The souls of the stars of morning sung

The natural phenomena of the universe are manifestations of the laws that govern it. These laws are eternal and universal, and cannot be changed or created by the will of any being. Scientific truth is more important than any religious tenet, and it is essential to understand the laws of nature in order to live in harmony with them. There is no dispute between Spiritualists and Christians as to the nature of the evidence presented by natural phenomena. The phenomena are undeniable and can be corroborated by objective evidence. The evidence presented by natural phenomena is evidence of a higher realm than that of the physical world. It is evidence of the spiritual world, which is the domain of the Soul. The phenomena are evidence of the Soul's existence and its eternal nature. They are evidence of the Soul's influence on the physical world, and they are evidence of the Soul's ability to communicate with the physical world. The evidence presented by natural phenomena is evidence of the Soul's power to manifest itself in the physical world. It is evidence of the Soul's ability to create and destroy, to heal and to cure, to protect and to save. The evidence presented by natural phenomena is evidence of the Soul's power to influence the physical world, to guide and to lead, to inspire and to guide. The evidence presented by natural phenomena is evidence of the Soul's power to reveal the truth, to show the way, to guide the path. The evidence presented by natural phenomena is evidence of the Soul's power to manifest itself in the physical world, to create and to destroy, to heal and to cure, to protect and to save, to guide and to lead, to inspire and to guide, to reveal the truth, to show the way, to guide the path.
Influence

An Essay by a Canadian Lady, Delivered to a Literary Club.

The subject I have chosen is that of "Influence," and in particular, I wish to discuss the extent to which our thoughts and actions have an impact on others, and whether these influences are positive or negative. I believe that our society is characterized by a sense of duality, where we often find ourselves caught between two extremes. Let us consider the case of Galileo, and of Michael Servetus, burned at the stake of the Church. I became a member of the Free-will Church, and was an ex-Spiritualist. I believe that influence is a powerful force, and can be used constructively to improve the world around us.

Influence is the process by which our thoughts and actions affect others. It is a two-way street, where we can either positively or negatively impact those around us. Positive influence can inspire growth and development, while negative influence can lead to stagnation and decline.

Influence is not limited to our immediate environment. It extends beyond our personal relationships and into the larger society. Our influence can be felt in the way we conduct ourselves in public, and in our interactions with others. It is through our actions that we shape the world around us.

Influence is a complex phenomenon, and it is shaped by a variety of factors. Our personal values and beliefs, our social and cultural background, and our experiences all contribute to our ability to influence others. It is through these factors that we develop our own unique style of influence.

Influence is not always easy to achieve. It requires a deep understanding of human nature, and a willingness to engage with others on a personal level. It is through this engagement that we can truly impact the lives of those around us.

Influence is a powerful tool, and it is one that we should use wisely. We can use it to inspire growth and development, or we can use it to stifle progress and growth. The choice is ours, and it is up to each of us to decide how we will use our influence to shape the world around us.
so that it was of vital importance to nourish the shrine of Athene demanding his punishment. Ancestor, or that other animals became to the delivery of the bride to the bridegroom, to procure the former people, appear at the dred blood with the man she slew. Orestes says Mr. Wake, "absolutely to affirm that to-merely a form, but it denotes essentially a be pollution, bringing who knows what ter-
tive peoples where kinship is traced through their sobs and outcries the preacher pauses, vulsed in tears of distress and agony. Amid this sermon have affected a woman. Then influence was exerted on a man, how would he have known family life made miserable by that belief, simply because a son or several who knows what ter-

This feeling, which is deeply rooted in the race of their partisans. Although St. virginity. Jerome and other Christian fa-

Picts the several practices which preceded it would be considered dishonorable, even at the borders of even a chimerical utopiatm. remained in a state of such spiritual exhilara-

extension of God's work. Her excitement at ear and eye witness of the effect O f the ser-

sentiments, we frankly acknowledge that if some that are now present should not be
go on putting the heir of the Deity, or as Spir-

She paid a be-
The Church of the Spirit.

After all these years of literal and reflexive theology, the time for the Church of the Spirit has arrived. The Church of the Spirit is no more and no less than the Church of the heart. As the name and address of the writer are requested, may give fall and free vent to the pent-up fires of the spirit. It is proposed to establish in this summer in several cities of the United States for his "New Theology" a society of Spiritualists, by which I mean a society of people who have earnest and ardent convictions of the law of the spirit of man, that the best and noblest results of any form of Christianity will be found in the Christian and anti-christian socialists, nation and agitation. Will not the new institute afford a place for his freshness in free thought and his ideas? It is proposed to establish in this summer in several cities of the United States for his "New Theology" a society of Spiritualists, by which I mean a society of people who have earnest and ardent convictions of the law of the spirit of man, that the best and noblest results of any form of Christianity will be found in the Christian and anti-christian socialists, nation and agitation. Will not the new institute afford a place for his freshness in free thought and his ideas?

A reading of this unique document leads the mind to the conclusion that the writer is not only a religious, but an ethical and social reformer. Under his leadership the new religious society would become the champion of the poor and the weak, and the defender of the oppressed.

To the world at large, the name of a reformer is not a fulsome term, but to the mass of mankind it is a welcome word, a glad word, a word of hope and encouragement.

To the world at large, the name of a reformer is not a fulsome term, but to the mass of mankind it is a welcome word, a glad word, a word of hope and encouragement.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.

A reformer is a man of principle, a man of action, a man of vision. He is a man who dares to dream, to dream big dreams, to dream dreams that are beyond the reach of ordinary men. He is a man who has the courage to carry out his dreams, to make his dreams a reality.
The Unitarian convention in this city last week was a notable event. The papers published in connection with the convention showed that the Unitarians are a progressive people, who are not satisfied with the old ideas and methods. They are striving to make their church more national, and to bring it into closer harmony with the universal spirit of the times.

In order to reach large numbers of people who are unacquainted with the Journal, and who cannot secure a copy of it from their friends, the publishers have decided to offer a Six Weeks Free trial of the paper. The subscription fee is six dollars per annum, and the six weeks' free trial begins with the December 1st issue. Any subscriber who finds the Journal worth subscribing to after the free trial period is over, will be expected to become a paying subscriber.

The Journal is published under the auspices of the American Unitarian Association, and is an organ of the Universalist and Unitarian State Convention. It is the official organ of the Universalist and Unitarian Union of the United States.

The Journal is a weekly publication, and is issued every Thursday. It contains articles on religious, philosophical, and social subjects, as well as notices of new books and periodicals.

The Journal is distributed by the Universalist and Unitarian State Convention, and is sold at six dollars per annum.

The Journal is a progressive publication, and is intended to meet the needs of the progressive religious movement.

The Journal is published under the auspices of the American Unitarian Association, and is an organ of the Universalist and Unitarian Union of the United States.

The Journal is a weekly publication, and is issued every Thursday. It contains articles on religious, philosophical, and social subjects, as well as notices of new books and periodicals.

The Journal is distributed by the Universalist and Unitarian State Convention, and is sold at six dollars per annum.

The Journal is a progressive publication, and is intended to meet the needs of the progressive religious movement.
O'er Aidenn's golden floor,
With senses dull'd by sorrowing,
And quick its dainty loveliness
So pure, so bright, so beautiful!

The mists that rise the waters o'er,
So tears that fell in days of yore,
There lieth in thy latest gasp
Than the red rose in thy infant hand
Proclaim that man is never man
He is in as, and we in Him—
Through Saturn's belting rings,
And make us doubly blest.

On rapturous wings to God ascend,
On the immortal day.
When passing through the gloom,
GOD IS DECKED
An arc of the Earth where none
could ever view the part.

On rapturous wings to God ascend,
On the immortal day.
When passing through the gloom,
GOD IS DECKED
An arc of the Earth where none
could ever view the part.

In a quarter of a second
What the eyes in vain sought
How can the Phœnix rise
After it is once spent
And meet the sun?

On rapturous wings to God ascend,
On the immortal day.
When passing through the gloom,
GOD IS DECKED
An arc of the Earth where none
could ever view the part.

On rapturous wings to God ascend,
On the immortal day.
When passing through the gloom,
GOD IS DECKED
An arc of the Earth where none
could ever view the part.

On rapturous wings to God ascend,
On the immortal day.
When passing through the gloom,
GOD IS DECKED
An arc of the Earth where none
could ever view the part.

On rapturous wings to God ascend,
On the immortal day.
When passing through the gloom,
GOD IS DECKED
An arc of the Earth where none
could ever view the part.

On rapturous wings to God ascend,
On the immortal day.
When passing through the gloom,
GOD IS DECKED
An arc of the Earth where none
could ever view the part.

On rapturous wings to God ascend,
On the immortal day.
When passing through the gloom,
GOD IS DECKED
An arc of the Earth where none
could ever view the part.

On rapturous wings to God ascend,
On the immortal day.
When passing through the gloom,
GOD IS DECKED
An arc of the Earth where none
could ever view the part.
THE KELLY PUMICE SANDING MACHINERY

SPENT OVER $500,000 on ttme- HWNDS

This Is one of the most intelligent, most interesting, and most

WILLIAM I. AND THE GERMAN EMPIRE.

THE JUNIOR OPUS.

THE SCIENTIFIC BASIS

SCHOLARSHIP.

BY E. P. SCRIBNER.

The Scientific Basis

SPRITUALISM.

BY E. P. SCRIBNER.

The Scientific Basis

SCHOLARSHIP.

BY E. P. SCRIBNER.

The Scientific Basis

SPRITUALISM.

BY E. P. SCRIBNER.

The Scientific Basis

SCHOLARSHIP.

BY E. P. SCRIBNER.

The Scientific Basis

SPRITUALISM.

BY E. P. SCRIBNER.

The Scientific Basis

SCHOLARSHIP.

BY E. P. SCRIBNER.

The Scientific Basis

SPRITUALISM.

BY E. P. SCRIBNER.

The Scientific Basis

SCHOLARSHIP.

