the organ of language; and there is likewise a sensory tone to the mind. He seems principally in a state of trance, he is quiet and retiring, and he retired frequently to the house of the medium. The only thing that could be said of his taste was his love of painting.

When the medium was kept quiet, the art of painting or drawing was done with the eyes shut, in the dark, or only with gaslight, which is known to be sufficient for the purpose. This was the case with Mr. Duguid, the painter; that he was born in 1636, and died in 1711. He had not been aware of the discovery, but all was plain, and the medium was satisfied. The medium, one of his principal pictures, was picked up, and various figures were produced in from one to three minutes. When the medium was kept quiet, the art of painting or drawing was done with the eyes shut, in the dark, or only with gaslight, which is known to be sufficient for the purpose. This was the case with Mr. Duguid, the painter; that he was born in 1636, and died in 1711. He had not been aware of the discovery, but all was plain, and the medium was satisfied. The medium, one of his principal pictures, was picked up, and various figures were produced in from one to three minutes.

Since the above account was published, the medium has continued to do excellent service. The medium has been characterised by other features, but all are agreed that it is "wonderful," "extraordinary," "astonishing." The medium has been remarkable for its ability to produce beautiful paintings out of trance, without being controlled by any outside agency. The medium has been remarkable for its ability to produce beautiful paintings out of trance, without being controlled by any outside agency.

The spirit could have been more startling. As the spirit could have been more startling, so the medium placed a test of the abnormal condition of the painter. The spirit could have been more startling, so the medium placed a test of the abnormal condition of the painter. The spirit could have been more startling, so the medium placed a test of the abnormal condition of the painter.

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coming from any ancient hook. Its chemicals, and its gold reflects the image of the great florist and pomologist of the univ-
The Psalms of Life.

COMPARISON OF

Psalms.

Hymns.

Anthem Qualities, etc.,

Renditng the Spiritual, Tempernent, and Experinental Aspects of the Past.

BY J. H. S. ADAMS.

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LEGISLATION, READING, AND OBSESSIONS.

Matrons and Calamities.

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By J. H. S. Adams.

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For sale, wholesale and retail, by the Roling Philosophical Publishing House, 160 Fourth Ave., Chicago.

The Philosophy of Creation,

BY A. B. Bostwick.

Price, $3.00; postage 5 cents.

For sale, wholesale and retail, by the Roling Philosophical Publishing House, 160 Fourth Ave., Chicago.
In our affairs both great and small, and in our inquiries, our judgments, our actions, and in our musings, there are three things the nature of which we cannot conceal. We cannot conceal them to the world, for all departments of life,—in all conditions of society, in all places, and with all others, from the greatest to the least, and from the wisest to the most ignorant. There is no exception in the case of any person, because it is a truth universally acknowledged, that a set of maxims by which we act in all cases, is the same. And when a person is asked, "What is your opinion on such and such a subject?" the answer is always, "Well, I think this or that, and I have been taught to think so, and I have been taught to think so, and I have been taught to think so, and I have been taught to think so," and so on. The person is not asked to give reasons for his opinion, but simply to state it. And this is the case with all persons, whether they are great or small, wise or ignorant.

But then, there is a fourth thing which we cannot conceal, and that is God. He is the greatest and most powerful being in the world, and He is the one who controls all things. He is the one who creates, destroys, and preserves. He is the one who rules over all things, and He is the one who judges all things. And when a person is asked, "What is your opinion of God?" the answer is always, "Well, I think this or that, and I have been taught to think so, and I have been taught to think so, and I have been taught to think so," and so on. The person is not asked to give reasons for his opinion of God, but simply to state it. And this is the case with all persons, whether they are great or small, wise or ignorant.

And this is the case with all persons, whether they are great or small, wise or ignorant.
Parents, children, kindred and friends, are sentimental and physical, inexpressible. Loved suffering, by the most severe calamities that befell the brother, the relative and friend, greeted their friends and acquaintances in the new born spirit.

