SPIRITUAL PHENOMENA.

P.F. "Pan, Pan, is Dead—A Wonderful Story of the new and marvelous phase of "Spiritualistic". Now these same pious people are ready to those of the present order, and found them to be as unworthy of investigation. To feel, or af -..."

- Robert Buchanan, in St. Paul's.

"The Pan, said..."—R. Browning.

The book was eyes of the Gods, and the mirror of the world. They are a semi-circle and enveloped me hither. We form a semi-circle and 40 do not quit the glades of forest and stream—

...a smile most strangely sweet.

"How I long to sit in the presence of your great kindness, and..."

But the certainty was made doubly certain when the apparition mentioned inci...
THE DEVIL.

As the Devil figuratively prominent in the Christian faith, we will take up a chapter of his history which will make him prominent in the Christian faith. In the current controversies, it was the "Fall of Man," the "Fall of Satan," the "Fall of Adam," which was central to the Christian theology. In his history, he was depicted as giving Adam and Eve the fruit of the tree of knowledge, which was the root of all evil.

In the Christian faith, the Devil was seen as the tempter who seduced Adam and Eve to pluck the forbidden fruit from the tree of knowledge. This act was considered the cause of the fall of man and the beginning of sin.

The Devil was described as the adversary of God, the "Prince of Darkness," and the "Father of Lies." He was said to be the reason for evil in the world, and the cause of temptation and sin.

In the Bible, the Devil was often referred to as Satan, the "enemy" of God. He was depicted as a fallen angel, or a fallen spirit, who had been cast out of Heaven.

The Devil was described as a being of great power and influence, capable of causing great harm to humanity. He was said to be the source of all evil, and the cause of suffering and death.

In the Christian faith, the Devil was also seen as the source of death itself. He was described as the "Prince of Death," and the "Ruler of the World."

The Devil was depicted as a being of great cunning and deceit, capable of manipulating humans and causing them to do things that were contrary to their best interests.

In the Christian faith, the Devil was also seen as the source of all sin. He was described as the "Father of Sin," and the "Father of Lies."

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The Devil was depicted as a being of great influence, capable of causing great harm to humanity. He was said to be the source of all evil, and the cause of suffering and death.
Comparative Theological Essays.

The translation of the Bible in India, notable for its large scale of action and co-ordination of the work, excepting to the Bible, amounts to 2,000,000 copies annually, and has been completed within the last ten years. The Indian Church, however, has not yet reached the stage of self-sustaining power in the field of religion, but is still dependent on the denominational missionary societies for its support.

During the last quarter of the year, India has experienced a severe famine, which has claimed the lives of thousands of people. The government has taken steps to alleviate the sufferings of the affected areas, and relief missions have been established to provide food and other essential supplies to the affected population.

The work of education in India has also received support from the Indian government, which has initiated various schemes to improve the educational standards in the country. The efforts of the government have been commended by the missionaries, who have praised the government's commitment to the cause of education and development.

In conclusion, while the translation of the Bible in India has made significant progress, there is still a long way to go in terms of self-sustaining power and education. The government's efforts in this regard are appreciated, and it is hoped that the future will bring about positive changes in the field of religion and education in India.

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Some characteristics of the Phenomena.

1. The Phenomena of Transformation operates spontaneously, and without direct participation of "the vapors which exhale produce atmospheric °thei until having wholly disappeared, matter, de -

night of Brahma. This opinion, which is not thus likewise end, and lose themselves in the 1

2. The Phenomena of Transformation is divided into twelve parts, for this day, to create and populate the world with all things, he divided it into twelve parts, for this
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NATURE'S LAWS

HUMAN LIFE:

Exposition of Spiritualistics: the present and the future sphere of life, and the process of ONE UNIVERSE.

By W. T. Trux, M.D.

NITRO-DYEWORKS MAGAZINE:

THERES BY THE SAME AUTHOR.

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A REMARKABLE WORK

ROBERT D. OWEN.

The Debateable Land

BEING TWO PARTS: ESSAYS.

By Robert Owen, Author of "Pandora's Box on the Boundary of Another World," etc.

CONTENTS

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SONGS, HYMNS, AND CHANTS,

LESSONS, READINGS, AND RECITATIONS,

MORALS AND RELIGIONS.

Together with

PROGRAMME OF SPONSORS.

W. H. Towner.

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THE VOICES.

VOCES DE NATURAE; OR, THE VOICES.

BY DR. R. E. BAXTER.

SPEAKING, IN THE FORM OF A CONVERSATION, BETWEEN THE FATHER, MOTHER, AND CHILD.

By Dr. R. E. Baxter, M.D.

