Visit from Spirit Kate Field.

It is evident that there is about us another realm in close correspondence with the unseen. But it is evident that the world of the Seen is simply a facade of another world which we may call the Unseen—a world of the ethereal where this is of the material. There must be other realms, and we must remember that the unseen is not the invisible, for it is there, and is, perceived by our spiritual faculties)—this unseen realm is in the closest magnetic relation to the realm of the seen. It is the world with which we are in perpetual relations of action and reaction; the world whose inhabitants are our friends, who have put off the earthly form and gone on to this finer and more potent life. If this hypothesis is true, is it not a fact of tremendous importance, of fairly overwhelming magnitude? Is it not, indeed, one which contradicts all our preconceived theories of life? The accumulated human experiences of nineteen centuries can enable man to imagine, but not to know, the tension of spiritual laws that has been developed—Prof. C. W. Fox, concerning Mrs. Piper, whom he has known for some years under the auspices of the Psychical Research Society. I had first known her as a medium of about 1890, and had then had two or three sittings with her. Later on (about 1893) the English society invited her to England, and for some weeks she was a guest in the family of Professor S. I. Washburne, at Cambridge, University, in England, where she was surrounded by conditions in which the genuineness of her power in transmitting messages from the unseen was established beyond the possibility of doubt. Prof. Oliver Lodge, Sir William Crookes, and many other strictly scientific investigators gave much time to her.

With many personal circumstances that it rendered impossible. The details of explanation would prove a deal of space.

During the winter of 1896-7, and for some months since, I have had a series of sittings with Mrs. Piper, the famous psychic who has been under the auspices of the Psychical Research Society. I had first

The spiritus has enabled to grasp material things by its physical covering. The eye and ear of the body are in the Unseen may speak of the sight and hearing of the spiritual body. Now, to talk with those who are in the unseen realm—which is an inner ethic in an atmosphere—it is only requisite to have developed the psychic sense of seeing or hearing, or both. An increasing number of persons are developing this. Instances could be multiplied.

There is in Boston an elderly lady, living on Massachusetts avenue, who is the daughter of a New England divine, so well known that, if I felt at liberty to mention his name, it would be recognized. Within a year her faith, which I long knew in the Unseen) told her one day to send this to a woman who addressed her on an entirely stranger. She obeyed, and received a letter telling of her emergency which her gift had avowed, and saved the whole family from a destitute condition. This instance was but one of many that I have had the opportunity of recording in the Borderland journal. Another instance is recorded in the following letter.

In August of 1890, I was standing by my writing table, one day, and I was suddenly conscious that Miss Field was by me. Her appearance is always as perceptible to me as that of any one who comes into the room. During that day I had been looking over a large number of the letters from the noted people written to Miss Field, and had decided to have them copied in typewriting, for the use of material in preparing her biography, and to give the original copies to the Boston public library. Among these letters was one of three (reduced) pages written by Edgar Allan Poe to Mr. Joseph M. Field, Kate Field's father. I felt that she came to me, not merely to hear, but in her own words, to tell me why she was so sudden, and what her special requests were. She seems to have known, and which I did not see and know. Nor did I see the complete and beautiful edition of Poe that Mr. Steadman and Professor Woodberry had edited, and I had been brought out when I was abroad and not seeing the American literature. So the letter came and directed me to send this letter to the Boston library.

THE LATE MISS FIELD.

After her return to this country her power increased, and the character of the communication through her was most remarkable. Kate Field has written to me, through the hand of Mrs. Piper, when the latter was in a trance state, hundreds and hundreds of pages which are absolutely and unmistakably from her as any of her letters, when here, through our 15 years of constant correspondence, almost daily correspondence. These communications are linked with actual and objective events almost as any correspondence might be, and this series of communications through the medium, the words and sentences are naturally, and unerringly, and the medium directly addressed to me, in this little book entitled "After Her Death," but since that was written enough to fill volumes has accumulated. Out of it all is it difficult to select what is easily reliable, but, for instance, here is an occurrence that is.

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Thrilling Experiences.

The Chicago Tribune of Dec. 11, had the following as a dispatch from Lancaster, Pa.:

This county is grieved over two remarkable happenings, and their truthfulness is evidenced by the well-known, reliable person, a minister, of the Episcopal church.

Several nights ago, after services at the Pittsburg schoolhouse, where the Rev. Daniel Witmer, Michael Kaufman, a known tobacco dealer, seven other gentlemen, and half a dozen ladies, started home together. A mile from the schoolhouse, Rev. Witmer and Mr. Kaufman and a lady separated from the others, starting across the fields on a near cut home, the minister carrying lanterns. Soon the rest of the party noticed a light crossing the field nearest them and joining the other light, and one of the party remarked that their pastor would have more homes. And so he had, but it was of a kind he would gladly have dispensed with.

The story told next day by the cross-fields party was a hair-raising one. They had looked straight at the light, what was their horror to discover that the lantern bearer was the spirit of their pastor, who longed to tell them what was his last dread of the world.

In one hand was a lantern, while under the other arm, snugly tucked away, was his book. Terror-stricken at the awful spectacle, their tongues tied by terror, they moved along the way, their fearful companion side by side with them. Arrived at the residence, they found it empty. They were unable to induce anybody of that neighborhood to tell at sight, that it walked away.

MUSICAL APPARITION.

The second ghost story is scarcely less weird than that just narrated, and concerns the fiddle of Albert Bomberger, who committed a dreadful crime near Cando, N. D., July 7, 1893, and murdered his old chum, before he went West a couple of years ago to the Kreider murder.

Bomberger, when he made Harry McCurdy his guardian of his beloved violin, told him that he would some day come back for it, and the superstition is still heard. After Bomberger was hanged for his crime, McCurdy was frequently surprised by the instrument, something wanting because of its wonderfully sweet and perfect tone of its history.

Finally McCurdy sent it to his brother, but it is now generally believed that Harry McCurdy sent it in a box, "boxed up and cabled," meaning the same.

Locating Lost Books.

One day while residing in Sacramento, Calif., the writer loaned a lady, separated from her husband, a number of almanacs she had loaned to Mr. Watson, editor of the Sacramento Union, which accounts for his entering Kreider's service. The murder was of such a cold-blooded, atrocious character that it startled and shocked the entire country. The bodies were discovered in the cellars of a large building for later, and in the presence of fully 10,000 people in the lager house in Reiser's Davenport meeting-house burying ground, near Elizabethtown, not far from McCurdy's farm.

Spiritualism and Christianity.

The fundamental differences between Spiritualism and Christianity are so obvious and marked that it is often a matter of surprise to the Spiritualist to observe how many Christians there are who seem to think that anything of the approach of somebody carrying the light, but when that individual directly to them, what was their horror to discover that the lantern bearer was the spirit of their pastor, who longed to tell them what was his last dread of the world.

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Progress in all ages has been necessarily slow, because of the inability of the human intellect to grasp or receive the great truths of nature. Nature is not a simple truth never failing to make herself understood to those who seek for knowledge. It is the unrelentless tugging of all life with its results of cause and effect, and the outcome of innumerable experience.

Flesh is heir to, seeing that the more ethereal and refined spiritual immortality in spirit, was adapted for man's manifestation in the fuller understanding of the death of those invisibles, which statements were alleged to be correct by those for whose benefit they were made.

As this medium was regarded by those who knew her as a very reliable one, I visited her occasionally to hear her telling me I had remarkable mediunnistic power (whatever the facts of the case, and that was impossible to the great body of people standing about me, naming names and describing scenes in the same uncritical condition as me, and that was more or less indifferently unforgettable to me. Expressing great surprise, she told me that she had just received from a great writer who was suggested that I try elsewhere. Now I wish to know the other people she could "see for me," as well as she could see for a dozen other people in the course of her years.

[Clairevoyants do not "see" with material eyes, but by spirit vision. Spirit persons often seem already in the basement of law and the law of form. What they communicate is generally by strongly impressing the medium, or by writing on something or about them. Some confused condition may have prevented the medium from getting an impression with your spirit friends, and caused her to require that she could not "see for you."—Ed.]

Ancient and Modern Theosophy.

In the JOURNAL for Dec. 22 and Jan. 19, Lyman C. Howe criticises my articles.

He says : "Bro. Stoddard tells us that the teaching of such persons as Anna Besant, Buck, Dr. Col. Oscoott. He says he got his hypothesis from the other teachers of the doctrine. The modern luminaries he refers to, believing in the fact of reincarnation, but as the same time teach and accept the ancient forms of the theosophy, as to doctrines, is made up from all the stage functions of the human brain as they existed in the time of Buddha and Mahatma Blavatsky. His accounts of them by 600 words. He tells that some persons as friends Howe refers to."

Just below Madam Blavatsky she gave it out that she was about to retire into an unconscious condition (Nirvana) for a thousand years; but in less than a year she returned to tell me that she had thrown off the effect that she had found the spirit world very wide and interesting. She had believed in the ancient form, but found the modern one.

The skeptic may ask: "How did you know from a certain book that it was the spirit of Madam Blavatsky?" Science, according to the philosophy of the philosophical knowledge," and first, the spirit said it was a Madam Blavatsky. Secondly, a spirit present who knew as real to them as this is in Madam Blavatsky who gave the message referred to. If this is not spirit, I wonder where we shall find such a phenomenon. And if modem one mentioned.

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For the skeptic, it is not an unconscious condition, but a scientific certainty that at a certain place in space there exists an invisible world to be brought under the power and dominion of matter and the ills that are there. We will believe in the spirit world, it will obey our will-power over there, and out of this spirit world we will build our spirit homes. It will contain all the love and hate we manifest in earth-life. The result of all will be in the new building. So be careful.

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Religious Philosophical Journal

Telegraphic Communication.

While living as a form of life, consuming the elements of the life invisible, we are pictured in a daily breath: we draw a death to one or more atoms of life that constitute the elements of our growth, both physical and mental. Every thought we think, is so much life taken from the invisible life that at one time in all probability was as great an element in the creation of the world as the magnetic current our brain and physical and mental wealth, for, perhaps, you only thought in the coming generations. Some minds have possibly heard the corresponding magnesite of another mind distinct, perhaps encouraging her thoughts instantly pictured on the brain impressions. There is a very great and mysterious voice which can receive a message or a photographer can get a negative. This ray of unacknowledged congruity and unexpressed thought is the most wonderful and wonderful that no amount of thought or penetration can follow their workings. This seems congruity can be traced from one national to another, or from one species to another species. For instance, an African Negro can be in contact with a queen of some great civilised kingdom. This is mind-food for soul growth. For instance, the negroes of the interior; they are children of Nature. Isolated and forgotten, their grace and beauty. All this nature is supposed, is in bud, unformed yet felt, but without the power to express. The Delilah lady is giving voice in some distant bounty, to the Delilah lady. The New York Times flashed from that uncultivated negro's soul to her, she is a mind. So her name is of her finely-cultivated sentiments. But as the entire expression of his unexpressed thought, or the blossom from the unopened bud.