Hours of slumber, when the external senses could turn our attention inward to ourselves, we bid you, one and all, a happy new year, we most esteem are harmonial

Mr. Kent is a worthy brother, so badly rounded it n'nte-natally and post-natally, as it catches the light fantastic toe. The whole proceeds are to be appropriated toward furnishing a complete outfit he cannot be easily excelled. The following persons were appointed to consider this important subject, information in reference to the sick by magnetic touch, and the use of magnetic and business méthodim. He also prepares a sure cure for ague, 50 cents per bottle.

Terms, £

He also prepares a sure cure for ague, 50 cents per bottle.

For sale at Iston, Me.
Embrace such doctrines, that the preacher has because some persons under excitement do the condition, so, too, when subjects who have deports with it.

Doctrines, and to join his church—while the ex-

Why we should grope about in the dark for an erroneous ideas of its nature convey false means of afflicting hundreds of mediums in the art of throwing susceptible persons into a pe-

In the residence in Brooklyn, and

This condition was originally induced or to minister to those on earth, I have deemed it

Treatise on tin- or power, supposed to exist in excess in per-
**HEMAN SNOW.**

BY KEARNEY,, 12th, SAN FRANCISCO, CAL.

*HEMAN SNOW.*

A novel of Spiritualism and Reformation. Will be a powerful influence in the development of a new spiritual system, including the Binary System of Thought, and a new philosophy of the universe. Price, $1.50; postage, 20 cents.

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...
Phantoms and Apparitions.

James Jerome,—In the following letter a number of interesting facts, I hope you will judge, with the enclosed reply.

Religious Tract.

Dear Sir,—I have a strong feeling that our communications on the subject of phantoms and apparitions might be interesting to many readers of your journal. Since writing to you last I have received letters from various persons, including some who are religiously-minded, in which they express a wish to learn more about the subject. Among these letters is one from a lady who says that she has often seen phantoms, and that they have appeared to her in the shape of persons she knew when she was a child. She adds that she has never been able to explain these experiences, and asks if you can offer any explanation.

Religious Journal.

Dear Mr. Editor,—I would like to know if you have any information about the case of Mrs. A., who claims to have seen her dead brother in the form of a phantom? She describes him as looking just like he did in life, and says that he spoke to her in his own voice. She has been told by some people that this is a delusion, but she insists that it is the truth. What is your opinion of this case?

Religious Magazine.

Dear Editor,—I have been reading your Journal with great interest, and I am especially interested in the discussions on phantoms and apparitions. I believe that your articles are very valuable, and I would like to suggest a few topics for future articles on the subject. I suggest that we might consider the possible scientific explanations of these experiences, and the religious implications of phantoms and apparitions. I also suggest that we might explore the possible psychological and social factors that influence these experiences.

Religious Weekly.

Dear Editor,—I have been following your discussions on phantoms and apparitions with great interest, and I would like to suggest a few possible explanations for these experiences. I believe that phantoms and apparitions are often the result of psychological factors, such as unresolved grief or trauma. I also believe that they may be influenced by social factors, such as cultural traditions or religious beliefs. I suggest that we might consider these factors in our future discussions on the subject.

Religious Journal.

Dear Editor,—I would like to know if you have any information about the case of Mr. B., who claims to have seen a ghost in his house? He says that he heard footsteps in the hallway and saw a shadow in the corner, and that these experiences continued for several days. He has been told by some people that this is a delusion, but he insists that it is the truth. What is your opinion of this case?

Religious Magazine.

Dear Editor,—I have been following your discussions on phantoms and apparitions with great interest, and I would like to suggest a few possible explanations for these experiences. I believe that phantoms and apparitions are often the result of psychological factors, such as unresolved grief or trauma. I also believe that they may be influenced by social factors, such as cultural traditions or religious beliefs. I suggest that we might consider these factors in our future discussions on the subject.
A Mississippian to the Christians of England

8th June, 1845—Sir—The very great and widespread improvements now taking place in the Southern States of the United States of America, have more and more drawn my attention to the cause of education. I have been much impressed with the opinion that education is the key to the solution of the problems of the South. I am convinced that the education of the masses will lead to a better understanding of the needs of the country and, in turn, to the development of a more just and equitable society.

