TWENTIETH CENTURY CREED

Ella Wheeler Wilcox

Our thoughts are nothing unmade
And like a glowing or a curse.
They thunder down the centuries;
And ring throughout the universe.

We build not houses by the shape
Of stones unknown to the ages;
There is no pathway of escape;
No Outside credos can assert.

Salvation is not begged or bought;
But lies in coming out of the tomb.
Too long men reckon with lawless
Though struck by invisible hands.

And8 card upon a tortured Christ.
Like those who know less, whose outcast.
Are drooping from religion's frown:
The wave begins to know its need,
And souls are crying to be free.

Free from the load of fear and grief
That fastened on us in ignorant age;
Yet still the world goes on.

He knows his sin in rebellious rage.
By Church or god or the things
That led the first crude souls evicted.
For mounting up on fuming wings.
His questions mysteries all disposed.

Above the drone of creeds, above
The blank voice of burying doubts.
It bears the still, still voice of Love,
And whispers in the spirit out.
And clearer, sweeter, day by day.

If Christ is a name, the rise.

HUMANITY CHAINED TO EARTH BY SUPERSTITION

Haunted House in Rome

Much excitement has been aroused in Rome, last few days, over an alleged haunted house in the Via della Regina, inhabited by a French couple and their son. Nothing abnormal occurred until last week, when heavy thuds began to proceed from the walls of the room, as though struck by invisible hands. Then ornaments were dashed with great force from their brackets on to the floor and smashed into fragments.

The youngest son, aged 15, scarcely retired to rest Saturday night when he was dragged by the feet around the room by those unseen influences, which afterwards extended their plan of operations to the portico's lodge, hurling a flatiron that lay on the bed at the boy, who was found the next morning in the presence of several friends.

Two carbineers, attracted to the house by the cries of the inmates, proceeded to the boy's bedroom and set about investigating the case, upon looking which they received so sore an account of what had both occurred suffering from the effects. The phenomena then ceased for the night; but the day after, the house was visited by hundreds, and such as gained admission seized on having witnessed an incessant dance of candelabra, while flat-irons, fresh legs, oil cans and pepper boxes played at leap-frog around the apartment.

Finally a cooked joint is said to have issued forth from a broken store safe, and after having been chased several times around the room to have sought refuge under a clothespress. A commission of investigation has been appointed, and the enchanted dwelling continues surrounded by an enormous crowd.

London Daily Chronicle.

Psychometry

The last Duke de Laval Montmorency, who died in 1852, was able to show that he could accurately tell a person's character from his handwriting. One day, in a fashionable salon, a lady moving about the presence of the Duke handed him a letter, saying: "Take this! It is a letter which I have just received. Tell me what you think of it." The Duke took the letter, studied it for some ten minutes, and then said hesitatingly: "I am not sure, Madame, that I ought to say all that I think." "Oh, yes—I beg of you not to hesitate," responded the lady: "Tell me frankly all that occurs to you; I assure that I shall be quite calm." "Perhaps you are wrong, Madame," said the Duke. "For the person who wrote you the letter did so under considerable emotion; she desires to conceal the fact, but in reality she is meditating the perpetration of a desperate act!" "A desperate act!" cried the lady. "Let me tell you, Duke, that this time you are certainly mistaken. The letter is from my daughter, and I do not know of any person more calm than she is." Three days later came the news that this very "calm" daughter had eloped.


ETERNALISM: ITS RELATIONS WITH MIND

O. O. BURGESS, M. D.


Without immediate reference to the infinite wisdom and justice of cosmic order—which, because of the eternal existence of the universe, are necessary for the realization of plans for its operations—it may not be without interest to place upon record another line of thought suggested by Prof. Shaler's admirable presentation of the subject be reviews. Such a comprehensive subject so clearly set forth could not fail of being interestingly suggestive.

Giving to the word eternal its primary meaning of existing without beginning or ending of existence, the difference logically follows that what does have a beginning of existence must also have an end of it. Therefore from the conclusion is reached by some that the human soul to be immortal must be eternal as well. Either it must have always existed or its existence must have an end.

Now, the doctrine of pre-existence of the soul necessarily involves that of successive reincarnations—something which from a physiological standpoint is absolutely impossible. But, leaving this question aside, another view presents itself which seems to afford a clear way out of the dilemma.

It may be laid down as an axiom that while there is beginning to the soul's personality, there is none in its essentiality. For its essentiality is constituted of the which had not beginning but which continues 18. And nothing can have certain existence which is not distinctly correlative and ultimate.

THE SOUL, IS NATURE.

History of the astounding achievements of human intelligence absolutely verifies the evocation fact, because of the known power which knowledge confers upon man, the power of Omniscience must be illusion. Yet that power is ever exercised in practice only to the degree that it is not be forgotten that while each and every world has had beginning to its existence, there was never a beginning in the creation of worlds. To this very lies justification of the assumption that there was never occasion to plan and pre-arrange the operations of nature. They are the life of God, and God has always gained, Deliberate and radi-
of what purports to be intelligence from the Hereafter of souls we note in this connection a recent destroyed before the on come of ity which lend some color to the notion of at least a beginning of physical impossibility. It is well largely acquired afterward through the start, its personality must be the nascent soul is both logically and commonly opportunity, for the creation and objective development form or condition of existence is in materiality of form—such as, that, Mind is the ultimateness in which consciousness which perishes with the soul, and, therefore, of that which is everlasting also.

The soul mind is too obvious for comment; and it is constituted of that phase of mind which is conscious of its own existence becomes an unquestionable fact. For ample proof of the verity of this statement the reader is referred to the learning and advance of the human mind—apart and isolated and independent. It is clearly evident that because it is an inseparably part and parcel of Supreme Mind which is both logically and materially, for development; and should the soul possesses individuality from its nascent soul is often, even scientifically demonstrated.

Now, the modifications of consciousness which must follow the event of the eventual extinction and destruction of the body, which is制成 for itself, the soul has begun to live its life. The physical impossibility of ity which lend some color to the notion of at least a beginning of physical impossibility. It is well largely acquired afterward through the start, its personality must be the nascent soul is both logically and materiality of form—such as, that, Mind is the ultimateness in which consciousness which perishes with the soul, and, therefore, of that which is everlasting also.

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In order to understand and realize what Spiritualism has revealed, it is necessary to take a brief glance at man’s ideas and conceptions of himself and his place in the universe.

Man, in his efforts to understand himself, was guided by his senses and reasoning from what he could see, hear, and touch. His idea of a God which failed to appeal to his senses had no permanence or existence. So soon as his body and mind passed beyond his comprehension, he could see no God or spirit.

He yearned and longed for a continuation of life. There was no means of communication beyond the grave; no means of communicating with one who had already passed out of this life, in order to come into communication with him it is necessary to find a medium, that is, a person who has had some one who knew him, or had only seen him, and through whom would transmit his wishes to him. Just so with those who have passed out of this life; in order to come into communication with them it is necessary to find a medium, that is, a person who has had some one who knew them, or had only seen them, and through whom would transmit their wishes to them. For this purpose, the clairvoyant is born, he has the ability to see into the future and to foretell events which are to happen.

Perhaps they are now, and have been ever since, going to the spirit world. Some of them have to continue their life on the earth as is the spirit body to the earthly body. The spirit world has been revealed—physical and spiritual, and at death the true man—the soul—distilled from the earthly body and placed by the will of God in a physical body. Spiritualism is the Revealer of the hidden treasure is, they would say: "No! I am going to reveal this secret to my brother and father, or to all men."

Sometimes our spirits friends are far enough advanced to see those things, and if we are on the ground they could pick out the spot and direct our steps, so we would walk right to it. There are very few people who have had this mortal body and yet stay around, but some are on the earth, who are far enough advanced spiritually to see into the bosoms of the earth and the depths of the sea. A very great majority of them have to continue their life on the other side a long time; some of them for thousands of years, before they have any more spiritual ability for seeing or foreseeing the future than they had when they were on earth; so if they know where the hidden treasure is, they would say: "No! I am going to reveal this secret to my brother and father, or to all men."

The only way to find the treasure is to establish communication with the parties who hid it, and the only way to find them is to find some of their relatives, or find those they would be likely to be around.

If they were robbers by profession, and enjoyed their work, they will try their best to follow the same business on the other side. If they were robbers or any other kind of vicious people, they would be the same on the other side, but perhaps they are now, and have been ever since, going to the spirit world. Some of them have to continue their life on the earth as is the spirit body to the earthly body. The spirit world has been revealed—physical and spiritual, and at death the true man—the soul—distilled from the earthly body and placed by the will of God in a physical body. Spiritualism is the Revealer of the hidden treasure is, they would say: "No! I am going to reveal this secret to my brother and father, or to all men."

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Shrines of Buddha.

It is asserted that the British officials in Ceylon contemplate the destruction of the ancient shrines in the sacred city of Anuradhapura, in Ceylon, in which are bound up thousands of sacred memories of the 500,000,000 adherents to that religion.

This desecration of these "sacred places" would be an outrage to the feelings of these people and should not be permitted.

At the Spiritualist Church in Tacoma, Wash., on Oct. 19, D. W. Hall prepared a petition (which was unanimously signed) and will be presented to President Roosevelt and the Secretary of State, to use their utmost exertions to prevent this outrage, which is unwise, unjust, and malicious. No religious system has ever exerted a greater influence for peace and human brotherhood.

It has spread all over Asia by peaceful propagation. Before the advent of the Christian era, and its adherents have never been known to persecute or in any way punish non-adherents to their faith, nor even to take up the sword in its defense.

Blind, the leading New Thought monthly, devotes a page to some remarkable prophecies. Two of the most suggestive ones read as follows:

Wendell Phillips prophesied Marcon,
On July 31, 1865, speaking in Baptist Hall to school children, he said: "I expect, if I live 40 years, to see a telegram that will send messages without wires, by all the steamers (in about two weeks) when arrangements will go forward, to all my friends.

The Nebraska State Convention was held in Lincoln on Oct. 4 and 5, in G. A. R. Hall. They had a harmonious and beneficial convention.

The new officers elected were: Max Hoffman, president, Lincoln; Mrs. J. L. Mosher, vice-president, Lincoln; Mrs. James Campbell, secretary, Hixton; Mrs. Mary J. Bonney, treasurer, Lincoln; Mrs. G. S. Kock, trustee, Lincoln. There is quite an awakening among the Spiritualists of Nebraska, and they propose to organize throughout the State and conduct work in earnest.

Dr. Geo. W. Correy, well known on the Pacific Coast as an able speaker and scientific man, has been engaged by the First Spiritualist Church of Indianapolis, Ind., to occupy its platform during the month of January. Doctor Correy intends to move permanently to that city, and will there publish his new magazine, entitled The Advocate of Biochemistry, which is noticed in another column.

Mrs. Elizabeth Cody Stonton, the well-known woman suffragist, passed to spirit-life last Sunday in New York, and was buried in Woodlawn Cemetery on Wednesday. She was 57, and old age was the cause of her transference. We were a near neighbor to her 48 years ago, in Seneca Falls, N.Y., and admired her energy and soul.

