CHRIST: WAS HE A GOD, A MAN, OR A MEDIUM?

BY W. J. COWEN.

We are aware of the difficulties which we shall encounter in attempting to bring the son of God, the Christ of the great religious world down to the level of a mere man, also we expect to raise the breezes of opposition when by the teachings of Spiritualism, we shall show our readers that Christ was a Medium.

It is a work however which must be accomplished before the truths of Spiritualism can force their way to the minds of the intelligent people of today.

The Immaculate Conception of the son of God is a fortress which Spiritualism must attack before the flag of free thought can wave over a people freed from the superstitions of past religious errors.

The Spiritualists of today are divided amongst themselves in regard to this Christ of religious thought. One section of Spiritualists believe in the existence of Christ, that he lived and taught the truths of spiritual religion, that he was a great medium, and that many demonstrations of spiritual power accompanied his teachings. Another division deny the reality of the existence of Christ and claim that the history as it is recorded in the New Testament, of the Bible is a fabrication of the mind of man. In my soul are secret chambers that no mortal eye can see; And therein are many portraits, Faces that are dear to me; Fades free from taint or blemish, How with home light do they shine, And among them I discover Many a scene of "Auld Land Sync." In my soul's most deep recesses I can see the dear ones, all! Who were near me in affection Ere they passed as ev'ry-falls Ere they passed beyond the sun's To that world just out of sight! Where, at last, all reunited, We'll be in love's own light.

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being, through natural laws and under the same laws, the birth of every mortal who enters upon the earth plane of existence, the birth of every mortal was anxiously awaited by us, the historians of Christ's life. The power of the Lord was greater than the spirit of the times. There were few things that encouraged us; the people came in large numbers to hear the Word, and for a time we were provided with all necessary things, food, shelter, and a home to live in, averaging eighteen to twenty dollars each month. Then for some reason there came a season of carelessness, and the necessary money did not come, until we were reduced to the last thirty-five cents. It was Sunday night, and I had come home from the church, weary and disheartened, more so than I had ever been. The tempest was there to suggest that I was a great wretched failure, that I had missed my calling, that someone else could do the work better, that I was not equipped upon the Lord and waste for the very necessities of life. I walked along the poor, ragged streets, with a broken heart and trembling temple, for we were greatly in need of all things. Should I break my vow, and would to the church of fear and tell them? They knew. Why should I tell them?

In the midst of confusion and anxiety, my wife's voice came. You are tired tonight, and that is the reason you are so despondent. We have always been provided for; we must trust and do our duty, and commit it all to the Lord, and after a night's rest, we shall see what will come in the morning. We kneel'd and prayed with choking voices and half-doubting hearts and sought our rest. It was the shortest night I have ever known, for it seemed I had hardly lain down when I sprang from the bed in the early twilight and began to sing almost involuntarily. My singing awoke my wife, who said with a smile:

"Well, I think you must feel better. What are you going to do tonight?"

"Alise, I am going to Pontiac to do some trading on thirty-five-cent farm."

"But I am sure I shall have more than that. I do not believe much of it has happened, and nothing whatever has taken place in dreams; but I will test an impression this time. While I slept a shooting star and left $17.00 in it. I am sure that I will receive $17.00 today that I am going, and entered out just as if I had it already in my hand."

"She seemed much surprised, and the story of the experiences illustrated by the ministry of the angel world, but easily explained by the spiritual philosophy.

"The Great Psychological Crime" for sale at the office of the Philo-

Philosophical Journal. March 5, 1904

CHARTY AND MUSIC.

W. P. PHELON, M. D.

The man, whom the world has chosen to name Saint Paul, spoke of a great variety of things, all worthy of mention. Some of them were new and startling; others were the re-polished, newly adjusted settings of jewels, which other brains and tongues, had given in the January of such things as these three; but the greatest of all was written to the Corinthians:

"The remaking experience of a Pastor on His First Change."

The following remarkable experience is given place in the Jour-

nalex in the hope that it will have a good effect upon all who will read it. The lesson taught, appeals to two classes; first class that they should exercise hope and trust by continued effort and confidence in their own powers though it means — physical struggle and mental agony.

Second class, that they may find the greatest pleasure of life, whenever they obey the small voice of an invisible spirit, leading them to aid those whose entire life is devoted to literary pursuits and whose lot in life seems to be held in a line of work for the general good of all. There are many who need encouragement and financial aid. You do not need to go far to find them.

How a Dream Came True.

I have been deeply interested in the articles that have recently ap-

peared in The Great Horn upon "Things That Are True," but thus far have found nothing quite so remarkable as in the experiences of my own some eighteen years ago. I had given up teaching high school and 

energetized in its sacred books, for the thing it is claimed to be—a guide book on the road of life.

It is certain that the volume could be written by three classes only; bad men or devils, who would not say anything derogatory of themselves; or good men or angels, who would not say, "Thus saith the Lord," when it was not so. We may infer, it was written as claimed by the inspirer of all good. This is in spirit: in its sacred books, for the thing it is claimed to be—a guide book on the road of life.

We have thus good grounds for relying upon Paul's statement that charity is one man's greatest attribute. These thoughts came to one of the listeners at a concert recital, lately given in San Francisco, for the sufferers by the burning of Aalesund, a small fishing town on the coast of Norway, a short time since. The destruction of the place was almost entire.
COLOR

E. N. TREADWELL.

Some teachers of suggestion say to their pupils, "here is a tool, a rag that will warm you," "there is a red wine that will warm you," without the name of a color as a remedial agent by the channel of suggestion, and yet, deny the value of a color cure. Clearly then, our friends of suggestive methods is mixed. Either color, or it is not—will they say.

The scientific value of thinking and wearing colors is too apparent to admit of doubt, for those who have investigated the subject.

One born from a parentage which, only some things in straight, stiff lines, would not, in fact, could not, appreciate the undulating wave or curved line, and yet the Ego of such a physical and mental shortage knows better, so the objective mind knows better, according to the imprint of such an unfortunate, can, by persistent thinking in the proper colors, dissolve the thought form of harm ony, which gives appreciation of only the straight line. Straight lines are valuable, but occasional curved lines are equally valuable.

The ovum is a circle after its impregnation, the product is a series of curved lines, more or less graceful, according to the imprint of the progenitors in preconception.

Certain people can learn in a way of harmony, which gives them many forms of poetry, but little or no guanine for money getting; hence these latter have to utilize the reverse, orange, yellow people of financial attraction and accumulation values, or the same, by the adoption of stuffs dyed in those colors.

Those born with red, orange or yellow are getters and savers, but are likely to be short on the blue, green, purple qualities of love, generosity and forgiveness, so could improve and equalize their faulty life lines by contact with the birth herbage of green, blue or purple.

The red, orange, yellow each have love and magnetic qualities, but they are too buoyant, so need the fair play people to associate with, which are more sacrificially—dole out the green, bracing in green, blue and purple.

Goess the red, orange, yellow varieties start to share their possessons or office, many of these go to the higher octaves of their own color, which makes far greater beauty and love.

Color has attribute! Color has value! Color is curative! Locate your color of affinity and use it.

STOCK FOR SALE.

MRS. LAURA G. FIXEN IN AUSTRALIA.

It was a great day for Spiritualism when this brilliant speaker decided to visit our great continent. Mrs. Fixen with her secretary, Mrs. Stengo, landed in Sydney from the S. S. "Ventura" on January 1st, 1904.

A warm welcome by Spiritualists awaited her, and at Leigh House, the following Sunday night January 3rd, under the auspices of the Psychical Society of New South Wales, an immense audience listened with rapt attention to her first lecture in the Sydney Theatre, which was entirely edited to fix the attention.

For the first time for many years, as Spiritualism has been a tabooed subject in Melbourne, the daily press devoted columns of space to interviews with Mrs. Fixen, Mr. T. W. Stanfield, a leading Spiritualist, brother of the late Leland Stanfield, founder of the Stanford University, and other authorities on both sides. All this excitement induced Mrs. Fixen to select as a subject for her second lecture, "Why I am a Spiritualist," with the result that the crowd was earlier than ever at the doors, and she was greeted with ringing cheers as she faced an enormous and expectant audience.

Much as her first lecture was appreciated the second proved a veritable masterpiece. Mr. Stanfield and party occupied a private box, and the manager of the theatre, who appeared to have caught the prevalent enthusiasm.

PHILosophical Journal.