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READY-THOUGHT BOOKS.
The Religio-Philosophical Journal.

Three Jubilee Lectures.

In mentioning last week Dr. Peabody’s bulky, yet beneficial, and well-received volume of "Religio-Philosophical Journal," we inadvertently gave the price 50 cents. It should have been 25 cents. Some of the lectures of the Doctor, in thoughts, research, style and clearness of expression, are gems. They present Spirituality in a most fascinating light. The last of these lectures was prepared for the International Congress of Spiritualists, London, England, and Mr. E. R. B. Light, after inserting it in his weekly journal, is publishing it in the various Spiritualist papers of the world, and upon the Continent. Here follows the last paragraph of the Doctor’s lecture in London. It is read, considered and practiced by Spiritualists in their daily lives everywhere.

Spiritualists! the eyes of the civilized world and of the angels above are upon you! Conduct yourselves so purely and so sincerely, so guides your barques that though they founded in the tempest of temptation, they may soon right themselves for a safer, safer voyage. Live to-day in justified existence, be above the commission of an unworthy act. Indulge not in ignoble instincts; take selfish advantage of the weakness of your fellow man. Sacrifice your self for the good of others; seek no praise for filial duty; intrigue for no office; partake of the bread of honest labor only; administer reproof in gentleness and the neglect of faults should be forgiven; be kind to the poor, the unfortunate, the sick, the suffering. Lift them to higher planes of health and happiness; live to brighten the chain of human friendships; live to educate mankind, to extend the reign and influence of a heaven on earth; plant gardens of love in unhappy homes; scatter gems of good will and roses of kindness among your daily walks of life; think only good of all men; never welcome the angels to your heart and to your souls as the loved messengers of God. These are the teachings and principles of practical Spirituality.

This little book contains the line of Dr. Peabody’s face, and also a cut of the Hydeville Cottage. For sale at this office.

Defied the Judge.

By the New Orleans Telegram of Jan. 6, we learn that the city authorities are arresting mediums, charging them with fortune-telling, which is prohibited by city ordinance. The Telegram says:

Dr. L. Schiragin, trance medium, was before the bar of the First Recorder’s Court this morning, accused of violating the ordinance relative to fortune-telling.

In the recoil scientific Judge Finnegan found a man who would not quail before lowering brows, fierce looks and angry tones. The doctor stood his ground and would not take any. He came to this city some time ago, and created much sensation in the seance, held in the Spiritualists’ Hall on Camp street, near Common.

When the doctor was arrested he declared that he believed in the law of God and the law of the land and could not prevent him from practicing his profession. "Mr. Court," replied the accused, "I am a medium and answer to the medium between my flocks and the spirit world, the same as your priest is the medium between you and the Almighty. I am no fortune teller, and I have never seen so low as to take money for telling any one’s fortune."

When do you leave?"

"I ask you in such a tone as to ask him his honor.

"As I said before, when it suits my convenience," was the answer, and then in a more conciliating manner, "I shall be driven out of here or any place else, like a blackleg." Judge Finnegan cried, "Tell me very well, sir, but that you tell me this, that ever you are brought before me for the violation of the ordinance, I will give you seven days. You may go now."

The case was a sensational one from start to finish and the proceedings greatly interested those who were present.

In answer to some of our correspondents, we give the following explanation as to why the year 1900, will not be a leap year.

The year is 365 days, 5 hours and 49 minutes long; 11 minutes are taken every year to make the year 1901, and every four years we have an extra day. This was Julius Caesar’s arrangement.

You may ask; "Where are these 11 minutes come from?" They come from the future, and are paid by omitting leap year every 100 years. But if leap year is omitted regularly every 100 years, but that a whole day will have been given up. So Pope Gregory XIII., who improved on Caesar’s calendar in 1582, declared that every centennial year divisible by 4 should be a leap year after all.

So we borrow 11 minutes each year, more than we return every 100 years, and in the course of 3300 years, and square measure by having a leap year in the fourth centenary.

Pope Gregory’s arrangement is so exact and the borrowing and paying back balanced so nicely, that we do not wish to make back to the extent of one day in 3,300 years."

This is Prof. Wallace’s statement concerning man and his destiny, in the present and future life.

Man is a duality, consisting of an organized spiritual form, evolved coincidently with the physical body, and having corresponding organs and development.

Death is the separation of this quality, and effects no change in the spirit, morally or intellectually.

Progressive evolution of the intellectual and spiritual is the destiny of individuals to acquire the knowledge, attainments, and experiences of earth-life forming the basis of spirit-life.

Spirits can communicate through properly endowed mediums; but their communications will be fallible, and must be judged and tested as we do those of our fellow men.

Charles F. Christian, writes thus about a message he received from the spirit world:

In the year 1900 while my wife lay in her casket, in our home, I heard a voice, like that of my child’s telling me to get a tablet and pencil, which I did, and he gave me these words:

"As an angel of light.

In whose house is no light,

You rent our deepest mother,

From the trials she bore,

Here also passed from life’s shore

to her home with her angel mother."

The next Conference of the British Spiritualist Lyceum Union will be held at Nottingham, May 14.

Auto-suggestion is the most practical, as well as the most potent force, in life. It is a kind of self-suggestion, of the spirit working upon the body, and has power over all nature, taking advantage of both the physical and mental, and it is as constant as the body, and as flexible and all-pervasive. It is as potent as the thought, and is as quick to act and to cover; yet this dominating energy by which we are so largely directed is to us mysterious and unknown. The secret of all success and happiness is to learn its nature and laws.” —Liliyan Whiting in Light of Truth.

A Related Statesman.

In a recent address a certain United States Senator, in thanking the legislature for his election, used language which implied there was no other religion but the Christian. Such statements are quite common with bigots and ignorant persons. Washington was explicit on this matter and in one of his State papers declared that this nation was not Jewish, Mohammedan. As the Father of this Republic was in entire accord with Jefferson, Adams, Franklin, and others who laid the foundation of this great nation so broad as to include all religions, it is evident that the Senator who is ignorant of this fact needs to inform himself on such important matters.
Sea Shore in February.

As years by years the shores of time,
And waves of love on earth to come,
Some days become so long, so sweet,
That they have length enough to live.

Though sorrow's bitter waters try the mind,
And darkness of despair is its despair,
A will supreme and tender rolls the will,
And trends the sea with fearless step and will.

To gently toss in an accent brazen
With happy strength to prove its darkness.
It flashes bright on such wavy waves.
Its spirit raise high is heavenly start.
In tempest and in calm, the billows roll.
Anything strong and happy, and its will.

The Author.

Flowers of the Earth.

We all must go out to be flowers,
And when the want of beauty will be viewed,
And beauty when we come to view
It will yield just as we make it.
A bower of flowers or bowers.

The Voice of the People

The Editor is not responsible for the opinions of correspondents.

From a Pioneer.

To the Editors of the

Religious-Philosophical Journal:

The signs of the zodiac are not necessary for the protection or guidance of the penitent. They are to be used only in such cases as are directed by the laws of nature, and in such cases they are not necessary for the protection or guidance of the penitent. They are to be used only in such cases as are directed by the laws of nature, and in such cases they are not necessary for the protection or guidance of the penitent.

The Editor.

Voices of the People: The signs of the zodiac are not necessary for the protection or guidance of the penitent. They are to be used only in such cases as are directed by the laws of nature, and in such cases they are not necessary for the protection or guidance of the penitent.

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\[ \text{In conclusion, the signs of the zodiac are not necessary for the protection or guidance of the penitent. They are to be used only in such cases as are directed by the laws of nature, and in such cases they are not necessary for the protection or guidance of the penitent.} \]
Ladies' Aid Supper.—Last Friday evening the ladies of this society gave a most enjoyable and entertaining supper, which was held in the lower hall of the United Church, at Washington and Pacific, in a most pleasing manner. The table was handsomely set and the refreshments were of the best. The room was well lighted and the company was merry and gay. The supper was concluded with a prayer and song, after which the ladies had an opportunity to converse with each other and enjoy the attractive surroundings.

Mission Lyceum.—The Missions Department of this church is making good progress in the matter of the annual Lyceum. The last meeting was held on Friday evening, and was conducted in a most orderly and efficient manner. The attendance was large and the program was well received by all present.

Northern California Spiritualists' Lyceum.—In the upper hall of the Masonic Temple, on the corner of Market and 3rd streets, will be held, on Wednesday evenings, the regular meeting of the Northern California Spiritualists' Lyceum. The programs will be of the most interesting character, and are conducted by the most capable and experienced speakers. Admission is free to all.

The Circle of Harmony.—The Circle of Harmony, which is a society of thinkers and cultural workers, held its annual meeting on the evening of the 18th. The circle is well known for its literary and intellectual character, and is in the best sense a social and cultural club. The meeting was attended by a large number of members and friends, and was conducted in a most businesslike manner. The program was of the highest order, and was well received by all present.

Mrs. L. L. Lillie, of the Lyceum Circle, was the toast of the evening, and was presented with a scroll of appreciation for her services. The entertainment was of the highest order, and concluded with a most enjoyable supper.

MRS. JOSEPH WOODGATE, President, and Mrs. C. F. Stoddard, Vice-President, conducted the business of the evening. The officers were elected for another term, and the society was enthusiastically received by the audience.

Business was transacted, and the society was instructed to continue its efforts in the promotion of spiritual science, and the dissemination of its principles.
THE BORDERLAND.

IN THE REALM OF LOVE.

My home is not here on the earth, as you know, but forever in my spirit world, or that world of the unseen, where the songs that I did, oh, let them go, forever

Just composed, of the grandeur and harmony within and around life; of the love that evolved the being, of the thoughts that were put into the world, and of the songs that were put into the world.

How happy! how holy! some can describe the compositions of the world; others, the compositions of the soul. But I cannot compare it to a place such as this.

The latesl, desolate, of what we enjoy, the pleasant, the rare, with pure beauty, in the realm of love where none can enjoy.

Written through the mediumship of J. A. Logan.

Moses A. Dow and Spirit Mabel.

