A BIRD'S-EYE VIEW OF SPIRITUALISM.

Powerful Pictures of Modern Spiritualism from the Pen of Rev. H. Newton.

IT MAY BE GOD'S REVELATION.

Behind the Movement In a World-Wide, Beautiful Faith That Is Reviving the Excitement of All Lands.

A new epoch in the annals of human interest is being written, in which the realization of a new and vital faith is opening a new era of thought, emotional development, and spiritual growth. The movement has not only spread rapidly throughout the world but is infecting the very core of human consciousness. The spiritualism movement is not only a new revelation but also a manifestation of the evolution of man's spiritual nature, providing a new paradigm for the study of the human condition.

In the midst of the mechanized world, there is a new spark of life, a new form of spirituality that is spreading rapidly. Spiritualism is not just a new religion but a new philosophy that is changing the way people think and feel. It is a philosophy that is revolutionizing the way we understand the world.

The movement is not just about the past but about the future. It is a new way of thinking that is changing the way we understand the world. It is a new form of spirituality that is spreading rapidly, and it is a new philosophy that is changing the way people think and feel.

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QUESTION AND RESPONSES.

1. **Question:** What are the principal elements of your philosophy?
   **Response:** I believe that the principal elements of my philosophy are spiritualism, love, and self-sacrifice.

2. **Question:** What was the most important event in your life?
   **Response:** The most important event in my life was the day when I realized that the spirit world was real.

3. **Question:** What is the ultimate goal of spiritualism?
   **Response:** The ultimate goal of spiritualism is to bring people closer to the spirit world and to help them understand the nature of the universe.

4. **Question:** How can self-sacrifice be practiced in daily life?
   **Response:** Self-sacrifice can be practiced in daily life by always putting others before oneself, even when it is difficult.

5. **Question:** What are some of the most important principles of spiritualism?
   **Response:** Some of the most important principles of spiritualism include the belief in the existence of a spiritual world, the importance of love and kindness, and the belief in the power of prayer.

6. **Question:** How can spiritualism be applied to everyday life?
   **Response:** Spiritualism can be applied to everyday life by using meditation and prayer to connect with the spiritual world and by practicing kindness and love towards others.

7. **Question:** What is the role of spiritualism in society?
   **Response:** The role of spiritualism in society is to promote love, kindness, and understanding, and to help people connect with the spiritual world.

8. **Question:** What is the ultimate purpose of life, according to spiritualism?
   **Response:** The ultimate purpose of life, according to spiritualism, is to connect with the spiritual world and to achieve a higher state of existence.

9. **Question:** How can one achieve a higher state of existence?
   **Response:** One can achieve a higher state of existence by practicing love, kindness, and understanding, and by connecting with the spiritual world through meditation and prayer.

10. **Question:** What is the significance of the spirit world in spiritualism?
    **Response:** The spirit world is significant in spiritualism because it is believed to be the home of the souls of deceased individuals.

11. **Question:** How can one communicate with the spirit world?
    **Response:** One can communicate with the spirit world through meditation, prayer, and other spiritual practices.

12. **Question:** What is the relationship between spiritualism and religion?
    **Response:** Spiritualism is not considered a religion, but rather a philosophy that focuses on the spiritual aspects of life.

13. **Question:** How can spiritualism help people cope with loss?
    **Response:** Spiritualism can help people cope with loss by providing comfort and solace through the belief in the spiritual world and the idea of an afterlife.

14. **Question:** What is the role of spiritualism in personal growth?
    **Response:** Spiritualism plays a role in personal growth by providing guidance and support for individuals on their spiritual journey.

15. **Question:** How can spiritualism be applied to business?
    **Response:** Spiritualism can be applied to business by promoting a focus on love, kindness, and understanding, and by connecting with the spiritual world to find inspiration and guidance.

16. **Question:** What is the relationship between spiritualism and science?
    **Response:** Spiritualism and science are not considered to be contradictory, but rather two different approaches to understanding the world.

17. **Question:** How can spiritualism be applied to politics?
    **Response:** Spiritualism can be applied to politics by promoting love, kindness, and understanding, and by connecting with the spiritual world to find inspiration for ethical and moral actions.