It is a fact that when this brilliant speaker descended on Sydney, there was not a vacant seat in that vast auditorium, and the audience was composed of all those who attended the first lecture.

By the time the lecturer appeared on the platform there was not a vacant seat in that vast auditorium, and the audience consisted of all those who attended the first lecture.

The thanks of the great audience, a gentleman called for three cheers for Mrs. Fixen and she was surroounded on all sides with thanks and congratulations.

In honor of her country the platform was decorated with the American flag, the Coat-of-General of the United States, Mr. G. P. Bray, supplying the American flag for purpose.

Special hymns printed for the occasion were sung by a choir of voices with orchestra.

The gathering was the most successful Melbourne Spiritualists have ever attracted. It has inspired the workers with fresh enthusiasm and over a thousand orthodox people never reached before are beginning to investigate the mental and spiritual teachings of Mrs. Fixen's visit will cause a great accession to the Victoria Association of Spiritualists.

The effect of her visit will be felt throughout Australia and she leaves behind her, by the manager her earnestly desiring her speedy return to their own land.

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Unfold and express your own divine and psychic powers. You are Clairvoyant! Why not receive the benefits of this power, when you can do so without going into a trance or insane? Take the Discovery which a Master brings you. He enables you to discern the future, see, feel, and converse with spirits, become a flying soul, read the crystal, find treasure hidden, knowing the future as well as the past. Remember: obtain second sight so as to be able to see at a distance.

The secrets contained in this book. Mark me! I know what I say is true! Thousands of copies sold. And thousands of souls seeking for the Light that never fails. Here is the secret.

Mr. Grumhine has clearly and logically presented his subject in a manner at once simple and profound.—"Suggestions." "Your work is marvelous, epoch making.—Lillian Whiting, Boston Correspondent to Chicago Inter-Ocean.

"A remarkable book. Embodying depth and thought, combined with perspicacity, characterizes every page. It is evident in every sentence that this volume is the offspring of inspiration.—Progressive Theos.

"I consider the book on Clairvoyance a remarkable and practical work on development. It harmonizes well with the Hermetic Schools of Philosophy, in which I learned the mysteries of adeptship.—Prof. New York City.

"It is the best work on the subject of Clairvoyance thus far, and points out an alluring goal of development."—New York City.


"There has recently appeared a book, an important and most instructive volume of Unfoldment, from the truly inspired pen of our gifted brother, J. G. F. Grumhine, who dares as the exponent of the Spiritual Order of the White Rose. The lessons which constitute the volume are of great use and interest to all who desire to familiarize themselves both with the clearest scientific view of Clairvoyance yet presented to the reading public, and the most efficacious means of developing the faculty. Lessons of simple and very practical experiments, many of which Mr. Grumhine's subjects in various places have found most acceptable in many ways, besides being conducing to the attainment of the central object, for which they are designed."

All sincere students of the psychic realm will do well to read and study this excellent volume.—W. J. Cofveille, The Banner of Light, Boston.

THE OTHERS BOOK BY J. G. F. GRUMHINE, THE NOTED AUTHOR AND TEACHER.


PHILosophical Journal.

At the close of the address a great demonstration took place and at the request of Mrs. Chas. Bright who sat on the platform and voiced the thanks of the great audience, a gentleman called for three cheers for Mrs. Fixen and she was surrounded on all sides with thanks and congratulations.

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Angeil Bright, "Brehmweber, Melbourne.

H. M. Secretary Victorian Association of Spiritualists.

WHAT IS LIFE.

Anthony M. tulon.

To the scientist—life is chemical affinity.

To the philosopher—what we make of it.

To the soldier—a government possession.

To the physician—a grind.

To the hypochondriac—ahumbug.

To the lawyer—a machine.

To the metaphysician—a coalition of time and space.

To the commercial traveller—a commodity.

To the philanthropist—a government possession.

To the publisher—a book of many chapters.

To the churchman—a grind.

To labors—a war against capital.

To the poet—a grind.

To the preacher—a fight with the devil.

To bankers—gold-edge endorsement.

To doctors—patients that never die.

To life-insurance companies—no deaths.

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What right have we to measure others by our own yardstick?

No matter how accurately it may measure us, it is very liable to fail when applied to those it was not made for.

To those who study the starry heavens on a clear night, the thought must be borne that the universe is vast, and that our earth, one speck but a part of that universe, and it is just possible that we may not cut such a figure as we would like to.

Medians especially should be careful how they criticize those fellow mediums, for every one thought they express is sure to react on themselves by virtue of the very sensitiveness which constitutes other mediums.

Those who delight in speaking evil will certainly attract those influences which delight in doing evil, for like attracts like. They of all people, should know that it pays to be good.

CHARITY.

BY Gnomon

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The beautiful decorations of soft white and the large audience. One of the prettiest flowers and ferns, the fair little child, tended at the People's church last Sunday evening. The anniversary exercises will be held on Sunday, March 27th, inst. Her subject was, "The anniversary of Modern Spiritualism—Representatives of the San Francisco and Oakland Societies held a meeting in Sunflower Hall, 305 Larvin street, at 10 a.m., on Sunday afternoon, March 6th. The anniversary of Modern Spiritualism is now available for renting. The anniversary exercises will be held on Sunday, March 27th.

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THE VOICES OF THE PEOPLE.
ELLA WHEELER WILCOX.

Oh, I hear the people calling through the day time and the night time.

They are crying, they are calling for help.

And their diaries of work and pleasure,
Day by day the river widens,

And its torrent beats and plunges at the base of greed's dominion.

So give them scanty measure,

and their pleading turns to curses.

On entering the tent my friend and I stood opposite me, as a point of vantage, as we then could watch every movement in the camp.

After an interval of about ten minutes, Madame Montague, who had hitherto preserved her seat on the platform rose, walked across the circle and stood opposite me, she told me the spirits desired to communicate with me, through her.

And the spirit of the accident which she described in detail, all that she could see, in regard to the accident which was to happen.

The chief point of which was, that the vision revealed me as struck down, by something which was hurled over me, and I was picked up seriously hurt.

It is not necessary for me to enter into all the details of that meeting, further than to state, that Madame Montague was so impressed with the nature of the accident many that she begged me, to come and see her again in a fortnight, as a great deal was hanging over me.

I left the meeting still skeptical, blaming myself for my folly in having ever attended the same, and telling all my friends what nonsense I had been listening to, and I did not return to see the Madame in a fortnight, as desired.

However on August 13, I met with the accident which Madame had described. My ship was loading at Long Bridge, I was in charge of the vessel, and a sack of barley shot out of the sling, striking me on the head, and knocking me to the deck, I was in a fit of unconsciousness, on regaining my senses I was picked up by my back seriously hurt, and could not walk for ten days.

Are we satisfied with the moral status of the race, with the condition of society, with the present methods of education which results in producing a type of men; the main object of which seems to be to get the advantage in some way of his fellow man?

Cruelty to Children.
W. T. Jones.

During the two last decades much has been accomplished toward the amelioration of the condition which brought great wrong and cruelty to children, and while protection and safeguards have been thrown around them in many ways, yet the helplessness and dependence of children to provide for their own physical needs, should not be their only claim upon the public attention and especially the advanced thinkers and educators of our day.

Notwithstanding the fact that we the Spiritualists have a system of education, superior to any in the past, that which when its principles and teachings are rightly understood and properly carried out, affords opportunities for Physical Culture, Intellectual and Mental growth, Moral and Spiritual attainment and unfoldment. Yet we see on every hand and in every walk of life evidences of a great lack of moral training. True the various churches claim to have the sole right to attend to the moral needs and the spiritual welfare of the children, and it is quite evident that this is not so.

We have had an opportunity of perusing their manual and certainly the rules of moral action therein laid down cannot fail to impress the juvenile mind, as will tend to make the scholars in after life better men and women. No well wisher of his fellows can take exception to the moral lessons taught in the manual. I quote this paragraph to show that when men and women band themselves together for earnest work, the unprejudiced press will be found ready and willing to herald it to the world.

It is of great interest to the future of Spiritualism as to the atti-
ESCAPED PREMATURER BURAL, LIVES SEVEN DAYS, AND THEN DIES.

The following from Harrisburg, Ill., has many points of interest for the psychologist, and emphasizes the contention of The Progressive Thinker for more care in making sure that the spirit has really departed.

An incident which occurred here a few days ago equals, if it does not surpass some of the miracles related in the Bible.

