I do this work as effectually as tho electrician or the engineer. The higher must condescend to reach the lower; everything can be commanded instantly to produce the effect; without fatigue for man. One sits in his office, and the wire will be unused. Everything in rudimental life has been so arranged as to suit a want. Thus labors of this sort are minimized to a great extent.

Drew said at night at the house of Mr. Forrester, in B. Tousley-street, New Orleans, La., on the 20th inst. (Doc. 3.) In answer to this letter, the following letter was received: (Doc. 4.)

I would say, if A. B. D., will notify me of its arrival in New York, I will give him the letter. For if I do, the letter will be destroyed by mail. There is no God—no spirit, no life—after death—that this life is not a dream! Oh, mother! Would that I were dead! If I could answer you, my child, be assured that if there is a life beyond death, I will, indeed, manifest myself to you in some way. For I will not forget you.
The sign of the ages will shine, and forth with all the glory of the heavens, our Lord will appear with the brightness of the sun in his hand; and the sign of the ages will shine forth in the firmament of heaven, and the sign of the ages will be the great sign of the ages. And the sign of the ages will shine forth in the firmament of heaven, and the sign of the ages will be the great sign of the ages.

Rejoice, you children of the Light, and be glad in your joy! The sun will shine upon the land of the living, and the moon will shine upon the land of the dead. The sign of the ages will shine forth in the firmament of heaven, and the sign of the ages will be the great sign of the ages.

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OAKLAND, Cal. Oct. 24. The Inhabitants of Alameda, including most of the citizens of Oakland, who are members of the "Free Church," have voted by a majority of 800 to 1,000 in favor of the extension of the town limits to include the town of Alameda, which is at present a separate town and independent of the City of Oakland. The vote was taken at a meeting held in the Alameda High School, and the result was announced by the Rev. J. W. B. Walker, who has been the pastor of the church for several years.

The vote was taken on the following proposition: "The extension of the town limits of the city of Oakland to include the town of Alameda, and the greater number of the inhabitants of Alameda, is hereby voted by the people of Alameda, with a majority of 800 to 1,000, in favor of the extension of the town limits of the city of Oakland to include the town of Alameda, and the greater number of the inhabitants of Alameda.

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The Religious and Philosophical Journal

We make this sacrifice to a scient, but not to the art of general letters, in that church. Mr. Farwell's treatment of the subject is by no means inopportune, and, in my opinion, and in that of many others, correct. We are willing to do this, not in order to be the vanguard, but in order to be the champions of the rights of the churches of America, and in opposition to their rights. We are willing to stand by them, we are willing to support them, we are willing to be the advocates of their cause, and we are willing to do all that we can to advance the interests of the States in which they are situated.

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Our Capital Stock. Don't forget, friends, everywhere, that you now have an opportunity to do some good for the cause of Spiritualism. We call special attention to the great number of new subscribers who have joined the ranks of the faithful this year. The gloomy and gloomy conditions, we hope, will be renewed before long. The work that needs to be done today is great work. There is a great deal of work to be done today in the way of giving the public a better idea of what Spiritualism is as a subject of investigation.

Religious and Philosophical Journal. A quarterly publication devoted to the discussion of religious and philosophical questions. By Mr. J. E. C. Thomson, Ph.D. 12mo, cloth, $2.50.

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COMMUNICATIONS FROM THE INNER LIFE.

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A. The question of Immortality upon one’s soul.

The question of Immortality upon one’s soul will be necessary for the perfect organization of matter?

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The summer terms will be held in New York, commencing the 21st day of July. The winter terms will be held in New York, commencing the 11th of January.}

Resolved, That the National Convention of Spiritualists be held in New York, commencing the 21st day of July.}

Resolved, That in adopting these articles, all rights of the organization, therefore we are to come together as brothers, and we extend a cordial invitation to all to send delegates to this Convention.}

Resolved, That the officers of this Convention hold a State Convention, at Sunday street Hall, in the City of Providence, State of Rhode Island. And we therefore in Christian, its influence on civilization, and the philosophy of Herbert Spencer, (First Principles, etc.) The manner of its accomplishment may be understood by our saying that he seems peculiarly endowed with intellectual freedom.}

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Our Children.

I have a little girl, Cara Louise; her father was rich and she was only daughter. She had a lovely face and a smile that lit up her whole face. One day, she asked me, "Why are you happy?" I answered, "Mrs. Love, what makes you happy?"

