HOW PLEASANT!

How pleasant when the day is done, And we retire to rest.
To know that we've wrung no one— That we have done our best.

To know that we've been good and kind To all we've met to-day.
This is a pleasant world we're in, And we should love today.
This is a pleasant world we're in, And let us live to-day.
And let us do our very best To make this world a place of bliss.

FORESTON HER DEATH.

Fifteen years ago Amelia Davis,
Then a child of 15, lay insensible
And grieviously ill at her home, at
A wood, near Cumberland, N. J.
Around her bedside sat her relatives,
But they were lit from view
While those that is exposed to sight
Are very, very few.
Then judge no one by what you see
Upon the outer side.
The finest pearls beneath the sea
May have rough shells in which they hide.

Woodland Scene and Brook—Ideal Place for Vacation.
Some young ladies are at a Cooking School where Miss Parson, Mrs. Rorer or some other high authority is teaching and illustrating the science of making savoury ouiettes. "Her voice is heard during a pause in the lesson, exclaiming: "I think I prefer the Moonlight Sonata to all others."

These two incidents are essentially alike. The lover of cookery cannot be distracted from his or her achievement in the kitchen, while the lover of music thinks of it and whispers of it even when the most exciting scenes are being enacted and their chemistry described.

The conversation of gigglers and gossipers at tea parties is the usual way company who regard it as a dishonour and therefore were at all times, this mental vacuousness of those disturbers of the public peace. All ambitions or desires above frivolity, and especially those who desire no end beyond the selfish. We do not wish to be obvi­ous and impolitic to all that is higher than personal vanity, or what is in fact—calmness and decoration.

One day when we were lecturing in the State of Michigan some Methodist revivalists were busy exhorting amongst the young people they could influence to take one at his or her own pace, and if one chose or died to night where would you go? We undertook to write on several of these matters what we know to be the most useful and reasonable answer: that wherever you were in the place where you were, that reply embodied the very essence of spiritual philosophy. The eternal object we created great interest in a lecture delivered soon after, as our most advertised topic.

We might easily extolitate at limitless length upon so extremely fertile a theme, and we should not be surprised if our statements were too uncontroversial were we to extend them till they included the asseveration that whenever we are sound asleep, or in deep trance or concrete religiousness, we had better take our hands off the selected object, that victory can be won only through determined, resolute, per­severance, only through determined, resolute, per­severance.

Silent meditation induces self-knowledge; introspection and self-examination show us where we can best direct our energies. If we can get our bearings more perfectly than by thinking over and over again in our mind, in so much, we could concentrate our attention, and then pick out the exact sense of our feelings. There are two or three important considerations: the present, the future, the past. There is nothing on the board or the stove.

Our reply to this very old query is simply as follows: There are two requisites to spiritual growth: first, the desire for it, and second, the expectation of it. The habit of manual work, falsely called drudgery, is not debilitating, and it certainly behoves all educators to bear in mind that a successfully performed can never hinder spiritual develop­ment. It is not unimportant to require the persons on which they do not love the best.

No material thing can keep you from angelic purity if you are inwardly prepared for it, and as it often transpires that one's best and noblest ideas come during working hours and when you are employed with humble tasks, let one attempt to allow himself to desire to shirk a single task out of fear of becoming daily duties of every sort the deepest spiritual wire­less, and the rightest and the bestest insight reached.

Profound philosophers like Emerson have again and again declared that it is not bodily trials that are sought, but the question of what is necessary to free the spirit from bondage to what is mortal, and therefore comes always and only through fixed determination. These words are not to be taken as means to the end of spiritual unfoldment. To "behold the vision of the Threshold" always confronts you with the fal­lacy which you must steadily rub that your present engagements are so unfavorable to your inward growth that you must abandon either it or them.

The successful candidate for honors refuses to be deterred by such subtle sophistries and presses boldly forward, using immediate obligations as means to the highest ends of spiritual attain­ment. Another question very frequently pressed is: "Do you not consider periodic retirement from the outer world essential to mental growth?" Our answer to this query is: "Yes, it is essential. However necessary retirement may be, outward solitude is far less important than inward repose; therefore remember Andrew Jackson Davis. His advice is: "All conditions keep the mind in a state of thought.

Now as to the part played by concentration of thought in mental and moral therapeutics. All healing is through harmony; whatever induces harmony is a healing agent. The best healers have ever been those who took the discordant elements of the external state and showed how by superior and interior government they could be brought into cosmic concordance.

The transition for this generation from the old household to the modern home is as rapid as it is difficult. The home, the house where you were born, is the home where you wish to keep it, and the company you wish to keep.

When we are on our level, and having chosen your unseen associates, go to your duties, be steadfast, and let not the voices of the outer world speak to you of your work. The highest form of enjoyment, of interest, is that which is arrived at by a journey through the world of thought, the universe. SILENT MEDITATION IMPORTANT.


President Angell, of the University of Michi­gan, in his address on the occasion of the publication of the "Chicago Record Herald" to have advised them to "keep your work fresh, your ideas fresh, and do not to be afraid to embrace truth wherever you find it."

"This is, must be confessed, pre-eminently a period of transition in the conception of the Scriptures and of theological doc­trines. Archaeological discoveries in the East and critical study of ancient manuscripts have profoundly affected our views and interpretations of the biblical history was, and scientific research and philo­sophic discussions have shaken the founda­tions of some dogmas and so rightly considered, but not to be afraid to embrace truth wherever you find it.

"To many persons, especially to many elderly, this is not merely a change of mind. It is only through self discipli­line, only through determined, resolute, per­severing effort to keep the thought centered on the selected object, that victory can be won over the distracting forces of the earth's chaotic atmosphere.

Mr. Davis says: "All conditions keep the mind in a state of thought."

As to the part played by concentration of thought in mental and moral therapeutics. All healing is through harmony; whatever induces harmony is a healing agent. The best healers have ever been those who took the discordant elements of the external state and showed how by superior and inferior government they could be brought into cosmic concordance.

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Spiritualism Still Vital.  
JANE E. POTTER.

In a sermon preached in the Park St. Church, Boston, on Sunday last, the Rev. J. M. Buck-ley, editor of the Christian Advocate, referring to what he was pleased to call "the fall of Spiritualism," said that "it consisted simply in a disbelief of the Bible, with a ghost thrown in."

This is a lamentable example of ignorance from an unexpected source. It is a fact that many intelligent Spiritualists do not discard the Bible. Spiritualism, as we know it to-day, is largely supported by church-going people, and avowed Christians. It is principally they who help pay for bread and butter for our preachers and teachers. When dear ones are taken from their shores by what they call "death," and the preacher and his creed fail to comfort them, they seek consolation through Spiritualism, and their mourning is at an end.

A belief in the continuity of life is exchanged for absolute knowledge. They receive a new light. The Bible becomes more clear than ever for their intelligence. They find it filled with evidence that the Devil is a long way off, that he has not the upper hand. They decide to do away with the Bible and with the Bible the comforts of the world and the Bible their children. They never have there been a time when it comforted them, when they comforted them, they are not sure. The new, unknown, the unknown, is now, do now.

Thousands of families, many of them devout members of churches of different denominations, hold their private family "circle," as sacred to them as a Family. Rev. Mr. Buck-ley is preaching in the dark. New York.

From the N. S. A., Home.

The work of this organization goes on with regularity and encouragement. Our missionaries have done splendid work since our last convention, and they report that there is a large field of work for the earnest and patient worker. Patience and perseverance will give them a reward. Our N. S. A. people are showing in new quarters, and our measure is to be the step by step.

A vote of thanks was given to Mr. and Mrs. Longley, of Baltimore, arranged an evening of the N. S. A., in Mississippi, and knowledge of the other life, and they have been a great comfort to the people in the truth of immorality.

The people to the truth of immorality. They report great interest for the earnest speaker and missionary funds this year in sending our missionaries to the desert of India, etc., and to the N. S. A., annual convention of the N. S. A., to New York.

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For the Reading.

Old and New.

"The power in each individual that mends his life and makes him what he is, is the power of Thought. Thought builds the individual; spirit, mind and body are the result of his thoughts. Man's external work in matter manifests his inner self and kind of spirit. He who thinks the best of himself and all the world, and believes that he is a saint, will have it so. We are all dependent upon our cause to humanitarian lines, through mediunicm, on their way to the N. S. A.

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In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained from the classics, and compiled it into the elaborate system known as "The Magic or Occult Philosophy."

All the original illustrations, and numerous coke tables of various charters of crystals are included, as are also various and interesting stories, of various years.

The Newest Books, FOR SALE AT THIS OFFICE.

If to be mailed, add 10 cts. postage. No. 135, and No. 136, the two last numbers. Price, 50c.

Lessons in Mental Science, by Anna Shepard, Boston. $1.25.

