There are loyal hearts and spirits brave,
Give love, and back to your heart will flow
The faith in your word and deed.
With souls that are tried and true;
And the same will come back to you.

The deeds and lives we live:
The world will as freely give.
And the world will as freely give.

Immediately from the cabinet a package of valuable papers came a spirit voice: “If you give your heart to a spirit that loves you, it will answer you.”

“Now, Home, like other mortals, he would call and her father happened to be engaged with a sitter—Home would be scolding. When Home would be scolding, the room unobserved. As soon as the spirit voice was heard, the spirit would say, “Now, Home, like other mortals, he would call and her father happened to be engaged with a sitter—Home would be scolding.”

Mr. Miller said a spirit tells me that any forgotten papers will always be found in the same place. Mr. Miller requested him to at once go to the place to test the story. He would occupy himself, and in a moment the door was opened by an old man, and I asked: “Is your name Pat Rooney?” he replied. “Have you lost any papers?” I asked. “Yes,” he replied. “What may your name be?” I told him Clemmons. “That’s the name on the papers,” he replied, and went away, retuning in a moment with the parcel bearing my name.

Mr. Miller had entered the cabinet, but was impressed to reappear and give the following, which he had received clarifyingly from Mr. Clemmons. It was to this effect: “The audience, consisting of about 50, will be, no doubt, willing to subscribe their names to what I am about to state:—We willingly subscribe to the facts above stated, as will others who were present.” S. H. D., J. B. Bogardus (editor of Figaro), Capt. Tallor, Lyman H. Clement, Capt. Berry, Dr. Barrett, Robt. Downing (actor), Fisher Ames (lawyer), H. Emery, Dr. Beamaunt, E. Paillon.

Royal Superstition.
It will surprise many to learn that superstition has quasi recognition from the British crown. The coronation chair upon which King Edward will sit when he formally assumes his duties as sovereign, is interesting as having undergone it and constituting a part of it the old Scotch crown stones, called “The Stone of Destiny,” which tradition says was that on which the patriarch Jacob laid his head in a dream.

The promise was made that it should be returned to Sconse, from which it had been taken, but that was never carried out, and the “Stone of Destiny” has formed part of the chair of oak in which every English sovereign has been crowned since the time of Edward II. Special coronation medals were struck when Queen Victoria was crowned, and no doubt the same practice will be followed on the coronation of Edward VII. These are given to peers, members of the House of Commons and to foreign ambassadors, and a certain number of them are scrambled for at Westminster during the ceremony, an incident which is said to have been one of the most exciting of that memorable day.

Mediumship of D. D. Home.
JAMES MARTIN.
A portrait painter in London had a strange psychological experience. Being intimately acquainted with Bulwer Lytton and Chas. Dickens, he, one evening at a social gathering, in their company, related the incidents. They were so extraordinary and interesting that Bulwer Lytton especially, who was known to take great interest in such subjects, strongly requested the artist to put the account in writing. This was accordingly done and the manuscript was handed to Chas. Dickens, who, at the time, was proprietor and editor of All the Year Round, and he published it in that periodical in the number dated Oct. 5, 1861.

Those who are interested and desire to read the story, will find the volume indicated, in the Free Library of San Francisco, in the Bound Periodical Room. The perusal of the story will repay the trouble of looking it up.

D. D. Home was an intimate friend of this artist, their mediums有两种 after drawing them close together, and whenever Home was sojourning in London, he frequently called upon him. A daughter of the painter was long a resident in San Francisco, and the writer of this article was on friendly terms with her and gathered various items of interest in regard to Home. When Home would call and her father happened to be engaged with a sitter, he would call and her father happened to be engaged with a sitter, and the time, Home would be shown into the reception room, where the daily papers were always on hand.

Now, Home, like other mortals, had peculiarities, one of which was a disinclination to be left alone. The daughter referred to, then a young girl, would be sent into the room to keep him company. He would occupy himself in reading one of the papers.

When she found him absorbed in some particular item—the situation to her being rather irksome—she would, childlike, take a favorable opportunity of slipping out of the room unobserved. As soon as she noticed her absence, Home would come into the hall and call for her. She, at times, saw him, while he was reading, seated in the air some three or four feet over the chair on which he was sitting. When, however, the incident was told to her friends, they did not seem to believe it.
Our Telephone. Those who may wish to telephone to this office will please call up "Jessie 1749."

**Children's Progressive Lyceum**


**Mission Lyceum**

meets every Sunday morning at 10 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month.

W. T. Jones.

**Ladies' Aid Society**

—Headquarters at 305 Larkin-st., San Francisco. On the last Sunday of each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 3 o'clock. All are invited. Take the Elevator.

**Society of Progressive Spiritualists**

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. MRS. R. S. LILLIE, of Boston, is engaged for the present season.

Mrs. Sadie E. Cooke has just received intelligence of the transition of her eldest daughter, Cora, in New York last week. She passed away quite suddenly, and it was an unexpected blow to the family. Her second daughter, Mrs. Maud Moulton, who has been ill for a considerable time and is not expected to recover, is not the one mentioned above. Mrs. Cooke has the sympathy of the entire community in her bereavement.

Mrs. Moulton was here on a visit during the Summer of last year, and stayed with her mother seven months, in the endeavor to recover her wonted health and strength. She returned with her husband to Providence, R. I., last October.

**Bishop A. Beals** of Summerland, Cal., will visit the Pan-American Exposition during September and October and can be found at 146 Morgan St., Buffalo, N. Y.

**A Letter of Greeting** from Mrs. Dr. C. Stewart, dated St. Louis, Mo. (Inadvertently omitted in last week's report), was received by Pres. Norton and read at the meeting Sunday afternoon, Sept. 8. The letter was received with applause.

**Home College.** On Wednesday evening, Oct. 2, there is to be given an entertainment and dance at Mission Opera Hall, Mission St., between 17th and 18th, for the benefit of the Divine Science College Building Fund. A pleasing program has been arranged and orchestra music secured for the dancing. The admission is 25c, and anyone wishing tickets can get them by calling or writing to Home College, 3600 17th St.

Geo. H. Brooks, who was chairman of the Lily Dale camp-meeting during its past successful season, is now at home in Wheaton, Ill., for a brief rest. He will answer calls to attend funerals, and will make engagements to lecture during the Fall and Winter months. Address him at 114 President St., Wheaton, Ill.

Edward Earle, the popular platform psychic, occupied the rostrum at the A. O. U. W. Hall, Oakland, last Sunday evening. His tests were convincing, broad and clear. He will occupy the same platform next Sunday evening, Sept. 22, at 7:30 o'clock.

C. F. Van Lyden.

Henry Harrison Brown, editor of Now, will receive patients for treatment through Magnetism, Suggestion and Silent Powers, at his parlors, 1423 Market St., San Francisco. Hours, 9 a.m. to 1 p.m. and 5 to 7 p.m. Others by appointment. He also has classes in Suggestion and "The Art of Living," at the same place.

**The Lyceum Socials** at 305 Larkin St. are discontinued until further notice.

C. H. Wadsworth.

**The Oakland Spiritual Society** met at Unity Hall, 866½ Isabella St., on Wednesday, Sept. 11, with a large attendance. Mr. Preston opened the service by an invocation. Mrs. Palinbaum read the poem entitled "Good Angels." Dr. Palinbaum became entranced and gave spirit messages. Mr. Preston closed the meeting with an address on the ministry of the good angels.

Dr. A. L. Astor.

Mrs. Anna L. Gillespie spent a few days last week with her old friends at Port Huron, Mich., where she formerly occupied the platform for the Spiritualist Society. The Ladies' Aid Society gave a luncheon party in honor of her visit. She also visited her old Society in Fenton, Mich., on Aug. 28. A meeting was held, and Mrs. Gillespie received a very hearty welcome, after which she gave an interesting lecture.

Postage Stamps may be sent to this office only for fractions of a dollar.
HALLOWED HOUSE IN ENGLAND.

Some years ago my wife had repeated dreams of a house, the interior arrangements of which she described minutely, although no idea as to its locality was conveyed to her. Subsequently, in the year 1886, I hired for the Autumn from Lady II—a house in the Highlands, with shooting and fishing, my son, who was in Scotland at the time, arranged the matter, neither my wife nor I having seen the place.

When I went (without my wife) to make final arrangements for taking possession, Lady II—still living in the house, and she told me that if I did not mind she proposed putting me for the night into a bedroom which she herself usually occupied, and which, for some time past had been haunted by 'a little lady,' who continually appeared in it. As I was somewhat skeptical upon such matters, I replied that I should be delighted to make the acquaintance of her visitor, and I accordingly slept in the room, but no such visitor appeared to me.

Subsequently, upon my wife's arrival at the house, she, to her great astonishment, found it to be the counterpart of her dream house, and on inspecting it from hall to attic every detail appeared to correspond.

But on descending again to the hall, she said: "No, this cannot be the house after all, as in my dream there was another suite of rooms on that side, which was not mentioned here." She was at once told that there was such a suite of apartments, not approached from the hall, and on being taken over them she recognized every room. She, however, said that a bedroom in this suite appeared in her dream to be a sitting-room, and it appeared that this had been the case, but that the arrangement had just been altered. A day or two after, my wife and I met Lady II, and I introduced the two ladies to each other, as they had not previously been acquainted. Instantly Lady II exclaimed: "Why, you are the lady who haunted my bedroom." I have no explanation to offer, nor had my wife during the rest of her life, as to what some might call a remarkable coincidence, and I would be called in the Highlands a case of "second sight."

Certainly my dear wife was the last person in the world to give undue license to her imagination, and further, I can vouch for the fact, and so can other members of my family, that she did undoubtedly describe accurately a house which had some rather remarkable arrangements, and this long before she or any other members of the family were even aware that such a house really existed—London Spectator.

SPIRIT PHENOMENA IN RUSSIA.

Gospodin Sambor, in St. Petersburg, Russia, is pronounced a marvelous physical medium even by scientists who have investigated him. As a supreme test, he has just performed, before a critical audience of savants, the feat of tying the "Zollner knot." The newly discovered psychic not only performed the feat, but surpassed it in a marvelous manner.

