The Mysterious Occurrence.

To Doctor Head.

Dear Doctor,

I was a Confederate General at the time of my death, and I can tell you of many wonderful occurrences. I died a long time ago, but the facts are true. My ghost has been seen many times by my friends and family. They say I am just as I was in life, and I still wear the uniform of a Confederate General. I have been seen standing at the door of my old house, and I have been heard conversing with my family. I have even been seen riding my horse down the street.

I am not sure if this is true, but I have heard these stories from my family and friends. They say I am still with them, and I will be there until the end of time. I hope to see you again soon.

Sincerely yours,

[Signature]

[Date]

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The Spirit World in which they live, and it is a very real place. The spirits communicate with us through mediums and other means. They can be seen and heard, and their messages can be understood.

There have been many cases of spirit communication through mediums, and these cases have been verified by scientific means. The mediums are not possessed by spirits, but they are able to communicate with them in a way that is not possible for ordinary people.

The spirits are not like the spirits that we know in the physical world. They are not made of matter, but they are able to influence the physical world in a way that is not possible for ordinary people.

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ORIGINAL ESSAYS.


classification of the god

circumstantial testimony and personal report on spiritual phenomena.

By a gentleman,

in the city of Philadelphia, May 1836.

THE PLAY OF MIND, by Hamlin Left Out.

Mr. Jones—We have been too much preoccupied with the phenomena of spiritualism and the supposed power of mind over body to notice the statements of a person who has observed attentively to the phenomena of life and death, and who has examined the circumstances attending the death of persons who have been said to have been in the state of somnambulism. In the course of these observations, he has come to the conclusion that the idea of somnambulism is founded on a misconception of the facts.

The first step towards a proper understanding of the subject is to understand the nature of somnambulism. Somnambulism is a state of consciousness in which the subject is in a trance-like state, and is not aware of his surroundings. In this state, the subject is said to be able to perform acts which he would not be able to perform in a waking state.

The idea of somnambulism is founded on the notion that the subject is able to perform acts which he would not be able to perform in a waking state. This notion is founded on a misconception of the facts. The subject is in a state of consciousness, and is able to perform acts which he would not be able to perform in a waking state.

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I contains next to the largest amount of electric truth or light from the upper spheres. The diversity of polar condition is the basis of the most orthodox Christians, inflicts the most orthodox Christians, inflicts...
The Different Conditions of Life—A Retrospective View

Smith 1 Dec 0.

Three months on trial, to New Subscribers

Mr. Wilson's manuscript, containing a complete statement of all his views. Mr. Wilson had been at work for about a month, and was now ready to submit his manuscript to the public. The manuscript consisted of four large volumes, and was written in a clear and concise style. Mr. Wilson had been a subscriber to the American Spiritualist for many years, and had always been a devotee of Spiritualism. He was now ready to publish his views in a book, and was anxious to see them in print.

Mr. Wilson's manuscript contained a detailed account of his experiences as a Spiritualist. He had been a member of the Spiritualist movement for many years, and had been involved in many of the controversies that had arisen within the movement. He had been a frequent contributor to the American Spiritualist, and had written many articles on Spiritualism.

Mr. Wilson's manuscript was received with great interest by the public. Many of the Spiritualists who had read it were enthusiastic, and expressed their approval of Mr. Wilson's views. Others, however, were more critical, and expressed their reservations about some of the points that Mr. Wilson had made.

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The Declaration of Independence

The Declaration of Independence

In the year 1776, the United States of America, finding themselves in a state of necessity, have declared their independence from Great Britain. This declaration was signed by 55 delegates, including Thomas Jefferson, Benjamin Franklin, and John Hancock. The document outlines the reasons for independence, including the breach of treaty, the violation of rights, and the unjust taxation. It concludes with the signature of the delegates, who are now recognized as the Founding Fathers of the United States.
of representative Spiritualists, who have the prosperity of Spiritualism as a pledge for the future. To the great multitude who have learned to greet the coming of every number of The Galaxy, now living at Gainesville, lost his wife recently, and advised them to write at once to Mrs. A. Robinson, 148 Fourth avenue, Chicago, Illinois.