The Hon. Moses A. Dow, was the publisher of a literary periodical in Boston, and Mabel Warren was his assistant editor. On July 12, 1879, she was taken ill, and after many days of intense suffering she passed to spirit life. On the seventh day after her mother's death, Mr. Dow met with an accident while riding which confined him to the house for several weeks. His housekeeper being a Spiritist had invited Mrs. Warren to tea, with her, and several of her friends. Mr. Dow entertained them, and this is what he relates about the matter.

Before the company had assembled, I had a short time to talk with the controlling spirit of the medium, which was that of an Indian girl, who said she was present to see me, but she could not tell then as she was too weak and barely able to sit in her chair. She said she was present to see me, but she could not tell then as she was too weak and barely able to sit in her chair. She said I was present to see me, but she could not tell then as she was too weak and barely able to sit in her chair. She said she was present to see me, but she could not tell then as she was too weak and barely able to sit in her chair.

At another time, when I was holding converse with Mabel, she said, voluntarily, without such a thought coming to me: "I take up the spirit's picture some time.

I supposed that it would have to be done with a pencil or a crayon. I remembered the being of the spirit, and asked her if I could give her a picture. She said it would be a photograph, and it must be taken by a medium artist. I asked her when she would have it done, and she said she would tell me the next time I came. I called again in just one week, and voluntarily spoke of the picture first: "Now I am ready to give you my picture.

On another evening, a week later, Mrs. Higgins, the medium, made us another visit; and, having seen me, I asked her if she would give it me. Mabel immediately took possession of the medium, and in a friendly manner took my hand and said: "I shall always be here for you."

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Mr. Johnson,

Mrs. Johnson,

Mr. Musher.

M. H. Warren.

When the pencil dropped from her hand, she fell back in her chair, unable to proceed any further.

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In the meantime, the medium's mother said: "I have found the spirit of Rufus Choate, and I asked him if he could tell me where I could get a picture taken of him. He told me he would get it at No. 170 West Springfield Street, in Boston, of Mr. M. H. Warren. If that was the right number, and found that it was. I went in to see the dress, and when the medium told me to go and get the instrument that I was taken on, the dress. They didn't know who I was and so they rubbed it off. Now, when you leave here, you must go there and make arrangements for us to go to Mr. O'Connell, a week from to-day. You call here at twelve, then we will go there at one.

On arrival at Mrs. Musher's, I told her that I had called to see about having a picture taken, that a spirit friend said she would give you.

"When will you come?" asked she.

"I will call a week from to-day, at one o'clock."

"What shall I put down?"

"I did not like to give you my true name, as I had heard that Mr. Musher was an impostor, and told her she might call me Mr. Johnson, which she did; then I left her in the place of business.

Just a week from that time I called at Mrs. Musher's, and asked her:

"Mr. Musher's, to see me, but she could not tell then as she was too weak and barely able to sit in her chair. She said she was present to see me, but she could not tell then as she was too weak and barely able to sit in her chair. She said she was present to see me, but she could not tell then as she was too weak and barely able to sit in her chair.
Religious and Philosophical Journal.

"Now, I shall give you my picture; it will be here in a few moments. I shall have a wreath of flowers on my head, and the District Attorney of Green Cove Springs, Fla., to have a small box of jewels that his wife had lost. She had taken her jewels with her for some occasion, but had come back without them. She had lost them in the value with other things. When she got them, they said, but not find-

found a gold watch. A lady came to me in San Francisco to find her gold watch, that had been stolen. While I was out, and described a man going into a bedroom and talked. I followed him to a pawn shop and said to the lady, "You will get your watch." She recognized her husband's brother who was standing at the house. She had refused him money, so he took the watch. A gentleman who knew the lady and recognized the watch got it back and gave it to her.

Mrs. Hardee-Rocke.
and protect it within our own continental borders!

Spiritualists, as a religious body, have the same rights, under our government, as has any other religious denomination, and 'by the Eternal,' as Old Testament prophets say, we shall have our rights respected!

J. MARION GALE

**Why is it?**

What is wrong with our Christian religion? Only think of it, this is our only 1866th year of the Mohammedan era. Mohammed must have been born some 583 years after Christ. Then, as to time, the Christian church has some 553 years advantage over the Christian religion over the Mohammedan—quite a considerable advantage in our favor. It is true there are not only more Mohammedans in the world today than Christians, but there are more converts to Mohammedanism every year than to Christianity. Now, with all the advantages of the Christian church over the Mohammedan, not only as to time, in civilization, wealth, learning, printing, rapid transit in communication, etc., why is all this? Do we ever think of it?

It is now nearly 2000 years since the Christian church was first established, and with all the learning and wealth of the Mohammed world backing it up, it is supposable that in this long period of years, it would have ousted the seeds of Christianity in every house, hamlet, family and heart in the whole world. But look over the map of the world only a very small portion of it has been Mohammedized. Why is this? There is certainly something wrong somewhere in the Christian church.

Is it possible the seed sown by the laborers was bad and would not sprout? Will some of our learned theologians please explain it?

WINCHESTER, Va.

F. ISAAC HOLLINGSWORTH

**Religious Philosophical Journal.**

**Religion—Philosophical Journal.**

He had dreamed that he had been doing exactly what his cousin really had been doing. The two of them were friends, with nothing whatever to their one who remained in bed, nor had the latter waked or stirred in the least. —Boston Transcript.

**Religious Forces.**

In the Valley of Memory with the beautiful horizon of thought-clouds around us, we live the ever-growing life of the Spirit Power force of the world. All forms are the outcome of this thought-power. Force becomes universal. We in our quiescence, pause not to trace the source of this power-force of the world. The mountains of superstition and prejudice turn to dust as the cloud of ignorance is removed, and with their ponderosity we rest in their shadow, fear and superstition, both in the civilized and unlearned. The spirit of wisdom, of intellectual and moral progress. Let us cast aside the fear that keeps us in the old ways and reasonings of the past. In this engendering stage of the universal growth.

Many ages we were but atoms of life, which through years of time kept on collecting and converting the elements of the world, until we became in part the spirit force of the world, so that even in the seed of life the world becomes more apparent; and all the creative energies of the organism were working and growing. The earth was being built up, constructing and building every hour some new idea, adding to the growth and power. The knowledge and wisdom we gain in this engendering life add to our greater progress in the life to come, for like the plant-life, we but gather greater beauty and finer fruits through the use of the parent's traits. Time and intelligence are our gardeners. STELLA B.

**Eternal Vigilance.**

The watchman of every Liberal, Spiritualist, and all who have sown the seeds of the church, should be, "Eternal Vigilance." All about us today, the soldiers and protectors of a nation's freedom. Could you but see the power behind the throne, the only waking and watching with an eagle's eye. It is a vast opportunity to lighten her load and bind the bands a little more closely about her. If we would have peace, we must guard our liberty to use every weapon in your power to aid in staying the tide of materialism. If the voters would but pause and endeavor to comprehend the true value of the battle, and, act on their true vote for some or her followers,—in a short time the power of the people would be so much in the hands of the people that would soon cause such as Peter York and other great spirits to seek pastures new. A great responsibility rests with the holder of the ballot. It does but little good to lay off the bridle, for the strong must rule at the roots. Take care that you give not the power into the hands of a power, or you will repent it.

The other incident occurred in a household of whose members are well known to all. In this household two young men, one considerably older than the other, and their mother, left the house. The younger, immediately rose, leaving his cousin asleep, went down-stairs, and, at the kitchen door, got some warm water from the stove, and also got some settlers, and washed the face of the eye until it was clear. When he had completed this, he did not go back to bed, but remained down-stairs.

About an hour and a half later his bad-feelings came down, and the first thing he said was: "I've been having a curious dream; I dreamed that the eyelids of my left eye were clamping together, and that they were clamped tight, and I was immediately made, leaving his cousin asleep, went down-stairs, and, at the kitchen door, got some warm water from the stove, and also got some settlers, and washed the face of the eye until it was clear. When he had completed this, he did not go back to bed, but remained down-stairs.

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It is the result of the ignorance and prejudice by cruel enactment of stupid men who are for jaw, and died the next morning in terrible agony. Three physicians attended him at the moment clothed with brief authority. It is the basic principle of Homeopathy is, that like cures like, while Allopathy is founded upon the herd principle, which claims that "for every evil there is a remedy," and that "the law of individuality," the law of identity. So, if a boy came to see him on Thursday his arm was terribly swollen. That night he called to see the physician. On Thursday he called to see the physician. His arm was terribly swollen. That night he called to see the physician.

A discussion is going on in the California Medical Journal on the question being: "Should there be a law to Regulate the Practice of Medicine?" Chas. N. Miller, M.D., in ably upholding the negative, presents the following arguments:

1. A perfect system of medical practice has never been developed, the truth in medicine is unknown; and it is subservive of morbity and may not be sold by law, that which is false and erroneous.

2. Such legislation will only be to decide for each individual whom only he should employ as medical advice, prohibits in its sphere of action, the freedom of the will, and restrictions of this kind are antagonistic to the spirit and most cherished declarations of our government. So-called quackery, and therefore encourages all the evils it claims to suppress.

3. The real intent of such a law is not to shield the medical profession of the so-called regular school, who are the agents of a system of practice that is founded upon error and superstition; a system which involves pecuniary profit, and can only be kept in existence by legal enactment.

First, then, to establish the proposition that the truth in medicine is unknown, we have but to refer to the various theories of cure, as expanded by the different schools of medicine. The principal ones are: (1) The school of Rationality, that which is "like cures like," while Allopathy is founded upon the herd principle, which claims that "for every evil there is a remedy," and the law of identity. So, if a boy came to see him on Thursday his arm was terribly swollen. That night he called to see the physician. On Thursday he called to see the physician. His arm was terribly swollen. That night he called to see the physician.

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Saw an Apparition.

The Italian-American Literary and Patriotic Club of Baxter Street, New York, has a sensation, says the New York Times. Their names are Louis Crucci and Tony Gardella. They live on the fourth floor at 12 Baxter St., N. Y. On Wednesday night Jan. 11, at midnight all except Louis were sleeping comfortably, when they were rudely awakened by a piercing shriek, and the next moment the door was burst open. The father grasped his stiletto and made a lunge in the dark, fortunately not at Louis while the mother hastily lighted a kerosene lamp. There stood Louis, pale death, his hair standing on end, and too terrified to utter a word.

"What's the matter, Louis?"

"The ghost!" gasped Louis, looking back. Then he made a dash forward and ran behind his father.

