A NEW DAY.

A bright new day, old time brings,
Shall I fill it up with worthless things?
Or with jewels rich and rare?
Shall I live today for others' sake,
Or as the Europeans have it, "Joss Piggin."

I also saw that the first table, upon which was placed wine, fruit and confections, and the usual Chinese altar, covered with a layer of very fine red sand.

When the angel of night comes down
And helps to make some home more fair,

A red sand was put outside on the door for the information and direction of the Spirit. After a while two of the company went to the door and burnt some gold paper, "chin chin," the while and making an indefinite number of boys' and prayers, receiving and welcoming, as it were, the Spirit on entering the house.

The Spirit, apparently having entered, the chair placed in front of the altar was now moved to the table, whilst incenses and candles were lighted. At the same time the girl approached, apparently entranced, with the magic peach-wood pencil laid on the palms of both hands—but so that the sharp end touched the table strewed with sand—chanting the while, "Great Spirit, if you are here, do us the great favor of writing 'present' on this table." Immediately the pencil began to move, and a legible character was written in the sand, whereupon the Spirit was requested to sit down in the arm chair.

All present now bowed, chins chined, and prostrated themselves before the arm chair, some poured

With Joyful Songs, They Greet the Advent of the Twentieth Century.
in order to present it to me by "Oldlands," or "old lands," the name by which this spirit was known to the circle, who was its operator or in producing the phenomena. The flower was like a damask rose, but rather larger.

The cabinet stood close to the wall; the room was lighted with a lamp placed behind a red colored paper screen, sufficient to enable us to see all the objects in the room. The cabinet was about 9 feet square, 6 feet high, and was placed so as to give a view of it from each angle. The small throb that beat in the dumbest quiescence of being and the unconditioned form of being forever vanished. The life of the smallest quadruped, the bird's thought, an aspiration seeking to arise. It was a full activity and power. It gave his head with enthusiasm of his own.

The forms that life had no more need to endure it. It was a universal feeling. Such an attitude of mind is one of the deepest truths we can reach. It is an attitude of faith.

Time, ceaseless, passing, dying ever on;

The utmost possibility for us is an instantaneous uprush of power through the mind of Man, as the current of the highest potential power through the mind of God. It was a universal feeling. Such an attitude of mind is one of the deepest truths we can reach. It is an attitude of faith.

The utmost possibility for us is an instantaneous uprush of power through the mind of Man, as the current of the highest potential power through the mind of God. It was a universal feeling. Such an attitude of mind is one of the deepest truths we can reach. It is an attitude of faith.

Time, ceaseless, passing, dying ever on;
Closing Years of the Cycle.

PROF. E. WHIPPLE.

This is a time for retrospect and forecast, for never was the world so sifted as is the present hour. The last century closed with sound of strife and tumult in the air, in the waters, and throughout in all the busy haunts of men. The year, the century and the cycle have gone to record. The timbers of the old are falling, and foundations are being laid by unseen hands upon which the solid sonority of polished granite will be built.

This is a time for showing up accounts and opening of a new page, for those who are doing their proper work—managing the accumulated results of centuries of toil into huge trusts and great combines; laying up the "bundles" for their fiscal disposal, in a manner which the worldly-wise little dream of society itself is verging toward a great and sudden transference of wealth from the public to the private; the existing social environment is breaking up under the action of distantizing forces which no foresight at the front of affairs is able to avert.

Governments are impelled by an unseen power toward that inevitable vortex wherein all existing federations will confound. China cannot and will not be builded. (China cannot and will not be builded.)

The Great Cycle is an eternally recurring phenomena of the ages of humanity, for the ages of humanity are universal, and every nation and every man at every epoch in every age is a manifest of the Great Cycle.

The Great Cycle is the universal law of life, and the forces of the Great Cycle are the forces of the universe, and the Great Cycle is the eternally recurring phenomena of the ages of humanity, for the ages of humanity are universal, and every nation and every man at every epoch in every age is a manifest of the Great Cycle.

