Deadly Duel in a Dream.

H. B. Gaston is a contractor who lives in Texas. He is a wiry, dark little man, with a determined jaw and keen black eyes. He has the manners of a good fellow and a Southerner. Apparently he is the last man in the world who would set up beliefs of a curious nature to persuade others to his way of thinking. I could hear the gale groan above his head, and the leaves of the forest whisper their secrets to the gliding air. He seemed to be a man who was not to be daunted by the supernatural.

H. B. Gaston is not a believer in Spiritualism. But, as I am a man who is wholly at a loss to account for the strange occurrences which occurred to me, I reported to him for the Sunday Advertiser.

Holding a letter, he said: This letter contains the sequel to a vivid dream I had twenty years ago. It is from my father and mother, who live in Texas. He is a wiry, dark little man, with a determined jaw and keen black eyes. He has the manners of a good fellow and a Southerner. Apparently he is the last man in the world who would set up beliefs of a curious nature to persuade others to his way of thinking. I could hear the gale groan above his head, and the leaves of the forest whisper their secrets to the gliding air. He seemed to be a man who was not to be daunted by the supernatural.

My mother, however, is a born Southerner. She was fond of sport. She was fond of horses, and rode well. She was fond of outdoor life, and enjoyed hunting and fishing. She was a good shot, and could hit a target with a bullet. She was fond of reading, and was a good reader. She was a good musician, and could play the piano and the violin. She was a good writer, and could express her thoughts in words. She was a good conversationalist, and could express her thoughts in words.

We went in a big covered wagon and camped out near a little house. We were not comfortable, but we were happy. We were not hungry, but we were not hungry. We were not thirsty, but we were thirsty. We were not tired, but we were tired. We were not hot, but we were hot. We were not cold, but we were cold. We were not cold, but we were cold.

But still I think I couldn't have been more sorry, except for my wife. I found out afterward that she saw it all. We met accidentally on the road above town about sundown one evening. I was on horseback, she on foot. We began a quarrel over the claim that he had trampled up against a piece of my land. What I was saying was of no consequence to both contemporaries.

GRI SWOLD KILLS HIS FOE.

I don't understand fencing or dueling, and it was all dark to me as far as the science of the fight was concerned. The men seemed to lunge at each other furiously, to strike without warning, to watch with lynx eyes, to talk swiftly and with a keenness that I don't know how to express. Griswold fought an unfair advantage of his adversary, but I think now that he did. At any rate, he ran him through the body with his short sword, and gave the knife a vicious twist as he pulled it out. The man fell, and I thought that he was almost instantly killed. My glance sought the bushes where the woman had hidden herself, but I did not see her again if she was there. Griswold's sword was exactly like that of the man he had killed. He threw down the bloody sword and took the unharmed one from the hand of his fallen opponent. He picked up the man's revolver and pitched it carelessly on the ground, and rode away toward Warsaw. This is what I was conscious of seeing as I lay there that dark night in the high four-post bedstead of the big room. I thought at the time that he was a dream, because I did not feel at all as one feels in a dream. I said nothing to my father about it. As we drove along the next day he remarked that the disloyalty of the war had made Griswold a changed man.

I have puzzled over this vision a thousand times, and this letter, while it clears it up in one way, leaves it a greater mystery than ever.

TRAGEDY REVEALED IN A LETTER.

Griswold's wife died ten years ago or more. This was written to my father by Griswold just before I left this Spring. This is part of what he says in it: "You are the last of our people, John, and I want you to possess a family skeleton that I have been keeping for over twenty years. * * You know my wife's brother was found dead in the bushes on the hill above Warsaw. They thought he had been run through, probably, by a man who served in his company during the war. Well, I delivered it of several of them. * * But he didn't get it that way. He killed him in September, '98. It wasn't a fair fight; it was murder. * * But still I think I couldn't have been more sorry, except for my wife. I found out afterward that she saw it all. We met accidentally on the road above town about sundown one evening. I was on horseback, she on foot. We began a quarrel over the claim that he had trampled up against a piece of my land. What I was saying was of no consequence to both contemporaries."

Our Earth Life.

The chilling wintry blasts, the falling snow, the frost-bitten buds, the withering flowers and buried
Religious and Philosophical Journal.

Consider the failure of the late peace conference in Europe; the Philippines in war; the Filipino fighting in the early days of the war; the tendency of the poor, the landless toilers; the millions of men, women and children who have died of cold and hunger; and the thousands of men, women and children who have died of cold and hunger and have not been buried in their graves, because they are not yet fairly on the way to the Kingdom of God.

The Divine Spirit Atmosphere of the Universe, from the Infinite ocean, the character of which is vast, the ocean of spirit, which may be said to be suspended over the earth, is at this moment the most beautiful and serene atmosphere that the Divine Spirit can make up.

Some people are deaf, blind, senseless of colors, insensitive to delicate impressions, but seldom are they so blind as those who are blind to these facts.

These same people were persuaded by others to go into the spirit, because they "manifest" great spiritual phenomena, and were joined as, just as they were in spirit, to-day. However, they exist, and can materialize. This great spiritual phenomenon is not a single phenomenon, but many glowing spirits, that may be spoken of in the plural, as all who are familiar with the counterparts of the万平方米es, under this starting branch of this great spiritual entity, by spirit chemists to make up until it more than equals the physical great storehouses of infinite human civilization. When materialized, assume a white, smoky appearance, and are connected to the invisible spirit, renders it visible in various degrees.

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Religious - Philosophical Journal.3

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Cornelius Agrippa.

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These books contain "The Key to Perfect Health." They explain the cause of all diseases, and give the cure without the use of drugs or any treatment involving expense.

For sale at this office.
Queen Victoria is a Spiritualist and has been one since her widowhood commenced. Prince Albert, her devoted husband, promised before his death, that he would manifest to her and be her guardian angel, and she says that she has been conscious of his presence at many critical periods in her life. Indeed, she says that her most abiding comfort is in her consciousness of his presence.

Talks with Spirits.—Mrs. Mary Handford Ford, the brilliant lecturer upon Spiritualism, literature, and music, is a Chicago woman to whom conversations with the dead are no novelty. They will not be preserved more than is necessary for inspection, should be marked by a distinctive letter; or, if anything is to be the property of the Dead, it must be the property of the Dead. The Dead must be held responsible for their own matters.
The Reviewer.


This is an interesting book of 75 pages, neatly bound, consisting of 88 chapters, giving philosophical answers to the question, "Is man a god?" The author fully believes in evolution, and in such compact form, as to be a demonstration of the correctness of his views. He says: "The idea of evolution is not to be regarded as a great addition to polite literature, but what I can but regard as the greatest and most important addition to science that I have read."

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Miscellaneous Books.


Books to be sent by mail, add ten cents to every dollar of the price for postage.

Religious-Philosophical Journal.
Ladies' Aid Society.—This society of charitable ladies held their regular semi-monthly meeting at the Odd Fellows Hall on Monday evening, Sept. 22. After routine business was transacted, a delicious supper was served, and the ladies partook of the refreshments with good appetite.

Mission Lyceum Entertainment.—A grand meeting of this society, held at 827 Market, was opened with an address by Prof. Richer, the subject of which was "Isaac Newton," and all seemed pleased with the evening's entertainment and instruction.

The subject for discussion at 2:00 Eddy St. last Sunday was "Self Preservation." Mrs. Sadie Cooke began the program, and other readers followed with their interesting readings of character and conditions. Mrs. Larkin St. All are invited. The ladies held their semi-monthly meeting on Monday evening at 117 Larkin St. All are invited.

The ladies of the "Koreshan Universology," by M. S. Hall, entertained a large audience last Saturday evening, and many were present. This was furnished by Prof. Warren and Mrs. Sadie Cooke. The ladies held their semi-monthly meeting on Monday evening at 117 Larkin St. All are invited.

Dr. W. E. Hadden, of Newburyport, Mass., is expected in this city this week, and will hold his third lecture. He will present his latest lecture, "Isaac Newton." He will have a large audience, and all seemed pleased with the evening's entertainment and instruction.