Twenty persons were present at this performance. Two ends of a piece of string were secured with three seals each to an address card, and this string was hung about the neck of one of the company, when the spectators demanded that the knot be tied at once. The man about whose neck the string was fastened "felt a large hand on his chest executing a circular movement, and a horizontal one," and the deed was done; and at the same moment the table around which the spectators were seated rose in the air, and the voice of the medium cried: "It is already done."

The origin of the Zollner knot dates back 50 years, to the time when Dr. Zollner, a German savant, in experimenting with a medium, a knot was tied in a piece of string, the two ends of which were fastened securely, and not touched by human hands. The marvelous part of this feat is that the medium tied the knot under these circumstances, with both his hands held all the time.

After the success of his first experiment, another was arranged for. As before, the ends of the string were sealed and placed around the neck of one of those present. Both the medium's hands were held securely, and again he was told to tie the knot under these seemingly impossible conditions.

According to the man who had the string around his neck, this is what happened:

"I felt some one touch the back of my hand, my foot, my watch-chain. Then some individual form pulled the string, and at the same time a childish voice, talking in a whisper, was heard.

"As for us, we kept on asking for a knot. Then the voice of the medium said distinctly: "I have made the knot."

"When the lights were turned up, the knot was found. Then a knot was tied over and over, made in a metal ring."

"No explanation has been given by any one present of the remarkable power of this medium. He was formerly employed in the telegraphic service in Russia. New York Journal.

QUENCHING THE SPIRIT.

The reasons why spirits do not frequently manifest themselves in this country are due to the way in which the medium is treated. The medium is not called to its full power by the spectators, and the glow of the spirit is not encouraged to its highest degree. When a medium is brought to the United States, he is usually met with a reception that is not calculated to bring out the best in his powers.

Another reason why spirits do not manifest themselves in this country is that the medium is not given the proper time and space to work. The medium is usually called upon to perform a certain number of feats in a certain amount of time, and this is not calculated to bring out the best in his powers.

"This case occurred among Portuguese people in Funchal, Madeira, a medium being Maria Carola, aged 20, from Portugal. Up to three weeks before this account was written, she is said to have been 'perfectly rational' and when under the 'spell' she is 'silent and tractable.' Residents do not believe the suggestion of the police that it is hysterical, and say that they have seen similar cases.
in Portugal, and that not until the
thing of evil is driven from the
young woman, she will be able
to be a law-abiding member of
society. She has been so long a
prisoner in the habitat of evil,
that she has lost the power to
regulate her own behavior.

This is the view taken by
Joseph Rodgers, a legal
author on the Sacramento
fourty years ago. He has
'seen cases like it in Portugal.' One
woman who was arrested in the
months six months had,
"bad realize during this period
and could safely
succeed three men."

Professor believes
that spirits are controlling
such persons, and that the
devils are in league with
them.

She speaks with a man's voice,
and the control claims to be
a man who killed another in
Portugal twenty years ago, after
which the brother of the murdered man
killed the murderer and threw
the body over a high place,
where it was eaten by the birds and
"the spirit was condemned to roam over
the world for twenty years," nine
years before the
appearance.

Approaching some ancient ages,
he asked for an explanation of
this statement, and
was informed, for the first time,
that he was on the star Capella,
which is about 52 light years
from the earth. He then
asked for the place of his birth,
and was informed that it was
where the Constellation of the
Charioteer.

He was informed that he
traversed this space with the speed
of light, and that the images of
the ancients were projected from
the earth. He was also informed
that the pictures projected by the ani-
matics—which are constantly
being thrown off from the earth,
are visible to the inhabitants of the
different planets.

These radiations, or living pic-
tures—which may be compared to
the photographs and films of the
ancient ages—which are constantly
being thrown off from the earth,
"Lumen" calls siderial photo-
grapbers, and claims that
they are projected from
more distant planets than he
knew. He was informed that
the earth has no light,
but that there is a glowing
star near the planet Venus,
which is called Capella.

Then, as unconsciously
as if he were acting
voluntarily, he

A thoughtful writer in the
Rosicrucian Review on the
spiritualism adrift from professional
mediums, and that of the
people who are in the habit of
using the mediumists
in the same way that they use
the doctors, the lawyers,
and the clergymen.

The writer says: "It is
desirable to separate the genuine
from the fraudulent mediums,
and to provide a means of
ascertaining which are genuine
and which are fraudulent.

What is wanted is, not a bonfire for
the fraudulent mediums,
but a system of
evaluation, by which the genuine
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may be distinguished.

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Hill a reception on Wednesday evening, Aug. 24, at Florence House, the scene of some social gatherings on behalf of the Cause. The proceedings were purely informal, which fact, in itself gave a distinct charm to the gathering. Invitations were extended to most of the leading workers, and though many were out of town during the holidays, a goodly company therewith assembled to greet the guests of the evening.

After an hour of personal conversation, during which there was much cordial feeling present cordially greeted the visitors. Mr. Morse formally presented them to the company in a felicitous little speech, filled with usual good things, "grave and gay," and without, on the occasion, asked Mr. E. Dawson Rogers, the President of the London Spiritualist Alliance, and editor of Light, to say a few words. The company were also entertained with light refreshments, prepared in a graceful and eloquent address, which charmed all present, as of old. She referred to the conditions of the Cause in the United States, and related how the First Association of Spiritualists in Philadelphia had recently acquired a church for its meetings, and in generous terms mentioned the excellent work that was being performed by Mr. Harrison D.

Barrett, the President of the American National Spiritualist Association. In closing, she expressed her keen appreciation of the kindness of the host and hostess in thus affording herself and her father the opportunity of once again meeting their London friends, Mr. Hill and Mr. George Sprague also addressed the company, and during the evening vocal and instrumental selections were presented by Mrs. Dairymple Small, Miss Florence Morse and Mr. E. Royden. The company were also entertained with light refreshments, and after the hostess again ministered in behalf of the company in a felicitous speech which was responded to by Mrs. Dalrymple Small. Miss Morse and Mr. Royden.

I feel that it is time to make a change in the cause of the universal education of the world, and to render it a place of interest and esteem with the people of the world. Let us give the cause all the support that we have in our power. The cause of the universal education of the world is an noble and glorious work, which can be accomplished under a new President. Mrs. M. T. Longley is a fearless and enterprising woman, and I would not undertake the work of the world without her. She has a fine intellect, large views, and a love of the truth. She has traveled day and night, held meetings at all times and in various places, and has given the philosophy and the phenomena together, and upheld the cause throughout the country. And because of the record she has made, I nominate E. W. Sprague as my candidate, and I give him my whole hearty and most cordial endorsement. And who is decided by my choice for President of the N. S. A. for the coming year.

Mr. and Mrs. Sprague, as our special missionaries to all about early and late for the good of the Cause. If I were to ask Mr. Barrett to do the work, I have no doubt that they would do it well. Mr. Barrett has done well in the past, and I believe he will do it well again. Mr. Barrett has the qualities of a successful leader, and who is decided by my choice for Mr. Barrett. The cause of the universal education of the world is an noble and glorious work, which can be accomplished under a new President. Mrs. M. T. Longley is a fearless and enterprising woman, and I would not undertake the work of the world without her. She has a fine intellect, large views, and a love of the truth. She has traveled day and night, held meetings at all times and in various places, and has given the philosophy and the phenomena together, and upheld the cause throughout the country. And because of the record she has made, I nominate E. W. Sprague as my candidate, and I give him my whole hearty and most cordial endorsement. And who is decided by my choice for President of the N. S. A. for the coming year.

In commenting on these predictions, I will say that from the spiritual point of view, the nomination of Mr. McKinley, there is nothing more plain than the indication that he would be assassinated. The fact that he is to be installed as the secret enemies being affected by the square from the Moon, and that he is to be assassinated by the lord of his house of death—the hour of his death—remains true. I simply and clearly said that he would not survive to see Uncle Sam a second term, notwithstanding all the dire afflic-


tions of the lords of important houses.

"However, if there is a truth in every astrology, Mr. McKinley will have a stormy administration, and will probably not survive to see the end of it, much as I would regret such an incident."
The friends in those cities should realize its powers.

Battle Greek, Mich., on Sept. 15, to wife will hold meetings in Buffalo, is desirable; then broaden out to a further continuation of the effort that matter is accomplished, no arrearages are paid.

Concentration is centering the attention upon one thing for a time, for a special purpose, that matter is accomplished, no further continuation of the effort is desirable, their broadens out to a full realization of all the realities of life. The Ocean of being lies within—explore its wonders and realize its powers.

Next Sunday G. W. Kates and wife will hold meetings in Buffalo, N. Y., and in Rochester Oct. 6. The friends in these places should give them a hearty support. Their permanent address is 1744 Natrona St., Philadelphia, Pa.

Dr. J. M. Peebles lectured before the Spiritualist Society of Battle Creek, Mich., on Sept. 15, to a large audience. The Doctor is one of the most entertaining speakers on the Spiritual platform today, notwithstanding his multitude cares, the large amount of his work and his devoted labors for the cause, he finds time to enter the Methodist ministry.

The resolutions were passed without a dissenting vote, and in all probability there be quashed or pigeon-holed.

The old churches are decaying. The ideas, new aspirations and new dogmas are doomed and will pass away, for while they cannot accept the new thought from supplanting their antiquated theology. The new graduates from the progressive colleges will take their places, and gradually the change will come.

The churches will no doubt continue, but they will be dismissed into more humanitarian and beneficent institutions, so as to conform to the spirit of 'the new time.'

Modern Spiritualism has done excellent work in preparing the way for the church. The estimating millions from the thralldom of the creeds, breaking down the barriers, and destroying the slavery which for ages had bound mankind to priestcraft and the tyranny of dead religions.

All hail to the Dawning Day!"
GOD’S LOVE.

I love to sit in pensive mood,
And think of God, the only “good.”
Oh, how the love of my dear Lord,
My life is brightened from morn till night.

The birds are singing in the trees,
And sweetly do they sing.
Their sweet, melodious songs
Are music to my soul.
The flowers bloom in springtime,
And beauty they adorn.
Their beauty is a joy to see,
And they delight my heart.

