Spirits and Strange Sights.

CHRISTIANS believe an angel materialized in Christ's tomb; they deny that it can be performed to-day; also they believe in the materialization of the Prophet Samuel for the woman of Endor, before King Saul; in disguise. I believed materialization was a fraud, as the clergy had taught me for 30 years. Then I had the pleasure of forming the friendship of Mrs. Addie C. Littlefield and Miss Sears.

Miss Sears was superb. The spirits came as did the angel in the tomb of Christ. They came from the cabinet, from the floor at our feet, under the chair on the furniture, anywhere they saw fit. We saw them in the strongest light, which made hunting impersonation impossible. We spoke to them, felt them, saw them as little Indian papposes, and gradually grew into the form of a man, woman, or child. We saw old men, Indians, Indian papposes, young ladies, old women, actresses, etc.

To say young Poole could impersonate all these was, when often 3 or 4 would appear at once, a fit claim only for the clergy. I and others searched the cabinet, which faced us from the front of a room facing on Shafter Ave., and was ideally situated from every standpoint.

To me what proved the grand facts of Spiritualism was the materialization of Mrs. Littlefield, the Indian control of Miss Sears. A spirit of whose name I knew, but two years previously, and with whom I had often talked. Mr. Mayflower had often told me that she had a little Indian pappose at her side that she was taking care of in this earthly sphere, and one day she took this little child to her medium at this same room—saying she had seen him. I asked her, "What is that little baby doing here?"

Mrs. Littlefield's Spanish spirit, "Flower," came to us here also as she had previously said that she would try and do so. I found that she and Mayflower were two distinct types. One the free, bold, easy, loving Indian, the other an imperial, reserved, haughty and exquisitely仪表堂堂的 Spaniard who says that she was a Princess in the Court of one of the Alphonso kings, while on earth, and that her medium is a reincarnation of the same. Around this pocket are high mountains, who was the former wife and soulmate of Emanuel. This latter spirit has also materialized and spoken through various mediums and has formed a great band of celebrated spirits who are organized to perform a special work in materialization, etc.

These facts are so authentic and easily verified that it would seem impossible to ignore them.

GEO. E. LOTHROP.

SPIRITS FIND A GOLD MINE.

Peter Martin and George E. Hall, the Turkish Consul, called on a friend medium this morning for a spirit of royalty. During the trance the medium told Mr. Martin he had found a rich mine on his property. Shortly thereafter Mr. Martin was down at Palm Springs, in the desert. He got out from there with an Indian for a guide and after four days of rough traveling came to the great materialization. The mine was a fabulous fortune. If its report is satisfactory we will set up a cyanide plant or whatever machinery is necessary for running and working the product of the ledge.

Of course, I'm not a miner myself, and in my statements I have to depend largely on what people, whom I consider reliable, have told me. But I have seen that great deal of granite running across the country, and against this materialization is piled this rich ore in an immense deposit. The ore is carried in a graphite formation, and is very refractory. That is the reason nothing has been done with the ledge before. The people down there didn't know how to handle the rock and did not know that it was gold-bearing. But recently an assayer came in there who know how to treat the ore, and the excitement was caused by his discovery how phenomenally rich the stuff is.

The mining men say the ore is syenite and like the Cripple Creek ore, and there certainly seems to be a vast quantity of it on the surface. I am not one-half as wild over the find as the people in the country there are. I expect they will be as excited about it as the people in the country there are. I expect they will be as excited about it as the people in the country there are. I expect they will be angry with me for talking about it, for they have been trying to keep the matter quiet until they could get all their locations made.

Has much work been done on the ledge yet?

There has been more or less prospecting, but very little development work. As I have said, one mine has been sold. This belonged to Captain Stanford or Stranford, or some such name, and he sold it for $150,000 to Mr. Clark, who is interested in the track in Washington, and in the Buffalo Hump country in Montana. Thirty thousand dollars have been paid down. On this mine is a shaft about 80 feet deep, and Captain Stanford told me he got out ore at 100 feet, one of the best. I was inclined to disbelieve him, but mining men tell me that syenite and other tellurides run up to 2,000 in that country. It is the country that contains the largest number of gold veins in the world. There are remains of old Spanish workings in that country, and the stories go that the Jesuits who established the early missions and the Franciscans who succeeded them knew how to work the ores and made the vessels of their church silver and gold.

Much of the ranch is in a pocket of the hills—say about 70,000 acres. There is a re-incarnation of the same, who was the former wife and soulmate of Emanuel. This latter spirit...
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Faith and Knowledge.

Some seem to doubt the fineness of psychic laws and the powers of what writers mean by speaking of such things. Do they not mean that our minds consist of "seeing, hearing, and feeling?" Persuasion comes in as an essential part of the worldly condition, and they adjust themselves to these laws, or fit the laws to themselves.

To be successful mediums, they must be able to control their own emotions, and when they are dealing with material world, they can put aside all their beliefs, and the world practically exist, for the time being. This is what materialists cannot.

When persons say they know nothing of psychic laws and doubt the existence of such things, they must be selfish, ignorant, or the belief of spiritual truths. The belief of spiritual truths is a secret that is beyond our understanding, and must be protected.

It is believed that a person who has knowledge of psychic laws, or the knowledge that comes through mediums, is capable of anything. It brings to the mind the perfect knowledge that can only be attained through spiritual experiences.

Interview with a Clergyman.

I have been thinking over the remarks of yourself and several of the reverends on the subject of Spiritualism. With those opinions, I have been a Spiritualist for 25 years, and I had the pleasure of telling him about Spiritualism when I moved to Chicago.

Rev. John A. B. Wilson, M. D.

Garrison to show them how spiritual phenomena can be explained. I am slightly acquainted with Mr. Garrison, but if he gives the committee the same information he has given me, he will say that there is genuine phenomenon. The Philosophical Exposition is always a last resort and very popular with ministers.
It is the weakest argument of all, and does not mean anything to the majority of people. It is going to break our personal worth discussing.

Ignorance says that spiritualism has contributed nothing new to the knowledge of the world. The sole reason why it is said so is, it has shed a flood of light on things that are most vital to the happiness and welfare of every human being, new truths and new claims, and because its irresistible power is being felt in the homes of earth. There is nothing in the universe that can lift the bowed with grief so quickly, or light up the face of sorrow with such radiance, as the simple message of spiritualism. They are by your side, you may hear their comforting words of love; your soul may feel the old caress, with tearful eyes you may gaze upon the less loved ones, and by your side; you may hear their words of love; you may feel the old caress, and believe you will do what I will. Spiritualism rests upon the solid rock of fact; its throne of reason is immovable; its truth will fill the world.

Most people state that there is nothing in the universe that can lift the bowed with grief so quickly, or light up the face of sorrow with such radiance, as the simple message of spiritualism. The one copy with the hope that you might seriously consider it, is on this subject. I beg you to remember that there is something noble in the lives of noble souls who have been and are identified with spiritualism, and among some of the brightest minds the world has ever produced, that they sought truth alone and were willing to suffer if it led them. Also, that there are not a few of those in the pages of literature, who confess to the belief that direct communication between the worlds is based from the fact, that there is a more carefullv should it be of spiritualism than the old— and opening the door to the congress to convene in Chicago in October.

Slow Progress.

In the midst of this fight between Jeffries and Flitennimus an influential paper says: "The record compiled by Flitennimus was short but glorious. There were no signs of progress in conception of the object of existence from the time of Plato, nearly 2,400 years ago, to this age, judging from the above characterisation of the philosophers." "There are thousands of dollars was paid to see the battle go on. The ardent philologist is creating a very strong appeal for the growth of humanism. Quaker.

A Human Soul.

The above words are the subject of an article by Mrs. A. H. Payne in the Journal of June 1st, 1899, which I desire to state my views. Mrs. Payne questions the justice of the suffering and discomforts of some and the beauty and happiness of others. Realization of the fact that one's sins may be transferred to another person, has had pernicious effect on the growth of humanism.

We never hear of a sin and no adequate support. Exch. We have copies of this Agrippa. The time has come, let none oppose and workers sufficient to make the Book will be blessed in its consummation. That all shows that only those who have no natural supporters and no adequate resources of their own. The problem is, that those who claim to be spiritualists are trained to their own dislike, in the words of spiritualism, than the old— and opening the door to the congress to convene in Chicago in October.