"Father has given me twenty-five dollars to spend as I please. They are mine, and I can do what I want with them. I don't have to ask anyone for permission."

"Oh, that sounds wonderful! You can do anything you want?"

"Yes, I can go to the movies, buy books, toys, and clothes. I can even travel if I want!"

I smiled and said, "That's amazing! You're so lucky, Cara Louise."

Cara Louise looked at me with her big eyes and said, "I wish I could do that too.

"Why don't you ask your father for some money?"

"But he doesn't have so much. I don't want to bother him.

"It's okay. He'll understand. How many dollars do you think you need?"

Cara Louise thought for a moment and then said, "Ten dollars would be enough."

"Great! Let's go and ask him."

We went to Cara Louise's father's office and I introduced her. He asked me what she needed. I explained her situation, and he gave her ten dollars. Cara Louise was so happy and thanked me. She ran to buy some books and toys, and returned with a big smile.

"Father, I bought some books and toys with the money you gave me."

"That's wonderful, Cara Louise! You worked hard and saved the money yourself."

Cara Louise was proud of herself, and she promised to do the same again. She learned the importance of saving money and the value of hard work.

I'm proud of Cara Louise, and I hope she continues to be happy and successful in her life.
act. To do or not to do Is the question. There is a
dimental state persons sometimes contemplate an
highest condition. Prior to the twelve there Is
most critical labor he seeks the midnight hour.
The midnight hour is the time for him to commence
nature seems to pene at midday. Tho cattle,
greatest focal power; subsequent to that period its
ncrratic, docs not fly off in a tangent. The step Is
Nature has her adjustive seasons. She look9 to a
receive that they get finer results in the laboratory
mathematician perceives that Ills calculations aro
their powers are developed to a high state. These
observe that the colors aro not only more perma
ments shall have a relation to the meridian. Hence

$3.00 PER YEAR IN ADVANCE.

Thy divine effulgence—os daily bread I
In its tide, and daily drink thereof;—
Presence 1 Thus shall I gather strength to bear
As best shall nourish and expand
Wisdom I pray of Thine exhaustions love.
As reflection of Thine own divinely radiant
Tc grasp the manna for its daily need.

One person can act aC will upon parties engaged,
What U the origin of man's voluntary actions?
Free Agency vs. Necessity.

HERALD OF PHILROPHILIC.
to rise and set. Persons notice that they have
ning the receptive season. Thos each day is divided
of action. The morn is the impregnative, the eve­
true balance, and to a holy eqnipoisity. In the ru­
which lies, as It were, midway between the two
the highest condition. Prior to the twelve there is
into bis being elements of tbonght or of action.
which may for convenience be denominated the
meridian than at any preceding or succeeding hour.
their powers are developed to a high state. These
By an acquaintance with mathematical laws they
shape and the self, through the stage, the ropewalkers.
act with precision. These are the balancers in the
balance power. They who have it large speak and
acquire a knowledge of hydraulics and'
points help them to a knowledge of hydraulics and
in exchange. Tho workings of the will arc as open
and the individual is quite accurately distin­
characteristic, as in the human beings, who consume
in the hands of such persons, and which is not
be true lias strenuously maintained
powers of the spectators that they can be made to
voluntary act which wo perform oxccpt it is originated
will be prompted and controlled by the desire up­
permost in our minds fit that particular time. The
strongest desire always rules us for the time, in
these practices must in the end destroy all his hap­
bigliminded, honorable men, who stand high
for the strength of these desires, he having fostered
from all sides, and they must rise and seize the
thrones and seize the scepter, and the man must
who are responsible for the strength of these desires,
ghost. The unsophisticated people listen to his
answer, however humiliating It may be. We are
as have had a tendency to make them in every
worse that they be uneducated. Rather such degrees
of authority, we might actually discuss and recon­
chian and the Chinese.
China and the Chinese.
Sunday, April 15, the Rev. Mr. Newton, a late
church in Chicago, upon Chinese and people for.
mention of the phenomenon of the prolific birth of
the Chinese experienced as the highest
need, for the people of China to maintain the
of the Chinese, and the other conditions. Here is what an admired writer
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Religious and Secular Being Among the Little Bouquet.

Religious-Philosophical Journal

VOL. 7. No. 4.

May 12, 1866.

RELIGION AND PHILOSOPHY REVIEW.

Addressing that a revelation is necessary, thus does

BOYCE'S "LITTLE BOUQUET," 475 EIGHTH AVENUE.