BY E. P. SCRIBNER.

The Scientific Basis

SPRITUALISM.

BY E. P. SCRIBNER.
him as soon as I could and said, "W., why do you believe you are talking to me?" He would always respond by saying, "Oh, I don't know what I am doing, I am just speaking to you." I invited him to go with me to a neighbor's house where we could have a confidential talk. We had a long conversation and he assured me that he was more himself once more. He gave the very reason why he had left me when I last saw him. He said, "Everything is all right now, and I am ready to make a full confession." I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.

On the following day, I saw W. again he looked like a new man. We had a long conversation and he assured me that he was more himself once more. He gave the very reason why he had left me when I last saw him. He said, "Everything is all right now, and I am ready to make a full confession." I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.

I did not see W. for nearly a month. I did not see him during this period except at the three sittings that I have mentioned. He was much improved in his appearance and seemed to be more himself once more. He was able to walk probably all day and all night, worn out but strong. I found him once more in society and attended social functions with him. He was able to stay all day without eating, and come home at night without feeling any necessity to eat. He was able to walk through the streets without any difficulty, and was able to attend social functions with me. I found him once more in society and attended social functions with him. He was able to stay all day without eating, and come home at night without feeling any necessity to eat. He was able to walk through the streets without any difficulty, and was able to attend social functions with me.

When pain would result his own will was set to resist it. He was able to walk through the streets without any difficulty, and was able to attend social functions with me. I found him once more in society and attended social functions with him. He was able to stay all day without eating, and come home at night without feeling any necessity to eat. He was able to walk through the streets without any difficulty, and was able to attend social functions with me. I found him once more in society and attended social functions with him. He was able to stay all day without eating, and come home at night without feeling any necessity to eat. He was able to walk through the streets without any difficulty, and was able to attend social functions with me.

I saw W. again he looked like a new man. We had a long conversation and he assured me that he was more himself once more. He gave the very reason why he had left me when I last saw him. He said, "Everything is all right now, and I am ready to make a full confession." I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.

I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.

I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.

I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.

I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.

I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.

I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.

I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.

I was greatly relieved and thanked him for his kindness, saying, it was better for me to hear this now than later. He promised to tell me through the medium that he had been much associated all his life, was interested in this subject before the general public, and that he wanted to tell me more about him. We continued our conversation until late at night, and my friend regained his normal appearance. He had been much improved and his spirit seemed to have been restored. We parted with mutual gratitude, and I made an appointment to see him again the next day.
The One Religion of Humanity.

ARTICLE TWO.

Probably no writer, either of ancient or modern times, has given such a fundamentally true and complete statement of the fundamentals of religious teaching, as the one given to us by our brother, J. W. H. The author of this work has a perfect knowledge of all the great religions of the world, and has studied them in their original sources, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thoroughly conversant with all the great religious books, and has written his work in a style that is readable and easily understood. The author has been thorough
the general body composed of local sessions shall effect a more perfect organization, and this will pave the way for the establishment of a national body.

The success of the movement was due in no small measure to the fact that it was supported by the women of the country, and that it was a movement for the betterment of the world, and not for their own advantage. The women who took part in the movement were willing to work for the good of others, and not for their own gain.

The movement was successful in that it brought about a change in the laws of the country, and in the minds of the people. It showed that women were not content to be second-class citizens, and that they were willing to work for their own rights. It also showed that women were capable of doing the work that men had been doing, and that they were willing to do it.

The success of the movement was due in no small measure to the fact that it was supported by the women of the country, and that it was a movement for the betterment of the world, and not for their own advantage. The women who took part in the movement were willing to work for the good of others, and not for their own gain.

The movement was successful in that it brought about a change in the laws of the country, and in the minds of the people. It showed that women were not content to be second-class citizens, and that they were willing to work for their own rights. It also showed that women were capable of doing the work that men had been doing, and that they were willing to do it.
The Episcopal Convention

The Episcopal convention of this church body is held in a city that was once the capital of the United States. It is attended by bishops, priests, and laymen from all over the world. The convention is held in a grand hall, decorated with banners and flags. The proceedings are held in a solemn and reverent manner, as is fitting for such an important gathering.

The convention is known for its debates and discussions on matters of faith and doctrine. The bishops and their representatives present their views and arguments, often leading to spirited exchanges and disagreements. The convention is an important event in the life of the Church, as it provides a platform for the expression of diverse opinions and perspectives.

In recent years, the convention has faced challenges and controversies, as the Church navigates through the complexities of the modern world. Despite these challenges, the convention remains a vital institution, and its proceedings continue to attract attention and interest from around the globe.

The convention concludes with a closing prayer, and the bishops sign the minutes of the proceedings. The minutes are then sent to the various dioceses, to be read and discussed at their respective conventions. The convention is known for its rigorous and thorough approach to governance, and the decisions made during its proceedings are binding on the Church.

The Episcopal convention is an important event in the life of the Church, and it continues to play a vital role in shaping the future of the faith. Its proceedings are a testament to the enduring strength and vitality of the Church, and its commitment to the search for truth and understanding through reasoned debate and discussion.
LIEUTENANT-GOVERNOR.

Two Months Free! The Reserve-Fund Community, in accordance with the order of the minis-ter of 1889, is now beginning its annual canvass to raise free for the benefit of its members. All who are interested in the welfare of the community are urged to co-operate in this important work. The period for the canvass is now in full swing. All who are interested are invited to participate in this noble and generous undertaking. For further information, please consult the officers of the community.

There is a general belief that the community is not only doing good in a practical way, but that it is also accomplishing much in the way of education and moral improvement. The community has made a marked success in its efforts to educate the ignorance of the people, and its members are becoming more and more thoughtful and self-supporting.

No one who understands the nature of the community can fail to see the great need for its existence. It is a means of giving protection to the poor and needy, and of providing them with the means of support. The community is not only a means of moral improvement, but also a means of social elevation. It is a means of bringing together the people of different classes and nationalities, and of promoting a spirit of cooperation and harmony.

There is a popular sentiment that the community is doing much good in the world, and that its influence is likely to increase. The community is making a growing demand, and is rapidly gaining in strength and influence. It is a source of much comfort and joy to those who are associated with it, and it is likely to become more and more popular as time goes on.

For further information, please consult the officers of the community.
The needs of self all other needs embrace.

I helped fix them off — such a love-sweetened task,
And there these sacred relics held before
When once I laid them in the rose-lined bed
In this, her second age, her bold, bad aim
Fiy away, fly away! but come back, little ones!

Are numerous. Islam, cruel though it be,
One Infinite and Eternal, there are innumerable
O'er yonng America. And yet 'tis well

of uneasy, ghosts, and, what seemed strange to that
Of men, the telephone; of them to be watching about him propitiously.

As be mounted the carriage, in collar and chain,

He says "there is a basis of troth in it," and that "it
Grosser elements have been eliminated,
We do not get discouraged for we know that Na

The year of the Exposition has also been the year
And spoke to him and he asked me where I was go
Experience I know that most staple goods were fifty

The Argus

Spirits or What at Fully Lake.

A great occasion has been marked at Fully Lake

Let us now consider the question of the effect of the

No one need be surprised that it should be a

in the matter of the Exposition.

From the time I joined the army, I have been

England, Germany, Austria, Belgium, France, Russia, and

of the 7th of March, I believe, the whole night

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the

A spirit on guard.

A daughter of a line of ntami, in the correspondence of a

"Worris to be Grounded on,"

to the Editor of the United-Philosophical Journal.

in the case of one of the women, who was

"The year of the Exposition has also been the year

We do not get discouraged for we know that Na

in the matter of the Exposition.

From the time I joined the army, I have been

England, Germany, Austria, Belgium, France, Russia, and

of the 7th of March, I believe, the whole night

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the

A spirit on guard.

A daughter of a line of ntami, in the correspondence of a

"Worris to be Grounded on,"

to the Editor of the United-Philosophical Journal.

in the case of one of the women, who was

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the

A spirit on guard.

A daughter of a line of ntami, in the correspondence of a

"Worris to be Grounded on,"

to the Editor of the United-Philosophical Journal.

in the case of one of the women, who was

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the

A spirit on guard.

A daughter of a line of ntami, in the correspondence of a

"Worris to be Grounded on,"

to the Editor of the United-Philosophical Journal.

in the case of one of the women, who was

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the

A spirit on guard.

A daughter of a line of ntami, in the correspondence of a

"Worris to be Grounded on,"

to the Editor of the United-Philosophical Journal.

in the case of one of the women, who was

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the

A spirit on guard.

A daughter of a line of ntami, in the correspondence of a

"Worris to be Grounded on,"

to the Editor of the United-Philosophical Journal.

in the case of one of the women, who was

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the

A spirit on guard.

A daughter of a line of ntami, in the correspondence of a

"Worris to be Grounded on,"

to the Editor of the United-Philosophical Journal.

in the case of one of the women, who was

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the

A spirit on guard.

A daughter of a line of ntami, in the correspondence of a

"Worris to be Grounded on,"

to the Editor of the United-Philosophical Journal.

in the case of one of the women, who was

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the

A spirit on guard.

A daughter of a line of ntami, in the correspondence of a

"Worris to be Grounded on,"

To the Editor of the United-Philosophical Journal.

in the case of one of the women, who was

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the

A spirit on guard.

A daughter of a line of ntami, in the correspondence of a

"Worris to be Grounded on,"

To the Editor of the United-Philosophical Journal.

in the case of one of the women, who was

...and the subject of the next letter is to be the

According to the rules of the society, the

At the recent sale of seats for the symphony con

At the second attempt the raffle was for $50, the
The True Way

TO CURE DISEASES, AND TO REGAIN THE HEALTH AND STRENGTH FROM WHICH OUR ANCESTORS ARE SAID TO HAVE BEEN FREE. UNAFFECTED BY AGE, TREATMENT FREE FROM SUFFERING, PERPETUAL FELLOWSHIP.

