McDONOUGH'S GHOST.

A Virginia Delineation-A Most Inimitable History of Familiar Visits to Manes-A.

The Mother of a Patriotic Farmer and Gossip with her Daughter.

From the New Providence Gazette.

We are about to relate a series of events which have recently happened in this city, so mysterious and extraordinary as to bring the most circumstantial evidence of its authenticity, to the incredulous witnesses. Our authorities for the statement are the Bishop of the diocese, the Bishop of the diocese, and several Rev. Fathers, Mrs. Aster, Michael Lynch, Mr. Seffer-n and others; but we have not thought it necessary to consult any of these, as it would only be accumulating the absolute truth of every circumstance substantiated by unimpeachable evidence and no person near her. So the day wore on, and two angels; that he had been in purgatory for six days; that he was going to heaven and was watching the clock, which could not be read, or was opened on the wall like a picture on the floor. He was always first and the foreword and, although she saw nothing, she heard her father say, in his spirit tones, "Bless you, my child!"

The residence of Mr. McDonough is at the house of Mr. Masel. Father Manogue says he endeavored to dispel the belief of a visit from a spirit as an illusion, and that the voice, which God has given him, could not tell where the voice came from. He could not tell where the voice came from. He asked the voice if he knew anything about heaven, and received no answer.

When a man had been disturbed by prowlers, two of whom were detected entering the kitchen window, and others of whom had knocked at the doors without warrant. In consequence of this the female members of the family has been disturbed by prowlers, two of whom were detected entering the kitchen window, and others of whom had knocked at the doors without warrant.

IN THE CHURCH.

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DINING ROOM.

Dining Room.

Bath.

FOUR ON THE STREE."


**NEW YORK DEPARTMENT.**

**BY A. D. HAFFNER, M. D.**

**THANKSGIVING DAY.**

A Letter to Thomas Gates Fitcher, on November 24, 1828.

Since my last letter, Thanksgiving Day has been observed in our State. You observe that Thanksgiving Day was first observed in the United States of America, in New England. The first Thanksgiving Day celebration was held in 1621, and was observed to give thanks for the successful harvest. Since then, Thanksgiving Day has become a traditional holiday in the United States, celebrated on the fourth Thursday of November.

**IMMORTALITY AND RELIGION.**

A Lecture Illustrative of the Bible, delivered by Mrs. Maria A. King.

And now a new era, a new and more excellent spirit, was imparted to man; and man was in the image of God, male and female. But not until the time of the New Testament, did man become conscious of his own existence. The New Testament is the record of the life of Jesus Christ, and the history of the early Christian Church. It is a reflection of the religious and moral principles that governed the life of the early Christians, and the development of the Christian Church.

**RELIGIO-PHILosophical Journal.**

**DEC. 13, 1828.**

**Vol. IV. No. 7.**

**MANIFESTATIONS OF SPIRITUALITY.**

I was at a seance about my week ago, and observed many phenomena given off by the spirits. Among these, I observed the number of persons present increased, and the more so it was noticed. There was a great deal of noise, and the spirits seemed to be more active. The seance was continued for several hours, and the spirits were observed to be more active. The seance was continued for several hours, and the spirits were observed to be more active. The seance was continued for several hours, and the spirits were observed to be more active. The seance was continued for several hours, and the spirits were observed to be more active.

**MODERN HERESY.**

The Galilean, having been found guilty of teaching that there is no resurrection of the dead, and that there is no immortality of the soul, was sentenced to death. The sentence was executed, and the Galilean was crucified. The Galilean was crucified, and the crucifixion of Christ was a symbol of the spiritual death of mankind, and a sign of the spiritual death of mankind. The crucifixion of Christ was a symbol of the spiritual death of mankind, and a sign of the spiritual death of mankind. The crucifixion of Christ was a symbol of the spiritual death of mankind, and a sign of the spiritual death of mankind. The crucifixion of Christ was a symbol of the spiritual death of mankind, and a sign of the spiritual death of mankind.

**S. CHARLES PUTNAM.**

**THE SPIRIT-HOME.**

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The Physiological Position of Tobacco.

BY M. MILLER.

In a recent number of the American Journal of Science and Arts, Mr. A. S. B. Reader, of Chicago, expresses the opinion that the continued excitement of the optic nerve by tobacco is a cause of astigmatism, and that the excited optic nerve is the cause of the promontory of the eye, and the other symptoms of disease, such as headache and indigestion.

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S. S. Jones, Corner Fifth Avenue and Adams St., Chicago.

letters when requested to do so.

World, bearing evidences of immortality. Our spirit-frier.ds ever anxious to communicate witnessing the efforts of spirits to identify friends.

imprint on a pane of glass a portrait of some lately become so common that they have could not cause it to disappear. lie then

Blessed Virgin, French soldiers, death's head, militants, or mediums. Some eighteen years ago

of their colors, but this is the only per -

ment of the Lombard School. These remark -

perfected in the Spirit World, and are not trans -

mitted to any one here until a designated time,

and who died at Hudson, N. Y, about a hun -

moons."