The sun shines bright in heaven’s sky,
And all is peaceful and serene.
I feel I am happy and blessed,
And know I am loved by God.

His love is the life-giving power,
His love is the guiding light.
He gives to each his daily bread,
And all he needs for life.
His love doth cause all things to grow,
And all his works are known.
He loves us all, both you and me,
And all that dwell on earth.

He even notes the sparrow’s fall,
And all that is on earth.
His love is the life-giving power,
And all men are made.
He gives to each his daily bread,
And all he needs for life.

His love maintains and comforts all,
And all who dwell on earth.
His love is the life-giving power,
And all men are made.
He gives to each his daily bread,
And all he needs for life.

The rich, the poor, the great, the small,
His love surrounds us all.
His love maintains and comforts all,
And all who dwell on earth.
His love is the life-giving power,
And all men are made.
He gives to each his daily bread,
And all he needs for life.

His love doth cause all things to grow,
And all his works are known.
He loves us all, both you and me,
And all that dwell on earth.

Go on, oh, earth, with deafening din;
His love surrounds us all.
His love is the life-giving power,
And all men are made.
He gives to each his daily bread,
And all he needs for life.

We should live in peace and love,
And all who dwell on earth.
His love is the life-giving power,
And all men are made.
He gives to each his daily bread,
And all he needs for life.

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And all that dwell on earth.

Go on, oh, earth, with deafening din;
His love surrounds us all.
His love is the life-giving power,
And all men are made.
He gives to each his daily bread,
And all he needs for life.

We should live in peace and love,
And all who dwell on earth.
His love is the life-giving power,
And all men are made.
He gives to each his daily bread,
And all he needs for life.

His love is the life-giving power,
His love is the guiding light.
He gives to each his daily bread,
And all he needs for life.
His love doth cause all things to grow,
And all his works are known.
He loves us all, both you and me,
And all that dwell on earth.

He even notes the sparrow’s fall,
And all that is on earth.
His love is the life-giving power,
And all men are made.
He gives to each his daily bread,
And all he needs for life.

His love maintains and comforts all,
And all who dwell on earth.
His love is the life-giving power,
And all men are made.
He gives to each his daily bread,
And all he needs for life.

The rich, the poor, the great, the small,
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Wild Goose Chase—Henry. 75 cts.


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CURED BY A MIGHTY POWER.

Dr. Peebles, the grand old man of Battle Creek, in whose body originated LEVITON ATREATMENT, has so far justified his method that it is hailed as a cure for all diseases. No one can afford to lose sight of this wonderful discovery.

Dr. W. H. W. Peebles, of Battle Creek, Michigan, has been the subject of much attention in the medical world. His method of treatment, known as LEVITON ATREATMENT, has been tested and found to be successful in the treatment of diseases which were once considered incurable.

In his recent treatise, Dr. Peebles states that his method is based on the principle that the body is a machine and that the mind is the operator of that machine. He further states that the mind is capable of controlling the body and that by proper mental exercises, the mind can influence the body to heal itself.

Dr. Peebles' method of treatment is simple and easy to follow. The patient is required to think positively and to visualize his body as being in perfect health. The patient is also required to perform certain exercises which are designed to strengthen the mind and body.

In conclusion, Dr. Peebles' method of treatment has proved to be a great success. It is hoped that this wonderful discovery will be spread far and wide and that many more people will be cured of their diseases.

THE INTERPRETER
Spirits Find Lost Papers.

The seances at 1034 Bush St. are always full of convincing tests, but I was present at one where the phenomena greatly impressed me.

Mrs. Clemmons attended for the first time on Mr. Miller's seance last Friday night.

Mr. Miller said a spirit tells me that in this audience there is a person whose name is Clemmons, and who has lost in the past three weeks a package of valuable papers. An elderly gentleman responded: "I am the person, and the statement and name are correct." Immediately from the cabinet came a spirit voice: "If you will come here next Sunday night we will direct you to the place where they are and you will recover them."

On Sunday night he was present and received the following directions from the cabinet: "Go to 512 Sutter St. Go to the top floor and to the last room to be engaged with the right side, room 22. There you will find Pat Rooney, who will give you the lost package."

Mr. Miller requested him to go there and meet me the next Sunday night. I arrived at 9, and in about half an hour he returned and said: "It was with much difficulty I found the house, as the owner was almost obliterated. I entered this dark, dirty and tumble-down old structure, mounted three flights of stairs, felt my way (it was almost total darkness) to the end of the hall. Then I came unperceived out of a door on the opposite side and asked: "Is there in this hall a man by the name of Pat Rooney?" "Yes," he replied, "in that room in the corner." I knocked at No. 22, and in a moment the door was opened by an old man, and I asked: "Is your name Pat Rooney?" "Yes," he replied. "Have you at any time in the last three weeks found a package of papers?" "Yes," replied the man. "What is your name?" I told him Clemmons. "That's the name on the papers," he replied, and went away, returning in a moment with the parcel bearing my name.

Mr. Miller had entered the cabinet, but was impressed to reappear and give the following, which he had received clayrvo-

| The deeds! and lives we live:    |
| And the world will as freely give. |
| Give love, and back to your heart will flow   |
| Then give of our best to every one,   |
| Show faith and trust and hearts will show  |

Royal Superstition.

It will surprise many to learn this superstition has quasi recognition from the British crown. The coronation chair upon which King Edward will sit when he formally assumes his duties as sovereign, is interesting as having undergone it and constituting a part of it, the old stone coronation stool, called "The Stone of Destiny," which tradition says was that on which the patriarch Jacob laid his head on the plains of Luz. It found its way into Spain, thence to Ireland and Scotland, and it was removed from Scotland by Edward I. during the war of independence.

The promise was made that it should be returned to Stone, from which it had been taken, but that was never carried out, and the "Stone of Destiny" has formed part of the chair of oak in which every English sovereign has been crowned since the time of Edward II. Special coronation models were struck with Queen Victoria was crowned, and no doubt the same practice will be followed on the coronation of Edward VII. These are given to peers, members of the House of Commons and to foreign ambassadors, and a certain number of them are scrambled for at Westminster during the ceremony, an incident which is said to have been one of the most exciting of that memorable day—"Chicago Chronicle."
Ph.D. Journal.

The drama of Spiritualism has no more entrancing and wonderful materialization of spirit forms. Materialization is defined as the act of transferring the physical body, in such a manner that the spirit is able to take on, or envelop around its spiritual emanations, and visible, or in some other form, such a physical covering as will make itself visible to the eye of mortal vision, and be perceived by the human touch.

Ages ago, this demonstration of spirit power was known and witnessed by many, but, as now, the opposition of the rabble retarded its perfect development, and its fame was hastened by the fact that no scientific experiments were made for us to guard well the source of spiritual manifestation; else we (the spirits) shall fail, as we have before done, in our efforts to demonstrate the truth of the existence of the spirit.

Several cases are on record which prove the fact of materialization. The first was taken in 1777, that of the appearance of an angelic figure, who has the largest collection of materialized forms in the United States, is associated with Mrs. D. Conway in addition to other persons present. The demonstration was confined to the earth sphere and demonstrated to them the power of the spirits.

Mrs. Addis B. Ballou.

James B. Elliott, secretary of the Thomas Paine Memorial Association, who has the largest collection of materialized forms in the United States, is associated with Mrs. D. Conway in addition to other persons present. The demonstration was confined to the earth sphere and demonstrated to them the power of the spirits.

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Address James B. Elliott, 1875 Tusk St., Philadelphia, Pa., for further particulars.

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ers. After his crucifixion, the body was laid in a tomb hallowed out of the solid rock. The entrance to the tomb was closed by a stone rolled against it, according to the custom then practiced. His materialized form appeared a number of times, in different places, and to a great number of different people, thoroughly convincing the world of the truth of spirit resurrection.

The gift of mediumship gradually became extinct during the latter part of the Christian era. After the suppression of the Christians by the papyrus ruler of Rome and elsewhere, until the conversion of Emperor Constantine gave a new impulse to the teaching of Jesus, and Christianity became the popular religion of the age. Materialization now is the crowning glory of spiritualism. The power of the spirit-world is demonstrated in an equalled degree by the production of the materialized forms of the inhabitants of the vast world of space, beyond and surrounding the earth-sphere. We are made aware of the world of spirit by the communication through mediums, who write for us upon the closed sides of two states, through all kinds of mediumistic gifts and spiritual phenomena.

Venerable Spiritualist Union

Some years ago the Union in­structed its officers to purchase the Waverly property—a house with six acres, beyond and surrounding the estate of Waverly property—a house with six acres, beyond and surrounding the property. There are two mortgages on the property, one of $5,000, and a second mortgage of $2,500, for the cancellation of the mortgage. The property is in practical operation. It is for the use of the mediumistic gifts and spiritual phenomena.

Washington Convention

The fifth annual convention of Spiritualists completed a three years' work with a most encouraging result, and I am convinced that our work will be continued. President, W. C. Mills, of Edmonton; first vice-president, E. W. Little, of Seattle; second vice-president, A. E. Hill, of Tacoma; treasurer, Mrs. N. S. McCull, of Tacoma; secretary, J. A. Mill, of Vancouver; the Rev. George Knowland, of Seattle; S. O. Lovejoy, of Tacoma; P. D. Hib­ner, of Seattle; Mrs. Harriet Rogers, of Elma.

J. W. SMITH, Sec.
Box 945, Tacoma, Wash.

Perfect Health

How to Get It and Keep It

ONE WHO HAS IT.

"I have yet to meet a case in the treatment of which I have not power to effect a cure," says Dr. William McKinley. "I am convinced that all diseases of the body can be cured by proper diet and exercise."

There is no monetary loss for the Union, and no debts against the Union other than these mortgages. Nor is there a tax to face with its blessings under the min­stration of Spiritualism and ask what you can give for this work.

The "Rune of Life" makes this proposal: There must be a Sinking Fund in every community—a fund to be raised by contributions from individuals, clubs, and societies. This fund can be used by the union, and the money to be raised by contributions from the members of the union.