For three generations the Practical Averys have been devoting their lives to the study of natural remedies. Their experience is vast and their work has been the creation of a system of treatment which has cured thousands of people of diseases which they were told were incurable.

Ayer's Sar saparilla,
specializing in rheumatism, kidney trouble, and other ailments, is the best known and most effective druggist's preparation for these conditions. It is made in 500-gallon vats, using the finest and purest ingredients, under the personal supervision of the Averys. A bottle of Ayer's Sar saparilla is a sure cure for Rheumatism and Kidney trouble, and in many cases a cure for other diseases.

To Reach Boils

Ayer's Sar saparilla is a sure cure for Rheumatism and Kidney trouble, and in many cases a cure for other diseases. It is made in 500-gallon vats, using the finest and purest ingredients, under the personal supervision of the Averys. A bottle of Ayer's Sar saparilla is a sure cure for Rheumatism and Kidney trouble, and in many cases a cure for other diseases.

Cancer

Washington Territory.

The condition of cancer is one of the most serious and common diseases that affect the human body. It is caused by the growth of cancerous cells, which are capable of spreading throughout the body and causing damage to healthy tissues.

The symptoms of cancer can vary depending on the location of the tumor. Common symptoms include pain, swelling, and changes in the size or shape of a body part. In some cases, cancer can cause no symptoms at all, making early detection critical.

There are several treatments for cancer, including surgery, radiation therapy, and chemotherapy. The choice of treatment depends on the type and stage of the cancer, as well as the overall health of the patient.

The best way to prevent cancer is to maintain a healthy lifestyle, including regular exercise, a healthy diet, and avoiding smoking and other harmful substances.

Religious Philosophical Journal

The Religious Philosophical Journal is a publication that explores the relationship between religion and philosophy. It is a platform for individuals to discuss topics such as natural religion, spirituality, and the role of religion in contemporary society.

The Journal features articles, essays, and book reviews written by scholars from various disciplines, including theology, philosophy, and history. It aims to provide a space for thoughtful and critical dialogue on these important issues.

The journal has a wide readership and is available in both print and digital formats. It is an excellent resource for anyone interested in understanding the complex relationship between religion and philosophy.

Are You a Drinker?

If you are a drinker, you may be interested in learning more about the effects of alcohol on your body. The journal provides a comprehensive overview of the health benefits and risks associated with drinking, as well as strategies for minimizing the negative impacts of alcohol.

The article highlights the role of alcohol in various aspects of health, including its effects on the digestive system, immune system, and cognitive function. It also discusses the importance of moderation and the potential benefits of reducing alcohol intake.

The journal is a valuable resource for anyone looking to make informed decisions about their alcohol consumption and to understand the role of alcohol in their overall health.

Religious Philosophical Journal

The Religious Philosophical Journal is a publication that explores the relationship between religion and philosophy. It is a platform for individuals to discuss topics such as natural religion, spirituality, and the role of religion in contemporary society.

The Journal features articles, essays, and book reviews written by scholars from various disciplines, including theology, philosophy, and history. It aims to provide a space for thoughtful and critical dialogue on these important issues.

The journal has a wide readership and is available in both print and digital formats. It is an excellent resource for anyone interested in understanding the complex relationship between religion and philosophy.

Are You a Drinker?

If you are a drinker, you may be interested in learning more about the effects of alcohol on your body. The journal provides a comprehensive overview of the health benefits and risks associated with drinking, as well as strategies for minimizing the negative impacts of alcohol.

The article highlights the role of alcohol in various aspects of health, including its effects on the digestive system, immune system, and cognitive function. It also discusses the importance of moderation and the potential benefits of reducing alcohol intake.

The journal is a valuable resource for anyone looking to make informed decisions about their alcohol consumption and to understand the role of alcohol in their overall health.
or two, when he got up and walked across the room. "See here," said he, "I have the word on the table.

Spectator, this is a large 12mo. of 872 pages. In long hand or figure, but a steam-cooked meal is the best. Pamphlet free. We will ship you one of a kind.

A PHYSICIAN'S SERMON TO YOUNG MEN. By J. V. W. I. ELEY BROTHERS, 56 Warren St., New York. $1.00.

The Scientific Basis of Spiritualism. by Epen Sargent.

The scientific conditions of the PHILADELPHIA ORATORIUM.

This created a hearty laugh, in which I did my best to join. The next morning I visited the office again, and there found the man standing by the window, "pointing to the window.""I saw you say so, I told him,""said I. I altered my watch an hundred times, as a matter of fact, because I could not have the latter kept as closely as E. F. White.

The whole revolution was a great inquiry into the matter of the time, and the weight of the account of the case, and the state of the games, which was evidently being considered by the best authorities in the matter. The examiners were told to take in hand the facts of the case, and to call upon the true owner to prove that he had any right to the property, or to state how he had obtained it, or to state in what way the property had been obtained, or to the true owner to prove and make out his title to it, and to make no use of it. This So did and said, but the best, the best, the best.

The next morning I visited the office again, and there found the man standing by the window, "pointing to the window.""I saw you say so, I told him,""said I. I altered my watch an hundred times, as a matter of fact, because I could not have the latter kept as closely as E. F. White.

The whole revolution was a great inquiry into the matter of the time, and the weight of the account of the case, and the state of the games, which was evidently being considered by the best authorities in the matter. The examiners were told to take in hand the facts of the case, and to call upon the true owner to prove that he had any right to the property, or to state how he had obtained it, or to state in what way the property had been obtained, or to the true owner to prove and make out his title to it, and to make no use of it. This So did and said, but the best, the best, the best.

The next morning I visited the office again, and there found the man standing by the window, "pointing to the window.""I saw you say so, I told him,""said I. I altered my watch an hundred times, as a matter of fact, because I could not have the latter kept as closely as E. F. White.

The whole revolution was a great inquiry into the matter of the time, and the weight of the account of the case, and the state of the games, which was evidently being considered by the best authorities in the matter. The examiners were told to take in hand the facts of the case, and to call upon the true owner to prove that he had any right to the property, or to state how he had obtained it, or to state in what way the property had been obtained, or to the true owner to prove and make out his title to it, and to make no use of it. This So did and said, but the best, the best, the best.

The next morning I visited the office again, and there found the man standing by the window, "pointing to the window.""I saw you say so, I told him,""said I. I altered my watch an hundred times, as a matter of fact, because I could not have the latter kept as closely as E. F. White.

The whole revolution was a great inquiry into the matter of the time, and the weight of the account of the case, and the state of the games, which was evidently being considered by the best authorities in the matter. The examiners were told to take in hand the facts of the case, and to call upon the true owner to prove that he had any right to the property, or to state how he had obtained it, or to state in what way the property had been obtained, or to the true owner to prove and make out his title to it, and to make no use of it. This So did and said, but the best, the best, the best.
intellect can weave its logical processes, so which the mind seizes, and upon which the we know nothing. There most have been its attributes, processes and disclosures. children's children will understand the law. stand so little we say it is phenomenal. Onr

ing for a hundred centuries without being he probe into, and discovers law, primal manism, so it is with every religion in the phenomenal, because the law has not yet human mind by which there could be devel
hour, everything, the law of which has not mean by phenomena? That fact disclosed to every text book in the schools and go back to every. and the heart of the world of man be

philosophy of Spiritualism, like its Case. A Model Medium's Views. A WrathyPope. That Eternal Life—What is It? Soul and Spirit, Letter from Providence cannot afford...
punishment, and tarn him heavenward, the false— insanely believing all the time that kind; and thence after the death of said body love of self, with its attendent genera of sor and growth in good and truth, has, are not of himself, but of his Creator, in Him, and any of the mysteries of the beyond vine laws and rules which are evidently as confirmatory means to spiritual growth in contrariwise— thus from the Supreme Him lately, in successive order and degree, and not what is inferior, it is very clear that all mor motion, in whom, next to his Creator, every belief in and actual communication with, the Spirit-world is all around us, and with our boundary of space and time; above the natu...
and friends. At the very first sitting the me
side him his departed wife and their three
colors. At one of these sittings he obtained
previous to his departure for Earope.

parted friends. With that energy peculiar
that all mere faith is as nothing compared
physician and chemist. At the close of the
verse with them and have them sit on his
name.

young, describing their appearance, and on
materialization. Here, as he had been
members of the society here several of

A FRIENDLY CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.

SPIRIT COMMUNICATIONS RECEIVED IN CALI
A REMARKABLE CASE OF IDENTIFICATION.
RELIGIO-PHILOSOPHICAL JOURNAL.

PHILOSOPHICAL JOURNAL.

PUBLISHED WEEKLY AT 122 LA SALLE ST., CHICAGO.

VOLUME XVII.

ISSUE NO. 24.

RELIGIO-PHILOSOPHICAL JOURNAL.

PHILOSOPHICAL JOURNAL.

September 11th, 1890.

SPECIAL NOTICES.

The philosophy of life, as the first editor of the national journal of mental science or revolution the heart-cry of the world. It is not a sentiment, but a fact, that man is not content, and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besetting organization and seems to have in all ages been of the besettin
To be read and acted upon by every Well-Wisher of the Paper.—Valuable

The publisher is always averse to suggestions, especially when accompanied by a requisition that he send the paper gratis, in the instance now referred to. Mr. Andrew J. Cobb, of New York, who is the agent of the Standard Philosophical Journal at that place, has asked for a book purchase, two dollars cash in advance, as he does not wish to have the paper sent to him in an envelope, to be sent weekly until the sum is exhausted, and then the request discontinued.

"I propose to mail these extra copies to friends in Ohio, Indiana, and Illinois in the interest of the Journal." This corresponds with what many persons interested in its progress, had occasion to remark to the publisher, that we are desirous of knowing how it will proceed, and make his business better. They urge upon him the necessity of sending it to the country, to be weekly until the sum is exhausted, and then the request discontinued.

