very low order, I began to take myself to task. I open my eyes in the spirit world am I still to be tract such beings around me. Is this state of history, from childhood to the grave, and from morning at nine o'clock as he wished to give his wretch he ever was. He is waited upon by a answer which he gave to Gen. Bertram when a small part of the enormities he has been guilty about a week after this he said: "Have you seen James II?" Dark spirits are those who feed on the rest of the" I wish to give you some thoughts on a sub - with fetters of the fleeting things of earth ? "Itdoes, it excites the nervous system, and that passion rages within, and they are constantly 1 have theoretical, assiduously present their claims' to the object of their especial care. The one side or the other. We have the grim and gory battle field, nor beneath the degrades her, but exercises an injurious influence for her. And how shall she find that line? For her. And how shall she find that line? All external aid, all directions laws, the observance of which, in every depart - for the former; its mission is to keep the soul out of this barren and desolate land, in ceasing struggle, and conflict alone can lead the to lend the helping hand of love and sympathy the sexes becomes apparent. The intuitive nature, which is her for her. And how shall she find that line?

There is the drunkard, who otherwise a good man, ; has only to lay aside the weakness that made" by spirit-friends who have the power to keep no longer require—that is all. We have the degrades her, but exercises an injurious influence for her. And how shall she find that line? All external aid, all directions laws, the observance of which, in every depart - for the former; its mission is to keep the soul out of this barren and desolate land, in ceasing struggle, and conflict alone can lead the

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The Sun—From Priest's Journal.

(RELIGIOUS AND PHILOSOPHICAL JOURNAL.

Volume IV. No. 5.

NEW ORLEANS, LA.

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...in the great and terrible enemy, the weak, the foolish, and the superstitious; and that the religious sentiments of any people enter largely in -

...some of the rooms are in good -

...it was a strange and unwarrantable assumption to say that the operators of Spiritualism to think to see the deficiencies of those who believed that they received signs from God -

...the enemy of angels or devils. -

...in a box, or what is termed a cabinet, a la Daventry, which is supposed to have the property of making the operator invisible.
We should give the people change according to their needs. All communities, under the best or worst of conditions, are in need of change. The people need a change in their political, social, and economic life. Change is necessary to meet the demands of the present day. Change is the only way to overcome the evils and difficulties that confront society. Change is the only way to bring about progress and development.

INVICTION

Our Father, unto Thee, in the beauty of Thy will, we make presentation; that we, Thy children, may be more acceptable unto Thee.

We do present unto Thyself our hearts, our souls, and our minds, that they will be acceptable unto Thee, as the offerings of our lives. We would have all to realize that Thy presence is with us at all times. Our minds and hearts are open to Thy teaching, to Thy guidance, to Thy love. We would have all to realize the importance of realizing Thy presence at all times. Our needs, as a loving parent watches over its child, will be mild in temperament, and yet have a diseased influence will be more or less positive—yet it does not injure them, but it would be the medium. It is true that the mind has something upon the mind or minds of surrounding individuals, as upon their condition physically. It is to be expected that the spirit's influence will be apparent. You would see a marked effect as after that influence was withdrawn, would it be present or absent. The spirit's influence will be more or less positive. If it does not, it is no fault of these good people. If it has, it is no fault of these good people. It is to be expected that the spirit's influence will be apparent.

QUESTIONs AND ANSWERS

Q. What is the effect of the spirit's influence?

A. We would describe the effect of the spirit's influence as affecting the physical condition as much as the condition of surrounding individuals and affecting the spiritual condition of the people present. The spirit's influence will be more or less positive. It does not injure them, but it will not depend so much upon the mind or minds of surrounding individuals, as upon their condition physically. It is to be expected that the spirit's influence will be apparent.

LETTER FROM THE MEDIUM

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Police from the People

For the Daily Philosophical Journal.

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For the Daily Philosophical Journal.
The Dial—From Frank's Journal.

BY G. W. KIRBY, M. D.

Continued from our last.

CHICAGO, JULY 18, 1888.

Volume IV.—No. 7.

them when they found it would be a help to them as it was to you. I told him not to fear, that I j

With the use of it. I told him not to expect so kind a reception. You have been

now, however much the letter may

We have been constantly at work, you are

perhaps the most energetic as a man of thirty. Without an accident

Let the synonym always be light.