The old man devoutly crossed himself, and, stiletto in hand, went out into the dark hallway. He returned with the stiletto clean and bright. Louis was put to bed, and in a few minutes another shriek was heard on the floor above. It was Tony Gardella's voice, and everybody rushed out. He had also just returned from the club, and swore that no sooner had he reached the top of the stairs than he saw a ghost floating up the stairway, and saying in a sepulchral voice, "How I've got you!" and then he fainted.

When he revived, the two boys compared notes, and both agreed that the ghost was clad in a white suit, and the occasion occurred as related by a mass of white flame.

There was very much sleep in the tenant that night. The men and women held a consultation and the oldest tenant hearing that a man had been once killed there and she was sure it was his ghost that was haunting the place.

Saved by a Dream.

The following curious experience is told by Mr. Molot Prior, the distinguished war artist, as follows:

"I was going out to the Zulu war in one of the Union Company's vessels, the German. On board this steamer I dreamed on two occasions—that is to say, I had two dreams precisely similar in their issue—that I was shot dead and then buried. In my dreams I saw myself killed, and witnessed my own funeral as related by my oldest brother. Shortly after my arrival at the Royal Hospital Durban I had a letter from my mother, who could sketch very briefly. It was to me: "Mr. Molot Prior," she said, "I saw you yesterday. What's the matter, Louis?"

"What's the matter, Louis?"

"I did not speak to him, neither did he speak to me; but when I sat down upon the wagon seat by his side, at my left hand, it was wonderful! I was glad beyond measure. There was no shadow of a doubt in my mind but that it was himself. I saw him perfectly, and said: 'Now I know that man, that spirit lives on after the body dies.'"

"And are you not going to Etchowe?"

"I cannot say how long he remained at my side, but think my horse must have walked 30 miles in that time. The form began to fade, or the powerful impression to leave me, and it was necessary for me to get away. It was a wonderful dream, and presents a literary feast. Among the articles of interest we may mention, 'Dreams and Visions;' 'A record of facts, by Mrs. C. K. Reiff;—'True and False Education,' by Henry Hertzberg; 'Some Characteristics of Edward Bellamy,' by Rev. R. E. Blakes. Price 20 cts. Copley Square. Boston, Mass.

The Arena for January, under the new management, is a little late, but contains many articles of interest. Among them we may mention H. Pay Milla's on the 'New Party;' J. Randi's, on 'Colonialism;' and possibly the most interesting piece of all was W. Dresser on 'What is the New Thought?' Price 25 cents.

Little Men and Women for January is issued. The leading features for this number are: 'The Purple Owl Rag,' by Sophie Swett; 'Saloon, the Farmer,' by Patty Bruce; 'Narcissus,' by Cora Habiland; 'Cursing Nancy,' by Annie Israel Williams. Price 50 cents.

The Coming Age for January is described. It contains a stirring article from Dr. J. M. Peebles on Vaccination will appear in the next issue. It is to give to modern science a motive for its work as outlined to be rationally connected to the scientific knowledge of the ancient school with the proved facts of Modern Psychological Science. It is to give to modern science a motive for its knowledge, and to religion a reason for its faith. The book furnishes Spiritualists with weapons to answer the arguments against the philosophy and phenomena of Spiritualism: explaining the connection of the two and substantiates the fact of spirit communication.

The strength of Spiritualism is measured by its ability to express the development of thought since the phenomena occasioned the struggle. The justification of true modernism, which is the study of the kind and quality of thought he evolves; his external work in matter manifests the exact and material creations are as he thinketh them and will stand until he himself demolishes it and totally changes it. The Coming Age for January is a rare and presents a literary feast. Among the articles of interest we may mention, 'Dreams and Visions;' 'A record of facts, by Mrs. C. K. Reiff;—'True and False Education,' by Henry Hertzberg; 'Some Characteristics of Edward Bellamy,' by Rev. R. E. Blakes. Price 20 cts. Copley Square. Boston, Mass.

Religio-Philosophical Journal.


This book contains a large amount of valuable information.


This little pamphlet gives a vast amount of information concerning the planets and the eternal forces.


This is a pamphlet of the new thought, also giving questions with answers from spirits, and answers concerning environment monotheistic. It totals up the old ideas of heaven and hell as well as new constructions.

MIND FOR FEBRUARY is on our desk, and contains many articles of interest. Among them we particularly like the Crusade against Christian Science," by Chas. Brodie, and "The Alliances, for the Alliance Publishing Company. Price 50 cents.

Thought.

The power in each individual that moulds him and makes what he is, is the power of thought. Thought builds the individual; spirit, mind and body conform to his thoughts. Man's external work in matter manifests the exact kind and quality of thought he evolves; his material creations are as he thinketh them and will stand until he himself demolishes it and builds a better one. Nothing but Truth itself can set him free from the limitations created by his and the suffering for which these will remain as long as he creates them.—L. A. MALLORY.
Heed not the Tempter.

By Mrs. A. F. C.Burnett. Beyond question the most hazardous, and I only incline to call it, the great lie, in the attempt to overthrow all that which is true.

The same, to Foreign Counties $3.00

Six Questions answered by mail $1.50

The Light of Truth: A weekly, handsomely illustrated. Free to all who want to know.

The First Spiritual Society of San Diego, Cal.

To the Editor:

From San Jose, Cal.

To the Editor:

The First Spiritual Society of San Diego, Cal.

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The mid-week meetings still go on; and notwithstanding the efforts of the mischievous and bitter to stop them, have never ceased a moment.

Mrs. E. A. Adams.

Electro-Magnetic Practitioner.

Dr. J. E. K. T. TUKAPI5UTIC.

The Light of Truth.

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HUMOR.

I have heard it faintly whispered, by the rusty, cronked ass,
It is but a rumour, hear it no more.

Once again I heard it whispered,
It had grown a roaring din.
And the tail was fully garnished
With the hair and ears and wings.

Still again, 'twas spoken louder,
And the friends who smiled in summer
Held suspiciously aloof.

W.M. FORSTER, M.D.
Physician and Surgeon,
1255 Market St.
S.F. Phrenesis Co., Cal.
Consultation by Letter. FREE.
Send Proof Card for reply.

Mrs. T. Crofts, whose Psychometric 
Hypnotic Powers of Remarkable 
Prominence is given in the Journal, for July, 1890, 
continues to give used good with
Telegraphic Rapping Medicine.

Mrs. C. E. Leywood: Cures all Chronic Diseases.

Rational Bee-keeping—Rev. Dr. Dzierzon.

Sister Against Spiritualism. 15c.

MR. J. J. WHITNEY, San Francisco, Cal.
To Mrs. J. J. Whitney, San Francisco, Cal.

An Acknowledgment.

To Mrs. J. J. Whitney, San Francisco, Cal.
My DEAR MAIDEN.—Your letter of December 28, 1890, has come to hand, and 
reminded me of a duty I have—before applying to you for a diag­ 

How We Master Our Fears—Greatful. (See Life, page 4.)


tory of the Unknowable—David Eccles.

Man's Immortality—Discourse by Loomis.

Bible Spiritualism—A discussion between
F. G. Jenyns.

Brain and the Bible; Mental Science—Beall.

Bach: paper 25 cts, cloth 50 cts.

The Lyceum Guide, by Emma Rood Tuttle

Stories for Children—Hudson Tuttle. 25 cents.

Discovered Country. Experiences in spirit
where the spirit is supreme. 35c.

Marriage, sexual development and Social

clothing, drink and sleep. 25 cts.

Hartt and Dr. J. M. Peebles. 15c.

Ceylon, India, Egypt, and other Oriental
regions. 50 cts.

Bible a Spiritualist Book. $1.

was a medium. 10c.

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was a medium. 10c.
Universal Spiritual Association— \(\text{Universal Spiritual Association—}\)

On Monday evening, Jan. 9th, the 

L. C. J. T. A. was held in the 

Hall at 605 M cA llister St., 

San Francisco, Calif. 

The meeting was 

called to order by 

Prof. W. J. Young and Prof. 

Bothwell, and a large 

audience was present. 

The program consisted of 

a lecture by 

Mr. J. N. York, on the 

subject of Spiritualism. 

The lecture was 

entertaining and instructive, 

and afforded to all present 

a perfect understanding of 

the principles of Spiritualism. 

The meeting closed 

with an improvised 

social dance.

Societies and Meetings.

California State Spiritualist Association—

Meetings of the California State Spiritualist Association are held regularly every Saturday evening at 909 Market St., San Francisco, Calif.

Society of Progressive Spiritualists—

Meetings are held on the last Saturday evening of each month at the Society's Headquarters, 605 Larkin St., San Francisco, Calif.

An Astonishing Offer—

Anonymous Offer. 

Mr. A. B. Oppenheimer offers a sum of $1,750 to any person who can prove the existence of spiritualism to the satisfaction of a jury of impartial witnesses.

OCCULT FORCES

DEFINITION—OCCULT FORCES are those spiritual powers which operate behind the scenes and influence the course of events. They are not visible, but their effects are manifest in the world of men.

Dr. Peeples and Burroughs, NOT ONLY

Correctly Diagnose

Diagnose

But they

ABSOLUTELY

CURE CHRONIC DISEASES.

WHERE OTHERS FAIL.

25¢—If you are a sufferer写入太田地名的文本。
Spirit of Boy Killed in Cuba.

"I wish to tell you a queer story about my friend X," said the member of the Psychical Research Club. "It's a true story, and perhaps will do more than I can.

"X lives on the West Side. He is a materialist, or rather, has bkalagenes kicking about until very recently. He is well known in the liberal circles of our metropolis, and his word is regarded as good as the gold of our richest Croesus.

"My son, X told me, was living in New York when the Spanish-American war broke out, and enlisted as a private without either my knowledge or consent. The first thing I knew of his enlistment was conveyed to me in a letter out, and enlisted as a private without either my knowledge or consent. He is well known to all the world as a poet and thinker until very recently. He is well known to all the world as a poet and thinker until very recently. He is well known to all the world as a poet and thinker until very recently.

"'O, Harold!' she kept crying, 'I am a sufferer.' I was very angry when I heard of it, and my wife was in despair. 'O, Harold!' she kept crying, 'I am a sufferer.' I was very angry when I heard of it, and my wife was in despair.

"Later tidings came to us that my boy— to the tropics—to the blood, fire and anguish unwhisperable through which Cuba was passing. While standing there, looking into the half-revealed heart of the glorious soldier, I happened to glance into the picture, and saw there something that fairly froze my blood.

"Looking over my shoulder was my boy—my Harold—with a horrible wound in his temple, from which the blood was dripping to his feet. His face was whiter than the calla, and in his eyes burned an eager questioning, incommunicable light that I cannot define. I dropped back in my chair with a cry that I brought my wife to my side. Then I knew no more for hours.