There is no salaried officer of the Union, and no debts against the Union other than these mortgages. Nor is there a tax to face with its blessings under the min­stration of Spiritualism and ask what you can give for this work.

"Lichtstrahlen"—A book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by directed laws, this work will be successful. The rules and principles of this work are shown in "Lichtstrahlen," which will be published in the near future. The evidence presented is of the most important value, and the Union is making every effort to promote the publication of this work.

For sale at the office of the "Lichtstrahlen," 1429 Market St., San Francisco, Calif.

Eleanor Kirk's Books:

Influence of the Zodiac upon Life, Health, and Happiness. Price, $1.00.

Perpetual Youth. "Teaches the science of life, which is the key to the door of the secrets of youth."

The Bottom Plank of Mental Development. "Teaches the science of the bottom plank of mental development, which is the key to the door of the secrets of youth."

Where You Are. "A book for girls, $1.00."

Eleanor Kirk's Idea: "A monthly publication for girls and young people, containing stories and practical lessons for the development of the mind."

"Lichtstrahlen."

The Union of Spiritualists, 204 Dartmouth St., Boston, Mass.

"Lichtstrahlen."

Philosophical Journal.

AUTOMATIC

SPIRIT W R I T I N G,

Psychic Experiences,

ERNEST A. UNDERWOOD,

In Cloth binding, $1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it:

Mrs. Underwood's experience will afford valuable aid in finding the definite number of people who are mentally gifted. She has given us a most illuminating light on the subject. Her book is full of practical suggestions and information that is valuable to the reader. The answers to the questions contain full and complete information about the mediumistic gifts and spiritual phenomena. She has given us a new and unique knowledge of the mediumistic gifts and spiritual phenomena. This book will give the reader a true and complete knowledge of the mediumistic gifts and spiritual phenomena.


It is a book that is a real and accurate guide to the mediumistic gifts and spiritual phenomena. — J. J. Macmillan.

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New "Fad" in Society.

The daily papers now assert that the New York society ladies have taken up the study of occultism. This is in accord with the action of many prominent ladies in England, who are now giving much attention to occult subjects, as we learn by conversations and items in various periodicals. Here is what one of our exchanges humorously says about the matter in New York:

Society has taken up the study of occultism, and the possibility of their developing any talent by secret thoughts of her guests is quite a disturbing one. The seal of approval has been set upon the fact by these two social arbiters, Mrs. O. H. B. Belmont and Mrs. Stuyvesant Fish.

It is said that instead of summer and other trivial reading the books most in favor at Newport are "Echos of the Secret World," "The Unveiled," the works of Col. O'gast, her earnest disciple, "The Occult World," and "Esoteric Buddhism," the work of Prof. Fullerton, of the University of Pennsylvania, who was a member of the Reit collaboration to investigate spiritualist and psychic phenomena, and who is president of Ausie Institute.

Just before Mrs. Belmont's dinner, her guest, quite known to the world as a Mahatma who had all the deep wisdom and occultness of Rood Humi, the familiar of Mrs. Blavatsky, and O'gast, his name is Taraka or his name is know to be an amazing adept. Some of the things he did were phenomena in every way as the manifestations of Mrs. Blavatsky in a Fifth Avenue mansion when the high priestess had a sporting turn, and left the air of the great parlor and fall at the feet of the gathering.

State Presidents and secretaries are invited to meet at Washington, D.C., on Oct. 14 just before the N. S. A. Convention—to discuss the master of propaganda work and to map out a plan for the same. Can we not send our President to New York to receive a message from a woman astral? "Come see a man which told me all things that ever did."

The Manchester Alliance gave a reception to Mrs. E. S. Cadwallader and Mr. B. H. Hanlon, Manchester, England, on Sept. 6.

All of Truth is involved in Love. The power the love we know. Men are bewildled with error because they are blinded by hate.

The Awakenings.

"The signs of the times" are to be an amazing adept. Some of the things he did were phenomena in every way as the manifestations of Mrs. Blavatsky in a Fifth Avenue mansion when the high priestess had a sporting turn, and left the air of the great parlor and fall at the feet of the gathering.

STATE PRESIDENTS AND SECRETARIES ARE INVITED TO MEET AT WASHINGTON, D.C., ON OCT. 14 JUST BEFORE THE N. S. A. CONVENTION.

To Ourselves we owe it, as a duty, to cultivate all that is best in our mental, moral, and spiritual nature. Every one who is an exchange, is master in his own organization, and his relation to its control and development must be to that of a co-worker for a common purpose, and never that of a dictator. In the language of Thomas Jefferson, "no one was ever born with a saddle on his back, and another seated and spurred to ride him." And yet we find the many taking the place of beasts of burden, and the few asserting their right to rule them. This must be changed, for every one had rights which must be respected.

Helen Wilman is being persecuted by the postoffice officials. The last strike resulted in her mail being delivered to her mail entirely—all because of the envy of some contemptible, bungling, blundering, selfish Mrs. Wilman is a mental healer.

Begin with a generous heart. Think how you can serve others. Then you shall find resources to grow. Your own portion shall not be left desolate. Strength shall be shed through you. Do the utmost with what you have, and it shall go far enough—O. B. Frothingham.
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Asthmalene Brings Instant Relief and Permanent Cure

There is nothing like Asthalene. It brings instant relief, even in the worst cases. It cures when all else fails. To buy your Asthalene, send remittance and address to

REV. DR. MORRIS WECHSLER,
Rabbi of the Cong. Bialy Israel,
New York, Jan. 5, 1901.

To Taft Bros. Medicine Co.

Goodman: I have tried numerous remedies, but they have all failed. I can cross your advertisement and started with a trial bottle. I found relief at once. I am now purchasing your Asthalene, and I am ever grateful. I have a family of four children, and for six years I was in a state of health and illness. I am in the best of health and doing business every day. I am in the best of health and doing business every day.

Dr. Taft Bros. Medicine Co.

February 5, 1901.

Mr. S. R. Fairlie,
76 East 129th St., City.

Trial Bottle Sent Absolutely Free on Receipt of Postal.

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As an investment of $100.00 in the Eagle-Cay Gold Mines and Silver Company's property would bring you a profit of several hundred per cent, so will the investment of $200.00 in our property bring you a profit of several hundred per cent; and $500.00, a profit of several hundred per cent. The shares of stock in the Eagle-Cay Gold Mines and Silver Company are valued at $20 per share, and the total investment stock is $50,000.00. The Eagle-Cay Gold Mines and Silver Company will pay the largest dividends for any mining company in the world. The shares are valued at $40 per share, and the total investment stock is $80,000.00. The Eagle-Cay Gold Mines and Silver Company will pay the largest dividends for any mining company in the world.

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This organization has been in active operation for over ten years, and is the most beautiful and efficient organization for delivering to its members, the Pal- los of Mysticism and its members.

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If Books are to be sent by mail, add ten cents to every one of the prices.
Henry Harrison Brown lectured on "The Sciences of Life" at Old Folks' Hall last Sunday evening to a good audience. This series of lectures will continue until further notice.

The Sunday evening meetings of the Ladies' Spiritualist Aid Society at Occidental Hall on Friday, Sept. 27, was dominated by a program made by the old folks, for the entertainment of the new folks. It was well attended, and the following was the program rendered:

1. "La Ling Song" (chorus).
2. "Old Folks at Home," (chorus).

At 8 p.m. messages were given by Mrs. R. S. H. Little, and Mrs. J. H. Young, and questions were answered at Friendship Hall.

Meetings next Sunday at 2:30 and 7:30 p.m. in the same hall, with the same officers.

Ladies' Aid Society.

For the benefit of those who wish to telephone to this office will please call up "Jessie 1769." It is difficult to find a name, without it.

Business and social meetings every Wednesday at the Elevator.

THOMAS G. NEWSMAKER, Editor.

* An Old Folks' Entertainment

An Old Folks' Entertainment is to be given at the Ladies' Spiritual Aid Society, at Occidental Hall on Friday, Sept. 27, at 7 p.m. This is a program made by the old folks, for the entertainment of the new folks. It was well attended, and the following was the program rendered:

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THOMAS G. NEWSMAKER, Editor.
TRUE HAPPINESS.

I do not own as many of land,
But all is mine in heaven.

The woods and meadows free,
The flowers and the morning breezes swing.

They bring me tithes divine,
Widows and widows, safe and sound.

Their beauty is not secreted too,
And thus I shall live for evermore.

The orchards and the mowing fields,
And the sound of a voice that is near.

And, more magnificent than all,
A little strip of sea.

A remarkable instance of the
Fulfilment of a dream was adduced
At an inquest held on Oct. 3.

A little strip of sea.

The lawns and gardens fine.

They bring me tithes divine.

A little strip of sea.

A little strip of sea.

A little strip of sea.

A little strip of sea.

A remarkable instance of the
Fulfilment of a dream was adduced
At an inquest held on Oct. 3.

The orchards and the mowing fields,
And the sound of a voice that is near.

And, more magnificent than all,
A little strip of sea.
Gnostic Learning.

DR. N. P. BAYLIS.

The significant trend of modern thought is so apparent in our time. The concept of self-control and self-education is coming to be widely regarded as essential to the development of mankind. The old idea of the pursuit of knowledge for its own sake is being replaced by a new emphasis on practical application.

The door, looked it and went back to bed. The fellow had pretended to the other, marched him to police by the back of the neck. The enthusiasm passed away. With ears and feet or would testify to the truth of in the dim light of a street lamp he when I felt, months in advance, the exhaustion, I said: "It must not be." The high-class Work done by Prof. Buchanan, and his advanced of opulence and luxury, and pov a "sound of revelry by night," ming led with the wall of sorrow from breaking hearts, will fall upon the ear of the distressed listener more. The awaited shall humble us, and the lowly shall be lifted up. Wisdom and knowl to the stability of the times that are "To Be," and all we can discover nature will be performed for the purpose of adding the sum total of human happiness. This will be true, not only in the domain, but of Governments as well. The nations of the earth cannot transport their vast stand into the Millennium. They have to cease their 1-r and number of human beings perished from the earth before t : t days. It is something to the inexorable decree of retributing religions sentiments in a way that few suspect.