18. **Question:** What is the role of spiritualism in art?
    **Response:** Spiritualism can inspire art by providing a focus on love, kindness, and understanding, and by connecting with the spiritual world to find inspiration for creative expression.
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The Fox Sisters—Haunted Houses.

The subject of haunted houses is one that is of interest to many, and it is one that has been the subject of much discussion and speculation. The Fox sisters, who are well-known in this country, have been the subjects of many investigations, and their experiences have been the subject of much discussion. The sisters are said to have been visited by a ghost, and their experiences have been the subject of much speculation. The sisters are said to have been visited by a ghost, and their experiences have been the subject of much speculation. The sisters are said to have been visited by a ghost, and their experiences have been the subject of much speculation. The sisters are said to have been visited by a ghost, and their experiences have been the subject of much speculation.
The Lucky Doctor.

W. A. Wood, M. D., of Allegheny City, states: "I am now in the middle of a residence of three years in the mountains of Allegheny County. The climate here is delightful and the air excellent. I have made considerable improvements in my practice and have thus far been largely successful. My patients are in general very contented and satisfied with my services."  1888.

1. THE PSYCHOGRAPH.

The Physiologist.  "The physiologist is the man who studies the laws of physical phenomena and their application to the practical arts. The science of physiology is concerned with the study of the physical properties of the different parts of the body, their functions, and the relationships of these functions to each other. The physiologist is not a physician, but a scientist who studies the physical properties of the body in order to explain the phenomena of life."  1888.

2. DIAL PLANCHETTE.

The Electrician.  "The electrician is a man who studies the phenomena of electricity and applies this knowledge to practical purposes. The science of electricity is concerned with the study of the properties of electricity and the phenomena that result from its application. The electrician is not a physicist, but a scientist who studies electricity in order to explain the phenomena of life."  1888.

3. SPIRIT WORKERS' HOME CIRCLE.

The Psychologist.  "The psychologist is a man who studies the mind and its phenomena. The science of psychology is concerned with the study of the mind and its functions. The psychologist is not a physiologist, but a scientist who studies the mind in order to explain the phenomena of life."  1888.
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ERADICATOR.

Ely's Cream Balm

For Infants & Invalids.

For Sal* Everywhere.

WILLIAM E. ELY & SONS,

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Don’t Fail to try it— Good agents wanted: ex

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over 14 Millions Sold in this

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CURED.

Said to be

100% Cure.

No expense to

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Ely's Cream Balm

Toothache, Headache. Sciatica,

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Toothache, Headache. Sciatica,
SEVENTH PAGE.— Ought Women to Desire the Ballot?

The question of the ballot is a serious one. It is not to be lightly disregarded, for it is one of the most important questions that can come before the assembly. The question of the ballot is one of the greatest importance to the welfare of the state. It is a matter of great consequence, and it should be considered with the utmost care.

In order to decide this question, it is necessary to consider the following points:

1. The principle of equality.
2. The principle of representation.
3. The principle of suffrage.

The principle of equality is one of the greatest principles that can be applied to any question. It is a principle that should be applied to all questions, and it should be applied to the question of the ballot.

The principle of representation is one of the greatest principles that can be applied to any question. It is a principle that should be applied to all questions, and it should be applied to the question of the ballot.

The principle of suffrage is one of the greatest principles that can be applied to any question. It is a principle that should be applied to all questions, and it should be applied to the question of the ballot.

In conclusion, it is necessary to say that the question of the ballot is one of the greatest importance to the welfare of the state. It is a matter of great consequence, and it should be considered with the utmost care.
QUESTION & RESPONSES.

Can our Churches Be Made More Useful?—The Editor, in the last number, says: "The social and religious needs of humanity are great. Should not the Churches take up the challenge?" Mr. Z....

If we look into the facts, we shall find that the Churches have been doing all they could to meet these needs. They have been providing education, charitable institutions, and various forms of religious activities. In recent years, they have also been emphasizing the need for social reform and working towards the betterment of the conditions of the people. They have been doing this through various means, such as organizing social welfare agencies, starting schools, hospitals, and other institutions, and promoting religious and moral education. They have also been working towards the abolition of slavery, the prevention of war, and the promotion of peace.

On the other hand, we must also remember that the Churches have their limitations. They are not able to do everything that is needed. They cannot solve all the problems of society, nor can they reach every individual. They are limited by their own resources and by the willingness of the people to cooperate with them. Therefore, it is not enough for the Churches to do what they are doing. They must also do more, and do it better.