She is controlled by an Italian artist, who

of his carriage, this time to be driven to

antagonist for a few minutes and then left the

in retirement, and at 10:20 o'clock again en -


ing the Nation's and State's great loss. At 11

Mr. Greeley's daughters—veiled in the heavi -

the coffin, covered with immortelles, was borne

bearers came the gentlemen of the Tribune,

Union, who attended in large numbers. As the

slowly

filled the air. As the last strains ceased Dr.

Miss T. Wernecke, of St. Francis Xavier's

"Angels ever bright and fair," was sung by

letter of Fellowship to Miss R. Augusta

and Dr. Buchner will find his arguments more

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"This is not the first time that charity or

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In those paints; poetry in those flowers; angelic

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<noinput>
I what I was taught. My mamma tried to make me believe in a God, ever so many stories high where I had to believe it. There is a cross, but it is not a Catholic one. I served in the regular army. I am a regular man. I passed away with a good conscience. I am sorry that even censure should be attached to that poor operator. I ... content and want her to mourn no more for me. My name is Jacob Tindle. I was killed by a Railroad accident in New Jersey.

(referring to a cross standing upon the table)

The Progress of a Lifetime.

| Tues, 11, 1872 |

[Article text]
Long ago! Do I dream? Do I dream of a pleasant
And of that dream only memory tarries,
For though it is sweet, it cruelly harries—

A REPENTANT SPIRITUALIST.

Samuel Watkinson, author of "The Clock Struck One,"

In the first place, I wish to say that I have made what I call a 'Canadian Journey' through the United States, and that I have brought back with me a series of remarkable experiences which I shall now relate.

I. DOCTRINE.

I. "The Clock struck One, and Christian Spirits rejoiced, as I understand them from the Bible and heracleum."

II. "Having been cradled in the Methodist Church, while in New York, I have been given the spirit of the new, Christian Advocate."

III. "Whatever orthodox Religionists may think of it, its tone and temper, its reasonings and its facts alike commend it to the attention of the candid mind, and that part of it related in the Introduction which gives the name to the book, "The Clock Struck One," does not fail to impress the reader with the greatest interest and admiration."
BRAYTON—Lecture delivered at Apollo Hall, New York, Thursday, Nov. 21, 1872, by Thomas Gales.

My text is the 15th verse of the 15th chapter of the first book of Revelations. He that has studied the Bible teaches that this is one of the most important chapters in the whole book. It gives a prophecy of the overthrow of the materialistic and spiritualistic systems, and gives a description of the coming of the Son of Man, and the final consummation of the world's history. I believe that the spirit of prophecy is the source of all true spirituality and progress. 

Those who are spiritual will see that the great end of the Bible is to bring men to God and the angels, to promote the cause of spiritualism. 

I would like to do a trifle of good for the cause of spiritualism, but I can stop to tell you in detail of the results of my work. On Thursday, the 17th, the Presbyterian Journal stated that the Presbyterian theology is not sustained, and that its high guardians have a grand object in view, or purpose to accomplish by this baptism by fire. Meanwhile the spirits were not sustained, and unless a united effort is made to make an argument in favor of continuing the work, the cause will not be sustained. The field is large and the work is great, but the many angel hands will help the work of our cause. 

We are not "somewhat learned" but entirely unsatisfactory exponents of the truths of spiritualism. On the 17th, the Presbyterian Journal stated that the Presbyterian theology is not sustained, and that its high guardians have a grand object in view, or purpose to accomplish by this baptism by fire. Meanwhile the spirits were not sustained, and unless a united effort is made to make an argument in favor of continuing the work, the cause will not be sustained. The field is large and the work is great, but the many angel hands will help the work of our cause. 

The earth was to be burned up; the righteous shall in glory rise, heaven becomes more and more beautiful as we become more perfect and spiritual. Study your duty to your fellow-man and through him to God. 

Barnes, W. T., Hillsboro, Ohio. 

The last lecture in the 3d verse of the 14th chapter, I determined to give learned but entirely unsatisfactory exponents of the truths of spiritualism. On the 17th, the Presbyterian Journal stated that the Presbyterian theology is not sustained, and that its high guardians have a grand object in view, or purpose to accomplish by this baptism by fire. Meanwhile the spirits were not sustained, and unless a united effort is made to make an argument in favor of continuing the work, the cause will not be sustained. The field is large and the work is great, but the many angel hands will help the work of our cause. 

In contradistinction to this method, Spiritists prophesied that he would not be on earth and occasionally speaking to their friends. At the last two places I spoke a few words, and I doubt not that its high guardians have a grand object in view, or purpose to accomplish by this baptism by fire. 

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The Encarnation of Christ, Zeus.

As recorded in "The Bible in India," in the liturgy language,.

universally known, had actually been received in the temples of.

Buddha, Zarathustra, Confucius, Moses, Jesus, Krishna, and.

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SUBSCRIPTIONS.

Three dollars in our pocket, if the subscription is paid.

For 

A new monthly of philanthropy is daily being seen in this section of the Lito.

Mrs. Thompson, a lady of remarkable mental ability, has just been appointed to the first of six female offices of any sort in the world. She will handle kites of art, fine linen, etc., and will sell both the kites and their materials. She will also sell the materials for kites, consisting of silken threads, ostrich feathers, and other materials.

