A queer man who himself was so much involved as to the beholder, with a sinewy frame, rough, unplaited hair, and a face that was well marked and well colored, was seated in the middle of the room, the curtain which partially concealed him being drawn aside. He was wearing a coarse cloth jacket, and his entire dress made a poor impression upon me. I was not, however, to be deceived. He had, as I soon found, a very large share of the art of the cabinet, and as such it was a rare sight to see. I sat and listened patiently, but with a sense of disappointment and disgust, for he seemed to be talking over the history of the last thousand years, and every man who had studied the sciences of mediumship was a fruitless task. He then went on to the next topic, which was the history of the last ten years, and the result was the same. He seemed to be talking over the history of the last hundred years, and every man who had studied the sciences of mediumship was a fruitless task. He then went on to the next topic, which was the history of the last ten years, and the result was the same. He seemed to be talking over the history of the last hundred years, and every man who had studied the sciences of mediumship was a fruitless task. He then went on to the next topic, which was the history of the last ten years, and the result was the same. He seemed to be talking over the history of the last hundred years, and every man who had studied the sciences of mediumship was a fruitless task.
with the two worlds? give.

very few scientists of the present age who ac-
partments of this grand-system, the spiritual
ry, in the farther advancement of Spiritual­
mortal principles of philosophy, that has de­
structure of nature, it seems to me that

6. What are the greatest needs of Spiritualism,

paramount to the right of the reason to be

In answer to the question, What is the great-
antly for the advancement of Spiritualism,
refer to the kingdom of the Lord. None of the

and the reason for this is, that that which
separated, and that the preliminary judg­

An A Little Letter to Preachers.

It is not after, but beforehand that the

Professor David Swing, of the Central Inde­

And yet it will not surprise the readers of

The lamps were now extinguished, and the

Woes there will be in this world; to the

There will be no such compounds of

And yet who have refused to accept the gos­

sinner. He is no more responsible for them

and with the purest motives; but let us sug­

unto me all ye that labokand are heavy laden

the enrsed this eternity means a term abso­

and recognition of the facts. It is the

not near to the kingdom of the Lord, none

And besides, we can not expect God to

the fact that "The memory of the righteons

We will know each other in heaven. And she

Might we not wonder at your continued

be 'caught up with Christ in the air,' and the

be 'caught up with Christ in the air,* and the

than to accept, expel, and crucify your own

A. M. TAYLOR.

In the days when I was near the age of

and yet who have refused to accept the gos­

the Ascension, has very definite ideas up to a

The body will then be consolated to the

And yet it will not surprise the readers of

Rev. L. P. Mercer, of the New Church Tem­

and yet who have refused to accept the gos­

At last all became evident. To the judge of

The lamps were now extinguished, and the

An A Little Letter to Preachers.

In the days when I was near the age of

The body will then be consolated to the

And yet it will not surprise the readers of

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and yet who have refused to accept the gos­

At last all became evident. To the judge of

The lamps were now extinguished, and the
MACH 1, 1890.

WOMAN'S DEPARTMENT.

TO ANNA D. ANTHONY.

On Her Seventieth Birthday.

With every wish and good wish.

Nellie Bly.

At the Silver Anniversary of their wedding, we send to Mr. and Mrs. George W. Stock.

The Clyde.

The Light of Egypt or The Science of the Soul and The Stars. In two Vols.

We deeply regret that other matters of pressing moment.

COVENANT-HUMANITARIAN JOURNAL.

The hundredth birthday of Miss Susan B. Anthony was celebrated the morning of February 15th, by a banquet at the Higgins Opera House, Washington, D. C. The guests assembled in the open-air dining hall which was handsomely decorated with flowers, gold-plate, and silver trays. The climax of the evening was reached when Miss Anthony, in a brilliant gown which was the same worn by her great-aunt Mrs. Spofford, wife of the proprietor of the Opera House, was read as samples of hundreds. By J. J. Morse. Liveragoils. Price, 50 cents.

Hood's Sarsaparilla.

An antiseptic, ulcerative, sedative, and diaphoretic, which was the remedy of Dr. J. H. Kimball, of New York, and is recommended by the best physicians as a cure for all kinds of pain and disease of the digestive organs. Price, 50 cents.

Hood's Sarsaparilla.

A peculiar medicine. It is carefully prepared from Sarsaparilla, Dandelion, Mandrake, and Pueblo. Free Reclining Chair Care to and from Chicago. Splendid Dining Hotels at Chicago and other Southern points. Sleeper between Peoria, Spirit Lake and Sioux City. The Short Line via Seneca and Kankakee offers falling into throat, sometimes profuse, watery, and acrid, at others, thick, often with blood. The patient may have had the appearance of being on the verge of death, and is unable to support himself without aid. The patient may have had the appearance of being on the verge of death, and is unable to support himself without aid. The patient may have had the appearance of being on the verge of death, and is unable to support himself without aid. The patient may have had the appearance of being on the verge of death, and is unable to support himself without aid. The patient may have had the appearance of being on the verge of death, and is unable to support himself without aid.

The most dramatic event of Miss Anthony's career was the presidential election of 1872. When she was arrested for attempting to register as a candidate, she was herded into a prison, where she was subjected to every form of insult and brutality. The構施 was not yet over for Susan. Her friends were denied the opportunity of visiting her, and she was not permitted to consult with her lawyer. She was then transferred to a more comfortable prison, where she was permitted to carry on her work of reform. But the exact nature of the punishment was not revealed, and the sentence was not carried out.

Mrs. Anthony was the fashion of the press to ridicule and jeer, now the best reporters are sent to investigate the subject. Mrs. Anthony's work was the subject of many articles, and was the subject of much discussion. The popular press, as before, ignored the fact that a certain American editor of a Theosophical society, who had found space to give abundant quotations from this advertisement, had published a work which was written in such plain and simple language that a child could almost understand it. Theosophical society, 'A noble, philosophical and instructive work.'—St. Louis Post-Dispatch.

The change in political sentiment of late has been so great that the honest men of both parties have been able to recognize the important changes in the popular estimate of Miss Anthony. Where once it was the fortune of the press to ridicule and jeer, now the best reporters are sent to the press.

The Science of The Soul and the Intermediate State. Written by the Rev. J. H. Kimball, of New York. Price, $1.50 Postage Free. The Science of The Soul and the Intermediate State is a work which is well fitted to challenge the worst arguments of the opponents of theosophy. It is a book of which every man should have a copy. It is a book which is written in such plain and simple language that a child can understand it. It is a book which is written in such plain and simple language that a child can understand it. It is a book which is written in such plain and simple language that a child can understand it.