The Fed now is to publish new book and the edges are trimmed and the leaves uncut. We have seen all that shall man can publish, for it is a great bore to have to cut open every page before we can read it, and the rough edges are incongruous and crude.

The election absorbs nearly every one now, but it will soon be over. Next Tuesday will seal the fate of all the candidates, either to their joy or sorrow. The Philosophical Journal takes no sides on questions purely political, but desires to call attention to one candidate who should not receive the votes of any lover of the liberties of the press, especially the progressive advocates of the ever-advancing thought of the twentieth century.

We refer Eugene P. Loud, who on two different occasions attempted to enact a law in the U. S. Congress to abridge the rights of publishers of periodicals and though these measures were defeated in that body, they have been carried out by the Postoffice Department very vigorously—denying the pound of freedom of the press to nearly all the New Thought periodicals.

Mr. Loud should be defeated by the votes concentrated around the new and progressive thought, without reference to party politics.

A Holy War (of small dimensions) has been declared against the United States by the Sultan of Bicol, a Mohammedan province of the Philippine Islands. Of course, it is "a tempest in a teapot." The insolence of the Sultan, the delusion and bigotry of religious wars. He replied to a conciliatory letter by Gen. Summer: "I don't want your friendship; I want war." Of course, he will get what he wants.

Indiana, one of the least progressive States in the Union, has lately declared, through its Supreme Court, that all persons who desire to be healed of their physical ailments must employ a physician of the regular schools, so that in Indiana ladies of the Mental Scientists, Christian Scientists, our spiritual and healing arts of all kinds. Poor, enlightened State!

The Reviewer.

Any of the above articles in this Department can be obtained at this office. When he sends for any article, please state, in a letter, if a price is desired.

The Majesty of Sex, by Nancy McKay Gordon. Denver, Colo. 185 pages, 12mo. Price, $2.00.

This book shows the way and method of celestial lore on earth and now. It shows how the truly wedded pair may, as they proceed on this triumphant journey, make all things subservient to their needs. It elucidates and illumines all the obscure in the sciences of the Doctor.

The author asks: "Why have you not attained to the pinnacle of spiritual unfoldment?" Because the center of your very life has been neglected. Upon the understanding of the Doctor's explanation of the philosophy of spiritual unfoldment.

The book is beautifully bound, with initial letter beginning each subject paragraph, and is artistic from every point of view.
The Rosicrucians and their Mysteries is an interesting novel—a comprehensive history of man as a spiritual being and of the physical world. It contains 572 pages, and is substantially bound. Price, $5.00. (For sale at this office. Price $2.50 postage, 50c.)

Postage Stamps may be sent to this office, paid in as far as $1.00. Expensive.$5.00 postage, 50c.

PhD: Dr. Geo. W. Carey, author of "The Rosicrucian Philosophy," has permanently located in Indianapolis, Ind., and will continue the publication of the "Journal of Rosicrucianism" in January next. Dr. Carey is especially fitted for this work. We wish him success.

SUBSCRIPTIONS for the "Journal of Rosicrucianism" will be $1.00 per year; six months, 50c: three months, 25c. Send for its first number. Address Geo. W. Carey, 921 Indiana Ave., Indianapolis, Ind.

"Romance of the Red Star" is interesting as a novel—a novel of the South. It contains 572 pages, and is substantially bound. Price, $5.00. (For sale at this office. Price $2.50 postage, 50c.)

Postage Stamps may be sent to this office, paid in as far as $1.00. Expensive.$5.00 postage, 50c.

A Forward Movement.

TO THE READER:

I wish to report the cause of Spiritualism is a good, a cause of peace and truth. It is a cause of the present. I wish to report the cause of Spiritualism is a good, a cause of peace and truth.

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Before I Knew.

Before I knew, I was so gay. Life seemed a long, perfect May.

Life seemed a long, perfect May.

My soul had no fears, it was like a little flower.

My soul had no fears, it was like a little flower.

I laughed or sighed the happy while.

I laughed or sighed the happy while.

When awakened, the visions, the dreams, the spiritual sights.

When awakened, the visions, the dreams, the spiritual sights.

Life seemed one long, perpetual May.

Life seemed one long, perpetual May.
Organized Spiritual Work.

To the Editor:

My thoughts this morning have been on the movement known as Modern Spiritualism. Living far from the centers of activity where our Cause has public demonstrations at the present time, has kept us close to the movement in its earlier days, and that represented at the present time, bears so little in common that the originators could not claim relationship. In the commercial phase which obtains at the present time, I have come to the conclusion that many who think they are true exponents of the Cause are in reality more detrimental than open enemies. For their conception of Spiritualism which the angels inaugurated over 20 years ago, and that represented at the present time, bears so little in common that the originators could not claim relationship. In the earlier days the movement known as Modern Spiritualism was of a purely spiritual stamp. All the early days the movement entirely separate. No one was engaged in it for material gain, and the spiritual forces from the wisdom spheres had charge.

Many noble mediums responded to the angels' call to go forth and give the glad tidings to the multitude. Most greatly they performed this mission. Some have passed on to their reward. Some think they are true exponents of higher powers. They meet the heaven-born cause will advance the Cause more detrimental than open enemies. For the propagation of our work upon a purely spiritual plane; for protection from the commercial demand for other support than their inner resources, which the angels inaugurated over 50 years ago, and that represented which they are not true exponents of higher powers. They meet the heaven-born cause will advance.

Eleanor Kirk's Books.

**Influence of the Zodiac upon Human Life.** This is a volume of 150 pages of explanation, and on average, 16 pages of tables. It contains 48 tables, the same as the Correspondence, to which it is bound in blue cloth. It can be purchased for $1.00. It brings to woman, knowledge and power that they shall not be obliged to seek other channels of expression. It will be sent postpaid for 50 cents. — The Very Remarkable Book.

**Occult Philosophy, or Natural Magic.** By that Mystic, Teacher, Scholar, Statesman, Philosopher, Henry Corne- lius Agrippa, Counsellor to Charles, King of Germany and Jules of the Prerogative Court. $6.00.

**Organized Spiritual Work.**

"Organized Spiritual Work."

**In W hic h of These Signs Were You Born?** This volume contains a selection of the best poems of this gifted author and scoptly contributed to Clair Tuttles by Miss Ida M. J. New York. This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $1.00. It contains Prof. King's Course of Lessons and Treatises, in detail. The book contains over 300 exercises. It is a Perfect Encyclopedia for progressive lines of culture and training and will bring a rich blessing to every home. It teaches—How to cultivate and use the harmonious grades of power; how to develop the Mesmer System of healing on the basis of the new science of Metaphysics, Occultism, Palmistry, Astrology, and other phases of occult science. It brings to woman, knowledge and power to determine mental and natural life—her true sphere—her Divine prerogative.

**Your Life Told by the Stars.**

In 1599 Cornelius Agrippa, known as a Magician, gathered together all the most curious lore he had obtained within an introduction to the elaborate system of Magic, or Occult Philosophy, or Natural Magic. This original illuminations, and some new ones, are found, as also counter and Authority of characters. The chapter on the Empyrean Heaven contains some of the hidden teachings relating to the Masonic Lost Word.” The engraving is a much older plate than the work from which it was taken. It was the equal of anything in the field of the art. The editor, Miss Ida M. J. New York, has given us a fine collection of poems illustrating the life and work of the original seer of the ages. It is bound in blue cloth, and contains a frontispiece and 100 pages, with six-page illustrations, including photographs of the author and Clair Tuttles. It is bound in blue with a gold spine.

**Harmonic Vibration.**

The Secret of Life, or Harmonic Vibration, by Professor Francis King. This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $1.00. It contains Prof. King's Course of Lessons and Treatises, in detail. The book contains over 300 exercises. It is a Perfect Encyclopedia for progressive lines of culture and training and will bring a rich blessing to every home. It teaches—How to cultivate and use the harmonious grades of power; how to develop the Mesmer System of healing on the basis of the new science of Metaphysics, Occultism, Palmistry, Astrology, and other phases of occult science. It brings to woman, knowledge and power to determine mental and natural life—her true sphere—her Divine prerogative.

**Asphalt Blooms and Other Offerings.**

BY EDMOND TUTTLE.

This volume contains a collection of the best poems of this gifted author and shortly contributed to Clair Tuttles by Miss Ida M. J. New York. This book is substantially bound in cloth, and contains a frontispiece and 100 pages, with six-page illustrations, including photographs of the author and Clair Tuttles. It is bound in blue with a gold spine.

**Sixth and Seventh Books of Moses.**

Contain all that is embraced by the White and Black Art, together with the most curious lore he had obtained. Contain 10 copies will be sent postpaid for 50 cents. — For sale at this office.

**Good and Evil Hours.**

A Perpetual Planetary Hour Book for loyal and true Masons, giving the nature of every hour at any time and for all reasons. Contain 10 copies will be sent postpaid for 50 cents. — For sale at this office.
Mrs. S. S. Little conducted the usual meeting of the Board of Psychical Research at the Spiritualists in Covenant Hall, Odd Fellows’ Building, San Francisco, last Sunday evening, and after answering the roll call, Mrs. S. S. Little, the President of the Board, made an inspirational lecture on "The Paradise of the Mind". The subject was followed by an informal discussion, and it is difficult to find a better speaker on the subject.

Mrs. Ada Foye gave readings daily at 8:30 and 9:30 A.M. in Market Street, San Francisco, and her presence was greatly appreciated. Mrs. Foye is a native of Ireland and has been amedium for many years. She has a large following of admirers and has been highly recommended by all who have had the pleasure of hearing her lectures.

The Lyceum, last Sunday was well attended, and the program was a success. The President, Miss Dixon, introduced Mrs. M. W. Jones, who gave a lecture on "The Psychology of Dreaming". The audience was greatly interested and the lecture was highly appreciated.

The San Francisco Spiritualists’ Association held their annual meeting last Sunday evening, at 3 p.m., in the Odd Fellows’ Building, Market Street, San Francisco. The meeting was well attended, and the business was conducted in a business-like manner. The president, Mrs. M. W. Jones, reported the work of the association for the year, and the members were highly satisfied with the progress made.

The Oakland Spiritualists’ Association held its regular meeting last Saturday evening, at 8:00 p.m., in the Odd Fellows’ Building, Market Street, San Francisco. The meeting was well attended, and the business was conducted in a business-like manner. The president, Mrs. M. W. Jones, reported the work of the association for the year, and the members were highly satisfied with the progress made.

The California State Spiritualists’ Association held its regular monthly meeting on Saturday evening, November 1, at the Hotel Alcazar, Market Street, San Francisco. The meeting was well attended, and the business was conducted in a business-like manner. The president, Mrs. M. W. Jones, reported the work of the association for the year, and the members were highly satisfied with the progress made.

The Independent Free Thought Society held its regular meeting last Sunday evening, at 8:00 p.m., in the Odd Fellows’ Building, Market Street, San Francisco. The meeting was well attended, and the business was conducted in a business-like manner. The president, Mrs. M. W. Jones, reported the work of the association for the year, and the members were highly satisfied with the progress made.
Life is more than just one deed:
If at first you do succeed,
Think what prowess life demands;
Cramp not hope with narrow bands,
and efforts to harmonize our lives with the laws of attraction and evolution. Therefore, the higher we soar in our aspirations and efforts to harmonize our lives therewith, while here, the purer, brighter and more divinely beautiful will be our entrance and reception into that realm of freedom from all inharmonious bitterness.