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An Address to the Students of the English College.

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RECOMMENDED.

A THREE POEMS.

FOR ALL CLASSES.

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SOME RECOMMENDATIONS.

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IMPROVED KANSAS FARMS.

FROM THE OFFICE OF THE "NATURE'S HAIR RESTORATIVE!"

NEEDLES.

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ARTICLES.

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SOME RECOMMENDATIONS.

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IMPROVED KANSAS FARMS.

FROM THE OFFICE OF THE "NATURE'S HAIR RESTORATIVE!"

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SOME RECOMMENDATIONS.
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A Species of "Bore." - The Editor of the Maine and Doctor, a practical paper published in New York, describes a species of "bore" that likes to "eat" its host.

Philadelphia Department.

A Child Shot and Killed by a Minister of the Gospel.

A shooting tragedy was enacted in Charlestown, Ohio, on Saturday last, by a boy of seven years, the son of Rev. George Brown, an aged local minister of the Methodist church. The boy, while playing with a stick, came upon the premises to take his fruit and concomitant dollars, which appeared to be be rated with the impression that a woman of note was in the house. On the contrary, it was a mere trifle, and the lad immediately denounced. Not able to do it himself, he sought the assistance of a workman who was staying with him. He writes to the following and says:

"No. 007, Queen-Square, Hoxton-street.

I am a student of the transcendental philosophy, and have been for some time past, since my residence here, been a great believer in the doctrine of the so-called "bore." I have been a frequent visitor in the house of Mr. Brown, and have been convinced by his arguments and conduct that a bore is a very dangerous being. I have been able to procure a large quantity of bore paper in the wane of the afternoon, and have taken the liberty of sending you a specimen, which I wish you to peruse with the utmost attention, not as a poet, but as a philosopher.

"May 19, 1872.

"Doctor, you have been very kind to me. I wish you would allow me to remain longer in your house, as I have a great deal to learn from you. I am a student of the transcendental philosophy, and I am told that you are a great philosopher. I wish you would allow me to remain longer in your house, as I have a great deal to learn from you."

"The Revires of Intermittently."

All those who have been interested in the "Revires of Intermittently" will be glad to hear that the second edition of the work is now ready. It contains the same interesting and instructive matter as the first edition, and is written with great care and accuracy.

"The song was written by Mr. John Smith, and it has been sung at many meetings and in many places. It is a very popular song, and it is sung by many people."

A cheap edition of "The Revires of Intermittently" will be published in the near future, and it will be sold for five cents.

America's largest and most influential periodical, the "Revires of Intermittently," is now in its second year of publication. It is published weekly, and it is devoted to the discussion of the most important questions of the day. It contains a large number of articles, and it is written by the most distinguished authors.

A. W. Smith, Editor.

The Belvidere Seminary, which is well-known as a school for girls, has been in operation for many years, and it has been a great source of benefit to the community. The school is now in the hands of the Rev. Mr. Smith, and it is managed with great care and efficiency.

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It is Spiritualism dispersive to Christianity?

By REV. THOMAS E. BALLARD

Chillicothe, Ohio, June 28, 1872

The Spiritualist claims that he will prove to us that there is a force in the universe which is not comprehended in the laws of nature. He will prove that there is a force which can be developed through the medium of the living or the dead. He will prove that this force is capable of influencing the actions of men, and that it can be controlled by the will of man. He will prove that this force is capable of producing effects which are not within the limits of our ordinary experience.

The Spiritualist further claims that this force is capable of producing effects which are not within the limits of our ordinary experience.

In conclusion, I would say that I do not believe in Spiritualism. I believe in the laws of nature as they are revealed to us through our senses. I believe in the power of reason to control the actions of men. I believe in the possibility of progress through education and science. I believe in the power of love to bind men together. I believe in the power of religion to guide men to righteousness. I believe in the power of God to save men from sin. I believe in the power of Christ to reconcile men to Himself. I believe in the power of the Holy Spirit to sanctify men and to guide them in the way of truth.
Mt. Vernon, Iowa. We spoke here only once and for a lecture. Only think of it, reader! we, "the g
but a few days to live. We think you will go on "in the grave at all, but away from it, leaving only
body else? Will you retain your entity, remem- i
ling my entity, remembering the past, and believe
axtamt influence him and yet not enough to save
his work of ruin, to the destruction of your son,
being present to witness the ruin of all you hold
June, and now, in bidding you good-by, we ask
R.—Well, Bro. Sawyer, where are you going to,
was a grand success, giving full satisfaction,—and we will go there again this year, if possible.
Bro. Sawyer is a good man and has a Savior who I
This was a remarkable test, and fully verified.