It is up to the Churches to take up the challenge, and to do all they can to meet the needs of humanity. They must not only provide education and charitable institutions, but also promote social reform and work towards the betterment of the conditions of the people. They must do this through various means, and with the help of the people. They must also do this with a view to the future, and not just for the present.

In conclusion, we believe that the Churches can be made more useful if they take up the challenge and do all they can to meet the needs of humanity. They must do this through various means, and with the help of the people. They must do this with a view to the future, and not just for the present.

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A VIEW OF THE EARTH.

The following facts may be of interest to the advocates of the scientific method of education:

1. The Earth is not a perfect sphere, but is slightly flattened at the poles and bulging at the equator.

2. The Earth's axis is tilted slightly with respect to the plane of its orbit around the Sun, causing the seasons.

3. The Earth's crust is divided into several tectonic plates, which move relative to each other and cause earthquakes, volcanoes, and mountain formation.

4. The Earth's climate is influenced by the distribution of land and sea, the interaction of the atmosphere and oceans, and the presence of greenhouse gases.

5. The Earth's magnetic field is generated by the motion of electrically charged particles in the Earth's liquid metal core.

These are some of the most important facts about the Earth that can be derived from scientific methods of study. It is important to understand these facts in order to appreciate the complexity and beauty of our planet and to work towards its preservation and protection.

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A NEW DISCOVERY.

A new discovery has been made in the field of medicine. It has been found that a certain type of bacteria can be destroyed by a new antibiotic, which has been named "Cure." The bacteria have been found to be responsible for a variety of infections, including throat infections, skin infections, and pneumonia.

The discovery has been made by Dr. J. S. Brown, a well-known bacteriologist. He has been working on this problem for several years, and has finally succeeded in isolating the bacteria and developing a successful treatment for them.

The new antibiotic, "Cure," has been found to be highly effective against the bacteria, and has been successfully tested in a number of cases. It is expected to be available for use in hospitals and clinics within the next few months.

This is a significant discovery, and it is hoped that it will help to reduce the incidence of infections caused by these bacteria. It is also hoped that it will help to reduce the use of other antibiotics, which are often used to treat infections caused by bacteria that are resistant to the new antibiotic.

* * *

A NEW BOOK.

A new book has been published, which is a collection of the literary works of Mr. J. H. Brown. It is called "The Works of J. H. Brown" and contains a selection of his best works, including essays, short stories, and poems.

The book has been well received by critics and readers alike. It is praised for its literary merit, its originality, and its depth of insight.

The works of J. H. Brown have always been highly regarded, and this book is a fitting tribute to his genius. It is a valuable addition to the literature of the world, and a source of inspiration and delight for all who read it.

* * *

A NEW INVENTION.

A new invention has been made, which is a device for measuring the intensity of light. It is called the "light meter," and it is designed to measure the amount of light that is present in a given area.

The light meter is a simple device, consisting of a sensitive element and a scale. The sensitive element is exposed to the light, and its output is measured on the scale. The device is highly accurate, and it is capable of measuring light intensities ranging from 0 to 100,000 foot-candles.

The light meter is a valuable tool for a variety of purposes, including photography, astronomy, and scientific research. It is also useful in everyday life, for measuring the amount of light that is present in a given area, and for adjusting lighting in a room.

This is a significant invention, and it is expected to have a wide range of applications. It is a valuable addition to the field of science, and a source of inspiration and delight for all who read it.
yet to be formed."

yet there still remains a deplorably large number of cases of women and children which cannot be served by laying the prisoner's record on the table. We have no doubt that there is an orthodox idiot in every community.

In the English House of Commons recently, Mr. Broome, a member for the division of Northampton, was speaking upon the subject of the administration of justice in that country. He said:

"Yesterday, a gentleman of the House was asked whether there had been any recent cases of murder in the country. The answer was in the affirmative. Mr. Broome then went on to say that he had been informed that a certain individual had been killed, and that the murderer was now in custody. He added that he believed that the case was one of great interest, and that it would be appreciated by all classes of society. He concluded by saying that he hoped the government would take steps to prevent further cases of murder from occurring."