Ulysses S. Roberts had been afflicted with consumption for nearly a year. Two weeks ago his condition became worse, and in a few days later he called his wife and two children to his bedside and kissing them goodbye, told them of his fast approaching end. In the presence of the family, Rev. A. S. Maxey of the First Methodist Episcopal church, Attorney R. S. Marsh the family physician and relatives, he apparently died.

As undertakers were called and all necessary preparations were being made for the funeral. Three hours had elapsed, when suddenly the supposed dead man smiled and opened his eyes. Roberts asked them how long he had been gone, and when told three hours, he said:

"That's strange; it seems to me I have been a thousand years. I have been in heaven and I have been so happy.

He told of his meeting with his father, who had long preceded him and other relatives and friends. Many questions were asked by Rev. Mr. Maxey concerning heaven and the description given by Roberts was wonderful. Among other things he said the lord met him back, to perform a mission.

"But" said he, "I have just seven days to remain on earth, when they will leave you until we meet up together."

REPORT OF THE EDITOR-AT-LARGE.

For the Quarter beginning December 1st, and ending March 1st, 1904

Executive Committee N. S. A.

I have the pleasure of submitting to you for the past quarter the following report:

"Reliability of Trance." In reply to editorial in the Sandusky Register, at the request of the Psychological Society of that city.


Reply to Dr. Fraser, in Daily Truth, Elkhart, Indiana, especially devoted to his assertion that Flammarion has denounced Spiritualism, as he furnished the Banner of Light.

Scientific men and Spiritualism, article furnished by request Mount Carmel—III, News.

The Growth of Spiritualism, furnished by request to journal published at Missoula, Montana. Historical facts concerning the Fox sisters. Revision of Ms. furnished by Titus Mervitt, published in the Progressive Thinker.


The Magician's expose of the mediums at Cassadaga, copy furnished all the spiritual papers.

It is a remarkable fact that many sermons have been preached recently from orthodox pulpits, favoring Spiritualism, and reported in the Daily press. Some of these are all the most advanced Spiritualists could not appear upon the earth in the personality of a Christ who, although the son of God, yet was God himself, we set aside the doctrine of the immediate conception of Christ, as being a superposition of the past, and will turn our attention to the career of Jesus of Nazareth as a man, a prophet, a medium and a seer.

W. J. Coven

[Continued.]

THOUGHTS ON THE WING.

An Hon. Miller

We know that angels visit this earth, for we have seen the spirits of immortality, we know that messages are sent from the world beyond, for we have received such messages from our friends, and from the intelligent spirit of the other world.

We base our opinions upon the knowledge which the spirits have given us concerning the future existence of life, and their testimony is worth more in our estimation than the uncertain and mythical stories of past ages. Common sense would teach us that God could not appear upon the earth in the personality of a Christ who, although the son of God, yet was God himself, we set aside the doctrine of the immediate conception of Christ, as being a superposition of the past, and will turn our attention to the career of Jesus of Nazareth as a man, a prophet, a medium and a seer.

Whether Christ himself, claimed to be the son of God, or whether this title was given him by his followers, we can not tell, at this age of the world, so far distant from the occurrences of 1900 years ago. If Christ used this phrase in connection with his personality, it was used in the sense in which the term should be applied.

We are all children of God, sons and daughters of the great mind of the Cosmos. Our spirits originate in the source of life and shall inherit the kingdom of immortality. This is the principal idea of the
teachings and philosophy of the Redeemer. Christ taught the im-
portance of the soul and the truths of religion. He taught
the people that the soul is immortal and that immortality
will be preceded by a period of suffering and separation.

Catholicism sustained itself by the truths of religion.
Christ taught the people that the soul is immortal and
that immortality will be preceded by a period of suffering and separation.

We cannot estimate the worth, the importance of the religion of
Christianity, not for its writings, which have not taken the name of Christianity,
but for the faith which the mediumship of Christ have accomplished during
the development of spiritual thought, we refer to
the real and spiritual character of
Christianity, not for its writings, but for its teachings.

SPRITUALISM DEMONSTRATED.

Unfold and express your divine and psychic powers. You are Clarvoyant. Why not, real or false, when you can do so without
being condemned to a trance or insane? Take the Discovery which a Master brings you
and converse with spirits, become a flying soul, read the crystal, find
the secret, and converse with spirits, become a flying soul, read the crystal, find
the secret, which the spirit D. Rockhamilton.

Mr. Grumblin has clearly and logically presented his subject
in a manner that has inspired me.

"Your work is marvelous, epoch making."—Lillian Whittington, Boston
Copyright to the American Society of Psychical Research.

"A remarkable book. Originality and depth of thought, combined with
perspicacity, characterize every page. It is evident in every
sentence that this volume is the offspring of inspiration."—Progressive
Thinker.

"I consider the book on Clairvoyance a most remarkable and practical
work on development. It offers us not the platitudes of Faith, but the
clairsentient character of the Light, which I learned the mysteries of ad
aptation."—Prof. C. W. Wallack, Academician.

"It is the best work on the subject of Clairvoyance thus far, and
points out an alluring goal of true spiritual development."—Mind, New
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for the Philosophical Catalog for 1903, free.
It is much better to prevent having colds by eliminating the broken down tissue of the body by exercise diet and proper bathing than to have to aess and 'blow it out in what is termed a cold.

It has been proven by soldiers, hunters and those exposed to the rigors of a winter climate, that when they do not overload the stomach and do take considerable exercise in the open air, they are free from colds; while if they are housed in for any length of time, eat heartily and exercise but little, they are stricken down with influenza or cold. Nature wishes to cast off the effete matter of the system, and takes this course to do it.

When one gets a cold what is the usual method of procedure? A dose of quinine, sitting down quietly by a stove or going to bed. Then, they must eat heartily to "keep up their strength," as they say, and if they have no appetite, which is usually the case, some fancy dish to tempt the palate must be concocted by the cook. It would never do to fast. Oh, no! they would die if they missed one meal, and skip too or three, never!

Now let me tell you how to let Nature cure your cold. First of all stop eating. If you after you have rid your system of the inflamed condition strive hard not to get it again, [correct your diet], increase your exercise, breathe plenty of pure air day and night, and bathe frequently. You will then laugh at colds, and go out into God's pure air and fear no evil effects.

AN ENTHUSIASTIC GATHERING.

On Wednesday evening March 20th many of our Spiritualistic friends assembled in the social hall at Dr. C. A. Morse's residence in O'Farrel street, to listen to a timely presentation of the social situation by J. Stiltt Wilson the inspiring and inspired advocate of a new civilization and a higher humanity.

His lectures were enthusiastic and reformed to him as the Wendell Phillips of this day and hour. Our only regret is that the social hall has not seating capacity of a thousand where the Spiritualists of this city could meet en mass to hear this earnest champion of human justice and equal rights. —One who was there.

RANDOM THOUGHTS BY AN ORIGINAL THINKER.

Miss Jane Addams of Hull house Chicago, has solved the tramp problem in the discovery that child labor breeds tramps. She argues that the child becomes imbedded and is turned out at manhood physically unfit for labor, and hence the tramp. The tramp is generally a good hearted fellow, which he must to be enabled to live either part or all of the year out of doors. It is the public schools which imbibe and take away all inclination for labor. All the tramps have never fed and housed are public school offshoots.

The Baltimore fire brought home to many a man the idea that man's science and forethought was proof against every terrible disaster. Hundreds of such men in Baltimore, those who lost and those who lost nothing, have been utterly prostrated. But the papers have said nothing about them. Some years ago I had a dream of a great fire of the Baltimore section of the city. The fire swept, of course, I said nothing about it. I have since another awakening its terror. The John Turner is supposed to be a Labor Union man; W. R. Hearst is supposed to be the most ardent defender of the Unions that the country has. Query! How it is that the Hearst papers have not brought all that power to bear in defence of John Turner? The answer seems to be that, for some reason or another, it does not suit Mr. Hearst to do it. Then, and we ask, what does it suit Mr. Hearst to do? The answer is that he makes use of everything and everybody as befits his ends.

The labor unions and the socialists are traditionally one at heart. I have long said this, and now the Chicago Chronicle comes forth with it also. Both want as much as they for can get for nothing, while the Unions are actually working on a rigid revolutionary basis all over the North and West.

The public schools breed both Socialists and Labor Unions. The Socialists glory in that fact and yet the capitalists who would down Socialism, glory in upbuilding the public schools in and breeding the very power that threatens them.