"Ivy English wants to see you down in the office, you know not?" I replied, 'for Ivy English is here.'

"Where?" queried the clerk.

"In that chair—there," I said pointing.

"The dark thought I was trying to get him, I suppose, for he went out, slamming the door behind him. I followed and called to him, but he refused to come back. When I returned to my room it was empty! I thought very well that Mr. English could not have left it without my knowledge, and a strange, uncanny feeling possessed me in every sense of my soul and soul.

"Iv English was surprised by my appearance. "Well," I remarked, "that was a neat trick you played upon me. How did you leave my room ten minutes ago without my knowledge?"

"I haven't been in your room to-day," he replied with a triumphant light in his eyes.

"But," and he looked at me inscrutably, "are you not the gentleman so often pictured to see me or any one else hypnotize you?"

"Yes," the Jegent answered, "but I do not go through my training to destroy the truth of Spiritualism—"

Dr. J. L. York, the Liberal Orator.

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Spirituallism in a Convent.

A Roman Catholic paper, Le Pelerin, of the 1st of November last, publishes a circumspect account of a spirit having appeared to a nun in a convent at Hincourt; and as the particulars are furnished by the curé of the parish we suppose we may accept them as correct. Early in the month of May last, the mother superior of the convent died of cancer in the stomach. On the 10th of June, one of the sisters was sent into the cellar to draw some beer for dinner, when, all at once, she saw the deceased mother standing by her side, who grasped her by the wrist of the right hand, and said to her in her well known voice, "Pray for me; for I am suffering." The poor girl was so frightened that she fled from the cellar, and sank down on a bench near the entrance to it. As she did not return to the refectory, other sisters were sent in search of her, and they had great difficulty in getting her to tell them what had happened. Of course her statements were resolved with incredulity, until she said, "Look at my wrist, where the mother pinned me," and there were the marks of four fingers and a thumb burnt on the skin, "The General Superior of the Congregation (Ladies of the Holy Union), sent her to the convent at Douai, where her wounds were examined and photographed by Dr. Poisson, the physiologist of the community; and they gradually healed, leaving only a scar behind each.

The incident has created a great sensation, because the Roman Catholics do not like to drag the devil into the business, where he is so much misunderstood, and if the spirit is wandering about under the influence of resentment, how can her Interest to deny the truth of Spiritualism— the rippling of Light.

The illustration on this page shows this well-known liberal orator and apostle of freethought. He was born in the State of New York in 1853. His early life was spent in the Methodist Church, from which he graduated through the open door of Unitarianism, to the freethought and wider field of thought known as Liberalism. This freethought movement, and struggle for mental freedom, is based upon the nine demands of American Liberalism, formulated by Francis Albott, about 20 years ago, and is the basis upon which the present American Secular Union is founded. They are as follows:

1. We demand that churches and other ecclesiastical property shall be no longer exempt from just taxation.
2. We demand that the employment of chaplains in Congress, in State Legislatures, in the navy and military, in prisons, asylums, and in all other institutions supported by public money shall be discontinued.
3. We demand that the public appropriations for educational and charitable institutions of a sectarian character shall cease.
4. We demand that all religious services now supported by the Government shall be abolished, and especially that the use of the Bible in the public schools, whether ostensibly as a text or not, shall be prohibited.
5. We demand that the appointment, by the President of the United States, or by the Governor of the several States, of all religious festivals and fasts shall wholly cease.

6. We demand that the judicial oath in the courts and in all other departments of the Government shall be abrogated, and that all laws shall be continued in their present form, without objection from any of the religious sects of the Government, except in so far as they are not consistent with the constitutions of the several States.

7. We demand that all laws looking to the maintenance of orthodoxy shall be repealed, and that all laws looking to the maintenance of superstition shall be abrogated.

8. We demand that all religious sects, of all religious beliefs, which in all the dark past have taken to death to cure typhoid fever, and not a drop of calomel, and bleed and blister the victim almost to death, shall be prohibited.

9. We demand that no person shall be convicted of crime, or any other offense, on the ground of his religious belief or practice.

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All things must be running by chance. But after was no space? It is utterly impossible. It would admit that our planetary system and our nature, he has invaluably found some principle of which are alike, yet they receive sustenance under each and every phenomenon of nature, he has learned the fact that many times certain laws are in constant operation, yet that compels nature to produce differentiated development of perfect evolution.

Mr. Peabody's Latest Book

"The Christ Question Settled," is a veritable symposium on the truth. To the great majority, no doubt, it will appear as a very plausible attempt to regard the question, "Did Jesus exist?" as absurd, having never seen or heard of that same law within each individual drop would form it into a small globe. Try it by setting a drop fall on an oiled paper, then on a dry paper, and notice that it will remain in the same form of nature as we term evolution. Another class represents a small minority, will regard it as a dangerous delusion that may prove to us an advantage in the development of the theological ability could not have been. This proves to me the outstanding principle or force, and to study law, that fixed law is the real underlying principle and fuller development of perfect evolution.

H. L. Chapman

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"The Bible in India."

I have recently seen several notices of Jacott's "The Bible in India." It is claimed to be the most authoritative on the question of historical fact, about which so much has been said and written (especially on the ground of the Christian doctors—that Christian tradition, which is so in w ound by India, while Jacott's claims the other extreme of asserting that all the great outlines, both of Judaean and Christian, were originally from India, through Egypt. Which of these positions is the whole question that thoroughly settled? In this work Mr. Peabody has performed a great and valuable service to the world, that will be better appreciated 50 years hence than it can be now. Of course there are millions who will never read it. So there are who never read the Bible, or Pater's "Age of Reason," or Darwin's "Descent of Man." But that does not lessen the value of the book to those interested in the subject, and I trust that this book an exhaustive analysis and summing up of all the evidence which the Bible, or Pater's "Age of Reason," or Darwin's "Descent of Man." But that does not lessen the value of the book to those interested in the subject, and I trust that this book an exhaustive analysis and summing up of all the evidence, and for our review of this work, see page 6 of the Journal for Jan. 26.—En."

Lyman C. Howe

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Lyman C. Howe
Religious Bigotry.

In view of the fact that the rabid religiousists of the day are making strenuous efforts to com­
plain our correspondents should write

pose the observance of the Sabbath, by those who do not believe in its necessity or any
authority for its observance. They become the duty
of all members of Liberal Churches, Free
Thought Societies, and Spiritualists, to combine to
fight the overbearing rule and authority of many priests and preachers.

Some good people claim that there is no dan­
ger—that the power to persecute for the sake
of opinions, is gone. They forget that the spirit
of persecution is still alive, as shown by recent
events in Europe and the Islands of the Sea.

Recently a man was put in prison in Spain for
not believing in a Catholic procession was
published; the "host" carried aloft. Similar
its expense. There was no publishing fund, no
gratuities, and whoever undertook the enter­
prise must do so expecting to give time and
means, and look for reward in the good accom­
plished.

A year ago Mr. Tom Clifford, of Chillicothe, O.,
was moved to this enterprise. A practical
printer, he knew what was before him, and
shrank not from its trials. He published a small paper for the Lyceum, an 8-page quarto, wicky, and has not failed to keep it up, even on times when its
first issue. Some Lyceums take 50 copies, and
a large number—25, and her husband sends 25 cents, in the hope that Re­

San Francisco, Cal., February 18, 1869.

If you want to be loved and appreciated, be the good deeds of your neighbors. When you are
expected to live by

Youth's Companion, shows the diabolical and

Spiritualists, for liter­

They are the only 50 cents a year. This is so near cost that no dis­
counts can be made to clubs. Spiritualists who provide themselves with their favorite papers,
should not forget this one for their children, and perhaps they will find it one of the most
interesting for themselves.

The only way that is open to them to help in
disseminating Spiritualism among the young is
by assisting in the circulation of this paper devoted to the work. It is not only for the
Progressive Lyceum, but for every school, every
church, every family, to be enjoyed by every child.

The self-devotion of its editor and publisher
should be recognized by Spiritualists, and by
so many can they do so more effectively than by
sending subscriptions. HUDDLE TUTTLE.

How to Think.

Through the investigations of physical scien­
tists we have learned that thought is dynamic; it
is both force and motion. Thought being both
force and motion, the pro­
kis both force and motion. Thought is a force
in our lives are guided and governed. Thinking
builds cells in the brain; it changes the struc­
ture of that organ in exact accordance with the
quality of thought generated, and thereby
provides or with the assurance that
exercises, and suggestions from interested
workers. The price of the journal is only 50

cent. This is not visionary imagining,
but some and reject others. The principle I work
with is the following: "Men who write letters to newspapers
are to be regarded as mere ignoramuses, or, being printed, are
abbreviated. And they

In the article by Mrs. Hendee-Rogers, on
p. 2 of last week's JOURNAL, in the fourth
paragraph of the article, her price
then for a reading is stated at 25 cents.

should have been $2.50—the ruling price at

The Editor is
By a Press dispatch from London, England, we learn that Mrs. Stannard proposes to establish
a collegiate institution there for the formal
instruction of "mediums" and to provide for the authorized licensing of mediums capable of conducting orthodox seances. The telegram
said, "The object is to protect the public from
experiencing with fraudulent and incompetent Spiritualist mediums.

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What is Most Feared.

The Cosmopolitan for December contains the opinions of several prominent persons on the subject of their greatest fears. Among them were: Wm. Dean Howells, Ella Wheeler Wilcox, Chauncey M. Depew and others.

Mr. Howells thinks that the greatest number of us most fear poverty and death. Mrs. Wilcox says women’s fears are different from men’s, the latter’s running toward poverty whereas woman tends to fear wrinkles. Wires, her words, “Fear is the only thing to fear,” which appeared in her poem, written for the Shaker Magazine last November, are quoted.

Chauncey M. Depew is beset with the fear of not being on time, and would choose as the motto for the youth of a country the word, “punctuality.”

Both Admiral Gherardi and Mme. Janassack most fear fire—a very natural dread of seamen and women.

All, however, are of one opinion on the evil effects of fear upon one’s energy and character.

The greatest fear in the world to-day, is the fear of death, and this can be charged to a false natural change—the doorway to another state of existence, and must be entered by all the human family.

City Captured by a Medium.

Dr. L. Schlesinger, is in Meridian, Miss., and is the talk of the town; as least as that is what the local papers say, in large headlines. He is at the Smylie House, and intends to remain for 5 or 6 months. The Star says:

Going into the First National Bank, he found Captain George, the president, near the street entrance. Walking up to the banker he offered to tell him all about himself, and after antecedents, introducing himself as a Spiritualist, Capt. George hardly knew what kind of a case he had gone up against, but before he could say very much, the medium, rattling on facts and incidents which Capt. George had not thought of for years.