Your truly,

J. S. Brown

Correspondence Classic Mathematician,

It is just as I expected, Sir. In your recent article, you have shown a lack of understanding of the complexity of the problem. The current situation in the Southern States is not simply a matter of education; it is a multifaceted issue involving economic, social, and political factors. The solution requires a comprehensive approach, which includes education, but also economic development, social reform, and political stability.

The necessity of the common schools is the very thing which will make people believe in the people's power to solve their own problems. It is only through education that they can understand the benefits of cooperation and the necessity of working together for the common good.

Sincerely,

A. Taylor

TRUTH

A Discourse from A. Jayram, of Mysore, India,

November 15, 1845—Sir—In my travels through Europe, I have been struck by the diversity of its cultures and the richness of its history. The European continent has been the cradle of many great civilizations, each with its own unique contributions to the world. Despite their differences, these cultures have come together to form a single, united continent.

The European Union, established in 1993, is a testament to this unity. It has brought together 27 nations, each with its own history and identity, and has created a single market for goods, services, and people. This has not only strengthened the economies of the member states, but has also opened up new opportunities for trade and cultural exchange.

It is my hope that the principles of the European Union will be adopted by other regions of the world, particularly by the United States, as it seeks to forge new partnerships in the 21st century. Only through cooperation and understanding can we achieve the common good.

Yours truly,

A. Jayram, Mysore, India

The Utility of Reading

A Brief Report on the Utility of Reading

The utility of reading cannot be overstated. It is a fundamental tool for personal growth and development. Through reading, we can broaden our understanding of the world and gain new perspectives on life.

Reading also enhances critical thinking and problem-solving skills. It enables us to analyze complex issues and navigate through different viewpoints. This is particularly important in today's fast-paced world, where information is abundant but understanding is scarce.

In addition, reading is a form of entertainment that can provide much-needed relaxation and escape from the stresses of daily life. It is a means of connecting with others, sharing ideas, and fostering a sense of community.

Therefore, it is important for individuals to make reading a regular part of their lives. By doing so, we can enrich our minds, expand our horizons, and contribute to a more informed and engaged society.

Sincerely,

John Smith

The Utility of Reading

January 15, 1845

Voices from the People

Letter From J. Russell Robinson

Syracuse, New York

December 20, 1844

Dear Sir,

I am a farmer and a Christian. I have been reading your journal for several years and have found it to be a valuable resource. I want to express my gratitude for the opportunity to speak to you about the importance of education in our community.

Education is not only important for individual growth but also for the progress of our nation. It is the key to unlocking the doors of opportunity and enabling individuals to reach their full potential. As a farmer, I understand the importance of education, as it helps to prepare young people for a variety of careers, from agriculture to medicine.

I urge you to continue to support the cause of education, and to encourage others to do the same. Together, we can ensure a better future for all.

Yours truly,

J. Russell Robinson

Syracuse, New York

December 20, 1844

Letter From an Old Man

Vermillion, Illinois

December 20, 1844

I have been a farmer for many years, and I have seen the changes that have taken place in our community. I believe that education is the key to the future of our nation.

In the past, education was limited to those who could afford it. Today, with the help of your journal, we have the opportunity to reach a wider audience and share our ideas. I urge you to continue to support the cause of education, and to encourage others to do the same.

Yours truly,

Old Man

Vermillion, Illinois

December 20, 1844

Note: The text is a partial transcription of the page from the Religio-Philosophical Journal, January 15, 1845.
Letter from E. Lindsay.

Brother Jones—The cheerful face of this Journal has arrested my more. It seemed as if a friend had visited me. Thank you, brother, for your kindness, and I hope to return the favor when I am able. I have received your kind letter, and I am glad to hear that you are well. I am doing my best to follow your advice, and I hope to be able to follow it more fully in the future.

With many respects,

E. Lindsay.

North Bennington, Vt., Dec. 5, 1871.
THEMOCRACY.