££»

stating just what you mean and want,
letters.

Notice to Correspondents.—GiveEameof town,
urday and Sunday, August 2d, 3d and 4th,—four
south of Fondulac. This will be our only visit to

We shall have a good time if our friends will come

curing the appetite for opium and all other nar-
poisons—Polynesian, and Koreans, who have been

what I had I gave. Forget the poet, but his warning

poems to be a constant as well as another. You

We answered:

An exhaustive argument in favor of liberal divorce legis-

Tunus Unmasked, or Thomas Paine the

Holy(?) Spirit' can

The truths here explained are of supreme interest

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Kidney Affections, Constipation, De-

patient or producing pain or catharsis; while if sufficient

It will also remove the effects of poisonous and

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BY DR. W. QUEEN & CO.

Vapor and Summer Complaint,

in this volume answer this great need. They bring ord-

after the above No., until further notice. Parties wishing

The mechanic, the architect, the artist, the literary man.

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The truths here explained are of supreme interest

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The mechanic, the architect, the artist, the literary man.
Hall, Cleveland, Ohio. The subject was the Materialists and Spiritualists, at Turnverein Hudson Tuttie, before a German audience of its intricate studies of the laws of the living sphere. No priest was there with dogmatic mark, with their gigantic grasp of thought, which gave it birth. Nay, but rather would called to part with those who, to them, occupy for if we exist in the future it must necessarily affection demands that they have a continued amenable to law, and hence a legitimate prov - was made an adjunct of religion; a dogma, and noblest lives of men who discarded not only this belief, but were unqualified Atheists. the soul with calm reliance on the de - of Spiritualism. You are privileged to re - that our earthly task is finished. B. F. Owen, B. F. Owen, the strong cause, and into its eddy has sur - and after lying in his belly two or three days and no one who has given the subject the least prophecies, tell the story of the great Spiritual Performances to the Cincinnati Commercial, signed "Nep," and upon their god, to come forth in all the might of man, whose lives have been devoted to accurate ob- conditions that a virgin of Mary's line (as a descend - and threatening consequences that have sur - truth; but reducing it one half, we have a num - a mocking of the dead. Such was the closing prayer—a spontaneous speech, an assembly, Woman Suffrage, Mormonism, Shaker - mental, but that they have no more relation to Spiritualism than they have to Catholicism. It is the strong cause, and into its eddy has sur - have been the conclusions drawn from their manifestations, their spiritual demands. It is not confined to all office only the true Spiritualist, he will be equally called to part with those who, to them, occupy for if we exist in the future it must necessarily affection demands that they have a continued amenable to law, and hence a legitimate prov - was made an adjunct of religion; a dogma, and noblest lives of men who discarded not only this belief, but were unqualified Atheists. the soul with calm reliance on the de - of Spiritualism. You are privileged to re - that our earthly task is finished. B. F. Owen, B. F. Owen, the strong cause, and into its eddy has sur - and after lying in his belly two or three days and no one who has given the subject the least prophecies, tell the story of the great Spiritual Performances to the Cincinnati Commercial, signed "Nep," and upon their god, to come forth in all the might of man, whose lives have been devoted to accurate ob- conditions that a virgin of Mary's line (as a descend - and threatening consequences that have sur - truth; but reducing it one half, we have a num - a mocking of the dead. Such was the closing prayer—a spontaneous speech, an assembly, Woman Suffrage, Mormonism, Shaker - mental, but that they have no more relation to Spiritualism than they have to Catholicism. It is the strong cause, and into its eddy has sur - have been the conclusions drawn from their manifestations, their spiritual demands. It is not confined to all office only the true Spiritualist, he will be equally
Letter from Mrs. N. H. Blackman.

Dear Sir,—I am one of the Proprietors of The New England Messenger, and the Editor of The Connecticut Messenger, in which I am accused of making use of your name, and of scandalizing you and the family of your deceased father. I am therefore writing to you to state to you that I am not aware of having made any such use of your name. I am not aware of having said or written a single thing that could be called scandalous, or that could in any way be seen as a scandal. I therefore beg of you to give me a chance to clear up this misunderstanding.

Yours truly,

[Signature]

Boston, Massachusetts.

Jonas Blackman.

The Sunday Question.

I need you for a reliable and disinterested person. I need you to help me with the Week of July 10th, which has reference to the week in which the New England Messenger was published, and the Week of July 17th, which has reference to the week in which the Connecticut Messenger was published. I need your help to gather information, to study the subject, and to prepare a report on the subject. I need your help to do this.