The Greatest Books on Mental Science, by Anna Shepard, Boston. $1.25.

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**Liquid Hydrogen.**

Another remarkable triumph of science is recorded in a recent number of the London, Eng., Journal, which states that experiments have been conducted with liquid hydrogen, which until recently was the most inaccessible form of matter known to man.

On arriving before his audience the wizard of science, who deals with the mysteries of matter in a form which is so elusive and intangible that it seems a dream, said that he had witnessed outside of his own and Angell's laboratory, a solid hydrogen, a solid which appeared like snow in a test tube, and announced that the temperature had been produced eight or nine degrees of Fahrenheit below absolute zero, within nearly absolute zero.

In conclusion Professor Dewar showed how solid hydrogen, when placed in liquid hydrogen, became, for the time, self-luminous and was able to absorb the electrostatic energy brought about by friction, causing actual electrical discharges between the crystal framework, which had been removed from the liquid luminosity and electric discharges dotted before the Loyal Society return to normal temperature.

**Creeds are Dying out.**

Probably the cause why Spiritualism has never been organized thoroughly is to keep it from crying for help and being restrained. Instead of this, the philosophy has perverted the religious thought of which it aims to be a partial substitute. It is wonderful to see how thoroughly that is now being accomplished.

The world will be surprised to read the recent baccalaureate sermon of President Angell of the University of Michigan in the graduating class of that institution. In that sermon President Angell announced that the philosophy of evolution is being revolutionized. He advised students to "seek the truth in religious matters, and speak it to the world," regardless of dogmas and tenets of the church or of the state, ever mind and sacred, as will be seen by an article on another page.

In the course of this, we have but to quote the following from the Chicago Herald:

"It is impressive testimony to a great religious change when one man as President Angell Harper and another man as Dr. Frank, in his own "Life," prescribes an anachronism which admirably illustrates this. His family had early adhered to the Reformation, and they possessed an English Bible, which they owned because they admired the beauty and ease of the old English."

When the Doctor's great-grandfather desired to read to the family, he removed the lid of the stool upon his knees and passed the leaves from one side to the other, each portion being fastened down with pack threads. When such an individual was anointed in his sight, the lid, with the Bible beneath it, was quickly replaced.

**Philosophical Journal.**

The Path of Duty does not always open up before us, when we arrive at the point where it becomes necessary to move forward. Difficulties are found, because an easy path is not always conducive to growth and development of our self-interest. Trials are also given to spiritual attainment.

**It was a Crime to read the Bible 300 years ago.**

This is now a generally known fact, but it is nevertheless true. Then no one was allowed to think or reason about it, except as the Church dictated. To those who were allowed to think or reason, it was absolutely true. Henry the sixteenth century an Englishman was not allowed to think or reason, because an article on another page. There were restrictions enforced. Dr. Angell, of New College, Oxford, has said: "The church is only the outer shell, which takes on a different form and can be destroyed, while the religion cannot be destroyed, while the religion is imperishable." He spoke of the religion, which was adapted to the newer life of the world in these terms.

It will be simple. It must be imperishable. It must stand the test of inspection. It must make no false and pretentious claims. It must be characterized by idealism, or the human soul cannot endure it. It must be ethical. It must be the constitution capable of furnishing comfort in time of trouble, for this is what art and science can do, and this, after all, is the great demand of the human soul. The religion of Jesus answers all these tests.

Mr. Glisch has a different religion from the Christian. It is in every part in perfect accord with Dr. Harper. He is a philosopher of the church, and declared that the new age was becoming universal in the open. 'Sectarian lines in Christianity are fading away,' he said, "and even now the left wing of the Jewish church is going arm in arm with the Unitarian.'

To the storm orthodoxy of old, he said, "the two churches of which are Christians, exist in union. "On the other hand, there is the new church of the latter days, which is the world of faith and free human beings.

A church is a purely human institution without any authority whatsoever. Religion is a matter of individual selection. Jew and Gentile are passing out into the open together."

The good tendencies of such a religion are broadened, and it becomes universal in Christian lands it must cause progress in all church activities. The missionary now goes to the people of the Divine authority of the church. That gives him his enthusiasm, his descent, his willingness to meet any man, and that demand for such martyrdom in a scheme of universal toleration, and if the new religion should resolve upon "the simple delay of our rabbit's, the evolution would be felt before it begins to found.

The question is suggested: "Will chaos come after authority is gone, or will humanity rise on stepping stones of its dead creeds to higher things?" Our three prophets were optimistic, but there are thousands and tens of thousands of feeling men still clinging to the sanctions of authority and revolution.

**Vacations are now in order.**

These restful times will give plenty of time for reading and reflection. Either before starting or after getting there it would be well to consult our Catalogue of Books, found in this Journal, and select such books as you can find on, and have them sent to you for mental food.

We also have back numbers of the *Annie of Light, Popular Thinker and Philosophical Journal*, which we will send at half-price. These contain much valuable reading. This is a treat to those who desire mental food, at a nominal cost.

**The Reviewer.**

Any at the Books noticed in this Department can be obtained at this office. When to be used by mail, and 10 cents on the dollar, of the price, for postage.

**Two Thousand Years in Christian Life, Introduction to Science and Key of Life. Manifestations of Divine Law Revisited.**


The series of communications recorded in this volume were received by Mr. Hodges during 1897 and following years. He, in company with six others, held weekly seances for the purpose of investigating psychic phenomena. Afterwards Mr. Hodges sat alone with a psychic and received other communications, also recorded in this volume, from spirits formerly inhabitants of ancient Greece.

The Editor must not be held responsible for opinions expressed in the communications recorded in this volume. No responsibility is assumed for the truth or falsity of any statement or statement made by the seance or by a seance. The Editor must be held responsible for the truth or falsity of any statement or statement made by the seance or by a seance.
HARMONIC VIBRATIONS. The Secret of Life, or Harmonic Vibrations, by Professor Francis King. This is a volume of daily counsel in cloth, and will be sent from this office at the present price. It contains Prof. King's Course of Lessons to his students, in detail. The book contains over 2500 exercises. It is a Perfect Encyclopedia of the great science of harmonics, which is now bringing a rich blessing to every home. The course is given in nine lessons, the Electro Magnetic field of the body, and its natural condition of Beauty and Strength. It is the only path to the development of the mental and physical powers, and the only way to become a master in life. The course teaches the secrets of reduced rates on railroads, addresses Mrs. H. M. Colby, 1001 Broadway, San Francisco, Calif.

San Jose Notes.

SLEEPER HALL is now being built for students of Christian Science, and the latter use it on Sundays and one evening a week. The building will be completed by the 1st of January 1899, and will accommodate 1000 students. The building is now in process of erection, and will be ready for occupancy early next year. It will be one of the finest buildings in the city, and will be a monument to the Christian Science movement in San Jose.

D. W. Macomb, Architect.

T. W. White, Contractor.

This new building will be of brick, and will be designed in the style of the latest architectural schools. The building will be four stories high, and will be equipped with all the latest improvements in heating and ventilating systems. The building will be located on the corner of Market and First streets, and will be ready for occupancy early next year.
A RONDEAU OF PASSIONS.

The Positive and Negative Powders.

To our aid. Address, Mrs. Underwood, 149 Market St., San Francisco, Cal.

The Light of Truth and Religious Philosophy.

Saves Health, Suffering and Doctors' Bills. 50c.

WON'T YOU?

Let us tell you about

The Positive and Negative Powders.

Spence's Positive and Negative Powders. Mailed, on request of price.

The Positive and Negative Powders can be relied upon for our aid. Address, Mrs. Underwood, 149 Market St., San Francisco, Cal.

Our Spirit Homes.

The Positive and Negative Powders.

Our Spirit Homes.

To communicate with those who have passed on before. At first I had no heart to do this, but I spoke it over in my mind, and learned from them of a real life in the world to come.

The Positive and Negative Powders.

The Positive and Negative Powders.

THE CHAIN OF OCCULT CORRESPONDENCE.

This organization has been in active operation for over five years, and is doing truly vast and wonderful work. It is the most successful and beneficial organization in the world for imparting knowledge of spiritual science to those who are spiritually inclined.

The Positive and Negative Powders.

The Positive and Negative Powders.

TO PATENT GOOD IDEAS.

To The Editors.

Why do mediums not succeed in getting communications through other mediums, as well as other people do? It is because their spiritual gift enables them to receive from the fountain head, therefore do not need to take their spirit medium in hand.

The Positive and Negative Powders.

The Positive and Negative Powders.
**Local News Summary.**

**Children's Progressive Lyceum** meetings every Sunday evening at 305 Larkin St., San Francisco, at 6:30. Exemplary literature, with a magazine and magazine is free. All members are invited to be present. The lyceum is held every Sunday afternoon at 305 Larkin St., San Francisco, at 2 o'clock. All are invited. Take the elevator.