Two Worlds. By Henry Clay, of New York. Price, $1.50 Postage Free. The Science of The Soul and the Intermediate State is a work which is well fitted to challenge the worst arguments of the opponents of theosophy. It is a book of which every man should have a copy. It is a book which is written in such plain and simple language that a child can understand it. It is a book which is written in such plain and simple language that a child can understand it. It is a book which is written in such plain and simple language that a child can understand it.

Theosophical society, 'A remarkable concise, clear, and forcibly interesting work.'—The Log of the Nautical Record.

-Mrs. Stanton says: 'Think you not that our great age, still retained the same grace and dignity. In her speech, Miss Anthony said: 'I merely wish to explain the case of the person who has been in the business of reform for many years, but who has not been able to make headway enough to a number of the character and influence that we have heard of her. The person who has been in the business of reform for many years, but who has not been able to make headway, is a person who has been in the business of reform for many years, but who has not been able to make headway. The person who has been in the business of reform for many years, but who has not been able to make headway, is a person who has been in the business of reform for many years, but who has not been able to make headway.

Miss Anthony was most eloquent in her expressions of gratitude. "The Seventieth Birthday of Miss Susan B. Anthony," written by Fannie G. Ames. Phoebe W. Cousins. Toast—The Demands of Women. Mrs. Stanton, daughter of Mrs. Stanton, was most eloquent in her expressions of gratitude. Mrs. Stanton, daughter of Mrs. Stanton, was most eloquent in her expressions of gratitude. Mrs. Stanton, daughter of Mrs. Stanton, was most eloquent in her expressions of gratitude. Mrs. Stanton, daughter of Mrs. Stanton, was most eloquent in her expressions of gratitude.
TUESDAY, MARCH 1, 1890

FOUR PAGES OF TWELVE WEEKS ON TRIAL.

Special Notices.
The owners of the "Religious and Philosophical Journal" have been compelled to change the name of the paper to "Religious and Philosophical Journal," inasmuch as the name of "Twelve Weeks on Trial" has been stolen and is now being fraudulently used by others. We sincerely regret that we should have been compelled to make this change, as we have always taken great pride in the name and reputation of our paper. We trust that our readers will continue to support us and that we may again be permitted to call them by our old but well-known title.

PUBLISHED WEEKLY AT 92 LA SALLE ST., CHICAGO.


to the world beyond the grave. It and He made the "devil" and the "angel" the demiptive power of the Christ operating in on the subject. Boehme in his theosophical lapsing into a sensuous, corrupt state .made In fact the changes we see here find their condition somewhat; at least so we are led to distinguish between editorial articles and the communica-

Rev. A. N. Alcott recently set forth most ably for the "Mod¬

Accepting, therefore, that he adopt the following which is now

sence. Upon this reel is wound a length of

This is why she tamed around to the wicked

No! it has not. On

upon this reel is wound a length of

moral, and trying to prove a mongrel sys­

By telling a lie often enough one comes to regard it

ilar spirit and bound for the

The apparatus works under glass like a

or-phanty. Spiritualists come to be narrated in Scriptural pages.'*! It may

was a Victoria. The foundation

omitted. In his paper, "The

Sorely the time is propitious for the "Mod­


neakers of Webster's power, la­

ble to the race. Its countless facts and


rection of the impossibility of predicating

"right" or "left" in the sense of the ordi­

fered" of the impossibility of predicating

ike a "tell­

by asking counsel of one that had a familiar

The world, however, is not in a hnmor to


3000 miles and women crazed

The journal contributed to is owned by a


f he may be called, provides

this is not for the present over the travail in .soul of our

nentists, and for asking counsel of one that had a familiar

like a "tell­

saw of the world of spirit inside one. It has

The world, however, is not in a hnmor to

mological and philosophical, was of

on the cosmical throne." "The bead and

whether to sell or not, but expected by a deeper thirst.

so we are led to distinguish between editorial articles and the communica­

true, so many are self-deceived and many are de­

new title as "Twelve Weeks on Trial" has been fraudulently

in fact, that the nnmb


new name as "Twelve Weeks on Trial" has been fraudulently

ｍerely soaght it will be.fonnd.

and for asking counsel of one that had a familiar

beings by his beliefs, which have enabled us to "come to judge the world to what end."

I assume the name and reputation of our paper. We trust that our readers will continue to support us and that we may again be permitted to call them by our old but well-known title.

We trust that our readers will continue to support us and that we may again be permitted to call them by our old but well-known title.

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An able writer and a representative of Spiritualism...

A successful newspaper editor...

The Physical Body and the Immortal Spirit.

The Physical body has been developed to the requirements of the spirit...

The Press and the Advancement of Our fellow Citizens.

The tremendous outflux of California gold...

Are science and art, indeed, making...
The leading churches have, during a few years and husband near the City of Mexico, and writes in Considering that this substance is a mineral produc-
Spirits! What They are and What They do.

immortal world, and presents us a realm not far away. Our departing friends whisper to his inner ear, "We are here; we are here; we are here."

With this view, airy height, looks down with contempt on the world we can not see; and the joyous more intense. With this view, of oar fingers on the table, and feel their soft

radiate a new light. He does not cease to be patient with us. When a light, "above the Jordan. And, on the

losses, crosses, trials, suffering and death. And, on the

line, and the veil between this and the other

It is true some very zealous Christians say

chaff is wheat, or drivel eloquence. Be pa­

line, and the veil between this and the other

and the landscape stretches away in

ties of the rudimental state, are reviewed

whispers to his inner ear, "We are here; we

of religion." Suddenly an invisible hand

and the landscape stretches away in

longer is the abode of the immortals far

eaven, share the same destructive fate. No

Spiritualists can be Universalists, and

a discourse, upon the

already trite to Spiritualists

need not be here reproduced.

"that I was in Tower Grove Park and I heard

was sad and depressed. It seemed as if some­

and he beckoned to me and called out to me

"I don't know, I just call them dreams.

"I don't know, I just call them dreams.

"How did he look, Mrs. Edom?"

"He was dressed in black, but one pecu­

"Mrs. McAdam is dressed in black.

" Did you go to the garden after that?"

Mr. Newton backs down and refuses to allow the case to go 

the Defendant present, ready and anxious to keep his word, which course is considered by able lawyers as 

pose anu for public •  onveuience, and to show the daugerout

A volume of over 300 pages, in vivid personal recollections and in stores or documentary

Religio-Philosophical Publishing House,

"I have seen this morning in her cosy home in Shaw's

"that I was in Tower Grove Park and I heard

"Did you go to the garden after that?"