Spiritualism, in its most active form, a religion of itself, without priesthood or tem rifice. It believes in man, consults natures, and entrusts the creative genius of a people to the benignant work of whatever nature shall be the product of truth is at work most diligently in our communities in modern times, reviving religious ideas, quicken ing religious sentiments in a way that few suspect. Modern Science leads directly to re ligion in its discourses of harmon ous law. Spiritual Philosophy supports its effort by interpreting the meaning and intent of nature. There is a science of re ligion suggested by the doctrine of evolution—a doctrine of reason, faith, rich, exuberant, with the faith, with the faith, with the faith of the individual.

The Inner Self.

FRED HUBBY.

The composite nature of man has been a subject which has eng aged the minds of thinkers in all ages. A dim recognition of an entity within men's being, in a sense distinct from the personality of flesh and blood, is the theme of numerous writings. We find many religious and philosophical schools of thought expressing the idea of an invisible being called the soul. This concept is based on the notion of an invisible essence which is generally referred to as the "Inner Self" or the "Higher Self.

The Inner Self is not a physical entity, but rather a spiritual or mental force that is believed to exist within each individual. It is said to be the source of human consciousness and the foundation of human identity.

The concept of the Inner Self is found in various religious and philosophical traditions. It is often associated with the idea of the soul, which is believed to be immortal and to survive death. The Inner Self is often seen as the limit of human understanding, and as a source of spiritual knowledge and guidance.

The idea of the Inner Self is closely related to the concept of the Higher Self, which is often used in spiritual and religious traditions to refer to a higher power or a divine presence that is believed to exist beyond the physical world.

The concept of the Inner Self is often used in modern psychology and spirituality to refer to the self beyond the limitations of the physical body. It is often seen as a source of inner strength and wisdom, and as a guide for personal growth and development.

The concept of the Inner Self is often used in literature and art to refer to the hidden depths of the human psyche, and to the mysteries of human consciousness. It is often used to express the idea of the connection between the individual and the universe, and to the idea of the interdependence of all things in the natural world.
That such a conception of a second nature which has the element of a determined distinction should be so widespread and exist in all times, it would seem most have a foundation of truth. And it means so much for us, giving a plain interpretation on certain problems of life.

It means that man can never be alone; the dual nature which he bears within him gives him a companionship which, once realized, gives a continuous sense of security.

The inner being is his real self, while the form reflected in the mirror is an image thrown upon the canvas of Existence, and is in a sense the shadow of that entity as yet behind the scene of vision.

It is the mistake of many scientists that their research is confined to the mere dissecting and external investigation of phenomena. Their deductions are the result of ignoring so much as feeling.

Their deductions are the result of their one-sided view, and because of their one-sided view, giving a continuous sense of security.

A sense the shadow of the real entity as yet behind the scene of vision.

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Their deductions are the result of their one-sided view, and because of their one-sided view, giving a continuous sense of security.

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This inner being is his real self, while the form reflected in the mirror is an image thrown upon the canvas of Existence, and is in a sense the shadow of that entity as yet behind the scene of vision.

It means that man can never be alone; the dual nature which he bears within him gives him a companionship which, once realized, gives a continuous sense of security.
That such a conception of a second nature which has the element of a determined distinction would be so widespread and existing in all times, it would seem must have a foundation of truth. And it means so much for us, giving a plain interpretation on certain problems of life.

It means that man can never be alone; in a second nature which he bears within him gives him a companionship which, once realized, gives a continuous sense of security.

This inner being is his real Self: while the form reflected in the mirror is an image thrown upon the canvas of Existence, and is in a sense the shadow of the real entity as yet behind the scene of vision.

It is the mistake of many scientists that their research is confined to the more dissecting and external investigation of phenomena. Their deductions are the result of the most superficial experiment: they ignore the inner side of things, and because of their one-sided view, their conclusions are incorrect.

As Humboldt says: "The Universe is governed by fixed laws, and we, therefore, cannot by the laws of time and space. We are as apt in our early days of contact with the psychic world, as with the material world, to consider only one side of the coin, and not to take into account the other.

Our conclusions are based upon an incorrect conception of the universe, the human beings as well as inanimate objects. Our conclusions are drawn not on account of another conclusion to the same methods. But as to two men who are equally wise, they have ever produced equally the same results. One man, however, may not know what he is doing, and another may know what he is doing and act accordingly.

Water never rises higher than its source. It goes, giving up its life, and maintaining its life. Where it is raised by artificial means, it is again when raised by artificial means, the man is himself a living being with man, he may be raised artificially. For a time, he may rise to a level which means must necessarily give way in time, and he will follow nature's course.

A verse in the Finding of the spiritual origin of all things is growing more popular. But our spiritual societies, our true membership, is increasing in like ratio.

Some Random Thoughts,

It is generally conceded that people's second nature is the result of their immediate conditions, and in the immediate condition of their physical environment. Even the same man will have a different second nature, and will have a different second nature, according to the place he is in. The second nature is the result of the conditions under which a man is placed, and not the conditions under which he is placed.

The wise answers from some invisible intelligence, the voices that speak in riddles without half trying, expansion of one's life, may be moved by a like feeling.

The universe is governed by fixed laws, and we, therefore, cannot by the laws of time and space, be alone; in a second nature which he bears within him gives him a companionship which, once realized, gives a continuous sense of security.

It means that man can never be alone; in a second nature which he bears within him gives him a companionship which, once realized, gives a continuous sense of security.

Such a widening of our knowledge is the result of the methods of the sciences, not having the properties of limitational, but being infinite. The universe is governed by fixed laws, and we, therefore, cannot by the laws of time and space, be alone; in a second nature which he bears within him gives him a companionship which, once realized, gives a continuous sense of security.

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The N. S. A. Convention.

President Harrison D. Barretts published his annual report to the National Convention in the Banner for last week. It was a lengthy document, detailing all the matters of public interest connected with the National Association, making many valuable recommendations. President Barretts sums up the work as follows:

One new Association has been opened, and one reorganized during the year. Between 30 and 34 societies have been formed; the chief promoters of this important work being Mr. and Mrs. Sprague, Mr. and Mrs. George W. Rees and Mr. and Mrs. Joseph H. B. Hersey.

President Barretts refers to the prosecution in many of the cities of the United States, in the way of monthly, weekly and monthly license taxes which are being imposed upon mediums unreasonably and unjustly and recommend the Convention to appoint a committee to report upon the matter at the coming Convention, in order to assist the Board of Examiners in the evil. He further states:

The past year, the past year 20 mass meetings have been held under the auspices of the N. S. A. and the several active State Associations. Eighteen of these gatherings have been attended by last witness was a person. These have been large and enthusiastic meetings throughout the series.

We heartily concur in the conclusion of Mr. Barretts's report. He says:

Such one should resolve at the opening of the ninth year of our Association, and that it is now the time to make the N. S. A. a power for good and for God. Let us labor together in love and prove by our works that we realize the true adage, "In union there is strength," and unite all our intellects, and all our good will, and let us stand forth as the religion of humanity and the ethics of the civilization of the soul. Let us lift high and yet higher our banner through the harmonizing influence of Love and Peace.

The Secretary's Report.

Mrs. Mary T. Longley, the efficient Secretary, has come in an interesting report, from which we learn that the Banner for last week's annual report showed that nine societies had been chartered during the previous year. This year 34 societies have received charters from the National Association; 29 are local societies in the several active State Associations, one camp-meeting and one Ladies' Auxiliary.

She says that the Free Library and reading-rooms at headquarters, at 511 Market street, in Washington are doing a good work, educating the people in the philosophy of Spiritualism. About 100 books have been added to the Library during the past year.

Pamphlets have been issued by the Board of Directors and distributed freely, doing a good work in propa
gandism. Mrs. Longley's report concludes with these encouraging words:

The whole, we feel that a grand work has been done during the year by this National Association, and that we may meet in the coming convention with glad hearts, willing to submit our records to an open and fair examination, and with this public I leave this report; but passing to give my recognition to the able service and assistance and courteous treatment ever afforded to me in every hour of need by our general president, our energetic and gallant treasurer, and by every member of the N. S. A. Board.

The N. S. A. Presidency.

The Presidency of the National Association seems now to be the subject of reaction, as the publication of the article under the title of "Needed in the National Dole­
games," by Mr. Theodore J. Mayer, in the Journal, dated Sept. 28, we find a number of communications criticizing it, deprecating any nomination in advance of the meeting of the Convention. These articles could not be published in the Journal in time to be of any value, as they have been received since last week's issue, and the Convention opens next Tuesday.

All those communications advocate the re-election of Mr. Harrison D. Barretts and the Journal, and we most sincerely hope that this may be done. He has served the National Association with credit and ability, and should be retained, if he can be persuaded to take the office and another term. Others may do well, but one who has served the Association for 3 years should have the preference. His edit

or Our Banner has nothing to do with his duties as President of the National Association.

Another Seer has had a prophecy fulfilled. This is Thomas H. Colton, of Christian Desert, Colo. It was made in public on May 7, 1901, before the United States Court in that city, and published in the Denver News on May 8. In it is now partially ful

tilled, we give it space—Bro. Shelton being a prominent psychic and seer. It reads as follows:

I have possessed the gift of prophecy from birth; have given numerous well-authenticated demands of the power, and believe that I have been the most exalted court of this state. I make this prediction which I call upon all to remember. Theodore Roosevelt will be the President of the United States in succession to Wm. Mc

Kinley, who will serve two terms, and be followed by a Republican. The Republicans will elect their last President. At the end of 20 years a party known as the Union Labor Party will absorb the remnants of the Democratic and Republican allies and labor will elect a Presi
dent.

Magazine of Mysteries is the title of a new monthly publication by Charles E. Ellis, 22 North William St., New York, at $1.00 a year. It contains a large amount of interesting occult matter, having 22 pages in each number.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When you write for a book, mention the name of the Reviewer, for it is a source of assistance..editor, the Celestial Dynamics, Order of Melchizedic Kings.