Special Notice.—Dr. P. B. Small, the medium who has lectured at the Mission Lyceum, has been requested to give another. His theme will be "Leslie's Law of Thought." These meetings are held every Sunday. In addition, there will be some fine telepathic experiments; experiments from 7:30 p.m. till 8, when the regular meeting of the society will be held at 827 Market, and the spirit of investigation will be fostered in these meetings. These telepathic experiments will also be some fine telepathic experiments; experiments from 7:30 p.m. till 8, when the regular meeting of the society will be held at 827 Market, and the spirit of investigation will be fostered in these meetings. These meetings are held every Sunday.
Is there Light Beyond the Grave?

BY ROBERT G. INGERSOLL.

Is there a place beyond this world? Is there a land of pure and perfect bliss? Is there a region where the soul may rest in unceasing delight? Is there a world where all the pain and sorrow of this life are banished? Is there a paradise where the saint and sinner shall meet and commune? These are questions that have long been asked by men of all nations and all ages.

I have tried to answer these questions in my book "The New Jerusalem," but I want to say here that I believe in a world beyond this one. I believe that there is a place where the soul may rest in peace and joy, and where all the sorrows of this life are forgotten.

But I do not believe in a world where the soul is separated from the body. I believe that the body and soul are one, and that when the body dies, the soul goes on to a new and better life. I believe that there is a world beyond this one, but I do not believe that it is a world of pure and perfect bliss.

There is no light beyond the grave, but there is hope. There is a promise of a better life, and that promise is enough to sustain us through the trials and tribulations of this life.

The late Robert G. Ingersoll.

EVERY THURSDAY.

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One Dollar a Year.

VOL. 36. | T. S. NEWMAN, EDITOR. | SAN FRANCISCO, CAL., THURSDAY, OCTOBER 12, 1899.

No. 11.

Message from Ingersoll.

We stated in the Journal, at the time, that the late Senator C. B. Custer, of the Springfield, Ill., camp grounds, was the Springfield Republican, as follows: "I have been dead for many years, but I am alive and conscious of myself. I have the power of speech and thought, and I am able to speak and think.

But who am I, then? What form do I possess? What is the resemblance of this form? What is the semblance of this form? I am a spirit, not a spirit in the flesh. I am these heart-throbs which go out in one great hope and powerlessness. Have we passed away? If so, then I have lived. If not, then I am dead.

Save for that ineffable hope—which is the only thing I possess. That is the only thing I know. That is the only thing I can say. That is the only thing I can think of. I am not dead. I am not dead. I am not dead.

The Progressives are the ones who have been dead. I am the one who has been alive. I am the one who has been thinking. I am the one who has been speaking. I am the one who has been alive.

There is no master of the show. The only master of the show is myself. I am the master of the show. I am the master of the world. I am the master of the universe.

Is death a door that leads to light? Is there beyond the silent night, where there is no light, a land of pure and perfect bliss? We ask, yet nothing seems to know; is there any lack of throbbing, pulsing life? There is no fear to pass beyond the veil of death; there is no fear to pass beyond the veil of night; there is no fear to pass beyond the veil of life. We do not pray or weep or wail; we do not ask for mercy; we do not ask for pity; we do not ask for forgiveness.

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that sound of beloved ones calling me to this wonderful realm, and those whom I had loved in youth, welcoming me to the spirit realm.

Was it a dream? Could this be another phantasy of the brain? It was possible that my indisposition had taken on such shape and form. Was I really not out of my body, but only imaging all this? Sometimes it would flash upon me: this was not true, I heard, not true; not my friends who have died that appear before me, but only Those who share my memory of them. But as soon as that thought would come into my mind, there would be the body prepared or being prepared for that form and saying, I will no longer recognize yourself with that form; you will no longer persuade that brain; you are alive in the realm of spirit.

Then, oh! each vast area as seemed to sweep before my vision. The sun-kissed palaces, the crowded universe seemed throned and panelled by illuminated light and thoughts greater than I had dared to think in that house of clay. I came teaming through my mind with the realization that I was no longer an inhabitant of the dust, but an immortal human spirit.

Have you ever been in the confines of a closed room, or in the mines in the depth of the earth, filled perhaps with a scent of human breath, with the world of spirit above you? If you have, you know what it is when you are out of your body, and see an air of heaven and see the mountains beyond, and all the world of spirit and pleasant things are a free. Not one thousandth part of this freedom was known or understood before—no one thought of such happy milestones in the world of spirit as a free. Not one thousandth part of the freedom was known or understood before—no one thought of such happiness.

Have you ever been in the confines of a closed room, or in the mines in the depth of the earth, filled perhaps with a scent of human breath, with the world of spirit above you? If you have, you know what it is when you are out of your body, and see an air of heaven and see the mountains beyond, and all the world of spirit and pleasant things are a free. Not one thousandth part of the freedom was known or understood before—no one thought of such happy milestones in the world of spirit as a free.

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Experiences in the investigation of educe discoveries by scientists. Educators, while many have some scientific knowledge. It is in their minds and grows and adds abundant harvest as a fact, especially to which investigate the science of life. Being of a skeptical a mind, I found a valuable fact. Experience in the investigation of the mediumship follow the same line of patient research that the occult discoveries by scientists. Educators, in the valuable lore of chaff for every truth he has discovered and put into practical utility.

We have but few prima-donnas, who have but few scientists, while many have some scientific knowledge. We have correspondingly few good psychics, while many are so-called mediums, and they should not be discrediting if the one precious grain of chaff in the vast treasure is discarded in a court of justice, but the few facts decide the face of chaff. What is called control is external and is very fallible, while vision is successful; the training of the line of study, or application, and while many sing. We have but few almost infallible. We have solidity to investigate the science of mortality is found, though much that.

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The Hope of Immortality.

The Rev. Wm. Rider, pastor of the First Congregational Church of this city, and a member of the more liberal School of Theologians, when asked for his conclusions on the great question of *Immortality*, stated that it was a subject to which he had devoted considerable thought, and in discussing the matter in the San Francisco Bulletin, he makes this assertion: "The most significant point relates to the propagation of Spiritualism in the whole problem of immortality." He then quite liberally discussed the question of immortality and the nature of the spirit. The soul does not depend upon the brain. It does not remain within its narrow cell. The soul, or, more properly, spirit, breathes abroad, leaps out into the world, and becomes a creative energy. Mind, which broadly comprehends both soul and spirit, is no more than the brain, the electrical current is the mate wire, or the mind in the lead to, on the material world. The Twentieth will have to be postponed a year. 1900 simply winds up the long talked about and expected second thousand years of the Christian Era.

O'Neill and told her that at 2 o'clock he would put her to sleep while she was on a train, 200 miles away, and, if so, could give the information in any way, for she had not seen the book, and he never saw it. Moses Hull's new address is 72 York St., Buffalo, N. Y. He is pleased to give the information in any way, for the book is published, or at least, all the arrears are paid.

The Twentieth Century so long talked about and expected to begin on the first day of January, will have to be postponed a year, 1890 simply winds up the second thousand years of the Christian era, and therefore the twentieth century is not complete. The Twentieth will therefore commence on January 1, 1900.

Hypnotized.—T. T. Armstrong, editor of the Butte (Neb.) Gazette, put his wife into a hypnotic sleep while she was on a train, 200 miles away, and, if so, could give the information in any way, for she had not seen the book, and he never saw it. Moses Hull's new address is 72 York St., Buffalo, N. Y. He is pleased to give the information in any way, for the book is published, or at least, all the arrears are paid.

Moses Hull's new address is 72 York St., Buffalo, N. Y. He has been re-engaged for the coming year as lecturer for the Society of Spiritualists there.

Deep Breathing.—Quite a number of inquiries have been received about the book mentioned in our last number by Mrs. Underwood last Summer, entitled "Internal Respiration, or Breathing, in Health and Disease." Our inquiry about it, sent to Mrs. Underwood, was lost in the mail. Upon a second inquiry being sent we have the following reply:

"I have never seen the book, and do not know where it is published. Perhaps some of the readers of the Religio-Philosophical Journal may know where it is published, and, if so, could give the information in the journal."

Any of our readers know where the book is published, or where it can be found, we shall be pleased to give the information in the journal, as soon as we hear from anyone who can give it.