President Eliot thinks the crimes of the negro must be diminished by educating him and he wants the Federal Government to lay out our only regret is that the negro is not of a thousand where the Spiritualists of this city could meet en mass to hear this earnest champion of human justice and equal rights. —One who was there.

DO NOT WORRY ABOUT ARMS THAT WERE.

Do not fear hard knocks.

There is no arm that will not finally win the battle.

Indeed ability to endure in silence is one of the best evidences that you have. They would rather be killed than be killed.

The highest test of character is unselfishness in service to humanity. When this standard has been reached by the Spiritualists, and a determined effort, born of deep conviction of loving hearts, and a holy desire for a more perfected race, we shall look for the kingdom of justice, equality, love, harmony and right relations here and now.
March 12, 1904

**Philosophical Journal.**

**Harmonic Vibration.**

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This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $2.00.

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This is the only way I have of introducing myself to any one who asks me to write. In the first place, it is a system of imaginary philosophy, and in the second, it is a system of fanciful and imaginary philosophy. In the third, it is a system of fancy and imaginary philosophy, and in the fourth, it is a system of fancy and imaginary philosophy, and in the fifth, it is a system of fancy and imaginary philosophy.

And practical lessons given in the development and culture of each. It furnishes the information every Spiritualist and every Investigator desires. Price, 50 cents; by mail, 60 cents.

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Folsom 2441.—This is the number of the telephone at the edge of the Philosophical Journal.

Local News Summary.

People's Church—Despite the heavy storms of Sunday evening on the last night audience of the winter session at the church, there was a crowd of people who attended. The meeting began with a short address by Rev. Mr. D., and was followed by a reading of the Bible, which was followed by a prayer of thanksgiving and the singing of a hymn. The meeting was concluded with a short address by Rev. Mr. E., and was followed by a singing of the hymn, "For Every Friend That Came." The meeting was closed with a prayer of thanksgiving and the singing of the hymn, "For Every Friend That Came."

The Ladies First Spiritual Aid Society, on Saturday, March 2, voted to hold a haggling meeting between the ladies of the community. The meeting was held at the home of Mrs. A., and was attended by a large number of the ladies of the community. The meeting was conducted with a spirit of friendly and united effort to promote the welfare of the community.

The Gentleman From Everywhere

Truth Stranger Than Fiction

— OR —

The title of a book of 815 pages by the late Henry Fox, a native of Boston is "The Great Man." It is a comprehensive work on the subject of spiritualism, and is designed to give the reader a full understanding of the subject. The book is divided into three parts, and is the result of many years of study and research. It is published by the Himself Press, and is a must for all who are interested in spiritualism.

Bright's Disease

Caused the death of Doctor Bright.

Bright's Disease is simply the addiction of the kidneys. In the last stage of the disease becomes acute and the victim lives a few hours or a few days. In its beginning, however, it is of more serious nature, and the patient may live for months or years. It is caused by the kidneys being unable to filter the blood and pass its waste products, and this causes the patient to be in a state of chronic illness.

Palmetto Wine is a fine cure for Bright's disease. It contains the blood of the liver and kidneys, and is highly recommended for the treatment of this disease.

The Shrines of Silence

A Book of Meditations

The Shrines of Silence is a collection of meditations on various subjects, and is published by the Himself Press. It is a book of devotion, and is designed to give the reader a sense of peace and quiet. The book is divided into three parts, and is the result of many years of study and research. It is published by the Himself Press, and is a must for all who are interested in meditation.

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A CARD.

Mrs. Mary Jackson, will give a spiritualistic card party; Mrs. Jackson, will give a spiritualistic card party. The party will be held at the home of Mrs. Jackson, on Saturday night, March 2, at 8 p.m. The guests will be entertained with a light meal and a variety of spiritualistic entertainments. The party will be closed with a prayer of thanksgiving and the singing of the hymn, "For Every Friend That Came.

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None Can Afford To Be Without It.
That conform to the infinite plan,
Is the scheme consummated in man?
To evolve by some marvelous plan,
That ascend to the kingdom of God.

That conform to the infinite plan,
Is the scheme consummated in man?
To evolve by some marvelous plan,
That ascend to the kingdom of God.

And you are self-conscious but more and more.

As you climb to the heights, as you climb,
And your view broadens out more and more.

As you climb to the heights, as you climb,
And your view broadens out more and more.

As you catch far off glimpses sublime
That you never had dreamed of before.
As you realize all of the earth
With unorganized beauty is rife.

Then within you a new truth has birth:
That growth is the secret of life.

'Tis to live so that day by day
Some new strength or new wisdom is gained:

'Tis to strive ever up on life's way,
Every year some new prospect attained:

'Tis to keep in your vision some goal,
As you climb to the heights, as you climb.

'Tis to listen to the voice of your soul,
Under whose influence all creation is stirred,

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Mrs. Morrill of Chula Vista offered prayer.

Dr. Peebles made the dedicatory address, speaking as follows: "How amiable are thy tabernacles, O Lord of Hosts!" exclaimed the inspired prophet. And how beautiful is the new temple, conceived in the higher life, materialized by human hands and now being dedicated to the worship of God—dedicated to the mental, moral and religious unfoldment of the soul—dedicated to the dissemination of that spiritual truth which demonstrates a future existence, describes the encircling spheres of the after life, comforts and braces away the mourner's tears, seeks to hasten the coming of the kingdom of heaven, and breaths the spirit of peace on earth and good will towards men.

Spiritualism is the direct antithesis of materialism. The materialists strive to account for this magnificent universe through the interaction of matter and force—nothing more. The Spiritualist accounts for this living, throbbing, infinite universe of life, love, and order, with its branching intelligences through spirit, essential, immutable, infinite—in a word, God, who is the embodiment of immeasurable, life, love, purpose and Will.

"Psalmos Ho Theos"—Spirit is God, said Jesus, and they that worship him must worship him in spirit and in truth, God being spirit, and man being made into the image of God (which image is consciousness, life, and intelligence) he is necessarily a spiritual being.

And it is just as natural for spiritual beings in all worlds visible and invisible, to sympathize and consciously respond soul to soul as it is for music to respond to music, or love to the divine principle of love. This is the basis foundation of Spiritualism, centering you see in God, and by reflex in the moral constitution of man. Its phenomena are of such a nature as to establish the fact that the same laws of thought and action that control our material existence also control our spiritual existence.

For human love and sacrifice:

"Come, for I have seen the vision of the Spirit descending from on high, all glory, laud, and honor be unto him."—Is. I. xiv. 26.

Phineas P. Hodge, Mrs. Muller of National City, and Col. J. L. Dryden made remarks and there was duet, quartette and other music interspersed. President Bue made the dedicatory address, speaking as follows:

"Now we are dedicating that which has once been the home of the dead—dem anded the first amount, for the site of the temple. Capt. Fleming recognized the spirit world through the medium of Mrs. Thiebaud, creating a profound impression.

In the evening Mrs. Thiebaud lectured to another large audience, declaring that the First Spiritual Society endorsed the work of the purity league, incidentally she spoke of the sanctity of marriage and said that the woman who marries for gold or a home, or even protection, is as guilty as the woman of the brothel for a marriage without love is no marriage at all.
March 19, 1904

Itually sensitive shrieking before the world.
The greatest disappointment of the aspiring soul is the failure to attain to its own ideal of spirituality.
Self-respect perverted by vanity or conceit becomes haughtiness—a false sense of pride.
Witty love is like a rose,
It buds, it blooms, decays,
But spiritual love forever flows
From hearts like sunny rays.

THE OLD DOCTOR AND THE NEW.

In a prosperous town of several thousand inhabitants there lived a doctor who had grown gray in the practice of medicine. For many years he had pilled and powdered the people of the town. The grandmothers, the children, and the grandchildren. He had become tall and hearty, prosperous and happy.

At different times other physicians had come into the town and hung out their shingle. But one by one they had disappeared, starved out, for the people were too poor to try the nostrums of a new drug doctor, they preferred to keep on swallowing the tinctures and tablets of the old doctor.

Time after time the old doctor had witnessed the coming and going of the new doctors until at last their coming no longer disturbed him. He fell secure in his position, and jogged along lazily and easily, following the same old beaten path that had been marked out for him by some medical college years ago. He knew nothing and cared nothing that were constantly arising. The men put on their glasses and looked at his labels, which stood out more clear than all the others. Quietly, sadly the old doctor cast a lingering look around the office, then pulled down the window shades and passed slowly out, locking the door behind him.