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MRS. E. H. Butler, 1146 Broadway, Oakland.

F. H. Parker, Santa Cruz, Calif.

H. H. Nhuon, 414 11th St., San Jose.

DO YOU KNOW WHAT AILS YOU?

A World of Spiritualism, by Prof. Whipple, was wrongly

published in October. This was a portrait of Henry Wood and a

John Emery McLean reviews some

international amity, and Mr. Roose­

velt comments on the

progressive lines of culture and training and

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"I am only a part of the" is
A Jewish View of Jesus.

TO THE EDITOR:

An eminent scholar, Rev. Dr. Joseph Silverman, read an address before the Free Religious Association of America, at Boston, on May 30 last, and the following is an extract from it:

"Jesus was one of the greatest pupils of Moses, and became his mouthpiece to the heathen nations. The work of Moses was continued by the Judges, by Samuel and the prophets. They taught his five precepts, and had, like him, become intoxicated with the idea of one God and universal humanity, and preached it to Israel. Jesus carried the same doctrine to the heathen, but his idea of God could not assimilate Judaism. It was too abstract, too abstruse. Heathenism could not readily give up its visible, tangible God, and needed some idol, some hero to replace the idol. A hero was worshipped as a god or part of God. And such a medium, replaced the idol as a mouthpiece to the heathen nations."

A chastening time, yet born with brief

In toilful strife, upon the restless ocean,

My soul shall rest, rest well.

OCCULT BOOK STORE.

"A wonderful book..." (from an advertisement in The Lyceum Banner)

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Address all communications to

Thomas O. Taft, Editor, and Publisher of The Philosophical Journal, 1985 Market St., Denver, Colorado.
The Society of Progressive Spiritualists hold their usual Sunday evening meeting at 600, Larkin St., San Francisco. Prof. Fred F. Evans is in charge of the evening. Mr. Artliur S. and Mrs. M. E. Weeks, of Salt Lake City, are expected on Sunday evening to speak at the Lyceum. Mr. Arthur Weeks, a graduate of the college of medicine and surgery in Oregon, is a successful practitioner of hypnotism and phrenology, and is at present on a lecture tour in this state. He is well known in the West and is highly esteemed for his Benevolent and Scientific work.

Mr. W. H. Peeples, editor of the "Medium of the Rockies," is in receipt of the address from Prof. J. B. Young, of Detroit, Mich., containing a statement that he has been made an offer of $500 to write an article about Mr. Peeples. He has declined the offer, saying that he would not be induced to write an article about him.

The rev. Minot J. Savage, pastor of the Church of the Messiah, New York, has written a letter to Prof. Allen Haddock, Phrenologist, of this city, begging him to use his influence with the State Association to induce them to adopt a systematic method of phrenology. Prof. Haddock has acceded to the request, and has promised to use his influence in their behalf.

CURED BY A MIGHTY POWER.

All Chronic Diseases Cured by a System of Treatment Originating in the Office of Prof. W. H. Peeples, the Grand Old Man of the City.

Dr. Peeples, the grand old man of the City, is in receipt of many letters from persons suffering from various chronic diseases, who have been cured by his treatment. He is now ready to receive any one that will come to him and be treated as a patient. He has been in the business for many years, and has cured a great many people. He has been in the business for many years, and has cured a great many people.

The Experiences of John Brown, a patient of Dr. Peeples, who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peeples to all sick people, as he is the only man who can cure these diseases.

The Closet of Cure, a poem by Dr. Peeples, is printed in the "Medium of the Rockies," and is highly thought of. It is a poem of great beauty and power, and is sure to be read by all who see it.

The "Mighty Power" is the name given to Dr. Peeples' method of treatment. It is based on the idea that all diseases are caused by some defect in the mind, and can be cured by the right treatment. The method is simple and easy to understand, and is sure to benefit all who use it.
BE BETTER THAN GOLD.

A tender smile on the lips we kiss,
A flush of joy on the cheek we press,
A heart that beats in our bosom, and
Our hopes for ever to bless.

Is better than heaps of shining gold.

A drawing near to the side Again,
A gentle caress, an ever-present
One word of truth from a friend, and
Better is the beauty of a heart.

Better than glittering heaps of gold.

A light of love in a shining eye,
A clinging grasp in the hands we press,
A tender smile on the lips we kiss,
Better than glittering heaps of gold.

Oh, these are the treasures of price
Less costly than the gold of earth
More precious than the spangles of night
And peace that deepens as the years go
On, these are the treasures of price

Better than heaps of shining gold.

The swift, warm touch of dear little
The music of childhood words,
Sweet voices that ring from morn till
Midnight, and the songs of dear little

Better, far better, than silver or gold.

The little home with vine-clad door,
The bowers where childhood's fairies
Sing, and song-birds under the eaves:
Is better than gifts or burning gold.

Is better than castles grand and old—

The music of childhood words,
Sweet voices that ring from morn till
deep dew that bathing earth's face,
And where I think of dear little

Better than gifts or burning gold.

BORDERLAND-

Saved a Boy's Life.

A large Newfoundland dog saved
Fred Hane, 16 years old, from
being burned to death at his home.
Hane, who was asleep, was alone
in the house except for the dog
when the fire started. The latter
smelled the smoke as soon as the
fire started, and commenced to
bark. It could have escaped easily,
but refused to desert its master.
When the boy did not awaken, the
dog went into the bedroom, and,
jumping on the bed, tugged at
Hane's nightclothes until he awoke.

Spirits of Animals.

The Indianapolis Journal has an
article of over a column on spirits
of animals: The Society for Psy-
chical Research has found two or
three such cases. Mrs. Bagot, of
the Palace, Hampton Court, Eng-
lund, was sitting at a table with
friends at Mentone, southern France, when
she saw Judy, a pet terrier she
left at home, running across the
room. The next letter from home
stated that the dog had died sud-
denly from poison.

Mrs. Beauchamp of Hunt Lodge,
Troyford, England, reports that
one night she and her husband
were awakened by hearing a small
Indian dog, named Megatherium,
rushing around the room. They
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BORDERLAND-

Saved a Boy's Life.

A large Newfoundland dog saved
Fred Hane, 16 years old, from
being burned to death at his home.
Hane, who was asleep, was alone
in the house except for the dog
when the fire started. The latter
smelled the smoke as soon as the
fire started, and commenced to
bark. It could have escaped easily,
but refused to desert its master.
When the boy did not awaken, the
dog went into the bedroom, and,
jumping on the bed, tugged at
Hane's nightclothes until he awoke.

Spirits of Animals.

The Indianapolis Journal has an
article of over a column on spirits
of animals: The Society for Psy-
chical Research has found two or
three such cases. Mrs. Bagot, of
the Palace, Hampton Court, Eng-
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friends at Mentone, southern France, when
she saw Judy, a pet terrier she
left at home, running across the
room. The next letter from home
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Mrs. Beauchamp of Hunt Lodge,
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looked fixedly in one corner of it, a perfect horror of the room, and settled down at once. When taken to another room "she usually "made herself comfortable case in Ayecroft Hall which is England an old woman once told me that "hell hounds" and hunts­
ments. The British Society for over the shade as he enters, and spirit. Guest after guest stumbles and it opens up a new field lives among persons who sus­
ed in its place, and regulates is laid the ground-work for separa­
common alike to all mankind, and" experience such contentions are con­'
psychic phenomena. By it we have secured a and evidences to sustain it have created the thought and the facts to attempt to demonstrate that is one of the most important things in Heaven and earth, Ho-
man in his uninformed condition to solve secrets that have hitherto comes in the other's breast; by the facts and is not led astray by the unbalanced brain that now
"hypoletic fog," is lifted, and there by means of entrance to the soul. The unbalanced brain that now
is not spiritual. A spiritual prac­
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cate—immortality of every sentient being or of some men—the ethnical graduates of the race? To know good and evil, and to choose and develop the good, this is the path to immortality. Achieved good is a sine quo non to spiritual life. This is the point of departure. Eternal life is obtained through aspiration, real effort and achievement in the ethical path. "For since this life is little more supply than just to look about us and to die," there is, as we Spiritually believe, an opportunity for progress after the disintegration of the spirit, or personification, and this "body of death." But there or here, the moral effort and achievement is indispensable.

It is more difficult to determine whether any individual has attained to the possession of soul, capable of contemplation, "than it is to decide at what point of his embryonic growth he became home, from the naturalistic standpoint."

What are the conditions of spiritual immortality—the fullness of death? The man who lives for his good is a scholar. He respects the wisest of the sages, and the sages respect him. He is unashamed to grow wiser and better. He feels that he is not farther away from the possession of his soul's immortality than he was yesterday. He is not difficult to believe in his immortality, but the strongest tendency of his mind is toward the supernumerary, or the spiritual. He was ever thinking about the relative destiny of the soul. He taught the existence of one soul without beginning, end or change. He says: "The God of the Sun, not the God of the Sun, but the Sun of the God," while not making objective view of the cause of their generation, improvement and increase. So the Good, through superessential light, imparts being, and the power in being is known, but the Light which is the object of knowledge. In this is the nature of the soul, and the reason of man's mortal sets of minds. He taught that God's gift of immortality is for the good; but the existence of consciousness, which is not a state of being with immortality, is different. Were there no apprehensions of the dying, the world would already be full of spirits, and God leading them to a quiet spot where the weary are at rest.

But to ill desires there is the repelling of the whirlwind. This is the human immanence of the soul, and of the inanimate monotism of Dr. Tyndall. All we can agree that immortality is for the good; but the existence of consciousness, which is not a state of being with immortality, is different. Were there no apprehensions of the dying, the world would already be full of spirits, and God leading them to a quiet spot where the weary are at rest.