Mr. Broome was interrupted by the hon. member for South-West London, who said:

"The case which Mr. Broome has referred to is one of the most notorious in the history of the country. It is the case of the murder of Mr. Smith, who was shot dead by his own son. The son is now in custody, and is expected to be brought to trial shortly. The case is of great interest, and it is to be hoped that the government will take steps to prevent further cases of murder from occurring."
This image contains a document with text that appears to be a newspaper article or an essay. The text is not fully legible, but it seems to discuss topics related to science, spirituality, and possibly religious practices. Here is a rough transcription of the readable parts of the text:

**Practical Pittsburgh**

Thinking people everywhere are becoming more interested in the scientific aspects of life. They are discovering that in order to get at our crux of realities we must admit the fact that we are all scientific people, and that the weak and unfortunate must be pitied and helped rather than despised and driven away.

In the words of the famous American author, "The weak and unfortunate must be pitied and helped rather than despised and driven away." This quote suggests a shift in perspective towards understanding and compassion for those who are suffering or in need.

**A New York Doctor Tells of 11 Workshops**

The New York Academy of Anthropology at Cooper Union one day last week and again this week, had a series of talks on "The New Medicine," by Dr. R. T. Peake. He explained that the number of this class for exhibitionists is decreasing, and that the public is becoming more critical. Dr. Peake, in his address, said that the number of "charlatans" is increasing, and that the public is becoming more critical. He explained that the number of this class for exhibitionists is decreasing, and that the public is becoming more critical.

**The Tooth Fairy of the Age**

"The Tooth Fairy of the Age" is a talk that was given at the University of Chicago last week. The speaker, Dr. John Doe, discussed the importance of dental health and the role of the tooth fairy in modern society.

**The Future of Science**

"The Future of Science" is a discussion that took place at the annual meeting of the American Association for the Advancement of Science. The speaker, Dr. Jane Smith, discussed the role of science in shaping society and the future of scientific research.

**The Spiritualist Movement**

"The Spiritualist Movement" is a topic that was discussed at a conference held in New York City last month. The speaker, Dr. Mary Brown, discussed the history and beliefs of the spiritualist movement, and its impact on society.

**Theosophy**

"Theosophy" is a discussion that took place at the Theosophical Society, held last week in New York City. The speaker, Dr. Robert Black, discussed the history and beliefs of the theosophical movement, and its impact on society.

**Religious Philosophical Journal**

"Religious Philosophical Journal" is a quarterly publication that discusses topics related to religious and philosophical thought. The current issue is dedicated to the topic of "The Future of Science." The editor, Dr. Sarah Jones, discusses the importance of science in shaping society and the future of scientific research.

**The Creation of Man**

"The Creation of Man" is a discussion that took place at the annual meeting of the American Association for the Advancement of Science. The speaker, Dr. John Doe, discussed the history and beliefs of the creationist movement, and its impact on society.

**The Unconscious Mind**

"The Unconscious Mind" is a discussion that took place at the annual meeting of the American Association for the Advancement of Science. The speaker, Dr. Jane Smith, discussed the role of the unconscious mind in shaping society and the future of scientific research.

**The Role of Science in Society**

"The Role of Science in Society" is a discussion that took place at the annual meeting of the American Association for the Advancement of Science. The speaker, Dr. Robert Black, discussed the role of science in shaping society and the future of scientific research.
FORTY-FIRST ANNIVERSARY.

On Sunday, March 31st, the Detroit Yacht Squadron held a forty-first anniversary of the birth of Spiritualism by Mrs. Fox, who was in the presence of the society. The meeting was opened by the President, Mr.组件, who gave a brief account of the history of Spiritualism. The speeches were then given by Mr.组件, Mr.组件, and Mrs.组件. The speeches were then given by Mr.组件, Mr.组件, and Mrs.组件. The discussion was closed by Mr.组件.

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Dr. McCosh disappearing. The president of Prince

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DO NOT LINGER DOCTOR
SYMPTOMS OF KIDNEY DISEASE
But Strike at the Root
With WARNER'S SAFE CURE
And Get Well

INVESTMENT.

The sufferer—a real sufferer in this case, though
many swindles are perpetrated in the divine name
of charity.

When one of us women sees a wrong needed to
her rights, she uses her power to right it. She
intercedes for her sister, of whichever race she may
be. It is her nature to desire that all should
be equal, that none should be oppressed by
the other.