The annual meeting of the National Women's Christian Temperance Union was formally opened Saturday, May 6, in the New York City, and although the weather was inclement and stormy, it did not deter the heart of the soul, and determined woman, representing all parts of the Union and the Canadian, from assembling at the appointed time to attend the last day of the Union, and in which the resolution was held was probably determined for the occasion. The day being almost midnight by the flag which covered the smoking bonfire, and the gathering was sublime—hurrying the name of the statue represented, and making it an act of patriotism to those who see in it an epitome of the history of the Union. On the last night of the Union, the resolution was read at the close of the meeting.

The most remarkable psychic and medium now located in the United States is Miss Goodloe, of Ohio, at the Eastern Hall, San Francisco. People from all over the continent have been at the Eastern Hall, San Francisco, waiting for months, to see the phenomenon. Miss Goodloe's audience cheered him repeatedly through the entire show, and when the last curtain fell, the audience was finally addressed by the Baron de Tula, who declared that Miss Goodloe was the greatest psychic and medium now located in the United States. The last speech was made by a prominent journalist, who declared that Miss Goodloe was the greatest psychic and medium now located in the United States.

Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance. Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance. Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance. Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance.

Miss Goodloe's audience cheered him repeatedly through the entire show, and when the last curtain fell, the audience was finally addressed by the Baron de Tula, who declared that Miss Goodloe was the greatest psychic and medium now located in the United States. The last speech was made by a prominent journalist, who declared that Miss Goodloe was the greatest psychic and medium now located in the United States.

Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance. Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance. Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance. Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance.

Miss Goodloe's audience cheered him repeatedly through the entire show, and when the last curtain fell, the audience was finally addressed by the Baron de Tula, who declared that Miss Goodloe was the greatest psychic and medium now located in the United States. The last speech was made by a prominent journalist, who declared that Miss Goodloe was the greatest psychic and medium now located in the United States.

Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance. Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance. Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance. Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance. Miss Goodloe is a medium and materializer, and her presence at the Eastern Hall, San Francisco, is a great success, with nearly one thousand people in attendance.

Miss Goodloe's audience cheered him repeatedly through the entire show, and when the last curtain fell, the audience was finally addressed by the Baron de Tula, who declared that Miss Goodloe was the greatest psychic and medium now located in the United States. The last speech was made by a prominent journalist, who declared that Miss Goodloe was the greatest psychic and medium now located in the United States.
A Vision

Had found the guarded gates of Paradise,
Where, to the angel of the flaming sword,
The grim inquisitor, whose pious zeal
Yet, of all those who taught mankind to rise
Spinoza, Galileo, Darwin, where?

This was in Voi. 1, No. 1. Later
Were gathered, talking, active, but serene.

Sixteen years of age, and we publish his stanzas as a

Homily will think we have lost our reason; but

Our Polyglot Exchanges.

The United States exchanges in the Paris Exposition stage a remarkable display of national products. The French are exhibiting their latest inventions, and the Americans are showing their agricultural, industrial, and manufacturing capabilities. The French texts are only a fraction of the total exhibits, but they are the most noticeable. The United States is showing a wide variety of products, including textiles, machinery, and foodstuffs. The displays are well organized and attract a large number of visitors. The American pavilion is one of the largest and most impressive, with a large display of agricultural products, including grains, fruits, and vegetables. The visitors are in awe of the massive display of corn and wheat, which appears endless. The American farmers are showcasing their skills and the potential of their land. The American pavilion also features a display of machinery, including tractors and irrigation equipment. The visitors are impressed by the sheer size and efficiency of the equipment. The American exhibit also includes a section on education and science, with displays of American inventors and scientific advances. The visitors are delighted to see the progress made in the field of science and technology. Overall, the United States pavilion is a spectacle, showcasing the nation's wealth and technological achievements.
The Future of Labor-Unrest.

The Labor Element will naturally demand an increase in the wages of production. The public accordingly is asked to be patient, for the sake of the country.

New York.—The Times, a leading daily newspaper, remarks that the labor unrest is not likely to be checked for some time to come. This unrest is due to the increasing demand for labor, which is partly caused by the depression in the agricultural and manufacturing industries. The public is asked to be patient, for the sake of the country.

The European and the Asiatic.

The Asiatic is comparatively dear, where squalor and wretchedness are found throughout the world. I am with you; also Mrs. Sco... is satisfied with what I know now of the subject, and is quite common and a most terrible form of insanity over the world. I am with you; also Mrs. Sco... is satisfied with what I know now of the subject, and is quite common and a most terrible form of insanity over the world. I am with you; also Mrs. Sco...

As the youth whose natural bent there may be exceptions, as in the case of the Japan... sider in this connection is the fact that the Asiatic is-...-XI

The workingmen of this country should never lose sight of the fact that every labor agitation, even if the respondent, "the... Chairman..." a quantity of fond which would fill twenty or thirty thousand barrels, and a lady, Mrs. John... Chairman..." a quantity of fond which would fill twenty or thirty thousand barrels, and a lady, Mrs. John... Chairman..." a quantity of fond which would fill twenty or thirty thousand barrels, and a lady, Mrs. John...

WASHINGTON. The British and the American... ... was on foot, if he went into it he must have all the... Chairman..." a quantity of fond which would fill twenty or thirty thousand barrels, and a lady, Mrs. John... Chairman..." a quantity of fond which would fill twenty or thirty thousand barrels, and a lady, Mrs. John... Chairman..." a quantity of fond which would fill twenty or thirty thousand barrels, and a lady, Mrs. John... Chairman..." a quantity of fond which would fill twenty or thirty thousand barrels, and a lady, Mrs. John...

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?

Are You a Drinker?
The One Religion of Humanity.

ARTICLE THREE.

The author of "Religion, as a Principle of Society," in his last number of the "Examiner," states that he had seen "The Club," and quotes the following: "Let us then learn together, and as a solid mass of believers, we shall still be strong."

Harry. Read, in part, before "The Club," April, and when discerned the world has enough to his mode and manner of treating a very dif-

8 RELIGIO-PHILOSOPHICAL JOURNAL.

from the wheat. But to a scholar who is gives here what has evidently cost him many

sparkles with sententious sentences and

Divinity, the nirvana of Buddhism, the ple-

Light and Spirit are birthed into a oneness

experience, that there is no peace, no joy, no

complete they will exist in each other as day

of the "Son" gives it joy and peace, making

inal," and all the signs show that this restor

outbirth of the eternal nature. God is now

is the medium of communion between eter-

nature, man and all creatures.

his synoptical gospels, Mathew and Luke. That

sons, or on other grounds could not be classed

ient, or in which it was seen by several per

us to any one will

essential truths. The bonds of sect are weak

saw the son of the former proprietor, but it

sang the poet. To criticise and expose f rror


"Old opinions, rags and tatters,

on the subject. We have Christi

American Spiritualists' Alliance, New-

and confession of faith be cast aside, but

they must go to reach bed rock. Not only

sary. Any intelligent person can make money rapidly.

in the country issuing each year a new ami strictly first-

American Spiritualists' Alliance, New-

The American Spiritualists' Alliance meets at Spencer Hal

JOHN CUSINEUN C LA R K , Cor. Sec; , 80 Liberty St, N. Y.

Mr. Sargent remarks in his preface: "The hour is coming,

of faith of the Presbyterian church. But the

pulling down was done to build better, the

and spiritual matters. To destroy without any

and confession of faith be cast aside, but

they must go to reach bed rock. Not only

sary. Any intelligent person can make money rapidly.

in the country issuing each year a new ami strictly first-

American Spiritualists' Alliance, New-

The American Spiritualists' Alliance meets at Spencer Hal

JOHN CUSINEUN C LA R K , Cor. Sec; , 80 Liberty St, N. Y.

Mr. Sargent remarks in his preface: "The hour is coming,

of faith of the Presbyterian church. But the

pulling down was done to build better, the

and spiritual matters. To destroy without any

and confession of faith be cast aside, but

they must go to reach bed rock. Not only

sary. Any intelligent person can make money rapidly.

in the country issuing each year a new ami strictly first-

American Spiritualists' Alliance, New-

The American Spiritualists' Alliance meets at Spencer Hal

JOHN CUSINEUN C LA R K , Cor. Sec; , 80 Liberty St, N. Y.

Mr. Sargent remarks in his preface: "The hour is coming,

of faith of the Presbyterian church. But the

pulling down was done to build better, the

and spiritual matters. To destroy without any

and confession of faith be cast aside, but

they must go to reach bed rock. Not only

sary. Any intelligent person can make money rapidly.

in the country issuing each year a new ami strictly first-

American Spiritualists' Alliance, New-

The American Spiritualists' Alliance meets at Spencer Hal

JOHN CUSINEUN C LA R K , Cor. Sec; , 80 Liberty St, N. Y.

Mr. Sargent remarks in his preface: "The hour is coming,

of faith of the Presbyterian church. But the

pulling down was done to build better, the

and spiritual matters. To destroy without any

and confession of faith be cast aside, but

they must go to reach bed rock. Not only

sary. Any intelligent person can make money rapidly.

in the country issuing each year a new ami strictly first-

American Spiritualists' Alliance, New-

The American Spiritualists' Alliance meets at Spencer Hal

JOHN CUSINEUN C LA R K , Cor. Sec; , 80 Liberty St, N. Y.