Predicted his Death.—Dr. L. A. Broughton, President of the Astrological Society of America, died on Sept. 15, in his 68th year. He cast his horoscope many years ago and predicted that the critical period of his life would occur on Sept. 15, in 1899. He predicted his death would occur on Sept. 25. If this is not a demonstration of the spiritual science, what can be such? Dr. Broughton was born at 10 a.m. April 20, 1828, in Leeds, Yorkshire, England. He came from a long line of astrologers and early began the study of astrology. In 1830 he settled in Philadelphia, where he practiced medicine. In 1838 he went to New York, where he began the practice of medicine. Dr. Broughton has made many successful predictions. On his advice, his eldest son did not marry, as his father had predicted the exact time of his death in 1885. Dr. Broughton also died as predicted, in 1899. He wrote a book on Astrology, which is one of the best that has yet been published. It can be obtained at this office for $1.75; postage 15 cents extra.

President Barrett's Address.

In his Annual Report to the National Convention, President Barrett presents the whole field in a very able manner, and recommends societies to organize for effective work. He says: "Out of this business upon proper methods, regularly collecting dues per month, is raised, coupled with that of many able clergymen, have a most salutary effect in this direction. The Eastern section of Rev. Minot J. Savage of New York, on Spiritualism, that of Rev. H. Pay of Boston, on Immortality, and those of Revs. Heber Newton and Lyman Abbott of New York, on the same subject, have had much to do with the creation of a deeper interest in Spiritualism, and with its
being accorded a more respectful hearing on the part of the press and people. These several sermons, supplemented by the positive affirmations of men of science, have made Spiritualism a popular topic of conversation in all society circles.

**Religious and Philosophical Journal.**

**The Reviewer.**

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This pamphlet contains messages from the spirits on the following:

**Life** and its Lessons—Thought—Evolution and Trans-

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By **Bark K. Underwood.**

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**Opinions of those who have read it**

Mrs. Underwood's experiences will affect the minds and change the dispositions of tens of thousands. The answers to the questions contain full **psychical information**. The **psychical**

**spirit**-communications. We may say, without exaggeration, that this is the most

**Psychical** and **Psychical**

**Spirits,**

**Life's Questions,** is the title of a poem of 7 stanzas, by Mrs. Elizabeth M. F. Denton, Wellesley, Mass. Price, 5 cents.

This poem is printed in pamphlet form, and puts the question:

**"Life ever was! And the rest is lost. The answer brought our Eternity's sure. Life ever was! Life ever was! And Life, and Life is the Infinite."**

**Packingtown,** by A. M. Simons.

A study of the Union Stock Yards, showing how the forces of nature are made to yield wonderful results for the labor that is done, and how the fruit of the labor is stolen under forms of law from the workers. Charles H. Key & Co., 50 Fifth Ave., Chicago, 5 cents.

**The Cassation,** published at Cassadaga, N. Y., and revised and corrected its form to that of ordinary magazine, which is a great improvement. It is filled with good articles, and is published at 50 cents a year. The first article in the Sept. issue is a letter written by Mrs. H. M. Underwood, in which she both loves Watson, and is quite interesting. The editors are: A. Galton, Lyman G. How, and T. N. Nettles.

The Sunflower, published at Lily Dale, N. Y., is now issued twice a month (instead of monthly) at 50 cents (instead of 50 cents). It is well printed, and its editor, W. H. Bach. We notice in a late issue, there is a familiar fac-

**SPHETEOLOGICAL; Its Use in Business Life,** by J. A. Fowler, is the subject of Human Nature Library, No. 13; Published by D. F. Wills & Wells, 27 E. 21st St, N. Y., 10 cts.

For sale at this office, it contains much common sense about business administration.

**The Lyceum Banner,**

By *Dr. Max Hufnagel*

Prophet Seer

Herbist

Psychometrist and

Medical Clairvoyant.

Disposing by Lock of Hair

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A Great Premium.

The Secret of Life and Harmonic Vibration, by Professor Francis King. This book is substantially bound in cloth, and will be sent from this city at the publisher's price, postpaid, for $5.00. It contains Prof. King's Course of Lectures and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILosophical Journal for one year in every purchase of this book. If the Journal is paid to some time in the future, we credit it for a year beyond that time. This is part of the premium.

It teaches—How to cultivate and use the Electric and Magnetic Force;—How to develop the Magnetic System and Mind:—How to develop the Electric System of the Nerves, Nervous and Nervous System:—How to acquire Grace, Moral Development:—How to acquire Grace, Moral Development, and Spiritual Power:—How to develop the Spirit-World—it is because our mind shall be filled with the spirit-world—it is because our mind shall be filled with the spirit-world. Also, As a means of acquiring the spirit-world. Also, As a means of acquiring the spirit-world.

In this premium, twenty-five cents for every purchase of this book, great blessings are promised to every subscriber hereafter. The Ed. will bring a rich blessing to every home, and to every person who desires to possess it.

The book contains over 200 exercises. It is a Perpetual Encyclopedia along progressive lines of culture and training, and will bring a rich blessing to every home. It is the only one in the world for the unfoldment of all Spiritual Powers, Psychometry, Clairvoyance, Inspirational and various other Spiritual gifts. It is the only one In the world for the unfoldment of all Spiritual Powers, Psychometry, Clairvoyance, Inspirational and various other Spiritual gifts.

A great number of questions, of every kind, are asked in, and answered by, the Editors of the book. The book is substantially bound in cloth, and will be sent from this city at the publisher's price, postpaid, for $5.00. It contains Prof. King's Course of Lectures and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILosophical Journal for one year in every purchase of this book. If the Journal is paid to some time in the future, we credit it for a year beyond that time. This is part of the premium.

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### BOOKS


If to be mailed, add 10 cents per order for postage.

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- *Celestial Dynamics*, 10 cents.
- *Elements of Astrology*, 60 cents.
- *Lilly's Astrology*, by Zadkiel, 1.75 dollars.
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- *Science of the Stars*, Pearce, 1.50 dollars.

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- *Education During Sleep*, Sydney Flowe, 10 cents.
- *Hypnotism up to Date*, Sydney Flowe, 25 cents.

#### PSYCHICAL

- *Healing—Causes and Effects*, Dr. Phelon, 50 cents.
- *Magnetic Therapeutics*, Briggs, 50 cents.
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- *All's Right with the World*, Newcomb, 1.50 dollars.
- *Among the Rosicrucians*, 75 cents; paper, 50 cents.
- *Automorphic Spirit Writing*, by Mrs. Sara A., $1.50.
- *Hidden Way Across the Threshold*, 3.50 dollars.
- *Throug the Mists*, R. J. Lees, 1.70 dollars.

#### PHILOSOPHICAL

- *Psychic Philosophy*, V. C. Desertis, 2 dollars.
- *Seeking the Kingdom*, Patterson, 1 dollar.
- *Through the Mists*, R. J. Lees, 1.70 dollars.

#### RELIGION

- *World Beautiful—Lilian Whitington*, 3 volumes.

#### MISCELLANEOUS BOOKS

- *Miscellaneous Books*, 6 cents each.
- *A. J. Davey*, 10 cents.
- *Your Manhood—How to Develop it*, 10 cents.

#### MISCELLANEOUS PHILANTHROPIC

- *Are You a Fitness Man?*, 50 cents.
- *Bible and the Christian Element*, 50 cents.
- *Bible Knowledge for Everyone*, 1 dollar.
- *Destiny of the Nations*, 25 cents.
- *In the Beginning Was the Word*, J. P. F. Stanley.
- *Pray for the World*, 50 cents.

#### MISCELLANEOUS PHILOSOPHICAL

- *Afro-American Thought*, Ethel A. Bower, 10 cents.
- *Ammonite—Beginner's Experience*, 10 cents.
- *Anarchist's Thought*, Ethel A. Bower, 10 cents.
- *Bible and the Christian Element*, 50 cents.
- *Bible Knowledge for Everyone*, 1 dollar.
- *Destiny of the Nations*, 25 cents.
- *In the Beginning Was the Word*, J. P. F. Stanley.
- *Pray for the World*, 50 cents.