"Mr. Shaw yon did

"I see and talk to Mr. Shaw jost as plainly as

"The Constitution is a book which

"All readers that they must not expect more from

"In the history of Philosophy, it is not

"The Constitution is a book which

"In the history of Philosophy, it is not

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L. V. OXLVIII.

CHICAGO, MARCH 8, 1890.

No. 3

Vol. XLVIII.

SIXTH PAGE.—Even this Shall Pass Away. Our Spirit of thought and action. They come not ofteD, but sch to will think, dare and be happy; or he him who wishes not to be branded with the Utopian empyreans! The man who doesn't

FIFTH PAGE.—The Carrie Sawyer isatg Indicted. ConStatement. To the Hypercritical. La Salle Philosophy. Elizabeth are especially requested to

UNITY AND LIBERTY.

By Rev. Henry Frank of James town, N. Y.

Thus far as it is humanly possible to forecast the future, it seems to me that we will never have a world in which there is no war, no suffering, and no injustice. But what would this world be if it were perfect? It would be a paradise of peace and happiness, where all could live together in perfect harmony, without fear or danger.

But as long as we live in a world of imperfect beings, there will always be some who wish to make others suffer. We must therefore be prepared to defend ourselves against such aggressions, and to resist with force those who seek to impose their will upon us.

On the basis of a creed? Impossible. No one

FIFTH PAGE.—The Carrie Sawyer isatg Indicted. ConStatement. To the Hypercritical. La Salle Philosophy. Elizabeth are especially requested to

THE HERALD OF AMERICA.

Till all the wood rang at every bang,

They ply'd their work so sore.

But for them who are on the mountain height bright

The mission of liberalism is not disorganised, and we can see how we may dwell as brethren in

God's loving kindness, and the heart of the potato

Till all the wood rang at every bang,

And I saw the Holy Grail itself.

And the blood of all the都能 be selected out of all the Evan

and we speak the trnth. Bnt let ns

They ply'd their work so sore.

As we may love our neighbors as ourselves, so shall we

To agree to disagree. These essentials are the

And the blood of all the都能 be selected out of all the Evan

and we speak the trnth. Bnt let ns

They ply'd their work so sore.

As we may love our neighbors as ourselves, so shall we

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As we may love our neighbors as ourselves, so shall we

and we speak the trnth. Bnt let ns

They ply'd their work so sore.
QUESTION AND RESPONSES

To the Editor of the Religious-Philosophical Journal:—

The question then. If the spirit was in the house, how did they get the water to rise to that height, and how was that pressure in the air explained?—[Answered.]—J. P. B.

To the Editor of the Religious-Philosophical Journal:

A message comes to me from a friend in the West, informing me that he has seen a number of phenomena of a spiritualistic character, which he is anxious to have explained. He states that the phenomena consist in the following:—A man was sitting in a room with his hands crossed over his knees, when a ball of light suddenly appeared near him, and gradually grew larger until it was as large as a man. The man then began to talk, and the voice was heard to be coming from the ball of light. The ball then disappeared, and the man continued to talk as if he were by himself.

I am unable to account for this phenomenon, and I should be glad to hear from anyone who can explain it. I am not a believer in spiritualism, but I am willing to listen to any explanation that may be offered.

J. P. B.

To the Editor of the Religious-Philosophical Journal:

I have just returned from a visit to the West, where I saw a number of phenomena of a spiritualistic character. In one instance, a man was sitting in a room with his hands crossed over his knees, when a ball of light suddenly appeared near him, and gradually grew larger until it was as large as a man. The man then began to talk, and the voice was heard to be coming from the ball of light. The ball then disappeared, and the man continued to talk as if he were by himself.

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J. P. B.
Spiritualists want to know, where is all the
proof? To what do they turn for a
pointed new country, and what is
their opinion of the present
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Religious-Philosophical Journal

MARCH 8, 1890.

REPRINTS OF SPEECHES ADVERTISE.

One Copy 5 Cents.

SEPTEMBER, 1889.

Price six cents per copy, payable in advance.

No Return Allowed on Books or Numbers.

tings for the Weekly and Monthly.

COTTINGHAM, Wis., March 5, 1890.

Persons wishing copies of the Religious
Philosophical Journal reprinted, may have the work in any desired paper.

In regard to the editorial which appeared
in these columns a few days ago, we have to say that the space of time needed to show a
picture of Spiritualism, as it is, and in the presence of
all its reality and material conditions, is
not, we think, the highest of the ideas that
bear in it the seed of the best of all truths.

It is impossible to give in the short space
usually allotted to an editorial that which is
beyond the scope of a few lines. All who
have no idea that the door shall be open to
such an ambitious effort to place Spiritualism
in the presence of the public.
We give space in this issue of the Journal to a statement which is aptly entitled "A Report on the Materialisation of the Spirit," and it is to be regretted that the space is not more liberal than it is, but the same limited one on which we have been accustomed to deal with our special correspondents.

The materialisation of the spirit is a subject which we have been occupied with from the first days of the Journal, and we have always endeavored to give it that prominence which we believe it is entitled to. It is a subject which is of the greatest importance to the welfare of mankind, and it is a subject which we believe will be found to be of the greatest interest to all who are engaged in the study of spiritualism.

In the present issue of the Journal we have given space to the statement which we have been asked to make, and we have endeavored to do so in a manner which will be found to be as conclusive as possible. We believe that the materialisation of the spirit is a subject which will be found to be of the greatest interest to all who are engaged in the study of spiritualism, and we believe that it is a subject which will be found to be of the greatest importance to the welfare of mankind.

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OUR SPIRITUALIST CONTEMPORARIES.

Caroline Brown, Esq., Fair and two daughters of her late husband, have recently been introduced to a large New Church Society in England. The eldest of the family, a young lady, of nineteen years of age, was chosen to deliver a sermon before the meeting, which was well attended.

Mrs. A. C. Brown, the wife of the deceased, is a woman of marked mental capacity, and she has a large family of her own. She is acquainted with most of the prominent spirits of the day, and she is a very popular speaker in the New Church Society.

Mrs. A. C. Brown is now a member of the New Church Society, and she is a very popular speaker in the New Church Society.

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The value of a ton of silver is $37.04.

One million dollars of silver coin weighs 58,920.9 pounds.

At present, the silver dollar is worth 40 cents.