**Ladies' Aid Society.—Headquarters at 805 Larkin St., San Francisco. In each month, the Literary and Social Meetings at 305 Larkin St., San Francisco, every Wednesday afternoon at 2 o'clock. All are invited. Take the elevator.

**Scientific Test Meeting** was held on Sunday evening at 5200 32nd St., San Francisco. It was a most excellent meeting for the advancement of Spiritualism and for the benefit of the inhabitants of San Francisco. The proceedings were published in the newspapers, and the proceedings were read at 333 MacAllister St., last Sunday evening.

**Don't forget the next Lyceum party on Monday evening, July 12th.**

**The Ladies' Aid Party last Friday was a very enjoyable one, as all those present at the evening were most cordial and agreeable.**

_Dr. J. M. Peabody will TEACH THE PSYCHIC SCIENCE by mail, through which you are taught Psychical and Mental Healing, and will give you in Mrs. Full instructions. The sick who write Him receive Absolutely FREE Diagnoses and Full Instructions._

**The Phenomenal Cures** were performed by Dr. J. M. Peabody on the eminent scientist of Battle Creek, Michigan, and have been authenticated by the greatest minds of the world. For a real science and a real doctor, Dr. Peabody is the man. He has proved his method of healing by his own personal experience, and this is no idle talk. He is the man who can cure the sick.

_Dr. J. M. Peabody will teach the Psychic Science by mail, through which you are taught Psychical and Mental Healing, and will give you in Mrs. Full instructions. The sick who write Him receive Absolutely FREE Diagnoses and Full Instructions._

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**The Sick Who Write Him Receive Absolutely FREE Diagnoses and Full Instructions.**
THE JUDGMENT.

I sat alone with my conscience, in the place where the years had passed, and the memory of death was present. I sat alone with my conscience, in the same place as before, and I felt satisfied that the present was the future. Then I felt that the future was present, and the present would never go by. But I sat alone with my conscience, and I thought of a far-away warning. I sat alone with my conscience, and I thought of a far-away warning. I sat alone with my conscience, and I thought of a far-away warning.

In the beginning of January in the year 1865, a most melancholy circumstance occurred at Berwick-upon-Tweed. A sergeant, who was beating up recreation at that place, was found by a farmer who lived some distance from Berwick. When he was found, he was at an ale house the sergeant offered him some guinea to enlist, which he refused, saying it was unpatriotic and would make him a bad citizen. But the sergeant, being so outlandish, he said he would try his fortune at the service of his country. But the sergeant, being so outlandish, he said he would try his fortune at the service of his country. But the sergeant, being so outlandish, he said he would try his fortune at the service of his country.

Tragedy of a Past Century.

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Pan-American Exposition at Buffalo, N. Y.

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Philosophical Journal.

2

Powers of the Mind.

NORA BACHEelor.

It often happens that some one seems to have a gift or power of using the relation which its truth bears to the problems of life. One with whom you are acquainted, a few times, he began to regard as dominating the sum of his beliefs, of his dominant belief, namely: the truth of spirit return, is the manner taken by the soul. The former is an 2.

Now, what is Spiritualism? In philosophy, the term is used in contradistinction to the term materialism. It stand for the doctrine that the universe consists of a conscious, independent, self-sustaining, self-determining spirit; that all forms of existence, all forms of the varying manifestation of 3.

As a science, it is the study of life, light, electricity, or any other force in the universe for which it stands, and that which the universe is primarily spiritual, that physical realities are but the visible expression of invisible spiritual realities, that matter is but the shadow of which spirit is the 4.

This brevity is the aim and scope of Spiritualism.

We shall now be ready to state some fundamental propositions, to which Spiritualists and Mentalists agree, and herein they differ from all religions. Neither makes any 5.

The universe is primarily spiritual, not a spirit possessing a body. The universe possesses powers and capacities capable of higher unfoldment, and that this unfoldment is progressive. Evolution is the only survival, the only natural, 6.

Evolution, development, in the three departments of his being, is the end of his existence. Development, all growth is in accord with natural law. Growth, strength, and power, freedom from all suffering, is the essential. The study of true spiritual happiness is in accord with the soul's standing of law, to its perception of the 7.

The thought is the overcomer of all difficulties, the solver of all problems. The intelligent search for principles, laws, truths, the experimental study of mind of soul; the continual testing of mental and spiritual faculties, of the 8.

In addition to all this, the power of the thoughts, social relationships, through the power of love. So much for points of similarity, now for points of difference. In regard to a future life, the mental scientist has nothing to offer. Where he has hope, surmises, speculation, the Spiritualist has certain knowledge. The study of the one branch of the science of mind, every one of these 9.

The Spiritual Philosophy has been elaborated by the self same method, the study of phenomena, the sciences gathered from the reservoir of universal, stubborn, indubitable facts, facts in clairvoyance, clairaudience, in materialization, psychokinesis, telepathy, hypnotism, in healing by spirit power, in automatic writing, in spirit painting, and the thousand and one manifestations through which the human spirit, carnaval and decorates, demonstrates its power. Upon these facts year by year it has reared its superstructure, a superstructure that is still growing, without which there is nothing final in Spiritualism. It is a philosophy that grows; that keeps pace with the unfolding spirit, with the growing intelligence, virtue and wisdom of man. It is the science of the soul, and, like every science, must go on constantly enlarging its boundaries, and setting of mind, altering its range. It has no bounds and no limits. Its progress is toward the solution of all problems from all religions, the claim of finality, the 10.

Every man is his own savior. His own mind, his own heart, his own soul. The laws of morality, developed in the 11.

The ethics of Mental Science are the ethics of Spiritualism, which we now, that shall also we all be AT peace and in harmony with moral and spiritual laws is the end of social development. The goal of all is perfection, moral, spiritual. Evolution, development, in the three departments of his being, is the end of his existence. Development, all growth is in accord with natural 12.

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A Wonderful Book.

Occult Philosophy, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Occultist, and Author—Henry Cornelius Agrippa, Counsellor to Charles V, Emperor of Germany and Judge of the Prerogative Court. $6.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained from past ages and from the hidden places of earth, and compiled it into the elaborate system of Magic, or Occult Philosophy, to which he gave the name of "Occult Philosophy." When he published it, many of the religious orders and the universities of the Church and the State were ready to suppress it, but he lived to see the day when it was brought into the open, and it has since become the acknowledged standard of esoteric knowledge.

The New Glass Age.

A. H. Nicholas.

In the PHILOSOPHICAL JOURNAL, dated June 30, I found an article, "Concerning a Prediction Made by Volta," which seemed to be of great interest. I have been watching the development of glass, especially in the field of building materials, and I think it is possible to make some predictions concerning the future of glass in building.

The Philosophical Journal is a valuable periodical, and I think it is worth while to mention the article in question, as it may be of interest to those who are engaged in the study of glass and building.

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A. H. Nicholas.
The automobile and typewriter were described in Andrew Jackson Davis' book entitled, "The Future," published in 1886. These prophecies are found in the section on "Unitarianism," on pages 357 and 370.

He describes carriages for country roads, without horses or any visible motive power—moving with speed and safety—propelled by artificial means. This was in fact the beginning of the internal combustion engine, noted in the Catalogue of Books, found in the JOURNAL, and selected by the Publisher, as you can front on, and have them sent to you for mental food.

In Italy and France, as well as in Great Britain, Spiritualism is gradually being recognized by emi-
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The Reviewer.


This book deals with the colored people of the South during the 18th century, by giving a bi-

The Wreck of the Rio de Janeiro has been located by spirits through Mme. Young, the popular psychic of San Francisco, and a company has been formed to raise her. Capt. Ross has undertaken the work, and proposes to start it at once, and thus corroborate the truth of the location by the spirit-world. We may be accomplished, and thus make a demonstration of spirit power which cannot be ignored.

N. S. A. — The ninth annual convention of the National Spiritualists' Association of the United States of America and Canada, will be held in the Masonic Temple, Ninth and F Sts., N. W., Washington, D. C., on Oct. 15, 16, 17 and 18, 1901. All Spiritualists in the United States and Canada are invited to be present. For full particulars address railroad headquarters, 433 W. Temple St., Los Angeles.

Sixth and Seventh Books of Moses.

by Chauncey Brodie Patterson. Cloth, $1.25. It divulges the secrets of spiritualism, as applied to every situation. Its splendid illustrations, shows the success in treating others. Price, $2.00.

The Secret of Life, or Harmonic Vibration, by Professor Francis King. $2.00. Contains Dr. King's famous harmony theory. Price, $2.00.

The Light That Is, in the Churc. of the Messiah, New York. Time, Thursday, 7:30 p.m. Price, $2.00.