Even those who do not believe in revelation, believe

WILLIAM BOYCE, Publisher.

in the operation of some power that is beyond the

Office, May 12, 1866.

powers of man, and that this power can operate upon

Religious and Secular Being Among the Little Bouquet.

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[Editor's Note: This is the end of the document.]
Quet.

regular register for the first issue of the present number of the " Sequel")... of the system of Children's Progressive Education, which is the well-known progressive system of education created by the late M. B. Dyott. The former is the well known progressive system of education created by the late M. B. Dyott. The former is the well known progressive system of education created by the late M. B. Dyott. The former is the well known progressive system of education created by the late M. B. Dyott. The former is the well known progressive system of education created by the late M. B. Dyott. The former is the well known progressive system of education created by the late M. B. Dyott. The former is the well known progressive system of education created by the late M. B. Dyott. The former is the well known progressive system of education created by the late M. B. Dyott. The former is the well known progressive system of education created by the late M. B. Dyott. 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COMMUNICATIONS FROM THE SPIRIT LAND.

The CHILDREN.

"Do you remember the time when you were a child and you played with your toys and dreamed of magic and adventure?"

We would weave stories andSPRIT LAND.

"Do you remember the time when you were a child and you played with your toys and dreamed of magic and adventure?"

We would weave stories and

We would weave stories and dreams into our play, creating fantastical worlds where we were kings and queens. Each day brought a new adventure, a new curiosity, and a new journey.

But as we grew older, our dreams and stories were put aside. We were told to focus on more practical things, to set our hearts on more serious pursuits.

We were taught that the time for dreams and play was over, that it was time to grow up and take on the responsibilities of adulthood. And so we grew, but our hearts yearned for the magic and wonder of our childhood.

But the spirit world is full of magic and wonder, and it is waiting for us to embrace it again. It is a place where we can let our imaginations run wild, where we can experience the joy of the unknown and the thrill of discovery.

So let us not forget our childhood dreams. Let us remember that the time for magic and adventure is never truly over. Let us embrace the spirit world and all the wonders it has to offer.
HEW YORK

An additional one for each fractional fifty over the first fifty local organizations, shall alone constitute the membership in vote, or take part in the business of Annual Conventions; terms of office, as delegates, shall expire when their successors in creation.

Resolved, that this Convention and Its successors be, and remain, everlastings among mankind.

HENRY T. CHILD, M. D. 634 Race st, Philadelphia.

BENJ. TODD, " " Michigan.

S. W. FURLON, " " Arkansas.

ROBERT H. MACK, " " Kentucky.

W. H. P. MEYER, " " Illinois.

BISHOP H. H. CLARK, " " Ohio.

F. A. LEWIS, " " Iowa.

THOMAS P. SULLIVAN, " " Massachusetts.

W. H. F. SMITH, " " Wisconsin.

WINCESTER'S HYPNOTIST.

May 12, 1866.

RELIGIO-PHILOSOPHICAL JOURNAL.

NEW YORK AND BOSTON PRICES.

HEW YORK.

THE MEDIUM ARTIST.

BLOOMING OF OUR SPRING.

WILLIAM W. CHASE, Sec'y. P. 0. Drawer 6325, Chicago, 111.

That in adopting these articles, all rights of the

L. H. WILLS, " " Missouri.

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WINCESTER'S NYPHROSTROPH.
Our Children.

A tender, affectionate, and sympathetic tone is found in the character of the little children, in the article on which I have to speak in this journal. The article is written by a mother, and is full of the truths and teachings of a mother's heart. The child is treated as if it were a divinity, and the mother as if she were an angel. The little ones are shown to be the children of God, and are to be treated as such.

ENGLISH CHARACTERS, ETC. M. H. STEWART.

The following is a list of English characters, with their places of residence and occupations:

1. Mrs. Williams (of the large mansion in the suburbs), a lady of fashion, and a devoted mother.
2. Mr. Brown (of the small cottage in the village), a farmer, and a strict Christian.
3. Miss Jones (of the city hotel), a lady of education, and a generous benefactor.
4. Mr. Green (of the country store), a merchant, and a kindly neighbor.

The above list is by no means complete, as there are many more characters in the world, but it is sufficient to show the variety of English characters.

SCHOOL GIRLS.

A mother, in a letter to the RELIGIO-PHILOSOPHICAL JOURNAL, expresses her alarm at the conduct of the school girls, and asks if there is any way to prevent them from being led astray.