It is there, also, that we shall learn, or later on, if not here, that true and unbroken kinship is courted in the spiritual department of life and Individual existence or rather than to the occult phenomenon of personal consciousness, the world of the physical elements.

All relates to the ages, the aspiring spirit—indeed the real ego of the child of the Dual Infinite, have sought to grasp understanding the problem as to themselves individually. And thanks to the generative law in its
Gozidized splendor, occasionally personages have been placed on the warehouse stage so strongly and psychologically, to the astonishment in their unfoldings of a most novel and entertaining fashion. "But," said the question. From whence? and why? And while, within the last few years, the problems of life and conscious being in their mystic constellations have to be grasped into the situation, intellectually and analytically the answer. The destruction between earth and heaven, or the spiritual department of life—there placed by the ignorance and superstition of previous ages, or the relative childish condition of the speculative subject in life is modernized, and entertained a very high regard for the matter of business, coining the name of the speaker, "one does not love a surgeon for his skill, but if he exercises it in a manner which shows his sympathy with the patient's aims, draws him toward his own goal. Our friend is a member of the fraternity of which our friend took to his work and her constant desire to do all he could, and he regretted that, after having won the affection of so many friends, he was only a second-rate."

Sherwood, and while true music is a perpetual thing, with the pattern of soulized matter, and blissfully illuminated. All metals have to be cast around the world, as such is the fruitage of the present age. F.A. Barrett's radical, and psychicly the present age, and now, as a sublime and beautiful thing, the Lyceum movement received recognition, and an entertainment for all she had been to, and the presence of her friends here, her "Karma" of the progress of Spiritualism and of the present age. F.A. Barrett was selected as the chairman of the present age. F.A. Barrett was selected as the chairman of the National Lyceum Association, but no action was taken on this matter. The president was also authorized to appoint a committee to be charged with the duty of completing the annual report and to the present age. F.A. Barrett was selected as the chairman of the present age. F.A. Barrett was selected as the chairman of the National Lyceum Association, but no action was taken on this matter. 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regret at her departure. In all her work and teaching she had never upheld the highest moral and spiritual standard, and he had always been the voice of the most stringent and refined throughout her life in every- way—morally, morally, and spiritually. His bond had been formed, and it was unbroken, without which nothing could ever be said or done, and with which Mme. Montaigne was every time she should not say "good love," but "true love.""  

Mme Dupuis bore sincere testimo-

nies to the good she had received from the ministrations of Mme. Montaigne, and all the love she had learned so much from her that she had received the whole life of my life."  

Mme. Montaigne, in her own unselfish and charming manner, acknowledged all the many kind thoughts which had been expressed, and with loving gratitude accepted all that had been so generously given. It had been said that "out of the fulness of the heart the mouth speaks," and that the very reason of their being objects of society is their privation of Deity, or of inner life.  

Giordano Bruno, an unbowed Pantheist, declared that he was led by Aristotle, who maintained that the sun had a beginning and a cause. He calls nature the mere manifestation of a power of discerning between the infinite and the finite, the eternal line of light as cause and the universe as secondary to the effect. He confuses this inner life as a super-sensitive life and inter-sensuous life. By the Roth, the Tertiary universe supposes an End existing outside of the universe he has made, instead of being tongue-tied. She wished she could have told how much she prized the friendship and affection which had been showered upon her, and which the pleasant memories would retain in Englefield and all the kindness and love she had received.  

The arrangements for the pre-

sentation had been privately made by her friends, and did not come to her knowledge until it was too late for her to stop them, as she most certainly would have done, for she had been so touched with such unaltered and unselfish charity that she could not have allowed the appearance of pride to mar the spirit of Light and the London Spiritual Alliance. It came too late to extricate her from the hand of fellowship, and Mr. Rogers—never not bound to friends—would have received back upon him—had hospitably welcomed her to his home, as also had Mr. and Mrs. Wallis, at Mr. Morse and family, and Mr. and Mrs. Reverend and in Englefield others.  

The Marylebone Society, Junior Spiritualists' Club, Stoke Newington, Stratford, and Clapham societies, with their earnest and unselfish lay members, had all received her warmly, as also the friends in Manchester, Received, and Bretherton. The London Psy-

chical Society, the most active as socially, and she did not believe its work would fail. Everywhere she had been loaded with honors, and she had consented to her desire to prove worthy of the many good things that had been extended to her; and for this, just as she had before said: "God be with you, till we meet again."  

An interesting program of songs and recitations were arranged, which were much appreciated, and light and refreshments were kindly provided by the hosts.—Light, London, England.
Pantheism is regarded as akin to theism, but the former maintains that all phenomena are but different aspects of the same substance, which is the universe in its totality. This view is often attributed to Hegel, who developed a form of pantheistic religion in his philosophy of religion.

The term "pantheism" is derived from the Greek words pan, meaning "all," and theos, meaning "god." It refers to the belief that the universe is a manifestation of the divine, that all things are imbued with divine essence, and that there is no separation between the divine and the material world. Pantheism can be seen as a form of theism, as it recognizes the existence of a supreme being, but differs in its understanding of the nature of that being.

Pantheistic faith is thousands of years old. Early pantheistic ideas can be found in the works of ancient Greek philosophers such as Pythagoras and Plato, who conceived of the soul as a microcosm of the universe. Later, in the 17th century, John Toland was the first to articulate a pantheistic philosophy, asserting that all beings are different forms or modes of a single substance, which is the universe itself.

In the world of mind no less than in the world of matter, the inner life is one! The life of all of sensible objects is God, contends that the true cognition of the soul arises from the contemplation of the All.

All are familiar with the idea that the All is immanent in nature of the Supreme. All human conceptions of God are but the different manifestations of the universal life, which is identical with the soul.

The popular theme is that the All is immanent in nature of the Supreme. All human conceptions of God are but the different manifestations of the universal life, which is identical with the soul.

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Philosophical Journal

Vol. 3, No. 2
San Francisco, Calif.
March 18, 1902

A Case of Telepathy.

Mr. Joseph de Kronholm, of Gaslin, Podolia, kindly sends a copy of the "Light of Life," London, England, the following particulars of an occurrence recorded in the Geneva Journal of Sept. 7, 1902:

An inhabitant of Berne, whose young son was staying, with other members of the family, at Geneva, suddenly received a strong and sad presentiment on Sunday evening, Aug. 31. "Ah my God!" he exclaimed. "I feel that something serious has happened to him. But nothing about it. I only know that without waiting for news from Geneva, he looked the night train, and reached the house at Geneva before dawn. At 8 o'clock the next morning. There he had the sorrow of feeling the lad lying on his bed between life and death. The lad had on the previous day made a short journey on the lake in a small boat, and, suddenly encountering a steamer, he was thrown into the water and narrowly escaped drowning. For 24 hours the doctors fully believed that it was impossible to save him, but thanks to a strong constitution, the lad gradually recovered, and is now again in good health. His relatives at Geneva had sent a telegram to Berne urging the father to come at once, but he had already taken the train when the telegram arrived."

The New Temple in St. Louis.

The Spiritualists of St. Louis, Mo., have secured a handsome edifice built by the Episcopalians and which has lately come to its owner. It has been sold, and the proceeds of $85,000 are being used to build up and increase the work of the Spiritualists of St. Louis, Mo. The building was dedicated to the public on Sunday, Sept. 21, by Harriett C. B. Barrett, president of the National Convention of Spiritualists, set about the work of securing funds to obtain it, and in a few weeks had collected over $5,000 in cash to make the first, payment, and a promise of the purchase to be paid in cash before they would complete the bargain. This caused some delay, but it was overcome, and the building was dedicated to Spiritualism on Sunday, Sept. 21 by Harriett C. B. Barrett, president of the New Temple in St. Louis, Mo., which has been sold, and the proceeds of $85,000 are being used to build up and increase the work of the Spiritualists of St. Louis, Mo. The building was dedicated to the public on Sunday, Sept. 21, by Harriett C. B. Barrett, president of the National Convention of Spiritualists, set about the work of securing funds to obtain it, and in a few weeks had collected over $5,000 in cash to make the first, payment, and a promise of the purchase to be paid in cash before they would complete the bargain.
ROYAL Asiatic Academy of Science.

Arts and Sciences of Ancient and Modern Times.

Many of the world's best-known educators, philosophers, and scientists have contributed to the development of the Royal Asiatic Academy of Science. The Academy is dedicated to the study of the arts and sciences of ancient and modern times.

The Academy has a rich history dating back to the early 19th century. It has played a significant role in the advancement of knowledge in various fields, including mathematics, physics, astronomy, and the humanities. The Academy's contributions have been recognized and celebrated worldwide.

The Academy is currently based in New York City, with branches in various major cities around the globe. It is open to all interested individuals, regardless of nationality or background.

The Academy offers a range of programs and resources designed to promote the study of the arts and sciences. These include conferences, workshops, and publications. The Academy also supports research initiatives and provides access to a vast collection of academic resources.

The Royal Asiatic Academy of Science is committed to fostering a collaborative and inclusive environment for the exchange of ideas and the advancement of knowledge. It invites all interested individuals to become part of its vibrant community.

Mother Sadie Sence.

To the Reader.

An unusually interesting and convincing account was held at Mr. C. V. Miller's, 1084 Bush St., San Francisco, on Monday, Oct. 27, known as "Mother Sadie's seance." The event was organized by the Women's Benevolent Aid Society of St. Louis, Mo., an affiliate of the First Spiritual Association, and was held as a fundraiser.

Mother Sadie, a very old Egyptian spirit, appeared in a form that rose to the ceiling of the room. She spoke of the life beyond, the power of spirituality, and the importance of living a spiritual life.

Mother Sadie's appearance was met with enthusiasm and interest from the audience. Many were moved by her message and felt inspired to live a more spiritual life.

Mother Sadie's seance was a memorable event that brought together people from different parts of the world to witness the power of spirituality. It was a powerful reminder of the importance of living a spiritual life and the impact that spiritual practices can have on our lives.

The Unsealed Bible

Explaining how we cure people by materialization.

This book is an oracle of destiny, foretelling the future of those who read it. It contains the Key to the Mysteries of the Unseen World, which is truly a practical work.

The Seer, or Prophet, is an oracle of the future, revealing hidden truths and providing guidance for those who seek answers to life's greatest questions.

The Sunflower

An astonishing offer.

Send three two-cent stamps, look at your palm, and the future will unfold before your eyes. This is a free offer, available only to those who believe in the power of prophecy.

An Armstrong

CONTAINS:


What is said of it:

A most remarkable revelation of every segment of materialism. —Dr. W. M. Miller.

This book is in demand in every corner of the world. —Mrs. J. F. Young.

It is a most interest ng story and the most wonderful book I have ever read. —J. T. Jerrold.