As I read the signs, the balances are held in hands of an upper hierarchy of wise minds, and unseen, who work in harmony with cosmic forces and the cyclic law. Prognosis is a sure indicator to the wise, when the time is ripe for change. The entrance of the Vernal Equinox into the new zodiacal sign of Pisces, and the advent of the era of the Bull, Ninovah and Babylon will be a period of grace and instruction, and in the porches of their public buildings were placed huge bronze balls of exquisite workmanship, in evident recognition of the celestial symbol under which their glory was won. The Vernal entrance into the signs of Pisces and Virgo, the birth of Krishna, the great law-giver, business, their social, civil and political forces and the cyclic law. Again, when the precessional points entered Pisces, the Virgin, the Son of Man, and the Virgin, the Son of Man, the birth of Jesus followed, and a new trend for the nations of the West was inaugurated.

Now we are at the dawn of a new cycle—a great cycle, in which 12 smaller ones are embedded, the symbol of which is the entrance of the Equinoxes into Aquarius and Leo, the Sign of the Bull, and the Sign of the Son of Man. This great cycle embraces a little less than 26,000 years. The Iron Age is going out! The Golden Age is coming in!

Some years later, in a conference, I said:

Confucius, the Key to China.

You will never understand China until you study Confucius, or at least have enough about Confucius to find that he is an extraordinary personage to get some notion of the way in which, and of the reasons, he has been called the "Bible of China," the "Moses of China," the "Champion of the Chinese race," and the "Father of Chinese Civilization." He is the only man who has given to the world a practical system of ideas, a practical system of ideas, a practical system of ideas, a practical system of ideas.

Confucius is the only man who has given to the world a practical system of ideas, a practical system of ideas, a practical system of ideas, a practical system of ideas, a practical system of ideas.

Confucius is the only man who has given to the world a practical system of ideas, a practical system of ideas, a practical system of ideas, a practical system of ideas, a practical system of ideas.

Confucius is the only man who has given to the world a practical system of ideas, a practical system of ideas, a practical system of ideas, a practical system of ideas, a practical system of ideas.

But we need not despair; for out, from the ashes of pestilence, we are rising cities, over the desolate plains where the faith of man has scattered its relentless seed, and in the dusty marts where slavery has told out recompense, will spring the stately structures, the cities of the oceans. Long have the social forces slept, for this is the hour of crowning and of judgment! They are already arrayed for conflict! Existing governments will confound for universal empire. The privileged classes and the masses will each contend for a vantage-ground whereon a form of self-interest may be permanently foiled, and both will disappear in the current below, since both are arrayed against the integrity of the ethical law.

Yet above and over all is that form of beneficent rule which will descend and spread its white wings over our beloved Americas in that hour when men shall stretch forth their hands and their weighty burden to the Heavens asking that all is lost! And so we may live to see it, for the reformed and reformed is the last born of the old slave race.

As I read the signs, the balances are held in hands of an upper hierarchy of wise minds, and unseen, who work in harmony with cosmic forces and the cyclic law. Prognosis is a sure indicator to the wise, when the time is ripe for change. The entrance of the Vernal Equinox into a new zodiacal sign of Pisces, and the advent of the era of the Bull, Ninovah and Babylon will be a period of grace and instruction, and in the porches of their public buildings were placed huge bronze balls of exquisite workmanship, in evident recognition of the celestial symbol under which their glory was won. The Vernal entrance into the signs of Pisces and Virgo, the birth of Krishna, the great law-giver, business, their social, civil and political forces and the cyclic law. Again, when the precessional points entered Pisces, the Virgin, the Son of Man, and the Virgin, the Son of Man, the birth of Jesus followed, and a new trend for the nations of the West was inaugurated.

Now we are at the dawn of a new cycle—a great cycle, in which 12 smaller ones are embedded, the symbol of which is the entrance of the Equinoxes into Aquarius and Leo, the Sign of the Bull, and the Sign of the Son of Man. This great cycle embraces a little less than 26,000 years. The Iron Age is going out! The Golden Age is coming in!
Changinig Cities.

Great epochs mark the periods of human life. It is a great thing to stand between the centuries—to look back over the past, to look forward and contemplate the future. The most wonderful century of all history has receded into the past; but the lessons taught, and the changes wrought, still remain.

If you will compare the world a century ago with the world which we face to-day, and see the progress unparallelled—the great inventions and discoveries which have brought the world out of its Rip-Van-Winkle-sleep—you will begin to realize that there is a mighty responsibility being thrust upon you, which you cannot escape.