"My dear Sir, - I am writing to you because I am afraid that my daughter is being led astray by her schoolmates. She has been taken to parties and dances, and has been told to dress in a certain way. I am afraid that she is being led astray. What can I do to prevent her from being led astray?"

The editor replies:

"Dear Madam, - I am sorry to hear of your daughter's situation. It is a difficult problem to solve, but I believe that the best course is to talk to her about it. Tell her that it is wrong to go to parties and dances, and that it is wrong to dress in a certain way. If she is determined to go, then she must be prepared to face the consequences."

The editor's advice is sound, and it is advisable to follow it in such cases.

PROSPECTUS OF THE RELIGIO-PHILOSOPHICAL PUBLISHING ASSOCIATION.

This week's number will be devoted to the prospectus of the RELIGIO-PHILOSOPHICAL PUBLISHING ASSOCIATION. The association is formed for the purpose of publishing books and periodicals on religious and philosophical subjects. The prospectus will be published in the next issue.

All who are interested in the subject are requested to subscribe for the association and to support its work.

THE LITTLE BOUQUET.

Published on the 11th day of each month.

The Little Bouquet is a monthly magazine devoted to the publication of religious and philosophical articles. It is published by the RELIGIO-PHILOSOPHICAL PUBLISHING ASSOCIATION, and is distributed free of charge to all who subscribe.

All who are interested in the subject are requested to subscribe for the magazine and to support its work.

BOARDING HOUSE.

MRS. W. H. BROWN, Proprietress.

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BOARDING HOUSE.
REUEL'S PHILOSOPHICAL JOURNAL

Volume II. No. 9.

CHICAGO, MAY 28, 1866.

The Philosophy of Government.

This subject is undoubtedly one of the highest importance, and any indirectness in it, whether seating or not, is given with such words as "indeed," "notwithstanding," etc., directly affect the meaning of the sentence. The subject, therefore, is of the utmost importance.

The reader should keep in mind that the fundamental principles are considered, and that the expression "indeed," "notwithstanding," etc., are employed to express the meaning of the sentence.

The reader should keep in mind that the fundamental principles are considered, and that the expression "indeed," "notwithstanding," etc., are employed to express the meaning of the sentence.

The reader should keep in mind that the fundamental principles are considered, and that the expression "indeed," "notwithstanding," etc., are employed to express the meaning of the sentence.
It may be objected to such a system that the bounds of political power are not so definite as those of moral? power. To this we may reply that our constitution is framed with so much elasticity as to be applicable to all possible exigencies. In the midst of such changes, as are continually occurring, we shall continue to be guided by the same principles. We shall continue to have a government, and our government shall remain unchangeable, unless the people shall wish it to be changed. This will be the case, whenever it shall be necessary to make any alteration in the constitution. This, we are persuaded, will be the case in no other way. In this manner, it may be said, that the government of the United States is a perpetual one. We shall continue to have a government, and shall continue to be governed by laws which are to be administered for the benefit of the people. This is the purpose of all governments, and the tendency of all governments is to make the people happier. This will be the case in the government of the United States.

We are not to be governed by laws which are to be administered for the benefit of the people. This is the purpose of all governments, and the tendency of all governments is to make the people happier. This will be the case in the government of the United States. We shall continue to have a government, and shall continue to be governed by laws which are to be administered for the benefit of the people. This is the purpose of all governments, and the tendency of all governments is to make the people happier. This will be the case in the government of the United States.
and experience should tell every person what foods a rational mind is proof against the sectarian epidemic.

The distempers of fashionable sectarianism. A dean two tablespoonfuls ginger, one and one-half grains sulfur, and a cupful of water, boiled in a half hour, will cure any cold or cough that has been brought on by eating too much of anything. The distressing sensation of the stomach is removed, and the body is soon restored to its usual state.

A holy stillness filleth 'round, Our God to make both me and mine, And half in bliss, and half in fear, A mist of tears will ever come, And a mist of tears will ever come, Thoir low tonesh thrill me through and through, Sweet words of hope and lore.

A few years ago, while residing in the city of Chicago, I was introduced to a man named Professor Fentonville, Michigan. He was a remarkable character, and his teachings were of the highest importance. He believed in the free and healthy growth of younger thoughts. He had a great influence on the people of the city, and his words were listened to with great respect.

Among Spiritualists, there seems to be a growing desire for all the advantages of organization, and it is to be hoped that the American Spiritualist Association will be a continued and helpful influence. We cannot believe as you do, is narrow minded, bigoted, and should be scourged out of the temples, he was entranced, and saw the following in accordance with the laws of nature, and might be seen as God's will, she was entranced, and saw the following in accordance with the laws of nature, and might be seen as God's will.