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The Metaphysical Club, of Boston, intends to inaugurate a Bureau for systematic work in preventing the rising generation from the evil influences of pernicious stories, injurious trash, instead of improving them to enter upon the realizations of the spirit-world. This is true of Boston, contains, and its inhabitants are not "beyond the bounds of time and space," but are ever present. The First Spiritual Church of London, England, edited and published by J. J. Morse, hereafter bequeathed to itself by the First Association of Spiritualists. The Norfolk and Palmist Journal was issued an answer to the question of "Where is the spirit-world?" and has in its contents on the Metaphysical Club, 200 Clarendon St., Boston, Mass. Between 1856 and 1870. The Metaphysical Club, New York, has the First Spiritual Church of London, England, edited and published. The Norfolk and Palmist Journal was issued and published by J. J. Morse. The spirit-world are real, and that progress is eternal; that its location is in the spirit-world when the physical form for the purpose of answering inquirers who have heretofore believed in an inde­finite Heaven, "beyond the bounds of time and space," with creeds and gold and everlasting day, lasting, with nothing to do but to praise an immaterial God, so that the movements of the world, it is claimed that the knowledge gained is strictly within the reach of the natural powers of men.

Defence of Our Rights.

More tinkering with the Constitution of the United States is now to be attempted. We are told that "The Inter-Denominational Council of Women for Christian and Patriotic Service, Room 725, 156 Fifth Ave., New York City, has published in the November number of the Review: Immediate attention is therefore necessary. What is needed is a clear and concise statement concerning the conditions and locality of the spirit world. This is necessary when answering inquirers who have heretofore believed in an indefinite Heaven, "beyond the bounds of time and space," with creeds and gold and everlasting day, lasting, with nothing to do but to praise an immaterial God, so that the movements of the world, it is claimed that the knowledge gained is strictly within the reach of the natural powers of men.

The Event of the present week is the holding of the National Convention in Washington, D. C. It is a time of national importance, as the country is engaged in the contest with the "cranks" who are trying to get an amendment recognizing "God" in the Constitution, and our own right to be born, and in each case it is claimed that the knowledge gained is strictly within the reach of the natural powers of men.

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THE NEW SOLWAY PEACHES!

Asthallarey Brings Instant Relief and Permanent Cure in all Cases.

**ASTHMA CURE FREE!**

There is nothing like Asthallarey. It brings instant relief, even in the worst cases. It cures when all else fails.

The Roy C. W. Co., of Villa Ridge, III., says: "Your trial bottle of Asthallarey received in good condition. I cannot express how thankful I feel for the good derived from it. It is a real blessing to the.user. I am more than thankful for the trial bottle as I am ever being cured. I saw your advertisement for the cure of this dreadful and tormenting disease, Asthma, and thought you had broken yourselves, but now I am thankful, for I am glad you have not broken yourselves, but have improved it. It is carefully analyzed, and can state that Asthallarey contains no opium, morphia, chloroform or other drugs.

REV. DR. MORRIS WECHSLER.

The downy-cheeked peaches, the sweet, The bright Solway peaches that hung on the orchard close by it;

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TO CORRESPONDENTS.

Address all communications and remittances to Thomas W. Noble, 429 Market St., San Francisco, who has been appointed the Secretary of the above Association. All communications should be addressed to the Secretary, and the address-label on the wrapper of the letter to be charged to the sender. Any one who wishes to have a copy of this Journal sent to him will be considered they wish it to continue.

Advertisements appearing in the columns, they are at once excluded.

The address-label on the wrapper of this Journal is not to be considered all the date to which you have paid. If the date is past, please oblige us with a remittance for your copy.

Bank Draft. Never send Coins in letters; they must be remitted by Bank Draft. This will be charged to the sender.

J. T. W. Tasker, Sec.

The official offices of the above Association are at 305 Larkin St., San Francisco. C. H. Palmer, Secretary; and Mrs. Jennie Tully, singer.

Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take your seat early. A free benefit lecture will be given at 6:30.

Sunday evening at 7:30 p.m. MRS. R. S. Armstrong.

Monthly entertainment is held on the last Monday in October, at 8:30. GILDINGHAM will sing, and Mrs. E. A. Wood, violinist.

Mr. Meyer held a meeting at 382 McAllister St., San Francisco, last Sunday evening, reading flowers and answering questions. Mr. Meyer furnishing the music and flowers.

The California Sunflower League.

A meeting to organize an auxiliary to the California State Spiritualists' Association was held at the headquarters, 305 Larkin St., last Monday evening, Oct. 21st. President, Dr. Babbitt; Vice-president, Dr. W. J. Wing; Secretary, Dr. A. G. B. Shadle; Treasurer, Mrs. P. E. B. Foye. The constitution was adopted, and officers appointed. The league was organized and will meet for business and receive the reports of its various branches. The objects of the league are to promote the cause of spiritualism by every legitimate means.

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Tobacco and Health.

The San Francisco Society of Progressive Spiritualists held its usual meeting last Sunday evening, at 305 Larkin St., San Francisco. After the services, President, Dr. Babbitt; Vice-president, Dr. W. J. Wing; Secretary, Dr. A. G. B. Shadle; Treasurer, Mrs. P. E. B. Foye. The constitution was adopted, and officers appointed. The league was organized and will meet for business and receive the reports of its various branches. The objects of the league are to promote the cause of spiritualism by every legitimate means.

The Californian.

A meeting to organize an auxiliary to the California State Spiritualists' Association was held at the headquarters, 305 Larkin St., last Monday evening, Oct. 21st. President, Dr. Babbitt; Vice-president, Dr. W. J. Wing; Secretary, Dr. A. G. B. Shadle; Treasurer, Mrs. P. E. B. Foye. The constitution was adopted, and officers appointed. The league was organized and will meet for business and receive the reports of its various branches. The objects of the league are to promote the cause of spiritualism by every legitimate means.

A Benefit Seance

At 3 p.m., Swami Abhayananda lectured at the Pacific Hall, 305 Larkin St., San Francisco. There were present, a large number of spiritualists, who enjoyed the lecture very much. After an introduction by Dr. Babbitt, the Swami Abhayananda delivered a lecture on the subject of "The Science of Spiritualism," and concluded by reading a prayer and a song. The meeting was adjourned at 4:30, and the Swami Abhayananda left for Denver, Colorado.

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CURED BY A MIGHTY POWER.

All Chronic Diseases Cured by a System of Treatments Originated By Dr. W. J. Wing.

Dr. Pachols, the grand old man of California, has been residing in its capital city for many years, and is well known as a man of great ability and integrity. He is a member of the State Medical Society, and is also a member of the American Medical Association. He has been in practice for many years, and has been successful in curing many cases of disease by his system of treatments. His system of treatments is based upon the belief that diseases are caused by a deficiency of the necessary elements in the body, and that these elements can be supplied by the use of certain remedies. His system of treatments has been in use for many years, and has been successful in curing many cases of disease. He has published a book on the subject, which is well-known in the medical profession.

The next meeting of the League will be held on Thursday evening, Oct. 24th, at headquarters, 305 Larkin St., and thereafter on the first Thursday of each month. The meeting will be held at 8:30, and the Secretary, Dr. A. G. B. Shadle, will preside. The meeting will be held at 8:30, and the Secretary, Dr. A. G. B. Shadle, will preside.

Mrs. Churchill, who has been at the head of the Association for some time, was present, and spoke a few words of welcome. Mrs. Churchill is a member of the San Francisco Society of Progressive Spiritualists, and is one of the most active members.

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Eberliardt

The library of the State Association is well supplied with the latest spiritualistic literature, and is considered the best in the country.

Mrs. Eberliardt has returned after an extended visit in the East, where she was assisted by Mrs. I. A. Griffin in her work. She has been very successful, and has many friends in this city.
Put on your dresses of red and gold,
and the sails will bear you to the land of gold.

Soon as the leaves heard the wind's loud call,
Over the brown fields they danced and fell to earth right tall.

The smile of some of the faces is extremely sweet,
But the expression on their lips is very often neat.

Disasters Foretold.
A telegram from Louisville, Ky., on Oct. 12 says that a local psychic foretold a series of disasters which were to overtake Dr. Alfred C. Lemberger, terminating in his sudden death.

Some weeks ago Dr. Lemberger told the members of a card party to which he had been invited, that a woman had visited his office and told him that the fine mare he owned would soon die, her colt would follow, his hunting dogs would disappear, and within nine days he would die also. The doctor laughed at the prophecy. "You may play cards on my coffin lid," he said. Three days later the mare died of colic, and two days afterwards the colt died of pleurisy; then the hunting dogs mysteriously disappeared, and on the evening of the ninth day Lemberger fell dead while playing cards with men whom he had told of the warning. Lemberger paid no attention to the warning.

Spirits in Paris, France.
A telegraphic dispatch from Paris states that there has recently been exhibited in Paris a collection of drawings and crayons which have excited much comment. It is neither a study of composition, nor skill in execution, that they are creating a sensation, though it appears that a majority of them are exceedingly well done. These drawings represent a wheel of fortune, to which are fastened a number of beads, on the faces of which is inscribed an indecipherable expression of horror. Another is a twilight scene, all imbied with the mystery of shadows; here two men are kneeling in the attitude of prayer, their foreheads inclined to the ground.

Some of the characteristics of the designs of the three unknown artists which have attracted almost always individuals whose sex cannot easily be determined, and whose attitudes suggest deep melancholy and deep sorrow. Frequently they are depicted with the eyes open, often with the eyes closed, and those with the eyes open often express inedible terror or mystery.

While Mr. Desmoulins is drawing by the aid of his three guides no disasters, talks, or plots; often, even, his hands trace these drawings when he is in darkness with the paper upside down.

A Clairvoyant's Forecast.
E. LaRoy Smith, who was killed at Daytona, N. Y., during the strike, was reared in Sherburne, a beautiful hamlet in the Chenango valley, to which place his body was removed for interment. The local paper of that village, giving this strange story of an early warning:
"As the late E. LaRoy Smith was awaiting, on the emergency table, for the operation performed by the surgeons at Albany, after receiving the fatal bullet fired by one of the National guardsmen, he told his partner, Mr. Herrick, this strange story: Thirty-seven years ago, said Mr. Smith, 'I visited a clairvoyant, and she said I was to die from a gunshot wound. I have got the wound and am going to die; I feel it.' Thirty-seven years ago Mr. Smith resided in Sherburne, and Miranda Robinson was the village clairvoyant, and undoubtedly the person who so truthfully predicted the sad accident.

