chicago, Ill., on Tuesday, Sept. 13th, at 7:30 p.m. The meeting will be open to the public and all friends of Spiritism are invited.

Arrangements as near as possible, and I very much alive to it. I think there never was a time when we are speaking under short engagements, unless we so direct. Write short letters, and to the point, in every case we have made arrangements for the public meetings.

S. P. W. PLANET, Secretary.

Notice to Correspondents.
1st. Our platform will be a free one, on which there is no admission charge to hear the speakers.
2nd. We have no objection to any intelligent person coming to any of our meetings and practicing any system of philosophy which they may have been led to adopt, provided they are not in a mood to disturb the business of the meeting.
3rd. Our selections of speakers will be made with a view to the benefit of all those who wish to hear the best minds in the country.
4th. We cannot guarantee the delivery of any of our publications, except upon receipt of the money with which to pay for them.
5th. We cannot guarantee the delivery of any of our publications, except upon receipt of the money with which to pay for them.
6th. Ample accommodation will be made to entertain all who come.


Prof. Howe's "GOD AND DEITY" is combined with the bracket and the whole is hung by both walls, it is always firm in its place.

The Influence of Christianity upon Civilization, B. B. Underwood's Greatest Essay, 90 cents.

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Rochester, N. Y.

A book of 250 pages sent to any address post-paid for $1.00. If you have any questions about this book, or if you are interested in purchasing it, please let me know. I would be happy to provide you with more information.

PEACE IN THE HOUSE.

The Corner Clock and Bracket.

A book of 250 pages sent to any address post-paid for $1.00. If you have any questions about this book, or if you are interested in purchasing it, please let me know. I would be happy to provide you with more information.

A. J. Davis says of the Professor's writings.

The Pernicious Weed.

A book of 250 pages sent to any address post-paid for $1.00. If you have any questions about this book, or if you are interested in purchasing it, please let me know. I would be happy to provide you with more information.

The Essence of Religion.

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The Essence of Religion.
It is for the time being present in the organism will of the operator takes its place. And now forming chemical experiments, of producing have performed, are affected—does that power but of your spirits. When the mask of clay not dreamed of, there are many powers which in certain individuals of the human species. Hand that touches it shall feel a thrill of my vehicle of my secret soul, which as it passes sweeping through the entire realms of infinity. Principle of repulsion is there; it is but a question to prate of his whereabouts. What then is it the two classes of which we have spoken cover realm of physiology, but I do not prove biologist a fresh leaf in his science? I do not they may not be accounted for, with the motion of matter indicating intelligence though grave, that repeats the intelligence known only now standing, the portals of which open our his spiritual body with him. And the rest of the manifestations, being performed on theprinciple of electro-biology, only demand of us the proof that the magnetizer lives beyond the shock of death; that the electro-biologist magnetism upon magnetism is an attribute of this is your power, embodied spirit as you are, on of hands of old, it communicates your char-
The Most Skilled Physicians, Spiritualists.

I have a digression to make. For the sake of the family and the public, it is well to mention that the most refined and progressive of all the men in the medical profession, are New York Spiritualists. Among them are physicians of the first class. One of them, for instance, was an old man, and in his last days he was suffering from a disease that was said to be hopeless. He was brought to the residence of his physician, Dr. E. D. Babbitt, D. M., who immediately ordered the Spiritualist, Miss Jenny L(eq)y, to be summoned. She was present at the bedside of the dying man, and in a few moments he was quite comfortable, and lived long enough to recover his health.

The Spiritualist is now a medical student in the College for Women, and one of the most remarkable men in New York. She is supposed to be the most skilled physician on the continent.

It is said that the leading Spiritualists of New York, and all the Spiritualists of the country, are skilled in the art of medicine, and that they are able to cure diseases that are said to be incurable by the most experienced physicians.

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I certainly had had ample opportunity for "in the universe, and is an enemy to human hap-
of course impossible by any reasoning to de-
loving any or all other persons, nor does it re-
Liberalists to rally under her leadership for the
laws?

He says that if this practice were universally adopted, children would come into the world
simply because the laws give them an oppor-

He then goes on to tell how he suffered before he dared to take the medicine, and says, "Be assured that, to a man of brain, heart and soul it was a living death, I died daily." He

Now, as I said before, let each one observe in small matters of a few dimes.

Price, 10 cts.; postage free.

The Gift of Healing, Animal and Spirit Magnetism, and
Healing Practiced in all Ages.—Conditions for Healing.

A NEW BOOK
Vital Magnetic Cures: An Exposition
of the law of biology, and its application to the treatment of mental and
physical ailments.
Infinite Wisdom—The Great Positive Mind.-Col.

God and nature are the same thing; that is to say, they are one and indivisible. They are the substratum of all existence, and the basis of all knowledge. They are the source and essence of all life and intelligence. They are the fountainhead of all moral and intellectual faculties. They are the foundation of all knowledge, science, and art. They are the original source of all moral and intellectual influence. They are the source of all virtue and happiness.

The Social Freedom Question.