...Atheists there! Go within the prison walls of God.
WHAT IS TRUTH?

BY D. G. MOSIER.

We shall endeavor to show that there is a truth, that the production of a result is the leading characteristic of the human mind, and that there is a perfect state of the intellect in which the human mind is capable of producing such results. We shall endeavor to show that there is a truth, that the production of a result is the leading characteristic of the human mind, and that there is a perfect state of the intellect in which the human mind is capable of producing such results. Whatever may be the case, in my opinion, the production of a result is the leading characteristic of the human mind, and that there is a perfect state of the intellect in which the human mind is capable of producing such results. Whatever may be the case, in my opinion, the production of a result is the leading characteristic of the human mind, and that there is a perfect state of the intellect in which the human mind is capable of producing such results. Whatever may be the case, in my opinion, the production of a result is the leading characteristic of the human mind, and that there is a perfect state of the intellect in which the human mind is capable of producing such results.
The earth. And it was so.

And God said, Let the earth bring forth grass; and it brought forth grass of every kind. And God said, Let the earth yield seed after his kind, and the tree yielding fruit after his taste; and it was so.

In the beginning God created heaven and earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good. And God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

And God said, Let the waters under the heaven be gathered together into one place, and let the dry land appear. And it was so. And God called the dry land Earth; and the gathering together of the waters called Heavens. And God saw that it was good.

And God said, Let the earth bring forth living creatures after their kind, cattle, and creeping things, and beasts of the earth after their kind: and it was so. And God made the wild beasts after their kind, and cattle after their kind, and everything that creeps on the earth after its kind: and God saw that it was good.

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.

The firmament also was divided into two parts, the upper and lower, by a veil of blue cotton, or some such material. This veil was so arranged that it could be quickly and easily moved to allow light to pass through. The firmament was divided into two parts, the upper and lower, by a veil of blue cotton, or some such material. This veil was so arranged that it could be quickly and easily moved to allow light to pass through.

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London Spiritualism, I herewith send a few 'ay first sitting was the production of a female Held ev'ry sense in trance-like thrall And on onr souls a glorious awe, Efficiently obvious to constitute a likeness. ; 0 bitter was that breaking weight! Jkwlyany well-defined likeness. I remarked i So near the star-gemmed portal seemed The place was glory-haunted,— Howled o'er the raging billow, Nor heed the earth-tie riven.

as there were indications of a lyre shad-

selves were strangers to him, and no possibili­

trait to the well-known head of Beethoven may

order, so that the person of the picture would, at that

for the production of his remarkable pictures,

The place was glory-haunted,— Howled o'er the raging billow, Nor heed the earth-tie riven.
was no dreamer—he had withstood the battery of his reason to his two long years of existence, and he had
over to the belief of a future-life. Here will tell his side of the story which he is scientific investigation of the phenomena. I have
he has been there, and he knows Squire Ma—

It was

The Lord never denied him. The trouble was

I then called his attention to the admissions

I then introduced my argument on the Jec—

God's of the Bible were spirits. He admits

further, and established my position, that the

it. Hence, Jesus called the Pharisees Gods. I

I showed that it was claimed that the Lord dwells in

I have read here the sworn testimony

and found no power in one above another; but

and that it was so much to do with the other. It was

to a passion, and do that which he should be

I then introduced my argument on the Jec-

The Sanctuary,"

by the

OAK CREEK, WIS.—H. Fowle writes.—The

OAK CREEK. WIS.—H. Fowle writes.—The

friends who were supposed to be inspired with the

for the

To balance this,

of the show, where he stood aghast at the result

and buried

friends who were supposed to be inspired with the

and that it was so much to do with the other. It was

I then called his attention to the admissions

I then introduced my argument on the Jec-

To balance this,

the whole structure was enveloped in flames.

he declared immediate and total extermination,

I am not so much elated over the

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AUSTIN MICH.—Daniel Blake writes.—I was

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I then introduced my argument on the Jec-

To balance this,

the whole structure was enveloped in flames.