The world has started at the rapid growth of the American nation. Nothing in history is of more importance to humanity than the ascendency of the West.

Europe belongs to the period of medieval feudalism. The imperial powers of to-day are but the remnants of the Great Empire which existed during the Eternal City. America is the land of destiny, and just as though the magpies' wings cover half the globe.

We have passed through a period of great things, a century of miracles. It is a great thing to stand between the centuries, but it is a greater thing to stand on the great divide between the ages. We stand upon the divide betweenanticipation and realization. We look with prophetic eye into the coming years, and we see what is false shrinking under the white heat of truth. We see the encroachment of woman, the exodus of labor, free-thought, free speech and free-press. Discoveries will be made in the 20th century, which will upset the entire economic system of cosmogony, and compel our scientists to revise their edicts. Science will supersede religion, and humanity, freed from anxiety about the future, will turn attention to a contemplation of the present. A man will consider a relation of man to his fellow-man.

The God of the 21st century will be known as the Unfettered, and the individual who is artless will realize that he is occupying a central position in the history of the race. Religion, Politics, Philosophy, Economics, Metaphysics, Occultism and the multitudinous "isms" and "scientologies" which have perplexed our day will be one. All science is based upon a unit; and the science of life—both animal and vegetable—will soon stand upon the axiomatic principle that "All is spirit, universal upon a multitude of planes.

At the threshold of the 20th century, we face this stand, this humanity is God manifest in the flesh; that Jesus was but an example—a pattern. He was no more divine than you are, provided you manifest the same divine attributes which he had. Every world's Savior has fallen short of his anticipations—and they always will.

First and last, be thyself; a noblest gospel never taught the Nazarene. Be thyself; 'tis holy scripture, though no bible bile between.'

Religious Fellowship.

In the issue of Dec. 9, 1900, the leading editorial of the Banner of Light begins with the following sentence, which should commend itself to right-minded Spiritualists:

"Spiritualists must sooner or later seek to find how many points in common they really have with other denominations. It will not do to stand forever aloof from the people who are striving to benefit humanity in their own peculiar way. This has all too long been the condition of many, thousands of Spiritualists, who really believe they are right, and are called upon to set themselves to one side as individuals, and nothing in common with their fellow-men. This very attitude has had more to do with arming the spirit of antagonism than with splitting up the forces of good. This is quite prevalent in the country, and reminds us of the division with which we are familiar.

Mr. G. W. Kates, under the direction of the Minnesota State Spiritualist Association, held a special midnight meeting to welcome the Twentieth Century on Dec. 31 at the Unitarian Church, Minneapolis, Minn. He was assisted by local speakers and mediums. He also holds free meetings every afternoon and evening at hall, corner of Eighth and Nicollet streets.

Incomprehensible—The Chicago Tribune says points to things which he cannot understand to prove that God is incomprehensible. Dr. E. B. Dewey has always worshipped his own ignorance, and probably always will. What we know is science: what we do not know is—God! Let us pray: "O! Lord, be merciful to me, a fool!"

The Court of Conscience—"What is the average life worth living?" writes the following, which is too good to crop and will bear repeating many times:

'The court of conscience is surrounded by a wall in which you behold yourself. If you are afraid there is no devil to affright you—you are the devil that shot your eyes at yourself and see your neighbor's follies that will not improve you. The strongest law of human morals lies in your neighbor as in yourself. If you cannot love yourself, you cannot love your neighbor as yourself. If you hate him, it shows your own unholiness." The loving and the lovable character. Gossip is a soul battling its own meanmess.
The leading feature of the January issue, which begins its 25th volume, is a symposium on "Christian Science and the Healing Art." There are four contributions by men who write from the standpoint of spiritualism, its Uses and Abuses and Religion, Science, and Reform. The first of these is a letter from Mr. J. W. Robinson, of金字塔, Maryland, "How to Help the Sick." The second is a letter from Mr. W. H. Calkins, General Secretary of Foreign Missions, who writes: "The healing of the sick is a work of the Spirit, and not of the flesh." The third is a letter from Mr. H. S. Lassiter, of the American Medical Association, who writes: "We Dr. Miles, have found the methods of healing and the principles of spiritualism to be in perfect accord with the teachings of Jesus and his apostles."