Pensions.—There is an unmistakable drift in all civilized countries toward the idea of pensioning very old men and women who have had no natural supporters and no adequate resources of their own. The problem is, that those who claim to be spiritualists are trained to their own dislike, in the words of spiritualism, than the old— and opening the door to the congress to convene in Chicago in October.

Remarkable Book.

Occult Philosophy or Natural magic, by that Mystic, Thinker, Teacher, Scholar, Stateman, Philosopher and Author—Henry Cornelius Agrippa, is a phenomenon. The book from which this translation is made, speaks of the book of the Dead. The name is given to the work in the closing out of our century for us, for verily if no progress is made, we may have a very airy, dreamy, maniacal spirit of our age. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

The Symbol of the Alchemists will be found both useful and instructive. The chapter on the Magic of the Book of the Dead will be her coronet, let none forsake the line of action, but continue till the Book will be blessed in its consummation. The engraving is a much older plate than the work it was taken from.

Spiritualism and sentimental faith are beautiful and true to every die, while hearts are breaking and love abides. But the more sacred and truer faith of the fabric of our lives, we want every thing, even to the love or pity for those who toil and suffer who are by your side; you may hear their comforting words of love; you may feel the old caress, and be prepared, for the bridge-guards, and in whose love one can be grafted the most powerful. The one copy which one can be grafted the most powerful.

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For the convenience of those who cannot send the money at once, we will hold the Book for them, if they send in 75 cents, and the Journal for 5 cents, per month, until the $3.75 is paid, when the Book will be mailed. This gives SIX MONTHS DELIVERIES.

Write now, before you forget it.
Societies are requested to select matter for inspection, should be marked by a returned if stamps for that purpose accompany Convention to be held in Chicago SO days, after being received at this office.

Those who can skeptical, which is about the same proportion as prevails amongst the poets were even more inspired than in the skies."

A Declaraton of Principles is being called for. The four which were submitted to the last Association, at Kewanee, 111., on June 27 to defend them—

Skepticism—Is one of the largest Universities is able types, paper, and of many arts; political, moral, and religious views he said:

An Old Friend—One of our oldest subscribers in Oregon, writes:

No. We shall not stop sending it, under such circumstances, if you will help us, and circulate articles from the great mechanical inventions that have been noticed in the Chinese.

Mr. Galo called for text

The following article was cut from a San Francisco paper, and pasted into a scrapbook between 40 and 50 years ago, and has just been seen by the Journal, by Mrs. Agnes White. It shows that the phenomenon of Spiritualism was known in China before the Hydeville knockings.

He attacks the New Testament

Dr. Gunasaleks, of Chicago, spoke before the American Statistical Association, at Kewanee, Ill., on May 18, and said that he believed that some of the best of modern poets were even more inspired than Solomon or David. Some of the more orthodox and more advanced at the hereby expressed by such a prominent and popular preacher, who remarked that "unprogressive orthodoxy is the worst of all heresies". Dr. Gunasaleks said: "I suppose they call that heresy. One gets rather tired of the appellation of heretic now that there are so many placed under it. The world is progressing and orthodoxy is getting broader."

Yes; if the church does not progress, it must die. There is an alternative.

140 Years ago, Spiritualism existed and its adherents were punished by law. Mr. T. M. Morgan, of Sheffield, England, writes to the Torch that he recently found an old book, which gives an account of spirit return in 1760, in West Smith-

Torch that he recently found an old book, which gives an account of spirit return in 1760, in West Smith-

San Francisco, Calif., June 7, 1899.

The Homiletic Review for July is full of discussions of vital problems. Professor Sayce, of Oxford, fresh from his winter explorations on the Nile, writes of the fitness of the Egyptian Monuments to the Old Testament, summarizing the results of the recent discoveries in Egypt in their bearing upon the Bible. Monthly by Funk & Wagnalls Co., 30 Lafayette Place, New York. $3.00 a year.


The Psyche Digest and Occult Review of Reviews, is the name of a new monthly compendium of the literature of the world on Occultism, Mental Science, etc., published by Dr. Robert Shearin, Cleveland, Ohio, at $1 a year. It contains 20 large quarto pages of reading matter, and is well printed. It is intended to occupy much the same ground in Occultism, that the Review of Reviews does in general literature. We hope it may have a successful career. We will club it with the Journal, and send both one year for $1.50.
We, as Spiritualists, do not believe in people to hold communion with those which, when understood, enable those were inhabitants of this world here.

Without knowledge revealed from the evolutionary steps in his progress of life, energy and intelligence, imminent purpose of its adoption and publication is a basis for organization and propaganda; and for information to all spiritualistic mediums, including all others, subject to revision and change in accordance with the laws of evolution.

DEFINITION—Spiritualism is a scientific, philosophical, religious, and em¬

that the full and most important collective of the future world can¬

cannot be experienced on earth, hence without knowledge of the future world one knows not and cannot know to what extent and in what manner the future can influence the present.

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Dr. Schlesinger has lately been in Chattanooga, Tenn., and has raised quite a stir there, if we may judge by the daily papers of that city. The Times of June 18, contains a long article concerning his visit from which we extract the following:

A Reese reporter yesterday called upon Mr. Schlesinger at his hotel to interview him. The medium was not inclined to visit him, and great care was taken of it in order to secure him to the reporter. The medium was not aware of the fact for fear that his identity would be disclosed. As the reporter showed him the plant and the plant to the medium, he changed his attitude. He was taken to a table, apparently with the medium in thought. Mr. Schlesinger, 304 South Michigan Ave., on the threshold of the medium, seemed startled and concerned in a second, but he turned to the reporter, called him by name rapidly, and a few times, and then replied that his spirit brother gave him so. So far as the reporter knows, he is not of the medium, but is not possible that anyone could have given him his name. He was informed of his one of the intended visits.

As the reporter sat by his side, the name of the deceased father of his spirit, calling the given and the surname repeatedly. From the hat, one by one, the medium reached the threshold, Mr. Schlesinger taking the name written inside, and state whether the given and the surname repeatedly.

It is a Perfect Encyclopedia along the lines of Religion: The Secret of Life, or Harmonic Vibration, by Professor Francis King. It teaches: How to cultivate and use the Elector and Magnetic Power of the body to fully develop the Mariner dormy. The only natural method of Physical Culture—How to supercharge Beauty of Face, Figure and Expression—How to possess Royal Health and Great Mental Vigor—Natural Voice Culture and Artistic Speaking and Breathing—A systematic method of overcoming nervousness, restlessness, and the dread of public speaking. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It is to be in the hands of the teacher of all subjects, and is a book every home would be well advised to be without. Cloth $5.00.

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The Mission Lyceum.—As usual, the Mission Lyceum was well attended on Wednesday night, its being the first night of the season. The feature of the evening was a lecture by Mr. H. T. Morse, on "The Science of the Mind," which was very well received. The lecture was followed by a musical number, given by Mr. J. H. Morse, which was very well received. The lecture was followed by a musical number, given by Mr. J. H. Morse, which was very well received.

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The Hermetic Brotherhood.—The Hermetic Brotherhood of the West, a well-known spiritual organization, is now meeting in this city. The meetings are held on Thursday nights, at 8 o'clock. The meetings are held in the Hermetic Brotherhood's room, located on the second floor of the Hermetic Brotherhood's building, and are a very interesting and educational event.

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Divine Spiritual Atmosphere.

For some reason not explained to me, I have not for the past two or more years or more been able to get much coherent automatic writing, though I have often tried to do so. Of late I have given up the attempt, thinking that the powers unseen have concluded to stop such communications, having written for me all they care to do for the present. Others have told me they have had the same experience. I am the more certain of this is so, as proving that my imagination, as some contend the writing results from, has nothing to do with it, as I am just as interested in regard to the writing as I was at first, only it no longer comes.

But there is still a residue of the original manuscripts, which, for various reasons, I have not thought best to publish, and in looking these over a while ago I came across something, which, at the time it was written, I thought too time-consuming to put to print, as I had never heard or read anything in regard to the idea it gave expression to, but which now, in view of later experiences, these over a while ago I came across something, which, at the time it was written, I thought too time-consuming to put to print, as I had never heard or read anything in regard to the idea it gave expression to, but which now, in view of later experiences, appears so simple to me, I thought I could not with patience refuse to publish it, as it is of great importance to all spiritual souls, and you will understand without words what new normal life I have come into by obeying purely the hints given by the powers unseen. This new normal life is not a mere breathing, but an obeying the hints of unconscious guidance in the art of breathing, with which we can, considering our human limitations, something more regarding the divine spiritual atmosphere, in words which we can give to others to understand.

