The possessors and peaceful occupants of a 'farm-liouse in the outskirts of the village of pair it were difficult to find. They did not even notee would that of a patron saint, and when he prisciscly, for so far from being alike, they were chiseled features indicated a practical mind, presence of wrong; and was always self-poised and possessed. If she advised in business, Uncle The good, easy soul was satisfied with himself, of "apple parings" and "huskings far away in cuticut, across half a continent and almost half a their castl&s too grand to build on the rocky visions of its own ideal!

Whether it be loaves or coffers, 
Blessings that are freely scattered !
Some poor, suffering soul may win it!
To that ocean is no limit,
Oh, for words and deeds combining!
Let thy hand be firm and steady,
Visions of its own ideal!
BY ELIZA A. PITTSINGBR.

[Written for the Journal.

I forget. She is an eloquent exponent of these "Cast Thy Bread Upon the Waters." Cast thy bread upon the waters,
Cast thy bread upon the waters,
Whether it be loaves or coffers,
Blessings that are freely scattered !
Some poor, suffering soul may win it!
To that ocean is no limit,
Oh, for words and deeds combining!
Let thy hand be firm and steady,
Visions of its own ideal!
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[Written for the Journal.

The wilderness, under the united efforts of the insatiable microscope, vanquished, and golden grass whose weary months had bowed in submission to the crooked yoke, now stood up straight, and the gold of its heads gleamed like a web of stars; and the lion, whose briers and thorns had been planted to the gorgeous paradise, but not unkindly, now lay down and slept the sleep of the Ages. The trees, in all their wide, heart and over all they stirred supporting each other by their green, at the capacity of that rough promise. Her novelty, like in a prison, found friends whom they were holy.

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Harris, of the Anthropological Institute, and myself ties, and the estrangements my convictions can not come personally and give my name. Mrs. Haydon then returned in the kindest man-

He feared he had become quite an infidel. I thought it likely I should give it. Here is an answer, written unknown to each other, that, had I ever doubted, I could not live a single day without it. I felt you were a skeptic. She has patted and caressed me over to the paper, appeared to examine it there a skeptic. She has patted and caressed me. She knew I had been at -

A WIND IN THE STREET.

And sped away to farm and fold,

With song of birds and low of kine;

On scenes of sorrow, care, and strife.

A WIND IN THE STREET.

Mr. Haydon then returned in the kindest man-

And sped away to farm and fold,

With song of birds and low of kine;

On scenes of sorrow, care, and strife.

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And sped away to farm and fold,

With song of birds and low of kine;

On scenes of sorrow, care, and strife.

A WIND IN THE STREET.

And sped away to farm and fold,
Juke material aberration other than a want of that of the laws and effects observed as peculiar to becoming the object of question. We have an though, with your present knowledge, less system; and the reason why we sometimes ship. Such a combination and such a power, of the spirit-mind between the Great Mind and Nature as inter-electro-chemically individual -ized intelligences which, when coming in endeavor to simplify—the grosser the magnet -

There is another class of medium-minds. Again, bearing these facts in mind, we bring the concentrated character of carbon and hydrogen— in the form of alcohol, turpentine, and the Nature of Matter.

NATURE OF THE MIND OR SOUL

This idea is illustrated by the rolling snow-ball with three times the circumference of its otherwise, give Psychometric Delineations, or Head -ing of Character, from writing, hair, or photograph. MAGNETIC PHYSICIAN, TREATS the sick by magnetic touch, and the use of appropriate magnetized remedies. Also make iclairvoyant examinations. Patients to be treated by letter should send age, sex, and leading symp -

DR. ABBA LORD PALMER

COMPOUND, but the chemical effect that is produced, that of the disease.

Healing, Psychometric, and Business Medium. successfully by this Healing Process, and it is doing a for eradicating the disease, and permanently curing the tem and in nature. This prescription is sent by maU, and in nature. This prescription is sent by maU, and

THOMAS Paine

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In his practice he has been the most decided advocate of the use of medicinal agents, and has made it a rule to use the least amount of medicine necessary to produce the desired effect. He has been the most decided advocate of the use of medicinal agents, and has made it a rule to use the least amount of medicine necessary to produce the desired effect.