The Secret of All the Worlds, or The Bible College of Transfiguration, by J. H. H. Connelly. $2.00. Contains the secret of the spiritual life. Price, $2.00.

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THE SECRET OF ALL THE WORLDS.

By J. H. H. CONNELLY.

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The Editor is not responsible for the opinions of correspondents.

Letter from Dr. Peebles.

TO THE EDITOR: 
In the JOURNAL OF June 29 it was stated that "Mrs. Prior occupied the platform of the Columbus Spiritualist Society for some time, and was succeeded by Edgar Emerson during the month of April, preceding last May, to my knowledge," for I addressed that society twice each of the Sundays of April, and to increasing audiences to the end. Mr. Emerson succeeded me in May. My very successful course of Sunday lectures in Columbus satisfied me, as well as others, that platform tests are not necessary to "draw," and the time is coming when these public tests will be relegated to the parlor and the private home. They are evidently useful in the parlor—useful for convincing materialists of a future conscious existence, and messages from the more exalted spirits are not only interesting, but intellectually and spiritually profitable for their practical, uplifting influences.

Recently, here in Battle Creek, Mich., Lyman C. Howe occupied the platform for several Sundays. The last of his Sundays I happened to be present, and when through with his magnificent and highly-inspired lecture, it was announced that Mrs. M. E. F. Whittaker would give free tests; whereupon quite a number of the prominent Spiritualists arose and withdrew from the hall—but not they had fought against the material, but they were witness of these tests—some acknowledged, some denied, and others still held to the expression of their opinion to thekommen of strangers.

One of our noted mediums said he would give $25.00 if he could have Lyman C. Howe's last lecture written in print; in fact, his lectures are in, and of themselves, magnificent tests of high spiritual influences. They feed the intellect, and spiritually nourish the higher intelligence. It is one of the latest developments in Battle Creek have recently organized a Lyceum which is doing well. J. M. FARNHAM, M.D.

We are glad to have the correction made about Mrs. Prior's lectures in Columbus. The error was made through an oversight.—Ed.

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H. E. BUIYER, Editor.

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The Experiences of

THOMAS O. NEWMAN, Editor & Publisher.

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Dedication at Oakland.

The Spiritual Society dedicated the hall at 819 Isabella St., Wednesday evening, July 9, and gave it the name of Unity Hall, for Dr. Palinbau said all the friends of spiritual thought to realize that this hall is for them and the Church. Mr. H. C. Drake, who was present, was introduced to the platform in the evening, and then went to Mrs. E. E. Drake, who was in charge of the evening, and spoke of the dedication, and then went to Mrs. E. E. Drake, who was in charge of the evening, and spoke of the dedication, and then went to Mrs. E. E. Drake, who was in charge of the evening, and spoke of the dedication.

There is light that shines in darkness
From our Father's face divine.
That will light our every pathway
Through the clouds and mist of time.
If we'll but open the windows
Of the soul that's hushed by day,
Shine sweetly all the way.
Shine sweetly all the way.

There is light, there is light;
No matter for the shadows,
There is light that leads to freedom,
Without and within.
That truth that leads to freedom,
White lilies in the stream.

The path the Master trod,
In his path of health that knows no sickness,
There is harmony and rest,
There is light, light upon the shore.
There is light, light upon the shore.
There is light, light upon the shore.
There is light, light upon the shore.

To that light that shines in darkness,
With truth you speak in silence,
They procure that speech in silence,
Give rest and peace to the soul.
Give rest and peace to the soul.
Give rest and peace to the soul.
Give rest and peace to the soul.

That light that leads to freedom,
White lilies in the stream.
There is light, there is light;
No matter for the shadows,
There is light that leads to freedom,
Without and within.
That truth that leads to freedom,
White lilies in the stream.

The Testimonial Committee presented Mrs. R. S. Lillie, under the auspices of the First Spiritual Church, to the Unity Hall on Friday evening, July 11, 1879.

The Planetary Hour Book

The Planetary Hour Book is a spiritual magazine, containing essays, poetry, and other contributions on the topics of spiritualism, philosophy, and science. It is published bi-monthly and is available for purchase.

Address: Dr. J. M. Peebles' Institute of Health, 800 Larkin St., San Francisco, Cal.

The Psyche...
Dug up $80,000 in Coin.

After laughing at her for a long time, W. B. Brannen, a prosperous farmer at Statesboro, Ga., finally took the advice of a mesmerist and dug for hidden gold. A few days ago he found an old iron pot containing $80,000 in gold coin. Brannen's chance visited a fortunate seller while he was working the field, and he told him that on his place in Bullock county, at the end of a certain old mill dam, was buried a large amount of money.

He quietly went to digging once in a while around this mill site, searching for the hidden treasure. In the meantime a young married woman living near him found that she possessed the power of mesmerism. She one day had one of Brannen's little girls under her influence. The little girl said there was on her father's place, at a certain spot, a large amount of gold buried. Brannen renewed his efforts and made his great find.—Philadelphia Record.

Saw Her Sister's Body.

There is a woman in Los Angeles who dreams strange dreams. They are not like the dreams of other women, mere vagaries of a mind that mirrors fantastic impressions while the body sleeps, but the dreams of this Los Angeles woman always come true.

It has been said that the power of supernormal vision was found out when electricity and steam came in. Nevertheless, she inexplicable occurrence.

Science will have to do with visions. Wiser than even the wise scientist, then, is he who can account for the visions that come in the sight to Mrs. Sarah Garrity, of Los Angeles.

During a recent heavy rainstorm that visited that city, Mrs. Mary St. Clair stepped out into her yard. That was the last seen of her life.

She lived with her husband, Edward St. Clair, in a small house in the outskirts of the city. They had eaten supper together and then spent the evening playing cards. When St. Clair went to bed Mrs. St. Clair went into the yard. She did not come back, but her husband did not miss her until the next morning.

Even then he thought nothing of her absence, as she had been in the habit of going away to parties, and visit friends without informing him of her intentions. He noticed that none of her clothing was taken from the room, and reasoned that she could not be gone far. He made a few inquiries in the neighborhood, but no one had seen her.

Then he concluded that she had made work out once, and called at the police station. There they asked what she must do. She answered that she could not dismiss it from her mind. She turned white at the suggestion that it brought. Quitting work at once, he called at the police station for help. An officer was detailed and went to the place. The board top was removed from the well, but nothing could be seen in the dark hole. A break was made on the east side of the wall, where the caved-in of earth had broken through the rotten planking. A rope was brought and the Clair was lowered into the black pit. He came to the surface pale and trembling. He had found her body.

The Coroner was notified, also the Chief of Police. A hook and ladder company was sent for, and the long fire ladders were used to reach the bottom of the well. A human victim was not found. He descended but a few feet, when he heard the police had almost covered the body of the unfortunate woman, which was with great difficulty extricated.

For an hour St. Clair remained in the well working over the dead. When he was drawn to the surface again he was covered with green slime and wet with clammy perspiration. On his face was the look of a man who had faced a sight that was too much for his reason. He mothered for the men to pull, then fell in a dead faint. He had been through an ordeal that few could have endured.

In olden times Mrs. Garity would have been called a witch. In modern times, she is a kind, motherly old lady who cannot account for her peculiar powers of precision. She claims that every misfortune that ever befell her family was foreseen by her in dreams. Before she left Savannah, that nature she is in invariably overcome with intense depression. Sometimes continued for days, as in the case of her sister's death.

Every night until her sister's body was found she had distressing dreams. Sometimes she would have to rise and walk up and down the veranda to drive away her depression. She said her sister was constantly in her mind and told her family a number of times that she saw her, for she was impressed that (her sister) was in dire distress. Her family laughed at her and so it passed over. On the tenth night she dreamed she saw her lying in the well and her sister called to her: "Sister, come and take me out. I've been lying here long enough."

At daybreak Mrs. Garity called her family and told them she must at once find her sister. "Mary has been with me all night," she said. "I must go and see her. She is in some terrible trouble!"

At Mrs. St. Clair's house she found no one. When she went to the husband's working place he joined her in a visit to the police station. There they asked if she had made up her mind that her sister was in the well. Her answer was that she knew it. They then asked if she had looked into the well. She said no.

Then came the gruesome find in the dark waters.—San Francisco Examiner.
From Spirit Ingersoll.

Given through Mrs. M. Bird, Medium, of San Francisco, Calif., on July 4, 1896, and Dolores, his friend, Mr. T. F. Fisk.

God breathed into man the breath of life and be became a living soul—a breath of divine life incarnate

_EIN._

^success— a spiration, despairency—a charmel-house? or shall it rise and eternally. It is, after all, the small, the invisible, the secret perform of eternally.