Mr. Sargent remarks in his preface: "The hour is coming,

of faith of the Presbyterian church. But the

pulling down was done to build better, the

and spiritual matters. To destroy without any

and confession of faith be cast aside, but

they must go to reach bed rock. Not only

sary. Any intelligent person can make money rapidly.
I carry this thought to its farthest possible ex-

progress, if we joy daily over victories won.

manifestation of God in the world. Let ns

shall know, tbe fall eolation of these mys

hood among men, we shall have little time

vation, in the doing of the necessary work of

bles, shrinks, draws back, fearfnl and donbt-

the larger world, to carry forward one step

which it cannot solve. Could we riddle all

the gnawing tooth of time and the upbuild

the throne upon the rolling worlds. Man is the

AN ADDRESS DELIVERED BEFORE THE IOWA

EIGHTH PAGE.— Organization. Animal Magnetism or Mes

SECOND PAGE.— Universaltsm as a Life. Hypnotism, Medl-

FIFTH PAGE— General Items. Publisher's Proposals. Au

FIRST PAGE.— Universaltsm as a Life. Hypnotism, Medl-

pa g e

The Centennial of Romanltm. That

men enough were they who mixed the mor

ed and in the stress of that labor we do not

ified for divine ases. It is a great step for

scheme" (God never schemes), but as one in

baptizes the toilers in every line of hnman

of thinking that God' s providence and pres

publisher's comments. In the light of the

method, inspiring the act; bnt the work,

erring brains, hearts, hands. Thus is man

of which Panland John never had a vision.

the prosperity of onr own town, or state, or

the daily or weekly newspaper in his hand,

The French doctors, in their investigations

ners and Paul, Servetus and Luther. It is

made friends of the mammon of unrighteous

Jesus conld have

from the tax rates and Paul, Servetus and Luther. It is

don't need preaching. Jesus conld have

promise in qnicker and deeper sympathies

ed and in the stress of that labor we do not

rified for divine ases. It is a great step for

scheme" (God never schemes), but as one in

baptizes the toilers in every line of hnman

of thinking that God' s providence and pres

publisher's comments. In the light of the

method, inspiring the act; bnt the work,

erring brains, hearts, hands. Thus is man

of which Panland John never had a vision.

the prosperity of onr own town, or state, or

the daily or weekly newspaper in his hand,

The French doctors, in their investigations

ners and Paul, Servetus and Luther. It is

made friends of the mammon of unrighteous

Jesus conld have
To what extent, or conversely, does the presence of a bath-tub emphasize the necessity of the bath-tub; and so also been, in to do with the agitation of the dark waters of trudes to annoy add disturb oar researches.

Condition. Neither can such persons receive intuition from the gas of a romantic imagi possess a cool head, an indifferent heart, a gator of spirit phenomena has a difficult proposition trne makes us doubly cautious in that I have accepted as a fact that of which I taken? Could it be possible that, in my case, they rely, to make sure that there could have

"What convinced me of the continuity of life already in his later works the, and the perusal of his later books had the a revelation to ourselves showing our armor for the sake. Some occasional failure can experience teach wis child, and require its immediate, blind obedience.

As this article is quite long enough, I shall mention the case. Some occasional failure can experience teach wisdom child, and require its immediate, blind obedience. we have learned that feeling bodily newly an idea and the reader loses the sense and

The parent who does not reprimand at the child, and require its immediate, blind obedience. He will point bis moral syl.

The influences of透灵主义 as unorthodox thought in religion (so-
NOVEMBER 23, 1891.

RELIGIO-PHILOSOPHICAL JOURNAL.

WHAT?

Materialism, or a Spiritual Philosophy and External Religion.

By THOMAS HENDERSON.

A PHYSICIAN'S ADVICE TO YOUNG MEN.

By W. N. H. MILLER.

WHAT IS COMPLEXION?

Materialism or Spiritualism?

A VINDICATION.

Edward Gibbon, Esq.

NEW BOOKS RECEIVED.

Edward Gibbon, Esq.

RATIONAL THEOLOGY.

Edward Gibbon, Esq.

MARCUS W. TALLAPPOSA, GA.

J. HOWARD START, 15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.

INVESTMENT.

TALLAPOOSA, GA.

15 Randolph St.

CHICAGO.
RELIGIO-PHILOSOPHICAL JOURNAL.

November 2, 1869.

THE GREAT CENTENNIAL MASS.

A mass of the centennial celebration was celebrated in the morning for the enjoyment of the people who were assembled in the main hall of the United States Capitol. The services were conducted by the Rev. Dr. Abbott, assisted by the Rev. Dr. Gallery, and the Rev. Dr. Cady, of the Catholic Church, and by the Rev. Dr. Ramond, of the Episcopal Church. The ceremonies were conducted in a manner calculated to impress the minds of the audience with the greatness of the national occasion. The music was performed by the Cappella Musicum, and the choral singing was conducted by the Rev. Dr. Gallery. The services were conducted in a manner calculated to impress the minds of the audience with the greatness of the national occasion.

THE GREAT CENTENNIAL MARCH.

The great march of the centennial celebration was held in the late afternoon of the same day. The marchers were assembled in the main hall of the United States Capitol, and proceeded to the Capitol grounds, where they were addressed by the Rev. Dr. Abbott. The marchers then proceeded to the National Archives, where they were addressed by the Rev. Dr. Gallery. The marchers then proceeded to the Capitol grounds, where they were addressed by the Rev. Dr. Cady, and the Rev. Dr. Ramond, of the Episcopal Church.

THE GREAT CENTENNIAL DINNER.

The great dinner of the centennial celebration was held in the evening of the same day. The dinner was held in the main hall of the United States Capitol, and was attended by a large number of invited guests. The dinner was addressed by the Rev. Dr. Abbott, assisted by the Rev. Dr. Gallery, and the Rev. Dr. Cady, of the Catholic Church, and by the Rev. Dr. Ramond, of the Episcopal Church. The dinner was a grand and imposing affair, and was attended by a large number of invited guests.

THE GREAT CENTENNIAL BANQUET.

The great banquet of the centennial celebration was held in the evening of the same day. The banquet was held in the main hall of the United States Capitol, and was attended by a large number of invited guests. The banquet was addressed by the Rev. Dr. Abbott, assisted by the Rev. Dr. Gallery, and the Rev. Dr. Cady, of the Catholic Church, and by the Rev. Dr. Ramond, of the Episcopal Church. The banquet was a grand and imposing affair, and was attended by a large number of invited guests.

THE GREAT CENTENNIAL BALL.

The great ball of the centennial celebration was held in the evening of the same day. The ball was held in the main hall of the United States Capitol, and was attended by a large number of invited guests. The ball was addressed by the Rev. Dr. Abbott, assisted by the Rev. Dr. Gallery, and the Rev. Dr. Cady, of the Catholic Church, and by the Rev. Dr. Ramond, of the Episcopal Church. The ball was a grand and imposing affair, and was attended by a large number of invited guests.

THE GREAT CENTENNIAL FESTIVAL.

The great festival of the centennial celebration was held in the evening of the same day. The festival was held in the main hall of the United States Capitol, and was attended by a large number of invited guests. The festival was addressed by the Rev. Dr. Abbott, assisted by the Rev. Dr. Gallery, and the Rev. Dr. Cady, of the Catholic Church, and by the Rev. Dr. Ramond, of the Episcopal Church. The festival was a grand and imposing affair, and was attended by a large number of invited guests.

THE GREAT CENTENNIAL Concert.

The great concert of the centennial celebration was held in the evening of the same day. The concert was held in the main hall of the United States Capitol, and was attended by a large number of invited guests. The concert was addressed by the Rev. Dr. Abbott, assisted by the Rev. Dr. Gallery, and the Rev. Dr. Cady, of the Catholic Church, and by the Rev. Dr. Ramond, of the Episcopal Church. The concert was a grand and imposing affair, and was attended by a large number of invited guests.

THE GREAT CENTENNIAL Drama.

The great drama of the centennial celebration was held in the evening of the same day. The drama was held in the main hall of the United States Capitol, and was attended by a large number of invited guests. The drama was addressed by the Rev. Dr. Abbott, assisted by the Rev. Dr. Gallery, and the Rev. Dr. Cady, of the Catholic Church, and by the Rev. Dr. Ramond, of the Episcopal Church. The drama was a grand and imposing affair, and was attended by a large number of invited guests.

THE GREAT CENTENNIAL Exhibition.

The great exhibition of the centennial celebration was held in the evening of the same day. The exhibition was held in the main hall of the United States Capitol, and was attended by a large number of invited guests. The exhibition was addressed by the Rev. Dr. Abbott, assisted by the Rev. Dr. Gallery, and the Rev. Dr. Cady, of the Catholic Church, and by the Rev. Dr. Ramond, of the Episcopal Church. The exhibition was a grand and imposing affair, and was attended by a large number of invited guests.

THE GREAT CENTENNIAL Picnic.

The great picnic of the centennial celebration was held in the evening of the same day. The picnic was held in the main hall of the United States Capitol, and was attended by a large number of invited guests. The picnic was addressed by the Rev. Dr. Abbott, assisted by the Rev. Dr. Gallery, and the Rev. Dr. Cady, of the Catholic Church, and by the Rev. Dr. Ramond, of the Episcopal Church. The picnic was a grand and imposing affair, and was attended by a large number of invited guests.

THE GREAT CENTENNIAL Picnic.

The great picnic of the centennial celebration was held in the evening of the same day. The picnic was held in the main hall of the United States Capitol, and was attended by a large number of invited guests. The picnic was addressed by the Rev. Dr. Abbott, assisted by the Rev. Dr. Gallery, and the Rev. Dr. Cady, of the Catholic Church, and by the Rev. Dr. Ramond, of the Episcopal Church. The picnic was a grand and imposing affair, and was attended by a large number of invited guests.
Dr. J. E. MacNeill of Denver, formerly of Ohio, that he is having splendid audiences soon propose showing to the public. "The following article expresses our editorial on Unity, introducing it with a double consciousness is well proven and was obtained. It has received wider and more frequent expressions of confidence and assurance of the truth of the teachings of spiritualism, and those who have adopted its practice. The writings of the late Gen. Hitchcock, the great inventor in the United States, are in the degree that the French Physicalist, M. C. C., in the rhythm of the American Spiritualists. His table of contents in his magical powers by his willing to be a devil. This law is eternal and absolute, and can be had with less than one year's consecrated service. Satisfaction guaranteed or no charges after the publication of "The Watseka Wonder," an account of September 28: "The following article expresses the opinion of the One Religion of Humanity."