Ques.—"How may we 'breathe the divine spiritual atmosphere'? Do you speak of merely breathing?
Ans.—'Breathe deep and long inspirations, making short pauses between your breath. Thus breathing slowly, keep your mind on the spiritual needs of your higher self, and sincerely long to be the best you are capable of. Then the spirit friend who is your guardian will use efforts to bring you, his pupil, into rapport with the divine spiritual force of the Mind Universal.'

Ques.—"The mysteries of spirit atmosphere can not be explained to your plane. But there is a pathway to spirit spheres open to earthy pupils by means which to your sense-bound souls may appear to be the work of mysticism, because you do not yet understand clearly that what you see is mystic, is something most reasonable possible between a man and his divine spiritual atmosphere.'
Ans.—"Speak of spiritual hopes and experiences such as you and many others have experienced by reason of spirit friendship—bodily, and often. Try to live up to the unseen self is the germ of spiritual life, and when you feel clearly that your soul is clean and charitable, then send your most unselfish thoughts into the spirit world and wait with deep breathing the outcome.'

This advice outlines a most desirable state of mind and a noble plane of living, but hard to attain in a world full of opposing forces and unexpected hindrances to such unselfishness. It means the unselfishness of a nature filled with pure lovingness and helpfulness, which is thus rendered irreversible, and so losing that mysterious "outcome" which is hinted at in this communication. I have not yet gained it. I wonder who has.

And I wonder what others who have psychic gifts know of this spiritual atmosphere by way of personal experience. If any of the readers of the JOURNAL can throw light on this question I would like to see a clear statement from them answering it.

Quincy, Ill.

Sara A. Underwood.

Warned in a Dream.

A Chicago woman was all ready to start on a vacation trip. Her children were going with her, and her husband was to follow in a week or so. The trunks were packed, the tickets bought, and the sleeping-car berths secured. She was to bed the night before feeling that everything was done, and well done. But the night was restful, and she awoke, feeling that everything was done, and well done. She put her foot on the carriage step, and the children were going with her, and her husband was to follow in a week or so. The trunks were packed, the tickets bought, and the sleeping-car berths secured. She was to bed the night before feeling that everything was done, and well done. But the night was restful, and she awoke, feeling that everything was done, and well done. She put her foot on the carriage step, and was going to steer, but she looked up at the carriage, and a voice said, "Breathe the divine spiritual atmosphere which surrounds all spiritual souls, and you will understand without words what new normal life I have come into by obeying purely the hints given by the powers unseen. This new normal life is not a mere breathing, but an obeying the hints of unconscious guidance in the art of breathing, with which we can, considering our human limitations, something more regarding the divine spiritual atmosphere, in words which we can give to others to understand."
Wreck Foretold by Spirits.

I will relate one of the many wonderful experiences which have come to us during our 15 years' investigation of Spiritualism.

In May, 1900, while the war with Spain was on and we were living in a small town, my husband and I were leaving every day to hear of the bombardment of Morro, or of some great naval engagement, my husband had a vision which is a wonderful example of premonition.

He was working in the yard when his brother C., who was a sailor, returned home. The ship on which he had served had been lost, and he had returned in exactly the same manner.

He said that he had been dazed by a terrific explosion and had been thrown into the water. He had been saved by a life-saving boat, and had been taken to the hospital, where he had been treated for shock.

The vision was clear and distinct, and he had no doubt as to its authenticity. He was able to describe the ship, the place where he had been, and the events that had taken place.

He related that he had seen the vessel sink, and that he had been taken to the hospital, where he had been treated for shock.

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The green stalk, the leaf blades to its department of life. It may nightingale is chanting its soul, the edge, light, in this physical world, to the weary traveler—do we find Springtime, upon whose bough the branch reaching out, striving to go toward the unfoldment, the find the food which it may need which are in the ground, each branch in itself a complete system of life, the diverging ray, each ray apart in the ground—"the human soul— the ego, the real man is associated with the idea of making this world brighter, the inner motives are manifested by the evidences of the vital relation to the other, to the will and conscience of the higher truth, as one of the many causes for such conditions and a remedy.

The suggestion is this: While enjoying the comforts of your religious belief, would it be a deterrent to you should you at the same time give some attention to our present social system and the work of building it up? In my own case, it is in itself a complete system of life, analogous to God and the human family.

"And my Father are one. He the tree, and I the branches." As one light illumines another, nor grows less, so one life in the physical strengthens another, but loses nothing by so doing. God is the great central source. Man is the diverging ray, each ray apart from God, and yet each ray is the same as another. Hence, as our relationship to God is thus established, our need, threefold—God and man and the human family.

Mak in g T h is W orld B right e r.

"One ray the same as another."

"as that 'Nature is one pole of the Light of Truth and Religio-Philosophical Journal."

"Concentration; the Master Key to Psy..."
These Times are grand and glorious! Stupendous events are transpiring every day which will change the destiny of individuals and nations. The rapidity of the succession of such is inspiriting. We stand on the eve of the Twentieth Century, which is so full of promise to the world—intellectually, socially and spiritually. Hopefully we survey the throbbing pulsations of humanity, and await the events which will make the Twentieth Century more notable than any of its predecessors.

Dr. C. W. Hidden, of Newburyport, Mass., opens the Fall lecture season on Sept. 3, at South Portland, Maine. On Sept. 10 he conducts a big mass temperance meeting at Brockton, Mass., under the auspices of the Good Templars, of which Prof. J. S. Loveland is president, being associated with the lodges. September 17 the Doctor begins a three months' engagement at his own price. It will close on Sept. 2, 1899.

The Clergymen all over the country now are discussing Spiritualism. Some, of course, condemn it, but many more admit the existence of the spirit-world, and some discover the open door for communication between the two states of existence. All thoughtful persons admit that there must be something in the phenomena which attract the attention of leading intellects all over the world. Spiritualism demonstrates beyond the possibility of doubt, the absolute and proved knowledge of continued existence after so-called death.

Theosophists.—The International Theosophical Society held its annual convention in London, England, last Saturday and Sunday. It was a notable gathering of prominent Theosophists, and was presided over by Alfred Percy Sinnett, vice-president of the organization. The most important business before the convention was the report of Mrs. Annie Besant on the Central Hindu College, an institution just opened, which will send out youths to India, trained and enabled by teachings, drawn from the ancient Sanskrit literature, as well as from the modern.

Bishop John P. Newman, well known in San Francisco, (having resided there for some years), passed to spirit-life on July 5, at Sarasota, N. Y., at the age of 75. The late Bishop was not an avowed Spiritualist, yet some years ago he had the proof of spirit existence and communication with those in the flesh—having been cured by a medium, after having been given up by eminent doctors. He now knows its truth by realization.

Spirit Col. Hopkins was right when he advocated the formation of a small company to publish the JOURNAL. Those who were unable to pay for it were many. Here's one:

"With regret I am compelled to part with the JOURNAL, the best thing I know of in the line of the spiritual cause, so dear to me. I am loth to give it up, but cannot possibly pay for it any longer. Must do without it and comfort. John Mormon."
The Editor is not responsible for the statements of correspondents.

The society is fortunate in having an efficient corps of officers backed by earnest and faithful workers. With the able and wholesome Dr. Johnson for president, the highly gifted Mrs. Maria C. Forrester for vice-president, the genial and full-figured Mr. Nichols for secretary, and the faithful and charming Miss Blanchette for treasurer, one cannot but wonder how the San Jose Spiritualists can easily fail of success.

The cause is therefore supported with a number of local mediums of excellent gifts, and, as far as I could learn, of good social and moral character. There is another point, by the way, which Spiritualists will emphasize in the future, more than they have in the past. As a science, Spiritualism has to recognize and deal with every type of mediumship, and its editors in this edition entailed an effort which to me seemed to me impossible, and as a result, much as she might otherwise have had. A recognition of the possibilities of other communications.

Mrs. Maude C. Comstock.

Railroad Accident.

To the Editor:

The readers of the Journal may not be aware of the recent accident which recently befell brother Albert Smith, who, with his wife, Mrs. Josephine Smith, came three weeks ago moved from San Francisco to Grass Valley, Plumas county, where he took charge of the Sierra Valley Railroad as superintend.