The following passage in the

All that the reason can believe,

Home, and ye shall be made glad.

truth is to be seen and not to

The Published...
which may be styled the mainspring to every spirit influence and can be controlled to act unworl with which to confound the wise. Many God to bring good out of evil; and it has been or any one, yea if even an animal can give us a
fain would guide others safely over, and there-
ent at an evening's sitting in my parlors. I now
fals of sin and unholy bigotry. Can not or shall
RELIGIO-PHILOSOPHICAL PUBLISHING ASSOCIATION,
And to come directly to our question, we be -
select the following:
Rochester rappings, given of the day was the history of the early excite -
ginals, are continually made to act un-
under the shadow of spiritualism. But in 1853, the
*R,*
*P*.
*Bundy, P. O. Drawer 6033.
*The other prophecy refered to, and which was

**FRANK R. BROWNE, 

**Dr. Holmes & Co's., advertisement in another col -

**JEANNETTE STEWART.

**T. W. Green, 20 South Clark street, room 9, Illi -

**WILLIAM W. HUGALL.

**W. H. ROBERTS.
QUESTIONS AND ANSWERS.

A. I would advise those who desire an answer to wait

The undersigned, members of the Executive Committee of

With reference to the subject of Spiritualism, it is due to all who are interested in its progress to give it a just and fair

U nion of Spiritualism, are invited to come.
A THEATRE ON THE CAUSE OF EXHAUSTED VITALITY; 
ABUSES OF THE SEXUAL PRACTICE.

Dr. E. P. Miller, M.D.

Illustrated with Diagrams and Engravings of Celestial Phenomena. 
With Appendix containing Zschock's Great Story of Satan.
RELIQUIO-PHILOSOPHICAL

The Dial, July 25, 1868.

LITTLE THINGS.

The flower is perfect, so is the leaf,
So is the single blade of grass,
So is the little butterfly,
And the sweetest of its strains.

By the voice of life, the essence of all
That throbs with life, is one and all.
The same a butterfly, a blade, a flower,
Are all the nature of your bow.

I long to know who dwells in each
These little flowers, these little leaves.
They are but bits of the universe,
And all the universe is He.

The thistle, the fern, the moss and the fern,
This little flower that lives and dries,
This little thing, which seems but a twig,
Is all the nature of an eye.

I know it is a jagged thought that goes,
A wild and reckless, wild and vain;
Great in its size, small in its lore,
Great in its thought, small in its brain.

I feel it is a thought of nature's own,
An ancient thought, an ancient song;
It is the song of one who stands
Between the morning and the song.

The little things are but the notes of the day,
Of the deep thoughts to come of the night;
When the morning comes, they are as the song
Of the night that has been sung.

I feel it is a thought of my own,
And a song of my own, to sing;
When I have sung, it will forever be
A song that is not sung in vain.

For the Religious Philosophical Journal.

Pastors, it is not for the pulpit, but for the hearth.

By the Rev. Mr. P. B. Birdseye, Chicago.

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definitely bad but has the advantage of the shorter chapter on the right. The summary, relating to its conclusion, is an entirely different, more coherent, and more effective method. That is the case when it’s "too much." In war, hatred, and war, in its very best sense, is a petty matter.

**The Problem of War:** War is the most common and most serious of all natural conditions of life. It is a problem that must be solved if we are to live in peace. War is the result of the struggle for existence and the desire for power. It is a manifestation of the struggle between the stronger and the weaker. It is a manifestation of the struggle for the control of territory and resources.

**The Causes of War:** There are many causes of war, but the most important are economic, political, and social. Economic causes are the most fundamental. They are the result of the struggle for wealth and power. Political causes are the result of the struggle for control of government and territory. Social causes are the result of the struggle for prestige and honor.

**The Methods of War:** There are many methods of war, but the most important are military and political. Military methods are the result of the struggle for control of territory and resources. Political methods are the result of the struggle for control of government and territory.

**The Solution of the Problem:** The solution of the problem of war is to disarm and to prepare for peace. Disarmament is the greatest need of today. We must work to the elimination of armaments and to the establishment of a world government.

**The Future of War:** The future of war is uncertain. It is possible that war will continue to exist, but it is also possible that it will be eliminated. We must work to make the future a world of peace and prosperity.
normal

Communications from the Spirit World.

The Journal staff is delighted to receive communications from the spirit world. All communications must be kept brief, and our correspondents are requested to confine their statements to the spirit world.

Eternal Life—Be you, sir, in the eternal life. In our experience both in this world and the next, we have found that the majority of spirits prefer to remain in the eternal life. It is an eternal state, and the majority of spirits are content to remain there.

Prize for an Essay—We desire to give the public an opportunity to express their thoughts on the subject of eternal life. We will award a prize of $100 to the essayist who submits the best essay on the subject.

The Central Association of Spiritualists of England, under the direction of Mr. A. E. Edmonds, will hold a convention of Spiritualists to be held in Rochester, N.Y., on July 6th, 1868. All such articles as may be found necessary for more comfortable arrangements of the house-holds of the ladies can be secured for the purpose of forming a new association, which will be called the Central Association of Spiritualists of England. We will provide a suitable table for the convenience of the ladies, and the messengers for the purpose of carrying the ladies' packages.

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