The next day on the office door, instead of the old sign that hung there for thirty odd years, the passer-by read, "Retired from practice on account of old age."

"I am not! This is a progressive age."

—Medical Talk.

CLAIRVOYANCE—A Fact.

Spiritualism Demonstrated.

"It is not a wonder to unfold and express your own divine and psychic powers. You are Clairvoyant! Why then remain, when you can do so without going into a trance or insane? Take the Discovery which a Master brings you which made you able to pierce the veil of sense, and converse with spirits, become a flying soul, read the crystal, find lost or hidden treasures, becom e an adept, magician, necromancer, mind reader; obtain second sight so as to be able to see at a distance."

"You can earn a living by learning the secrets contained in this book. Mark me! I know what I say is true! Thousands of copies sold."

RECENT BOOK NOTICES.

Mr. Grumblin has clearly and logically presented his subject in a manner at once simple and profound—"Suggestions."

As the days and the weeks went on the old doctor began to miss his customers. He had fewer calls than formerly. And yet there was a great deal of sickness in the town. He could not understand it. He began to puzzle his mind for an explanation. He had heard of the new doctor and his curious sign, but he had simply said, "quack," "fakir," "charlatan," and leaned back in his easy chair and lighted his pipe and forgotten all about it.

But now he commenced to have a feeling of uneasiness. He knew there was sickness in this family and sickness in that family, and yet he had not been called on. What did it all mean?

He remembered he had heard it rumored that the new doctor was kept pretty busy; that he had actually cured more cases than had been sick with chronic diseases for years, but the old doctor had not been disturbed. It wouldn't last; it never did. This new doctor would soon go the way of all the doctors who had preceded him. And the old doctor had dosed off to sleep.

But now he began to wake up. Here it was early winter time and the new doctor was still among them. None of the others had ever stayed so long. What did it mean?

He gathered himself together and sat up in his chair, wrinkled his brow because he was a moment as if thinking hard, then got up, put on his hat and started down the street. He turned corner after corner until he found himself in one of the busiest streets of the town. He walked up and down the street, looking for the old doctor. He rubbed his eyes and looked at it.

As the old doctor stood gazing at the sign, carriage after carriage passed him. Shelves of developing the faculty in themselves by means of a series of simple and very practical experiments, which many of Mr. Grumblin's students in various parts of the country have found highly beneficial in many ways, besides being conducive to attaining the central object for which they were designed.

All sincere students of the psychic realm will do well to read and study this excellent volume, "Alcohol and the Dream of Your Life," by Prof. George W. Walrond, Astrologer.

"It is the best work on the subject of Clairvoyance thus far, and points out an alluring goal of true spiritual development."—Mind, New York City.

"It is a revelation."—Light, London, Eng.

There has recently appeared in print an important and most instructive volume on "Clairvoyance, Its Nature, Law and Unfoldment," from the truly inspired pen of our gifted brother, J. C. F. Grumblin, who writes in the experience of the White Rose. The lessons which constitute the volume are of great interest and interest to all who devote to familiarizing themselves with the sciences and arts. Clairvoyance is the reading, and the most efficacious and practical mode of attaining this self-knowledge, opened to us by means of a series of simple and very practical experiments, which many of Mr. Grumblin's students in various places have found highly beneficial in many ways, besides being conducive to attaining the central object for which they were designed.

All sincere students of the psychic realm will do well to read and study this excellent volume, "Alcohol and the Dream of Your Life," by Prof. George W. Walrond, Astrologer.


OTHERS BOOK BY J. C. F. GRUMBLIN, THE NOTED AUTHOR AND TEACHER.

DIVINATION—A masterly work for mediums and those seeking seership. Ms. series $1.00.

How To Remember past lives. Ms series $1.00. Crystals—Clear and magical, $8.00.

Easy lessons in Psychometry. Clairvoyance and Inspiration. $5.00. Psychometry, how to read the Spiritual Perception, Intuition, Divinity and Attain Illumination. (Second Edition) paper, price $5.00.


"Alice" Message Corner.

Mrs. Anna L. Guilde, Medium.

Elissa and Robert Adams."To our dear son and his loved ones. We are so happy to have this opportunity to send you a loving greetings, and to say that we have found the new life one that is a joy, and that in it has repaid us for all sorrow.

Be brave for the truth, and you will always succeed. Sue is with us. Your loving father and mother.

J. H. Hawkins—"To my dear ones and friends, we are with you and often voice, our love, but at times the way seems far, when we see you worried, but dear wife the good you are doing should stand like a wall of strength between you and future pain."

Media is with me, send love to the friends in St. Paul, San Francisco and Los Angeles.

Sarah Buel—"To my daughter Sarah, does this tell her that I have not forgotten my promise. Yes daughter, mother is near and will present, you will soon be in better spirits, soon will have some of the worry taken away, and in different surroundings, you will find peace and rest."

Robert Hall—"To my daughter and friends. I am so glad to say I yet live, the grave does not end all, and when I came over it was a promotion, a rest, learning the lessons of life, and being washed in the secrets contained in this book. Mark me! I know what I say is true! Thousands of copies sold."

Rebecca and John are with me, dear heart, the true are taken care of so wonderfully and the time is near at hand when the veil will be lifted, and the dream of your life be a reality."

"Take courage, all will soon be well, the tents are ready; you will know what this means. Abel will tell you more soon."

DEDICATION OF A NEW TEMPLE.

A day of rejoicing in San Diego, Cal., Sunday, March 6, 1904, The Spiritual Temple of the First Society was dedicated with appropriate addresses, by prominent speakers and beautiful decorations of palm branches, portraits, etc. The success of this society is commendable and will serve to stimulate and encourage other societies to greater effort in the same direction.

We print elsewhere in this issue an extended notice of the services and the main address delivered by J. M. Pees, as reported for the San Diego Union.

"The Great Psychological Crime" if sale at the office of the Philosophical Journal. Price $.60.
A PROPOSITION BY W. J. COLVILLE.

Before and after the editorial comments in the Banner of Light, dated February 13, 1904, I have been imported from various sources to write a coaled popular reference to "The Great Psychological Crime," dealing fairly and temperately, but quite unequivocally, with the main statements made by the author of that much discussed volume to the effect that the mediumship is a menace to humanity. Many of my friends have urged that in order to place this reply within the reach of all persons in all circumstances, it should consist of only six chapters or essays, and be issued in thin paper covers to retail at twenty-five cents a copy.

I am quite ready to do my best to comply with the demand if it prove sufficiently vociferous and to the end of ascertaining whether there is a widespread demand for such a document, I request all my friends who desire me to produce the work to notify me how many copies they will require—w e are going to have it—it will be produced the same.

When people learn that all men are divine and immortal by nature that the first in this sphere are often the last in higher realms. Some men will have higher ideals than now.

PATIENCE.

MRS. CLARA U. MYERS.

God loves patience soul that dwell in stillness, doing the little things or resting quiet. We are all an eternal part of one eternal and universal mind and life.

Man is a power for good in the world, to the extent that he is pure and just and righteous, sanctified, sober and dignified.

It works through a discouraged man. Live the life that means the most, and you will be sanctified.

Success is power to effect others for good, and the will and ability to translate.

Music lifts and elevates men's thoughts and brings them into closer relations with the spiritual towards which the soul ever yearns. Often when the physical part of man is ill and weak, his spiritual nature ascends with greater freedom to the highest with a great and holy love.

Faith can free you from all strife, all struggle, all pain, all woe and misery. Souls are led by Eternal Law.

PLEASE TAKE NOTICE.

All benevolences for subscriptions to the Philosophical Journal, and advertising should be made payable to the Philosophical Publishing Co. By Postal or Express Money Orders and Bank Drafts. Postage stamps will be accepted in sums of One dollar or less.

STOCK FOR SALE.

Mrs. Eliza Newman, widow of the late editor and publisher of the Journal, Thomas G. Newman, has a few hundred shares of the Philosophical Publishing Co.'s stock for sale. Apply at the office of the Journal, 1439 Market Street.

The Spiritualists all over the world will be getting ready for a grand celebration, in memory of the birth of Modern Spiritualism. We hope that the Spiritualists on this city will be out in full force on this occasion and make it a day of greater rejoicing than ever before. Every liberal-minded individual; every "Free Thinker," and all who are interested in the advancement of New Thought, should join their fellows, and have a grand display of Free Speech, and a brilliant display of eloquence along the lines of our New Thought ideas.