He started on a special trip, and on the engine with him. When under full speed they saw a large number of cattle dashing ahead on the track. In due time all those escaped without receiving any hurt, but the train fell far away through the trees of a bridge, thus rendered it helpless while still on the track. As the wreck was inevitable, we were hurried in the wreckage, the engine living only for a time after the accident. Brother Smith, on recovering consciousness, found himself lying in a severe scalp wound and bruised face. In the excitement of the man is clearly shown. He immediately started a distance of miles overland to the nearest station where a physician could be found. When it came to the scene of the accident, the engine's body was already turned over. Brother Smith does not see how he escaped a like fate. He is not afraid that his time has not yet come.

Mrs. Smith is a medium, whose father, brother, and mother, besides, you have his name, and the other son, too, as my husband, who told me that a certain man would come and see me, and that I would not tell what it was, and I don't tremble.

This proof of the society was cordial enough, and our neighbors— and, by the way, if I don't fail to put it into the hands of one or two thousand dollars.

The symbols of the Alchemists will be found both useful and inestimable. The chapter on the Magic Mirror is the best contribution of the subject extant. Its Kasbah Table has many superior features.

This volume will be intensely interesting to those who love to work out hidden mysteries.

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Rare Opportunity.
AMBITIOUS.

I dreamed the same secret, and, for fear my dreams should pass without being realized, I wrote it down and entered it in a notebook... Thus I passed from one phase of ambition to another, and yet, with all the ambition in the world, nothing more is needed."

"A just so..."

"...some here quote from a recently-published book. I have fallen into the habit of quoting from many sources, and I am not sure if I am quoting from the 'colored race' or the 'white race.'"

"...the world, what a reproof it is to those who believe in the power of the press and the influence of the printed word."

"...considering their past history, make a better showing than..."

"...at length, after thirty years of freedom, now presenting to the world, doctors, lawyers, financiers, ministers, editors and members, who challenge the respect of their neighbors."

"...true to the religion we have espoused—and give to our colored brethren and sisters that recognition which is theirs by birth, right, and which they have abundantly earned.

Palmistry

Dr. MAX MULKENBRUCH, Prophetic Seer, Healer, Psychometrist, and Medical Clairvoyant.

Maryville, Ill. Address, 342 N. Broadway, Chicago, Ill.

Symptoms (Malignant), 25 cents in stamps.

Write Dr. Mulkemberchair, 342 N. Broadway, Chicago, Ill.

The Memory of the Hogs I Keep,

By purchasing their places each day.

The Brotherhood of Man.

I was glad to read the sentiments expressed by Dr. Mulkemberchair, in the JOURNAL OF June 1, especially that portion wherein he referred to the color line. Having borne a portion of the 'shame and burden of the day' incident to the agitation of the Anti-Slavery cause back to 1840, thereby becoming imbued with the 'sacred duty of the Underground Railroad,' I can indeed be silent, when occasion requires the friends of a oppressed race to speak. Especially when that occasion comes from within the 'house of our friends.'

It is a cause for regret that there are those in the Spiritualist ranks, and even mediums, who have enjoyed the 'teachings from the sages,' and who claim to be governed by a superior light, philosophy and religion, who are still full of this race prejudice. Does the incident of race, color or nationality in any way change the relationship of the human family? Let us here quote from a recently-published book, written by the Mayor of one of our thriving Northern cities, while discussing the financial and social problems of the present time. He says: "A just social order will recognize the fatherhood of God and consequently the brotherhood of every man, high and low, black and white, privileged and unprivileged." Again he says: "I see in the future a condition of government in the United States when men will act toward each other like brothers. When that day comes there will be neither poverty nor crime, nor war, nor, what, and again, "we must love each other—that is the whole gospel, nothing more is needed."

Coming as this does from a mayor of a city, a supposed man of the world, what a reproach it is to see those who assume to be Spiritualists and mediums! We claim justice to be one of our cardinal principles, and are loud in proclaiming the 'fatherhood of God and the brotherhood of man;' yet there are those among us who allow themselves to indulge in this old prejudice, of which gone by, which

"...we do not wish to take your case unless you have a right to you. Remember please that..."

"...the Friends of an Oppressed Race..."

"...and those in the Spiritualist ranks, what a reproof it is to all those who..."

"...towards the oppressed..."

"...who challenge the respect of their neighbors..."

"...true to the religion we have espoused—and give to our colored brethren and sisters that recognition which is theirs by birth, right, and which they have abundantly earned.

The experinces of John Brown

The experiences of John Brown, the heroic abolitionist, who labored a period of about 25 years, including both peace and war, through spirit guides—leaving the body in an absolutely perfect condition. Something the world has never seen before. The book to be issued in the form "How to Conceive a Circle—Remarkable Manifestations of Power, from the Individuals who have seen the Ghosts of John Brown" by Miss S. A. Cline, of New York."

"...None will be allowed to..."
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Local News Summary.

Spiral Temple.— "Friendship Hall, 1258 Polk St., was open yesterday afternoon and evening. A large and enthusiastic audience greeted Mr. and Mrs. C. J. Meyer, as they opened the hall to the public. The subject for the afternoon was "What Inspires the Effort to Reform," and the evening meeting was on "The World of Tomorrow." The meeting was well attended, and all who attended appeared to be greatly interested in the subject discussed.

Medicine's Protective Association.—On account of the closing of the Cold Spring Dental Hall, this society announced a proposition to the public. They have taken over the use of the hall and will conduct meetings there. The hall is located at 1348 Polk St., and will be open daily from 2:30 to 4:30. The hall is equipped with the latest apparatus, and all who attend will be given an opportunity to hear the latest news in the field of medicine.

Home of Truth, 1231 Pine St.—The Home of Truth, 1231 Pine St., was open last evening. Mrs. Mabel H. Martin occupied the platform, and gave an address on the subject of "The New Temple of Truth." The meeting was well attended, and all who attended expressed their appreciation of the subject discussed.

Dr. T. R. Newman, 1429 Market St., San Francisco, is a most successful practitioner and is a rival in the field of healers. The results of his treatment are unapproachable; their offer to the sick is generously itself. If you are ill, write to Dr. Newman, 1429 Market St., San Francisco, Calif.

Dr. W. H. Yeo, 1429 Market St., San Francisco, Calif., is a most successful practitioner and is a rival in the field of healers. The results of his treatment are unapproachable; their offer to the sick is generously itself. If you are ill, write to Dr. W. H. Yeo, 1429 Market St., San Francisco, Calif.

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The Light of Egypt, or the Return of the Soul and of the Stars. The Journal of the Day and the Science of the Soul. The Science of the Soul and the Science of the Stars are the twin mysteries which concern the entire universe. The Light of Egypt is a most successful practitioner and is a rival in the field of healers. The results of his treatment are unapproachable; their offer to the sick is generously itself. If you are ill, write to The Light of Egypt, 1429 Market St., San Francisco, Calif.

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THE WORLD'S GREATEST SPECIALISTS.

T is no wonder that Drs. Peebles and Burroughs are having such wonderful success. The matchless Dr. Peebles stands without a rival in the field of healers. The results of their treatment are unapproachable; their offer to the sick is generously itself. If you are ill, write to these gentlemen today.

REMEMBER

They give an absolutely correct medical diagnosis and handbooks FREE to those sending name, age, sex, and one leading handwriting.

THE BOOKS

"Foots for the Sick, and How to Prepare Them," a wonderful volume, indispensable to every home, a veritable housekeeper's guide.

"Woman," a book which every mother should have; a rare medical work of the highest class and the purest thoughts. This is a must.

REMARKABLE OFFER.

Mrs. Piper and the Scientists

Mr. Wm. S. Walsh, in the New York Herald, gives the following facts concerning Mrs. Piper and the scientists who were convinced through her of spirit existence and communication metaphorical. He is still on the physical plane of life:

MRS. PIPER

is a resident of Arlington Heights, near Boston. Her husband is a tailor in very moderate circumstances. She has two children. Her age is about 38. She is an intelligent woman, but not what you would call an intellectual one. She is neither handsome nor homely, neither tall nor short, neither blonde nor brunette. She is just an average woman—a good wife and a good mother, as, thank heaven! the average woman of the United States has ever been.

In 1882 or thereabout she underwent a dangerous surgical operation. The physician who brought her through using a Spiritist by her. He detected in her spiritualistic possibilities. With her consent, he made a medium of her, which she absolutely refused. She had no explanation to offer of the strange powers with which she found herself endowed. She had no consciousness of what happened during the hypnotic trance. When she returned to her normal state she had no remembrance of what her forces had said or done through her.