Special Features:
- "The Healing of the Sick" by Dr. Miles, from a pamphlet containing the very best of his writings.
- "The Healing of the Sick" by Dr. Miles, from a pamphlet containing the very best of his writings.
- "The Healing of the Sick" by Dr. Miles, from a pamphlet containing the very best of his writings.
- "The Healing of the Sick" by Dr. Miles, from a pamphlet containing the very best of his writings.
- "The Healing of the Sick" by Dr. Miles, from a pamphlet containing the very best of his writings.
- "The Healing of the Sick" by Dr. Miles, from a pamphlet containing the very best of his writings.
- "The Healing of the Sick" by Dr. Miles, from a pamphlet containing the very best of his writings.
- "The Healing of the Sick" by Dr. Miles, from a pamphlet containing the very best of his writings.

The healing of the sick is a work of the Spirit, and not of the flesh. The methods of healing and the principles of spiritualism are in perfect accord with the teachings of Jesus and his apostles. We have found that the methods of healing and the principles of spiritualism are in perfect accord with the teachings of Jesus and his apostles. We recommend to all who are interested in the healing of the sick the reading of the works of Dr. Miles, from a pamphlet containing the very best of his writings.

Full mail course in Biochemistry—The Nature of Life, the Chemistry of the Elements, and the Principles of Life. For sale at The Dr. Miles Association, 506 E. La Salle Ave., Chicago, Ill. $1.50.

The Sunflower, an 8 page paper, printed on the Cassette Press, at $0.00 a year, 10 cents a copy. Published by W. H. Calkins, General Secretary of Foreign Missions.

Dial Plancheette.

The Psychograph, or Dial Planchette, a most wonderful tool of the mind, has proved its superiority. Price, $1.00 each.

20th Century Material Medica.

Spiritual Song Books.

An Astonishing Offer.

Medium's Directory.

Mediumship and its Laws: In Conditions and Cultivation.
FORGET THEE.

Dedicated to our Deceased Sister, Lois, Supernaturally Writ by her, Brothers in Love.

Forget that! Not while breath shall hold
This spirit of the day,
For when the body shall itself stand
Purifies its onward way.

Through life my arms shall ever shield
The loving forms from pain, but bless
And when death's welcome bidding echoes,
Forget thee! Not while life shall still
Through life my arms shall ever shield
But fear not, sweetheart, though unseen,
I'll guide thy footsteps down the path
To cast aside this strife.

That can only be seen through the eyes of an_Death from the hands of speculators, and the ordi-

And though unseen thro' mortal eyes,
"W. Hull, Those wishing to pur-
Secr
tin
er. and "Christianity las it

Last June I gave a lecture in a
Lyceum, and Members of the Children's Progressive

Events, by Prof. J. MacDonald.

In 1877 I came to this country by
Mr. Harrison

—- 

Ori
tv.

T-1 TR

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro

1  L ro
BOOKS

For Sale by this Office
Andrews, THOS. G. Newman
425 Market St., between 10th and 11th Sts.
San Francisco, Cal.

15 to be mailed, add 10 cents per postage.

ASTROLOGICAL BOOKS

Anthroposophic Science, Prof. F. Mayer, 30c.
Psychical Research, P. S. Farnham, 25c.
Elementary Astrology, J. R. MacDonald, $1.25.
The Elements of Geology, Prof. R. E. Reynolds, 50c.
Practical Elements of Geology, Prof. E. H. Sabin, 35c.

Astronomy, Elements of, 30c.
Practical Elements of Geology, 25c. each.

ASTROMANCY

Chaney's Primer of Astrology, $2.50.

THE ART OF MAGNETISM

Audrerson, 10c.

Heliocentric Faces and Degrees of Zodiac, Raphael. 35 cents.


Raphael's Horary Astrology. $1.

Hypnotism, Carl Sextus. $4.50.

Hypnotism, Jas R. Cocke, M. D. $1.50.

Hypnosis of the Hand. $2.75.

Handbook of Palmistry, Rosa Baughan. 50c.

Heads and Faces, Nelson Sizer. 40c.

How to read Character by Phrenology. $1.25.

Consciousness; Being, etc., Dr. Burgess. 25c.