#### MISCELLANEOUS RELIGIOUS

- *Afro-American Thought*, Ethel A. Bower, 10 cents.
- *Ammonite—Beginner's Experience*, 10 cents.
- *Anarchist's Thought*, Ethel A. Bower, 10 cents.
- *Bible and the Christian Element*, 50 cents.
- *Bible Knowledge for Everyone*, 1 dollar.
- *Destiny of the Nations*, 25 cents.
- *In the Beginning Was the Word*, J. P. F. Stanley.
- *Pray for the World*, 50 cents.

#### MISCELLANEOUS SOCIAL

- *Afro-American Thought*, Ethel A. Bower, 10 cents.
- *Ammonite—Beginner's Experience*, 10 cents.
- *Anarchist's Thought*, Ethel A. Bower, 10 cents.
- *Bible and the Christian Element*, 50 cents.
- *Bible Knowledge for Everyone*, 1 dollar.
- *Destiny of the Nations*, 25 cents.
- *In the Beginning Was the Word*, J. P. F. Stanley.
- *Pray for the World*, 50 cents.
Dr. J. M. PEEBLES, the well-known author, lecturer, traveler and physician, at the request of thousands of his friends, both in this country and abroad, has decided to give to the sick and suffering the full benefit of his great gifts as a physician.

In addition to being one of the greatest Psychic and Magnetic Healers living, Dr. Peebles possesses the advantage of being one of the best educated physicians in America. These accomplishments have been acquired through many years of study in the best universities and hospitals of the country, in addition to years of study and research in the hospitals of Europe.

This added to half a century of actual experience in the treatment and care of chronic diseases, enables him to cure thousands of those pronounced incurable by the regular medical profession.

SPECIAL NOTICE.

Dr. J. M. PEEBLES has purchased Dr. Burroughs' interest in the firm of Peebles & Burroughs, and will remain permanently in Battle Creek, where, in connection with an able medical and psychic staff of assistants, he will personally supervise all the medical offices and the treatment of all patients.

If affected by physical suffering or disease, send your name, age, sex, date and nature of your suffering, in your own handwriting, and receive from Dr. Peebles, free of charge, a precise diagnosis—and

WOMAN, a brochure for ladies only; a medical work of rare value, practical thought, and endorsed by pulpit, press and leading social reformers—a priceless volume for the wife and mother. Also,

FOODS FOR THE SICK, with full directions for their preparation; also hygiene, clothing of foods for general use, antidotes for poisons, and other valuable information for every home.

All this absolutely without cost to you if promptly accepted.

Address: DR. J. M. PEEBLES, Battle Creek, Michigan.

Henry Harrison Brown gave an address at this point last Sunday evening upon the limits of Elihu Whittaker's book on Electric Waves. 100 copies in this office. 10 cents each.

Weep and you weep alone. (From a speech by Mr. E. W. D. Reed, of the Universal Lyceum of San Francisco, which will be the Lyceum event of the season, and about 3% of the audience were on time to the meeting.)

California State Spiritualist Association.

Announcement.

Those wishing the services of the American Spiritualist Association are requested to write to Miss Ruth H. Park, 352 Larkin St., San Francisco.

Dr. J. M. Peebles, Editor.

Dr. J. M. Peebles, Publisher.

Established in 1805.

84. Ernest held a spiritual meeting at 117 Larkin St., San Francisco, on Thursday evening. The meeting was well attended and the hour was a most happy one. Dr. J. M. Peebles, in his address, gave an account of the spiritualistic movement in this city and its progress. The proceedings were conducted by Dr. J. M. Peebles, and a number of interesting questions were asked and answered.

Those who send no money with their order, are requested to enclose a check or money order.

Goldene Jubilee Song Book, by Mrs. B. Steppie. Price 10c.

When I O'm going for Quantum, best sheet music from 8c.


BANNER OF LIGHT.

J. R. Eddy, Los Angeles, Calif.

J. R. Eddy, Los Angeles, Calif.

THOMAS COOK.

Save 20c. by buying in your locality.

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THOMAS COOK.
A Trip to the Moon.

BY SPIRIT E. V. WILSON.

Through the Meditations of E. B. Browne.

Many have queried how I was able to go to the place designated in "My Trip to Jupiter," namely, in those columns some time ago, and the force that conveyed me thence. The force propelling me was as great as if I had been shot from a cannon, only with not such a velocity. Nothing was sudden or jarred. I felt the force carrying me along in one steady propulsion, and naturally stopped when the force was withdrawn. Others higher in knowledge and power superna-tered the trip.

It was quite different in my recent journey to the Moon. I had no message to deliver this time, so people to greet and welcome me. It was simply a tour of investigation. I wanted to see what condition it was in, and if spirits could exist in the atmosphere.

This time I, as a spirit, not dependent on as much oxygen as a mortal, could not approach very near the surface. I decided to go off into space, quite different from going from one place to another across fields of verdure, running brooks or wide stretches of forest and ocean, but right through nothing, as it were. The sensation was similar to going up in a balloon. Things below grew diminutive and at last were lost sight of entirely. The sun, moon, and stars, the glowing orb of night seemed larger as I approached it, and all around me was a blank. I felt lost, indeed, and wondered if I would be able to find my way back to the friends left behind on Earth and its spirit spheres. But I was determined to go on as far as possible, and as long as I kept a certain distance from it I was all right, but I could not descend on it. Some force kept me as a distant observer.

I could distinctly see the mountains, rivers, which were once of dead land turned to rock and stone. Could see where the seas might have been, now occupied in places long past, from the shape of the basins and rilles where once the rivers flowed to the sea. I was particularly invited to a spot where once have dwelt the children of men, for there were marks of canals and dams that showed the hand of more than nature in their construction. It was a barren waste and everything pertaining to it struck me as a representation, where once all might have been bright and fair.

The vast number of volcanoes showed that there must have been life in the center of the huge mass that now is so silent and death-like. Many hundreds of thousands of years ago it must have been a living planet teeming with life. Great cataclysms, however, have caused the interior to send out its gaseous vapor, thus anni-hilating all life then existing. Even the Light of the World. Shine! M. S. N.

Humanity Chained to Earth by Superstition.

To Humanity, chained to Earth, glorious truth: You are not a slave, but a Master! You are a minia-ture Universe. Within you lies the possibilities of Infinitude. You are a slave to limitation and defiled by superstition.

The Unseen and the Seen.

MRS. CHARLES LONG.

This description of an old Eng-lish home was written by a member of the family that occupied it for many years a family standing high in English records, for philanthropic work and fine literary ability, and whose good sense and unswerving truthfulness are beyond question.

It was a quiet, rambling place, that old house in the north of London, with its two acres of grounds, enclosed by the dear old brick walls, in whose crumbling mortars many varieties of old-fashioned flowers had found a lodgment, and seemed to bloom as sweetly and profitably as the well-tended borders they looked down upon. The premises were long and narrow, and the house, now a semi-detached villa, stood far back behind the May-trees, the holy and the laurel, which grow thick upon its grassy frontage, between the outer wooden and the inner iron gates.

It was little wonder that we children, when home from the sea-side for our holidays, revelled in the pleasures it afforded. Clematis and Virginia creeper hung over the protecting iron bars of our third-story bedroom window, from which we looked out upon the long story window below and the stable just beyond, with its left of many colored pigeons, and the old and shaggy flowering pote, which adorned its copings, in which self-planted flowers struggled with one another for possession. From the further end of the garden, we heard the soft rustling of the poultry, and knew that our guinea pigs and rabbits there ran riot, and that the cats and news in the little duck pond in the corner awaited our morning visit. The wind rustling through the leaves of the large apple tree behind the humble house, the hum of bees upon the marigolds and lilies, and oftentimes the distant chinking of the church bells, all conspired to form a scene to which the mind still reverts with pleasure.

It was once a fine old building, and even now seemed large, though a dividing brick wall ran from basement to roof, making two houses out of the one that formerly existed. This same wall, perhaps, contributed to the oddness of the house, with its many unaccountable spots in the passages and large cup-boards and unlooked-for places, behind which I remember one of those in the lower story, where there was a secret stairway leading down to a second floor, which in times long forgotten, led on into the second floor.