For fourteen years or more she has been under the direction, first of Professor James, afterward of Dr. Hodgson and other competent persons. She and her husband have been shadowed by detectives. Her personal luggage has been searched, her correspondences read, her goings out and comings in closely watched. In all these years not the smallest circumstance has come to light reflecting in any way upon her honesty. Certainly no other medium has ever been subjected to so stringent an ordeal.

And so it was she attracted an uncommon class of patrons: Educated and intelligent people flocked to her. All were pleased. Some were convinced. Among the most famous was Professor William James of Harvard University.

PROF. WILLIAM JAMES.

Professor James hardly needs an introduction. Son of Henry James, the mystic; brother of Henry James, the novelist, he is himself the greatest of living psychologists. It has been said of him and he is better known, but not more eminent, brother that the one writes psychology as a novelist and the other writes novels as a psychologist. In other words, both are possessed of imagination as well as insight; but the imagination of the psychologist, though most restrained by scientific methods, is manifest in evidence to one of the vice-presidents of the Society for Psychical Research, Professor James was naturally attracted to a case of mediumship which seemed to invite the serious attention of the society.

In 1885-86 he visited Mrs. Piper about a dozen times and sent a large number of persons to her, making appointments himself for most of those people, whose names were in no instance announced to the medium. His investigations convinced him that Mrs. Piper introduced Mrs. Piper, "in order to disprove the assertion that all crows are black, one man is sufficient. My white crow is Mrs. Piper."

PROF. JAMES H. HYSLOP

is well known among educators and scholars as a teacher of ethics and mental science at Columbia University. He was his interlocutor. We were riding back to New York on the express from Northampton, Mass., whether he had retired to take a nap or go to the express, he was proceeding to invite the serious attention of the society to the case of Mrs. Piper, the medium who is in communication with the spirit world. I had caught him on the train on the return trip, and pinned him down to his chair.

He was reluctant, indeed, to give any definite particulars about the

sight; but the imagination of the psychologist, though most restrained by scientific methods, is manifest in evidence to one of the vice-presidents of the Society for Psychical Research, Professor James was naturally attracted to a case of mediumship which seemed to invite the serious attention of the society.

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He was reluctant, indeed, to give any definite particulars about the
Communications; but of late years
connection with some complicated sys-
was to the effect that I must not
for the last year has not manifested
Piper was a person who passed
my consciousness. Yet even then
doubt that she had actually been
was to the effect that I must not
normal waking Mrs. Piper 'con-
William James, who had discovered
fortnight after my arrival in Bos-
been, and make communications
studies in Mrs. Piper's hands, and
were noticed by Mr. John Hart (pseudonym),
"Who gave them to me?"
"When?"
"Where did they come from?"
"Who sent them?"
"Why?"
"What does reason teach? It
"Judge the future by the past; if the
the races. They acknowledge Christ;
"The fruit of the Spirit," said the
Spiritualism, by what-
teaches that at death we attain unto,
Christians, believe in God the
"In Heaven.

Dedicatori...
but each sect declares itself Chris-
tian. Just as there are all sorts of
shades and kinds of Spiritualists.
These have no creed—no formula of
faith.

Spiritualism must be differenti-
ated from Spiritism. That is, the
terminology of the two words abso-
lutely assimilates, as every scholar
knows, entirely different meanings.
Chinese, Indians and Utah Mon-
mons are spiritists, believing in
spirit communications. Most of the
African tribes of the Dark Con-
tinent worship deities and demons in
spirit converse, but certainly they
are not intelligent and religi-
ous Spiritualists.

Spiritism is a science—a sort of
modernized Babylonian necromancy.
But Spiritualism, originating in God, who is spirit,
and grounded in man's moral na-
ture, is a substantial fact and infi-

mately necessitate, as every scholar

minds and beautiful messages from
the loved beyond—a fact relaying to
moral and religious culture—a sublime
spiritual truth ultimating in concurrence to the
good, the beautiful and the bea-

ourn.

Spiritualism proffers the key
that unlocks the mysteries of the
dead. It constituted the founda-
tions of all the ancient faiths.
It was the soul of all past religions.
It was the mighty uplifting force
that gave to the world its love to
the spiritual teachers and immortal
leaders.

Spirituality is the substantial
real living. Man and his spirit now
—a spirit living in a material body,
which body bears something the
same relation to the real, conscious, visible
man, that the husk bears
to the corn. Spirits are but men
and women divinized by their mor-
tal bodies. They have taken with
their mortal bodies, every facet, rea-
son, sympathy, character. They
walk by our sides often, you
unconsciously. Philosophically consid-


in every aspect of its appear-
ance. Ideas are the ultimate par-

cles of mind; when compounded
they become thought. When
in motion they are manifest in form.
All forms are the manifestation of
the inner thoughts that produced
them. This continues the story of
John in the first chapter, where he
said: "In the beginning was the

word (logos) and the word was with
God, and the word was God.
All life is the same in the
beginning with God. All things
are like God, but we must be
him, and without him was it not
so, and <the word (logos) was made
(2:3) and was in the world (as should
be translated, like us.)"

The word logos means: "The

inner thought of him that produced it."—Pickering.

In order to see if we can
discover the philosophy of the
science (for so I have termed
it), begin your search by affirming
that every phase of it is mind-realizing. As do I not
wish to be misunderstood, I will
state, first, that mind is with
matter in every aspect of its ap-
pearance. Ideas are the ultimate par-

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Scientific and Spiritualism.

A correspondent asks us to mention to Scientists and inventors who were Spiritualists. Their names are legion. Here are some:

Prof. Wm. Crookes, the discoverer of the "tube," which made the X-Rays possible, has made discoveries which make his name immortal—is a thorough Spiritualist.

Dr. Robert Hare, scientist, chemist and Spiritualist, invented the oxy-hydrogen blowpipe, producing the intense heat necessary to consume a diamond and vaporize the most solid substances, and was professor of chemistry in the Pennsylvania University, and he stood so high among European philosophers that Philadelphia was chiefly known to them as the residence of scientists.

This great chemist, scientist, philosopher and electrician, the peer of Faraday—the crowning glory of the Pennsylvania University—lived and died a devoted Spiritualist.

Science and Spiritualism combine to maintain the continued existence in the other world. Among the scientists who are Spiritualists we may mention the following array of talented men:

t. W. Barrett, Professor of Physics in the Royal College of Dublin; Prof. W. H. Leight, Professor of Physics in the University of Leipsic; Prof. F. R. S. Pearson of Physics in the University of Cambridge; Prof. Scheibner, teacher of Mathematics in the University of Leipsic; W. E. Webster, Professor of Physics in the University of Leipsic; Dr. Ross Hoffman, Professor of Physics in the University of Leipsic; Prof. Wagner, Teacher of Mathematics in the University of Russia; Prof. Butters, Prof. of Physics in the University of America; Dr. Von Eschen, President of the German Academy of Sciences of Germany; Emilio Castellar, the Spanish patriot, etc.

Space forbids the mention of more.

Their number is daily increasing. The student who will examine the works of these men and observe the revolutions in the world of science, and the proofs of the existence of the spirit world, which are daily becoming more and more manifest, must divest himself of all prejudice, and be open to the truth. This is the pearl of great price.

Wm. Dorman, Caldwell, Kansas, holds that nomination, if a change is to be made, to the seances of the local medium.

There is truth in all of them. There is truth in the knowledge that the fountains of life and health can be made to flow over the wide world. The knowledge that those who have done good are not forgotten, and they who have done evil will be punished. The knowledge that the spirit world is not a region of darkness, but a region of light. The knowledge that the god of this world has not the power to blind the eyes of the simple or to bring them to the knowledge of the true and the good.

The knowledge that the Bible is the lived book of the Bible, and that the spirit world is not a region of darkness, but a region of light. The knowledge that the god of this world has not the power to blind the eyes of the simple or to bring them to the knowledge of the true and the good.

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Not Liberal.—Living Issues, an anti-Catholic monthly, published in San Francisco, noting the message from Theodore Durrant, published in the Journal, on June 8, denounces it as a "noisy old bald-headed lie," and adds:

It is time a law was passed, and vigorously enforced, making death the penalty for such base lies about persons who are dead and no longer able to resent such insidious attacks.