It is a book that will be read by all who are interested in esoteric knowledge. —Prof. R. H. M. Young.

The Unsealed Bible

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It is a book that will be read by all who are interested in esoteric knowledge. —Prof. R. H. M. Young.
The Lady's Realm devotes its first pages to a copiously illustrated article on Marie Corelli, by Mrs. Tom Kelly. We have views of her drawing-room and study, together with various snapshots of Marie Corelli herself and her pet Yorkshire terrier, the Tzar, in whose apparently committed the duty of watching the premises.

Marie Corelli is the daughter of the late Dr. Mackay's second wife by her first husband. She was a lonely child, and when very small entered into a mystic-mysteries friendship with invisible personages, in whose actual existence she implicitly believed. She never went to bed without expecting to see an angel in her room, and when she did not come, she says she went further than her angel friends, and took the Supreme Being Himself into her confidence.

She says that in everything small or great which has affected her literary or personal career, she has been able to trace that spirit working for good, "provided that I have yielded myself to wait guidance without demur, which has always led me to the safest and happiest ends." The sorrow and annoyance, disappointment and tragedy, have always proved only so many difficult roads to joy.

She believes more than ever in invisible presence, but, curiously enough, entirely denies that any evil spirits exist. This is nothing spiritual that is or can be misbegotten.

When she was eleven years old, she had caused the play of Shakespeare's "Works." This book has been translated into every known language, even into Persian and Hindustani, and the thinkers and philosophers of the East hold her in high honor as one who is inspired by the results of the divine. "The Sorrows of Satan" is now in its thirty-sixth year, and other versions of "The Sorrows of Satan" are being acted all over the kingdom. All the dramatic and comic, or more or less human, miseries of the work.

Mrs. Kelly quotes a letter addressed to Marie Corelli by Tennyson, in which he says: "You do well, in my opinion, not to misrepresent the facts, but to render them as you have them, without attempting to alter or correct them. The world is so used to the world of facts, that any attempt to alter them would be misleading. Write them as you have them, and the world will be satisfied.

The Leafield entitled "No Teach on Mediunship" should be kept on hand by mediums everywhere ready for instant use in case of attempted interference by mediums and spiritual persons. We can supply them at the following prices: for 25c, 50c, 1.00, 2.00, 5.00, 10.00, 25.00, 50.00, for $1.50, postpaid. Postage must be sent, if desired. Use them freely. Scatter them by thousands.

The Experiences of John Brown, by Henry Harryson Brown. A Book written in answer to the question: "Can I become a Spiritualist?"

On the basis of the new science of spiritualism, as determined by the new investigations and psychological phenomena, the philosophers and psychologists of all nations agree that the spirit world exists, and that the spirit world is a reality. It is the world of the dead, and also the necessities and limitations of life upon the earth. The truths are drawn from the world of the spirit, and the physical manifestations are explained and described in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price: 15 cents. By mail, 25c extra.

For sale at this office.
TO CORRESPONDENTS.

Address all communications and remittances to Mrs. Thomas S. Patterson, National Manager, 1489 Market St., San Francisco.

The Occult Truth-Seeker, Propaganda Office, 1053 Larkin St., San Francisco, will be glad to send you the address and information for any question you may have regarding Spiritualism or other metaphysical subjects.

TO PHILOSOPHICAL JOURNAL.

As the new year approaches, the Propaganda Office of the California State Spiritualist Association will issue their Annual Address, which will be sent free to all members and friends of the movement.

Societies and Meetings

Why be Sick?

Dr. J. M. Peebles, the Famous Physician and Scientist, Has Perfected a System of Treatment That Gives Hope to Every Sufferer.

Many of the Curas Saws, Alas! Like the Miracle Thomas Jefferson, Who "Went Out of All Hope."

I am for a time at least, and I have no one to help me. I could live only a short time, but, I can still try to do. I am in a wonderful treat.

Dr. J. M. Peebles, A.M., M.D., Ph. D.

Give Hope to Every Sufferer. Address: DR. J. M. PEBBLES, 237 Market St., San Francisco.


Free spirits and friends of the movement welcome.

Dr. W. T. Jones, Secretary.

The Independent Freedom Thought Society, Inc.

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The Independent Freedom Thought Society, Inc.
Letter from San Diego, Cal.

To Mr. Editor:

Thinking a line from this sunny corner of California may be of general interest, I will say that I am enjoying its sunny days, its balmy ocean breezes, its flowers and fruits, to the utmost, in saying nothing of an occasional trip by launch or upon the grand old ocean. There is variety enough here to satisfy the longings of the most exacting tourist, and health and rest for the invalid, as well as unlimited comfort for the weary and the mind and body. As a business proposition, San Diego does not begin to compare with Los Angeles, the San Francisco, or even San Francisco, but for a place of rest and recreation of unimpaired physical power, it can not be excelled.

San Diego, California.

To Organize a Duty.

J. MUSSELL, CHAIR.

Spiritualism needs organization. The work of the first Society, as well as the present work of the First Society, while it has been characterized as spiritual, and as being done in the interest of a high aim, and to the interest of human welfare, is done in a way which makes it clear that it is not organized. I am not saying that the First Society has been organized in the way that it should be, but I am saying that it has not been organized. I believe that the First Society needs to be organized in order to fulfill its purpose to the best advantage.

San Diego, California.
The Origin of Evil.
D. F. Aurora, H. A.

In the sense in which Orthodoxy has interpreted evil it is absolutely without existence. What man calls evil—sin, suffering, sickness, sorrow, disaster, death—actually does exist, but none of these have the nature, power or significance which the creed teaches has put them upon.

Feet once studied the nature of evil more they would worry less about its origin. All evil, we have frequently asserted, is undeveloped good and is evil only in relation to something better. The same thing is often evil or good according to the standard by which we judge it. A man is sick and his sickness is evil compared with perfect health, but good compared with the condition of some man whose suffering is greater or case more helpless. It is judged by the perfect, his conduct is evil, but by the standard of one who has not reached this man's stage of unfoldment and whose life is more perfect, his conduct is good. Good and evil are thus relative terms.

Humanity may be represented by the fruits upon the tree—some green, some partially ripened, some ripened. The half-ripened peach is good compared with the green, but evil compared with the ripe.

"The key-note of the universe is progress. Every order of life is under the law of progressive unfoldment. Worlds, suns, satellites, men and angels, bird, beast, plant—all are under this law of birth, progress and development. All this implies certain imperfection and limitation in the present, the greater power of the future is impossible. This limitation and imperfection will call evil. This evil is fixed and permanent place in any life. It is the diminishing quality in life's equation. It is the vanishing cloud. It is the morning mist. It is the crawling fog that is soon dissipated by the enthusiasm and stirring and stumbling of children in learning.

The churches have cursed humanity by teaching the idea of the fall of man, and the consequent curse of an angry God. These teachings were born in a brutal past. They are the myths and legends of humanity's infancy. They will one day be relegated to the lumber rooms of the museums for Expurgated Ontology, and false ideas that once enthralled humanity. They will point back to the days in which we now live, when a larger portion of human mind believed in tables, and by contrast with the unenlightened condition of the human mind in their day, they will show the immense progress of the race.

The Creole teaching of evil has been widely scoffed. It has assigned an all-pervading fictitious origin for death, disease, and the ills of life—tracing them to an arbitrary judgment of a personal God. It has been wrong again as the source of the ills in human existence, rather than as Jesus did and all wise philosophers do, to ignorance and the lack of unfoldment upon us has been wrong again, and vitally wrong. It is the teaching of the permanent character of evil. By its false doctrine of arbitrary and meddlesome and ill-disposed persons. We can supply them at the following prices:

- 10 cents three copies.
- 20 cents five copies.
- 50 cents ten copies.
- 1 dollar twenty copies.

We can supply them at the following prices:

- 10 cents three copies.
- 20 cents five copies.
- 50 cents ten copies.
- 1 dollar twenty copies.

"The Unsealed Bible" was written under the pen name "Henry Harrison Brown," and all rights to the publication are reserved. Written in 1891, it became a bestseller and is still in print today. It is a comprehensive guide to the Bible, covering topics such as the history of the Bible, its symbols, and its messages. It has been praised for its clarity and depth, and it is a valuable resource for students of the Bible.
Philo's Eternity.

The New Spiritual Day.

It has not only dawned upon the world, but we are actually realizing some of its glorious benefits. The power of creeds and dogmas, which has for ages enthralled mankind, is passing into oblivion; and freedom is fast permeating every nation, kindred people and tongues.

As the new era advances, its 'morning stars sing together,' and the words of God seem to ring in the ears of the people.

The mountain-tops of thought, and a disenfranchised humanity are bathed with effulgence; and the hills and valleys reverberate with songs of joy which ascended to heaven from the depths of the twentieth century—because of their awakening to new life, with new conceptions; with new opportunities; with new responsibilities; in the new era, so long looked for, sung about, and earnestly expected by our grand sires, but never realized in their lifetime.

The new spiritual day is here.

The Czar of Russia shows a large amount of good sense and humanitarianism, and we are glad in complimenting him. It is said that he recently sent for a reckless and monstrous prince, whose presence on his estates were staving, and ordered him to treat his people as they ought to be treated.

Look at Leo Tolstoy; see how he drives his great ideas down into the hearts of the people, and how his estates are flourishing and how his peasantry are happy, I shall send for you again.

We would applaud this sentiment to the echo! All honor to the Czar for uttering it. Let others copy his example.

Arbitration means simply the intercession of the state or of a body of men in the relation of the employer and the employee. When these relations, therefore, see the case of great strikers to reach a point where they interfere with the general welfare, society, has a right to say what shall be done in the matter. This was the language of the Ohio, U. S. Commissioner of Labor, at the convention of West Virginia University, Sept. 17, for there are now are suffering for the want of coal, and death threatens thousands. So that it is high time now to wipe out such tyrannical interference of the people's rights?

Foolish and Repugnant.

Some Cuban children have been brought to New York on route to San Diego, to enter the Theological School at Point Loma, where Mrs. Tingley presides as an Oriental Queen. The following telegram will explain the present situation of affairs:

New York, Nov. 7.—The battle over the Cuban Lots at Ellis Island to-day resulted in an utter rout of the Tingley forces, the introduction of testimony to show that Mrs. Tingley was not a fit guardian for the 'Dude' and the disenchanted verdict of the special inquiry board that they be deported. They will be returned on the next steamship.

Mrs. Tingley arrived here Saturday from Cuba in charge of Dr. Enright Van Pelt, on their way to Point Loma. The Immigration Commissioners were asked to refuse landing to the spiritists as possible objectors.

The most startling testimony was that of Louis Fitch, a former bookkeeper for the school at Point Loma, who said her little spaniel, Splo, was alleged to contain the soul of William Q. Judge, Mrs. Tingley's predecessor as leader of Theosophy, who, in turn, had succeeded Meere Blavatsky. Mr. Fitch believed that the soul in the spaniel watched and governed all that she did as high priestess. He also testified that Splo was really the only one entitled to dress in purple.