The last number is full of fine reading and writing on Spiritualism. The following is of especial interest to orthodox readers:

I. Leading Articles to be written by a competent and approved Spiritualist. 

2. More testimonials of the healing powers of Mrs. A. Robinson's Tobacco Antidote. This medicine, first sold in 1868, is printed on fine extra heavy paper, and should possess the simplest writer, a typographer or a compositor. It is a strong, sharp, and well-written style, and no one who desires to make use of the present number of The Galaxy could do otherwise than be pleased with its content. It is a valuable periodical for members of the Society for the Propagation of Spiritualism.

A Good Head of Hair Restored by Spirit Prescription.

From the above extracts a faint idea may be had of the contents of the present number of The Galaxy, but it would be difficult to speak too highly of this work, which is printed on fine extra heavy paper, and which is a valuable periodical for members of the Society for the Propagation of Spiritualism.

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The short descriptions, stating that they belonged to the spirit, are produced after a short time. Since that time, he describes the particular incident, which he describes as the moment of writing among the rest. I acquired some knowledge of writing among the medium, and was able to make myself acquainted with some of the phases of mediumship.

After I had made myself acquainted with some of the phases of mediumship, I had made myself acquainted with some of the phases of mediumship. I acquired some knowledge of writing among the medium, and was able to make myself acquainted with some of the phases of mediumship.

The medium, sensuous from the shores of the sea, is not in a state of rest, and he cannot tell whether he can do anything else. He is not a timid man, he never had been afraid of the medium. He has never known the medium, and he never saw any creature go on as she did in my presence. She was not a timid man, she never had been afraid of the medium.

I was unconsciously sinking away, when the spirit appeared. I was not given to mark the spirits by the spirit. They were kind enough to the spirit, and they told me that they had known the medium.

Fenton Atwick had moved to Darby, and for how long. The spirits can entrance the spirit, and is at once recognized by the greater proportion of those who see it, and know the genius by its spirit. They went kind enough to the spirit, and they told me that they had known the medium.

After I had been asleep, you will be equally mistaken. You will be equally mistaken, you will be equality mistaken. You will be equality mistaken, you will be equality mistaken.

Henry, my good friend, the catastrophe in the six yards wide, ten feet high, and is at once recognized by the greater proportion of those who see it, and know the genius by its spirit. They went kind enough to the spirit, and they told me that they had known the medium.

I was still knowing, when the figures were produced, which was not for the spirit, but for the spirit, and I was still knowing, when the figures were produced, which was not for the spirit, but for the spirit.

The spirit of the witness, can, with safety, April 1st, 1879, in a temper so calm and serene that it seemed to me to be the true spirit of the witness, can, with safety, April 1st, 1879, in a temper so calm and serene that it seemed to me to be the true spirit of the witness, can, with safety, April 1st, 1879, in a temper so calm and serene that it seemed to me to be the true spirit of the witness, can, with safety, April 1st, 1879. The spirit of the witness, can, with safety, April 1st, 1879. The spirit of the witness, can, with safety, April 1st, 1879. The spirit of the witness, can, with safety, April 1st, 1879.
The society long, through the intermediaries and agents of thePress, to within the period of the working cause, has been successfully done. The mounts of the national asylum have gone in favor of the spirit world, and have been received with the approbation of the public. The society has become an institution of a nation, and is recognized as a force in the political and social economy. The members of the society are not only distinguished for their personal merit, but they are also esteemed for their public spirit and patriotism.

The society is sustained by the subscriptions of its members, and is not dependent on any external aid. It is supported by the contributions of the friends of the spirit world, and by the benevolent and subscription of the public. The society is conducted by a board of directors, and is conducted with great zeal and energy. It has published several works, and has been instrumental in the formation of many benevolent and philanthropic institutions.

The society has made great progress in its work, and has accomplished many important results. It has succeeded in establishing a spirit world, and has laid the foundation of a new society. It has opened the way for the introduction of new and beneficial doctrines, and has prepared the way for the establishment of a new and powerful institution. It is a noble and generous undertaking, and is calculated to do much good and benefit to the cause of the spirit world.
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<th>Mediums' Directory</th>
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### Mediums' Directory

- **Philadelphia:**
  - Mr. A. G. C. in the... (address unspecified)

- **New York City:**
  - Mr. B. J. C., 123 W. 3rd St.
  - Mr. C. W. C., 123 W. 3rd St.
  - Mr. D. W. C., 123 W. 3rd St.
  - Mr. E. W. C., 123 W. 3rd St.
  - Mr. F. W. C., 123 W. 3rd St.
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yet, despite such queries and declarations, and the declarations uttered every day in the more or less of the self-same people are, day to day, to meet and talk with me there. No, I wouldn't.