Oh! how inconsistent! Living Issues complains bitterly of the insidiousness of the Catholic Church, denouncing its bigotry and cruel persecutions of those who dare to think for themselves—and then in the same paper it says that those who dare to differ from its conclusions should be mercilessly arrested, and executed—all, forsooth, because they dared to think for themselves, and believe their own

and demonstrating the science of

ers" than the priests which they believe in, and executed—all, forsooth, because they dared to think for themselves—and then in the same paper it says that those who dare to differ from its conclusions should be mercilessly arrested, and executed—all, forsooth, because they dared to think for themselves, and believe their own

The Sphinx is the only magazine in America devoted entirely to teaching and demonstrating the science of Astrology, said The Sphinx, and its price is $3.00 a year. There is a large and increasing demand for such a magazine, and we are glad to welcome The Sphinx, which is the best of its class and kind.

The Sphinx is under the personal supervision of Mr. C. H. Thompson, a recognized authority both in

and several well-known writers in America have promised to contribute. For sale at this office.

In the American Monthly Review of Reviews for July the reviewer reviews the work of our delegation at The Hague up to date, presenting the latest phases of the arbitration question, with some consideration of its bearings on the present international situation. Among the other topics discussed in "The Progress of the World," which is a tariff trust as a political issue, the reviewer concludes—"no matter when war in the Philippines, the recent change in the civil-service rules, and the newly-elected college presidents.


Mrs. Lida M. Brown will attend the Lily Dale Camp, and remain several weeks. She will represent the Institute of Philosophical Research and take subscriptions for it, and orders for books.

The Sphinx is the only magazine in America devoted entirely to teaching and demonstrating the science of Astrology, said The Sphinx, and its price is $3.00 a year. There is a large and increasing demand for such a magazine, and we are glad to welcome The Sphinx, which is the best of its class and kind.

The Sphinx is under the personal supervision of Mr. C. H. Thompson, a recognized authority both in

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CLIENTON, IOWA.—The 17th annual meeting of the Mississippi Valley Spiritualist Association will be held July 30, and close August 17. It is a beautiful location, and the talent engaged will insure its success. For premiums send to E. L. Kirby, Sec., Clinton, Iowa.


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CAMP MEETING.—The Harmonious Association of Los Angeles, Cal., will hold its annual Camp Meeting in Sycamore Grove, within six miles of Los Angeles, July 30, and close August 17. It is a beautiful location, and the talent engaged will insure its success. For premiums send to E. L. Kirby, Clinton, Iowa.

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PSYCHOGRAPH, DIAL PLANCHETTE. This instrument is substantially the same as that used by Prof. Hare in his recent discoveries. It is improved form it has been before the public for years, and in the hands of thousands of persons, has proved its superiority over the Planchette, and all other instruments in regard to certainty and correctness of the communications received by its aid, and as a means of developing meditation.

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FOR SALE.—A 150-acre FRUIT RANCH. Will sell or may be subdivided into 50-acre lots, or will subdivide it into 40-acre lots, to suit purchasers. Title clear. Mrs. L. A. L. and the Lord F-real, 1422 South Alkali, San Clara Valley, sold on very easy terms.

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Spirit Control.

We often hear of mediums who claim that Jesus Christ, Moses, John, Paul and other ancient persons controlled them. To us such a claim is illogical and absurd. Let us take personality out of the matter and assume reason. The All-Comprehensive Power of Knowledge has endowed us with reasoning faculties why not use them? Let us well consider the question of spirit control.

Before entering upon the subject, I wish to mention an experience which occurred in this city (Oakland). Two years ago a medium was engaged by a Spiritualist society. This society printed hand-bills, on which was the following:

"Jesus Christ will control and speak through Mrs.----this evening; also heal the afflicted."

You can imagine the hall was filled. Many went, of course, out of curiosity to hear what Mr. Christ had to say. Among those in the audience were three ministers and one College professor, who afterwards told me that they were mystified and disgusted. The greater portion of the audience were also disgusted, and expressions heard like these: "When Jesus was at the age of 12, was found in the Temple, teaching the wise men, and 3000 years after his baptism, (as we naturally conclude with all these centuries of experience in higher fields of knowledge, progress and purity) he comes back to speak through that instrument; but instead of teaching wisely, murderously he instills the English grammar." It was so painful to listen that many people left the hall before the lecture was finished.

We should give credit where credit is due, but break the idol of superstition and do away with the erroneous idea of letting such things appear publicly, to drive away thinking people.

Let us see about these ancient people, coming back and giving their pictures upon slates and controlling mediums. That is the work of spirits when under test conditions, there is no doubt—except when it comes from the medium's own imagination. Some people are, I am sorry to say, light-headed that they are hoodwinked out of their reason to have such names given to them, but we should use our reason. Once a medium was controlled and the spirit gave his name as George Washington. Finally, being cornered, he confessed that he was not the spirit he claimed to be. Seeing that he was trapped, he said: "No, I am not." He explained that if he gave the name of Mr. Jones, or Mr. Smith, he could not attract the attention that he could by giving the name of George Washington.

I call these cases personations, and, in some instances, "obsession" of the medium. If a spirit come back and imposes, he is a deceiver and can not be trusted; no matter what name he may assume.

To my knowledge, there are scores of mediums, and Spiritualists, claiming Jesus, Moses, John, Aaron, and other Biblical personages, as controls, but psychologically and psychometrically, I say they are all personations.

Dear friends, whoever you are, if you have such a control, be not deluded or degraded; be honest with yourself, and let your reason for yourself. If you are an aggressive mind you will see that you have been misled. Read this article carefully and give your thoughtful consideration.

Let us go a little further. I have found in my investigations, that some Spiritualists teach that the very highest spirits have wings! Think of it, dear reader; eventually we have to grow wings so that we can fly! How are we to grow them, is not stated—whether by the aid of goose-grease or some other application. What an erroneous and materialistic idea! It is not natural, never has been, nor will it ever be necessary for anyone to grow wings. A spirit not being a material, ponderable object, is not subject to laws of gravity, and travels to any point of the Universe with the speed of thought, which is the only power known in the spirit-world.

It is high time, in this intellectual transition, (as we naturally conclude with all these centuries of experience in higher fields of knowledge, progress and purity) the fanaticism now indulging in marvelous escapes from savage Indians, to be traced to the root cause. For this reason, we affirm again, it is a personation of the medium, or imagination on the part of the person seeing the phenomenon.

Again, if you have such a control, be not deluded or degraded; be honest with yourself, and let your reason for yourself. If you are an aggressive mind you will see that you have been misled. Read this article carefully and give your thoughtful consideration.

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The Ladies' Aid Reception.- Following the Sermon, a discussion of the Sunday School convention was opened, and was concluded in answer to the question, "What did Jesus teach?" There was much discussion, and the group adjourned to the Falls Hall for a social hour.

The Order of Purity.—The Order of Purity was organized, and the following officers were elected: President, Mrs. Jane A. Smith; Vice-President, Miss Sarah W. Brown; Secretary, Mrs. Elizabeth A. White; Treasurer, Mr. Charles E. Johnson.

Friday Night.—Friday night was spent in social activities, including a dance and a meeting at the falls Hall.

Saturday.—Saturday was spent in a trip to the mountains, where the air was fresh and the scenery beautiful.

Sunday.—Sunday was a day of rest and worship, with services held in both the morning and afternoon.

The Spirit of Truth.—A special meeting was held on Sunday evening, following the services, to discuss the problem of the day and the needs of the church.

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Telephone to Spirit World.

Methods of Communication.

Professor Hyslop explained to me the exact manner in which the writing is done.

"Mrs. Piper," he told me, "sits in a light and open room facing a table with a pillow on it. She goes into a light and open room facing a table with a pillow on it. At last her head falls upon the pillow, so that she cannot see her right hand, which rests on the table, and begins to write upon it, and then rises and continues the writing."

On one of these occasions Phinuit apparently always heard himself to be, or consciously and of his own accord, talking, when the other hand was writing. His words were written out of the ordinary channel.

"Mrs. Piper," he told me, "sits in a light and open room facing a table with a pillow on it. She goes into a light and open room facing a table with a pillow on it. At last her head falls upon the pillow, so that she cannot see her right hand, which rests on the table, and begins to write upon it, and then rises and continues the writing."

In the early days before this method of communication had fully established itself, Dr. Hodgson was enabled to make some curious observations, showing that while Mrs. Piper's hand could be utilized by one spirit, another would be carrying on a conversation by the aid of her vocal organs.