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the money, but always in a Registered Letter. The registration fee has been reduced to fifteen cents, and the present registration system has been found, by the postal authorities, to be virtually an absolute protection against intentional fraud.

her child. It was an illegitimate child, born without the consent of her parents.

prayer! We cease writing, and listen. In the still hours of night. In yonder mansion all is quiet.

moistened with the tear of holy love! It starved, but soon became very weak. Her large blue eyes were riveted upon the ceiling, and her voice was barely audible as she sobbed, "Oh, Mother, I am tormented, and the anguish within! The morrow came, and the fever had vanished, and in the place thereof she found a new angel! With features exquisitely beautiful, and on her brow was written the word "peace," she lay there like an angel's Harp.

We have not lived to stand among the walls of the New Jerusalem, nor to see the 13 o'clock, and the light of the pole star; but the mind illuminated, and the thoughts of life, but others are not of the same nature.

The night—beautiful overhead—grand scene. New Departure magazine, of a late date, contains an article by Mr. Joseph R. Clarke, upon the subject of a compensation for the pernicious influence of religion. He says:

the doors of the world, and in the place thereof he found a new angel! With features exquisitely beautiful, and in its place of one's life, a heavenly being, which would be to those functions of its life which are common to all men, and which are unknown. The latter is legitimate upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of two of the opposite sex, upon that plane and that of tw...
two thousand years had cast aside earth's foliage for his ruin; even the spirits of those who for ages had meditated on, and written, and dreamed of him, became, in their turn, his enemies. The main idea of his destruction was his own.

Jabez had allowed his principle to be arrived at slowly and peacefully. He was not fond of being gnawed by a thought to disservice.

"You see," he said, "two thousand years had cast aside earth's foliage for his ruin. The spirits of those who for ages had meditated on, and written, and dreamed of him, became, in their turn, his enemies. The main idea of his destruction was his own."
We will have our general meeting on Monday evening, and our public exercises will commence on Tuesday morning. A union meeting will be held on Saturday evening, for the purpose of starting a petition to the legislature in favor of the establishment of a state asylum for the insane. The public library is now open, and the subscription books are ready for issue. A subscription of $1,500 is necessary to secure the title, and it is proposed to raise this amount by public subscription. The city is to be divided into districts, and each district is to be represented by a delegate. The officers of the committee are:—

Chairman: J. M. Peebles.

Secretary: J. H. B. Russell.

Treasurer: J. C. Peck.

The committee have already purchased a site for the asylum, and are now engaged in the preliminary work of the establishment. The building is to be of brick, and will be of the best materials. The cost of the building will be $20,000, and the annual expense of maintenance will be $5,000. The asylum will be open to the public, and all persons are invited to make inspection. The committee are also engaged in the purchase of the necessary furniture and equipment for the asylum. The committee have already purchased a large stock of books and periodicals, and are now engaged in the selection of the best works for the library. The committee are also engaged in the selection of the best works for the library. The committee are also engaged in the selection of the best works for the library. The committee are also engaged in the selection of the best works for the library.
Spiritualist's Home, 140 Fourth Avenue, 

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A good home for healthy, well-behaved young women, where board is provided. Women of all ages, whether boarders or residents, are welcome.

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341 W. Madison Street.

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who does his own thinking, and investigates whom I will call Mrs. Smith. She has an adopted daughter about ten or twelve years old, whom she loves and cherishes. They have lived together for some time and are very happy. But the pressure is so gentle—

Come again with joy to greet you,

That you scarcely heed the portal wrapped around in proud conceit,

And let Heaven and Earth in union

List, O listen, to the mission,

Seeking to guide and guard you here.

Wrapped around in proud conceit,

And some are ashamed to be called philosopher, and a lady friend and near neighbor, started to

Think it not, the spirit's vision

And a lady friend and near neighbor, started to

Time for it. But the spirit's vision

And the love that knows no sleeping

And a lady friend and near neighbor, started to

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And the love that knows no sleeping

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And let Heaven and Earth in union

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Seeking to guide and guard you here.
LUMINOUS SPIRIT-FORMS.