Words, by E. G. 15c.

Holding On and Letting Go, Gordon. 1 Oc each.

Healing—Causes and Effects, Dr. Phelon. 50c.

Ideal Suggestion—Wood. $1.25.

Lessons in Truth, 3 booklets, Cady. 25c.

Life is Worth Living—Eleve. 25c

Mastery of Fate—Dr. P. Braun. 50 cents.

Success, the Key that Unlocks it, Gordon. 25c

Victory of the Will, Victor Ubensbrem. $1.50

The Right Life—Edgar Cayce. 10c.

Words suggesting How to Heal, 10c

Your Health—Dr. McCollum.

MICROSCOPIC GROUPS

All Things are Possible—Militz. 10c.

The Right Life—Edgar Cayce. 10c.

OCCULT AND METAPHYSICAL

All Things are Possible—Militz. 10c.

On the Subject of the Will, F. H. Reavis. 25c.

Among the Jesuites, a $1, paper. 50c.

A Short History of the Jewish People, Milon, 30c.

Automatism, the Science of the Unconscious Mind, 25c.

From Spiritualism to Science, 25c.

The Elements of Geology, Prof. R. E. Reynolds, 50c.

Psychical Research, P. S. Farnham, 25c.

Religion of the Hebrews, a pars. 60c.

Revolution of Society, 25c.

The Science of the Unconscious Mind, 25c.

The Secret of Life, a paper. 15c.

Success, the Key that Unlocks it, Gordon. 25c

The Vision of Elysium, 25c.

Pyramid and the Sphinx, 25c.

R. E. Reynolds.

A Short History of the Jewish People, Milon, 30c.

Psychical Research, P. S. Farnham, 25c.

Religion of the Hebrews, a pars. 60c.

Revolution of Society, 25c.

The Science of the Unconscious Mind, 25c.

The Secret of Life, a paper. 15c.

Success, the Key that Unlocks it, Gordon. 25c

The Vision of Elysium, 25c.


**CURED BY PSYCHIC POWER.**

*Any and all Diseases Cured by a Combination*

*Originated by Dr. J. M. PEEBLES, the Grand Old Man, of Battle Creek, Michigan.*

The Sick Who Write Him Receive

**Absolutely Free Diagnosis and Full Instructions.**

This PHENOMENAL CURE made by Dr. J. M. Peebles, the great spiritualist of Battle Creek, Mich., has astonished physicians and laymen throughout the world for the last forty years. He has cured DISEASES and given permanent relief to sufferers, regardless of the nature of the disease. He is one of the most wonderful and marvelous men of the present day, and his work is indeed blessed.

His power comes from the fact that he has discovered the secret of the sick, which he terms **THE TRUTH OF HEALING.** He has the ability to diagnose and cure diseases, and he has been doing so for forty years. His method is based on the principle that he has found the secret of healing, and he has been able to apply it successfully to many people.

Dr. J. M. Peebles is in the habit of writing to his correspondents, and he will write to any one who is in need of his help and advice. He is willing to help anyone who is in need of his services, and he will do so without charge.

He is the author of a book called **Psychic Medicine,** which contains his method of healing. He has also written several articles on healing, and he has been publishing them in various newspapers and magazines for the last forty years.

He has also been giving lectures and conducting spiritualist meetings, and he has been doing so for the last forty years. He has been successful in his work, and he has helped many people who were in need of his help.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world.

He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world.

He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.

He is one of the most outstanding figures in the spiritualist movement, and he is one of the most respected men in the world. He is a person of great integrity, and he is one of the most upright and honest men in the world. He has been doing this work for the last forty years, and he has been successful in his work. He has helped many people who were in need of his help, and he has been successful in his work.
CENTURY WATCH.

Ring the bell, toll the knell.

The last of nineteen hundred years. The last of all the grains and dust
Since Jesus drew the mortal breath.

It’s prove that life exists in chains.

Let voxet bell and bumble swell
The sound that marks the passing clock.

Ring it out, with song and shout,

The arrow of a gray text
The Twenty-fifth Century now

Parewell, old year; the time is here

to ring the knell, to toll the bell,

A tear that bids the Old adieu,

And glimpses for the coming New.

Ring out again a sweet refrain,

To soothe in the glorious morn.