At the time stated, Miranda Robinson had great repute among her neighbors, and for many miles round about, not only for her foretelling of the future, but for her wonderful reveling of shadowy things. In tracing thieves and recovering lost and stolen property she was esteemed better than any
detective. As more than a generation had passed away, and Mr. Smith was one of the last of our citizens—concluding his fighting to the whist table—he naturally was not troubled by the prophecy of the Sherburne seeress, which was, nevertheless, brought vividly to mind by his death wound.

N. S. A. Missionaries’ Report
FROM NOV. 1, 1900, TO OCT. 1, 1901.

Mrs. Sprague and I have spent the last 11 months in the active missionary work of Spiritualism. This work has been somewhat experimental.

The N. S. A. Board, realizing that the Association was solving the mystery of Spiritualism as rapidly as it should, engaged us to go into the missionary field for the year, with the understanding that we were to devote our entire time to the work.

The results of our efforts have demonstrated beyond the shadow of a doubt, as this report will show, that what is needed in addition to the cause of Spiritualism in America, is thorough organization and vigorous missionary work.

The people are ready for the truths of Spiritualism, when its teachings are clearly presented. We have held meetings each week for the purpose of inculcating and satisfying phenomena, and were invited by them to organize a branch in the community. Wherever we have been, the people have received our messages with an open heart; and we have been granted a respectful hearing by those outside of our ranks. The newspapers have given splendid reports of our work in most places that we have visited. Many people have been led to the investigation of the subject, and a few have accepted the truth of Spiritualism, even becoming members of our newly formed societies.

We began this work while visiting in Brother Schmitt’s society in Fort Wayne, Ind. The results of our efforts have been so great that we have been invited to continue our work in this community. We have received a call from brother F. A. Ball, and have been granted a place in the Court House. Our work in Fort Wayne is very prosperous, and we have been able to hold our meetings without difficulty.

During the month of November, we visited several places and organized two societies. They need a National Mass Meeting in Ft. Wayne very much. It would do great good.

Our base of operations was Philadelphia, Pa. During the month of December, we visited 11 new members to the society. We held our first meeting at West Philadelphia, and we also organized two societies in the following month. We also organized a society in New York, and the society in Philadelphia, on the Allegheny River, has 29 charter members, and one at Rogersford, Ohio, where we held 27 meetings in December, and when the month was up, we had 10 members above the total expenditures of the society.

January 1 we started on our way to the West. We have several calls to organize societies. On our way, we held meetings at Columbus, Salem, Loras, Eleynia, Elyria, Columbus, Ohio, and we are very satisfied with the results. At Elyria we found condescendingly impressive people. The N. S. A. as well as the Ohio State Organization. We held five meetings, and organized a society with 21 members, also chartering it with the Ohio State Association.

Our next stopping place was Milwaukee, Wis., where we held meetings in the Court House, and attended one funeral. The people came in considerable numbers, and we had a very successful evening. We organized the society with 29 charter members.

Our next meeting was held in Chicago, where we organized a society with 35 charter members, and attended three funerals. We had a very successful evening, and we organized the society with 35 charter members.

We next visited Economy, Ind., where we held two meetings and organized a society with 19 charter members. We called the society of Spiritualists before the people of Economy, and they have joined the society.

We next visited Cairo, Ill., where we held two meetings and organized a society with 32 charter members. We called the society of Spiritualists before the people of Cairo, and they have joined the society.

We next visited Elyria, Ohio, where we held two meetings and organized a society with 21 charter members, also chartering it with the Ohio State Association.

We next visited Muncie, Ind., where we held meetings in the Court House, and attended one funeral. We organized the society with 19 charter members, and attended one funeral. We held five meetings, and attended one funeral.

We next visited Harrisburg, Pa., where we held two meetings and organized a society with 20 charter members. We called the society of Spiritualists before the people of Harrisburg, and they have joined the society.

We next visited Lancaster, Pa., where we held two meetings and organized a society with 20 charter members. We called the society of Spiritualists before the people of Lancaster, and they have joined the society.

We next visited York, Pa., where we held two meetings and organized a society with 19 charter members. We called the society of Spiritualists before the people of York, and they have joined the society.

We next visited Altoona, Pa., where we held two meetings and organized a society with 19 charter members. We called the society of Spiritualists before the people of Altoona, and they have joined the society.

We next visited Johnstown, Pa., where we held two meetings and organized a society with 19 charter members. We called the society of Spiritualists before the people of Johnstown, and they have joined the society.

We next visited Pittsburgh, Pa., where we held two meetings and organized a society with 19 charter members. We called the society of Spiritualists before the people of Pittsburgh, and they have joined the society.

We next visited Wheeling, W. Va., where we held 16 meetings and organized a society with 75 charter members.

The results of our efforts have been very much more successful than we had expected. We have organized 30 new societies and have been successful in organizing the society with a new member. We have increased the membership of this society to 26, and left them with new hope, and they elected officers, and I hope they may become very prosperous.

Our proceedings for the 11 months' work done have been very successful. We have sent out 2,500 private and circular letters. We have mailed and distributed many hundreds of leaflets, and our work has been finished for distribution. These were printed in two or three weeks, and are now being circulated among the people of the state.

We have organized societies in the following places, and have held meetings in the Court House:

- Fort Wayne, Ind.
- Rochester, Ind.
- Muncie, Ind.
- Harrisburg, Pa.
- Altoona, Pa.
- Johnstown, Pa.
- Pittsburgh, Pa.
- Wheeling, W. Va.
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Who are the Selfish?

ARTHUR F. MILTON.

It is often questioned whether selfishness is a human or an animal disposition.

If we take it, for example, that man was born ignorant and innocent, it is difficult to find the principle in human nature which evolved it, considering that every one is striving to overcome it.

Selfishness is not an unconscious, self-acting force in man, but a very conscious one—a characteristic in which he brings all his will to bear for effects, while everybody else is on the alert against its victimization.

The animal is not selfishly so—naturally so. What appears so is an instinctive impulse moved by an increasing, insatiable, and constant thrill. When this is appeased, the impulse is allayed. Man, however, goes beyond this. He reasons on a future contingency, whether there is an established law, or his need or not. Thus it must be an effect of reasoning—not instinctive.

A selfish man is a man who believes that he ever was anything else; or, at least, was otherwise before, when his soul was—robbing it of its vital force—by his own heart—the truth within himself. And thus it comes to pass, that we feel greatly indebted to our friends from near and far, for new schemes are constantly being invented to deceive us, while sincerity is an instinctive impulse.

In conclusion, we wish to say that we are and can never be lost.

The Need of the World.

M. LENA MORROW.

When the shrewd man succeeds in his plans and the race is applied, the selfishness is considered a good fellow and is enjoying himself. The seducer is not a selfish one, but a selfish man. The seducer is not selfish, but the voice of his friends. The just man may be the selfish one, but his own integrity is a stronger defense than all the teachings of his friends. The selfish man may be the seducer, but his will is a stronger defense than all the teachings of his friends.

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The Spirit of Truth.

A Monthly, devoted to the "Prophetic Truths of the New Life."—Lyman C. Howe.

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THOMAS G. NEWMAN, Editor and Publisher.
An Astonishing Offer.

Send three 10 cent stamps, one of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

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Technical training in the treatment of diseases of the mind, body and soul. For full particulars address the above.

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The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $2.50. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along prover lines of culture and training and will bring a rich blessing to every home. It is a system for the development of the Inner Life, the Inner Life being the true development of the inner life of the body. It is a system of methods for the development of the inner life of the soul, and the inner life being the true development of the inner life of the soul.

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Moses, the great law-giver of Israel, wrote these two books of the Bible in the mountains of Midian. The Book of Joshua, written by Moses, in the wilderness of Mount Sinai. It is believed and known to be very ancient, and the work of Moses.

It is the purpose of this book to present Moses, the man, to the world. The purpose of this book is to present Moses, the man, to the world. To present him as he was, and as he is known to be, in the Bible. To present him as he was, and as he is known to be, in the Bible. The purpose of this book is to present Moses, the man, to the world.
To a Brother.

Now earth to earth and dust to dust
Whose soul is in the word spoken.

The most potent form is to
Tradition's three well-bred and
Starched back, and it is
A three-fold cord by Adheim planned.

Letter from Grand Rapids.

There is nothing like Asthmalene. It brings instant relief, even in the worst cases. It cures when all else fails.

The values all in symbol guise.
Our Royal Arch! It doth comprise
Then onward still, nor wait mischance,
Letter from Grand Rapids.

The virtues all in symbol guise.
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Then onward still, nor wait mischance,
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**Local News Summary.**

**Children’s Progressive Lyceum**

Meetings are held every Wednesday at 305 Larkin St., San Francisco, at 8 o'clock. Business and social meetings are held every Wednesday evening at 7:30 p.m. Members are encouraged to attend.

**Society of Progressive Spiritualists**

Meetings are held every Saturday at 10 a.m. at 909 Market St., San Francisco. Membership is open to all interested in spiritualism.

**Pharmaceutical Journal**

This journal is published weekly and covers topics related to pharmacology, medicine, and healthcare. It is available in print and digital formats.

**The Lyceum Banner**

This weekly newspaper covers local news, events, and community activities in the San Francisco area.

**CURED BY A MIGHTY POWER.**

All Chronic Disease Cured by a System of Treatments. The great health reformer, Dr. Peebles, the Grand Old Man...

Dr. Peebles, the great old man of Bannock, Idaho, in whose brain originated the system of treatments by which all chronic diseases, from rheumatism to cancer, and from scrofula to consumption, are said to be cured, has published a magnificent treatise on the subject.

**Orientalism and the Psychological Remedy**

In this age of scientific discovery, it is interesting to note the application of psychological methods to the treatment of diseases. The article discusses the effectiveness of these methods in curing various ailments.

**Remit by Money Order, Registered Letter or Post Office Securities.**

All correspondence should be addressed to the office of the journal. The editors welcome letters and articles on various topics related to medicine, health, and psychology.

**Dental News**

This section provides updates on the latest developments in dental care and technology, including new treatments and inventions.