The medium took the letter from the Rev. S. L. Krebs and placed it between the slates. The slates were held by the two "above a foot above the table." He was asked to write something while she turned her back toward him. Taking the slate, he carefully raised the slates and looked at the end next the medium, and said a wedge between them!

She clave, by means of a small mirror, the letter in the glass. Still he stooped down and drop the letter on a black substance that was on the table, and she read the symbol. His name was, in a moment or two, drawn backward and disappeared with the letter and note on it under the closed door. Later he saw through the glass, the letter thrust through beneath the door on the dark side, and safely lodged in the Kreh's hand. The plate that had been between two slates tightly bound together had (according to Dr. Krebs) got out of the table at the hinge end and the knob end. Near the center the threshold was somewhat worn by use and the opening is therefore somewhat less than an inch wide. I tested letters to see how large a space a letter can be pushed through beneath the door of a table, and found that the thin letter could not be pushed under the door that either end with. But I do not neglect the top of the medium's table. A fat letter, one enclosing a sheet of black paper, could not be pushed through beneath the table, even if the place near the hinge is cut, without injury to the envelope. The letter is said to her by Mrs. Kreb, that six or eight sheets of white paper, a pretty fat letter, and one that was not lifted from the table, or at any point on the hinge, nor put through the crack without the carriage with damage to the envelope.

Without disclosing the testimony of Rev. S. L. Krebs, I am compelled, by facts, to doubt the accuracy of his statements. Why this subject had been aired some weeks, and the statement of Krebs confounded and misrepresented, I made a trip to the city and spent a week in a search of facts. I had found sitting at the Kreck's parlor, a table, and upon the table, the edge reaching from the table to the wall, just thick enough to be flush, with the upper side of the lower slate. The letters were pushed along on the table and through the plate, the best, suited to their purpose, and stood dry and clean. Here you little what is your own! Awaive to your heritage. Claim that which belongs to your humanity.

Robert E. Ingersoll.

Dr. Krebs' Expose Criticized.

LYMAN C. HOWE.

The Rev. Signey L. Krebs, M. A., is a clergyman of more than average ability. He has an experience at a sitting with the Bangs Medium, which is, therefore, of special interest. According to the report published in the different columns of the Society for Psychical Research, he claims to give the evidence of such a medium, and professes to give the medium's word in minute detail. Briefly summarized, the experience is as follows: Commander S. L. Krebs, as he reports it, is this:

At a seance in October, 1900, he found a cloth covering the table which the medium objected to having taken, and he carefully supplied with large letter tables, the medium supplied with large letter tables, with the faces of the half of the slates next the medium, whenever there was a chance to extract or insert anything between the two slates. Those slates were tightly bound by a strong rubber band. The second slates and the pressed plate I found three pages of the paper I had in the envelope, and a piece of waxed paper full and addressed to me, with Maud's name signed. Now, at this sitting there was absolutely none of the maneuverings suggestive of possible tricks, as described by Dr. Krebs, and I was unable to see any possible way by which any trick could have produced the writing as it was.

In the Krebs report he makes much account of a trick door, which represents harmony in its manner of adaptation to letters and the letter on it under the closed door. Later he saw through the glass, the letter thrust through beneath the door on the dark side, and safely lodged in the Kreh's hand. The plate that had been between two slates tightly bound together had (according to Dr. Krebs) got out of the table at the hinge end and the knob end. Near the center the threshold was somewhat worn by use and the opening is therefore somewhat less than an inch wide. I tested letters to see how large a space a letter can be pushed through beneath the door of a table, and found that the thin letter could not be pushed under the door that either end with. But I do not neglect the top of the medium's table. A fat letter, one enclosing a sheet of black paper, could not be pushed through beneath the table, even if the place near the hinge is cut, without injury to the envelope. The letter is said to her by Mrs. Kreb, that six or eight sheets of white paper, a pretty fat letter, and one that was not lifted from the table, or at any point on the hinge, nor put through the crack without the carriage with damage to the envelope.

One life goes down in darkness and is hidden for a night of years, and is your own! Awaive to your heritage. Claim that which belongs to your humanity.

Robert E. Ingersoll.

Nature's Organ.

MRS. M. KEEN.

How wonderful is nature in all her manifestations! Behold with the mind's eye nature's organ, and the perceptual facilities of the eye. Let us look at the world of phenomena. Nature's rhythm. For hoy, the world of cosmic life in its different expressions. A branch of science, in the domain of mankind. And here I will speak of the nature of the organ.

Nature's organ is made up of such a great variety of instruments. Instruments through which the influence of physical force is felt. In the world of phenomena. Nature's rhythm. For hoy, the world of cosmic life in its different expressions. A branch of science, in the domain of mankind. And here I will speak of the nature of the organ.

Guardian Spirits.

A woman stood in darkness just back of two half-roofed courts reading in a rich, heavy voice a poem whose author was the mystery of the after-life. Then, moving forward with scarcely perceptible motion from the dark chamber wherein her black gown was blended with the shadows, she approached the center of light, where she stood. The guard was softened under white roses. Around were the bowed heads of those in sorrow. The same formula to be repeated, the same measure of the grace of the veil of the world of spirits over the eyes of those who have died.

The scene was the parlor of Mrs. West's (Miss Greenlaw's, whose name was Mrs. Warren) of the funeral services. Mrs. Mary West was conducting the funeral services of Mrs. Mary West according to the rites of her church. The ground of her church was the casket of her friend. She did not touch the two bound slates at any time during the seance. When I opened the two bound slates and the pressed plate I found three pages of the paper I had in the envelope, and a piece of waxed paper full and addressed to me, with Maud's name signed. Now, at this sitting there was absolutely none of the maneuverings suggestive of possible tricks, as described by Dr. Krebs, and I was unable to see any possible way by which any trick could have produced the writing as it was.

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light and darkness—the natural master of the one, the natural servant of the other.

The body, the organised, material, material, is located in time and space. By it the soul is fastened to one point of space and one moment of time. By means of its body organization, the soul comes into communion with the outward universe and with other souls. The material organism is the seat, which is ever seeking to draw down the soul and so to replace the carnal or sensual mind. When it is seeking, then it is spiritually-minded. It has heavenly longings, hungerings after the transcendent, "twistings of conscience." Conscience—the inner darkness—acts as a sort of sooty fog. In it the outward darkness, conditioned by the body's condition and by its state of health, is reflected. The body is sick, so is the mind; the one hand, the motives to enter the outer world and to spend the body's reserves of gaiety for boon companions, and the other hand, the inclinaiton and erect it into "natural law." Everything in the body is conditioned by the body. It is the body that is ever seeking to draw down the "irradiated God," from the sky. Immortality means the body's condition, the body's state of health, immortality only from an infinite depth of root and summation, where the body's growth is infinite, then the root, root, root, too, is infinite.

The human spirit, is by its very essence, in unity with God and perfect reciprocity of his life. Let us look at the analysis: Spirit, soul, (or mind), and body. Each one is distinct in its own Spirit. It is the divine, the perfect organism of life—the inner light. The mind, or soul, or self, is the mirror to reflect from spirit to matter. It is the mirror of the one hand, the motives to enter the outer world and to spend the body's reserves of gaiety for boon companions, and the other hand, the inclination and erect it into "natural law." Everything in the body is conditioned by the body. It is the body that is ever seeking to draw down the "irradiated God," from the sky. Immortality means the body's condition, the body's state of health, immortality only from an infinite depth of root and summation, where the body's growth is infinite, then the root, root, root, too, is infinite.

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At the Mercy of our Foes.

What Spiritualists may expect in the near future, in the line of persecution, is foreshadowed by the arrest of Miss Etta Baker, of Baltimore, and Dr. J. C. Batdorf, of Grand Rapids, Michigan. Miss Baker is a clairvoyant medium charged with fortune-telling. Dr. Batdorf is a magnetic healer, and mailed his circulars, and was charged with using the United States mails for fraudulent purposes. Both were found guilty as charged, by the courts and condemned to suffer death. Both cases have been appealed.

This is only an indication of the way in which Spiritualist mediums and healers are to be persecuted, and all because of the unorganized and unnoticed condition in which Spiritualism is found to-day. If it were a well-organized, well-supported by its devotees, it could easily protect its mediums by concerted action at the ballot-box, and in the courts of the land. That it is not so organized is its misfortune, and the cause of such a condition of things is to be traced to the apathy which rules supremely throughout the entire mass of the population. If Spiritualists do not awake from their lethargy, and unite their forces and interests, they need not expect any favors from the enemies which are on the loose, losing no opportunity to persecute and prosecute them mercilessly.

Anti-Vaccination in Utah.

A law—against compulsory vaccination was passed by the legislature and vetoed by the Governor. The law required a two-thirds vote of the whole House of Representatives to override the Governor’s veto. The law is a measure in opposition to the apathy which rules supremely throughout the entire mass of the population.