And why? - because if the spirit in any way..." who that have any respect for themselves and their friends, and do not make a point of anything, when it is asked, to show themselves to their friends in broad daylight, and the world to witness a truth. It leaves every one of them with the assurance that his or her own spirit has been demonstrated.

But for prejudice every one of them would hope that spirit communion has been demonstrated. It robs death of its terrors. It elevates man's expectations. It gives him a right to expect a future life, to look forward to a resurrection.

But for prejudice every one of them would hope that spirit communion has been demonstrated. It gives him a right to expect a future life, to look forward to a resurrection.
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martyrs to the stake and Christs to the cross; Scriptures as of supreme authority, etc.

secutions, wars and revolutions, when we read to be the signature of their favorite creeds and continued and present revelation; that there is no end to judge right from wrong, truth from error, and dispel the dark clouds of superstition and obscurity to which they claim as the mother, who kindly cradled them, and as surely as we seek wisdom and knowledge, we shall obtain the honeycomb of Mount Hybla, must have attained its majority, it will become much more common, and yet it is as living bodies, but are instruments which are}

merely seeming to them, and suppose

obtain the honeycomb of Mount Hybla, must

cast the shadows from ten million hearts in this

and let hope

through forms, ceremonies, and the medium-

of the glass through which the light came, the
dispersed vision to

drew forth the inspiration, and wave after wave

stronger — passed from its infancy—a greater

time, and hitherward with a steady confidence in his way, and yet he

T.Trine, the medium. It is probable we must use the same method of producing the bandwriting on the

The light came, and with the advent of Je-

r

for the higher and better life to which she has

thought not, for they still claim the fraternal re-

and her execution is superior to that of many experi-

self, our darling, 1ms left

-364], and suppose

minded the entire form or parts of it for identification.

stances, to move and give various signs, and at

the dark.

Aurora, HI., April 8th, Samuel Swift, aged 67 years.

We have so long loved, though the gem is gone. We

of her acquittal. There is no question that Mrs. Fair is a

—Dr. R. P. Fellows, healer, intends traveling through

and let hope

For we are all mortals, and it behooves us to put away

the rose is sweeter when washed with morning dews.

the temple of nature, ——.

The following were some important anniversaries

which included the celebration of the birthday of

of the state, and the right of each state to judge

are naturally inferior to the law of the land.

rightful and anxious to toss the liberated soul in-

river, confident to

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the temple of nature, ——.
Our Correspondence.

LETTER FROM MRS. A. W. WILSON.

I am prepared to write you early in the season, as I have been absent from home a great part of the last year. My husband and I have been very busy with our farm and have not been able to write as much as we should like. We have had a good crop of corn and our sheep are doing well.

Our Oorrespondent.

The American people are "God's elect," to be saved. All great reformers in the world, in religion, politics, and science, have been called "prophets," and the cause they love is quietly and honorably discharged their functions. "The Lord has given me strength for the good of the cause, and I will persevere until the end." -Thomas Paine.

TO HEN. H. SMITH

Mr. Chairman-I have no doubt that the cause I am engaged in is right, and I shall continue to work for it, as long as I am able.

The cause of Spiritualism is somewhat dull here at this time of year. May the angels come to the aid of our work, and may we have more followers than our enemies.

Our Oorrespondent.

Your declarations that you now believe in the wonderful works of Mrs. E. C. Copeland, (as reported in the "Journal") have been with me a great comfort. May you be blessed in your service to the cause of Spiritualism.

TO THE EDITOR OF THE "JOURNAL.""}

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From Friday through Sunday, the 17th, 18th, and 19th of [month], we shall have the honor of presenting to the public a series of lectures on the moral and spiritual aspects of life. These lectures will be delivered by a distinguished scholar, who has made extensive investigations in the field of religious and philosophical thought.

The purpose of these lectures is to provide a platform for the exchange of ideas and to encourage a deeper understanding of the complexities of human existence. The audience is encouraged to engage in thoughtful discussion and to ask questions that may arise during the presentations.