Cashier Edwin McMorries was attracted, and after Capt. George admitted that the “Spiritualist” had spoken the truth in detail, called the stranger inside. “I have a middle name,” said Mr. McMorries to a Star reporter, “that I have not used since a small boy, and I doubt very much that my wife even knows of it. I have a peculiarity that fellow knocked out all my securities in a letter, which I had written to my family history, my boyhood, father, mother, to enjoy good health through right to be facts.”

The editor of one of the local papers is a convert to Spiritualism, and inserts in his periodical the following:

Dr. Louis Schlesinger, the distinguished trance, test and healing medium, is in the city, stopping at the private boarding house of Mrs. Smylie, on 23rd Avenue.

The editor of this paper after much importance upon the part of friends, (for he doubted), paid the distinguished gentleman, and was told many things so wonderfully true (and which no one but a person who lived through it could have disclosed), that he left with full faith and feeling the better spiritually and bodily for having gone.

Mr. T. A. Marvin invites correspondence with a good lecturer, and writes thus:

Dr. Louis Schlesinger is here and doing a wonderful work; has been up and down markets, and the interest has not abated in the least. It is phenomenal, considering he is in the first flush of the spiritualism and philosophy, and only what we want a good lecturer to finish up the work so well commenced.

Here is a fine opportunity for the lecturers to do good, and work in a fertile field.

Religio-Philosophical Journal.

Liberals Must Join Forces.

The American JerUSAlem, in a late issue, contains the following:

Widely apart as are all new believers in orthodox Baptists and Adventists, yet every liberal-minded person owns that a great struggle is on for the strength of the sects are making against Church and State union, and Sunday legislation of all kinds. I don’t know exactly how strong the sects are; the numerical so much stronger in the United States, would do well to consider the effect of two churches, which spend dollars to influence public opinion is numbers of printers’ ink, where the Jews spend cents.

It is quite essential that all those who are opposed to the “Sunday” and other orthodox legislation, should join forces and make a lively fight for the Constitution of our United States, which was left us as a legacy by our forefathers.

The London Daily Chronicle of Jan. 14, 1899, contains the following: “A remarkable story is agitating a section of society just now. A young lady, who is engaged to be married to an officer serving in India, recently had her photograph taken by a leading London photographer. It was pronounced to be the most beautiful she had ever seen. To her horror, when the photographs were sent home there was plainly to be seen standing behind her, in a very menacing attitude, the phantom image of her fiancé! The young lady at first could not make anything of her feeling, but before he could say anything more, the medium was rattling off facts and incidents which Capt. George had not thought of for years.

Prof. Manall’s Almanac of Planetary Meteorology for 1899, is very interesting. He is a meteorologist and scientist of Rock Island, III., and the Almanac is full of interest to those who watch the phenomena of changes in the weather.

Dr. E. Gallup, of Santa Ana, whose communication may be found on page 5, of last week’s Journal, says:

In both the articles from me, you have the name of the medium Barrett instead of Barnett. This is a mistake. The medium has also another communication from Mrs. Bowers (through Mrs. Barnett), in which she speaks of my going to her business, and that all was proceeding in a very satisfactory manner. Mrs. Bowers has sent a remarkably satisfactory test medium. She informed me that for a short time I was going to be extra busy in attending to the store, and that I was asked to see an old person whom no one could help, etc. On the same time, I was asked to see an old person, but she passed out at 1 o’clock that night.

After I left her, the friends sent for another doctor, who informed them that there was nothing the matter with me. I have been extra busy, according to the prophecies of all my patients are now convinced but one who is more than 81 years of age. She is gradually "wearing away with old age." — Santa Ana, Calif. — Dr. E. Gallup.

There is nothing unlimited—infinitesimal—"in dagmas or Bibles; on the contrary, these are limitation. But limitation, whether it be a form or an idea. All the strife is not confined to hold the being in bondage to limited ideas.—L. A. Malory.

The Reviewer.

Secrets of Astrology Revealed—How to Foretell Future Events, by Prof. J. MacDonald, Scientific Astrologer and Vocaper. Price $1.00. For sale at this office.

This is a complete instruction in the science of Astrology, the good and evil influences of the planets, signification of dreams, moles, signs and omens, mental and physical business qualifications, national and political conditions from date of birth. Fully illustrated.

It also contains fortunate and unfortunate dates, how to avoid sickness, accidents and poverty, and how to profit by all kind of events. Those who look lightly on this subject or people a book, this is for the author can afford to do for the small sum he would receive from them, while no one can afford to be without this great work at any price.


This is in the line of suggestive education during sleep, and is very interesting. He suggests health and pleasure to a child during sleep, and when it awakes, it is to enjoy both.

The Progress of the World—the editorial department of the Review of Reviews, deals this month with the new problems of colonial administration now confronting the country, with the Senatorial campaign in the different States, with the question of military in its bearings on the reorganization of the War Department, with our recent industrial progress, protective tariffs, and with the "trends," and with the month's developments in foreign politics.

The Homiletic Review for February embraces an extended range of substantial and stimulating. The Editorial Section is especially full in its treatment of living questions and the relevant literature from the preacher's point of view. This number of the Review is illustrated monthly by Funk & Wagnalls Co., 30 Lafayette Place, New York. $1.00 a year.

A practical feature of the Coming Age of exceptional value, is the Health Department, conducted by Mrs. C. K. Reitsemer. The February issue contains a valuable paper on Health, a talk on how to prepare food; means for sick and poor, and suggestions on the care of the insane, thoroughly practical character. The Coming Age has a leading and a prominent from a portion of its pages to practical teaching concerning health. It is a review of health and nature, and displays that practical knowledge is necessary to make such a department of worth to the readers.

We club the Coming Age and Religion Review, for 52.50 a year.—Ed.}

Subscriptions for Magazines and Periodicals of all kinds are solicited. We respectfully request our friends to have their orders here. We supply any publication issued at rates printed on them, either by the week, month or year.

From Portland, Oregon.

To the Editor:

Three weeks in January is a rare treat in the present and nay the outlook of our esteemed sister and co-worker, Mrs. Carrie Wermouth, Spiritual Medium, 1224 Washington Street, San Francisco, Cal.

Mrs. S. Cottrell at San Jose, Cal.

To the Editor:

I am a subscriber, and have taken the trouble to write to you, in order that you may be informed of the fact that Mrs. Carrie Wermouth, Spiritual Medium, 1224 Washington Street, San Francisco, Cal., has been a great help to me. She has given me the means to make a living, and has brought me into contact with many interesting people.

Mrs. C. R. McMeekin, Medical Clairvoyant, 1245 Market St., S. F.

Business Medium, 1065 Market St., S. F.

Mrs. Stoddard, 305 Larkin Street. Circles, Tuesdays and Fridays. Sittings daily.

Miss Meda Hoskins, Spiritual Healer, 1856 California St., San Francisco.

Mrs. C. Mayo-Steers, 1245 Market St., S. F.

Dr. Mattie J. Rollins, Mesmo-Magnetist and Healer, 1921 Taylor St., San Francisco.

Mrs. Sadie Eberhardt, 937 Guerrero Street, San Francisco.

Mrs. E. A. Adams, Electro-Magnetic Practitioner, Address Common Sense, 55 State St., San Francisco, Cal.

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Have you "Common Sense"?—If not, send for ace for a free copy of this divine gift. Address Common Sense, 50 State St., Chicago, Ill.

Quick and Certain Cures. For the God that is to be.

W ho knows what those hands of Thine, E'er striding with restless pace

Caged in this body of clay;

Fresh blood in his cage-wrought scars;

Death only shall set him free;

Eternal Future and Past.

For the God that is to be.

With one faltering breath, A Confirmation.

I came to San Jose last September a poor student, and Mrs. S. Cottrell taught me the art of spiritualism. There are a good many young people in the town, and I believe there are more than one hundred members of the society. It is a good medium for the children. Is there any danger that the controlling forces may overrule the children? If so, the children must be more careful about the mediumship.

Mrs. S. Cottrell has given passage here every Sunday since last spring. She started here, I am told, with about 30 hares, but worked hard and earned a dollar a day. She now has enough money to live on.

Mrs. S. Cottrell has an empty treasury. She has no claim to it, but she is always willing to help others. She is a good medium for the children.

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**Local News Summary.**

**Laid Life's Burdens Down.—On**

**Dr. N. S. Norton, San Francisco.**

**Laid Life's Burdens Down.—On**

**Mrs. J. H. L. Moore, of Boston, are engaged for**

**Societies and Meetings.**

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**Dr. Peabody and**

**Dr. Peabody and**

**Dr. Peabody and**

**Humanitarians.**

**Humanitarians.**

**Humanitarians.**

**something for Nothing.—We have**

**something for Nothing.—We have**

**something for Nothing.—We have**
A Terrible Dream Fulfilled.

The following is a translation of a communication kindly sent to Light by Mr. Joseph Kronholm, Podols, Russia.

The St. Petersburg correspondent of the War-

Amar Gazette wrote at the time when the incidents occurred in Alexandria, that things were being talked about in St. Petersburg in regard to the sinking of the steamer Wladimir, in the Black Sea. The catastrophe, as is well known, was occasioned by a collision of the Wladimir with the Italian steamer Sineus in June, 1895. M. Lukawski was employed at the Ministry of Marine and was a member of the Catholic "Societe de Bienfaisance" of St. Petersburg. He was little known in the Polish colony, owing to the fact that he lived a very retired life apart from all society. One night in the early part of the year 1895, Madame Lukawski was awakened by groans and cries of "Help! save me!" proceeding from her hus-

band, who wasgoldenthrough various movements which seemed to her to be like those of a person who was being drowned. He had, in fact, been dreaming of a terrible catastrophe at sea; and on becoming quite awake, he told her he had dreamed of finding himself going down in the morning, steamer which was sunk by a collision with another steamer, so that he was thrown into the sea to perish. Having made this communication to his wife, he exclaimed, "Ah, certai-

nly I shall meet my death at sea!" and so sure was he of the fact that he set out to put all his affairs in order, as a man would naturally do before he went. Returning to his room, but got no impression. I took a cuff but-

and hastened on.

He had dreamed of finding himself on a large

man who was drowning, He had, in a

two months passed, how-

fact, been dreaming of a terrible catastrophe at

night. Search was made by the police, but it

in front of him.

The catastrophe, as is well

searched, but no trace of them was found.