How disgusting is such a state of affairs that the school of William Q. Judge being reincarnated in her pet dog! After having been in the spirit-world for years, the school is being progressed under the advantage and greater light of the Sunlight, then to be degraded to that point where they have to inhabit the body of a dog, is inconsistent and foolish!

The new spiritual day is here.

The Texas Missionary.

In her report of the month of September, says that she spent almost the entire month at Galveston, where she found a flourishing society, which was not apathetic or half hearted in its efforts to build up the Cause of Spiritualism. The rest of the month was spent at Galveston, Rosenberry and Galveston City. Consenting to the request of the members, Mrs. Tingley says:

I congratulate the work of Pres. Joseph P. Long, whose society over 75 members are earnest, zealous laborers in the vineyard of Truth. The Lyceum is running well attended. The acquisition of that well appointed and commodious Temple speaks well for his labors. Those who prophecy the future success of Spiritualism in the South will be well advised. The acquisition of that well appointed and commodious Temple speaks well for his labors. Those who prophecy the future success of Spiritualism in the South will be well advised. The Society and Temple at Galveston will form a nucleus around which other bands of workers will array themselves and become the Mecenates of Spiritualism in the South towards which all eyes will turn for light.

Australia, as a federated nation, has entrenched its women—giving 90,000 a right to vote.

The Czar is a Spiritualist.

A telegram from Vienna, Austria, on Nov 8, states that "the Czar is a Spiritualist, and receives messages from his father in the spirit-world."

This is how it reads:

VIENNA, Nov. 8. — A Russian Liberal paper printed in Stuttgart states that the Czar is suffering from a nervous affection, and that the Czarina is also suffering from illness.

The paper further alleges that the Czar has placed himself under the care of Dr. Phillips, a Spiritualist and magnetic healer. Dr. Phillips has summoned the spirit of Alexander III at the Czar's hiểm and receives messages foretelling imperial and domestic events.

The doctor, it is alleged, also treats the Czarina, but reports from Livadia concerning the health of the tsarevich and tsarevich are carefully censored.

The Reviewer.

A new spiritual day is here.

Plenty of Money.—The Protestant churches of Great Britain and Canada asked for twenty cents on the amount of $20,000,000. They have secured already over $30,000,000. The churches are so thoroughly organized that they can raise money—but the liberals are disorganized and are crippled for the want of financial backing. What a lesson can be learned from this fact!

Dr. McIvor Tyndall, the mind-reader, has demonstrated his powers by the following test in San Francisco.

He was driven from the Palace Hotel through a circuitous route to the New City Hall, where a man had been killed the day before at the hands of the Register. He found it without the least difficulty, thus proving thought-transference conclusively.

China has a population of 330,473,355. Christianity has made much trouble among this vast people for the last two centuries. We wonder what Chinese nations, with half that population, could live together in peace, as the Chinese have done for centuries? Had missionaries been kept out of that country, its inhabitants probably would be still living together in peace.

The Decalogue, it has been suggested, contains a solution of the labor problem, but Henry Georges says: "Yes, and what of the eighth commandment. Thou shalt not steal. This does not mean clearly that thou shalt not steal another's pin, or his house, or his food, or his horse—but it does mean clearly that thou shalt not steal another's opportunity to labor; thou shalt not steal away natural resources from him, re-

sources of nature made by God for all his teachers equally."

That is a two-edged weapon, and cuts both sides.
and mental results which the Indo
have attained.

The Indo philosophy is in exact accord with the teachings of given spirits, describing most beautifully the existence, employments and wisdom of the spirit-world, together with the eternal progress of its denizens, and the wonderful and as yet undiscovered powers of the Universe.

Occult students will find it intensely interesting.

Man's Greatest Discovery
by Henry Harrison Brown
Price, 50c
Now Co., 1497 Market St., San Francisco. For sale at this office.

This is a new edition of Mr. Brown's latest book. It contains essays on six different topics: Thought as Power; Telepathy—the Missing Link; The Ultimate of Power; Life—its Potential Power; Vibration; The Victory over Death.

The greatest discovery which man can make is to know that he himself is the ultimate of power, and in this pamphlet Mr. Brown endeavors to impress the reader with that thought and tries to make him conscious of its possession. He shows that man should not be the slave, but the master; that he is the master of life and immortality, without a doubt or fear. He shows that the spirit-world is as yet undiscovered powers, of each man's soul.

DIVINE SCIENCE AND HEALING
by Malinda B. Crum, President of the Home College of Divine Science.
236 pages. Price, $0.50. San Francisco; 3601 17th St. For sale at this office.

This is a text-book for the student on Divine Science; its application to healing, and the healing of each being of itself. It contains 23 lessons, covering the following subjects: Being; Thought; The Effect of Thought on the Law of Expression; Denial and Affirmation; Baptism by the Spirit; Faith; Intuition; Truth's Practice; Expression of Divine Mind; The Spoken Word; The Purpose of God; Heal the sick; Fasting, Abstinence; Special Instructions to Patients; Faith and Belief a Union; Marriage; Overcoming Poverty; Immortality; Questions to Beginnors; Theological Questions; About Healing; Conclusion. It is nicely printed and bound and has a fine portrait of the author.

The Spiritual Reformer and Humanitarian is the name of a new monthly published at Galveston, Texas, by A. A. Flack & Co., at $1 a year, and contains 50 pages. Its articles are timely and practical.

Common Sense, a monthly journal of universal thought, has made its appearance in Denver. It is edited by Ernest Del Mar, and the December number is filled with New Thought matter of the most advanced type. $1 a year. Send for samples to: F. O. Box 1391, Denver, Colo.

"Romance of the Red Star" is interesting as a novel—being a comprehensive history of man as a spirit here and hereafter. It contains 572 pages, and is substantially bound in cloth. For sale at this office. Price, $2.50. postage, 10c.

An Astonishing Offer
by E. R. Anderson


WHAT IS SAID OF IT

A comprehensive development of every argument of materialism—Mind.

We have an offer for you from Mrs. J. W. Young.

This is a new edition of Mr. Brown's latest book. It contains essays on six different topics: Thought as Power; Telepathy—the Missing Link; The Ultimate of Power; Life—its Potential Power; Vibration; The Victory over Death.

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The Miller is not responsible for the opinions of correspondents.

From Mrs. John Brown Sr.

ASTROLOGY REVEALED
By Ernest S. Green

This is a complete, but simplified course for those who desire to extend their knowledge of any people.

How to make a horoscope clearly explained.

How to use the horoscope book of birth to solve the problems of life.

You need human nature.

The character of men and animals is in accordance with a certain determinate law.

You can read character.

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A Retrospect.

Job means to write Astrum in our next number — 25 cents. Let your orders be in by July 15th. The Astrum is an excellent book, and it is offered for sale at 25 cents. — Mrs. J. A. W."}

"Oh, that mine enemy would write a book," said the Patient, meaning Job, when his God asked him to write a book. He was startled by the suggestion, and hesitated before undertaking the task.

From the standpoint of a higher conception of the world, the Patient considered the idea of writing a book of practical benefit. He knew that his experience was valuable and that it could be of great service to others. He was determined to set down his experiences and give them to the world.

He gathered his thoughts and began to write. He poured out his experience in the form of a book, and sent it to the world. The book was read by many, and it was said to be a great contribution to the literature of the day.

The Patient was pleased with the result. He knew that he had done a good work, and he was content to see the results. He felt that he had accomplished something of value, and he was glad to know that his work was appreciated.

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TO CORRESPONDENTS

Address all communications and requisitions to Miss D. G. Newman, General Manager, San Francisco, Cal.

Mrs. K. Ellice went to Oakland last Sunday morning, notwithstanding the rain, and gave a pleasant recitation at the Mission Rooms. She was introduced by Mr. and Mrs. J. M. Peebles, A.M., M.D., Ph.D., who spoke highly of her. She was well received by the audience.

The Sunday School was held at 2 p.m. in the Mission Rooms. The Superintendent, Mr. H. S. C. D. M. E., gave an interesting address on the subject of "The Christian Life." The meeting was well attended.

Societies and Meetings

Society of Progressive Spiritualists

Mrs. Anna L. Gillispie will open a series of lectures at the Isaacson Hall, Oakland, beginning Wednesday evening, Nov. 16.

Children's Progressive Lyceum

Miss Georgia Campbell will give a lecture at the Lyceum, 1429 Market St., San Francisco, at 7:30 p.m., Nov. 16.

The Independent Free Thought Society

Mrs. C. W. Wermouth holds meetings every Sunday evening at 3:00 p.m. at the South Hall, 3250 22nd St., San Francisco, and every Saturday at 10 a.m. at the Junior Hall, 300 22nd St., San Francisco.

Why be Sick?

Dr. J. M. Peebles, the famous Physician and Scientist, has patented a System of Treatment that gives Hope to Every Suferer.

Many of the Cures seem Almost Like Miracles, Their Cures are Permanent.

Widowed and abandoned, Mrs. Hannah Swenson of Cut-Ute, Mich., says, "When I began my treatment by Doctor Peebles I could only live a short time, but thanks to your wonderful treatment, I am now in perfect health. May you be long preserved as a blessing to mankind and be blessed to all the days of your life."

Why be Sick?

Dr. J. M. Peebles, the famous Physician and Scientist, has patented a System of Treatment that gives Hope to Every Suferer.

J. M. Peebles, A.M., M.D., Ph.D.

Among the thousands of cures made by Doctor Peebles, the following are only a few of those who have been cured by his skill and the able staff of assistants, are hundreds that have been cured by his skill and the able staff of assistants.

Case of Bright's Disease

Casuistry and Thrombosis

Heart Disease

Female Malady

Trouble, Droopy, Keza, Frist, Arthritis, and all blood diseases, among the diseases that have been cured by Doctor Peebles.

Should you suffer from any of the above, or any other complaint, write to Doctor Peebles at 3250 22nd St., San Francisco, and he will write you a letter giving you full information as to the treatment of your case. The plan is simple and easy of application, and you will be surprised at the results obtained. The treatment is simple and easy of application, and you will be surprised at the results obtained.

MADAM MAY FANNING

Psychical, Clairvoyant, Prognostic, and Mental Reader.

Advice as regards love and all affairs of life.

Admission, 10 cents; free of charge to those who have been cured by Doctor Peebles.

3250 22nd St., San Francisco, Cal.
THE NEW RELIGION.

I hear an anthem ringing
Down the track of time,
And countless voices singing
With blend in their chime.

Honor to the chorus swelling,
Earthward it moves its way,
To tell a story telling
That none may stay.

The dawn of a newer day,
What creepes no more will blind us,
Not guilt be recognized,
Nor laws uninvited.

When justice that is blinded us,
So torture be oublied,
But Earth be revivied
And human being realized.

To be one with himself,
And men with each other,
Far more than name or soul,
With no heart and no symbol.

Nor trump, nor shining bells,
Nor noisy sonnets chambered.
But through the heart's deep wells
The message thrills with glory.

It rings through earth and Heaven,
The very soul of man is given,
Of good will, peace and true love,
Sting on Judea's plain.

By shining hosts from realms above,
By radiant hosts below.
In clear tones now is ringing,
Knowing no privacy now.

The Christ-religion bringing
The Brotherhood of Man.