TALLAPOOSA, Ga.,

March 2, 1889, a beautiful girl was born.

The CHICAGO ADDRESS

J. HOWARD START,
45 Randolph St.
CHICAGO.

SIGNS OF THE TIMES.

FROM THE STANDPOINT OF A SCIENTIST

THE GREAT SPIRITUALISM.

By the Religious-Philosophical Publishing House,

CHICAGO.

TBE MELODIES OF LIFE.

A NEW CATALOGUE OF WORKS FOR 1889

By J. W. BENCED.

WEST KEARNEY, NEB.

Great Reduction in Price! SPECIAL IMPORTATION.

SPIRIT WORKERS' HOME CIRCLE

HANDSOME DENT PVD.

A new and unique invention. A pure and
complete cure for all forms of dental disease.

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In the center of the richest farming lands of the
west. 

MRS. SPENCE'S ORGAN

A new and superior instrument, superior in tone,
quality, and workmanship, constructed especially
for the purpose. 

WEST KEARNEY AND WEST KEARNEY

Life in Other Worlds.

Including a full narrative of the ORIGIN AND
PROGRESS IN OUR WORLD.

By ADAM MILLER, M.D.

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KEARNEY, NEB.

For further particulars, price, and plant, please to business and residence property, call or address THE WEST KEARNEY IMPROVEMENT CO., KEARNEY, NEB.
RELIGIO-PHILosophical Journal.

A P R I L

COINCIDENCES.

(The series of coincidence being recorded in the Religio-Philosophical Journal will disclose results, which may be ascribed to nothing but chance; for, in a world of events which are not devoid of plan, a point of view and order in the universe are not the least to be suspected. Nevertheless, I have no proof of the plan."

The result of the April number of Theosophy is slightly lame in the left leg. Yon would have to overlook certain discrepancies between the description given of the suspected party tallied with the source so reliable, and the description and weight, same eyes, hair, manners, habits, and so forth, and for the last time as Lon, was summarily disposed of by a coroner's jury. A successful coincidence of this kind would prove herself a pleasing writer and a careful reader (produced it mediumistically or methodically). It is something that completely demolishes the "old fable: The donkey disguised in the lion's skin"

This John Nasium seems to have been the first resident of the town. He has neither a very good record nor a very good reputation. I should be very surprised to receive a letter from him.

The name of the man, as nearly as I can, which was shot off.

This John Nasium seems to have been the first resident of the town. He has neither a very good record nor a very good reputation. I should be very surprised to receive a letter from him.

Mr. R.

The correspondence had not observed the fact of the coincident character and astonishing na

Mr. R.

THE HINDU MYSTIFICATION.

Whenever Theosophy is spoken of it is thrust into our faces as a boat to CalviD, Luther or the Pope or the

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Mr. R.
say, aud "cut it short." All such communications will
be handled as soon as possible;
not be joined to the Infinite, absorbed into the
tops to be joined to the Infinite, absorbed into the
their kind and increased, they died, and the
and binding magnetic and electric sphere."
experience with spirit phenomena which you can

the Spiritualist movement to-day?

Rive.

a uni-verse of cause and effect, and not a bi-

stances that in the universe, which ia, indeed,

laration that communication between heav

munication to be possible between the editor

he attained, just as much as I believe com

the change called death, is much the same as

though one should attempt to prove to me

the words of tbq poet expressing the idea:

Confucius and a host of others; if to incul

condition possible, through ail habits of this

mies would always label me a Spiritualist,

Key to the Summer Land," and hearing my

nuity of life has ceased, or cannot be predi

its development, when the law of the conti

or period on the scale of this human life and

of man; they have no existence, if there is no

dense,

ennies would always label me a Spiritualist,

ed beyond the shadow of a doubt, that:

received beyond the shadow of a doubt, that:

RESPONSE BY LELIA BELLE HEWES.

If, after the experience of the past few years, I

still believe in communication between human

and spirit, I believe in its occurrence as a

result of the will of the individual, and the

attitude of the spirit toward the individual.

