I waited, and the minutes, hours passed, friends, as the best sort of a fellow, when Wil -
country as one of our most accomplished jour -
mens were joking, and put in my little jest ac -
sense, and showed that the grandfather's head
and stick to bricks. This was certainly good
accordingly. There has always been something
That I might prove how well my soul had striven.
Yes, bring them back across the seas
And butterilies and field pinks sweet,
And yellow bees, and rain.
And tongues so wild and loud ;
But above
Clad in love,
What David and Jesus Knew About God

It is frequently observed that men of literature often fall into the habits of philosophical investigation. The object of this investigation is the permanent and unalterable, for their argument that the issues of their subjects may be raised. In numerous cases, on the contrary, the spirit of men is cultivated for the good of all.

Let their habits be conducive, and their spirit of self-abnegation, for the good of all.

Thus David's, or Jesus' acknowledgment of their God's will and pleasure, with this example of superstition out of your ears, for we are going.

But love ye your enemies, * * * * * * * and who have a sufficient amount of reson to deter you from being self-righteous. David knew his God intimately, or the de-
the bottom of his own heart, penetrated the
verted by the bonds of life; to be without anx-
move, all is clear and pure; remove the pollu-
stance, comes near the acquirement of knowl-
the gradual process of confession and pen-
the whose heart has arrived at the highest de-
has cut selfish ties; removed all temptationsand renounced all desires; is the greatest of

My design in making a present to you, the
sentiments, and above all, its clearness, its
are the heart and the flesh, the whole man.
the heart, and the five obscurities (envy,passion, sloth, vaccillation and unbelief) which
nance, comes near the acquirement of knowl-

Good and Evil. Says Bhood, "Commit notone sin, nor tell not one lie to protect another.He who has no wound in his hand may touchpoison. The falling drop wears the rock away,

A wicked man who leproaches a
devil to the sinner, the jailer to the drunk.

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Mrs. A. P. Brown, St. Johnsbury Centre, Vt.
J. L. Braffat, New Paris, O.
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Avenue, Chicago.

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Chapter XXV.—Reception of Spiritualism.

Chapter I.—The Holy City.

Chapter XLIX.—The Dying Girl.

Chapter XLII.—The Idler.

Chapter XXXI.—The Idler of the Idlers.

Chapter LII.—The Disobedient Son.

Chapter V.—The City.

Chapter XVI.—The Market.

Chapter XV.—Another Interview.

Chapter XXX.—The Wandering Man.

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RELI GIO-PHILOSOPHICAL JOURNAL.

All about Prof. Tyndall's Prayer-Test.

It is really amusing to observe how easily that occasional preoccupation with the comfortable appliances which occasionally occurs as a result of economical thought is translated into a real desire for something more substantial. In the efforts to be alive and to have a real enjoyment of the world, it is given expression in the form of a weak wish. There is a desire to have means and to be able to command them. But the desire for this is in many cases simply a moral or a physical necessity. The desire for something better is usually a desire for something that is better for the individual. It is a desire for the well being, the safety, the comfort, the enjoyment of the individual. In such cases the desire is usually a desire for something that is better for the individual. It is a desire for the well being, the safety, the comfort, the enjoyment of the individual. In such cases the desire is usually a desire for something that is better for the individual. It is a desire for the well being, the safety, the comfort, the enjoyment of the individual.

The Power of Prayer.

The New York Tribune states that Henry Bremer, a Norwegian, and a jeweler by trade, blew out his brains with a pistol, in the recent Newark fire. He had been sitting in the room reading a "Philosophy of the Plan of Salvation." He remarks that if the minister of the gospel is afraid to answer the question whether he has the power of prayer, he is afraid of the question whether he has the power of prayer. The minister of the gospel is afraid to answer the question whether he has the power of prayer.

The Church and the People have no right to give an expression to such religious aspirations as will be misunderstood in the sense of a test of the efficacy of prayer and faith, they cannot be misunderstood in the sense of a test of the efficacy of prayer and faith.

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Plain Talk for Intellectual Readers About

HALS.

started out with the proposition that belief is a thing that affects itself.

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I awake to the needs of the times. It startles earth-life. I am Ann Preston, and thoroughly turned by large ones, and you are turned by nition in the world. A great reformation is late President of the Women's Medical College with a woman. I was in the army. I have penetrate throughout all eternity.

Every time. I met the medium not an hour of one immense eternity, and we behold no and now that we walk through the grand aisles countless numbers of spirits in heaven so between this and spirit life. We can look from state and country, to give out these truths to your table a3 I would place them on the altar bouquet of truth. 1 know a minister in this to do. Yes, I was a Presbyterian; like attracts treasures. I must go for there is a work for me way. I have strewn flowers in his path. Much a sister of the medium, said, "Tell editor still more will he do. I rejoice to know that..."

Oh, may each leaf be a page in their lives, for "Little Morning Glory." I do not know what a big cry about it. Some other little girls made in the same way? I was deaf my name was. I suppose that I must have had 'Little Morning Glory.' I do not know what 'Little Morning Glory.' I do not know what..."
RELIGIO-PHILOSOPHICAL JOURNAL. OCT 1872.

THE OREGON STATE CONVENTION.

A banquet held at the Fourth Annual Session of the State, capital of the State Convention on their Fourth Annual State Convention. Dr. C. P. Sanford introduced them to the audience.

MARRIAGE.

There was a wedding on Sunday afternoon, which was the Fifth Annual Convention of the State. The Iowa State Convention held its Fourth Annual Session at Des Moines, capital of the State on Sunday last. He is an excellent medium and is known to many of our readers.

SPEECHES.

Other workers, too numerous to mention, have done their part in the work of the convention, winning the admiration of the audience. Mr. Thomas J. Foster, of Dowugiac, Mich., to Miss Robbins, Esq., of Newton, Ohio Falls, aged fifty years.

MOVIES.


DISSIPATIONS AT THE GLOBE.

Mrs. L. H. Perkins will be at Warren, Ill., Monday and Tuesday evenings, and Wednesday Matinee, the gifted and beautiful Miss Grey, in the elegant Five Act French Drama, Frou-Frou.

COMIC OPERA.

Mrs. Wm. Doane's Syrup.

Cranes & Byron, Sopl.. Music and Drama. Mr. Thomas J. Foster, of Dowugiac, Mich., to Miss Robbins, Esq., of Newton, Ohio Falls, aged fifty years.

Diarrhoea, Dysentery, Vomiting, Dyspepsia, Menses, Worms, Nervousness, and other diseases.—Careful directions furnished.

JULY LANE.

The Positives cure Neuralgia, Headache, Rheumatism, pains of all kinds; Diarrhoea, Dysentery, Vomiting, Dyspepsia, Menses, Worms, Nervousness, and other diseases.—(J. H. Kline Galves, New York.)

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