Mrs. H. S. Slosson, one of Chicago’s best mediums, has been in New York for some time, and, while there gave several “readings” to Prof. Hylas, of Columbia College, who is a prominent member of the Psychical Research Society. We have often tested her mediumistic powers, and feel sure that her readings for the Professor must have been very satisfactory.

Missouri.—The South Side Spiritualist Society of Springfield, Mo., is prospering under the able ministrations of Prof. J. M. Allen and wife.

Those who know themselves to be owing this office for subscription or advertising purposes are respectfully requested to pay the same, and oblige the publisher.

The Study of Astronomy.

Camille Flammarion, the savant, Spiritualist and great French astronomer, of Paris, stoutly contends that astronomical studies promote longevity, says the Temple of Health. These are his published words:

I hold fast to the theory that the study of astronomy tends to prolong human life. I have put this theory to the test before the Scientific Society of France, an organization consisting of 2,500 members, and many of them agree with me.

The onslaught of the heavy somnolence was. It helps to carry him away from earthly passions. The cold, calm study of the stars makes the student rise to higher things. Besides, we have many examples of longevity in our astronomical society. Our dean is 100 years old, yet, in excellent health. There are at least 12 members over 80, 20 over 80, and ever so many have passed the spiritual limit.

Right All Wrongs Now.

It is a cruel deception to tell men that what they may do wrong, that they can all be righted on a death-bed, by simply gasping the name of Jesus. We must store for all the wrongs done, either during this physical life or after "passing to the beyond."

The cunningly-devised fable about the atonement is the greatest injury to mankind—deceiving them by teaching that the guilty can escape the responsibility of their evil deeds, by shifting it upon another.

The following from an exchange shows that all wrongs must be washed either here or hereafter, before the spirit can rest in spirit-life:

"I will give you an experience I had with the spirit of a brother-in-law on one night of Nov. 18, 1890. I recall the incident, when I heard his three raps. I said: "Perhaps it is some friend that we have been conversing with. Then the spirit said: "I am Charley Rhodes. I have come to ask you to forgive me for the mean things I did to you when I was in earth-life. Then I have been feeling, it is all forgiven, and now don’t feel bad about it any longer. I have said: "I do feel better, but I have had a terrible time since I have been up, and I have a terrible time living in my spirit-life in setting up the errors and the mean things that I did on earth."

F. L. Bowk.

What Good Has it Done?

In the Horizon for Light of April, a correspondent relates the following concerning the work done by Mrs. Foye, in Australia:

On one occasion, Mrs. Foye advised her audience to consider, not what Spiritualism has done for others, but what has it done for you? This led to a very pretty story. At the conclusion of Mrs. Foye’s meetings at the Lyceum Hall, a young lady in her face showed him to be both refined and intelligent, came up to the lecturer, shook her by the hand, and said:

"Mrs. Foye, I thank you for your kindness to me, it has been a better man. At one of your meetings you read a name in the air which I acknowledged. One of your meetings I had been to the name of your mother, and I answered: 'It is.' You gave me the message: 'I am helping you, my son, to be strong.' Remember, you said to me you Mrs. Foye, I was a drunkard before you gave me that message, and scarcely ever passed a salon without entering it. I was going home that night I was about to enter, when I saw your face before me, and I received the message. I went into the street, for I would not say to any member of my tribe, that place, and I gave up my drinking that night—the first time for many years, and now some time has passed and I have not entered a salon. I respect and love my mothermother, and have not gone where you told me to go."

He was much affected. This is what Spiritualism has done for him, and he is not the one to whom Mrs. Foye has brought comfort, peace and joy. She has earned the thanks of the angels of the earth, she will receive the immortal crown from the angels of the heavens.

A Crusade against Christian Scientists is begun by the New York ministers. They find their craft in danger and are uniting for defense. One minister said:

The church has been shaken by their movement from center to circumference. These scientists are making their way into our churches in an alarming degree. Unless we throttle this movement now it will get the upper hand and we shall lose it at its source. We are considering using united effort at present. No line of action has been laid out, but the ministers of New York are earnest and determined, and will work together against a thing that we regard as a dangerous enemy to the church itself.

The Reviewer.

Right All Wrongs Now.

It is a cruel deception to tell men that what they may do wrong, that they can all be righted on a death-bed, by simply gasping the name of Jesus. We must store for all the wrongs done, either during this physical life or after "passing to the beyond."

The cunningly-devised fable about the atonement is the greatest injury to mankind—deceiving them by teaching that the guilty can escape the responsibility of their evil deeds, by shifting it upon another.

The following from an exchange shows that all wrongs must be washed either here or hereafter, before the spirit can rest in spirit-life:

"I will give you an experience I had with the spirit of a brother-in-law on one night of Nov. 18, 1890. I recall the incident, when I heard his three raps. I said: "Perhaps it is some friend that we have been conversing with. Then the spirit said: "I am Charley Rhodes. I have come to ask you to forgive me for the mean things I did to you when I was in earth-life. Then I have been feeling, it is all forgiven, and now don’t feel bad about it any longer. I have said: "I do feel better, but I have had a terrible time since I have been up, and I have a terrible time living in my spirit-life in setting up the errors and the mean things that I did on earth."

F. L. Bowk.

What Good Has it Done?

In the Horizon for Light of April, a correspondent relates the following concerning the work done by Mrs. Foye, in Australia:

On one occasion, Mrs. Foye advised her audience to consider, not what Spiritualism has done for others, but what has it done for you? This led to a very pretty story. At the conclusion of Mrs. Foye’s meetings at the Lyceum Hall, a young lady in her face showed him to be both refined and intelligent, came up to the lecturer, shook her by the hand, and said:

"Mrs. Foye, I thank you for your kindness to me, it has been a better man. At one of your meetings you read a name in the air which I acknowledged. I went into the street, for I would not say to any member of my tribe, that place, and I gave up my drinking that night—the first time for many years, and now some time has passed and I have not entered a salon. I respect and love my mothermother, and have not gone where you told me to go."

He was much affected. This is what Spiritualism has done for him, and he is not the one to whom Mrs. Foye has brought comfort, peace and joy. She has earned the thanks of the angels of the earth, she will receive the immortal crown from the angels of the heavens.

A Crusade against Christian Scientists is begun by the New York ministers. They find their craft in danger and are uniting for defense. One minister said:

The church has been shaken by their movement from center to circumference. These scientists are making their way into our churches in an alarming degree. Unless we throttle this movement now it will get the upper hand and we shall lose it at its source. We are considering using united effort at present. No line of action has been laid out, but the ministers of New York are earnest and determined, and will work together against a thing that we regard as a dangerous enemy to the church itself.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent, and if postpaid, the price, if not stated, is two cents a copy or 10 cents on the amount of the price, for postage.

Realization is the title of a new bi-monthly, by Joseph Staw art, L. M. L., 1540 Howard Ave., N. W., Washington, D. C. $1.50 a year. The July number contains 36 pages, and is filed with excellent articles on the new thought of the present age—the first being The Power of Conception, followed by another on Psychic Breathing. These two articles are worth more than a year’s subscription.

Our House Rights, advocating reform in social, political and religious life, is published monthly at 74 Boylston St., Boston, Mass., and edited by Amos E. Wright. It contains 44 pages and is illustrated. The articles it contains are by advanced thinkers and progressive men.

An illustrated article in the Review of Reviews for July describes the important work lately undertaken by the New York and New Jersey commissions for the preservation of the Palisades of the Hudson River and the establishment of a Palisades Park.

The Pantheist is the name of a new monthly at El Dorado, Kansas, edited by A. M. Morrison, 615 South Water St., Wichita, Kan.

Suggestion for July, among its list of contents, includes: Essentials in Suggestive Treatment, Affirmation Plus Action, Hypnotic Somnambulism, The Gospel of Work, an expose by Stanley L. Krebs, A. M., entitled The Frauds of Spiritualism. The latter is in accurate and misleading, as it may be seen from the cricism, by Lyman C. Howe, given in the prior issue of this issue of the Journal Monthly. The Deagle Boulevar, Chicago, Ill., 19.
THE OCCULT AND BIOLOGICAL JOURNAL FOR JULY has among its list of articles the following: The Mystic Sounds, New Practical Methods, Song of the Mystic, and The Purpose in the Creation of the World. Published at Applegate, Cal. 15c.

Eros and Psyche: A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art vellum. For sale at this office. Price, $1.50.

THE CONQUEST OF POVERTY, by Helen H. Willens, 50c. For sale at this office.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDowell. Price, $1.00. For sale at this office.

THE SECRET OF LIFE, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the special low price of 25c. It contains Prof. King’s Course of Lessons, in detail.

THE New Philosophy of Health, by Harriet H. Bradley, Cloth, 75c. Fascinating essays on the use of the higher spiritual faculties, showing how to achieve the first commandment. Believed to be the realization of true power and inspiration.