At a gone meeting, recently held at Park Grove, Michigan, the following resolutions were adopted:

Resolved, That we, as Spiritualists, do now and forever renounce the practice of the sins of the flesh. We hereby commit ourselves to the practice of pure and holy living, and to the defense of such as may be engaged in the same work.

The sentiment embodied in that resolution is one of the most remarkable and powerful that has ever been brought forward in the cause of pure and holy living. It is a sentiment that has been long in the making, and has been the result of the combined efforts of thousands of persons. It is a sentiment that has been long in the making, and has been the result of the combined efforts of thousands of persons.

The resolutions were burned, presenting a scene far different from the one that was seen in the city of New York. The sentiments embodied in that resolution are one of the most remarkable and powerful that has ever been brought forward in the cause of pure and holy living. It is a sentiment that has been long in the making, and has been the result of the combined efforts of thousands of persons. It is a sentiment that has been long in the making, and has been the result of the combined efforts of thousands of persons.

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m     -
Is it the same God that Moses the martyr lives
announced "we are to have a game of Avilude."

The Spiritualist Society of St. Louis,
meeting on the 14th and 15th of September, has
enlisted the interest to Spiritualists and always
requiringly says: Moses' God commanded
God's command a full house.

When you have done with impostors in
spiritualism, we have been enabled to comply with their
requests. Now is the time for Spiritualists to take tlieir stand firmly on this question, and
represent their sentiments.

If Spiritual societies see fit to send delegates to
the Association from the fate of dissolution and eternal
punishment, let us not be found among them. Let
us realize that the world will never be reformed if we are
to wait for perfect men and women to do it,
but that we must do it ourselves. The "beauties of
goodness," the "sweetness of innocence," the "brilliant
corpses," the "gracefulness of the wise," the "blessing
of the good" may not be all in vain. Let the
world be left to its own resources, and may it not
be for the best, in the end, that they become hardened and indifferent so that
they will boast of their sin and call it "holiness
and righteousness"? But, if it is better
that our sins should be remembered and told to
the world than that we should be numbered among the
unrighteous, we may well be thankful that the
religion of our Saviour has been established, and that
we may count on the help of the world, and that
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and that we may count on the help of the world.
W. L. Jack, M. D., Medium

Jennie Rose Berry Simpson and Correspondent.

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Philadelphia Circle of Light.

Revolution by William White.

Brother White of the Banner of Light was recently in Philadelphia with his family. In a letter to the Banner, he introduces his son, who is a young and promising student of the science. The letter is brief, but it is full of energy and enthusiasm, and the son's work is well described. The letter ends with the statement that the Banner of Light is the focus of thought, no speciality, but on the contrary, a general science. The original plates were destroyed, together with those of other ancient books, and were as to some parts. It seems quite apropos now that the Banner of Light and the Boston Circle. Theodore Parker.

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The Biography of SATAN:

The Devil and his first Dominions,

Debating the Origin of the Idea. No. 1

A DEVIL

By K. Graves.

SEVENTH EDITION.

"Too few words," I say to myself.

Every Spiritualist

Should Read It!

EVEN INFLAMED?

We would especially recommend the careful perusal of Every Orthodox Christian!

Price: Sixty Cents; Postage, 6 Cents.
To Whom It May Concern.

We send Greetings! The following letter from a broad and deep current, arises from the soil, and in publishing it we feel that we see a reason why all should hear it. This letter contains a good deal of good. This letter has been written by many who have lived in various parts of the country and State where you are when you write. Direct all letters to E. V. Wilson, Lombard, DuPage County, Illinois. Never direct letters to us in different countries doing the cause of truth and humanity a great good. This letter is but one of many that we...

... between man and woman, are very different in word or letter inculcated any system of sexual virtue, and the doctrine of...

... father and mother of the first child, the parents divine matehood of one man and one woman, and the...
Of woodhull, his savior.

One more unfortunate,

Thinks of his brief career,

Spry as a terrier,

Mud-puddle, goose-lot,

Because of a dirty-spot,

Turning aside not

Had he a sister?

"The strong wish to roam

Confinement at home

Anxious and sickly

Even God pitied him. Saying, my son, "go in,

Pocket your loathing.

Drips from his clothing!

Many loves cherishing,

Strap, string, and buckle, I'll break

Made him hunger and shiver,

Day alter day I'm uneasily stronger.

 Feelings were tame.

"Throbbing with blisses

Into a harness so chafing as this.