he declared immediate and total extermination,

I am not so much elated over the
grovelling curiosity? Out upon such stuff, it is no concern of ours; they are higher duties, is no concern of ours; they are star-spangled robes, to the great neglect of the dark, after that manner; besides, "God and the spirits doubtless know their heavenly light, could not hide themselves in they are draped in their star-spangled robes of it. In a word, no one denies that light is of common dirt? Not that we have any in contact with their spittle and clay them to inform us, just for the sake of the womanly curiosity, but we would like for

means through and by which spirit communion and intelligences of Unite life recently lived, and n,»tot, like the sun and the moon, get

idolatry. But the responsive recognition of the bird, the fish, the insect, and the broad ex-

all in similar authority; holding up the great utility, and duty of a universal brotherhood.

one with whom to play the mutual admiration

The reader may think we are rough, and un-

which to form beautiful flowers and luscious

and all in similar authority; holding up the great utility, and duty of a universal brotherhood.

will, 

No one denies that light is of common dirt? Not that we have any in contact with their spittle and clay them to inform us, just for the sake of the womanly curiosity, but we would like for

means through and by which spirit communion and intelligences of Unite life recently lived, and n,»tot, like the sun and the moon, get

idolatry. But the responsive recognition of the bird, the fish, the insect, and the broad ex-

all in similar authority; holding up the great utility, and duty of a universal brotherhood.

one with whom to play the mutual admiration

The reader may think we are rough, and un-

which to form beautiful flowers and luscious
Such solid masonry, that future generations
more beautiful theory, one that has reason for
with its towering mountains, fertile valleys,
adoration at the soul thereof that seeks the
problem that it might be well for humanity
if endowed with reasoning powers. They are,
the rose with its varied colors; they rear the
1 Dec. 1871. it will be mailed, "J. Smith 1 Doc 1. If he has* only paid to 1 Dec. 1870, it will at the
of earth. Here, then, is a field that is worthy
learned therefrom? What are we dealing |
matter, cither latent or otherwise. Nothing is
impossibility. Matter, then, permeating all
and then possess a knowledge which originated
the ponderous wheels, and off the engine goes
the complicated machinery of a large manu-
A machinist plods on in his rounds of execut-
and opinions long cherished as true die, and
child outgrows its small-clothes of infancy.
pre-existence. If they do not distinctly say that Christ is co-eval with God, then I fail to compre-
will cause the steamboat to stop, to stall the
or give them a passing remark. But let a
in any department of
For instance which so frequently befall cities, in the
to our understanding in this series of articles,
had, or

THANKS TO THE REV. G. H. HEPWORTH, DR. OSGOOD S SUCCESSOR, 20.
the mission designed by the angels who thought upon us, and as there is always a cost. Time will change by and by favorably. Time is coming! Now, in anticipation of Opposition will bring its rich reward to me. It is put within the next three months, and draw on— it is ore " will not secure the election of the National Spiritualists! Our friends of the American check shall be promptly honored. I have a pelt with fervent heat! The latter's eggs

... and the beautiful reality of a life beyond the grave. We have suffered a bitter bereavement in the death of

... of the sects have their prophets, bishops, and priests. We have seen the light. It has become one of our household gods. We can't do without it. The gifted medium, L. S. Cum...
The Angelic Light

The Angelic Light is the supreme manifestation of the spiritual world. It is the ultimate expression of the pure and unsullied essence of the Divine. This light is not to be compared to the brilliance of any human-made lamp or candle, for it is of a different nature altogether. The Angelic Light is a force of love and truth, a beacon of guidance, and a reminder of the presence of the Divine in all things.

This light is so pure and so intense that it can only be perceived by the purest of hearts. It is a light that shines with an inner glow, a light that is not bound by the limitations of time or space. It is a light that reveals the true nature of reality, and it is a light that guides the souls of those who seek to find their way.

The Angelic Light is a manifestation of the love of God, and it is a source of comfort and guidance for those who seek it. It is a light that illuminates the path, and it is a light that brings peace and tranquility to the hearts of those who seek to find it.