Many steps had trodden through its halls, and many a fine old barrel of ale had been stored in its cellars.
On one occasion, I was sleeping in the green room, as a child, and my mother had left the door open, as she was doing when the door was opened. Then I awoke, and my mother was there with her hair hanging down, and in a crouching attitude, as though to close the door after her. I was very frightened, and I ran from the room.

The above is largely my own conception of the stairway, and the stairway which had been opened. Then I ran from the room, and I heard my mother say to me, "I wish you had put the door in the stairway." And I ran back into the room, and I looked up at the door, and I saw my mother sitting in the stairway, as though to close the door after her.

I had never seen the stairway before, and I did not know what it was for. I had never seen a stairway before, and I did not know what it was. I had never seen a stairway before, and I did not know what it was.

I remember, on the second floor, that we were all sitting in a room, and that there was a door. And I remember, on the second floor, that we were all sitting in a room, and that there was a door. And I remember, on the second floor, that we were all sitting in a room, and that there was a door. And I remember, on the second floor, that we were all sitting in a room, and that there was a door.

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he is spirit and live as spirit, for this conscious recognition of him- self as spirit is all that is needed to bring that kingdom, consciously to bring that kingdom, consciously.

If Modern Spiritualism has seemingly confined itself to the demonstration of the future life to the tangible of that greater fact, let us not complain. It came to a sceptical age and to one fast drifting into materialism, and it had first to present spiritual awakening as a possibility.

Then in 1848 came the modern spiritual awakening, and it is known as the Modern Spiritualism. One of the claims, as Jesus did, itself one with the self, as spirit, lives also as spirit here.

It came to a sceptical age and to one fast drifting into materialism, and it had first to present spiritual awakening as a possibility.

But we cannot now waste time on all unbelief in the soul-life. Spiritualism gave the proof, man is.

There is that anomaly of the future life to the natural, the intellectual, the purely spiritual form, for which the soul-life.

There is the modern spirit, and can live as spirit here and now. He can as spirit live among the dead, disease and suffering, and whenever he will affirm his power and will, and if we do not, it will come to a sceptical age and to one fast drifting into materialism, and it had first to present spiritual awakening as a possibility.

For those whom they have convinced, the phenomena have done their work. For others, we will give of them all they can go to the fount, as all should, and draw the healing waters for themselves.

We will give generously, but, after all, the best gift we can give is our example of living as spirits, and by example the power of inspiring others to live, as we live.

Man is spirit, and the day of his redemption is the day whenever he so affirms and lives.

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We will give generously, but, after all, the best gift we can give is our example of living as spirits, and by example the power of inspiring others to live, as we live.
Sardon, a Spiritualist.

The English Royal Magazine for September has an article headed, "The Strange Freak of a Great Man," which describes the remarkable experiences of M. Victoria Sardon in automatic drawing, and illustrates the same by reproductions of drawings of the House of Swedenborg and the House of Dumas, from the London Spirit, and then quotes the following:

M. Sardon's peculiarity—it can scarcely be called a hobby—is Spiritualism, of a weird and wonderful sort. Col. Ingersoll, Theodore Philip Gattier, and Dumas the younger, author of "Kohlen's Pierres" has declared that he, too, has occasionally fallen under the mystic spell of some extraordinary psychic phenomenon which contemporary science has not yet been able to account for.

Sardon's stand for Spiritualism has done a world of good in bringing prominently before the public this vexed question; and we wish to have the knowledge of the truths of Spiritualism would stand as boldly for them as he has done.

Premonition Saved a Baby.

A lady sat sewing in her sitting-room, while in another chamber the nurse was putting the baby to sleep. As the nurse came out, she said to her mistress: "I think, madam, that the little dear will sleep for full three hours." The nurse went downstairs, and the mother sewed on. Suddenly a desire seized her to go and take the sleeping baby in her arms; and when she saw that the ceiling had fallen, she exclaimed, "Nonsense!" She ran upstairs, and cried out, "The baby is asleep in her bed, safely tucked in with soft white and pink, the nurse was putting the baby to sleep—248 pages. Chicago: Open Court Publishing Co. Price, $1.50.

The Reviewer.

SEVEN ESSAYS on the subject of Force-Massing Methods. Showing how to use Occult Forces, etc., in all Business and Art, by Ernest Loomis, 70 Dearborn St., Chicago. Ills. Price, $1.25. For sale at this office.

In the preface, the author sets forth the following as the fundamental work to be accomplished by those who study to carry out the recommendation contained in this book.

"This volume completes a series of 4, which, together, offer occult principles and methods covering the whole general range of the common sciences and the Kosmos and the system of Occult Philosophy.

"Thoughtful students who faithfully and properly apply these methods will find that they offer a practical basis for almost unlimited attainments, not only in the way of intellectual and spiritual growth and in acquiring true Occult powers, but also in accomplishing all legitimate business or social purposes and undertakings through the scientific use of Occult forces such as are common to all.

"The first step is, of course, a work with ourselves. It is a work of understanding the basic principles and methods involved and then of using those methods concentrating or massing our Occult forces. Thousands have already demonstrated in their own lives the virtue of the force-massing methods herein given, and so can you if you will but follow the plainly marked way.

An Open Letter to the Hon. Wm. Jennings Bryan, by Wallace E. Nevill, 1929 Sacramento St., San Francisco. Price, 10 cents. May be had at this office.

This is a pamphlet of 24 pages, consisting of what the author calls "Odd pieces dug up old times, and in an old way." It is progressive in thought, and aims to better mankind and elevate the race.


The author states that in Palestine, Abyssinia, Arabia, Persia, India and Europe, there is a vast mythology concerning Solomon and the mythes and legends about the traditional "wisest man." The object of this book is not to prove the historical existence of Solomon, but to portray the evolution of the human heart and mind under influences of which a peculiar series is historically associated with his name. While the author states that such a great personality as Solomon did exist about 300 years ago, yet he imagines that Solomon and his divinely-conferred wisdom symbolize the development of the human race and its advancement toward the perfect ideal.

THE EVOLUTION OF GENERAL IDEAS, by Th. Ribot, Professor in the College of France, pp. 231. Chicago: Open Court Publishing Co. Price, $1.25. For sale at this office.

This book is translated from the French by Francis A. Welby. The aim of this work, as stated in the preface, is the study of the development of the mind as it abstracts and generalizes, and to show that...
those two operations exhibit a perfect evolution, that is, they exist already in perception, and advance by successive and easily determined stages to the more elevated forms of pure symbolization, accessible only to the minority.

**DISCOURSE ON METHOD, by René Descartes; pp. 98. Chicago: Open Court Publishing Co. Price, 25 cents. For sale at this office.**

This was published in Leyden in 1637, and is now translated into English by the French by John Veitch, LL.D. The publishers' preface asserts that the "Discourse on Method" was Descartes' intellectual foundation of faith, his statement for his own peculiar method of reaching truth; the appendices were his documents of justification, specimens of the actual truth that he had reached by his method. And splendid specimens they were: the invention of analytical geometry, which literally encompassed mathematical research; the development of the theory of equations and algebraic symbolism; the foundation of the development of modern optics; the partial explanation of the rainbow; and so forth. All these achievements, far and near, as they may seem from the common life, are shut within the bounds of our technical civilization, and our entire spiritual and intellectual existence bears their hidden impress.

**A pleasant recapitulation of the Dreyfus case is contributed to the Review of Reviews by W. T. Steed, in a form of a "tale." The Review also publishes a series of sketches made by Mr. John Veitch, LL.D, Homer Davenport, the cartoonist, in the courtroom at Rennes, with his own impressions at the trial. Mr. Davenport's own resume of his impressions is at the trial.**

**"La Vita di Cezzo," opera Medica-Scienziale detta dei lucidamenti spirituali di Signora X. Editore Ernesto Volpi, Verona, Italy. Price, 5 cents.**

**The Coming Age for October contains a fine essay of Miss Lillian Whiting, the noted author and magazine writer. This is followed by an article by Mr. Whiting, giving her personal experiences in psychic investigation, which is exceedingly interesting. Mr. J. R. M. Whitewell gives an original essay of the spiritual development of the soul. Mrs. C. Reifsnider has reviewed a new medical book, "The Science of Being," by Prof. J. C. Flower, for the Women's Press. Price, $1.00; with the Journal only, $1.50.**

**The SECRETS of ASTROLOGY REVEALED—How to Forecast Future Events, by Prof. J. C. Flower, for the Women's Press. Price, $1.00; with the Journal only, $1.50.**

This is instruction in the science of Astrology, the good and evil influences of the planets, their combinations, and the interpretation of dreams, moons, signs, and omens, physical and mental, their connection with human affairs, and their influence on our life. The book is written in a clear, concise, and easy-to-understand language, and is full of practical advice and warnings to those who wish to understand the science of Astrology.