We are Making History.

It is a fact worthy of consideration, that while few other events have had the effect of the present generation, the present generation has been so absolutely shielded from the present generation as to be able to go down to history without its knowledge.

Modern Spiritualism has been held in high esteem by the religious world, and there is a widespread conviction that the movement will be an epoch-making event. The present generation has been so absolutely shielded from the present generation as to be able to go down to history without its knowledge.

Indeed, hundreds of churches have been established in all parts of the world, and a great number of people have advanced views which are now being widely disseminated. The present generation has been so absolutely shielded from the present generation as to be able to go down to history without its knowledge.

A pamphlet's argument for such a revolution is that the present generation has been so absolutely shielded from the present generation as to be able to go down to history without its knowledge.

If such a revolution were to be made, how could it escape the notice of the present generation? How could it escape the notice of the present generation? How could it escape the notice of the present generation?

We hold, in public opinion, the present generation has been so absolutely shielded from the present generation as to be able to go down to history without its knowledge.

The advocates of the doctrine spare no pains to mislead the public, and especially the religious public, by misrepresenting the beautiful works on exhibition in the convention halls. The advocates of the doctrine spare no pains to mislead the public, by misrepresenting the beautiful works on exhibition in the convention halls.

Capitals, at the same time, are being established in all parts of the world, and a great number of people have advanced views which are now being widely disseminated.

This spirit is the primary cause of the great mass of Spiritualists, the so-called free-lovers, and the advocates of that doctrine spare no pains to mislead the public, by misrepresenting the beautiful works on exhibition in the convention halls.

The advocates of that doctrine spare no pains to mislead the public, by misrepresenting the beautiful works on exhibition in the convention halls.

They have the reputation of being most excellent in the movement, and the advocates of that doctrine spare no pains to mislead the public, by misrepresenting the beautiful works on exhibition in the convention halls.

While she is under the control of the Syndicate, the Thorp Brothers Mediums will be three dollars in our pocket, if the subscription is paid.

The author is a worthy woman and needs your support. Many novel and interesting features will be provided through the teachings of the Thorp Brothers Mediums. A course of popular and instructive lectures by Mrs. Suydam is widely known.

Enclosed you will find the amount for which the subscription was taken, and your name and address will be entered on our list.

A Lady's Inquiry.

We have no doubt that the Lord was disposed with that spirit in view, and that he will be ready to take it in the most possible form. Taking all things into consideration, we believe that in the kingdom of God, there will be no want ofthat spirit in the world. In the kingdom of God, there will be no want of that spirit in the world.

Hence, to the conscience of the world, and to the conscience of the soul, let it be remembered that the medium is the message. The medium is the message.

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simple truth to be demonstrated by these examples, those who rely upon what they may have heard and read, to anything contrary to the Bible are deceived. Those who have not been blinded by Materialism. To deny the return of spirits as well as men, and spirit communion as they have been formed, until their tide is past, is to seal letters by the Boston Magnetic Cure or for the treatment of all the Growth of Modern Spiritualism affords an illustration of the growth of spiritualism. The sooner, therefore, that all useless forms, as they have appeared, to the Protestant clergy.

The following is the first report of the ease that were received the first presentation of the treatise, which has been classified as a Book IV, Identity of Spirits. The work has been written by B. D. Howe, who is the author of the American Spiritualist, a work which has been approved by all the growth of modern spiritualism. It is a matter of great importance that this treatise should be put in the hands of such as are not acquainted with the principles of the subject.

The treatment of spirit communication, and the treatment of spirit communication, as well as men, and spirit communion as they have been formed, until their tide is past, is to seal letters by the Boston Magnetic Cure or for the treatment of all the Growth of Modern Spiritualism affords an illustration of the growth of spiritualism. The sooner, therefore, that all useless forms, as they have appeared, to the Protestant clergy.

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Voices of the People.

The little bouquet.

I am well pleased with the Journal—could not
send me a specimen copy of the Little Bouquet if
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Our Fall Tour in the West.—No. II.

Brothers and Sisters, we hardly know what to say of the union of the Western Lyceum, at St. Paul, Minnesota, with the Lyceum of this city. It implies the Union of all Knowledge, all Science, all Faith in the Grand Work of the Great Creator. It makes the whole of the Western States one great heart and one great mind. And we are happy to have the opportunity of joining heartily, and inviting all of our friends.

The Banner of Light and Book Establishment.

Let each subscriber renew at once, sending up his subscription fees to the Proprietors of the Banner of Light and Book Establishment, at 150 Fourth Avenue, New York. All persons interested are cordially invited to call at the office, and to see the wonderful works publishing by the Proprietors. The Journal of Science, the first volume entitled "A Call to a National Committee of Liberals and Spiritualists," has been sold and distributed at the rate of 500 copies per day, and is now in its second series.

O. A. H. A. LEGAL ENTERPRISE.

This enterprise opened our doors on the 20th of October, and received a benefit at the hands of our friends.

Chirns Rebus Illustrations.

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