By the Author of "Florence de Lacy, or the Countenance." He rarely looked directly at the downcast, gave a demure expression to his teeth, and then he approached his host and taking him by the hand calmly observed:

"You don't know that."

"If I thought so," said Simonson, grinding his teeth,

"Nothing,"

"Why, damn it, man, there is no spy in the business. I mean stammered Simonson, confusedly,

"It is the man who has lost it—well may he weep."

"A mere trifle, not worth an hour's talk.

"He was at home an hour ago; but don't think you will find him at present. He will think you will find him at present. He will think you will find him at present. He will think you will find him at present. He will think you will find him at present."

"That is all right, Hugh. If you come over to see me; if I don't—*

"If I don't prophesy anything about stone walls."

"Do you know how he received the pewter, Mr. Masters?"

"I will answer you trucly, Mr. Masters."
But Spiritualism seems to "fight shy," or rather to fall off all but with the grand climax of the universal, to shed the light, when, if no better or brighter than those already in the creeds of churches and state, we might as well subside and follow the old paths. We hold on our side the better life coming. How long it will last, I do not yet know, but I do know that the mind acquires and maintains control of life, not life of the mind, but of the mind over life. We believe that God is the spirit of life, and that God acquires himself that bodily form which it has the capacity for life. Therefore the will is the will of God, and the mind, being the will, has the capacity for life. The will is the will of God, and the mind, being the will, has the capacity for life. The will is the will of God, and the mind, being the will, has the capacity for life.

Dea.r Brother Jones Knowing that your last issue of the Iowa State Spiritual Association was published, and that it contained some articles on the subject of clairvoyance, I am writing to you to express my views on the subject. I have been a clairvoyant for many years, and have had many experiences which have led me to believe in the existence of clairvoyant power. In my biographical sketches I will tell you and your readers how I came by this clairvoyant power, which should be cultivated and encouraged by us all.

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By J. Madison Allen.

BY DR. J. K. BAILEY.

From Council Bluffs Iowa,

R. C. Kerr.

November 6th.

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