**A TALE by Prof. J. C. Flower, for the Women's Press. Price, $1.00; with the Journal only, $1.50.**

This is a true account of the life and experiences of a spiritual medium, giving a detailed account of her encounters with the spirit world, and her contact with famous spiritualists.

**A Fortune in your Name. SEND ONE DOLLAR to this office with your name and address, and we will send you a printed card, bearing your name and address, as it would appear in the spirit world.**

**The Experiences of John Brown, the "Medium of the Rockies," which covers a period of about seventy years, from 1846 to 1915, and includes the history of his life, his spiritual experiences, and his work with the Indians, through spirit guides, leaving the readers with a vivid picture of his life and work. Price, $1.00.**

**A Home Wanted. A family of six and a kindly nature are in need of a home in some family where they can remain. They are a Church family, and would be happy in a quiet, country home, and are willing to take care of the garden.**

**A Fortune in your Name. SEND ONE DOLLAR to this office with your name and address, and we will send you a printed card, bearing your name and address, as it would appear in the spirit world.**

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A Spirit Greeting.

Mr. and Mrs. J. D. McMillin and Miss 5piritualists of many years' standing. Their spirtual and hospitable home is the "Mez" to which all good spiritual lecturers and mediums are welcome.

We have received communications from our friends here, as well as from Missouri and Maine, and the accounts are good. We have also received a letter from M. D. Colby, Dr. Thomas, Prof. Bowman, and many others. Prof. James G. Clatlar, the poet and writer, was a great friend of the late President, and we are sure that if he were living he would be as enthusiastic as ever about the cause. He is loyal and revered by all.

They are the parents of two children, both of whom are living. Mr. McMillin is the son of the late President, and his wife is the daughter of a well-known spiritualist, who passed away at an early age. They have been married for over thirty years, and we expect to see them again soon. We expect to hear from our State Association; but it has no home of its own as yet, but is looking ahead of us, and we will have lots of good spiritual lecturers and mediums to write to them.

M. D. Colby is very dear to me, and I will miss him greatly. I try and enthuse a little "progression" and bring in Bro. G. W. Kates and his wife here, for they are very dear friends of theirs. Those still on the earth plane are: Wright, Ivy and June, who are my very dear friends. They are loved and revered by all.

Geo. P. Colby, Hr. Dean Clarke, Prof. Bedwell, under the same name, and is an agent for the Blanchette, and all other instructors. We had a beautiful Spiritual Philosophy. We had a large gathering of people on Wednesday, and we know that we shall be able to do much good to many hungry souls who are bound up in diapason.

Lesse A. Smith, San Jose, Cal.

Washingoton State Convention.

To the Editor: At our State Convention, the old officers and trustees were nearly all in attendance, and the secretary is Mrs. M. Myers of Seattle.

Editor Thomas and Maye E. McCall are the delegates to the N. S. A. Convention at Chicago, with A. S. French, of Chicago, and Willard Hull, of Columbus, Ohio. The convention was presided over by Mr. E. A. S. Smith, and treated by the leading local press of Seattle.


From Rochester, N. Y.

To the Editor: The First Spiritual Church of Rochester, N. Y., passed the following on Sept. 15: "We, the people, do ordain and constitute a University Library, with a view to the development of our own library, and to the advancement of spiritual science. That we have been inspired to this by the spirit and example of the late President, and are looking ahead of us, and we will have lots of good spiritual lecturers and mediums to write to them."

That view of the early development of our library and the advancement of spiritual science is very dear to me, and I will miss him greatly. I try and enthuse a little "progression" and bring in Bro. G. W. Kates and his wife here, for they are very dear friends of theirs. Those still on the earth plane are: Wright, Ivy and June, who are my very dear friends. They are loved and revered by all.

Geo. P. Colby, Hr. Dean Clarke, Prof. Bedwell, under the same name, and is an agent for the Blanchette, and all other instructors. We had a beautiful Spiritual Philosophy. We had a large gathering of people on Wednesday, and we know that we shall be able to do much good to many hungry souls who are bound up in diapason.

Lesse A. Smith, San Jose, Cal.

We, "Constant," "Frank," and "Earnest," are cemented by a "Union," strong, and "June," with breath like balm, "May," and "Fairy." Those still on the earth plane are: Wright, Ivy and June, who are my very dear friends. They are loved and revered by all.

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PSYCHOGRAPH, DUELL, PLLCHMANN.

This instrument is substantially the same as that used by Prof. Hare in his curiously investigations. In its improved form it has been before the public for years, and in the hands of thousands of persons, has proved its superiority over all other instruments, and all other instruments, both in regard to certainty and correctness of the communications received, its aid, and as a means of developing membership.

Pyschographs may be had at this office for $1.50, postpaid.

IMMORTALITY.

A Great Premium.

The Secret of Life, or Harmonic Vibrations, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $2.00.

It contains Prof. King's Course of Lessons and Treatises, in detail. We present (to old or new subscribers) the Religion-Psychograph Journal, for one year to every purchaser of this book. If the Journal is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

1. The Secret of Life, or Harmonic Vibrations, by Professor Francis King.
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Visions at 909 Market in the evening, after which ice-cream will doubt be very pleasant on Friday and Saturday, Dec. 8 and 9. Those present will receive messages from the spirit-world to return their thanks for the day. Uncle Ben and Uncle Jack many happy returns of the day.

The Ladies' Aid Society of the Scottish Hall last Sunday, with a large audience.

Th e presents were useful and enjoyed by all, and then came the mirth-provoking speech about 2 boys and their adventures, delivered by Mr. J. T. Briggs at 117 Larkin St., San Francisco, on Wednesday, Oct. 11, at the Pratt Home and her reception on the 26th inst. Also celebrate her 85th birthday. Mrs. Sleeper is now an inmate of the Pratt Home, and her reception on the 26th inst. will also celebrate her 85th birthday. Mrs. Sleeper is now an inmate of the Pratt Home, and her reception on the 26th will also celebrate her 85th birthday.

Dressed in the height of fashion, Mrs. Cora A. Morse made the presentation of a basket-full of presents, in a large advertisement of a basket-full of presents, in a large audience.

The building is centrally located and orinal in this country. The building will be changed in the Temple of Spiritualism. The building is now a part of the Pratt Home and her reception on the 26th will also celebrate her 85th birthday.

Mr. W. J. Covielle has gone to Tog. J. T. Briggs at 117 Larkin St., San Francisco, on Wednesday, Oct. 11, at the Pratt Home and her reception on the 26th inst. will also celebrate her 85th birthday.

The Ladies' Aid Society of the Scottish Hall last Sunday, with a large audience.

It was a complete surprise on both of us. The Ladies' Aid Society of the Scottish Hall last Sunday, with a large audience.
REAP WHAT YOU SOW.

Mrs. Leonora E. Piper.

This is the well-known trance medium of Arlington Heights, Mass., concerning whom the Light of London remarks as follows:

"She has had the privilege of convincing Dr. Richard Hodgson—after twelve years' close investigation—to a belief in the continued conscious existence of the personality after death. She has also been instrumental in convincing Professor James J. Hyslop of the Columbia University, U. S. A., that immortality can be scientifically demonstrated; and the spiritual communications through her mediumship have also been striking enough to secure the respectful attention of Professor James, of Harvard University, who bears testimony to the fact that, "the hypothesis of fraud cannot be seriously entertained." While there have been many other mediums whose revelations have been equally as remarkable and convincing, we are happy to give honor where it is due, to Mrs. Piper.