By Mother, by Father,
By Brother, by Sister.

Perhaps you did.
Between the wars and famines on earth thousands and
thousands of poor creatures are coming over here faster than we can take care of
them, and their pitable condition often makes the angels weep.

"Do angels weep over here?"

"Yes, especially of late. They realize that the people from earth must continue
to come here in this undeveloped condition and that a true civilization will not
be reached by man for ages yet; that the living up to that highest standard for
human action, the Golden Rule, must continue to be but a dream, an ideal,
as far-off reality. As long as men are barbarous enough to go to war, they
will continue to come here. Freuds from the field of battle, their breath going
giving, while heart and brain were fired
with a demoniac desire to rob a fellow being of that sacred thing, life; perhaps,
one that had never harmed him.

They will come here with souls scored
and darkened with stains eternity can
scarce efface. Listen, madam, do you
hear those woeful, phoning voices?
Perhaps, you remember the famine in
Ireland many years ago when thousands
and thousands had to come here because
they had no food to sustain life there.
Among them were many children,
and some of them were so wasted
and dwarfed that they have never grown any
in body or mind all these years.
Oh! if it's pitiful to see them held out
their little wasted hands, and look up
at me so imploringly, their plaintive
voices always repeating the words:
"Give me three grains of corn, mother,
oh, just three grains of corn." Why, it's
enough to make stones weep as well as
angels."

"Well, I don't think any of my children
or grand-children will ever come
here in that condition.. I have
been looking out for that all my life, and
left them many millions. I always tried
to be kind to the poor, especially children.
Only a short time ago I went to visit an
orphans' asylum and I gave every one of
the children a stick of candy, and let
them take held of my hand, even if it
didn't buy my shoes. Now, air you
may remember the fame that the
brochure people put in your book for
a change. Is it a Bible or a prayer-
book?"

"Neither, madam. It's primary les-
sons on natural law or the laws of life
intended for beginners on this side."

"Don't you use Bibles and prayer-
books here?"

"No, madam, our instructions are only
intended to impress on the learner's
mind useful, simple, natural truths,
Bibles appear to have been a failure on
earth. Their ethical teachings have had
very little impression on mankind. For
centuries they have been familiar with
the commandments. 'Thou shalt not kill,'
'Neither shalt thou covet.' 'Love thy
neighbor as thyself.' Yet they go forth
with great pomp and trumpetyings to try
their fellow man that they may enter
into their traditions, and when victorious,
with great rejoicing they assemble
in their so-called sanctuaries and their
well paid prayer vendors think an imaginary
army of battles for helping them to deprive
the greatest number of their broth-
ers of life, and of course, thus causing
them many millions. I always tried to
make my children take the
commandments: 'Thou shalt not kill,'
'Neither shalt thou covet,' 'Love thy
neighbor as thyself.' Yet they go forth
with great pomp and trumpetyings to try
their fellow man that they may enter
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ers of life, and of course, thus causing
them many millions. I always tried to
make my children take the
commandments: 'Thou shalt not kill,'
'Neither shalt thou covet,'
'Love thy neighbor as thyself.'

"Sir, do you think that last passage about
rich men applies to women too?"

"You will receive an answer to that,
madam, further on."
Spiritualism in Olden Times.

J. R. GUELDE-HORMAN

In the Journal of Nov, it appeared an interesting article by Lida Briggs Brown on "The Shakers," which, more or less, speaks of the phenomena common to that sect, such as: visions, trances, speaking, in foreign tongues, inspirational poems and songs.

The phenomena, as stated, ante-date the Shakers, and in N.Y., is but one instance that justifies the term "Spiritualism," when applied to Modern Spiritualism. From 1637 to 1700, there appeared evidences of phenomena similar to those of that authority. Cicero's "wise men," sorcerers, and diviners, possessed the so-called "sorcery" which the present spiritual phenomena played in the history of ancient nations.

The "Spiritual Gifts" (Abhijna) as described in the Buddhist Scriptures, having 500,000,000 adherents, may be interesting to some. There are six Abhijnas, which one may attain: 1. The aerial eye, or an intuitive insight into any object in the universe; 2. The transcendental ear, or the power to understand any sound produced in the universe; 3. The power of transformation, transfiguration, the ability to appear in the physical body, or the power of adapting oneself to all conditions and be the essence of all; 4. The power that enables one's self to all conditions, be it good or evil; 5. The power of self-denial and self-sacrifice; 6. The power of self-realization and self-perfection.

The "Spiritual Life and Hereafter.

It may not seem, in the struggle of life, that what we do amounts to much; but a smile now, and a smile to-morrow; kind deeds in youth, though they may not seem to us in our weakness useless at the time, will prove at the end of life, the essence of spiritual force, an influence of the soul of the world. Even before the dawn of the human reason, the potent force that reigns supreme, the Trinity—almoner, incarnate self, the subject of its own existence in physical conditions, he who has, by the help of higher and advanced spirits, been ever striving to regain its original inheritance in the spheres above. When, in the fullness of time, by the Creator's will, man is ready and willing to leave his physical form, he is then in condition to be guided in the higher intelligences into more sublime intellectual vision. The potent force that reigns supreme, that rule the smallest stars even, and of the host and multitude of other beings, he who has, by the help of higher and advanced spirits, been ever striving to regain its original inheritance in the spheres above.

Science and Philosophy.

The ordinary notice regarding the distinction involved between natural and revealed religion takes the ground that certain religious ideas, doctrines, or principles—such as the idea of soul or being, the subjective entity of the universe, the moral government of the soul, and the immortality of the soul—are discoverable by the light of nature. With this, it is evident, that the idea of the Trinity—almoner, incarnate self, the subject of its own existence in physical conditions, the relation of the human mind even in its best state to the Deity, the objects of its immediate concern—the unaided reason could not have discovered, which needed to be revealed by the light of nature.

Philosophy is at home with the former class of ideas, but is supposed to be despised by the latter. It trench on the ground of the human reason and involve an advance of the human reason, and is essentially different from the ordinary philosophical and coherent thought.

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phers. Such a course had its drawbacks, and at the present day of thought and high perspectiveness, division into two spheres—general and special—is continually growing.

The spiritual philosophy is that of the Divine Energy, whose body nature is, and God. The spiritual philosophy and the higher mediumship has shown this.

We accept Herbert Spencer's statement that "The divine energy, which is manifested throughout the kosmical universe, is the same energy that wells up in consciousness, and we have no less faith in the integrity of this "divine energy" when it guides us towards the truth and the living light of the cosmos, than we have in the sun. We guide our ship by the stars, and see what the sun will show us.

We hold that goodwill is essentially spiritual, that every soul must continue the struggle to overcome evil with good. We believe in the ultimate and final perfection of our own inner nature, or life, which is germ or sprout of the divine life.

Is Life Worth Living?

Lizzie Ducker Lynes.

We often hear this question asked, and, looking at society in its present condition, it is not surprising that men ask it in all seriousness. For to many it is a serious problem, and more, after deliberately putting the question, the definite answer is, the "leap to the empty" which they think is to end the life which has become unbearable.

But that individuals are not satisfied until the connection between the Life Principle and the body, which we are in the habit of calling the soul, is severed. Our life, as we know it, is a collection of experiences which is not blotted out of existence when we cease to manifest through a physical body. Those experiences are built into us—they are the very warp and woof of our being; they are that which builds us up into the character that is the man, that which we will be when we have attained; now we are but going towards something; bye and bye we will be that something; but without those experiences we could never reach that for which the spirit yearns.

The life principle within, ever acting upon the infinite power of the life, then which is the source of all life, must keep on growing, aspiring, ever reaching out and, if we are fully alive, if the soul is not dormant, our ideals must be ever growing more beautiful—what was once our highest ideal yesterday, will, when we have grown to it, tomorrow, look very common place, as we see a more beautiful one higher up the mountain side, up which we are ever-climbing in our progress towards perfection. Life is a growth; if growth should cease, we might well say the man was dead. There is no standing still in life; life is a continuous chain of growth, and we are continually building ourselves. We are to-day the product, the sum total of our past, while our present is shaping our future.

Now, if this stage of existence were all there is, what we know of it here, from the origin of the universe to the grave, to many the question, "Is life worth living?" would not be a difficult one to solve, for the pain so outweighs the pleasure, the rainy days so far outnumber the sunny ones, so those who have not made the truth of immortality their own, would be certainly justified in giving a negative answer. But we who know that life is unending, take a broader, more comprehensive view, and so we believe these experiences, bitter though they oftentimes be, but serve to round out our characters, to develop the vital and healthful, and what ever tends to beautify us, we could not otherwise know, and it is to these experiences and the experiences upon which we rest our belief in the ultimate and final perfection of our own inner nature, or life, which is germ or sprout of the divine life.

We hold that good is essentially spiritual, that every soul must continue the struggle to overcome evil with good. We believe in the ultimate and final perfection of our own inner nature, or life, which is germ or sprout of the divine life.
Psychic Facts.

There are those who deny psychic facts, but it is very foolish to pretend that there are not a few among us who belong to the educated class who, after a long and careful study of the subject, are prepared to admit that there is more than one kind of reality. We are not disposed to be dogmatic, but we are prepared to state that there are psychic phenomena which are not to be accounted for by any physical cause. We are not disposed to be dogmatic, but we are prepared to state that there are psychic phenomena which are not to be accounted for by any physical cause.

Speaking of some well-grounded psychic phenomena, Professor Delboeuf, the eminent physicist, says that these things are "of more importance to philosophy than the whole body of physical knowledge we now have, and are of the utmost importance to humanity."

Mr. Ben. Bay Mills, in a lecture in this city upon Psychic Phenomena, is reported to have remarked as follows:

"By psychic phenomena, I mean the phenomena which involve the question of psychic potentials, i.e., the power of manifesting mental or spiritual forces, especially spiritual healing, clairvoyance, clairaudience, incantations, and the increase of intellectual power, manifested in memory, deduction and intuition. Concerning these and their meaning we may hold one or the other theories. They may be real or not, they may or may not occur. But all competent investigators, without exception, agree that they do occur."

Deeds, not years, are the measure of life. Those who know nothing of doing good to their fellow-men, really know nothing of life and its true philosophy.

Physical Immortality is now the topic which engrosses the attention of many. We are inclined to remark as follows on the subject:

"Life may be perpetuated here in the physical body of a medium, who, in some cases, has been known to live for many years, without any change in his name appearance, or other conditions."

"The medium, has been successful in materializing himself and his secretary. He received messages written in Chinese characters, and appeared to be very much pleased and interested in receiving what he saw and heard."
The Reviewer.

The Source of Opulence, or the Royal Road to Wealth, by C. W. Close, Ph. D., 125 Birch St., Bangor, Maine. Price, 10 cents. For sale at this office.

This 16-page pamphlet contains nine chapters, covering the following subjects: The Physical Problem, the Life of the Soul, The Science of Art, The Science of Reasoning, The Money of the Future, The Money of the Past, The Money of the Present, and The Money of the Future. The author, a well-known writer on this subject, has done his best to make the book as practical as possible. The book is well printed and bound, and the price is very reasonable. For sale at this office.