Ho! for the river where the butter -

Over the fences! across ditch and

Bridge of Sighs."
of punishment, he would become far more re-

harden that no special impression tuing, and the reason of this last deficiency, 1

Irish seem to have an uncommonly poor 

presume is, that they trust so much to priests 

their public schools and heard a loud bellow -

Irishmen who are quite equal to anybody else 

simply as a reminder of old times, nor to slur 

tell one more story of an Irish principal in 

Thrash, thrash, went the whip and a boy yell -

ing, and also that there was something hateful 

to her boy. Now children are shrewd judges 

fined and manly in his character. Obedience, 

rear a child in a way to develop his self-re -

bound to be obeyed. They are not spasmodic 

speaking in unknown tongues, and as the 

era and new glad tidings, which shall be unto 

pensions. How well I remember his exclaiming, 

a guide to start the children aright in the paths 

with whose names I am not familiar. I may 

his powers are more wonderful, if possible, 

resolutions adopted by the Sunday school and 

i 

i sideration were blessed for years with the 

herents to the cause of Spiritualism, have left 

mortality and the benefits of 

the Major tarried but a little. On August 

the death of this worthy couple, the universal 

truth and error, he has been the soul of integ-

has been that he was the benefactor of the 

of short duration. When we think our cir-

I have drank deep of its contents, oftentimes for -

form the labor set apart for me, it also enables 


teresting. Her dates and alleged facts are all 

The feminine bankers, she avers, to get rid of 

French, German, Italian, Spanish, and Eng-


terest. Her dates and alleged facts are all 

The Princess Eulalia Once More. 

The Princess Eulalia Once More. 

in the Princess Eulalia is the true heroine of the drama, of the historical romance, and of the modern fable. She is, in short, the soul of the whole plot, and the heart of the whole action. She is the centre of all the events and of all the interest of the story. She is the one to whom all the other characters are subordinated, and to whom all the other events are subservient. She is the one to whom all the other actions are directed, and to whom all the other feelings are addressed. She is the one to whom all the other interests are reconciled, and to whom all the other passions are satisfied. She is the one to whom all the other hopes and fears and desires and wishes are directed. She is the one to whom all the other lives and deaths and marriages and births and deaths are connected. She is the one to whom all the other stories and legends and myths and histories are related. She is the one to whom all the other gods and goddesses and heroes and heroines are compared. She is the one to whom all the other virtues and vices and strengths and weaknesses are measured. She is the one to whom all the other powers and pleasures and pains and sufferings are compared. She is the one to whom all the other joys and sorrows and hopes and fears and desires and wishes are compared. She is the one to whom all the other lives and deaths and marriages and births and deaths are compared. She is the one to whom all the other stories and legends and myths and histories are compared. She is the one to whom all the other gods and goddesses and heroes and heroines are compared. She is the one to whom all the other virtues and vices and strengths and weaknesses are measured. She is the one to whom all the other powers and pleasures and pains and sufferings are measured. She is the one to whom all the other joys and sorrows and hopes and fears and desires and wishes are compared.
The mental cure.

Influence of the mind on the body.

Both in health and disease, and on psychological and medicinal treatment.

By W. F. Evans

The great gift of health will not meet. The mental cure, the body. A. H. Knight.

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**Religious and Philosophical Journal.**

**Vol. III.**

**No. 2.**

**Sept. 27, 1879.**

Some subscribers who are largely in arrears will find it convenient to communicate with my Treasurer, who will be glad to hear from them, and to dispose of their arrears. For the time being, my Treasurer, Mr. Good, resides at the 127 South Water Street, Chicago. 

**Letters when requested to do so.**

**Letters of Instruction.**

When necessary, we shall be glad to supply our readers with the names of properly qualified persons to superintend and carry into execution the arrangements of this paper. All persons desiring to be so employed are requested to address their letters to the Editor, giving complete particulars of their qualifications.

**Infinite Wisdom—The Great Positive.**

It was, we wish to assure our readers, with all possible delicacy, that the name of free-love simply consists in the desire of two beings of opposite sexes, who have their love perverted by moral and religious restraint into the desire of one—namely, of the husband, a prostitute who receives the emoluments of her profession. It is not pure love, that actuates parties agreeing to practice promiscuity! If we consider promiscuity as a disease, we are enabled to see the connection between the two parties. We, however, consider promiscuity a state of free-love, and that marriage is simply the cure of a disease. A man who don't wish his ownership in woman to be the object of his personal will, is a free-love libertine, and as such must be deprived of the blessings that belong to married life.

**The Most Important of the Laws of Love.**

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Social Freedom or Licentiousness vs. Marriage.

In the great intellectual struggle which began in Spiritualism as it is known, the question of free love vs. marriage has been a prominent issue. It is a question which has thrilled the hearts of many, and has been the subject of much discussion. It is a question which has been hotly debated in Congress, and has been the subject of much controversy. It is a question which has been the subject of much speculation, and has been the subject of much reflection.

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n —

J

use it, is a fact as clearly demonstrated, as that

trol mediums to produce hurtful results?

J

A. They certainly have power, but they

could not expect one in the primary depart-

What are we to understand by the phrase

A. You are probably acquainted with the

I

J

A. We have no conception of your situa-

The spirit medium, has the power to influence, and often

Q. Our understanding differs some.

There is a question as to whether spiritual

We have the power to influence, and often

and, as a witness of the fact, we have taken

A. We sometimes have to go back and see

J

A. Have you any reason by what you mean

J

A. I fear your perceptions of the attributes

A. That spirits upon a low plane of develop-

A. I have got something new for your many read-

[Image 0x0 to 1010x1485]
What is Spiritualism, and What does it mean to be Spiritualist?

The following contents speak for themselves, and are published by request.

J. Bush. True Spiritualism is a divine power, and its teachings are in unison with the teachings of all our great religious founders.

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