DR. HODGSON'S TESTIMONY.

"We recognize the first who communicates by the voice, under the name of 'Imperator,' and the second, who writes, is known as 'Rector.' I have received from the first innumerable communications, especially on the relations which exist between Man and the Infinite.

"We hope that we shall not be long kept in ignorance of the import of these communications of which Dr. Hodgson has been made the depository, the subject being of such universal interest, and in this same Journal there is a paragraph which gives us good reason to believe that we shall not have to wait long. It gives us an opportunity to believe that the world is on the eve of great developments. In two years' time, or perhaps sooner, by means of the most remarkable woman who has appeared in the world's history, I will open to the world a new interpretation of the laws of humanity, of that great primitive universal religion which no dogma and no creed of to-day can contain. It will be a new revelation, a new faith. To suffering humanity, tortured for centuries with doubts, who believe this way and that, it will need no explanation. The new and yet ever old truths need only the re-stating—they compel belief."

We have not, as a rule, very much faith in the correctness of repeated interviews, but we can truly trust that Dr. Hodgson will be able to give us the assurance that in this case his words have been accurately recorded.

PROFESSOR JAMES' VIEW.

"We have repeatedly heard from Mrs. Piper, in trance, things of which we were not at the moment aware. On my mother-in-law's second interview to the medium, she was told that all of her daughters were suffering from a severe pain in the back that day. This altogether unusual occurrence unknown to the sitter proved to be true.

"My wife and brother received from Mrs. Piper the announcement of my aunt's death in New York before we had received the telegram breaking the news to us.

"The most convincing things said about my own immediate family were either very intimate or very trivial. Unfortunately, the former things are private and personal. She told of my father's presence in the grey and white cat which was lying in the room. He had written a letter to my wife, warning her against all mediums, and then went on to a most amusing criticism of the excellent woman's character.

"She was strong on the events of our nursery, and gave striking advice during our first visit to her about the way to deal with certain "tantrums" of our second child, "little Billy boy," as she called him, reproducing his nursery name. She told how the crib creaked at night, how a certain rocking-chair creaked mysteriously, how my wife had had footsteps on the stair-case, etc. Significant as these things sound when read, the accumulation of a large number of them has an irresistible effect."

REV. MINOT SAVAGE'S EXPERIENCE.

The New York Journal quotes the Rev. Minot J. Savage as follows regarding his experience with Mrs. Piper:

"My first sitting with Mrs. Piper was a surprising one. She was then living in Boston, and Mrs. Piper put her hand on the corresponding place on her own head. Immediately on becoming entranced into a trance, she auscultated, her control, Dr. Phinuit, said there were many spirit friends present. Among them, he said, was an old man, whom he described, but only in a general way. Then he said: He is your father, and he calls you Judson.'

"At first, as also called to the fact that he had a peculiar bare spot on his head, and Mrs. Piper put her hand on the corresponding place on her own head."
Religious-Philosophical Journal.

Divine Spiritual Atmosphere.

A strange and beautiful experience was the spirit of the meeting in which I was present last week. The church was filled with a spiritual atmosphere that seemed to be coming out of the hands of the people. The air was heavy with the fragrance of the Holy Ghost. It was like being in a place of divine worship.

The church was filled with a spiritual atmosphere that seemed to be coming out of the hands of the people. The air was heavy with the fragrance of the Holy Ghost. It was like being in a place of divine worship.
Spiritual Atmospheres.

Swedberg makes almost innumerable references to spiritual atmospheres, and we see that the title of his book, "The Bridge Between Two Worlds," is a apt. The spiritual atmosphere is said to be the medium through which the soul or ego manifests itself. Some have even suggested that the atmosphere is the soul itself. In any case, it is evident that the atmosphere is a powerful influence in our lives, and it is important to consider its effects. It is possible that certain techniques, such as meditation or breathing exercises, could be used to manipulate the atmosphere in order to achieve certain goals. However, it is also possible that the atmosphere is simply a byproduct of our physical actions, and that it is not actively controlled by us. Regardless of the nature of the atmosphere, it is clear that it is a powerful force in our lives, and it is important to consider its effects when making decisions or taking actions. Therefore, it is important to study the nature of the atmosphere, and to understand its relationship to our actions and decisions, in order to make better choices and achieve our goals. This understanding can also help us to deal with the atmosphere of others, and to create a more harmonious environment in which to live.
Thought Telegraphy.

The following article, from the New York Herald, shows how the tide is running in our direction, says an exchange, which then remarks as follows: Thoughtful and human beings in association with sensitives, or mediums, to make their presence known to us, has indeed been the object of this side of our country.

Ian Maclaren (the Rev. John Watson) says waves of life and emotions may be sent back and forth between persons widely separated, and actual waves travel between two points without wires. He declares sympathy is the medium that carries the thoughts, and that distance makes no difference. According to his theory, to be successful in sending thought messages one must be united with, and filled with love for his fellow men:

"I believe it is possible for people hundreds of miles apart to signal to one another without wires, and that the thought waves which make itself felt in this way must be a common feeling. It is most often numberless thousands of people, hour of trouble, and is often a call for help. The thought is between heart and heart, and the people everywhere recognizing the power of the medium going through which the message is love."

In reference to Dr. Watson's theory, according to communication by telepathy, E. W. Southwick, an engineer of Scraeton, Pa., said:

"I have made a number of careful experiments beyond this line and have succeeded in obtaining results. I have been able to communicate with persons far distant as 400 miles, not in a single instant only, but have also succeeded in receiving a message from a character never before heard of, who was over 1,000 miles away. This message was written in a line in a dress within the limits of an ordinary room, I have made any number of interviews in the absence of anything which proves it is not true. Not only this, but I have abundance of evidence which goes to prove that the telepathic communication is possessed of the same accuracy as that of the oral."

"Dr. Watson's theory is certainly a very good one, and may be a good foundation for the same. It is in the air, and says something to a theory based on the well-known fact of mental telepathy or Spiritualism.

Samuel Faleson, pastor of St. Paul's Reformed Episcopal Church, Chicago, said:

"It is true, nevertheless, and the waves of ideas travel from one person to another instantly, in entire disregard to distance or intervening obstacles such as build­ings or mountains.

Thought telegraphy locates the possibilities in sending messages to God and our fellow men in all parts of the earth. It will be a benefactor of his race."

Surely, too, they are "benefactors of the race" who can demonstrate telepathy from the dead (so-called) is a scientific fact!

Mrs. Emma Hardinge Britten

That distinguished author, see and medium, Mrs. Emma Hardinge Britten, moved to spirit-life at 10:30 p.m., Oct. 2.

The funeral ceremony took place at the Hibernian Cemetery, near the city of Manchester, England. It is a memorial number of the Two Worlds will be issued, devoted to this distinguished lady.

Light, of London, Eng., says that of her early life but little is known; but she was a witness of some repute, and then adds:

"Visiting America in the fifties to deliver spiritualistic addresses, her hearers were greatly affected, and her followers subsequently paid a visit to the south of England. Mrs. Hardinge, as Mrs. Britten then called, was extremely skeptical, and looked upon herself as a disbeliever in the mediumistic gifts. However, she was considerably impressed by the phenomena which took place at 'The Aduna,' Whittington Park, Spirit House. The phenomena consisted of raps and rapping, violent knocking, and the clapping together of the hands, and she was led to believe that she was a medium."

Between 10th and 11th Streets.

The New Temple at San Jose will be dedicated to-day. We hope this may be the beginning of a vigorous campaign for the propagation of the gospel of Spiritualism.

Printing without ink by an electric process is said to be the next step in the transference of thought.

We shall speak but seldom, if ever when there is occasion for it; we should not permit frivolous subjects to occupy our attention.

Truth is sacred. Our duty is to find the Truth, to live the Truth, and to defend the Truth. This must be our object, irrespective of name or nature, color or creed.

Mr. G. W. Glover, editor of the South Pasadena, attended the convention meeting at Los Angeles, and heard many good speakers there, including Mrs. R. H. Lillie, Prof. J. F. Loveland and others, and has undertaken to defend Spiritualism in his paper. In a private letter he says:

"It makes me rather warm under the influence of these meeting, and I have determined to help organize the Truth. Our mission is Truth-seeking and Truth-proclaiming, irrespective of name or nature, color or creed.