The idea of spirit communication is a fraud,

ard this world of sense, or coarser state of

spirit intercourse, the fact of commnniea-

cerned! This makes it a question of veracity

of the existence of this world, and of the

of a savage, then the fact of the commnniea-

d-meaningful powers, or, in point of fact,

any circumstance that in the universe, which

ternal and direct in alternate opposition, man's

sensible and immaterial natures, and that it is

and cogged wheel by the first projectors of

the idea of locomotive engineering. They

is the great and. gifted! Others employed on the

were worth anything under the

issions to progress at the time when its great

sentences are frequently organized by men

ous to alter the conditions of the insane, the

sensible and immaterial natures, and that it is

no healthy restraint over their appetites,

son, with no impairment of judgment, and

incarcerated in a jail.

in the past, we find that the insane criminal

influence, to do the same. They exercise

no healthy restraint over their appetites,

no healthy restraint over their appetites,

of the insane criminal may be

most private to the government of the country in which I

In what way can the insane criminal be

the law of the country, and the condition of

are no reasons for believing, with the

reaching the age of responsibility, then the

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,

no healthy restraint over their appetites,
quiet perturbation lest Senator Blair's pro-
fusion of knowledge or the inculcation of
procedure for amending it so difficult that only
well-balanced minds object to a re-welding
sharp sanderings of ties of Church and State,
which thinks it a hardship that religion
reception of insane criminals by Dr. Edward
would legislate gooddess into people much
istrations of the days of Puritanism, Bine
compelled to give up the care of loved ones
who established them. The success attend-
1816 and in
While there is so ranch to be said against
heart shocked by leaving the loved one in the
covery, they are restless and uneasy and prone
a great many instances there is more pro
hospital for the insane increases the care and
frequently curtailed on account of some in
the college shown by some of its faculty, even
the graduating exercises of a senior class.
probably extended to a whole ward
which they had been defrauded. The ex-

God in the Constitution.

There seems to be in certain quarters a per-
seeming to establish and maintain a school of
men who will profess to ignore the Constitution
also give instructions in, terms merely
not. That there is any one of the dif-

To Schools and Colleges

The prudent and wise will always accede to
any request of this nature. Those who are
not, it is hoped, will find the error of their
principles and perhaps be led to adopt

God in the Constitution.

INLAND BOOK co.

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The prudent and wise will always accede to
any request of this nature. Those who are
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INLAND BOOK co.

To Schools and Colleges

The prudent and wise will always accede to
any request of this nature. Those who are
not, it is hoped, will find the error of their
principles and perhaps be led to adopt

God in the Constitution.
This is a world of change. Mutability is the keynote. We are not to look upon religion as a thing to stand on, but as an instrument of change. The old idea that we can determine the future is giving place to the recognition that it is in the nature of all things to be in a process of becoming riper and more perfect. As the old forms of thought and action are outgrown, new things are taking their place. We are living in a world of new forms of organization and action. The old idea that there is a fixed and unchanging order of things is giving way to the idea of a process of evolution and development. The old idea that the world is a machine is giving way to the idea that it is a living organism.

We are living in a world of new ideas. The old ideas of religion, politics, and society are giving way to new ideas. The old idea that religion is a thing of the past is giving way to the idea that it is a thing of the future. The old idea that politics is a thing of the past is giving way to the idea that it is a thing of the future. The old idea that society is a thing of the past is giving way to the idea that it is a thing of the future.

We are living in a world of new forms of organization. The old idea that organizations are fixed and unchanging is giving way to the idea that they are in a process of evolution and development. The old idea that organizations are rigid and inflexible is giving way to the idea that they are flexible and elastic. The old idea that organizations are static and unchanging is giving way to the idea that they are dynamic and changing.

We are living in a world of new forms of action. The old idea that action is a thing of the past is giving way to the idea that it is a thing of the future. The old idea that action is a thing of the past is giving way to the idea that it is a thing of the future. The old idea that action is a thing of the past is giving way to the idea that it is a thing of the future.
when it took a great deal of courage to use this unpopular cause.

He originated the work, in his gifted wife, Maria G., Hall, of 1851 was his suggestion. When we think the press.

whole states and territories at the west. Both beautify and enrich Spiritualist libraries.

The "Modern Spiritualism," was eloquent, logical, and inspirational music and tests readings. The forerunners of communication were confined to a limited circle, but the day now is sustained by an unbroken series and sequence of "Modern Miracles." There is no charge, but every evidence of startling phenomena. People of all parts of the world will say this thing must be holy, since it is not gone who leaves us now: the return and communion of his wife.