We should unite in making this celebration the grandest yet; sending out our thoughts in true harmony with the great soul of the universe, causing them to vibrate from continent to continent, reaching out and joining in the marvellous union with the millions of good people who will be rejoicing on this day.

These celebrations are growing in numbers, may they continue to increase until the whole world shall know that our city still lives.

We are proud of our country because it gave birth to Modern Spiritualism. The religious freedom that our ancestors obtained paved the way; we must uphold that liberty.

If we have dissolution in our societies and are divided, we will not be true to ourselves nor our own cause.

We want all the religious freedom that an enlightened people require, and nothing less than ours.

Our legislatures are creating barred wire fences around our homes, are we going to permit that fence to increase? No! We must be heard with a loud and prolonged protest, with pen and vote against every effort to restrict our freedom.

May every lover of free speech and true literature join with us in combating intolerance and prejudice and may they also unite with us in our thanks to the Angels who produce the works that awake the slumbering multitudes to a realization of the fact that only a mist divided the Two Worlds.

I am anxiously looking forward to our celebration this year, fully expecting a good time; there will be so many happy bright faces to make all Spiritual good cheer filled with energy and love for the cause of light and truth, and every effort made to inspire.

May love and harmony be the ruling star guiding us onward and upward to peace and happiness.

THE ANNIVERSARY IS COMING!

Geo. Campbell.
The secret of life, or harmonic vibration, by professor Francis King.

This book is substantially bound in cloth and will be sent from this office at the publisher's price, postpaid, for $2.00. To purchase King's Course of Lectures and Treatments, in detail.

The book contains over 3600 exercises.

It is a perfect encyclopedia of progressive lines of culture and training and will bring a rich blessing to every home.

In addition, how to cultivate and use the Magnetic and Magnetic Force of the body to develop the muscular and nerve energy without mechanical effort, but only by natural instinct.

Cultural activities — How to acquire Grace, Strength, and Concentration.

This work is a veritable treat. In Aug., 1901, Dr. E. W. B. Stevens, wrote: "The Sunny South." Applied to practical training and the treatment of physical and mental defects.

Also, a case of Double Consciousness and can be verified if instructions are followed. Price by mail, 25 cents.

For sale at this office.

Zelma, the Mystic.

On white magic vs. black.

By Alice M. B. Reed.

Price, 1$2.50, 800 pages, beautifully illustrated. As an occult and metaphysical work, it has never been equalled.

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The Unselfed Interpreter.


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The Spirit of Truth.

A monthly magazine devoted to the interpretation of symbols, occult and psychic phenomena, from an independent and accurate standpoint, under the editorship of Mrs. E. W. B. Stevens.

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INTERPRETING 1,000 DREAMS,

By E. H. GREEN.

This book is a storehouse of facts, revealing the inner meaning of dreams. It will help you to understand the significance of your dreams. The author has learned to interpret dreams and has written this book for others to follow in his footsteps. Price, 90 cents.

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By S. R. UNDERWOOD.

The fact that Mrs. Underwood was an actress when the revelations began, led her to use her skills in this direction. It is a work which no student of psychic science can afford to miss. — H. D. White.

The most valuable, as it is the most unique revelation in the history of Spiritism, is the undeniable evidence of the existence of the human soul beyond the grave. Mrs. Underwood has given some of her most valuable experiences in this work. "It is a work which no student of psychic science can afford to miss." — H. D. White.

A volume containing 200 pages of splendid photogravure illustrations, with the usual moral and spiritual teachings of the subject. Price, 50 cents.

THE WATSEKA WONDER.

Lucy A. Vaughan, a child about 9 years old, had been out of health for some time. Mary Roig was a daughter of an old couple, who were in a state of spiritual trouble. In Mary, said the author, was found a new way to express the secrets of mental science. Mary was finally given to the body, which had been made well by her spiritual aid. The result was a marvel to all. The story is told in plain and simple language. Price, 50 cents.

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By LUCAS A. CHURCHILL.

In seven concrete, practical, and simple steps, the author explains the art of mental power. He shows how to awaken the hidden forces of one's mind, and how to use them to gain control of the will. The work contains 200 pages of splendid illustrations and is illustrated with many practical exercises. Price, 50 cents.

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The book explains the unforbidden secrets of this science, and contains valuable matter of intense interest. The author has devoted many years of study to this subject, and his work is based on his own experience. The first part of the book is devoted to an explanation of the forces that act in the mind, and the second part is devoted to the use of these forces in practical life. Price, 50 cents.

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His Life, by E. R. Wright. The only copy in the United States. For sale at this office. Price, 25 cents. Postage, 3 cents.

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On the Devil, 25c

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Why I am an Agnostic, 25c

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EXEMPLIFIED; gives Rules and Formulas.

A treatise on Self-Healing, Progress, D.
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Drake's Patience Wine is made from unique, hand-picked grapes, ensuring an abundance of 
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**ACKNOWLEDGEMENTS**

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**The Science and Philosophy of Life** by Edward T. Cowles, Jr., President of the Portland Institute of Psychology.

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Containing truth of the most vital importance to every human being, and especially to those who are seeking greater success, health, musical and artistic development, and the development of the powers and forces which are latent within all. 

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By: Henry Harrison Brown.

**The Ladies' Aid Society**

Meeting at the home of Mrs. Virginia Peek on Tuesday next, at 11 o'clock.

**Brighton, July 13.**

**A pleasurable surprise—Several members of the Ladies Aid Society gathered on Saturday evening at Mrs. Virginia Peek’s home for a social hour.**

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A splendid selection of works, and includes contributions by Clair Tuttle in full color with illustrations. 

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**Just How to Wake the Solar Plexus** by Dr. Franz Hartmann.

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**A CARD.**

Mrs. E. M. Maxon, who has been so highly recommended for her work in spiritual medicine, is now open for business.

**The Sunflower.**

Published every Saturday by The Sunflower Co., Ltd., Box 169, New York City.
THE DAWN OF TRUTH.

Elizabeth M. Campbell.

The base of creeds and dogmas, long
Had wrapped the earth in awful gloom;
No match nor joy nor guidance none.
Gave echo from the silent tomb;
All, all was full of mystery,
That patiently they waited all,
And in life's darkest hour,
There dawned a light, whose brilliancy
Illuminated earth from land to sea.

The pearly gates stood just ajar,
Bearing the tidings from afar,
That vanished every doubt and fear—
That true mediumship was present before proclaiming it to the world;
Next to develop it gradually in the home circle; but, above all, to refuse to give anything but the truth.
It is unfortunate that a chain is formed between the realms of spirit.

The priests and ministers of all religions go through a course of preparation before being permitted to enter the ministry.
The priest and minister of Spiritualism is indeed weak, for on every side we see mediums come before the public with great pretentions but small legitimate power to back them up.

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It is unfortunate that a chain is formed between the realms of spirit.

Freedom from thought! we know
Of life's great victory a part.

Mrs. Jennie Hagan Brown.

For longing hearts craved something
Others were spoken of who preached

Mrs. M. J. Hendee-Rogers.

Mrs. Hendee Rogers, the subject of this sketch is a native of Maine, during her early years, and prior to the advent of Modern Spiritualism, she was an ardent Methodist, while engaged in warning others against the wiles of Spiritualism, she heard a voice say to her: "Are you sure that you have all the truth?" In 1847, while bitterly bewailing the loss of a baby girl of four years, while alone and in great distress, her little girl came to her and said: "Mamma don't cry any more; I am happy." This was one of the many experiences which finally convinced her to the truth of the spiritual philosophy.

Common Sense.

It was our privilege to listen to Mrs. Jennie Hagan Brown recently, and the thoughts which she voiced could be put in practice with benefit to ourselves.

In speaking of mediumship, she spoke of some who are self-hypnotized into believing themselves inspired by the spirits of those who have been prominent in the past, but who have chosen some particular person (the medium in question) as their mouth piece.

Others were spoken of who pretended to communications from the spirit world, but had no real mediumship. Others again attached such imaginary importance to their mediumship as to become laughing stocks of all who knew them.

The advice given was that in the first place it was well to be sure that true mediumship was present before proclaiming it to the world.

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It is unfortunate that a chain is formed between the realms of spirit.

The priests and ministers of all religions go through a course of preparation before being permitted to enter the ministry.
to give it birth, even though it sounds plausible.