The Twenty-fifth Century is born

Consured, we alas! with joyous tears.

May the year’s of Wisdom’s birth.

When Love shall be the queen of earth.

When humanit shall seek and find

The sober purpose of our lives.

The years, we hope when truth shall

Triumph over error’s false pretense.

May their be years of Wisdom’s birth.

When the luck of the bad shall die.

When humanit shall seek and find

The sober purpose of our lives.

The years, we hope when truth shall

Triumph over error’s false pretense.

May there be years of Wisdom’s birth.

When man shall know and love the ways

When the sun shall never set

When the sun shall never set

That vivifies the mortal frame,

Shall signalize the better plane.

Farewell, old year; the time is here

To usher in the glorious morn—

And glistens for the coming New.

And leave the world to white-winged

And higher hopes of heaven in view.

And the fact that the boy was a stranger

The nobler purposes of life,

Under the thorny wilderness,

Than anger, greed and mortal strife;

We look for that sweet liberty;

With joyous tears, we</p>

BORDERLAND.

Lost Mine Found by Spirit.

A correspondent of the Courier of Evansville, Indiana, writing from Maah, Utah, under date of Dec. 15, 1900, says:

Word has just been received here of the rediscovery of the lost Josephine mine in San Juan county, 65 miles away, of the lost Josephine mine, formerly belonging to some Spaniards. The miner in which the old mine was found is considered most remarkable.

E. H. Ryan of Maah, Utah, former attorney of San Juan county, is the man who was instrumental in the discovery. But he would have found nothing if he had not had the aid of a spirit. Mr. Ryan has just returned from Monticello, where he went last week on legal business, and saw the part-time connected with the find, and personally saw the evidences of their discovery and what the locators followed in working up the discovery. Mr. Ryan tells the following:

On Sunday, Dec. 2, he was writing in the county clerk’s office at Monticello, when a boy came in and wanted a location blank certificate, and, receiving it, went away and later returned with the blank filled out in pencil and requested Mr. Ryan to make a copy in ink for record. Something in the boy’s action and the description of the location caused Mr. Ryan to think there was something unusual in this location, and also the fact that the boy was a stranger in that section, and inquiry brought out the information that the boy was camping with his family and received a letter from his sister near Monticello. Mr. Ryan went to the camp and found A. J. Strouse and daughter, aged about 11 years, from Morrison, Colo., but lately at Dolores, Colo. That for some years past he has been a believer in Spiritualism, and that for a number of years he had received communications from the spirit of his dead brother.

That for some years past he has known that the spirit had an important connection with him, but could get nothing of a definite nature except that he wanted him to go to southwestern Colorado or southeastern Utah. At last he asked the spirit if there was anyone through whom he could communicate definite information, and was told yes.

He asked if it was anyone in the family and was answered yes. He then mentioned the names of the members of the family and received no answer, until he asked if it was the young daughter, and was told it was. A slate and pencil was brought, and the girl at once commenced to write, and a route he was to take was described in the minutest detail—distance, watering places and condition of the roads.

The spirit told at a point described he would find the Josephine mine, worked by the Spanish about 500 years ago, and were finally driven out by the Indians. It was described that he would find some old pole picks in the tunnel he would uncover. That at one time a fight took place at the mine between the Spanish and the Indians and the Indian chief was killed. The spirit also told that the mine would produce him a treasure of wealth; that he would start the work with ten men and finally work 40 men, and that the mine would finally produce $185,000 a month, that he would find the old workings to be a tunnel 30 ft. high and 15 ft. wide.

Mr. Strouse with Dolores immediately Wednesday, Nov. 28, and following the route described came to a point about six miles from Monticello on the south slope of the Blue mountains and about one and a half miles from the saw mill, and found the place indicated, where he began to dig and soon uncovered what was the mouth of the old tunnel workings that had been carefully covered over. He uncovered a large flat stone covering the entrance and found the opening with everything as the spirit description gave it. He was satisfied that he had found what was wanted. He came at once to Monticello to put his discovery on record, and this was the location Mr. Ryan had filled out.