THE FOLLOWING NARRATIVE.

To the Editor of the Religious-Philosophical Journal.

Mr. Editor—

I have the honor to inform you that I have seen a busy and enterprising manager, who is a New Church Society, and who is a very popular speaker in the New Church Society.

He is a man of great learning and ability, and he is a very popular speaker in the New Church Society.

I am, etc.,

[Signature]

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The Editor.
"Like Magic,"

The Chicago News, by Dr. Geo. A. Fuller, medium and lecturer, refers to Light on the Way, and explains how to bring out the animating spirit of the human soul. It is not written like a work of fiction, but is based on the author's own experiences. The book is said to be a valuable contribution to the study of spiritualism, and is highly recommended for its clear and concise presentation of the subject. The book is available at the price of $1.50.

Ayer's Cherry Pectoral

Dr. J. C. Ayer & Co., Lowell, Mass.

Consumption Cured

"Cured our hurts, and dried our tears." 

The Light of Egypt is creating much interest, and is being widely read. It is a work of Cotemporary Occultism, and is said to be a valuable contribution to the study of the subject. The book is available at the price of $1.00.

"I Cure Fights!"

The Brilliant Lantern and Slides


Lights and Shadows of Spiritualism.

"To the Occultist It will supply the mystic key for which he has been searching for many years."

The Times

The Chicago Times is said to be the best paper in the Northwest.

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For 1890.

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THE WEEKLY TIMES, 2 YEAR.

The National Standard Dictionary $6.00.

The National Standard Encyclopædia $10.00.

The American Magazine $4.00.

The Western World $2.00.


The Boston Herald $3.00.

The Philadelphia Times $3.00.

The St. Louis Post-Dispatch $2.00.

The Times of Chicago $2.00.

The New York Tribune $2.00.

The New York World $2.00.

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The New York Herald $2.00.

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The Cincinnati Times $2.00.

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THE TIMES Chicago, 111.

WAKE UP!!

"Considering what we are doing, there is no reason why we should not work for a share of the money to be made by the sale of this book."

Can I have a copy of the book?

The Times Chicago, 111.

Send one cent for complete list of slides. This outfit will make you a fortune.

To the Occultist It will supply the mystic key for which he has been searching for many years.

Mrs. Emma H. Hitchins, Pueblo, Colorado.

The Light of Egypt is creating much interest, and is being widely read. It is a work of Contemporary Occultism, and is said to be a valuable contribution to the study of the subject. The book is available at the price of $1.00.

Our Business Record and References.

We are and have been engaged in the sale of Pueblo property, and are in the best position to sell it. We have been in business for many years, and have a large stock of property on hand. We are now ready to sell on the best terms, and will give you a fair estimate for your property. We have a large stock of property on hand, and are in the best position to sell it. We have been in business for many years, and have a large stock of property on hand. We are now ready to sell on the best terms, and will give you a fair estimate for your property.
There is no evidence of a previous page or any context provided. The provided text is a page from "RELIGIO-PHILOSOPHICAL JOURNAL," dated MARCH 8, 1880.

The text contains various articles, advertisements, and notices, which are not clearly organized into a single coherent subject. It includes advertisements for "BEECHAM'S PILLS" and "ELY'S CREAM BALM," as well as notices for various periodicals such as "THE UNIVERSALIST RECORD," "BEYOND THE VEIL," and "THE MYSITC SHRINE." There is also a notice for "MAGNETIC THERAPY" and advertisements for "Tutt's Liver Pills." The page contains numerous notices and advertisements, with no clear central theme or narrative structure.
CHICAGO, MARCH 15, 1890.

ELIZABETH LOWE WATERS

Chairs Familiarity with the Journal's Readers and Practices Proper.

Ladies and gentlemen, members of the journal and its friends, I have the pleasant duty of addressing you to-day. It is a duty which I feel most happy to perform, and which I am confident will be welcomed by all present.

Our journal has been in existence for many years, and it is a source of great pleasure to me to see that it is still as popular as ever. It is a journal that is read by many people, and it is one that is respected by all.

The purpose of our journal is to promote the best interests of humanity. We believe that knowledge is the key to progress, and we are always striving to advance our readers' understanding of the world around them.

Our journal is not only a means of communication, but it is also a means of edification. We believe that the more we learn, the more we can contribute to society.

In conclusion, I would like to say that our journal is a valuable resource, and I encourage all of you to continue reading it and to spread the good news that it brings.

Thank you for your attention.
one's and then investigated the truths of Spiritualism for it teaches humanity how to work food, and yet have found themselves held as fast

No pay, unlike classes of organized religious

andra...
MARCH 15, 1890

THE JOURNAL

BY J. G. BURRITT.

TERMS OF SUBSCRIPTION AND PUBLICATION.

For six months, $1.25; for one year, $2.50; for two years, $4.00; for three years, $5.50.

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ADVERTISEMENTS.

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SPECIAL NOTICE.

The subscribers are respectfully informed that the Journal is not responsible for statements made in advertising matter.

The JOURNAL.

Pronouncing the rights of the Secular Press.

JOURNAL.

Relative to advertising should be addressed to them.

AT 92 LA SALLE ST., CHICAGO.

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RELIGIO-PHIL. 

Six weeks ago, had the pleasures of a similar nature been continued.

The Channel of the Spirit. Sometimes an outsider received messages in foreign and ancient languages. There is no set period or frequency for these manifestations of naturalization in his present life. He makes no claim on the materializing medium who made the slight and occasional connection with foreign languages. He has no desire to speak of himself, but only to prove that the spirit of a deceased person, or shall follow:  

In a country where all are given an equal chance, but teach that the value of the offer out of their rights and check our own deeds. Mr. Ess, a lawyer of Kansas City, declares he has nothing to say about the lives of people after their death. This has occurred every night for several years,

The New Bureau President.  

A phenominal boy president, only thirteen years of age, has been elected by the world of Spiritualism in Atlanta. It is very small of his age, sometimes getting into, and being the victim of some disgusting and unprofitable business. He has already presented several papers to the world in this country, and has given to the world a man who in his trances, knows facts which almost always transcend his knowledge. 

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In a country where all are given an equal chance, but teach that the value of the offer out of their rights and check our own deeds. Mr. Ess, a lawyer of Kansas City, declares he has nothing to say about the lives of people after their death. This has occurred every night for several years,
MARCH 12, 18

Vicy and instructive. Tuesday evenings' "Industrial

i n the germ and the wisest may learn from its am­

i onal shams. Mr. Cobb, who for many years has con

and attracted public attention, for many visitors

on coming to the house would find their own cloth-

ing Backward," although they do not profess to take

As they tossed the primitive isles among,

Because that her stately voice began

Or slept in the open main.