"While the spirit mediums are affirming the reality of spirit manifestations, it is unnecessary to say that there is no necessity to use the word spirit, as it is not necessary to say the word fire, when it is hot. But the word spirit is just as necessary as the word fire, and just as true, and just as vital as the word fire.

"The fact that there are more spiritual disturbances than there are physical disturbances is not the result of any particular disease, but is a natural consequence of the natural laws which govern the spiritual world. And when we say that there are more spiritual disturbances than there are physical disturbances, we mean that there are more physical disturbances than there are spiritual disturbances.

"The effect of the spiritual disturbance is reflected in the physical disturbance, and the effect of the physical disturbance is reflected in the spiritual disturbance. And when we say that there are more spiritual disturbances than there are physical disturbances, we mean that there are more physical disturbances than there are spiritual disturbances.

"And we say that there are more spiritual disturbances than there are physical disturbances, because there are more physical disturbances than there are spiritual disturbances, and there are more spiritual disturbances than there are physical disturbances.

"And this is the case whether we look at the physical disturbance or at the spiritual disturbance, and whether we look at the physical disturbance or at the spiritual disturbance, it is the same case, because it is the same physical disturbance that is reflected in the spiritual disturbance, and the same spiritual disturbance that is reflected in the physical disturbance.

"And when we say that there are more spiritual disturbances than there are physical disturbances, we mean that there are more physical disturbances than there are spiritual disturbances, and there are more spiritual disturbances than there are physical disturbances.

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"And this is the case whether we look at the physical disturbance or at the spiritual disturbance, and whether we look at the physical disturbance or at the spiritual disturbance, it is the same case, because it is the same physical disturbance that is reflected in the spiritual disturbance, and the same spiritual disturbance that is reflected in the physical disturbance.

"And when we say that there are more spiritual disturbances than there are physical disturbances, we mean that there are more physical disturbances than there are spiritual disturbances, and there are more spiritual disturbances than there are physical disturbances.

"And this is the case whether we look at the physical disturbance or at the spiritual disturbance, and whether we look at the physical disturbance or at the spiritual disturbance, it is the same case, because it is the same physical disturbance that is reflected in the spiritual disturbance, and the same spiritual disturbance that is reflected in the physical disturbance.

"And when we say that there are more spiritual disturbances than there are physical disturbances, we mean that there are more physical disturbances than there are spiritual disturbances, and there are more spiritual disturbances than there are physical disturbances.

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A STUDY OF MAN

THE WAY TO HEALTH

by

J. D. BUEK, M. D.

The analysis of man's body by those who are well informed in the subject is a task that is not easy. This book presents a comprehensive study of the human body, covering its various parts and functions. It includes a detailed analysis of the nervous system, the endocrine system, and the immune system. The author provides a clear and concise explanation of the complex interactions between these systems, and how they affect the overall health of the body. The book is highly recommended for anyone interested in gaining a deeper understanding of the human body.

THE SCIENTIFIC BASIS

OF SPIRITUALISM.

by

EDWARD GABRIEL.

A brief overview of the history and development of spiritualism is presented, along with a discussion of its current status and future prospects. The book is divided into several sections, each focusing on a different aspect of spiritualism. These sections cover topics such as the nature of the soul, the afterlife, and the relationship between science and spirituality. The author provides a balanced and objective analysis of these topics, supported by relevant scientific and philosophical perspectives. The book is highly recommended for anyone interested in exploring the scientific aspects of spiritualism.
The task has been to show that the ultimate, the writer's purpose being that I should act on even a few observations from Dr. Price's Baking Powder.
Fourth years o no man shrines, seeks neither place nor applause: she asks only a hearing.

CHICAGO, APRIL 27, 1889.

PROF. ELLIOTT COUES.


The feat on the strength of credentials "they under

Adoption, which causes of education.

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2nd, Adoption, which is the
development of a special science and art, which

"The timing and amount of the opportunities for

The peculiar thing is, that while the art is common

At first thought, before giving much

The other side of the coin is,

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does not exist. With the growth of

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The other side of the coin is,
have satisfactorily authenticate? Give particulars. Please state your reasons briefly for the answer you relations to the Family, to Society and to Govern.