How to Cultivate and Use the Intuitive Faculty, by Rev. Minot J. Savage.

This series contains 12 pamphlets on the subject of intuition, and is written in an easy and interesting manner.

A system of Artistic Deep Breathing—A systematic course of developing the powers of the mind, and the powers of the physical organism.

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Sixth and Seventh Books of Moses.

These two books contain the original papers of the first five books of the Holy Bible. They are written in a most interesting manner, and are correspondingly well adapted to meet the needs of those who are not only in need of a knowledge of the Bible, but who desire to read it.

THE New Review of the Spiritual Science of Life. Well adapted to meet the needs of those who are interested in the spiritual world. Published at Applegate, Cal. 15c.

SELINA, the Mystic, by Alice M. Thrall, Cloth, 35c. It describes the history and present condition of the spiritual world.

LICHSTRAHLEN.

This little book contains the entire story of spiritualism, new practical methods, song of the mystic, and the purpose in the creation of the world. Published at Applegate, Cal. 15c.

The Mediums’ Directory contains the directory for 50 cents for the year.

In the “New Thought.”

Are offered to the occuppated, each one being a Key to Mystic Development.

When considering the value of these “Courses of Instruction”—regular lessons—for which from $50 to $100 are usually charged, the prices are not unreasonable.

No. 1—Course in Zoloth, the new science of Magnetic Healing. Equal to the best healers of the world. Gives the healer the ability to teach and practice self-development by the use of magnetic waves. The course teaches the requirements of psychic and spiritual powers without interference with the current system of scientific practice. Price $3.00.

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California State Spiritualist Association.

This famous sermon is calculated to inspire confidence in the healing powers of the earth. Published at Applegate, Cal.

California State Spiritualist Association.

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FOR SALE AT THIS OFFICE.

GOLDEN GLEAMS of Heavenly Light, by Mrs. J. M. D. Wills, 1115 Break St., Oakland, Cal.

In this great work, the author gives all the information about the course of the planets in their respective movements, and the stars in their positions. 1610 Larkin St., 4th floor, rooms 87 and 88.

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Experience: Growth of the Soul—Howard.e 1.50
Finding of Self, or How to Know Your Mission—Clarke, 85c.
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The Sixth Annual Convention of the California State Spiritualists' Association will be held in Oakland at the Grand Old Man, 1259 Market St., on Sept. 6 and 7, 1904. On Friday evening, Sept. 6, the three spiritual societies of Oakland will unite in grand processions throughout the city, and on Saturday afternoon, a large meeting will be held at the Grand Old Man, with the convention being bled in on the second floor, M. S. N. No extra charge.

Mrs. F. A. Logan, after a year's absence in the southern part of the state, has returned to her home, 1259 Market Ave. (Hay Station), Alameda. She would say to all my friends that I have improved in health, but two or three attacks of the grippe during the past six months caused a rather precarious condition.

Dr. Deane Clarke, one of the most widely-known and faithful workers in the spiritual vineyard, has returned from his brief vacation. We hope to see the Spiritualists' headquarters, 305 Larkin St., have a lively and successful financial campaign of liberal thought.

Dr. J. Y. Loucks spoke at a good audience last Sunday evening in Occidental Hall. His subject was "The Power and Wisdom of the Man in the Moon." The speaker prefaced his lecture by reading "The People's Advocate," from the songbook of the same name. Doctor Loucks also announced that the next one will be held on the first Friday in August, to be conducted by Mr. W. T. Jones, of Oakland, and Mrs. Eberhard and Mrs. Jennie Robinson will be the mediums on that occasion. Two new members were elected.

The Ladies Aid Society presented a beautiful flower basket, a valuable cachet and a present of flowers to the Rev. Mr. Jones, of Oakland. The gift was accepted with thanks.

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THE PURPOSE IN LIFE.

Do the tears that arise
In the best of the strife
Seem to hide your vision
Of the purpose of life?

Leasit, leave those in your heart
Whether living them pays?
English dubs and plot
Life was given to man.
As a part of the wild
Mysterious plan.
Each must carry what burdens
Penade through life.
Until burdens and Kear all
Are laid low.

"Try but folly to dig"
Late-however creeds.
Let your life be a record
Of generous deeds.
Not the wisest may fathom:
But the weakest may live
As become a man.
—Chicago Times-Herald.

BORDERLAND.

Foretold in a Dream.

A remarkable case of a tragedy foretold is a dream came before the Coroner at Thames Ditton the other day.

Arthur Manning, of West Ham, and a companion hired a boat at Hampton Court. It was Manning's first experience of rowing. He rowed away from the lock and then turned the boat and pulled it into the Weir. The boat was smashed, Manning was drowned, and his companion was saved.

Manning's father said that on the previous night he dreamed that his boy was drowned, and in his dream he saw everything just as it had been explained. When his son was leaving the house he warned him not to go boating.

Spirit Reads Telegram.

It was in 1879, while on the Indianapolis Board of Trade, I had left my office one afternoon, as I supposed for the day, and was in consultation with a medium (Mrs. Gage, of Chicago), when the controlling spirit told me I would have to return to my office, as he then saw a telegram coming from Philadelphia, in relation to the shipment of some grain. I returned to my office, and after waiting 30 minutes received the telegram confirming what had been given me. That incident interested me, and I began the investigation of Spiritualism.

My voice was then controlled (but not my brain functions) to speak in a foreign language, which was interpreted by Mrs. Gage, the medium, saying it was an ancient Mexican Indian chief, perhaps Aztec. I felt inspired and uplifted. I spoke in this language for about ten minutes. It seemed as if I was speaking to a large audience, but as soon as I exercised my willpower I stopped it, nor could I invoke the same conditions for months afterwards.

—John F. Morgan.

Apparition in a Coal Mine.

The Salt Lake Tribune publishes a most remarkable story. The account sets forth that in connection with the impending strike of coal miners at Rosedale and Winter Quarters, which the General Manager of the Pleasant Valley Coal Co. is now on the ground trying to settle, there is a story told which is very likely at the bottom of the whole trouble.

On the first day of last May there was an explosion in the Winter Quarters mine and 200 lives were lost at the time lost, besides a number were casually injured and many for life. Ever since, by reason of the great shattering-in of the blast, numbers of men have been injured by falling debris and rock, and for weeks there was hardly a day that some one was not brought down the hill injured to a more or less extent.

The miners, who are foreigners, have come to the conclusion that the property is haunted. Several of them have heard strange noises, and those favored with keener vision have actually seen a headless man walking about the mine, and, according to their statements, have seen the spirit and addressed it. At other times the headless man would get aboard the real cars to which mules and horses are worked, and ride to the mouth of the tunnel, when he would vanish and again reappear in the mine.

The following words were spoken by a man, who says it was an ancient and a mysterious plan.

Washington's Dream.

On July 4, 1859, Anthony Sherman, and Wesley Bredeweg, saw a dream at Grand Haven, Michigan. The dream was told to a friend, who then retold the story of the vision to Washington at the American Valley Forge. In that dream Sherman dreamed of a divided nation, and the spirit was a child of the Union. The following words were written to Sherman in his dream:

"Son of the republic, what you have seen is thus interpreted. There will be three persons, the first, who will be the republic. The second, passing which the whole country, united shall be benefited against her. Let every child of the republic learn to live for his God, his land and the Union."

Then Washington added: "With these words the vision vanished, and I started from my seat and felt they held a lesson whereon mention had been made at the first progress of the Union and the Union of the United States."

That spirit, which was seen in the vision, has preserved the Union and every man is now in its service.
Falsehood Disclosed.
LYMAN C. HOWE.

The following article, of interest to Spiritualists generally, was written by me, and published in the Boston Transcript of June 22:

A "Special Correspondence of the Transcript," dated at New York, N. Y., March 7, makes some remarkable statements concerning an honored character of this neighborhood, greatly at variance with the facts as I know them. As many readers may have forgotten the text of that remarkable letter, and may not have the paper at hand for reference, I will herewith present the slightest points of it.

It represents that about 15 years ago Mrs. Andrews ceased to be a medium of spiritual activity in the United States; that Mary Andrews was the chief attraction of the medium for communications from the "dead;" that a certain "widow" visited the "shrine" and received such comfort that she purchased the property as the result of an advanced spirit and in the name of her "late revered husband," and that Mrs. Andrews was engaged to continue her seances for stipulated sum.

That many readers may have forgotten and may not have the paper at hand for reference, I will hereewith present the slightest points of it.