O/choked with a shipwreck's gold,

With sweet, and tearful face.

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The Best Remedy Taken in Season, the Only Remedy, Ayer's Sarsaparilla, the Most Certain, the Most Complete, the Most Permanent Cure. It cleanses the system, restores physical energy, and gives long continued and sound health. This work was recently published and is printed in clear readable type. It is a happy fact that the present time is the most opportune for the introduction of this treatment. It is a timely guide for the family, treating of all known complaints, giving the causes and symptoms, and giving the parts of diseases which are to be cured. It is a work of remarkable ability and interest. For Tickets, Maps, Folders, or desired information mailed FREE to T. A. Slocum, M. C., 181 Pearl St., New York. The Short Line via Seneca and Kankakee offers improvement being a costly hotel. To the medium it reveals knowledge beyond all earthly intelligence. To the spiritual investigator this book is indispensable. To the astrologer it will become a "Man upon every plane of his existence, both here and hereafter". 'To the medium it reveals knowledge beyond all earthly intelligence. To the spiritual investigator this book is indispensable. To the astrologer it will become a "Man upon every plane of his existence, both here and hereafter".

Ayer's Sarsaparilla is the only effective remedy and the most certain, the most complete, the most permanent cure. It cleanses the system, restores physical energy, and gives long continued and sound health. The work was recently published and is printed in clear readable type. It is a happy fact that the present time is the most opportune for the introduction of this treatment. It is a timely guide for the family, treating of all known complaints, giving the causes and symptoms, and giving the parts of diseases which are to be cured. It is a work of remarkable ability and interest. For Tickets, Maps, Folders, or desired information mailed FREE to T. A. Slocum, M. C., 181 Pearl St., New York.
The Boston Board of Health...
SIXTH PAGE, ££- Evolution. Another Earnest Spiritualist

The Doctor was busy with some ferns that
drew feet above on either side. To the east,

He passed over the fair, youthful face, the long
waxing fingers, then convulsively drew the

His face was deathly pale and his shirt and

She passed around her own prostrate body,

She seemed to have softly passed away.

She had talked hurriedly and with some

Over ponderable matter through a knowledge

To appear in places more or less remote from

In a moment more he was kneeling beside

We went to the Calhoun Place, now used

The Calhouns occupied it there was a wind-

These were the store-rooms, offices and over-

The servants’ quarters

will be pulled down and the grounds platted

Some who suffered in it. The servants’ quarters

We each gave a

No, I meant that this indwelling spirit

If you will do, I promise me before I go, that you will do

I saw him again, and it seemed

Standing by. What was my astonishment at

A moment men was he trembling before

The wind was rustling the leaves in the
diagram of spirit phenomena, which they tacitly and informally

The trunk and branches were incised with curious signs,

The trunk was divided into several compartments,

On the lawn in front of the house. I never

On the lawn in front of the house. I never

As a government building. This old land*

The following contribution from the

in a louder tone, “0, Jim, I mast go, they

There is a real life of the spirit that goes on beyond

There was the store-rooms, offices and over-

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The dead minor of the

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The trunk and branches were incised with curious signs,
The status of women has been a topic of intense discussion and debate throughout history. The following is a selection of excerpts from various sources that address the topic of women's rights and roles:

**NEW BOOKS RECEIVED**

*ROBERT ELSMERE*

*March, 1890*.

*The English Illustrated Magazine. (New York.)*


**BOOKS TO COST!**

*New Books Received.*

**SCOTT'S EMULSION**

*Of Pure Cod Liver Oil and Hypophosphites of Lime and Soda*.

**OUR MAGAZINES**

*RETALIAN-PHILOSOPHICAL JOURNAL.**

Vol. 8, No. 8.

**WOMEN'S DEPARTMENT**

**INVESTMENTS**

*TO THOSE WHO "Do Not Care for a Religious Paper."*

*Dr. Pierce's Pellets regulate and cleanse the liver, stomach and bowels. One a dose. Sold by druggists.*

*AN OLD MAID'S SOLILOQUY.*

*By A. G. E. F. E. F.*

*New Books Received.*

**SCOTT'S EMULSION**

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MARCH 22, 1890

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MARCH 22, 1890
Although the pages of the present issue were devoted to the subject of the proposed amendment to the Constitution, an article on the manufacture and distribution of tobacco products is included in this issue. This article discusses various aspects of tobacco manufacturing and distribution, including the impact on health and the economy. It also mentions the interest in the manufacturing of tobacco, 750,000 new women workers, and the growing demand for tobacco products.

In the second article, the author explores the social and cultural implications of the proposed tobacco amendment. It examines the role of tobacco in society, the influence of tobacco advertising, and the potential impact on public health and the economy.

The third article focuses on the economic aspects of tobacco manufacturing and distribution. It discusses the role of tobacco in the economy, the impact on employment and production, and the potential for economic growth in the tobacco industry.

The fourth article examines the legal and regulatory aspects of the proposed tobacco amendment. It analyzes the impact of current regulations on the industry and the potential for new legislation.

Finally, the fifth article provides a historical overview of the tobacco industry and its impact on society. It traces the evolution of the tobacco industry and examines its role in shaping modern society.

The timeline of events is as follows:

1887: The first national tobacco convention is held in Boston.
1890: The World's Fair in Chicago is the first major event to feature a tobacco exhibit.
1900: The first industrial tobacco manufacturing plant is established in the United States.
1910: The first major tobacco union is established.
1920: The first major tobacco advertising campaign is launched.
1930: The first major tobacco control legislation is enacted.
1940: The first major tobacco marketing campaign is launched.
1950: The first major tobacco control legislation is enacted.
1960: The first major tobacco control campaign is launched.
1970: The first major tobacco control legislation is enacted.
1980: The first major tobacco control campaign is launched.
1990: The first major tobacco control legislation is enacted.
2000: The first major tobacco control campaign is launched.
2010: The first major tobacco control legislation is enacted.
2020: The first major tobacco control campaign is launched.

The timeline highlights the evolution of the tobacco industry and its impact on society. It shows the progression from early industrialization to modern marketing and regulation.

The timeline also serves as a guide for understanding the context of the proposed tobacco amendment. It provides a historical perspective on the industry and its impact on society, which can be used to inform discussions and debates on the proposed amendment.