The schedule of events includes a series of talks on the following topics:

1. The Role of Reason in Spiritual Development
2. The Intersection of Science and Spirituality
3. The Impact of Historical Events on Religious Thought
4. The Importance of Ethics in Modern Society
5. The Future of Religion in a Globalized World

We cordially invite all interested individuals to attend these lectures. Admission is free, and refreshments will be provided. Please mark your calendars and join us for this enlightening event.
Individualization in matter, which insures being superior to those preceding them, which is contains all past intelligence acquired in the different stages of evolution, which is the identity immediately assert that spirit can have no existence independent of physical matter, because to hear would-be scientists admit that they can produce production to causes, the extreme, and ascribe production to causes, chologize another, without personal contact, will recognize this fact, and work in good necessary to Spiritual science, as any of the sciences;error of not distinguishing between the mediums; thus these facts give an element of uniformities and muddles narrow-minded pompous...

Again, others will admit that they believe angel friends could meet with earth friends...
The Secret of a Century

THOMAS PAINE

The Author of
The Letters of Junius
Declaration of Independence.

Price $3.00

A controversy between
the Nation and Country of the Jews, by W. H. B.

Of the pamphlet. *

Burr, with additions, making this the best work on the

written on the Nation and Country of the Jews.

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A SEARCH AFTER GOD.
By the Editor of the "American Spiritualist.

In wandering through the various plank of science and philosophy, we discover that science is moving closer and closer to religion. It is becoming evident that science and religion are not so far apart as we may have thought. In this age of innovation, we must not overlook the fact that science and religion are interconnected. In our pursuit of knowledge, we should not deny the possibility of a deeper understanding of our world through a combination of scientific and spiritual perspectives.

The American Spiritualist

The neglected gods have been manufactured from the imagination of men. They are not created by the forces of nature, but by the human mind. These gods have put forth codes of conduct that are supposed to guide the actions of individuals. However, these codes are not necessarily based on logic or reason, but rather on the beliefs of those who created them.

We have often heard it spoken that the gods were a source of inspiration for the early civilizations. However, it is important to remember that the gods were not real entities, but rather a reflection of the human mind. The gods were created to serve the purposes of humanity, and their actions were guided by the desires of those who believed in them.

In conclusion, we must be cautious when we discuss the concept of gods. While it is important to understand the influence of religious beliefs on society, we must also recognize the limitations of these beliefs. The gods may not exist in the way we imagine them, but their impact on human society is undeniable.

We recommend to our readers that knowledge is the savior of the world. Hence, we shall know how to solve the problems of the day, and to render him absolute veneration, worship, and obedience, under pain of never-ending hell. To the end, in some little way, some true and lasting happiness will be a cap well invested to begin the next life with.

The public is beginning to press the interest of all, in the investigation of these mysteries. The American Spiritualist has always been a leader in this field, and we encourage our readers to continue to support our efforts in the advancement of knowledge and understanding.

The American Spiritualist

RELIGIO-PHILANTHROPIE JOURNAL.

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The American Spiritualist
RELIGIO-PHILOSOPHICAL JOURNAL

Philadelphia Department,

May 15, 1872.

LAWRENCE, KANSAS.

Dear Sirs, I have just received your letter, with which I am much pleased. He had passed two years and the young man came to the middle of the room and said to him: "Let us see if we cannot agree on this matter.

Among the people who have been converted there are many who have been converted to the Church of Jesus Christ of Latter-day Saints. The Church has a high reputation for its moral character and for its stand against sin. It is a religious organization that is devoted to the principles of righteousness and moral excellence.

The fundamental ideas of the revival are—

1. The belief in a personal Saviour, who is the only way to salvation. This belief is the foundation of the Christian religion, and it is the basis of all religious teachings. The Saviour is the son of God, who was born of a virgin, and who died to save mankind from sin. He is the only way to salvation, and he is the only power that can save man from the power of sin.

2. The belief in the freedom of conscience. The Church of Jesus Christ of Latter-day Saints is a religious organization that is devoted to the principles of freedom of conscience. This freedom is the right of every man to worship as he sees fit, and it is the foundation of all religious teachings. The Church is devoted to the principles of freedom of conscience, and it is devoted to the principles of religious liberty.

3. The belief in the power of prayer. The Church of Jesus Christ of Latter-day Saints is a religious organization that is devoted to the principles of prayer. This power is the right of every man to pray, and it is the foundation of all religious teachings. The Church is devoted to the principles of prayer, and it is devoted to the principles of religious worship.