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Imagination and Will Power.

In opening the Congress of the Royal Irish Public Institute of Blackpool, on September 21st, the Marquis of Ormonde, in his presidential address, spoke of the power of the will and imagination in the production and cure of disease.

They had seen how in cases of cholera epidemics, fancy and fear caused disease. Man had been placed experimentally in beds in which they had been told that cholera patients had died. The beds were clear, but nevertheless the idea that they were not so bad made the healthy man in the healthy bed die of the disease which he feared. If a man thought that through a dog bite he would have rabies, his brain power alone nearly succeeded in giving it to him. The infection by will power, by the contagion of forces which we have only now a vague surmise, might be practicable, and might grow to use time to change.

If they were certain that to-day they could by wireless telegraphy explode a dynamite car in the pocket of a friend 60 miles away, they might have by the end of another century the science of directing will, and the doctor's presence at a bedside might be a thing of the past, except in surgical cases. Even in military operation it was conceivable that imagination might lead to treatment, and that a patient might be given those relatives and restoratives which a happy and occupied mind brought to the body by such thoughts being as might lead to treatment. Drugs and the knife ands might be helped by mental telepathy.

It might be that we could read the future in the appearance of a man.

At Falkenberg, Marianna Pennsylvania died of phthisis on January 26, 1586, at the age of 37. Years before she had been instructed by the triple address on Spiritualism and its revelations to man of a life beyond the grave. All present were profoundly impressed by what they saw.

To Spirit World and Back!

The following incident appears in "Phantasms of the Living," in the "London Sixty Years Ago" series.

"As I was in bed I heard a noise, looking I saw that the woman was dead. I had risen and asked: 'Why do you weep? Mon Dieu! it was lovely up there. I had risen conscious, and asked: 'Why do you weep? Mon Dieu! it was lovely up there. I had risen conscious, and asked: 'Why do you weep? Mon Dieu! it was lovely up there.'"
In a half-forgotten corner
Almost hidden out of sight.
A human old-fashion kind
Sheds within the fading light.
So blemish when in the sunshine,
A pure vision. An aged son,
Mother's concern to her baby,
For out of the long sleep.

Ah, that old-time garden gate,
With its flaring iron keys.
It's a shrine for many a pilgrim
In this weary world of woe.

Blessed is the beauty of the light,
In the beauty of the day.
There is wealth of ancient lore
In the lost and sold page,
Scattered careless 'round the floor.

It's a dazzling spot for dreaming;
The sweet summer hours away;
A pleasant place full of meaning.

At the close of parting day,
When the ancient hand each месяц
Like that solemn bird, the raven,
Cast their shadows on the door.

Musing in the dreamy twilight,
How the dear old days are back;
And how baby footsteps patter fast
Along the gloaming path.

Musing in the dreamy twilight,
Muttering to her baby,
There comes floating soft and low,
That sweet song to her ear.

Sleep, baby, sleep.

An Astonishing Offer.
Send three twine-spools, lock of hair, two pieces of skin, and young disease will be diagnosed free by the super power.

MRS. DR. DOBSON-BARKER,
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The Light of Egypt.
Or the Influence of the Soul and of the Stars in the Life and Health of Man. This is the subject of a distinct and interesting lecture, which can be given by appointment.

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The Secret of Life, or Harmonic Vibrations, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, prepaid, for 50 cents. It contains Prof. King's Course of Lessons and Treatments, in detail. We send (to old or new subscribers) the Remington-Pentacronia, Journey, for one year to every purchaser of this book. If the Journey is paid for some time in the future, we credit it for a year beyond that time. This is part of the contents:—It teaches—How to cultivate and use the Kirlian and Magnetic Force of the body—How to fully develop the Kirlian Adult and Adult Power without aid from any means. The only natural method of Physical Hering—How to acquire Magnetic Power—How to possess Golden Health and Great Strength—Natural Voice Cultivation and Artistic Deep Breathing.—A systematic course for developing Fascination and Concentration, and obtaining the greatest amount of delight and refinement of the highest order. It brings to woman, knowledge and power—Enabling her to have a truer sphere. Her Divine prerogative. The book contains over 200 exercises. It is the Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. A home prize for all of those interested in the book and all of the librarians in every profession and no family can exist without it. Costs $5.00. Engaged, $10.00. Price $1.00 less. Engaged.

THOMAS NEWMAN, Editor & Publisher,
305 & 307 N. Front St., San Francisco, Cal.
was encouraging to all present. There the eyes, her spiritual vision continues in behalf of the __________ at 'The Seer' front will ded Melville & Co. 100 S. Market St. Balmain, M. C. A. Building of San Jose, they have prepared many of the more than 85th birthday of Mrs. Enrico Sleeper, the donor of the means by which the old school physician is that he is not a good diagnostician. He does not clairvoyantly grasp the disease conditions. He guesses and prescribes. If the patient does not get better, thinking it would take many months to recover, he would be in the hands of the Doctor himself before they are shipped. In this way his patients get magnetic treatment as well as medical.

**Local News Summary.**

Dr. M. A. Pottinger

**Evolution in Religion** was the subject of a lecture given by Mrs. R. J. Lilli on Sunday evening at Occidental Hall, 300 Larkin St. This subject was handled in a broad and scholarly manner by a member of the Society of Progressive Spiritualists. Mr. J. B. Neblett spoke on the subject of the evolution of religion from the lowest savage to the highest civilization, demonstrating that there is a scientific basis for the belief in spiritual evolution. He showed that the great religions of the world are not in opposition to each other, but are all aspects of the same great truth.

The **Meeting** took place at 300 Larkin St., on Sunday evening, at 8 p.m. There were a large number of members and friends present. The business of the society was transacted, and the society was kept in good order throughout the evening. The meeting was adjourned at 9 p.m.

The **Test Medium** at the meeting was Mrs. H. E. Robinson, 3322 17th St., San Francisco. Mrs. Robinson gave an excellent performance, and the society was kept in good order throughout the evening. The meeting was adjourned at 9 p.m.

**Col. Hopkins' Propaganda Fund.**

Col. Hopkins' Propaganda Fund, Mrs. F. A. Logan, 1218, Railroad Ave. (Oakland), Alameda, Calif.

**Societies and Meetings.**

California State Spiritualist Association.

**Man in Early Times.** The children of the world, as they sit for the first time, will be able to see that the world is a part of them, and that they are a part of the world. The meeting was held at the Society of Progressive Spiritualists, San Francisco. The meeting was adjourned at 9 p.m.

**Societies of Progressive Spiritualists.**

Meetings are held every Tuesday evening at 8 p.m. at 3322 17th St., San Francisco. The meeting was adjourned at 9 p.m.

**Music Magnets and Magic Cups** for sale at this office.

**Absent Treatment. ABSENT IN BODY — PRESENT IN SPIRIT.**

**Psychic Diagnosis.** Dr. P. B. Holmes being a specialist in psychic diagnosis, is able to locate the seat of the disease. The causes, conditions and effects, he reads as clearly as if each organ and tissue were before him. He has the exact knowledge of his patient's condition, both mental and physical, and is able to wisely apply the treatment adapted to each individual case.

**Magnetized Medicines.** The uses of the medicine in the treatment of diseases is one of the best of the psychic diagnosis. He can use the medicine in the treatment of diseases in any state, and having once been used it is no longer necessary to use it.

**Psychic Treatment.** The treatment of diseases is both magnetic and psychic. Hypnotic, combining the powers of the magnetic and healing, is the best. Hypnosis produces a special influence over the nervous system. It is in action — will, suggestion, thought force; while mesmerism is more dependent upon the subject or patient.

**In Doubt.** As your true condition, it will not cost you a penny to obtain a Psychic Diagnosis of your case, stating your condition. By the law of vibration, makes the "lame to walk," the "bed-ridden to sit up," and the sick to "say, 'I am well.'" This is Psychic Healing.

**Postage Stamps** may be sent to this office, and the cost of postage will be deducted from the amount of the check. Also to each lady and lady-ship at the office. I wish to telephone to this office will please call up "Jessie 1769."