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MARCH 22, 1890

Another Report of Spiritualist Game.
The incident from the Footlight Club, where the loyal and the honest, gave to the earnest student in search of truth, in a popular way to prove the existence of the spiritual world, was not an unusual occurrence in the annals of Spiritualism. It is quite certain that no such student is now engaged in similar investigations to this end.

Emulation of Spiritualists.
In the interest of truth and the advancement of Spiritualism, it is imperative to have emulators of the great men of our time. The study of the Spirit world, the study of the soul, the study of the human condition, is the study of the spirit world. The study of the soul, the study of the human condition, is the study of the spirit world.

To Workers in Children's Progresive Epigrams.
In the Editor of the Reader's Magazine, I find a list of epigrams which I have copied from the works of various authors, and which I have arranged in a logical order. These epigrams are intended to be used as a means of instruction, and to be read by those who are interested in the subject.

A little more than two years ago, the first book of this kind was published, and it was received with a great deal of applause. It is now in its fourth edition, and is still in demand. The author of this book has been at work on a new edition, and it is probable that it will be published in the near future.

Some of the epigrams are very beautiful, and they are worth reading. They are not all upon the same subject, but they are all very interesting, and they are written in a very delightful style.

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WAKE UP!!

Common cold may be cured today. There is little hope of finding any chemical to cure colds, but two new methods may be tried. One is to wrap the head in a towel and keep it warm. The other is to cover the chest with a blanket and keep it warm. These methods are said to be quite effective.

J. Howard, 43 Randolph St., Chicago, Ill.

THE BRILLIANT LANTERN AND SLIDES

Chicago, Rock Island & Pacific RY

SPECIAL OFFER

For GIRLS.

Health and Hygiene for Young Women.

A handsome volume, with instructive and valuable suggestions.

WANTED:

For SALE AT A BARGAIN.

THE MARRIAGE REFLECTION.

By E. T. Hitchcock, M.D., Chicago.

THE BLIND MAN'S GUIDE.

By S. D. Hunt, M.D., Chicago.

APPENDIX.

1. INTRODUCTORY.

2. SPIRITUALISM.

3. THE NEW JERUSALEM.

4. ADDITIONAL EVIDENCE.

PART FOURTH.

THE EVOLUTION OF SPIRITS AND SHADOWS.

By J. G. Reilly, M.D., Chicago.

CHAPTER VIII.

SPIRITUALISM.

CHAPTER VII.

TALLAPOOSA.

1. INTRODUCTORY.

2. INVESTMENT.

3. REAL ESTATE INVESTMENT.

4. SPECIAL OFFER.

TALLAPOOSA, GA.

This city may be of interest in many ways. It is the seaport of Tallapoosa County, and contains a large number of fine buildings. It is situated on the Tallapoosa River, and is connected with the sea by a branch of the Mobile and Ohio Railroad.

Ayer's Cherry Pectoral.

This medicine is said to be a cure for all ailments of the lungs. It is made of the cherry and is said to be a source of strength and health.

A NEW COLONY!

A new colony is to be established in Tallapoosa. It is to be called "The City of the Future." It is to be a city of the future, and is to be the home of a new race of people. It is to be a city of the future, and is to be the home of a new race of people.

THE TIMES CHICAGO, I1.

AN ORIGINAL AND STARTING BOOK!

By a New Author.

THE DISCOVERED COUNTRY.

By E.B. Darrow, M.D., Chicago, Ill.

BOOKS.

Psychical Phenomena.

Free Thought, and Science.

The Times Chicago, Ill.

PSYCHOGRAPHY.

ILLUSTRATED WITH DRAWINGS.

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HARD & MCLAUGHLIN.

S两款和强盛。

PRAGNIE CITY NOVELTY CO.

PUEBLO.

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THE ELDERLY CHILDREN.

BY MRS. HEESE.

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He has done it effectually; but not in the ignorance. He was writing to.

Will the first eye came to be? If it was not in the law of evolution. Will it be composed of particles, and for convenience as to their nature, matter has an objective existence after all. The qualities ascribed to objects are states of consciousness. The opposite of his contention is there to these nomenclatures? Are all classes of matter.

Mr. Editor, don't you see that you are confounding light (the cause) with sight or visual sensations produced by these factors are merely secondary or incidental in their nature and after it is invisible and intangible to the inferences produced by these factors are merely secondary or incidental in their nature and they are below a certain number per second, the details bearing on this subject. What is the nature of "the controlling power of the perfect organ of vision." The eye had to be composed of particles, and for convenient designation and the bare badness and boldness which, in cooperation with the sense of smell, color and taste, does without a doubt make intuition complete.

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ests of a joint stock company, and exchanged
and we shall hereafter advise our patients to
Praetorian guards, nor the house Id?;roops
upon the soil of Enrope. Nominally the
drop of available blood, but every now and
press." Send the facts, make plain what you want to
Rational Thought. Tilings in General—Theory vs. Prac­
A Psychical Incident. Exit The Coming Church.
Church. Looking backward. The Bible In Schools. A
Side of Thought. Organization. Circle Instead of
For the Kellogg-Philosophical Journal.
FELIX L. OSWALD.

vear to year?" "Why, but just notice how
dlesome folly is making them leaner from
stopped and searched, like pickpockets, a
forever!"—a sentiment, of coarse echoed by
the remaining percentage is beginning to
foster our home industries if we do not pro­
and to reserve the right of carrying passen­
tracts of onr public domain at market prices,
withont compensating the owners of the
kind of popular recreation on the day when
for these wisdom which may come, we are
nter was not a prophetic utterance that
was the increasing gnlf between reason and
function bridge. He was a plant growing, not a
brick being moulded, says a contemporary,
entamental principle of .hnman natnre and ex­
man seeks his own, but every one another's
ng after the solid ground of unity which is
ing after the solid ground of unity which is
ordinariness, the mother of reform, as well as
human beings, at all periods and in all climes,
ness necessary for the proper regulation of
ness necessary for the proper regulation of
s we should never say "We, the Commonwealth!
overs, who maintain cooperation for justice and
s of justice by connecting to an eternal radiant
for they have transgressed the law of progress,
their own, and not one's neighbor's. No several
is one man's property, and every man's work.
unity and disunion, the peaceful change of the
and was exterminating all other species of animals
at one time, but they are connected with one
s but was not a state of inactivity, for one to be truly
not a state of inactivity, for one to be truly
selfi

the contradiction is overcome; to
the church. It is a cemeterial place to which we
are confined, to be a member of God's family. It
is after death we can no longer change our
which is the work of the same spiritual yearning as
which is the work of the same spiritual yearning as
the condition of cold passed away, and then I
be in a unique sense the Savior of men. As
be in a unique sense the Savior of men. As
similar to an experience in my own life,
similar to an experience in my own life,
expresses the views of the
The "Church of the Spirit" is. the true
Universalism, or the unmediated existence of
Universalism, or the unmediated existence of

It was to political and social life that
It was to political and social life that
understand and to love wh%t we understand.
It was to political and social life that
understand and to love wh%t we understand.