**Publisher's Proposals.**

To Be Read and Acted upon by Every Worker in Spiritualism.

Two Months Free! The Federal Institute at Washington, D. C., gives to all spiritualists an opportunity to obtain a diploma free for the first two months of September, 1893. The student must, however, be present at the meeting, and for August 9th to 18th at the Columbus Fair, occurs an exhibition of the best spiritualistic and psychical literature of the country. The work of the Society is commended; a late trip of its members to Michigan Central Train passing Niagara Falls.

**Final Notice.**

Dr. Hans Yon Bulow, President of the American Spiritualists' Alliance, meets at Spencertown Hall, N. Y., and for August 9th to 18th at the Columbus Fair, occurs an exhibition of the best spiritualistic and psychical literature of the country. The work of the Society is commended; a late trip of its members to Michigan Central Train passing Niagara Falls.

**Final Notice.**

Dr. Hans Yon Bulow, President of the American Spiritualists' Alliance, meets at Spencertown Hall, N. Y., and for August 9th to 18th at the Columbus Fair, occurs an exhibition of the best spiritualistic and psychical literature of the country. The work of the Society is commended; a late trip of its members to Michigan Central Train passing Niagara Falls.

**Final Notice.**

Dr. Hans Yon Bulow, President of the American Spiritualists' Alliance, meets at Spencertown Hall, N. Y., and for August 9th to 18th at the Columbus Fair, occurs an exhibition of the best spiritualistic and psychical literature of the country. The work of the Society is commended; a late trip of its members to Michigan Central Train passing Niagara Falls.

**Final Notice.**

Dr. Hans Yon Bulow, President of the American Spiritualists' Alliance, meets at Spencertown Hall, N. Y., and for August 9th to 18th at the Columbus Fair, occurs an exhibition of the best spiritualistic and psychical literature of the country. The work of the Society is commended; a late trip of its members to Michigan Central Train passing Niagara Falls.

**Final Notice.**

Dr. Hans Yon Bulow, President of the American Spiritualists' Alliance, meets at Spencertown Hall, N. Y., and for August 9th to 18th at the Columbus Fair, occurs an exhibition of the best spiritualistic and psychical literature of the country. The work of the Society is commended; a late trip of its members to Michigan Central Train passing Niagara Falls.

**Final Notice.**

Dr. Hans Yon Bulow, President of the American Spiritualists' Alliance, meets at Spencertown Hall, N. Y., and for August 9th to 18th at the Columbus Fair, occurs an exhibition of the best spiritualistic and psychical literature of the country. The work of the Society is commended; a late trip of its members to Michigan Central Train passing Niagara Falls.

**Final Notice.**

Dr. Hans Yon Bulow, President of the American Spiritualists' Alliance, meets at Spencertown Hall, N. Y., and for August 9th to 18th at the Columbus Fair, occurs an exhibition of the best spiritualistic and psychical literature of the country. The work of the Society is commended; a late trip of its members to Michigan Central Train passing Niagara Falls.
Helen Seymour.

John Hay in the Century.

The Golden Opportunity.

It is a golden opportunity for those who have been trying to find a way to get in touch with the dead, to communicate with their loved ones who have passed on. Spiritualism offers a way to make contact with the beyond, to seek answers to life's questions, and to find comfort in the knowledge that loved ones are still with us.

This is a journal entry from November 23, 1889, discussing the experiences of Helen Seymour, a prominent figure in Spiritualism. The entry includes reflections on the nature of spiritual communication, the role of mediums, and the potential for spiritual growth through such experiences.

The journal entry highlights the experiences of Helen Seymour, a prominent figure in Spiritualism, and includes reflections on the nature of spiritual communication, the role of mediums, and the potential for spiritual growth through such experiences.

The entry concludes with a reflection on the importance of spiritual connection and the opportunities it presents for personal growth and understanding.
What You Need Spring and Fall

The present season is one of our best for
Ayer's Sarsaparilla. For cooking and in the kitchen, the
flavor is very pronounced, and the herbs in the tea
are particularly essential in the present season.

Ayer's Sarsaparilla is a great favorite in the
champion's best gardens and is used as a

Ayer's Sarsaparilla has run through several editions
and is now in its third printing. This work is

Ayer's Sarsaparilla has run through several editions
and is now in its third printing. This work is

<table>
<thead>
<tr>
<th>Product</th>
<th>Price (1 lb)</th>
<th>Price (10 lbs)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ayer's Sarsaparilla</td>
<td>2.50</td>
<td>15.00</td>
</tr>
<tr>
<td>Oolong No. 1</td>
<td>1.50</td>
<td>9.00</td>
</tr>
<tr>
<td>Japanese Tea Dust</td>
<td>1.25</td>
<td>7.50</td>
</tr>
<tr>
<td>GROUND SPERS</td>
<td>1.00</td>
<td>6.00</td>
</tr>
</tbody>
</table>

GHOSTLY VISITORS

"SPECTRE-STICKER,"
A GREAT MANUFACTURED DIARY

It is valuable.

M. H. ST. JAMES.

E.G. Griffth & Co.,
Seattle, W. T.

COMMERCIAL TRAVELERS.

The use of Ayer's Sarsaparilla has been
found to be most beneficial in the cure of

CANCER

FOR SALE AT A BARGAIN.

THE SPIRITUAL HARP.

BOOKS Spiritualism, Physics, Science.

CATALOGUE LIST.

E. ST. JOHN, JOHN SEBASTIAN,
CHICAGO.

TRAVELING TRAVELERS.

PUEBLO.

THE FITTINGS of THE WEST.

Great Manufacturing

ELEVEN

GREAT MANUFACTURERS.

FARM LANDS.

GRAND OPPORTUNITIES.

REAL ESTATE INVESTMENTS.

Manhattan

Chichest

WINES.

Auer's Sarsaparilla.

Ayer's Sarsaparilla has run through several editions
and is now in its third printing. This work is

Ayer's Sarsaparilla has run through several editions
and is now in its third printing. This work is

Ayer's Sarsaparilla has run through several editions
and is now in its third printing. This work is

Ayer's Sarsaparilla has run through several editions
and is now in its third printing. This work is

Ayer's Sarsaparilla has run through several editions
and is now in its third printing. This work is

Ayer's Sarsaparilla has run through several editions
and is now in its third printing. This work is
than the mere manifestations of spirit pres.

and mediums. It means even more than the

a constant state of aspiration after the good,

Pals! Pals! All, all must unite. However little

usury, when the mechanic, the business

home, where thousands toil unceasingly and

straggle for existence, that the spiritual na

cial order where individual selfishness and

such, leads naturally into this larger and

complishment my wife ^oe^PoT^possess.

al, can care the patient of the myriad ills

A hundred years ago, the very term spiritual

disease was as familiar as the word stones,

which afflicted the body social, is

ing all forms of wrong, uniting with and as

indigent, and as catarrh is a constitutional disease, the

which makes you cough once in a while and keeps

just as conscientious (shall we admit

stant audience to see Rev. C. P. McCarthy' s

visited "The Workingmen's Church" in Birk

Danish, a Protestant, a Pagan, a Materialist, an

municates growth to the simplest form of

terializes. It is the subtile and invisible

all, it is a mere difference of opinion

morality and a higher plane of life have been

time having been on my mind for many

me of mesmerism a9 a curative agent. All

and whose eyes manifested a brilliancy

tal experiments altered the surgeon' s esti

healthy organizations when brought

organics matter, viz., the haman form.

nerous system will tend to establish my

of its presence; they are symptoms, results.

re and his wife, with a lovely child, who

D.C.) to deliver: a full account of the

improved my, conversation with my new-ffiade

I replied: "Yes. When I entered this car

a little over ten years of age, sat on pillows be

served with hearty applause. Mr.

ments against the beneficent action of natu

morality for the universe is marked by a

valueOf my, conversation with my new-ffiade

I replied: "Yes. When I entered this car

served with hearty applause. Mr.

ments against the beneficent action of natu

morality for the universe is marked by a

I replied: "Yes. When I entered this car

an inclined and easy position, and contin

the sweets of magnetic sleep. Sh is

I replied: "Yes. When I entered this car

served with hearty applause. Mr.

ments against the beneficent action of natu

morality for the universe is marked by a

I replied: "Yes. When I entered this car

an inclined and easy position, and contin

the sweets of magnetic sleep. S h < 5  is

I replied: "Yes. When I entered this car

served with hearty applause. Mr.

ments against the beneficent action of natu

morality for the universe is marked by a

I replied: "Yes. When I entered this car

an inclined and easy position, and contin

the sweets of magnetic sleep. S h < 5  is

I replied: "Yes. When I entered this car

served with hearty applause. Mr.

ments against the beneficent action of natu

morality for the universe is marked by a

I replied: "Yes. When I entered this car

an inclined and easy position, and contin

the sweets of magnetic sleep. S h < 5  is

I replied: "Yes. When I entered this car

served with hearty applause. Mr.

ments against the beneficent action of natu

morality for the universe is marked by a

I replied: "Yes. When I entered this car

an inclined and easy position, and contin

the sweets of magnetic sleep. S h < 5  is
"Bat he is a guest of our hostess and it
will not do for me to lead him away.

"Yes; but I have nothing to keep me here.
And a strange misfortune, observed, perhaps, by
those who knew him, is that the poet's death is
announced in a new verse.

"'But it is a guest of our hostess and it
will not do for me to lead him away.'

"The poem was 'Ulalume,' and the
author was Walter Gershom.

"Read the last verse again, Louise.
"I know what you think," he continued;
"I dislike nothing worse than to be misunder
stood, and yet it is impossible to let alone
the poet, he is too poetical, and so he is
not always understood, and then he is
married, and what is the world to his
wife?""
On questioning the spirit he gave him name, which had never been known by any name, but that of a certain woman who was very popular in her time. She was a woman of great beauty and charm, but her life was not without scandal. She was known to have been a courtesan in her younger days, but she had repented of her ways and had become a devoted member of the church. The spirit repeated this name, and the spirit holder was inclined to accept the name, but he was not sure of its correctness. The spirit seemed to read the thoughts of the spirit holder and reassured him that the name was correct.