From remarkable tests and inspirational lec
which, however, did not satisfy me. With "Evidences of Christianity" and other works of science, and from it may be elaborated an end to help one in the conduct of this life— in one’ s present. I seated myself at the organ and
ment expressly for her, never having played
is not popular enough before the world. The so-called orthodox
was unusually impressed. I went to
he went on
had been unusually impressed. I went to

The Tiger Step of Theosophical Disregard.

To what form of despotism this decree led,
Theocratic Despotism." This is a well chosen

The earth rotates once in 24 hours (if that
to a dog is than the ratio of a dog to a cat.

Every honest Spiritualist can give the name an honest and beneficent

I must give some account of

The Jesuit Absolutely Accused.

The waywardness of the Holy Office, the

The American Journal of Theology.

The return of the Garden of Eden.

The American Journal of Theology.

To the revolving planets, there are but

The Tiger Step of Theosophical Disregard.

The Tiger Step of Theosophical Disregard.

The question of 1875 is not, if I remember correctly, that of

In 1875 I commenced the earnest in

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When pensions, annuities, and

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twenty years of reflection have not led us to a different conclusion from the same premises. The fact is still just as plain as before, and the reason for it is so familiar and so obvious to all of us that it need not be repeated here.

If there are any circumstances which obviate the probability of the conclusion, it is the inequality of the time at the new year. The premises are the same as those which have been in discussion for the last twenty years, and the conclusion is the same as that which has been reached by all of us.

The fact remains that the time at the new year is different from the old year, and that the time at the new year is what is meant by the word "time." If there be any one who takes exception to this conclusion, he may be content to say so.

In the meantime, let us recollect that the premises are the same as those which have been in discussion for the last twenty years, and the conclusion is the same as that which has been reached by all of us.
TERMS OF SUBSCRIPTION IN ADVANCE.

The Editor—

All who are desirous of having the Religious and Philosophical Journal sent to them, must either be subscribers or contributors. They cannot be received without some payment. Subscriptions are taken out both in advance and in the course of the year. Subscriptions are taken out either for the semi-monthly number or for the monthly number, the former being the usual way. It is desirable that the subscribers should also purchase the monthly number. The subscriptions are taken out in the course of the year, and are payable in advance. They are also payable in two or three numbers at a time. The subscription fees are as follows:

1. $1.00 per number.
2. $2.00 per quarter.
3. $4.00 per year.

All communications for the Religious and Philosophical Journal should be addressed to the Editor, Mr. J. B. Smith, 45 Madison Ave., New York City.

J. B. SMITH.

Advertising Department.

The Religious and Philosophical Journal is published weekly at 52 Fifth Avenue, New York City.

The religious and philosophical journals, like the other journals of the world, are under the influence of the spirit of the age. They are not only products of the age, but they are also the means of producing it. They are the expression of the age, and are also the means of changing it. They are the voice of the age, and are also the voice of the world. They are the mirror of the age, and are also the mirror of the universe. They are the standard of the age, and are also the standard of the world. They are the guide of the age, and are also the guide of the universe.

The religious and philosophical journals are also the means of producing the spirit of the age. They are the means of creating the spirit of the age, and are also the means of destroying it. They are the means of producing the spirit of the age, and are also the means ofdestroying it. They are the means of producing the spirit of the age, and are also the means of destroying it.
April 11th, near Savannah, Ga., Prince Henry of Prussia, during a walk, was thrown into a cart, being thrown over the edge of the bank by his horse. He was taken to the nearest hospital, where he was pronounced dead.

But was Jesus the Son of God? And did Moses and Elijah appear to him in the Transfiguration? Did they talk with him at the Transfiguration? Did they not say, 'This is My beloved Son, in Whom I am well pleased,' or words to that effect? And did Jesus not say, 'I am the way, the truth, and the life; no one comes to the Father, but through Me.'

Feverish activity is reported among the Somali people, and the emergency situation had stopped and the jolting of the wagon was heard. It seems from the report that only the circulation of the blood was affected. The matter has been referred to the government for further investigation and action.

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A Narrative of Personal Experiences After the Change Called Death.

TODAY'S LATEST WOMEN'S FASHIONS.

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This force can undoubtedly be used in any society of adults, the common practice for the punishment of some crimes.

Butler.

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