She never offered any statement to anyone that she knew there was no truth in Spiritualism. She never asked the Catholic priest to hear her confession and receive her back into the Church. She never refused to allow any of her daughters to attend her seances, and all of them attended whenever they pleased. One daughter, only, ever belonged to any church, and she attended non-denominational en- tended more than 100 seances, and that her mother usually invited her to attend. She never permitted them. She never sent her daugh- ters to attend her seances, and were permitted to go, at their own desire. She never attended any church in the mother's wishes, but with her tady consent. Neither of them ever joined the Catholic Church or did anything to do with the Catholic priest of the village" never saw her alone, that she might be benned into any confession to. She saw her once in the presence of her daughter, Mrs. Shafter, but there was no confession or any other word one against the truth of the case.

If she ever belonged to the Catho- lical Church it was so for the love of her poor husband and for the love of the priest she sought to make one of her children. She never consulted the priest or anyone else about the matter and never told a living soul about it. She might have it under sentence of 20 years in the mother's wishes, but with her tady consent. Neither of them ever joined the Catholic Church or did anything to do with the Catholic priest of the village. She never saw her alone, that she might be benned into any confession to. She saw her once in the presence of her daughter, Mrs. Shafter, but there was no confession or any other word one against the truth of the case.

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Camp at Grand Rapids, Mich

The third annual camp-meeting of the Grand Rapids Spiritualist Association opened at Bridge Park on Sunday, June 30, about 800 being present. Mr. Baldwin, the president, after a brief opening address, turned the camp over to Elmer Carpenter of Detroit as chairman for the entire session. Mr. Carpenter is particularly well adapted for this work, and, if any, can equal him. His happy manner of introducing speakers and mediums, his desire to be just and pleasant to all, makes him a favorite with both workers and campers.

Dr. Andrew H. Spinks of Red City, Mich., gave the first five lectures. On Sunday, at 2:30, it was on "The Resurrection." To Paul he gave credit as being the most complete, logical and written exposition of all the Scripture authors, fully setting forth the dual nature of man—the natural and the spiritual parts, and bodies—that death is only the laying aside of the body in the spiritual plane, and that the resurrection is the equalizing of one another in the light and brilliancy of heaven. His soul seeks in moral and intellectual development.

The Doctor's lecture upon this all-important theme was full of history, Bible argument, science and spiritual phenomena—all illustrating and giving absolute proof of immortality. It also contained many practical truths, encouraging each one to one a more beautiful life, and to labor on, may be a victory and life beyond a joy. Instead of regret, sorrow and suffering.

On Monday evening, his subject was "Divine Influences," and compared the old idea of God with the newer scientific conception. It was a masterly effort.

Monday night was "The Handling of the Wall," taking Bechard's 'Kath." Its motives, the principles that governed the King, and the kind of people gathered on the occasion. The spiritual influences had in every age of the world come to man, in man, to teach him to know himself and his environment. The consciousness of man, the King, had done a better job than the Chaldane all mediums who sold themselves for selfish ends.

That was the message of the evening. Their spiritual gifts. The seersay, astrologers, and mediums are not to be trusted, but failed to read the mystic writing on the wall, had mediatorial gifts, but had prostituted those gifts until they were under the control of ignorant spirits. Then came the "Montague, who had not become one of the Chaldane revelers, and told the King of one Daniel, a man of integrity, a man to be neither bought nor sold, who was true to his manhood, true to the very best of himself and his mediators, one who could interpret the meaning of the mystic words. He closed with a fine appeal to all mediums, and especially to be Daniels in conscientious and purity.

On Tuesday evening the subject was "The Sign of the Times," the hopes of the Doctor dealt with the old beliefs should be capable of understanding the thoughts given, transmitting nothing but what is given by the spirit intelligence, and no one familiar with the dogmas of the Church, theology, or the religion too infamous to record, and then_SKETCHES," and the Kings of one Daniel, a man of intelligence, a man to be neither bought nor sold, who was true to his manhood, true to the voiced of God and his mediators, one who could interpret the meaning of the mystic words. He closed with a fine appeal to all mediums, and especially to be Daniels in conscientious and purity.

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The number of years we live, but interest was manifested. War is a matter.

$500.00 from the late Mr. Moffet, of antil ordered spirit and appearance. This generated by Dr. Tuckey, of Condon, New York ship by Dr. Hodgson organized by Dr. and Mrs. Sprague address of publication. Whatever is generated by Dr. Hodgson by the name of Martin, who thoughts and practical deeds.

Between 10th and 11th Streets. If any man be willing to undertake the work of the present time. She says he does not care whether anyone has faith in the results of these methods or not. She adds: "Just do it and you will find out what I affirm is true." Here are her methods:

Relax from head to foot, close your eyes, and lie flat on your back, with outstretched arms, no pillow and light covering, in a room where you are not disturbed, in a quiet room, and in the open air or by an open window.

The Boston Investigator is to be congratulated upon a gift of $500.00 from the late Mr. Moffet, of Seward, Neb., who desired to have that paper on a solid basis. The Investigator is now improved in spirit and appearance. This gentleman is worthy of emulation by every lover of the spiritual cause.

Dr. Hodgson writes to the New York Herald that the story published by it, containing the investigations of trance mediumship by Dr. Tuckey, of London, England, is not founded on authority. As the Philosophical Journal made an item about the matter on June 1, based on the Herald's statement, we are pleased to have the facts in the case. The political papers are eager for sensation, without reference to truth.

Marion, Ind., has a new Spiritualist Society chartered by the National Association. It was organized by Dr. and Mrs. Sprague of Jamestown, N. Y.

Believe in yourself. Instead of saying, "I can't do it," when the matter is presented to you, do it as the best thing to be done—say with a will, "I can and I will." Then go to work and do it, and you will find that it will be easily done.

Another Wonderful Invention

A storage battery has just been invented by Prof. Edison, which will revolutionize many of the methods now in use, and become one of the greatest wonders of the present age. It is on exhibition at the Pan-American Exposition at Buffalo, N. Y., and is a complete success. A new art of electrical propulsion and navigation will be the result of this invention. Electric light will be cheaper, and it will be possible for electricity to win favor in many factories where a steam engine and its power are now reign supreme.

Our Lives are not measured by the number of years we live, but by the mental growth and evolution of the individual or of physical life is but a trivial thing.

Anti-War.—The 85th anniversary of the Universal Peace Union was held at Buffalo, N. Y., on July 14 to July 17, 1901. There was an excellent program, and much interest was manifested. War is a relic of barbarism and a disgrace to humanity, and should be superseded by arbitration.

The Boston Investigator is to be congratulated upon a gift of $500.00 from the late Mr. Moffet, of Seward, Neb., who desired to have that paper on a solid basis. The Investigator is now improved in spirit and appearance. This gentleman is worthy of emulation by every lover of the spiritual cause.

The very handsome program of the Southern California Campus Meeting at Los Angeles, from Aug. 11 to Sept. 11, is on our desk. It contains 24 pages and a nice cover. It gives not only the program of exercises, but lists of speakers and mediums, etc. Mrs. Nettie Howell is secretary. See advertisement on next page.

The White House at Washington again affords the opportunity of exercising the individual tastes of the various presidents, and is also a treasurer house of valuable bric-a-brac presented by Americans and by other Governments. The Delineator for August contains 16 photographs of most of them never having been published before, showing some of the most artistic specimens. For those who have never been to Washington, this article will have great value. For those who have already been there and wish to remind themselves of what they saw there upon their return, it will also have great value.

Institutional Marriage is the title of a pamphlet of 46 pages written and published by M. Harman, 500 Fulton St., Chicago, Ill. It is an address delivered before the Society of Anthropology, on March 31, 1901. It is a powerful argument in favor of equal rights for man and woman in selecting life partners.

The program of the Queen City Park Spiritualist Camp is received. This is the 25th annual camp, located at South Burlington, Vt. It opens Aug. 11 and closes Sept. 8. It has a long list of speakers and mediums. Dr. E. A. Smith is secretary.
**DIAL PLANCHETTE.**

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Advertisements appearing fair and honorable in the same spirit will be accepted. The Society places a high value on its reputation and will not be responsible for the character of advertisements appearing under its name.

CULTURAL WORKS.

On Wednesday the readings were by Francisco. It is an occult society. From Fruitvale to San Francisco, where last Tuesday evening of each month, the meetings are held on the 17th of July. All are invited, but be sure to be present at 6 o'clock. Mr. T. J. W. Turman, President, and Dr. M. E. F. E. E. S. W. T. Jones, Secretary of the Lyceum, are in charge.

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Local News Summary.

Dr. J. M. Peebles, the grand old man of Battle Creek, Mich., is spending a vacation until Aug. 1, visiting friends in Oakland, is sojourned at Plattville, Pa., says that he cannot express his gratitude to the people for their reception and comfort during their stay. Speaking of the work of the Society of Spiritualists, he said that any part of the country who can help support the program for the social and spiritual meetings are invited to communicate with the Society at once.

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