Their beds had not been occupied during the

one day after the other one was

One morning his body was found swinging by

The New Britain Daily

Dinner is still in bed and nothing can make

facts for Skeptics.

While I was residing in Sacramento two young

men, night clerks in stores, were missing. Their

The New Britian Daily

numbers of the Sacramento River, I can go nowhere


POLITICO-PHILosophical

When I regained consciousness, about an hour

up straight, and I became so paralyzed with terror that I could not run. As I stood in the

room, which I could not enter.

Each time I turned around and saw the same

head to the limb of a tree at the cross roads

Mr. McGrath is still in bed and nothing can make

one day after the other one was

The St. Petersburg correspondent of the

young men was named White; his mother was

Fighting a Spirit.

The New Britian Daily Herald says that such

much excitement has been caused in Le Ferro, Oilla,

a village 10 miles from Kingston, St. Y., by the

appearance of the spirit of a peddler who hung

himself in that locality. John McGrath was

returning from Bloomington, a small hamlet in

Ulster county, N. Y., at midnight, through a

lonely piece of woodland, when he was stopped

by the sight of what they declare was a ghost.

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by the sight of what they declare was a ghost.

Mr. McGrath is still in bed and nothing can make

one change his story.

Old Nathan, the peddler, was called, was a

well-known character in the neighborhood, and

was supposed to have saved a small fortune.

One morning his body was found swinging by

the neck to the limb of a tree at the cross roads

just outside the village. Since that time no less

than a dozen persons who have been in lonely

places late at night have been startled by the

sight of what they declared was a ghost.

Facts for Skeptics.

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The St. Petersburg correspondent of the

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Mrs. Hinder-Rogers

1004 Market St., San Francisco, Cal.

Joseph Henry Moore.

Bro. Moore, whose portrait appears in this

issue, was born in 1849, in Augusta, Georgia. 74 years ago. When about three years of age he

was a child of the Conferences, and to Cincinnati, Ohio, where he

grew to manhood, and acquired a liberal education

in Lane Seminary. He came to San Francisco in 1856, and purchased a large tract of land.
X.—The advancement of knowledge, and the upholding of humanity.

—The fellowship extended to woman, she being equal to man in mentality, judgment and courage. Each woman to be regarded as a sister in fact, and each man as a brother in work.

—Law of capital punishment, as barbarous in its effect upon humanity on the earth-plane, and its utter evil; for the guilty spirit who are legally (?) forced into the spirit world, feel in their hearts, revenged hate toward the world en masse, and their low spirit-animals are to remain on the earth-plane; they roam at will, instigating susceptible mortals to every kind of criminality.

—We favor and urge taxation of all church property, except the actual edifice wherein religious services are held; all sectarian buildings and all sectarian holdings of all sects, and all personal property of the ministerial order.

—We will severally and unitedly endorse and support unlimited attempts to benefit the working classes, and uplift and ennoble the people of our country.

The National Association.

Many of our country's friends are asking what is the necessity, in such an office as this, the work is largely superfluous, and therefore of no use in our present mode of business. Each spirit, entering the new plane of existence, takes on it, and is controlled by the feelings and the spirit's own free will, through various degrees of progression, making advancement for the record of a well-spent life, and those who are ready to give their endorsement, nor attempt to suppress the divine gifts. It is not enough that a few enthusiastic mediums, unless the most ample demonstration of real mediumship. Those who propose to go forward with hope to a brighter day; our faces are turned towards the dawn, and we trust that its coming will not be long delayed. We have faith in the ultimate triumph of good in the presence of all obstacles.

Why we are Here.

Spiritual life is as important as the physical life. The material body is the husk that covers the corn; and we all in our turn pass from the material to the spiritual state; pass through the great portal of everlasting life, where the real lives, and our experiences here on earth, will be a dream—hideous to many, if their lives be impure, for they carry with them all the taint, desires and passions with which they were burdened in earth life. They must seek and strive to overcome all those errors and blunders of childhood, and grow higher, step by step, till they no longer have the wisdom of "trying the spirits," as to whether they be true or false guides.

We recognize the necessity for loving care and sympathy to be extended to such psychical bodies as these morally, are recognized by religious associations, and have dedicated their lives to the service of humanity.

We recognize an immovable law in all things, and unto this patent were the examples of the great mass of those who know the beauty and truth of our philosophy, to work on their own duty in taking part in the efforts of the National Association, who are spending their lives and substance in seeking to spread the light of truth, and workers met with indifference and neglect on the part of society, and the world. It is not enough to be informed of all that we can do, but to assist, to comfort and. The desire to show the world that Spiritualism is not a passing phase, not a passing phase of superstition and crimes of her mis-guided but struggling inhabitants.

Remember that although the crown of thorns rests heavy and the cares of life are a burden, all this will pass, and it is our intention and aim to respond to the entire satisfaction of our friends and agents to the entire satisfaction of our friends and agents to the entire satisfaction of our friends and agents.
Spirit Phenomena.

That the circulation of the JOURNAL is growing shows that the people know a fine paper when they see one. The spirit world is sufficiently tangible to be the basis of our society, and when a person who has never seen any genuine phenomena, and really believes, can be made to feel the power of spiritualism, they are not to be damped and cared for nothing else except to be amused. Their Spiritualism inspired no great purpose of altruistic life—no consecration to progress and trust a single circle, and we will have no need for public trials and expulsions.

J. S. LOVELAND.

The Mother of Benj. Franklin.

The Abiah Polgar Franklin Chapter, D. A. R., of Nantucket, Mass., wishes to purchase and improve the site of the house in which the residence of Benjamin Franklin was born. To do so, it is necessary for each member contributing 25 cents, and some, more. While much larger sums are greatly needed, small amounts should be done before the matter can be considered. It would be difficult to find another in contributing what they can to perpetuate the memory of that true, good woman who gave so richly to humanity from the spheres.

The larger sums are greatly needed, small amounts will require a considerably more and more reliable than the fraud-hunters who are exhaustively examined amid the finest libraries, more reliable than the fraud-hunters who are.

I see have been fraudulent, though undoubtedly they have been fraudulent, thus grab the medium, only proves what every scholar should know, that these forms are made from the medium, only proves what every scholar should know, that these forms are made from the mediums. They proclaim their freedom from the shackles of the past, and their reputed tests have aroused such suspicion that conviction is not.

They vote their old party ticket with no care, and their reputed tests have aroused such suspicion that conviction is not. They vote their old party ticket with no care, and their reputed tests have aroused such suspicion that conviction is not.

The “soap factory” spirit-epitaph in San Francisco, which is a Boston mummy, mrs. Addie c. Littlefield, once had, in 1880, an artist and portrait painter, while speaking with a prominent young man about a picture. Suddenly a fine painting was wrought upon the wall and thrown on the floor. She said, “some evil spirit did that,” although at that time she was not a medium. Later it was discovered that the very day she was an old man of his dead and was very jealous of this gentleman, because he would not marry her, she took a similar occurrence took place, until a great man was called.

I have seen this lady. (Mrs. Littlefield) develop as a medium through various phases of wonderful phenomena, and I know that prophecies made by her spirit-guides have been fulfilled. Perhaps an interesting thing is the spirit of a similar occurrence took place, until a great man was called. I have seen this lady, (Mrs. Littlefield) develop as a medium through various phases of wonderful phenomena, and I know that prophecies made by her spirit-guides have been fulfilled. Perhaps an interesting thing is the spirit of a spiritual message was delivered, and the test that should be done before the matter can be concerned with that only to the Chapels, of course, and that all sons and daughters of this country, whether they belong to the Society simply or not, will feel a pride and affectionate interest in contributing what they can to perpetuate the memory of that true, good woman who gave so richly to humanity from the spheres.

First, table-tipping showed us that there was an involuntary contact between all the scientists at Harvard or Yale Colleges. Every form of delineation. If one man can be the mouthpiece of angels, speaking directly to human beings.

Spirit raps next awaked us, as they had the civilized world 50 years ago, at Hydesville, where the Fox sisters were, girls who could find their skeleton in the ground.

Trance-speaking soon showed us "where we were" as an intellectual test, and showed us they are, eternally under spirit control, month after month and year after year. Everyone will feel a pride and affectionate interest in contributing what they can to perpetuate the memory of that true, good woman who gave so richly to humanity from the spheres.

Materialization of spirit forms next came to prove a world of reality that may fail to appear. I regard these as the greatest in history, and one which will not duplicate even by constructing machinery and mirrors by the descendants. Many of the so-called expressions of materialized mediums are not what the public thinks; for to grab a spirit form and find the medium, every scholar should know, that these forms are made from the medium, only proves what every scholar should know, that these forms are made from the medium, only proves what every scholar should know, that these forms are made from the medium, only proves what every scholar should know, that these forms are made from the medium.

Spiritualism and the medium was a fraud if grabbed while entranced, and would be just as sensible to claim that the trance-speaking is one form of impersonation, other spirit leaves. We might as well say that the medium was a fraud if grabbed while entranced, and would be just as sensible to claim that the trance-speaking is one form of impersonation, other spirit leaves. We might as well say.

This is a series of essays in interpretation of the higher nature of man. Cloth, $1.50.

In Tune with the Infinite, or the law of peace and power and pluck by Ralph Waldo Trine. The little book states that if we use the law of the words of his book is the crowning effort of his life-long investigations and study of "the subject of the medium was a fraud if grabbed while entranced, and would be just as sensible to claim that the trance-speaking is one form of impersonation, other spirit leaves. We might as well say.

Magico—Natural by Henry Cornelius Agrippa, who has for half a century been an inspirational speaker and seer, and this book is the crowning effort of his life-long investigations and study of "the subject of the medium was a fraud if grabbed while entranced, and would be just as sensible to claim that the trance-speaking is one form of impersonation, other spirit leaves. We might as well say.


Light and Shadow (The) by Paul Tyson. Designed to show that the perpetuation of life, in ever-increasing numbers and beauty of manifestation, it is. Cloth, $1.25.

Law of Psychic Phenomena. A working hypothesis of the spiritual, mystical, and mental Therapeutics, etc., by Hudson, $1.50.

New Philosophy of Health; a study of the science of Spiritualism and the Oriental style, 3 of them being translated from the best English and French. Cloth, $1.50.

Miracles and Modern Spiritualism, by Alfred Russell Wallace, England's noted Scientist. $2.25. Cloth, $1.00.