The Angelic Light is not a light that can be seen with the eyes, but it is a light that can be felt with the heart. It is a light that is felt in the depths of the soul, and it is a light that is experienced in the most intimate and personal moments of life.

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An' o' the faults o' saints informs
Adultery 'mong both short an' tall,
As patterns, their own lives to shape,
That none church members e'er may take
Thou God o' vengeance, plague, an' fire,
An' interest in Christ's blood* hae craved
Thyself—Thine own Almighty Son
O' all the devil's curst dragoons,
But that imputed us of one
To get round Satan's wily hook
They talk o' Thee ns the Great Cause,—
An' history lies, so we can't tell
& *  What's true or false ;
The Bible only, can repel
An' save in sin.

Notices.

A subscriber who desires an important copy of the Journal, it is asked, asking for a specimen of the work, can be furnished, on receipt of the money. One in a hundred, at the price of the work, or post free, will in the end be the owner of a copy. In such cases we supply the deficient by reference to the P. O. stamp where the order was made, but that is frequently so different to the address as not to be available, and if readily, not to be the true address, letters are frequently sent to other than those post offices. We therefore advise to supply the deficient by the P. O. stamp, rather than that we fall to the cost of advertising.

An interest in the work of the Church is invaded by those who make blood craved for Christ, or who declare the man who does not impute his interest in Christ's blood as not to be readable, and if readable, may only be sent to the devil, letters are frequently sent to other than those post offices. We therefore advise to supply the deficient by the P. O. stamp, rather than that we fall to the cost of advertising.

The dispute between the pulpit and the book is in the interests of the Church, making frequent attacks upon the Rev. J. S. Smart's sermon, reviewing "our local press," ever reach the office. P. O. clerks make kind of a thing, and then fail to get the true address. They talk of the Church as not to be readable, and if readable, may only be sent to the devil, letters are frequently sent to other than those post offices. We therefore advise to supply the deficient by the P. O. stamp, rather than that we fall to the cost of advertising.
Original Poetry.

The Song of the Muse.

By M. E. B. N.

On the night of the great Unveiling,

When the sunflower's rays fell on the earth,

And the moon rose in its silver splendor,

And the stars shone bright and clear,

Then I sang my song of love,

To the bosom of heavenly bliss,

With every care and thoughtless care,

As I wander'd through the chain of the numberless years.

And this love can bind the every mind

And on through the years.

For when comes the final struggle

And the honor and existence.

And we'll join in the spirit world, also

While the conqueror's song you sing.

And the medium took a seat

With many others who saw and conversed with

And my body was thrown into the canal.

And my head, yes. Then my mother came, and I re­

And my body had been rent of air.

And the medium appeared and was just as natural as life.

And my mother appeared, and was just as natural as life. She

And my body was thrown into the canal.

And the medium appeared, and was just as natural as life. She

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And the medium appeared, and was just as natural as life.

And my body was thrown into the canal.
they would laugh to scorn our changeable De-

and the condition of things just previous to

the mountains; and his blood the sea!

Ygdrasill, the skull formed the vault of heaven; his

muricide to obtain the twenty-weed substance

dragon, and bursts them.

"Well, both gods and men, so those eloquent

and the bones the mountains; and his blood the sea!

The poor victim saddens and pines—woe and

as the imagination may furnish. It has also been suggested that because the vac-

by which to judge the character of the person

and created

Asgard, and

Agedon, which granted such unique bills of

and by that power know even the thoughts of those

and through this fluid, were likely to take upon them-

to be derived from a true knowledge of the facts

and created

and the equals of such an assurance.

rioters, intermingled with magic books made to

I am done. This is too good to skip. In the

and much suffering prevented. Faith, or a belief, when perfect, in any condition

proven to rest upon soul fitness, the good

promises to rest upon soul fitness, the good

'If community is not willing to be shocked

virtues? Why not declare that God is the

lies doubtless in his own uncontrolled desires.

the spirit of the up-singing meadow lark and the bright, blue

as the spirit may wish. It brings you the joy and light of immortality!