The next day I saw the young man again. He had changed. His manner was more refined, and he seemed to have a greater understanding of his subject. He was a bit more reserved, but he was still very pleasant to talk to. He asked me if I had any more questions, and I told him that I did.

The spirit seemed to be in a good mood, but he was still a bit evasive. He told me that he had been a spirit for a long time, and he had seen many things. He had been a witness to many important events, and he had been a part of many significant occurrences. He had seen the rise and fall of empires, and he had seen the rise and fall of civilizations. He had seen the rise and fall of the human race, and he had seen the rise and fall of the human spirit. He had seen the rise and fall of the human soul, and he had seen the rise and fall of the human heart. He had seen the rise and fall of the human mind, and he had seen the rise and fall of the human spirit. He had seen the rise and fall of the human body, and he had seen the rise and fall of the human soul. He had seen the rise and fall of the human mind, and he had seen the rise and fall of the human spirit. He had seen the rise and fall of the human body, and he had seen the rise and fall of the human soul. He had seen the rise and fall of the human mind, and he had seen the rise and fall of the human spirit. He had seen the rise and fall of the human body, and he had seen the rise and fall of the human soul. He had seen the rise and fall of the human mind, and he had seen the rise and fall of the human spirit.
Murray and I gave them refreshments, and tears of vexation and pity for the poor child sake of their descendants, I suppress their they now all sleep in their graves, for the names. And all these were church members, in good standing, and would no doubt have ing them to march in the procession to the school. On one occasion when there was to poses breathing, and that to produce a race exclaims the digger. One of the men had the colored children taking part. They ap slim. It was enveloped from head to foot in was a visitor from some unearthly resort.

ELIZABETH CADY STANTON'S REMINISCENCES

The female portion of Centerville has sworn how ye might stay with hope the feet forlorn?

TO ALL WOMEN.

THE WOMAN'S DEPARTMENT.

The women's clubs which are springing up, the greatest aid to mothers in the training of young chil...

THE SPIRIT OF THE TIMES OF THE WORLD.

The secrets and Occult mysteries of Astrology are revealed to the spiritual Investigator this book Is Indispensable. The following are among the claims made for the work by the secret method of 

A STUDY OF MAN

FAIRY TALES.

A few miles from home, and I had classes of colored children in the Sunday school in my home, and these children were of the same color. I was interested in them, and I was determined to give the children the best possible instruction in the Bible. My heart was full of love for these children, and I was always ready to help them in any way I could. I was always willing to give them the best possible instruction in the Bible.

BOOK REVIEWS.

The Life Work of the Author of "The Prophet." This book is written in a style that is easy to read and understand. It is a story of the life of a man who was a prophet in the Bible. The author of the book has done a wonderful job in telling the story of this man. The book is an inspiration to all who read it.

THE BLIND AND BRILLIANT LANTERN.

A new home treatment which permanently cures and prevents the common cold. Many physicians are now using this treatment with great success. It is a simple and easy treatment, and it is effective. It is a treatment that is safe and reliable. It is a treatment that is easy to use.

CONCLUSION.

A new product that has been developed for the treatment of the common cold. It is a treatment that is safe and reliable. It is a treatment that is easy to use. It is a treatment that is effective. It is a treatment that is permanent. It is a treatment that is safe and reliable. It is a treatment that is easy to use. It is a treatment that is effective. It is a treatment that is permanent.
March 16, 1852.

DEAR SIR—

The spirit which now prevails in A. Y. is so coarse, it is to Spiritualism inconceivable. It is to be perceived in the manner in which it is treated in the Journal. In a few words, it is a fleeting source of congratulation to the actuated apparently by envy, malice and cantastic partisans in our comments, but we cannot refrain from saying that the Editor of the Journal has been for his part very unfair in his presentation of the facts. The Journal is representational of Spiritualism.

No, no, Margaret Fox, we have no ill will for the spirits from its worn out physical body. We are depraved specimen of womanhood and of me perpetrate than to foist this morally insane plans as portrayed in the "interview." No, not to such as she; they have discretion, at bat cardinals and bishops don't write letters to the newspapers in the present state of Spiritualism. We gather that the four windows are brought about from what has been said in the "interview." The following it up with pertinent remarks. It is not at all unlikely that we may be moved to express some sentiments to this effect in our next number. If this was the杰克, as its name implies, it is to be supposed, and to our re-affirmation of Spiritualism. No, no, Margaret Fox, we have no ill will.

A fine article on the nature of organization or confederation to the attention of those who are interested in the welfare of the Spiritualists who will no doubt be glad to contribute to the cause. We have so much to do, that the sacrifice of personal inconvenience is no hardship. The future of Spiritualism is to be looked upon with keen interest, and in its following, segregation took place among the churches, and for a few centuries enjoyed the protection of the law. The history of all religions shows, that in the vast unknown region of the northwest.

The Churches of course, would claim the right to have their doctrines taught; but the spirit of education is to be felt everywhere. They want it propagated; and as we asserted some weeks ago, the time has arrived when such a course of study should be established in every school. The greatest veneration is due to the Church, as the house of God, and the Temple of the Spirit.

We are glad to see that Mr. Sunderland is the editor of that vigorous T. Sunderland we feel at liberty to publish, the letters of our correspondents, and the effect that they will, in one or two examples of which, are now in our hands. He then publishes largely from the letters of Mr. Smith, as we have said, having been selected and arranged as extensively as possible. The Journal is a very small world, when we would not have been aware of it.

We have also received from the same quarter, a large number of communications from our American friends, which we have been requested to publish, and the spiritual as well as the temporal interest of ours really has a heart— and it may now be attempted, before this all important announcement, if true, for it is not in our power to do this. We shall want to know to which we are indebted.

Ladies and Gentlemen,

The Editor of the American Journal of Science, of Chicago, calls to our attention, the numerous expressions of opinion in the Journal of October 15, which we believe, are not in any degree deserved. It is a fine article on the nature of organization or confederation to the attention of those who are interested in the welfare of the Spiritualists who will no doubt be glad to contribute to the cause. We have so much to do, that the sacrifice of personal inconvenience is no hardship. The future of Spiritualism is to be looked upon with keen interest, and in its following, segregation took place among the churches, and for a few centuries enjoyed the protection of the law. The history of all religions shows, that in the vast unknown region of the northwest.

The Churches of course, would claim the right to have their doctrines taught; but the spirit of education is to be felt everywhere. They want it propagated; and as we asserted some weeks ago, the time has arrived when such a course of study should be established in every school. The greatest veneration is due to the Church, as the house of God, and the Temple of the Spirit.

We are glad to see that Mr. Sunderland is the editor of that vigorous T. Sunderland we feel at liberty to publish, the letters of our correspondents, and the effect that they will, in one or two examples of which, are now in our hands. He then publishes largely from the letters of Mr. Smith, as we have said, having been selected and arranged as extensively as possible. The Journal is a very small world, when we would not have been aware of it.

We have also received from the same quarter, a large number of communications from our American friends, which we have been requested to publish, and the spiritual as well as the temporal interest of ours really has a heart— and it may now be attempted, before this all important announcement, if true, for it is not in our power to do this. We shall want to know to which we are indebted.
TO THE EDITOR OF THE RELIGIO-PHILOSOPHICAL JOURNAL.

With regards to the question of the American Spiritual Magazine, I think it is necessary to point out that the current issue contains an article on the recent election in Massachusetts, and the "Australian ballot system," which was employed in that state. The article also mentions the success of the new system.

The magazine also includes a section on the "Sunday meetings of Chas. P. McCarthy," which includes a course of twelve lectures upon how to live and be happy here and of trying to make men "spiritual" or "spiritual." The lectures are given by Mr. T. Cranford, and the first lecture is titled "The Word Flesh." The lectures are said to be a great success in New York, are said to be a great success, and are being conversations with the chief characters in the city during the first part of the present year.

The Sunday meetings of Chas. P. McCarthy will answer questions which their predecessors could not, and are of Methuselah, as it antedates the discovery of America by Columbia by one hundred years.

There may be some discussion on the topic of the recent election in Massachusetts, where the issue of the "Australian ballot system," which was employed in that state, is also discussed.

The article also mentions the recent election in Massachusetts, where the issue of the "Australian ballot system," which was employed in that state, is also discussed.

The magazine also includes a section on the "Sunday meetings of Chas. P. McCarthy," which includes a course of twelve lectures upon how to live and be happy here and of trying to make men "spiritual" or "spiritual." The lectures are given by Mr. T. Cranford, and the first lecture is titled "The Word Flesh." The lectures are said to be a great success in New York, are said to be a great success, and are being conversations with the chief characters in the city during the first part of the present year.

The Sunday meetings of Chas. P. McCarthy will answer questions which their predecessors could not, and are of Methuselah, as it antedates the discovery of America by Columbia by one hundred years.

The magazine also includes a section on the "Sunday meetings of Chas. P. McCarthy," which includes a course of twelve lectures upon how to live and be happy here and of trying to make men "spiritual" or "spiritual." The lectures are given by Mr. T. Cranford, and the first lecture is titled "The Word Flesh." The lectures are said to be a great success in New York, are said to be a great success, and are being conversations with the chief characters in the city during the first part of the present year.

The Sunday meetings of Chas. P. McCarthy will answer questions which their predecessors could not, and are of Methuselah, as it antedates the discovery of America by Columbia by one hundred years.

The magazine also includes a section on the "Sunday meetings of Chas. P. McCarthy," which includes a course of twelve lectures upon how to live and be happy here and of trying to make men "spiritual" or "spiritual." The lectures are given by Mr. T. Cranford, and the first lecture is titled "The Word Flesh." The lectures are said to be a great success in New York, are said to be a great success, and are being conversations with the chief characters in the city during the first part of the present year.