It is safe to use judgement in dealing with spirits and not to imagine that all spirits are transformed into angels.

DR. PEEBLES IS COMING AND GOING.

We take pleasure in announcing that Dr. Peebles, the world-wide missionary, who has been spending the winter in San Diego, California, will reach San Francisco early Monday morning, about 8 o'clock, April 4. His headquarters will be at the Philo Journal Office, 1420 Market street, for the day, where he will be pleased to see his old friends and acquaintances.

He will leave this city at 8 o'clock the same evening, April 4th, for Portland. He will be in Portland during the day of April 6, Wednesday, and will be pleased to meet some of the Spiritualists and Liberalists of that city, as they may arrange. He leaves Portland at 11:45 the same day Wednesday and Wednesday 8 o'clock a.m. and leaves Friday the 9th at 8:45 a.m. He hopes to meet the Seattle Spiritualists and Liberalists.

He will arrive in Seattle Thursday, 7th of April at 8 o'clock a.m. and leaves Friday the 9th at 8:45 a.m. He hopes to meet the Seattle Spiritualists and Liberalists.

If you want books on Spiritualism, Theosophy, Astrology, New Thought, or Eternal Thought, send a few cents for the Philosophical Catalog for 1904, free.

REVIEW OF DR. NELLIE BEIGHLE'S BOOK.

When the Greek Philosopher and poet, "Zeno" was asked how he could form himself into angels.

"Ascertain whether the author says what he ought, whether he says only what he ought, and if he says as he ought."

Dr. Nellie Beighle's recent publication of "The Book of Knowledge" comes within the requirements of the "Zeno" test.

Besides a very interesting biography of the writer, the work is

teeming with information regarding

payable facts, proofs of immortal-

ity, and the overflow of介质 received by all sorts and conditions of men and women, many of worlds, are, or are, famous

in the world's history.

Numerous testimonies of her remarkable cures, signed by leading citizens in the land, are embodied in the book, which terminates by a series of beautiful letters drawn from spiritual conditions, and which are a veritable illumination to the truth.

The "Book of Knowledge" is beautifully bound in green cloth and contains over 500 pages of good printed matter, is published by the Alliance Publishing Company, price 50 cents and we propagate for it a long life and a large circulation.

WHAT IS LOVE.

Arthur F. Milton.

It is God, says the church. But that is not what we mean by love, conscious, sensation, knowledge.

What, then, is love and sensation analogous?

The love and sensation parts of a higher range or vibration than for mere self gratification it becomes

the choice of the soul, that feeling of love and sensation.

The love of life and the overflow of介质.

With every thought that comes to us in a red and gold cloth cover, with a significant symbol for a motto, and a charming likeness of the writer on the frontispiece, also a good one of Mr. J. S. Drake adorns one of its pages.

May the "Psychic Light" shed its rays of truth, continuing the work of illumination so nobly done by its author, Published by the Frank T. Riley Publishing Company, Kansas City.


SAN JOSE NEWS.

Again the angel of life has borne a message once our most esteemed sisters—Sister Brook's walking in the land of Spiritualism and the world at large. The world at large has come to know her. She passed away March 2, and the mortal remains were looked on by the last Sunday, after which they were conveyed to Cypress Lawn Cemetery to be cremated.

The president of our society, Brother Hambly conducted the funeral service. Sister Ekey was controlled and gave a short but beautiful address, the friends with the best of our spiritual songs and words of truth that the loved one, we could say—"it is well." B. F. Silver of Alameda was with us February 23, and answered written questions on spiritual subjects.

John Slater was with us on the morning and evening of the 6th and we gave him some wonderful tests.

We are making arrangements for our next meeting and are now to have an enjoyable time, to that end Committees were appointed today.

Our morning conference meetings continue to be of interest many and those being discussed to the edi-

fication of those present.

In the future we intend having a meeting every Sunday evening, according to if possible, if not, local talent.

Yours affectionately,

MRS. H. L. BIGELOW.

See's First Spiritual Union.

REVIEW OF MRS. MAUD LORD DRAKE'S BOOK.

Another very interesting work just out is "Psychic Light" by Mrs. Maud Lord Drake, known throughout the land and breadth of the country as the "Peoples" Medium. The book is to prove the continuity of law and life, by reason, science, and spiritual conditions; of which a great number are recorded in the book. Testimonies from irrefutable sources, some of them write—

March 20, 1904.

PLEASE TAKE NOTICE.

All remittances for subscriptions to the Philosophical Journal and advertising should be made payable to the Philosophical Publishing Co., by Postal or Express Money Orders and Bank Drafts. Postage stamps will be acceptable in sums of One Dollar.
Philosophical Journal

March 29, 1904

**"ALICE" MESSAGE CORNER**

Mrs. Anna L. Gillespie, Medium.

Edward Fair,—A slender, wizened-looking gentleman comes to the table asking me to send a message to his wife. As I look, I see something is wrong with one arm, and a feeling of great pain comes to me; then, that passes and I hear this: 'No pain now.' Tell my dear wife that the only pain I know, is when she is not happy. Tell her again how much I bless her, and how I pray for her tender care and how I pray that she may not have the same long drawn out suffering, when she comes to me; we send greeting to all friends, assist in every way. Frank is with his wife. As I look, I see someone was so good to me, and to whom I will always try to help. It is all true; we can come; we can make ourselves known. We are still living. I knew this before death and knew the transmission. They are plainly dressed, they are so happy and the strong he is, and the lovely daughter Mary, but feel sure she would not believe it is her father, but it is, and with me are Henry and Samuel. All send love.

*******

**"HEREDITY."**

MADAME FLORENCE MONTAIGNE

What do we inherit? Science and religion, which parallel man's search to see when man lost the key to the higher spiritual revelation, and daily coming into closer rapport in their verdicts on life's manifestations. No where do we see their understanding so clearly demonstrated as in their statements on Heredity. The Decalogue, Exodus XX, contains some remarkable information, interpolated between prohibitions or commands, and a striking one is found at the 5th verse, where we read, that the "inquiring of the children unto the third and fourth generation." The Jews thoroughly understood the transmission of tainted blood, and other physical deficiences, or deformities, therefore they often went through special preparation, and purification, before entering the state of marriage, in order to avoid the deterioration of their progeny. For centuries of observation, science proclaims the Biblical declaration perfectly correct, but, the modern discovery which a Master brings you, which we must base the hope of final restoration to a perfect type in human society. As the rightful heritage of every member of the human family. Right thinking, and right living, are necessary steps towards this recognition of a higher inheritance, as children of the most high, and the great master proclaimed the truth of Universal and Everlasting Heredity, when He said: "Be ye perfect as your Father, who is in Heaven is perfect."

OAKLAND NEWS.

The platform at Fraternal hall, was occupied on Sunday afternoon, but was absent owing to sickness.

On Tuesday evening, March 15, Charles Anderson gave a benefit lecture, in support of Mrs. Otto 1810 Seventh street, different mediums attended each Tuesday evening so as to keep up the circle until her recovery.

Anniversary meetings will be held in Woodmen hall, on Sunday, March 27, afternoon and evening, by Mrs. Ewell Mrs. Phelps, Mrs. MeVey and others; also at Fraternal hall, on Monday night, by Mr. and Mrs. Gillette.

The Psycheol's meeting at Odd Fellows Hall on Sunday evening was fairly well attended.

He who helps the human race, is he who points ahead, who gives hope, insulates high ideals, and to aims.

OTHERS BOOK BY J. C. F. GRUMBINE, THE NOTED AUTHOR AND TEACHER.

**Divination—A masterly work for mediums and those seeking seership.** Ms series $1.00

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**Easy lessons in Psychometry, Clairvoyance and inspiration; paper.** $5.00

**Psychometry, how to realize the Spiritual Perception, Intuition, Divination and Auras.** Paper, price $5.00

**Auras and Colors; An Esoteric System of Teaching, concern—** $5.00

**AEana and the Nimbus, Paper price $5.00**

For sale at all good Newstands.

The present work is a masterly exposition of the science of Divination, as seen through the mediumistic channel.

**Clairvoyance A Fact Spiritualism Demonstrated.**

Unfold and express your own divine and psychic powers. You are Clairvoyant. Why not realize, when you can do so without going to a trance or being initiated? Take the Decalogue, Exodus XX, containing some remarkable information, interpolated between prohibitions or commands, and a striking one is found at the 5th verse, where we read, that the "inquiring of the children unto the third and fourth generation."