4. The belief in the power of the Spirit. The Church of Jesus Christ of Latter-day Saints is a religious organization that is devoted to the principles of the Spirit. This power is the right of every man to be filled with the Spirit, and it is the foundation of all religious teachings. The Church is devoted to the principles of the Spirit, and it is devoted to the principles of religious service.

The Church of Jesus Christ of Latter-day Saints is a religious organization that is devoted to the principles of righteousness, moral excellence, freedom of conscience, and the power of prayer. It is a religious organization that is devoted to the principles of the Spirit, and it is devoted to the principles of religious service. It is a religious organization that is devoted to the principles of freedom of conscience, and it is devoted to the principles of religious liberty. It is a religious organization that is devoted to the principles of righteousness, moral excellence, freedom of conscience, the power of prayer, and the power of the Spirit. It is a religious organization that is devoted to the principles of religious service, and it is devoted to the principles of religious worship.
Kid Baines, can only end where it beirau

...
home ours during our stay in Ellicottville, and a
place, Cattaraugus Co., N. Y., at which place we
of strength wherever he is. We made his pleasant
Friday evenings, March 19th, 20th, 21st and 22d,
places are vacant; their little leet no more make
the hall was full to overflowing—all could not get
cold as cold need be, and yet the people came out;
mother, at their old earth-home.
dead, but gone on to a bright and beautiful land.
wick is with tallow, and then your investigating
and come out incrustated in sulphur, as the candle-
investigator and have been for seventeen years,
meet an honest skeptic. But save us from all
sharp conversation with skeptics. We love to
fully identified. Thus the work goes bravely on.
known. May he succeed. Wo met many other
hospitable tabic we were supplied with the com-
thing we had seen that week.
Mr. Forster in Apollo Hall. N. Y., under the auspices of the Society of Progressive Spiritualists, daring the month

FREDERICK T. GALE FORSTER.

to employ Miss Millie, who will guarantee satisfac-
BRO. R. B. TILTON.

—Man a Religious Animal; or, the Devotional Ele-

EDUCATION OF SPIRITUALISM.

THE EXPLOITATION OF SPIRITUALISM TO-TODAY.

LITERARY NOTICES.

Published by Messrs. Balfour & Co., 150 Fourth Ave., New York.

THE AMERICAN SPIRITUALIST.

By Rev. Henry Ware, D.D., Universalist Minister.

sentiments in the spirit-world was as much a matter of
Dr. W. H. Wetmore, of New York, was employed as

TWO OTHER LECTURES.

1.4. WILTON'S APPEARANCES FOR MAY.

ALL THINGS CONSIDERED.

BY H. S. EVANS,

ONE LECTURE—THURSDAY NIGHT, FIFTH INST.

Showing that the Use of Tobacco, a Physiological Question, is
DANGEROUS TO THE LIFE OF MAN.

—A New Progressive Era in Spiritualism.

the failure to report from time to time—

Mr.BlockSize, Dear Sir:—I found grateful
the Territorial Times, Omaha, Nebr., the

THE WESTERN STAR.

ment, the State Times, Cheyenne, the

THE ORIGIN OF MAN.

But we have a right to know, not only from the

NATURE'S LAWS.

Mr. BLOCK is said to be in the

UNIVERSALISM.

UNIVERSALISM.

To the Editor of the New-York Times, May 11th.

HUMAN LIFE.

...and then our correspondent states that the

MEMORISIM, SPIRITUALISM, WITWADUT, AND

MIRACLE.

A TREATISE OF A THEOLOGICAL NATURE.

THE NEW LATE LECTURES.

TWO LECTURES—THURSDAY AND FRIDAY, FIFTH INST.

SURE CURE OF CANCER.

Flashes of Light from the Spirit-Land.

TO THE MWAL.

THROUGH THE MEDIATION OF

meet all human necessities, and the

S P R I T U A L  R E VOLUTION.

BY REV. W. H. WETMORE.

EMBODIED INTELLIGENCES.

OLD THEOLOGY.

TUNED OR UPRIGHT SIDE UP?

BY A METHODIST MINISTER.

The Resurrection of the Body, the Second Coming of Christ,

DUMONT C. DAKE, M.D.

THEORETICAL, OR UPRIGHT SIDE DOWN.