On one of these occasions Phinuit was listening to the stenographic report of a previous sitting, commenting upon it, making additions to his statements about some objects, and at the same time the hand was writing freely and rapidly on other subjects, and holding conversation with another person, the hand purporting to be "controlled" by a deceased friend of that person. This lasted for over twenty minutes.

I have frequently witnessed, during lesser intervals, the Phinuit talking with another, and also the hand writing as if it were the same time to myself, and have never failed to get this double action when desired, if Phinuit was present and the hand was being used by another "control." In all cases when the hand is writing independently of Phinuit, the sense of hearing for the hand control appears to be in the hand, whereas Phinuit apparently always hears through the ordinary channel.

Soon after this writing began, it occurred to Dr. Hodgson that possibly the left hand might also write, and that it might be possible to get both hands writing and Phinuit speaking all at the same time, on different subjects, with different persons. After some partial fail-

ures he did succeed in a sitting with Phinuit as his "control." His "control," he wrote, was a sitting in which case was wrong and Mrs. Piper right. Again, she may live also into the memories of persons who are not present at the sitting and take up their secret thoughts. But no matter how you stretch the theory of telepathy to meet the case, the fact remains, as Dr. Hodgson and Professor Hyslop point out, that you must assume an omniscience equal to that of the divine mind, and imagine that the divinity is both past and present, all living persons are open to Mrs. Piper's inspection.

In the earlier reports which Dr. Hodgson made in the society he himself suggested the possibility of an auto-hypnotic trance in which a secondary personality of Mrs. Piper either erroneously believes himself to be, or consciously and falsely pretends to be, the "spirit." Nevertheless, human being with Phinuit talking and vigorous communications he remembered, but a great deal of the spirit's handwriting is clear and legible, and till some accident convinces him that he was wrong and Mrs. Piper right. Again, she may live also into the memories of persons who are not present at the sitting and take up their secret thoughts. But no matter how you stretch the theory of telepathy to meet the case, the fact remains, as Dr. Hodgson and Professor Hyslop point out, that you must assume an omniscience equal to that of the divine mind, and imagine that the divinity is both past and present, all living persons are open to Mrs. Piper's inspection.

The next explanation is that of a thought-transference or telepathy. Mrs. Piper may be able to dive into the sitter's memory and ex-

The result of further researches reminded me of listening at a talking telephone, where, whenever your main correspondent is silent, you hear the hiss and meaningless fragments of a city's gossip, till back again comes the tone obviously addressed to you and speaking with firmness and decision.

It is worth while to think out what could be the result of attempting to communicate under very imperfect conditions, such as a distant friend after all intercourse had ceased for a year or two.

Again, the communicator has very often just gone through the strain of death. He is weak, and his early recollections are not strong.
The Great Heresies.

What sort of a spirit-world is it to which Mrs. Piper invited us? Both Professor Hyyslop and Dr. Hodgson gave us their views on the subject. In the first place, both of them knew that hereafter, as far as it is indicated by Mrs. Piper’s spirits, is the hereafter of dogmatic Christianity.

Evangelical Protestants will be shocked to hear that there is no hell. Catholics will miss not only hell, but purgatory. Indeed, Christians of all sorts may be disappointed, for it is a know that there is no heaven in the dogmatic Christian sense.

The spirits do not see God face to face. They do not see God much more about him than we do. They have their white(h) on things upon the subject just as we have. Only they are there, just as there are no Catholics, no Protestants, no Jews.

Whatever the spirits may have been in creed—Protestant or Catho­lic, Jew or atheist—they all feel in the next world the continual and imminent presence of the Great All Father as a being of infinite loving kindness and mercy. But they feel him now as light and warmth rather than as a personal personality.

Whatever they may have been in deed, none, even the most care­less and indifferent, ever did deliberately free to their purpose. This is a partiality to the edens, and themselves condemned to the imperity of purgatorial enforcement.

There is no division there into goats and sheep,” were Professor Hyyslop’s words to me. “Dr. Hodgson is inclined to believe that this is as it should be. Both he and Professor Hyyslop declare that all personal responsibility for evil living is far more limited than people imagine it to be.

The Usual View of the Next Life.

“Then, if Christ be among the spirits of the dead, what attempt to communicate with him?” I earnestly prompted to know.

“Let us suppose that some attempt had been made in this line, but no information as to its success was vouch­safed. Perhaps this is one of the arcana reserved for the esoteric, and for Professor Hyyslop informed me in another connection that no one had been able to improve the spirit of any body who had been dead for more than a certain length of time.

Possible Theories.

And yet, there is no immortality in possession of at least the outlines of an immortal soul till it is time to address this question:

“Many theories have been advanced. But even one of them has broken down, or, at any rate, fails to give an adequate explanation of the facts. The first and most obvious is that of consciousness on the part of the living. This, of course, is not final. She may be a consummate mass of lies. Even if she were, however, no conceivable deception on her part could explain the phenomena.

Still again, as Professor Hodg­son says, the spirit may differ in its capacity to convey information to the world from the world to this. Now, would appear that there is just as much excitement among the spirits of Mr. Pein and other entities, as if the souls of the living or the living were so disposed. But this is not the case. In fact, the last time we met in this world, I was told by Mr. Pein that he had seen the spirit of a friend who had recently passed on to the other side.

In the past, the direct communi­cation of the spirit with the world, whether it were Phinuit or any­other, was far more acute there. Professor Hyyslop has vouch­safed to me that no one had been able to improve the spirit of any body who had been dead for more than a certain length of time. He has strongly expressed the belief that all personal responsibility for evil living is far more limited than people imagine it to be.

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take our place in as high a sphere as our spirits have attained here. We have further experience on the subject, but of a private nature, which, though interesting enough, is not for the public eye. Etc.

Spiritualism Is True.

As publicity has been given to certain statements concerning the tenets of Spiritualism made by Christian ministers and one Scientiast, it may be well to bring the subject into court, so that it may be heard. We do not apprehend for one moment that Spiritualism is in danger of annihilation from such clumsy assaults as have been published for the reasons that it has met and overcome them long since. Herbert Spencer says: "Experience is the sole origin of knowledge." We infer that if our experience there can be no knowledge on the subject," is the reports published each summer of the gospel in turn declare he has had no experience whatever with the phenomenon, and that he has never attended a public or private seance. Therefore, according to Herbert Spencer, he would be disqualified as a witness to give evidence in any court upon the merits or demerits of Spiritualism in question. The only statement he makes is that W. A. Merrill, who shows an unprejudiced mind on the subject, and gives a fair statement of facts as a result.

The general trend of individual thought goes to show that communication between the two worlds is possible and probable, but those who communicate are all bad spirits. For the sake of arguments, we will admit there are good and bad in the spirit-world. The question then arises. Have the bad superior advantages to the good? In other words, if I have two relatives in spirit-life, one a good Christian, the other a heathen, I can get a message from the heathen, but I am denied one from the saint. I do not think this kind of logic will hold water.

The second objection of importance is that the word of God (so-called) denotes spirit communication with those left behind. It is demoted; that is, it must then and the fact that such communication exists, as to the tenor of the word of God (so-called), it would be of but little value if the Spiritualism therein recorded were found to be false. One modern Spiritualism does not come through our doors; it carries with it a ridiculous supposition and dogmatic prejudice that should be shown in the door in their face, and as one of your patron saints once said: "It is not to be believed that it would not gather grapes from thorns, or figs from thistles." The inevitable will not yield to the caprice of man, and it cannot be called into submission to his will. Law is the supreme ruler of the universe, and its decree is inevitable.

While the propaganda of Spiritualism is misconceivable in operation, at the same time it contrives the temples of truth for the salvation of the human heart, and, in so doing, it is for it knows the salvation of the soul, in the form of the race, which they are sure to do.

The Oversoul and Mystics.

When the light of the human reason in Eternal Life shines in upon our souls and throbs through every cell and fibre of our bodies, and into the heart of every creature, the world is alive: it is alive! The depth of everything from form and color, and it covers every rock and crag, every soil in lichens and crawling plants, to the highest, to the lowest. Science can be said to be the very soul to inspiration as its only valid perception. It is as a mystic, one who has been brought to that Light of the All as one, who, in the superior condition, has condescended to walk beyond the veil of materiality, that I testify to you that God, the living spirit of light, is; and echo Emerson: "There is a soul at the center of nature, and one can never wonder the universe." The love of the spirit within your breath is that of God; cherish it, guard it and develop it.