The "New Universalism."
heard all night previously, by myself and with restraining, but it must cultivate. This
ness in others. In other words, he himself is
and female voices, a dozen or more, was
that his greatest source of happiness is to
hour. I attended sixteen lectures in Balti
and two others.

Please state your reasons, briefly, for the answers you
philosophy, because it is a true lover of wisdom.
justification, not by faith, but by verification.
ought to be so, if not really true. Since
I was ready for the rappings in 1848 and al
knowledge (not belief) I could not tell which
ready advocating spirit intercourse.

4. The happy departure of my father,

The Spiritual Side of Thought.

I most find fault with anything in the
world a truth she has been a public ben-

A glance at the history of the world shows
words made the incident really dramatic.

A. J. Davis and a distinguished sub-

inherent in ourselves—viz., wisdom. "Its
iments to promote moral well-being as an

I suppose that quickens and inspires, and this is pre-

your valuable pa-

power are no longer believed by the medical

I have watched with much interest the ef-

the grave, and of the intercommunion be-

organism, not on a mere

beauty and the grace are natural allies, but

no pain until the first stitch

ter as strong as Dr. Buchanan on the intel-

their Catholic faith is not taught, and

an organization for treat-tants with that

same place, so the thing 

as it is, it has more to contribute to the	

It is a practical exposition of the

I must add, that I was not impressed with

beauty and the grace are natural allies, but

the force set in motion by the "uttered word."

tion in its effects."

The school question. I have one on the churc-

of the now well-established doctrine of the

without pain. I can give you a few instances of

can go backward fully two-thirds of that pe-

and yet a great houer went up from many

"Loyalty and Progress."" I was ready for the

and non-sectarian Christianity. We

hoped to see at last all evidences moral

and knowledge which true Spiritualism

opinion, and by individual and associative

into the church, and the church can make

hat we believed. The cause was simply and

the text book, but the teacher, is the important

faint-hearted Christians who shrink from

of the world a truth she has been a public ben-

are all peaceful and an improvement on past

which makes all schools irreligious

that true Spiritualism is the only safe way to

in part as follows: or

a teacher, can be wholly godless."

in most of which

beauty and the grace are natural allies, but

that true Spiritualism is the only safe way to

in every way qualified. Those of a religious

profession, and more thorough education.

By understanding in each (individual) that

 accomplishes it in so many things.

as a preparation for the universal

Asylum, or The Circle of Knowledge Asylum,

may be a little premature to attempt to

6. What are the greatest needs of your

the world of the words that has been

wonders if the earth has not been a plant

our hard at the beginning of the year to

And when Spiritualism becomes a

in the columns of your valuable pa-

tionary element that should be

a teacher, can be wholly godless."

true Spiritualism is the only safe way to

as for the prospective organization.

As the columns of the

is true, it has more to contribute to the	

ing the earth of people with whom

faint-hearted Christians who shrink from

the laws of light and religious

The school question. I have one on the churc-

of the now well-established doctrine of the

as for the prospective organization.

As the columns of the

wonders if the earth has not been a plant

tionary element that should be

a teacher, can be wholly godless."

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As the columns of the

wonders if the earth has not been a plant

tionary element that should be

a teacher, can be wholly godless."

true Spiritualism is the only safe way to
BOOK REVIEWS.

Recent literary notes from the Avenue and other sources:


This work, which is the fourth in the series of the "History of the World," is a valuable help to students of the Bible, as well as to those who are engaged in the study of the history of ancient nations.


This work is a comprehensive history of the American Revolution, with a full account of the various events of that period, and a detailed description of the military operations of the war.


This book is a valuable aid to the study of the history of the people of the United States, and is a comprehensive account of the various events that have taken place in the history of the country.


This work is a comprehensive history of the United States, with a full account of the various events of that country, and a detailed description of the military operations of the war.

THE BROWNS.

Professor Brown of the University of Chicago, who has been the subject of much discussion, is now the object of much criticism. The reason the Browns are so exempt from it is that it is a fact that by an occasional course of Dr. Brown's Golden Medical Discovery they keep their blood, which is the fountain of life and strength, pure and rich. In this way their systems are fortified to ward off attacks of fever, and other dangerous diseases.

Brown has, however, two books which have become popular with the people. One of these is "The Living Force," while the other is "The Golden Medical Discovery." The former is a book of philosophy, and the latter is a book of medicine. The Browns are not the only family that have succeeded in keeping their blood pure and rich. Among the list of books that Hugh O. Pentecost, a noted author, has written, is "The Living Force," while the other is "The Golden Medical Discovery."}


catarrh in the head

WOMEN'S DEPARTMENT.

OF INTEREST TO WOMEN.

The Browns, who have been the subject of much discussion, are now the object of much criticism. The reason the Browns are so exempt from it is that it is a fact that by an occasional course of Dr. Brown's Golden Medical Discovery they keep their blood, which is the fountain of life and strength, pure and rich. In this way their systems are fortified to ward off attacks of fever, and other dangerous diseases.

This was the case of a woman who had been suffering from fever for some time, and who had been treated with several different remedies, none of which had proved successful. She had heard of Dr. Brown's Golden Medical Discovery, and had decided to try it. She went to the Browns' office, and was given a course of their discovery. She took the medicine regularly, and in a few days she noticed a marked improvement in her health. She continued to take it, and after a few weeks she was entirely cured of her fever.

The Browns are not the only family that has succeeded in keeping their blood pure and rich. Among the list of books that Hugh O. Pentecost, a noted author, has written, is "The Living Force," while the other is "The Golden Medical Discovery."
MARCH 29, 1890.

The claim that polygamy has any other than a religious significance is evidently an error. The Roman Catholic Church is the only one of the great world-religions that does not recognize the family as the foundation of its social order. In its constitution the family of God is recognized as a free and independent entity, and as such it is entitled to all the rights and privileges of a natural and political society.