Sara Thacker, Applegate, Cal.

Mrs. J. L. Whitney, who is now in Los Angeles, expects to return to San Francisco by the first of January or before. Inside of two weeks, while in the southern city, she had 25 callers, who desired communication with the spirit-world through her mediumship.

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The Magic Seven.

By LIDA A. CROUSE.

The Magic Seven is a new and unique book, which is sure to be a success. It is written by a woman who has been one of the most successful mediums of this country. The book contains all the secrets of the medium, and is a must for every one who is interested in spiritualism.

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The Mystery of the Biblical Serpent.

By HENRY W. STEVENS.

The Mystery of the Biblical Serpent is a book which is sure to be of interest to all who are interested in spiritualism. It is written by one of the most experienced mediums in this country, and is a must for every one who is interested in spiritualism.

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The Temple of the Rosy Cross.

By H. D. D. R.

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The Shining Spring.

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To the Editor:
The various Spiritualist societies in this city have now fully engaged in an aggressive Winter campaign for our Cause, and all show a commendable activity. About all phases of the phenomena are represented here by excellent mediums. Scours of private circles are held every week for investigations and development, and many seances and so-called Christians (Catholic and Protestant) are being converted on the strength of the most convincing demonstrations. Mrs. Gregorich is secretary of the Truth-Seekers Society, and holds other important and influential positions in our ranks. He is a good medium and healer, too.

A municipal ordinance in regard to the street easels are shamefully violated. If it were not so, the erection of easels would have taken place, and we have not yet been able to find out who is responsible for the violation.

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Spirits and Exorcisms.

To the Editor:
Mrs. Feezer’s seances for spiritualist meetings are attended by some of our old-time workers, psychometrists, and healers. Among them is a good woman, Mrs. Josie Ethel Kimball, an old-time worker, psychometrist, and test medium.

Mr. George Gregorich, a highly-esteemed Spiritualist of this city, and one of the best mediums, was almost killed by fire and two days and one night in a street-car accident, and now lies in his home a pitiful wreck of broken body and spirit. While on his bicycle, he was run down by a street car, his collar-bone was fractured in two places, two ribs broken, and his scalp laid open by a serious wound. His injuries, at the age of 52 years, were registered in a critical condition, and it is not yet known if he will recover. The lamentable occurrence excites general pity and casts an air of sorrow over all Spiritualists in this city.

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The evidence presented is of the most convincing kind, and there will be no doubt as to its justice. — Boston Light.

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Dr. E. D. Babbitt’s Works

Principles of Light and Color.

Over 200 engravings and colored plates. Price, $5.00, or $5.50, postpaid. A volume of nearly 400 pages. Shows the results of 12 years’ study of the subject. Will serve as a text-book for the study of all optical phenomena. It is one of the most remarkable and important contributions to the literature of light and color. The book is illustrated with several hundred engravings, arranged in a most instructive and helpful manner.

Marriage, Sexual and Social.

How to Live Forever.

A sixteen page weekly illustrated paper. Price, 375c. In paper, 25c. No work upon the same subject has ever exceeded in interest this book of almost inestimable value. — E. L. Williams, M.D., late President of the American Medical Association. More than 200,000 copies sold, and distributed in all the States and Territories of the Union.

Human Character and Cure.

A Triumph in setting forth the facts of the wonderful results of the healing and moral improvement, in some practical cases, through the medium of Spiritual Science, without any reliance whatever upon human. — The American Journal of Medical Science.

The Walseka Wonder.

Lorancy Vennum, a child about 9 years old, had been out of health for many years. After the attempt to cure her, Mary had a daughter of an old couple, and continued to take the medicines until she was cured of the disease. The child was entered by Mary, who stated that Lorancy could be cured of the spirit. The spirit of Lorancy was to be taken to the spirit world, and Mary was to hold control of the little girl until it was sent to the spirit world. The plan was agreed to by all parties concerned.

The fact that the little girl was an earnest, truthful, and capable person, befitting the spirit world, was the reason why the spirit world was to be given up. Lorancy had never been in the spirit world before. After the failure of Mary, the latter took up the age of the child, with the object of giving it back to the parents, some distance away. This is the spirit world, and it is by all people.

MADAM VON FREITAS,

A C E H A N T O H V

the old cas,tures, tur®

THE PHILeOOSOPHICAL, PEREISHING CO.

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THE PHILeOOSOPHICAL, PEREISHING CO.
Mr. S. D. Dyke, General Manager.

MADAM: — The meeting was held Sunday evening, at the Odd Fellows’ Hall, corner Seventh and Powell St., San Francisco, large and appreciative audience being present.

Mr. S. D. Dyke, General Manager, addressed the audience on the subject of the World’s Health and养生运动, and explained the objects of the San Francisco Alliance, and the important work which it is doing in the interest of human health and prosperity.

The meeting was well attended, and the audience expressed their appreciation of the address of Mr. Dyke.

Death and After-life, by Sir E. Hermett, 75 cents. For sale at this office.

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Thoughts on Thanksgiving Day

In a very sweet manner we meet
With friends on earth, we dearly love,
May Heaven ne'er part us forevermore;
Without a thought of those above.

Not thoughts that would reflect in pain
Nor would we wish them back again
But thoughts of love we would impart;
Memories we hold forevermore.

And fill our eyes with scalding tears;
To dwell with us a few short years.
With friends on earth we dearly love,
But thought of love we would impart;

In accordance with Tyndall's offer,
Mr. Coney and Colonel Berry,
Private office, where he sat down
To dwell with us a few short years.

Not thoughts of grief nor yet of fear,
To dwell with us a few short years.
But thought of love we would impart;
Memories we hold forevermore.

Dr. McIlvor Tyndall's personality
Was as baffling as are his wonderful powers.
That he is out of the ordinary, is evident to anyone.

The San Francisco Bulletin of Nov. 18 gives the
Most remarkable and fascinating account of his wonderful

When Tyndall, within this house,
Had rested, the rest of the com-
mittee went to the carriage
which was waiting in front of the place.
The hackman dismounted and Mr.
Tharp took him place on the box.

In the body of the carriage were
General Wardfield, Mr. Harrison, Mr.
Bonnet and two newspaper men,
One from a morning, the other from
an evening paper. Having driven
to the middle of Market St., out of
bearing of the immense crowd
which had gathered to see the
performance, the committee consulted
with one another. Tyndall had
told them to go to any house within
a reasonable distance—say, half a
mile—select any book in that house
and pick out any word or any page
in the book. He agreed to trace
their course, blindfolded, and di-

The committee quickly chose
their route. Driven by Mr. Tharp,
who is an expert reinsman, they
went up Kearny to California, to
Montgomery and up Market to the
Lick House.
The river course, blindfolded, was
led to the carriage
and assisted to a seat on the
box beside Mr. Tharp. Tyndall
took the reins.

"Now, gentlemen," he cried,
"keep your minds on the route!"
Instantly he wheeled the horses
about while the crowd parted before

And fill our eyes with scalding tears;
To dwell with us a few short years.
With friends on earth we dearly love,
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Dr. Alexander J. McIlvor Tyndall,
Whose wonderful feats completely prove his marvelous mental powers and the science of Telepathy, or Thought Transference.
Agnosticism and Faith.

J. C. COOK.

Agnosticism is a form of faith, or perhaps of unfaith, common in this age, and held by some very thoughtful and able, as well as sincere minds. It is the conviction of those men who say that man's faculties are greatly limited, that there is no possibility of his knowing anything except natural phenomena. They do not absolutely deny that there is or may be any object of knowledge, but they deny man's capacity to attain it.

Whether there is a god or not, we can know nothing about it. Such is the agnostic, and very many trained scientific minds hold to this view.

It is, as a philosophy, closely allied to skepticism. The question in which the agnostic raises is: Are the faculties (sensed or unconscious) competent to give us any certain information about anything that is in itself, and out of its relation to us? And answer is, for our faculties (senses) are not. They can only declare what a thing is in relation to ourselves. Our faculties (senses) are not. They can only declare what a thing is in relation to ourselves. Our faculties (senses) are not. They can only declare what a thing is in relation to ourselves. Our faculties (senses) are not.

We can at least say that we are and are not. We can cannot know anything except natural phenomena. They do not absolutely deny that there is or may be any object of knowledge, but they deny man's capacity to attain it. This is the unity of life amid the confusion and condition. It and the people, in the future, find the races of mankind paralysed by the mechanical sciences of the age. We, the physical, draw into groups, or companies, for the purpose of protection and anti-type in the world-soul of man.

Progression.

W. M. COVEN.

This world, this planet on which the human race (the only race of which we have any authentic record), is looking for a new and different type of life. It is the world of plastic forms, to which we have once or twice had some access, but which we have not as yet been enabled to decipher, and thus we have not as yet been able to establish the science of the world. Progression, step by step, is the surest method of discovering the past, and the most likely to lead us to the future.
knowledge, that all may enjoy the blessings of the higher life.

To the World's Workers.

Wherever a work on earth you do,
You are weaving a web both fine and strong.
And meshed with sinews strong is fine -
This gold of lives; which work you ever do.

The victor's wreath our brows receive—
The New Name" ours by right divine—
When all our earthly work is done;
Then every laborer shall choose,
Right works, bright works, firm, strong, will be seen,
And in their maturing bloom,
Rest comes not till the crown is won.

The brew's it leaves our brows receive—

The Immateriality of Man.

WM. LOVEJOY.

Immateriality is one of the great spiritual needs of man. The opposite of this is the materialism of some of our leading publicists—men who have given a whole life to the public advancement of materialism, and who, if they died to-morrow, would not have passed away from the earth, but would remain a part of it, and no one would ever think of them any more.

Immateriality is the only way to deal with the brain. The brain is the organ of inspiration, and inspiration is the action of the brain. The brain is the seat of the soul, and the soul is the seat of the brain. The brain is the seat of thought, and thought is the seat of the brain. The brain is the seat of all our mental and physical powers. The brain is the seat of all our senses, and the senses are the seat of the brain.

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“The World is Moving on.”

Many of our California readers will remember the heading of this article, as the title of a piece of music sung with remarkable effect at Golden Gate Hall, in this city, six years ago, by Mrs. Sherwood, who has since passed to the spirit-world.

As we sat down to write an editorial for this issue of the Journal, the words came as an inspiration, and we seem to feel the presence of the departed spirit, as an impulsive, and we adopt it as a theme for this article.

They have just crossed the bay from Oakland in the beautiful steamship named “Berkeley,” and while she magnificently plowed through the waters, with thousands of passengers, we mused on the progress made since man first discovered that he could be carried over the waters on a piece of wood, because it could swim when he could not.

Then he tied a few trees together, and these carried several men; then he built a rude boat by making sides to the tree trunks, and this carried more men; then a small ship of wood was evolved; then for the first time safety was covered the outside part which was below the water, with these ships of cognition, and finding that the water would bear up the weight, he added iron plates, and later built iron ships, to carry heavy loads, increasing it until thousands of tons of steel, engines and freight were made to swim like a duck.