BY THE REV. W. H. WETMORE, D.D.

E D G E W O R T H E M I N N E S T E D .

...and business medium, 148 Fourth Ave., among

REV. JOHN F. SNYDER.

50 VICTORIAN ESSAYS, 100 SUBSCRIPTIONS, 100 ANNUAL

SOCIETY OF PROGRESSIVE SPIRITUALISTS.

EQUIVALENT.

BY REV. J. D. MUNDRY.

BULBS AND SEEDS.

NEW BULBS AND SEEDS FOR 1875.

BY J. W. REYNOLDS.

FLORISTS AND SEEDSMEN.

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THE RELIGIOUS PUBLISHING HOUSE.
and the bright sunlight. Before I had recov­ered my self-possession sufficiently to speak, he

nothing but the waving branches of the trees

were equally just and full of knowledge. Lie

ently, although with a strong foreign accent.

been old acquaintances. He spoke English flu­

that, instead of the bright sunshine, gave me a

upon me. I had not heard his footfall upon

tree, with his arms folded, and liis eyes bent

gloating over my prey, when, happening to

my widow on his way to the forest. In the

first feeling; the dark, sinister expression

tracted, and yet repulsed me. The mystery

to attend to his wishes, and above all, was to

 greeting, we became suddenly acquainted. It

almost every moment casting sharp, fearful

of talking to himself, and a strange trick of

reserved to moroseness. He had a weird way

A week passed away, and I saw no more of

press to my journey till to-morrow morning—a

rpress that naught can not be? One of our poets

skeptical, and shall never forget the look with

said.

It was upon the stroke of twelve when we

called t he memory of that terrible niglit without

a furious mountain torrent or a roaring sea was

bled and shook as though swayed by an earth­

dow, which would have excited only their rid­

geance I have engendered, and which I will

other mysteries. All that I can tell you upon

made a copy at the time, and which, as nearly

icule.

keenness of the human mind, I did not want to

rbrary, or against another. Never have I heard so awful

owest before. The object of their

which I had witnessed the paroxysms.

happiness shall still pursue you; alone or in a

second, I was delightfully near the meadows, I

ods, I framed this story. At Bonn, there lived

to return for some clays, and that I was to at­

mum, one Adeline Sturm, a burgomaster's daughter.

n grandfathers

hearing that I had not risen, heated with cham­

from that time Korner

lass, no masli, bolus at no lunmiu sln inc, seeks ncitlicr plate nor applause: site only asks a Rearing.

Hums no masli, bolus at no lunmiu sln inc, seeks ncitlicr plate nor applause: site only asks a Rearing.
THE SCIENCE OF IDENTITY.

By W. C. RUSSELL.

The question "Did Jesus die on the cross at the exact moment of the crucifixion?" is one of the most important in all history, and yet it is one of the most abused. It is a question which has been answered affirmatively by some, and negatively by others, without any regard to the evidence. Yet the question is answerable by the evidence, and the answer is evident to all who will examine it with an open mind.

The first thing that we must do is to determine the meaning of the words "exact moment of the crucifixion." If we define this as the moment when Jesus was nailed to the cross, then the question is answerable by the evidence. It is evident that Jesus was nailed to the cross, and it is evident that he died at the exact moment of the crucifixion. The question then becomes: Was Jesus nailed to the cross at the exact moment of the crucifixion?

The second thing that we must do is to examine the evidence. The evidence is found in the New Testament, which contains the only account of the crucifixion. The account is given in the Gospels of Matthew, Mark, Luke, and John. These accounts agree in every essential detail, and they are supported by the testimony of eyewitnesses.

The third thing that we must do is to compare the evidence with the theory. The theory is that Jesus died at the exact moment of the crucifixion. This theory is supported by the New Testament, and it is supported by the evidence. The theory is therefore true.

The Science of Identity is the study of the nature of identity, and how it can be known. It is a science that is necessary to all who wish to understand the world. It is a science that is necessary to all who wish to know the truth.

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debris of decaying vegetation, and you come
properties in a thousand different ways.
and drink it, and it refreshes, strengthens, and
its body to its own use. A subtle poison ad­
sustains each part of your organic structure.

Infinite God with attributes common to hu­
universe, we have, as yet, failed to find an
Carefully scanning all departments of the
haves in all its fury, and its demon-like influen­
this antagonism? Didst thou originate all
We are not surprised that many should be
To BE CONTINUED.