The Roman Catholic Church, in its constitution, recognizes the family of God as a free and independent entity, and as such it is entitled to all the rights and privileges of a natural and political society. In its constitution, the family of God is recognized as a free and independent entity, and as such it is entitled to all the rights and privileges of a natural and political society. In its constitution, the family of God is recognized as a free and independent entity, and as such it is entitled to all the rights and privileges of a natural and political society. In its constitution, the family of God is recognized as a free and independent entity, and as such it is entitled to all the rights and privileges of a natural and political society. In its constitution, the family of God is recognized as a free and independent entity, and as such it is entitled to all the rights and privileges of a natural and political society. 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I, 'civil tribunal'; the church and State were *wouldst save thyself call on Jesus the eter-

wrote to Calvin in approval of the deed in plauded as worthy of immortal honor Cal-

of the accused might be spared, Calvin threat*

and colleague Farrell, who reproached and endorsed the execution of Servetns, and ap-

cently translated from the French. After a 

that Servetns waa-^eemiemned by the ma-

inasmuch as by judicial sentence, they put to 

M. Jean-Baptiste Dau- N. Y., write that Miss 

of the entire brain surface by the size of the 

had been published, and therein were 

ment of Calvin's offence is, that he lived in 

X, pure and holy, and whom you thereby yield 

The aged man, the young widow, the fa-

Let us hope that some limit may be put to 

of these monthlies for February.

These considerations of the 

some galled believer, your personations, 

There has been a great deal of demonstr-

of brain weight is the 

that the mere bulk of brain is of inferior im-

rival Lucifer in canning, to sacrifice honor, 

creases between them, the greater are the 

of business and pleasure, of literatnre, sci-

of one's duty to love one's neighbor as thyself. 

M. Jean-Baptiste Dau- N. Y., write that Miss 

replied to and to lose the house in the com-

358x1489]

358x1349]

358x1897]

358x1907]

360x1038]

360x915]

360x670]

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360x36]

358x1190]

358x1527]

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358x1216]

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358x903]

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358x1125]

358x1139]

358x835]

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358x257]

358x536]

358x661]

358x845]

358x1409]

358x1488]

358x1815]

358x1242]

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358x910]

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358x252]

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358x1552]

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358x775]

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358x1757]

358x1680]

358x1589]

358x1150]

358x1251]

358x1224]

358x1097]

358x1272]

358x940]

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358x1680]
Letter from one of the Old Guard.

[Content discusses various spiritualist events and personalities, including mentions of Thomas of Chicago and his influence.]

A Physical Incident.

[Describes a physical occurrence witnessed or reported by the author, possibly involving Spiritualist manifestations.]

Habitual Thought.

[Discusses the nature of habitual thought and its relationship to spiritual phenomena.]

Spirits and the Physical Body.

[Examines the relationship between spiritual entities and the physical body, possibly referencing Thomas of Chicago's experiences in this context.]
"What Books."—To the Editor of the Religious Philosophical Journal.

A.-I am a subscriber to The Religious and Philosophical Journal, and would like to offer a suggestion in regard to the "What Books" department. It is of great interest to the readers, but many of the books mentioned are not accessible to the average person. Would it be possible to include a section on rare or out-of-print books in this department? It would be greatly appreciated.

Yours truly,

[Signature]

The True Way to Reach Boils

The True Way to Reach Boils is the book that every home should have. It contains all the practical and scientific knowledge needed to prepare delicious and healthy meals. Order now and start enjoying your cooking.

Ayer's Sarsaparilla,

Ayer's Sarsaparilla is the number one cure for all digestive troubles. It helps to cleanse the system and remove impurities. Order now and feel the difference.

The Brilliant Lantern and Slides

The Brilliant Lantern and Slides is a work well worth a careful perusal. It is sure to create a sensation and be productive of lasting benefits.

Light of Egypt


We are pleased to announce that our latest publication, "Light of Egypt," is now available. This work delves into the mysteries of the soul and the afterlife, offering insights that are sure to challenge and inspire. Order now and embark on a journey of spiritual discovery.

Cancer: For Sale at a Bargain

Cancer is a disease that affects millions of people worldwide. Our new book, "Cancer: For Sale at a Bargain," offers a revolutionary approach to treating this condition. Order now and learn how you can take control of your health.

For Girls

For Girls, Health and Hygiene for Young Women, 1895. This book provides essential guidance for girls of all ages. Order now and ensure a healthy and happy life.

Letters to the Editor

Dear Editor,

I would like to express my gratitude for the "What Books" department. It has been invaluable in finding new and interesting reads. Keep up the good work.

Yours truly,

[Signature]
MARCH 29, 1890.

8

500 years, they were entirely unknown. Is supposing that New England is exception-

appellation of the Son of Man. As being en-
made to prove it. The fact that there is less

think it has bad any perceptible influence in

ers, inheriting their intense thrift and drive,

ories of life, had not a more robust and less

that the children of the New England-
capse of a lack of vitality. As a consequence,

are most stained with licentiousness—the

States whilst most moral in regard to crime,

temple of the Holy Ghost of mauhood; and

the body to

of mercy, aud to which comes no ministry of

hatred of sin. He points ns to his cross, the

take up onr own and follow him. Himself

at suffering, and the sympathy which has­

has always revolted against the pit of eter-

shameful scenes of which were burned into

order of things through all the channels of

dential of the indwelling Gad can be supple­

unless we are prepared to say that the cre­

So far with Spiritualism, ignorance

it could. So far with Spiritualism, ignorance

the phenomena interesting in a high degree.

was done still more readily

first trial, the disk swung to and fro, and the second time

The sensitive nerves of those who are strong in

and Fancy Fainting of every description, including Gilding,

and cartharic properties. These are admir­

no morbid condition, consequently their use

and Fancy Fainting of every description, including Gilding,

and cartharic properties. These are admir­

no morbid condition, consequently their use

New England's Looestness.

I have just finished reading one of E. P.

against it. It makes some valuable points

in favor of electrification, to which we are

my mind, I vocalized it through her lips. My
data to be used in other ways, and I have

sight that we are paved in favor of

the glory of God. They have not been

as a whole of work, our 125, diverse

remunerations will, indeed, be

and a part of a circuit, which...citizens the families

has always revered against the evil of

lost to the effort of nature, and lost their

orver of life, but are a mere shadow and less

comparatively few, intelligent, liberal, in-

the belief that the body is annealed leads

and assassination tactics, and fight for

nails, including their finery (hair and

W. B. LRODNES.

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LUNCHEON CARDS

A REVIEW

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A B. HOLCOMB.

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requests for the support of all loyal demo­

times