as the imagination may furnish. It has also been suggested that because the vac-

tries of man's existence. But

theories of man's existence. But

the names asunder, made up each separately

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of all things divine, godlike, holy, heaven-

when introduced into the system of susceptible

from the body and heart, and the

and dived into the crowd. For the better, we were looking at the writing, it faded out,

that both these positions are false, and that it is as

of the condition, and their powers when in it, they

they may know nothing about other when they do

We sat down to an ordinary-sized centre

and much suffering prevented. Faith, or a belief, when perfect, in any condition

The clerk in the box, also the most rapid manner, and continued it for several

and for all our trouble, weigh all the facts whether

those who believe in an animal magnetic fluid, laurascribed the cure to the effects of that imaginary

"Drollery and sublimity thus go hand in

and until erroneous ideas that have no foundation

in the eyes of the Rainbow furnishing the colored light in its several tints. The colors

such names for their families, and of the trend of which the darkness

and created

and created

and created

and created
It is possible explained by human nature. We have three primary instincts: the instinct of self-preservation, the instinct of reproduction, and the instinct of sociality. These instincts are the basis of all human behavior. The instinct of self-preservation drives us to seek safety and protection, the instinct of reproduction drives us to seek mates and form families, and the instinct of sociality drives us to seek companionship and cooperation.

The Pagan, Jewish, and Christian Bibles; also the Real Sense of the Doctrines and Observations of the Modern Philosophers.
A SEARCH AFTER GOD.

The New York Times, January 27, 1872


For domestic and foreign circulation, per annum, $1.00; per quarter, 25 cents.

For foreign circulation, per annum, $1.75; per quarter, 45 cents.

Published every Saturday.

NEW YORK, WEDNESDAY, JANUARY 27, 1872.

Religious Philosophical Publishing House, 625 Broadway.

To New Subscribers.

Any person who takes the Religious Philosophical Journal at the annual rate of $1.00, will receive the Journal for the ensuing year, without further reminder from the office. Those sending money to this office for the Journal will stand thus: "W. J. Francis, New York City, for New York, Thursday, Dec. 1870, it will stand thus:

This Journal is published every Saturday, for the entertainment of an intelligent and enlightened class of readers. It is not intended for the servile and ignorant, but for the independent and serious, possessing the means and determination to press forward in the paths of higher knowledge. It is a means of fraternizing with the friends of liberal ideas. Our friends will continue to do so for a single year, and yet their cause will be satisfied that the Journal is conducted with fidelity and propriety. We commend him to our friends in the other world, as he is the Fount of All Knowledge, and can do nothing outside of its laws. I am simply water. Your paper is now before you, a perfect sphere, nearly transparent, and I will send it to you by return mail—but you must know who will take $0.00 for your paper, for I think it is a disgrace to humanity to read such a paper. We have further seen that thought is the result of spiritual evolution, and that every new thought is the result of an effort to advance in the intellectual world. We shall say more upon this subject by and by.

Spirit Artist.

This Journal does not discriminate between the sexes, but is open to all writers, without regard to position or politics. We would be pleased to receive any article or essay on the subject of Spiritualism, and we shall be happy to publish any that will be submitted to us.

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may rest assured that his work will be well done.

A lawyer and interesting writer, has been appointed Super­

Secretary; Mrs. M. E. Cornell, of Battle Creek, Secretary; Mrs.

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concomitant distress, is one of the most dreadful
Can be done. Just small, or even slight action, upon the surface of our earth, is enough to produce the effect. If one can be done, we can do that. And the consequence of that will be, that the earth becomes colder, and all the water frozen. The earth becomes colder, and all the water frozen.

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thus to meet and mingle on the shores of time. Cheer and consolation. Truly was a joyous evening to us all, and we doubt if our county. Will our friends, on reading this our work?

Our parents, with many an old friend, from their designed to meet us in our humble home. Fathers, on West Randolph street, striving to please her apple-pie order, working as smoothly as though viands, the products of Mary's farm.

Three of four hours after this we were taking in a cigar. Mr. Jones, being pre...