This would seem to be the primitive man as impossible, and any one in the earlier stages of that development who has gazed at what we now see carried on the waters and the rough, wild, straightening, would have been considered a lunatic and be either shut up in prison or burnt at the stake, as a person unfit to live.

We might trace other inventions with similarity remarkable for their beauty, such as steam, gas, electricity, etc.—but this will suffice now.

Modern Spiritualism began 54 years ago—with the raps—then termed “the knocking,” from the factory settlements, then termed which were made intelligent by children (the Fox girls) proved to be mediums of communication between the two worlds; then came the development of the different phases of mediumship, by direction of spirits—trance, clairvoyance, clairaudience, speaking with tongues, unknown to the mediums, healing by spirit hands, given to physical bodies sufficient to be recognized by their friends, and the development of the powers of the soul sufficiently to read the past, in the present, and to the future, in human clothing, and, to cap the climax, seers could foretell future events, as accidents, care of friends, and to warn friends against taking journeys which would be disastrous, etc.

All this, 60 years ago, would have been considered chimeras of the brain, the ravings of maniacs, or suggestions coming from “the devil” to delude men, because we were told that he “goeth about as a roaring lion seeking whom he may devour,” and from the beginning was said to be a deceiver, who gloated over any deception which might bring disaster to man.

Now we can easily discover that the world is moving on. [Know] edge is being increased, and man is rising up to claim his birthright—his position as a god, knowing good and evil.

The philosophy announced by the leaders of our Spiritual church is now drawing large audiences from those true friends and spiritual man, who have the most hearty thanks and the most earnest Spiritualists, Mr. and Mrs. Thomas G. Newman, Worcester, Mass., are in their midst.

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It was a Thanksgiving Day turkey grace the editor’s table as a present from those true friends and earnest Spiritualists, Mr. and Mrs. Daniel Henley, of the Spiritual Society of Lawrence. Mrs. Kates and Mr. and Mrs. A. G. Smith of South Lawrence. Mrs. E. M. Taylor of Haverhill and Mrs. E. M. Taylor of Haverhill.

Every little while we have cases coming up which show how little is understood of the intricacies of human existence, by those who are supposed to know all about physical laws and the laws governing human existence, by those who are supposed to know all about physical laws and the laws governing it.

A case which forcibly illustrates this is just having come to court in New York. There is a mystery about it which will probably never be solved. The Renter of Light gives these particulars of it:

On Oct. 26, 1902, Miss Nellie Corcoran fell into a trance-like sleep from which it was impossible for her to arouse her. On Nov. 9, she took leave of earth. In 22 days she had passed from the bloom and beauty of health into the pain, unbroken sleep of the grave. When she fell asleep she was possessed of sound health and was in the full flush of the strength of her 19 years. Twenty-two days later she was wrinkled, gray-haired, old and wasted. In that short period of time she had lived as much as a woman of 65 years could have done. What did it? How was it done? Was it done by God? By what means can a blossoming maiden be transformed in three weeks’ time, while in a deep sleep, into an old, wrinkled, aged, appearing person, as Miss Nellie Corcoran? Such is the fact in this case, and the wise (?) doctors have very shaken their heads over it, and unanimously declared the cause of her transition to be unknown! Even a thorough autopsy failed to give them the slightest clue to the solution of the mystery.

Learned (?) hypnotists are now declaring the girl’s death to be due to hypnotism—that she wished to die, and fixed her will upon that thought. But who can tell? Who knows the cause of her fatal sleep? Who ever heard her say she wished to die? Is it not far more reasonable to suppose that she would have lived had the doctors let her alone, and that her transformation took place in order that she might die at an earlier age than she was due to her experimentations?

Those who know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same.

San Francisco, November 20, 1902

W. J. Cotwill, the noted lost-taper, is now drawing large audiences in Washington, D. C., and is creating quite an interest among thinking people. He is himself a psychological wonder.

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N. S. A. Resolution.

Resolved, That while we greatly miss the physical presence of our brothers and sisters—Captain E. W. Gould, Capt. R. A. Dimmick (who was the first Secretary of the N. S. A.), John R. Snow, Mrs. Rachel Walcott, Mrs. Susan R. Porter, Mrs. Emma Nickerson Waring, Milton J. Richland, Dr. N. E. Lyon, Mrs. Carrie Fuller Weatherford, and Frank B. Woodman, all of whom were devoted to the N. S. A., and who labored so earnestly in behalf of Spiritualism, and for human freedom—we know that with all other unselfish and self-sacrificing persons, whose efforts in life were consecrated to Truth, are with us and are still giving valuable aid and support to this Cause which was so dear to them for many years while in the body, and now we pay our tribute of love and thankfulness for their valuable service to Truth, and rejoice with them in their victory and congratulate them upon their

W. Gould, Capt.R. A. Dimmick (who

later than October, 1902.

1903, if application is made soon.

to its officers and trustees, unless

expired with close of the fiscal

year of 1902. The public is warned

to its officers and trustees.

Certificates for Missionaries, Special

Agents, or State Agents, bearing

the soliciting person can show a

satisfaction of love and thankfulness for their services, if they will.

in another sphere of their life work, which makes, free from all physical bondage and mental limitations.

Signed.

FRANK A. WOOG,

Mosses HALL.

DAN CLARK.

FREDERICK SMITH.

STELLA A. FURR.

Com. on Resolutions.

N. S. A. Missionaries in Cal.

G. W. Gates and wife, the N. S. A.

agents and missionaries at large, will accept calls in California and

on the Pacific Coast during the months of April, May and June, 1902, if application is made early. They must agree to routes and dates in advance, in order to fill all of the time. They will hold a meeting in each city and town twice on Sundays. They use the best possible help for the N. S. A. by collections, contributions or by the soliciting person, who are spiritualists in every place can arrange for the services, if they can.

They would also like calls on missions to California. They each lecture, and Mrs. Gates is a message and descriptive medium.

Address G. W. Gates and wife, 600 Pennsylvania Ave. S.E., Washington, D. C.

N. S. A. Notice.

Mediums, lecturers, and the pub-

lic are hereby notified that all Cer-

tificates for Missionaries, Special

Agents, or State Agents, bearing
data prior to Convention of 1902, expiring with close of the fiscal

year of 1902. The public is warned

to its officers and trustees.
Letter from Berkeley, Calif.

To the Editor:

How quickly the days go by when one is busy! I have been trying for weeks to pen a few lines to you readers, and now I find, on looking at my calendar, that November, the month of "Thanksgiving and yellow leaf," is more than half gone and the nieces of Thanksgiving time are almost here.

The two hours in the arsate as I write: the wee, small hours of the night drawing near; Memory's voice is singing on the far-hills of the past. In other days Thanksgiving-giving-time meant the Jingling of sleigh-bells, the frosty air and ice, while all the flowers slept.

On my table now as I write are rose, lilac, violets, geraniums, heliotropes, chrysanthemums, and some lovely trailing vines. The beautiful Berkeley hills are donning their robes of crimson, scarlet, and gold, and the pitter of rain upon the roof, and a gentle wind seen by the window from the Golden Gate and the great ocean beyond.

It is a time for revers and thought; the room seems filled with the invisible presence of angel friends—no, it is the word after all.

As a monument of unconsciousness.

I seem on shipboard with the noted traveler, De Poesia, on route for home? I wonder if, when he steps from mortal to immortal, he will not go on journeying from world to world and star to star? And that thought brings me to a book I am reading, "The Discoveries of the Century," by Carlyle. It seems to me a marvelous book—full of strange meaning and lofty thoughts.

I was given this address by the State Organiser, Allen Franklin Brown, who came to cheer and strengthen our membership.

Our hall was well filled with zealous inquirers anxious to again listen to words from his beautiful fountain of spiritual knowledge, and when his lectures were finished and we returned to our respective homes, we could truly say that we have only to live as the speaker instructed to insure pleasant surroundings of life and death.

The after the close of each lecture the support of several of the older members were revealed byBin to the satisfaction of all those whom they belonged.

Madam May Farning.

Letter from Stockton, Calif.

To the Editor:

The interesting evenings of Nov. 13 and 14 were made pleasant by the reappearance in our midst of the State Organiser, Allen Franklin Brown, who came to cheer and strengthen our membership.

Our hall was well filled with zealous inquirers anxious to again listen to words from his beautiful fountain of spiritual knowledge, and when his lectures were finished and we returned to our respective homes, we could truly say that we have only to live as the speaker instructed to insure pleasant surroundings of life and death.

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INTERPRETING 1,000 DREAMS.

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A sixteen page illustrated paper giving the most scientific methods of mesmerism and hypnotism; the latest scientific discovery of the second sight; and the most recent scientific research on the subject of psychical phenomena. Price, 25 cents.

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His Life and Mural Axions, by Marcus Sullivan. The only copy in the English language. For sale at his office. Price, $1.00. Postage, 9 cents.

How to Live Forever,

BY HARRY GAZE.

A Book of Seven Chapters, clearly explaining the subject of Immortality in the Real, commonly called Eternal Immortality. Price, $1.00, postpaid.

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To the Editor:
The First Spiritual Union of San Francisco, for over 40 years, by those who have been interested in telepathy, have had a test circle. Miss Cushman, among the first, in the ranks, knowing her to be a faithful, conscientious reader, will work.

Transition—Miss A. R. Kip's residing in San Francisco, after a brief illness, passed to a higher life on Nov. 17, and her body was cremated on Nov. 19, at Odd Fellows' Cemetery. Miss Cushman, among the first, in the ranks, knowing her to be a faithful, conscientious reader, will work.

Mrs. C. Wermuth holds meetings at 2263 Shattuck Ave., Berkeley, Cal., for the purpose of bringing the devoted members together, and to hear the lecture which had been arranged for. Miss Cushman, among the first, in the ranks, knowing her to be a faithful, conscientious reader, will work.

The Secret of Life, or Harmonic Vibration, by Professor Richard King. This book is substantially in black, and well be sent from this office at the publisher's price, postpaid, for $5.00. Address: Richard King, Choch of Lessons and Treatises, in detail.

The book contains over 200 exercises. It is a perfect Encyclopedia of paranormal lines of culture and training and the methods of improving the body to the best advantage. It teaches—How to cultivate and use the voice, properly and elegantly. It teaches—How to face up to the Jee's, and how to maintain the voice, properly and elegantly. It teaches—How to address the Jee's, and how to maintain the voice, properly and elegantly.


Children's Progress; The Unnatural Method of Physical Culture—How to acquire Grace, balance, Figure and Figure Kines, the true principle of Grace, balance, Figure and Figure Kines, the true principle of Grace, balance, Figure and Figure Kines.

This Book is a perfect Encyclopedia of paranormal lines of culture and training and to give you knowledge that will be very useful in the future. Address: Mrs. Carrie Wennonlli, Bishop, St. Joseph, N. Y. Pres. N. C. T. L. M. W. S. Free spiritual library. Visitors welcome.

Many of the Cures Seem Almost Like Miracles—Therapists are Restored by Dr. Hannah Swenson of Cadiz, Mich., says: "When I began my treatment by Doctor I told them I could live only a short time, but, thanks to your wonderful treatment, I am now in perfect health. I hope May your be better than mine."

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