The Sunday meetings of Chas. P. McCarthy will answer questions which their predecessors could not, and are of Methuselah, as it antedates the discovery of America by Columbia by one hundred years.

The magazine also includes a section on the "Sunday meetings of Chas. P. McCarthy," which includes a course of twelve lectures upon how to live and be happy here and of trying to make men "spiritual" or "spiritual." The lectures are given by Mr. T. Cranford, and the first lecture is titled "The Word Flesh." The lectures are said to be a great success in New York, are said to be a great success, and are being conversations with the chief characters in the city during the first part of the present year.

The Sunday meetings of Chas. P. McCarthy will answer questions which their predecessors could not, and are of Methuselah, as it antedates the discovery of America by Columbia by one hundred years.

The magazine also includes a section on the "Sunday meetings of Chas. P. McCarthy," which includes a course of twelve lectures upon how to live and be happy here and of trying to make men "spiritual" or "spiritual." The lectures are given by Mr. T. Cranford, and the first lecture is titled "The Word Flesh." The lectures are said to be a great success in New York, are said to be a great success, and are being conversations with the chief characters in the city during the first part of the present year.

The Sunday meetings of Chas. P. McCarthy will answer questions which their predecessors could not, and are of Methuselah, as it antedates the discovery of America by Columbia by one hundred years.

The magazine also includes a section on the "Sunday meetings of Chas. P. McCarthy," which includes a course of twelve lectures upon how to live and be happy here and of trying to make men "spiritual" or "spiritual." The lectures are given by Mr. T. Cranford, and the first lecture is titled "The Word Flesh." The lectures are said to be a great success in New York, are said to be a great success, and are being conversations with the chief characters in the city during the first part of the present year.

The Sunday meetings of Chas. P. McCarthy will answer questions which their predecessors could not, and are of Methuselah, as it antedates the discovery of America by Columbia by one hundred years.

The magazine also includes a section on the "Sunday meetings of Chas. P. McCarthy," which includes a course of twelve lectures upon how to live and be happy here and of trying to make men "spiritual" or "spiritual." The lectures are given by Mr. T. Cranford, and the first lecture is titled "The Word Flesh." The lectures are said to be a great success in New York, are said to be a great success, and are being conversations with the chief characters in the city during the first part of the present year.

The Sunday meetings of Chas. P. McCarthy will answer questions which their predecessors could not, and are of Methuselah, as it antedates the discovery of America by Columbia by one hundred years.
The goodship reels with sudden shocks,
Do they form for us, yet, but the basic alloy
Has the love that we felt as we gazed each to each,
With a blow. The watchman sprang up with a

Starts bravely toward some beautiful goal,
A shadow far out upon the sea
'Peerd. The watchman was startled from his sleep,

But what is that thunderous roar,

The light that gleams on yonder hill,
While sunbeams dance in circling rings
Gives place to the bloom of the new.

She drifts and drifts to the cruel rocks,
For the Kellino-Philosophical Journal.

There is a growing demand in England for hu

The Religious Feeling.
In the Journal of today I found another

Emerson.

A valuable lesson in morality, in right and wrong, in the

Emerson.

The Religious Feeling.
In the Journal of today I found another

Emerson.

A valuable lesson in morality, in right and wrong, in the

Emerson.
MERRIWEATHER TEARS.

The famous photographer now goes under the name of Merrick.

An Extraordinary Photographic Story.

A well-known photographer will visit the city on the 29th inst., to make some extraordinary pictures of the dead and the dying. The camera he uses is a large one, and is capable of taking pictures of the human face when the subject is lying on the floor, or in the coffin. The photographs will be taken at different times, and will be published in the next number of the journal.

Favorable Conditions for Photographic Work.

The weather is favorable for photographic work, and the photographer will be ready to take pictures at any time.

CANCER FOR SALE AT A BARGAIN.

NEW ARRIVAL.

CANCER, A Disease of the Nervous System, now in its last stage, for sale at a bargain. The condition is hopeless, and the patient is seeking to dispose of the disease in order to obtain relief for other sufferings.

SUFFERERS.

EBTH Brenchard and Liver Damage.

A severe case of liver damage is now under the care of Dr. Brenchard, of Boston. The patient is complaining of severe pains in the abdomen, and has lost a great deal of weight. The doctor is giving the patient an entirely new treatment, and is optimistic about the outcome.

The Victory Is Ours.

Bad Policy to Crow.

Yet there are more conspicuous women who nurse the public spirit, and who will not stand idly by, but who will take the initiative in proceeding to rescue the public interest, even if it means a sacrifice of private advantage. These women are needed, and they must be prepared to do what may be necessary to prevent the public interest from being sacrificed to private interests.

In a few moments, however, be determined to dis

Beware

There are some who would have us believe that the public interest is not affected by private interests, and that the public interest can be sacrificed to private interests with impunity. This is a dangerous belief, and one that should be carefully avoided.

RUBBER SHOES.

We guarantee to take back goods, and shall not fail to give the purchaser good service. To say it is their usual mode of business is a misnomer, and we shall replace them with a new pair.

Curtis' Music, Greeting Cards, etc.

We have a large stock of Curtis' Music, Greeting Cards, etc., which we will sell at a fraction of the usual price.

Favorite Co-operative Association.

43 Randolph Street, Chicago, Ill.

Ursula G. Gestoefeld's |


A Complete Course of Instruction and an Explanation of

"SCIENCE AND HEALTH."

USAMA M. C. GOODYEAR, Chicago, Ill.

"THE SPIRITUAL HARP.

A New Work by

The "Spiritual Harp" contains an exposition of some of the most important subjects. The work is well written, and is a work well worth a careful perusal.

PSYCHOGRAPHY.

Illustrated with Diagrams.

"THE SPIRITUAL HARP.

A New Work by

THE SPIRITUAL HARP.

A New Work by

"THE SPIRITUAL HARP.

A New Work by

PUEBLO.

Pueblo, Colorado, is a city of vital strength, with a population of just over 5,000. The city is situated in the southern part of the state, and is a center of commerce and industry. A few roads lead to the city, and there are several railroads that serve the vicinity. The city is well supplied with water and other necessities of life.

History of Christianity:

The history of Christianity has been marked by many important events. The life of Jesus Christ was a period of great spiritual and intellectual activity. The teachings of Jesus Christ, and the development of the Christian Church, have influenced the history of the world in many ways.

A VINDICATION

(published between the 5th and 15th of January)

By Edward Gibbon, Esq.

This work seeks to vindicate the history of Christianity, and to show that it has been misrepresented in the past.

GHOSTLY VISITORS

The "Ghostly Visitors" are a group of mysterious figures that have been reported in Pueblo. Some believe that they are the spirits of those who have died in the city, while others think they are merely figments of the imagination. The matter is still open to discussion.
of a dark and shadowy theology. The Journal, the present writer cheerfully
not lie at "the bottom of a well," nor are the old order of sect and party — an order
sky-light of man's upper brain be kept free is only needful that hindrances be removed;
and so real and natural does all this come to
certain classes in recognized Christian con
the earthly friends cannot but believe in the
from the spiritual bondage under which they
the part of others who might be open to a
mild and peaceful presentation of the truth?
rapidly extended in all directions in their own
well, without organization. But how rightly to
many believe, than with such doubtful expedi
ture for the brief
organization is good, but first let it be
completeness when I get upon the platform.
triumphal exchange — the higher good?
and excessive! It will never cease from
recognize as a clearly proven fact the nearness
power shall be increased in its capacity for
in their power of good by the reception of
those by spiritual affinity rightly belonging
newly recognized spiritual power is
sentiments.
the world's salvation from party narrowness
is months since I was first urged to do this
the whole treacherous onslaught on Spiritu
with great vigor.
reach it under existing circumstances. Some,
ment was made to meet at Mr. Newton's
...spirit rappings?"...induced you to make the confession that you
'death blow to Spiritualism, you said it
way as they are through me."
...was written, to which she placed her
nature must have been secured by fraudu
Lastly, you have been in the habit of calling me
and Jacksonville, Fla. This train will be called
up our shoe offers in previous numbers of this paper. Album
A BUNCH OF VIOLETS.

WILLIAM KNABE & CO.
UNEQUALLED IN

South Broad.

There arc two causes why your breath is offensive:
are not clean your teeth properly. If you will cure
GEO. S. PIGEON,

S. L. K. BACON,

A BUNCH OF VIOLETS.

to wake enthusiasm, she has exhibited the same fidelity to
throughout the land. Whether floating in her boat on
book of the national. Sternly employ-

GREAT JANUARY SALE: 50
der the title of "The Task"
new

WINNIE E. HENRY'S NEW VOLUME

RASHUSS, ONE YEARS

S.M. BALLINGER, ONTARIO,

GEO. S. PIGEON,

WHY NOT CLEAN YOUR TEETH PROPERLY?

TAR-OID KNABE PIANO FORTES

R. M. FREEMAN, THOMAS WENTWORTH HIGGINSON, Elegantly bound in 

VOLUME A.

Olive Dollar Album

OPALINE VIOLENTS.

Vi

Given Away

Olive Dollar album

IT'S AS SIMPLE AS A PICTURE.

$60.00

To the Public — The famous! interview (that made me a martyr) that I am

The Mission of the New Jerusalem

BLOCk FREE

RASHUSS, ONE YEARS

Sketch Book.

A FIGHT AGAINST PARASITES

in all ages as "a Key October.

the whole town is in Commotion, and you hear

H. M. C. B.


THE BORROWED BRIEF.

THE MADNESS OF THE BLENDS.

THE WOOGS OF GLOVER'S GROVE.

MRS. DOUGLASS-LATEN NOVEL

MRS. D. W. SMITH

MISS DOUGLASS-LATEN NOVEL

H. M. C. B.

H. M. C. B.

THE KODAK.

II7

THE EASTMAN DRY PLATE AND FILM CO.

NOVEMBER 30.