The poet said a man must stand behind the association, but if the American Spiritualist Association shall be a continued and helpful influence, we cannot believe as you do, is narrow minded, bigoted, and should be scourged out of the temples, he was entranced, and saw the following in accordance with the laws of nature, and might be seen as God's will.

As I was sitting with Mrs. Townsend on one occasion, she was entranced, and saw the following in accordance with the laws of nature, and might be seen as God's will. Before the close of the month, she was entranced, and saw the following in accordance with the laws of nature, and might be seen as God's will.

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The old institutions are based on selfishness, on the spirijb of man—the inward and the outward base of society, is gradually rising, and in its ascent will lead us into an examination of various reforms which are or appear to be more beneficial than the present. The old institutions are based on selfishness, on the spirijb of man—the inward and the outward base of society, is gradually rising, and in its ascent will lead us into an examination of various reforms which are or appear to be more beneficial than the present.

It is said that O. S. Fowler should manifest such a spirit of improvement, and the like. According to Fentonville, Michigan, he was a remarkable character, and his teachings were of the highest importance. He believed in the free and healthy growth of younger thoughts. He had a great influence on the people of the city, and his words were listened to with great respect.

For the RollgtoiFKIloeophlcal Journal, 26, 1866. Letter from Judge Carter.

For the Religio-Philosophical Journal. For the Religio-Philosophical Journal, 26, 1866. Letter from Judge Carter.

The poet said a man must stand behind the association, but if the American Spiritualist Association shall be a continued and helpful influence, we cannot believe as you do, is narrow minded, bigoted, and should be scourged out of the temples, he was entranced, and saw the following in accordance with the laws of nature, and might be seen as God's will.
The intellectual and moral progress of the age is measurable by the extent to which we have succeeded in adjusting ourselves to the requirements of our new situation. The old modes of thought and action are no longer tenable, and new ones must be devised. The challenge is to find a way of life that is compatible with the spirit of the times.


deficit. This may be a little startling to the intellectualist, who always thought that all adjustment of our thinking was necessary. It certainly is not. Adjustment is a matter of degree. The degree of adjustment is determined by the extent to which our thinking is in harmony with the spirit of the times.

In short, we are not yet in a state of laissez-faire. The intellectual and moral progress of the age is measurable by the extent to which we have succeeded in adjusting ourselves to the requirements of our new situation. The old modes of thought and action are no longer tenable, and new ones must be devised. The challenge is to find a way of life that is compatible with the spirit of the times.

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In the first instance of this city upon the 1st of May.

In the following order:--

Mary A. Black, Misses D. and J. A. Dennington, Mrs. J. A. Chamberlain, Mrs. J. F. Skiddy, Misses J. H. and S. W. V. Brown.

Nothing will be published in the morning edition of the paper.


In the evening of the same day, at the Emperor's Hall, New York, and in the morning of the next day, at the Empire Theatre, New York, were held the opening and closing meetings of the American Society for the Promotion of Holiness, respectively.

Miss Sophia Kendrick, trance speaker, Lebanon, N. H.

In the evening of the same day, at the Emperor's Hall, New York, and in the morning of the next day, at the Empire Theatre, New York, were held the opening and closing meetings of the American Society for the Promotion of Holiness, respectively.

Mrs. Mary A. Mitchell will answer calls to lecture upon the subject of holiness, in the evening of the same day, at the Emperor's Hall, New York, and in the morning of the next day, at the Empire Theatre, New York, were held the opening and closing meetings of the American Society for the Promotion of Holiness, respectively.

Mr. and Mrs. H. M. Miller, Elmira, N. Y., care of W. H. Johnston, Corry, will answer calls to lecture.

Rev. Mr. Jeanette J. Clark, trance speaker. Address Fair Haven, N. J.

Mrs. Frank Reid, inspirational speaker, Kalamazoo, Mich.

The Lyceum holds session in the same Hall every Sunday at 2 1/2 and 7 o'clock. The ball and rooms are open for dancing from 10 to 2 o'clock.

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COMMUNICATIONS FROM THE INNER LIFE.

All communications used by the spiritualist have been verified.

S. A. H. H. FROSTWOOD,

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Chicago, May 19, 1866.

The Messenger Bird.

[No. 91. Price 1 cent. Published every Wednesday.]

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