**"Clairvoyance, Its Nature, Law and Unfoldment,"** Ms series $1.00

No where do we see their understanding so clearly demonstrated as in their statements on Heredity. The Decalogue, Exodus XX, contains some remarkable information, interpolated between prohibitions or commands, and a striking one is found at the 5th verse, where we read, that the "inquiring of the children unto the third and fourth generation."

"Your work is marvelous, epoch making."—Lillian Whiting, Boston.

"A remarkable book. Originality and depth of thought, combined with peculiarity, characterize every page. While this volume is the offspring of inspiration."—Progressive Thinker.

"I consider the book on Clairvoyance a most remarkable and practical work. It harmonizes so well with the Hermetic Schools of Philosophy, in which I learned the mysteries of adeptship."—Prof. George W. Warlow, Astronomer.

"It is the best work on the subject of Clairvoyance thus far, and points out an alluring goal of true spiritual development."—Mind, New York City.

"It is a revelation."—Light, London, Reg.

"There has recently appeared an important and most instructive volume on 'Clairvoyance, Its Nature, Law and Unfoldment,' from the pen of U. S. F. Grumbine, who writes as the exponent of the Spiritual Order of the White Rose. The lessons which constitute the volume are so clear and simple and practical, that any one may profit by them, and with the aid of the crystal, find lost or hidden treasures, become an adept, magician, necromancer, mind reader; obtain second sight as to things distant. You can earn a living by learning the secrets contained in this book; hundreds of thousands of copies have been sold."

"He who helps the human race, is he who points ahead, who gives hope, insulates high ideals, and to aims."
Life with us all is to a certain extent what we make it, still as I look back upon my life, and also that of others, I cannot help believing that heredity and early environment have laid the foundation for all our later development of character.

As I view the past I seem to be indeed a creature of circumstances. Success as well as failure, joy and sorrow alternately, all along the journey of life. I have a thousand times found fault with myself because I did not take the other road, but now I am disposed to think that the roughest places in the road traveled are the most valuable, and that every experience was for the best, it is mine, I would not part with it, and could not if I would.

The houses and homes that I have built and worked so hard to beautify, are no longer mine, but are remembered with pleasure. Speaking of homes reminds me of a dream or vision which I dimly remember. I seemed to be in a strange country and accompanied by an attendant, and as we journeyed along we approached a beautiful house surrounded with trees and flowers and singing birds, and everything that could add charm to the landscape, no language could describe the beauty and grandure of the place.

After admiring the scenery for a time, my guide said: "this is my home," oh, so I said, that cannot be, "yes he said again this is all yours." No, no it cannot be, I am not worthy of such a beautiful place.

My attention was then called to the vast extended view before us of valleys and hills for hundreds of miles, it seemed in all directions, and I seemed to see millions of human beings—men, women, and children, dwelling all over this vast world before us. I observed that some of the people occupied beautiful mansions, some very much more magnificent than the one my gu...
March 29, 1904

Philo\nnical Journal.

Societies and Meetings

Society of Progressive Spiritualists

Opened their meetings November 1, at 2 p.m. in the Quaker Hall, 500 Market St., San Francisco. Wm. H. L. Allen, President; Wm. H. M. Doane, Secretary. Those interested in spiritual growth invited to join. Address, President. Free to all. Excellent readings and meetings.

A Benefit Seance is held every Friday evening in the Quaker Hall, 500 Market St., San Francisco. All are welcomed.

Children's Progressive Lyceum

Meets first and third Saturday evenings at 7 p.m. in the Quaker Hall, 500 Market St., San Francisco. All are invited. Free admission.

C. H. Wadsworth.

California Sunflower League

Meets first and third Saturday evenings in the Quaker Hall, 500 Market St., San Francisco, at 7:30 p.m. Free admission.

The Peoples' Spiritual Church

Meets weekly in the Quaker Hall, 500 Market St., San Francisco, at 10 a.m. All are invited. Free admission.

Good and Evil Hours

A Perpetual Planetary Hour Book is a veritable pocket manual for foretelling the nature of every hour at any time and place for any undertaking. 50 pages.

SE A, a New Thought monthly, contains a course of lessons on "How to Enter the Silence." Anyone who reads and practices these lessons cannot fail to realize Health, Happiness and Success. Subscription price, $1.50.

The Unsealed Bible

Interpreter of Scriptur and Interpreter of Social Progress, Central Church, San Francisco.

An Astonishing Offer

Send three two-cent stamps, lock of hair, or any piece of organic matter, and we will diagnose it free of spirit power.

VITALITY WILL HEAL YOU

VITALITY, edited by Walter Da Ve, contains an article on the words of a Chirurgist of Chicago. The price is but ten cents a year. We are prepared to sell these lessons to those who practice it as a profession.

ZELMA, the Mystic.

On, WHITE MAGIC VS. BLACK.


Col. Hopkins' Propaganda Fund

This is a Fund proposed by Spiritualist Col. Hopkins to supply the Journal to poor spiritualists who are unable to pay. Balance reported Dec. 1, 1903. 825.69.

MONEY IN IT

Send 10 cents for sample copy and illustrated descriptive matter.

Temple of the Rosy Cross

By F. F. BOWD

How Spiritual Gifts may be obtained by Man and Woman in Spirit Mediumship and Spiritualism, by the Aid of the Rosy Cross. With a preface by W. B. Thorez, the Rosy Cross, 87th St., New York. Price, 50 cents.

Dr. George W. Payne, M.D.

PSYCHIC WORLD

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A monthly magazine devoted to the discussion of New Thought, occult and psychic phenomena, 1s an independent and progressive standpoint, by leading authors and writers in the field. Published monthly. $1 a year. Sample copy free. Address, THE OCCULT TRUTH-SEEKER, Lawrence, Kan.

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By DR. R. B. GREEN.

This book is an oracle of destiny, foretelling what dreams and events will happen, and giving warning in social life, commerce and business. Price, 25 cents. For sale at this office.

Your Life Told by the Stars.

In Which of These Signs Were You Born?

This is the only way I have of introducing myself to the many sincere and worthy occult students. I will say I was born in Egypt in my 3rd year and have tried to the many sincere and worthy occult students. I will say I was born in Egypt in my 3rd year and have tried to

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ASTROLOGY.


The "Medium of the Book" is a book which is the result of the work of the medium, John Brown. He has made a number of seances with the medium, and has been able to get a great deal of information from him. The book contains a large amount of interesting material, and is well worth reading. Price, 75 cents. For sale at this office.

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A large audience was in attendance at Covenant Hall, Odd Fellow building, Sunday evening, March 20. The usual song service was sung by the members of the Society. The address was given by Mr. Harry Creedon, of the Philosophical Society. The address is 300 North Green street, Baltimore.

The Ladies First Spiritualist Aid Society has been very active during the past few weeks, and a number of meetings have been held to raise money for the benefit of the Society. A number of the members have contributed to the fund, and the Society is now in a position to make a substantial contribution to the cause of Spiritualism.

The Sunflower Hall, Supreme Court building, is now available for rental. Parties desiring to hold meetings will find that the hall is a comfortable place to hold their meetings. The hall is also available for lectures and concerts. The address is 300 North Green street, Baltimore.

The Journal received a pleasant call from Mr. E. W. Sanderson, treasurer of the Wisconsin State Spiritualist Association last week. Brother Sanderson will remain in San Francisco two weeks longer, and will be present at the meetings to be held in this city.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the fortunes made in the past have been the result of these inventions. One of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 29, 1904, at Sunflower Hall, 300 North Green street, Baltimore.

It teaches that as the sun is the center of the solar system, so the Solar Plexus is the center of the physical body. As the sun is the source of all life, so the Solar Plexus is the source of all vitality. The knowledge derived from the Solar Plexus Book is renewing my youth. Milan Doane, Creswell, Ore., says.

The Society is now in a position to make a substantial contribution to the cause of Spiritualism. The Society has always been interested in the work of the San Francisco Spiritualist Association, and is now interested in the work of the San Francisco Spiritualist Association, and is now interested in the work of the San Francisco Spiritualist Association. The Society is now in a position to make a substantial contribution to the cause of Spiritualism. The Society has always been interested in the work of the San Francisco Spiritualist Association, and is now interested in the work of the San Francisco Spiritualist Association, and is now interested in the work of the San Francisco Spiritualist Association.