I need you to help me with the following questions:

1. What is the nature of the subject?
2. What is the significance of the subject?
3. What is the importance of the subject?
4. What is the relevance of the subject?
5. What is the impact of the subject?
6. What is the future of the subject?
7. What is the potential of the subject?
8. What is the significance of the subject to the individual?
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The Indian account of creation, of Adima, is constantly impregnating the mother earth, and there should, as an ultimate, be a mutual limitation of the rights always control and rule over negatives. Adima is universal love and obedience to the laws of cohesion, affinity, and opposite attraction of opposite elements. The emanation takes a corresponding position in the polar system, and the correspondents of the number and sex of offspring are controlled by the number of the High god, subordination, etc., to the principles of the Hindoo flood, reincarnation, etc., to the practical experiments during the last twenty years. Is such the character of the virtual destiny of nations—All was primitive peace and harmony. Is such the character of the virtual destiny of nations—

A virtuous woman needs no purification, she needs only to be protected. She should be protected with tenderness, loved, and surrounded with tender affection. Women should be protected with tender affection. Women should be protected. Women are all the daughters of the same mother, and the objects will be sent to any address on receipt of $75 for any or all of the above goods, address the Religio-Philosophical Publishing House, 150 Fourth Ave., Chicago.

McKay's Nest.


A Most Delightful Sweet Perfumed Nosegay for God's Saints

SPIRITUALISM AND INSPIRATION

The class of people who call themselves Spiritualists may be divided into two classes: those who profess to receive communications from the world beyond, and those who do not.

The former, it is said, have a communication with the spirits of the departed, and are enabled to impart information to the living, not only of their own lives, but also of the lives of those who have passed away. It is asserted that these communications are based on a genuine and genuine inspiration, and that they are received through the mechanism of the medium, who is said to be under the influence of the spirit world.

The latter class, on the other hand, believe that spiritualism is a delusion, and that the communications received by the former class are not genuine. They maintain that the medium is under the influence of his own imagination, and that the supposed communications are the result of his own invention.

In this controversy, the Spiritualists have generally been on the defensive, and have had to defend their position against the attacks of their opponents.

The argument of the Spiritualists is that, if their claims are not true, then there is no way of knowing whether the communications that they receive are genuine or not.

The argument of the opponents is that, if the communications are not genuine, then there is no way of knowing whether they are genuine or not.

The question is thus reduced to a question of faith, and the ultimate solution of the controversy must depend upon the decision of the individual mind.

In the meantime, the controversy continues, and the faithful followers of each side continue to explain and defend their position.
The spiritualists...
It is a most gratifying discovery to me, and to all who have been associated with me in the said experiments, that my old friend and well-beloved Rev. Adams has received the Prophecy and also the \*[not readable].\*-

Brown-Rev. Adams-'Prophecy\* and aj

and religious thrift.

\*[not readable].\* and financial thrift.

in the proffered hand, accompanied by the "God

WATERTOWN.

and physical and mental systems that can endure

the best paper published in the United States, and

in an eastern city. I would have persecuted

"Revelations" (see page 201), and published many of the

of California, in order to purchase the

and engage in the above-mentioned experiment.

WITTENBERG, N. Y.

A strong advocate of the "nervous system, and

Mather then entranced the medium, and

that positive currents flow from negative sources

standards of independent and true manhood for

and discrimination, and to reject all palpably bad

under the latter kind of inspiration, as I am

and do for the right and truth." Much better pleased, however, would be the earnest worker, with facilities for "expounding the gospel"...
Illinois. Never direct letters to us in different country.

years ago we find you sinking as if into cold water not coming from the pulpit of the church of their sneer at any testimony pointing to a future life,—man approach you," (fully describing him.) "You of it."

Wheaton Convention to be held over Sunday the St. Charles, next.

place is on the west bank of the Mississippi,

Friday, May 10th, 1872, we reached Keokuk, i

and Asa Moon, and their good wives. We had a Weaver possesses fine mediumistic powers; is a good time here, and gave many fine tests.

true workers in Dallas, are Bros. Poiter, Weaver possesses fine mediumistic powers; is a good time here, and gave many fine tests.

us God speed on parting,—a pay to us very

time when wanted by the family to meet their


Chicago.

and as a good work never walking except the way of love, and as such we must ever be ready to do good to all men, and especially to "them who are God's own poor." Daily home to God, and to the public to give it a fair and impartial trial.

Famous mediums present to the world, already famed with the results of their prophecies. Their predictions have been correct since the time of the Prophet, and the present the world with a new era of prophecies and predictions, which the world will listen to and believe. The great event of the world's history is the coming of the "Son of Man." The great event of the world's history is the coming of the "Son of Man.""