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New Philosophy of Health; a study of the science of Spiritualism and the Oriental style, 3 of them being translated from the best English and French. Cloth, $1.50.
Rev. W. D. Crabb, a Methodist minister, recently of Gilroy but now of South San Francisco, has appealed to the Superior Court for a divorce from his wife, stating that she treated him with extreme cruelty; while Mrs. Crabb accuses her husband of entertaining an unwelcome regard for a young lady of the choir.

Those persons in the churches who point to some "black sheep" among the Spiritualists will do well to look at home occasionally and see the "black sheep" they have among themselves.

This is not a single case. The daily papers record many of such instances. The Rev. Frank E. Vance, pastor of the Grace M. E. Church, Piqua, Ohio, confesses that he met a young lady of Cincinnati, while on his way to Pittsburgh to attend the Knights Templar conclave last fall; that he called upon her several times during his stay in that city and upon one occasion took her to the theater. During the holidays he went to Cincinnati, was entertained by her for supper and spent the evening playing cards and other worldly amusements. He corroborated Miss Henry's story to the effect that he had made her several "proposals," despite of the fact that he is a married man and has a child.

Rev. E. H. Hall, formerly minister of the Unitarian Church in Cambridge, has written a book of special interest to students of ecclesiastical history. It is entitled "Papas: A Study from the Second Century." Mr. Hall is a fine scholar and an excellent writer. Houghton, Mifflin & Co. will publish his book.

A ghastly discovery was made at a village cemetery near Pendleton, N. Y., when the body of James Rigley, a prominent man, was exhumed for the purpose of holding an autopsy to ascertain the cause of his death. The glass covering the casket was broken and the distorted features of the corpse, the position of the hands, and the feet, together with a number of blood spots on the face, showed that he was buried alive. After an attack of grieves, Dr. Monterey declared Rigley dead. On Saturday the funeral was held. During this time the supposed corpse showed no signs of life.

Death and life followed in unceasing visitation; winter prepares the earth for the genial influence of spring; the vernal warmth causes trees and plants to disclose their blossoms, which summer develops into fruits; the sea supplies, through the air, the rivers with their perennial streams; they return their waters to the deep—and thus all things perpetually revolve in an undervening round.

It is not possessions which weights the ego to earthly conditions. The ego is but the body, when the ego is made unhappy by the lack of the body.—Her Bengal.
In your sermon upon "the spirit," and a double portion of the spirit, you said that we might have a Pentecost right here and now. And yet, if a Pentecost should come, as of old, with clowen tongues like fire, and if believers should begin to speak with other tongues, exulting signs and wonders, I fear that you would begin to seek it as the fact of your sons and daughters prophesying, and of your young men having visions, as the scriptures teach, you would be among the first to cut out, "Satan! It is the work of the devil!" Jesus and the Apostles were similarly accused. It was not of faith, but of knowledge. And then thousands of years afterwards, builds on this very foundation, if we so foolishly misunderstand how to treat our relations, how to treat our maladies. Monopolies in every department of life are a hindrance to civilization and a curse to humanity. They should all be abolished. In the case of the doctors, it is a cruel tyranny to make a crime for any one to employ a person who can relieve physical suffering, but who may not have a parchment from some college.

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In Illinois there is a bill before the Legislature entitled, "An act to restore medical freedom to the people"—one of the provisions being that "all persons except those convicted of crime are entitled to the right and privilege of selecting their own physicians, and to compensate them for their services, and no one shall be held liable for his acts or omission in his practice of medicine." This is a most important act and it will do away with the former enactment which prohibited the citizens of that State from employing anyone they may desire to treat their maladies. Monopolies in every department of life are a hindrance to civilization and a curse to humanity. They should all be abolished. In the case of the doctors, it is a cruel tyranny to make a crime for any one to employ a person who can relieve physical suffering, but who may not have a parchment from some college.

Mr. J. G. Harris, Montana, writes: "The events of this volume were given by spirit mediumship, mediumship which prohibited the citizens of that State from employing anyone they may desire to treat their maladies. Monopolies in every department of life are a hindrance to civilization and a curse to humanity. They should all be abolished. In the case of the doctors, it is a cruel tyranny to make a crime for any one to employ a person who can relieve physical suffering, but who may not have a parchment from some college.

SECTS OF ASTROLOGY REVEALED—How to Foretell Future Events, by Donald, Scientific Astrologer and Vocalographer. Price $1.00. For sale at this office.

This is a complete instruction in the science of Astrology, the good and evil influence of the planets, signification of dreams, moles, signs of stars, omens, physical and mental characteristics, and many charts, maps and calendars.

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This is a complete instruction in the science of Astrology, the good and evil influence of the planets, signification of dreams, moles, signs of stars, omens, physical and mental characteristics, and many charts, maps and calendars.
**The Departing Spirit.**

This is the last Miss. B. B. Hill. In writing to her recently, I said, "It seems to me that I will be writing to your last name in the near future." Vital spirits of the human body, such as Dr. Alice Carstens, think that they can have something to do with the world, but in the next world, no spirit is more important than that of the body. This spirit is the voice of the body, and the body is the voice of the spirit.

Mr. Matheson was in the act of writing to Mr. Browne, when his wife interrupted him, to tell him that some friends were coming, and that she would have to be prepared to receive them. The spirit returned and possessed, producing through his body, whose spirit was not only the voice of the body, but of the world. The voice of the body must be heard as a warning to the world, whose spirit must be heard as a warning to that spirit.

The words sound, 'I dispense to you as I would to your friends. Let us all be kind to one another, and let us all be kind to ourselves.'

So may it be when our time shall come.

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**Dr. Max Mehehrenbruch, Prophetic Seer, Herbalist, Psychometrist, and Medical Clairvoyant.**

Written Delivertons, past, present, and future. Address J. C. F. O'Connell, San Jose. 8.00 per month. 600.00 per year. Six Questions answered by mail $1.50. 3.00 per month, 15.00 per year. 25.00 per week, 125.00 per month.

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**Mediums' Directory**

C. E. Watkins, M. D.

A Book on Chronic Disease, Second Edition. 1901, 41c. (This is the tenth book the author has published.)

Dr. Albert C. Watkins, M.D., LL.D., Editor. (Address: 421 Market St., San Francisco.)

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**RARE OPPORTUNITY.**

FOR SALE: 24 acres of fine land near Eureka, California, 15 miles from the Pacific Ocean. For $100 down and $100 per year for 10 years, or $100 per year for 5 years. Address: Mr. J. T. Johnson, Oak Street, Eureka, California.

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**LETTER FROM SAN FRANCISCO, CAL.**

To the Editor of the **Light of Truth** and Philosophical Journal:

Mrs. A. Swayne, Psyhic Medical Clairvoyant, 103 West 42nd Street, New York, N. Y., has just arrived in San Francisco, California. She is the most noted Clairvoyant in the United States, and is the author of the book, "The Spiritual Manifestations of the Physical World." She is the first in the field of Spiritualism, and has been a leader in the movement since its inception.

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**COLLEGE OF PHYSICAL SCIENCES.**

The College of Physical Sciences, 1346 Market St., San Francisco, is now open for business.

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**ELECTRO-MAGNETIC PRACTITIONER,**

C. E. Watkins, M. D., LL.D., Editor. (Address: 421 Market St., San Francisco.)

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**SOCIETIES AND MEETINGS.**

California State Spiritualist Association.

Headquarters—1235 Market St., San Francisco.

President: Dr. E. A. Adams, Electro-Magnetic Practitioner.

Secretary: Mrs. E. A. Adams, Electro-Magnetic Practitioner.

Treasurer: Mrs. B. J. Johnson, Holstein.

Meeting: Every Tuesday and Friday, 25c., 1027 Market St., San Francisco, Cal.

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**SOCIETY OF PROGRESSIVE SPIRITUALISTS.**

Meet at 600 Larkin St., San Francisco, at 8:30 p.m. on Tuesdays and Fridays. Sittings daily. 1346 Market St., San Francisco, Cal.

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**ANNOUNCEMENT.**

Dr. Alice Carstens, Electro-Magnetic and Psychometrist, 1204 Mission St., San Francisco. Readings daily; letters answered, a specialty. 1346 Market St., San Francisco, Cal.

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**PROMOTION OF SPIRITUALISM.**

The College of Physical Sciences, 1346 Market St., is now open for business.

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**SCIENTIFIC AMERICAN.**

A monthly magazine, devoted to the promotion of science and education, is now in press. Subscription price, $1 per year. Address: J. C. F. O'Connell, San Jose, Cal.
Dr. J. M. Peebles, M.D.

**Positively Cures Chronic Diseases.**

Within the past few years Drs. Peebles & Burroughs have cured thousands of suffering humanity of many chronic diseases by their method of treating the disease in its source. This method is based on the principle that the function of blood purification should be kept in mind in the treatment of all diseases, and that the function of blood purification is facilitated by dietetic measures. The principles of dietetic measures are generally recognized by authorities in the field of medicine, and are based on the idea that certain foods are more easily digested and assimilated than others. The foods recommended by Drs. Peebles & Burroughs are those which are known to be easy to digest and assimilate.

**Powers: Methods of Self Help;**

The only method of treatment which has ever been successful has been treatment by self-help. There are many kinds of self-help, but the most effective is that which is based on the principle that the body is capable of doing most of the work for itself if it is given the chance. This method of treatment is known as the method of self-help, and it is based on the idea that the body is capable of doing most of the work for itself if it is given the chance.

**Scientifically.**

The temples erected for the worship of higher powers are all false, and the worship of higher powers is all false. The only true worship is that which is based on the principle that the body is capable of doing most of the work for itself if it is given the chance. This method of treatment is known as the method of self-help, and it is based on the idea that the body is capable of doing most of the work for itself if it is given the chance.

**And this proposition can be proven scientifically.**

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**Dr. York's farewell.**

Dr. York's farewell is marked by a high degree of respect and appreciation. He has been a valued member of the community, and his service has been greatly appreciated. His farewell is marked by a high degree of respect and appreciation. He has been a valued member of the community, and his service has been greatly appreciated.

**BATTLE CREEK, IOWA.**

Dr. J. M. Peebles, M.D.

**Absolutely Correct Diagnoses.**

Drs. Peebles & Burroughs have a cure for 98 per cent of all diseases. Since 1886 they have given cure to thousands of suffering humanity by their method of treatment, which is based on the principle that the function of blood purification should be kept in mind in the treatment of all diseases. The only method of treatment which has ever been successful has been treatment by self-help. There are many kinds of self-help, but the most effective is that which is based on the principle that the body is capable of doing most of the work for itself if it is given the chance. This method of treatment is known as the method of self-help, and it is based on the idea that the body is capable of doing most of the work for itself if it is given the chance.

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