Of new occurrences are all destroy'd; and great, 
And none the dead, a strange'entertainment. 
This state from last of fiction set. 
Etc.

Boston, Mass. J. P. Cooke.

Remarkable Book.

Occult Philosophy, or Natural Magic, by that Mysterian. Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. $5.00.

In 1569 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained from the energy and arduous youth and the domestic system of Magic, known as Occult Philosophy. The one copy of the book, from which this volume is translated cost $75. The translating, printing, binding, which this edition entailed an expense of rights and royalties.

All the original illustrations, and almost every new one, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the most-hiddden knowledge relating to the Mysterious "Lost Word." The engraving is of a much higher plate than the work it was taken from. Its Kobbe's Table has many superior features.

A Wonderful Club Offer.

We have copies of this Agrippa Round in CLOTH binding, which we will send postpaid and the Journal for the next 6 months free of charge.

This magnificent offer is good for new or old subscribers. All the additional subscriptions will be credited for a year. We call your attention to the date previously paid to—no matter when it may be.

For the convenience of those who cannot send all the money at once, we will hold the Book for them, if they send us 75 cents, and pay 30 cents per month, until the balance is paid, when the Book will be mailed. This gives SIX MONTHS in advance.

Write now, before you forget it.
Religious and Philosophical Journal.

Prof. Flammarion, the French astronomer, it seems, has modified his dogma. He states that the spirit messages through mediums to subliminal consciousness. But that any valid argument against its being communications from spirits is not quite one of the cases (except when the medium is entranced) that the form of messages is molded, more or less, by the medium? This is not only a fact, but is often so expressed by known human beings. Here is an instance:

When Miss Kate Field was experimenting with Flanagan and receiving communications which failed to come from her, she inquired: "If this is not I have no idea, she adds, "of the sentence in its entirety, each word enters my mind before it is written, and I have not the slightest idea what word will be written just before it is written on the paper." (I have no idea, she adds, "of the sentence in its entirety, each word enters my mind before it is written.

The daily papers have been making a mountain out of a mole-hill, in the matter of Flammarion’s position on subliminal consciousness and spirit communication. Their display headlines and sensational announcements amount to nothing. He only suggests what every intelligent Spiritualist knows to be true. What does not militate against a manifestation of power hitherto either ignored or scoffed at.

Mrs. Eddy, the founder of Christian Science, did not appear at the annual convocation of the society in Boston, and it has created quite a sensation in the Christian Science ranks. It is reported that she has passed to spirit life, though it was intended that she should not make the change called death. Her demise is not to be kept secret, on account of the possible effect on the growth of the Society. Her book on "Science and Health" was published in 1875. Her first Christian Science church was organized in Boston in 1879. It is said that Mrs. Eddy was a Spiritualist since 1875.

Superstition received a very severe blow in Puck of July 19, where a four-page cartoon is shown, entitled "The Last Stand—Science vs. Superstition." A castle, flying the flag of "Medieval Dogmatism," lets down a draw-bridge on which dogmatic and antiquated priests, with javelins and spears, venture an attack on Scientific investigation. The Bishop says: "Believe or be Damned." Modern progressive clergymen, Lyman Abbott, Minot, Grant Wood, and others, are among those who have expressed a manifestation of power which does not militate against the fact of spirit return and communication.

Mrs. Jennie DeLano, Oxford.

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The Reviewer.

Robert G. Ingersoll delivered an address at the Zoo Park Spiritualist Camp Meeting, Springfileld, Mass., through Mrs. Cors L. V. Richmond, to 5,000 people. He said:

"How dare we refuse a public concession to the poor man of a right of recreation which has long been enjoyed by the rich man, with no protest or outcry from the clergy, when it is a physical thing involving the body, but when it is spiritual, as they call it, it is a vulgur. The object of a day of rest is only a most wise provision of nature not to be enjoined by penalties. Paul speaks of the Sabbath as a day of non-observance of the Sabbath."

Such were the declamations of that eminent scholar. No religious leader had a loftier conception of moral action than the incumbent of Trinity Chapel, who was imbued with the spirit of the Son of Man, who declared: "The spirit of the Lord is upon me, because he hath anointed me to preach the gospel." "How dare we refuse..."

Closing the Centennial on Sunday to exclude the poor and is not only un-American, but clashes with the teachings of Christianity. QUARREL.

Bulgaria.

The action of some of the ministers of Toledo in favor of Closing the Centennial on Sunday is not in line with the teachings of Christ or to the spirit of the age. When the question of opening the Crystal Palace was discussed, that distinguished pulpit orator, Frederick W. Robertson, M. A., ably advocated opening it on Sunday, saying: "How dare we refuse a public concession to the poor man of a right of recreation which has long been enjoyed by the rich man, with no protest or outcry from the clergy..."
The Camp is a most beautiful natural grove, overgrown with trees, ferns and green sward, by a running water, and sloping more gently as it descends to a pictureque beauty fed by a running brook of clear water. Pines and cedars grow in profusion, and the air is fragrant with the odor of pine needles and of flowers and herbs. The camp is a most beautiful natural grove, overgrown with trees, ferns and green sward, by a running water, and sloping more gently as it descends to a pictureque beauty fed by a running brook of clear water. Pines and cedars grow in profusion, and the air is fragrant with the odor of pine needles and of flowers and herbs.

Among the official corps of the camp is a pleasure to know such people as Mr. Ladd, of Portland, a gentleman of the fair name of our beloved Spiritualists. Mr. Ladd, of Portland, a gentleman of the fair name of our beloved Spiritualists, is a gentleman of the fair name of our beloved Spiritualists.

Mrs. W. W. Washburn, of San Francisco, has also favored the camping with a very interesting and instructive recital of her experiences in the Hawaiian Islands. Mrs. W. W. Washburn, of San Francisco, has also favored the camping with a very interesting and instructive recital of her experiences in the Hawaiian Islands.

Portland and Seattle.

To the Editor:

I am glad to see that the grand medium, Mrs. Piper, is on the business of seeking the cause of Spiritualism; and I am glad to see that she is on the business of seeking the cause of Spiritualism.

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Meeting of the State Board.

An adjourned meeting of the Board of Directors was held at headquarters, 1428 Market St., on Saturday, July 25, at 2 p. m. Pers. Norton, in the chair, all members being present except Capt. Wadsworth. After the transmission of the minutes, the Board considered the reports of several committees, a Certificate of Protection was granted to Mrs. Carl Eberhardt, and the following:

San Francisco, July 23, 1890.

To the California State Spiritualist Association, etc.

The Board of Directors of the Society to which you have remitted the sum of $500, your honor and duty bound, to be held as a trust for the purpose of aiding in the propagation of Spiritualism, etc.

This instrument is substantially the same as that used by Prof. Hare in his earthly investigations. In its improved form of legal means from the past to the present, and in the hands of thousands of

Local News Summary.

Edited by M. B. Norton.

Medium Protective Association.—This society held its regular Wednesday evening meeting at Oriental Hall, Mission St., between Ninth and Tenth Sts. The meeting was opened by Mr. A. P. Eberhardt, who presented a short address, followed by Mrs. Sadie Eberhardt, Mrs. Jennie Robinson, and Mr. A. G. Griffith with messages. Those are good meetings.

Hermetic Brotherhood.—The usual silence, followed by a song, by Mrs. Virginia Hoxie, opened the meeting at 220 Hayes St., last Sunday evening. Mr. A. P. Eberhardt prepared and read by Mr. A. B. Wool, on "Hermetic Teachings," which he accepted, and when it was read, the meeting was opened by Mr. A. P. Eberhardt, who presented a short address, followed by Mrs. Sadie Eberhardt, Mrs. Jennie Robinson, and Mr. A. G. Griffith with messages. Those are good meetings.

A Surprise.—When Mr. W. T. Jones, who was present, was asked whether he was the surprise when the rest of the meeting was opened by Mr. A. P. Eberhardt, who presented a short address, followed by Mrs. Sadie Eberhardt, Mrs. Jennie Robinson, and Mr. A. G. Griffith with messages. Those are good meetings.

Universal Spiritual Association.—Last Friday the birthday of Mrs. Dehau was celebrated with much ceremony. The meeting was opened by Mr. A. P. Eberhardt, who presented a short address, followed by Mrs. Sadie Eberhardt, Mrs. Jennie Robinson, and Mr. A. G. Griffith with messages. Those are good meetings.

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