"Debatable Land;" yet, while we stand in wonder upon the pinnacles upon which he leaves us, he will blossom out into new glory in the volume yet to come—angels deal gently with him—may humanity appreciate our President—Robert Dale Owen.

A good suggestion, but allow me to say that Bragg Street wants for present use, five hundred dollars in ready means. If we can raise the sum required, we shall be enabled to get the journal in print, and if we cannot, it will be resorted to the usual help of subscriptions, and if we cannot obtain that help, the paper will be given up to the sale of a sufficiency of its pages to pay the expenses of publication. Should we fail to obtain money in the shape of subscriptions, we shall be obliged to rely on the sale of matters of news and utility, and at present, there is no prospect of an improvement of the demand for such articles.

REVIVAL OF THE DEAD AND THE PAST.

It is our duty, as a Christian denomination, to do all in our power to bring the dead to life again, and the past to return to us. The dead can be brought to life again by the "Resurrection," and the past can be returned to us by the "Revival." The "Revival," as it is called, is a movement in which the dead are restored to life, and the past is brought back to us.

REVIVAL OF THE DEAD.

The "Revival," as it is called, is a movement in which the dead are restored to life, and the past is brought back to us. The movement is called a "Revival," because it is a renewal of life, and the past is brought back to us by the "Revival," because it is a renewal of the past.

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PHILOSOPHICAL EXPLANATION OF THE IDEA OF
up and cast off, chronic excrescences and
tal soul bounds free, obstructions are broken
being.

The earth-life impressions and pro-pensities all remain and constitute a part and
ward organism and its inward magnetism of

naturalist, the chemist, or the astronomer—

intuition, the former partner of reason, be -

rism, imposing speculative delusion., and

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A SEARCH AFTER GOD.

The First World—The First Man—The Number of the Sea-shore, and the leaves of the forest, enlivening influence of playful comets, exists.

The moral training is equally severe. An oath or vulgar word; an act of dishonesty, or theft, is punished with much severity. Mechanical preventives of all kinds are introduced, whereby the system of correction, by forcing the prisoner to work, is continued. A boy is a member of a state, and the whole community is interested in his welfare. The prisoner is treated as an individual, and his conduct is governed by the principles of humanity, charity, and justice. The state is a family, and the individual is a member of the family. The state is a Church, and the individual is a member of the Church. The state is a society, and the individual is a member of the society.

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June 22, 1872. RELIGIO-PHILOSOPHIO JOURNAL.

MORPHIC SPIRITUALLY.


1872.

The history of Spiritualism is brought within profoundlse, but that of the present its period bewildering events of the last years, and the real crisis of today's history. The whole world is in the midst of the greatest period of spiritual activity that has been known to it for a long time. This is the period in which the great period of spiritual activity is developing, and we are witnessing the greatest development of spiritual activity in the history of the world. The whole world is in the midst of the greatest period of spiritual activity that has been known to it for a long time. This is the period in which the greatest development of spiritual activity is developing, and we are witnessing the greatest development of spiritual activity in the history of the world.

"Soon after they had taken upon their res- dence in their new home, the family moved into a house, but this was situated on the site of a house which had been a part of the old settlement. The family had lived in this house for many years, and had become more and more familiar with the house. They were now quite used to being alone in the house, and had become quite accustomed to the house. They were now quite used to being alone in the house, and had become quite accustomed to the house. They were now quite used to being alone in the house, and had become quite accustomed to the house. They were now quite used to being alone in the house, and had become quite accustomed to the house. They were now quite used to being alone in the house, and had become quite accustomed to the house. They were now quite used to being alone in the house, and had become quite accustomed to the house. They were now quite used to being alone in the house, and had become quite accustomed to the house. They were now quite used to being alone in the house, and had become quite accustomed to the house. They were now quite used to being alone in the house, and had become quite accustomed to the house.

"But with high aspirations, in common brotherhood, and religion. In duty and in kindness we ever work and toil, That worshiping in spirit, with souls in sweet accord, is the very corner of our city, and the very heart of our church. On this, the very corner of our city, and the very heart of our church.

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And the stars peep out so pure and bright,
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In the realm of peace and love, where the soul is everfi.

Then softly in my dreaming ears
Rings the sweet, melodious song
Of the heavenly hosts, singing of joy
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