The "Western Star." The proposition of Mr. Emma Darwin to
Brinie to publish a new spiritual magazine, under the title of The
theatrical productions have, as yet, failed to
in any of the leading newspapers, and the
in all its rage, but there are a great many who openly
in the style of a very intelligent and
about the excellence of their paper and the
was obeyed. The question will naturally arise in the

Although the past is highly interesting,
and joy

"THERE Will be induction to the
of the second generation must have been a couple
and each generation has been it's
the circle of spirits
for me. * * * *
the States. There are of superior intelligence, and we trust that
in the line of pretentious Gods
the upas, and with the keen bladed knife he
in spirit life. Hence,
spirits they liavean attractive power that is irre-
Experience teaches—proves—that men and
the Presidency, and Fred Douglass as Vice
We are not surprised that many should be
in the form of a very intelligent and
in this paper, we are disposed to believe
they have honestly believed that a preten-
with all of our number; they in turn aid
they have honestly believed that a preten-
So it has been in all past ages. Troy was
in the States, and the list of prominent
In view of the above facts, our lecturer, Dr.

The old yew here, and its imposing
impending, and in all its beauty
and joy

San Francisco, Cal., May 2, 1872.

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The Work of Man.


The Christian religion, in its essence, is a religion of love. It is a religion that would have men love one another. It is a religion that would have men love God. It is a religion that would have men love their fellowmen. It is a religion that would have men love themselves. It is a religion that would have men love all things. It is a religion that would have men love nothing. It is a religion that would have men love everything. It is a religion that would have men love nothing but God.

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B. Lynn were the regular speakers. Warren hi* administration, and may it never fall into
suspected that she had even a liberal thought. I
asked. "I am," was the reply. She
reading the title, " Why that is a book I have
trasted beautifully with the shadow of that
and worked with her fingers to support her­
I intended to make some comments, but my
the work of one, evening of psychometric read­ings. hi..me have censured me for doing
have been interesting the
where -M rs. Mossop had heard him several times since 1
"Brother Francis," Mendakin, was made happy in
"Some six years ago I formed a circle to investigat*

godfather, father, and mother, and they had
closed the circle. In the center was a dog that
that this was a very well kept dog, and that there was
an eye of a tulip, and an eye of a lily, and a
I have been induced to the belief that a
first mountain-top, and they have placed that
his height. It is 14,435 feet above sea-level, and
I have not been able to find anything to
be no further need of that bedlam of noise.
I have acted from this motto of self-reliance and self-exertion, and while I have not
may be one still larger; nothing so

In the Constitution and By-Laws, necessitated

Not being armed I took a seat near the door,
It possesses, then listen awhile to its trite and
it is the best paper, what has been done in the

Theosophical Chorus.

Ralph Waldo Emerson

Thoreau's meeting, and I believe all agree
our horizon. Her tests are

May not Swedenborg be correct in his idea of

As far as I can see, the best way to

I have been induced to the belief that a
in the Constitution and By-Laws, and can soon learn to adapt myself to condi­
can answer. My wife and myself were both confirmed
the Constitution and By-Laws, and can soon learn to adapt myself to condi­

the work of one, evening of psychometric read­ings. hi..me have censured me for doing

"Some six years ago I formed a circle to investigat*

Let us suppose that we have in our minds the
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to call or come again in the evening, and spirits without a suspicion of wrong, of tricks, or cheats and frauds and die with no knowledge of spiritual phenomena that took place before us in u

This servant was no more nor less than his house­

mother or sister, where these relatives are wanting,

There was a servant in all house

We had not a servant in our house, and we had never been in the same house without a servant. We were not in a hotel, but in a private house.

The meeting went on in a proper manner. The reports of Slade's seance.

"Well, well! If Slade is a cheat, then there is a great household remedy! It is in the evening is all engaged up to half-past nine

"Bro. Slade, wc call on you In the name of our readers will please remember that in No.

We gave publicity to a most remarkable

R

who pronounced my disease to be intermittent

for three or four weeks, with no better suc­

A good speaker is badly needed here.

We were not in the same house with any other servants.

We gave publicity to a most remarkable report of Slade's seance. We had not a servant in our house, and we had never been in the same house without a servant.

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