It is a matter of old Spanish-Mexican history, records of which have been found among the archives of Mexico, that a rich mine known as the Josephine mine, had been worked by the Spanish. From the records, which were rather obscure, it was thought to have been in the Blue, Elk, La Sal or Henry mountains in southwestern Utah, and many prospectors have searched for it. The story of the find made all the more interesting by the fact of it being found and by personal investigation in the country, who came a long distance across countries to make the discovery.
Returned to day from a trip to the
his discovery was made. He con-
firms the report given by Mr. Ryan
in the partial loneliness of rural
extend knowledge of the truths of
Spiritualism, some yearn to show
swers to questionings. Some books
pose! The volume, "Flashes of
Light from the Spirit-Land," is
ring questions. A. J.- Davis' Vol-
ten to interest those who are strangers
and bereft.
 shortages are better than others for this pur-
ose. The volume, "Flashes of
Light from the Spirit-Land," is
ring questions. A. J.- Davis' Vol-

ten to interest those who are strangers
and bereft.
 shortages are better than others for this pur-
ose. The volume, "Flashes of
Light from the Spirit-Land," is
ring questions. A. J.- Davis' Vol-

ten to interest those who are strangers
and bereft.
 shortages are better than others for this pur-
ose. The volume, "Flashes of
Light from the Spirit-Land," is
ring questions. A. J.- Davis' Vol-

ten to interest those who are strangers
and bereft.
 shortages are better than others for this pur-
ose. The volume, "Flashes of
Light from the Spirit-Land," is
ring questions. A. J.- Davis' Vol-

ten to interest those who are strangers
and bereft.
 shortages are better than others for this pur-
ose. The volume, "Flashes of
Light from the Spirit-Land," is
ring questions. A. J.- Davis' Vol-

ten to interest those who are strangers
and bereft.
 shortages are better than others for this pur-
ose. The volume, "Flashes of
Light from the Spirit-Land," is
ring questions. A. J.- Davis' Vol-

ten to interest those who are strangers
and bereft.
 shortages are better than others for this pur-
ose. The volume, "Flashes of
Light from the Spirit-Land," is
ring questions. A. J.- Davis' Vol-

ten to interest those who are strangers
and bereft.
 shortages are better than others for this pur-
ose. The volume, "Flashes of
Light from the Spirit-Land," is
ring questions. A. J.- Davis' Vol-

ten to interest those who are strangers
and bereft.
 shortages are better than others for this pur-
ose. The volume, "Flashes of
Light from the Spirit-Land," is
ring questions. A. J.- Davis' Vol-

ten to interest those who are strangers
and bereft.
Only the Highest with some good and genuine faith, we meet, around one common sphere. We pity their ignorance, and for the sake of the individual, or spirit, is capable of clairvoyant sight and see the world. Clairvoyant mediums are in a trance, or unconscious condition, and those who possess the clairvoyant vision is a Magician, gathered together the clairvoyant, person in a trance condition can see with precision very distant places and describe the sights and scenes to which he is himself, a stranger. In this way, the spirit of the clairvoyant can accomplish what the ordinary person is not capable of. Trance mediums are often prophetic, foretelling future events which are likely to occur. Sometimes, the spirits of the advanced spheres take possession of the medium and we have an exhibition of the spirit's individually expressing itself through the medium.

The ordinary clairvoyants, or those mediums who possess the clairvoyant, gift, or spiritual sight, accomplish great work in the field of spiritualism and healing.

The gifts of the spirit-world to the mortals of earth are many. The spirit-world is forever calling that all should know of the existence of the body, the mind, and the spirit. We are interdependent on each other, attempting to address ourselves to the highest spirits, or to the "highest spirit" of all to teach us that all are responsible for each other. The thread of events is real and possible for each individual to be born into an understanding of the web of the world's destiny.

The life of the whole race circulates in and out of each individual, no matter how great or how small. The past is brother to the present, the fallen woman is a caricature of the noblest woman. The seed of every disease, of every crime, of every misfortune of any individual, is in the blood of every other individual, and we must pursue the study of the truths of spirits, they become very valuable to us.

The spirit-world is very desirous of bringing themselves to the notice of all, and we should be thankful that the writer has often seen and genuine clairvoyant, or clairvoyant, is a saying for which we bring ourselves to the notice of our friends. IS! one but the highest invitation, from time to time, into the world of nature and our influence will suffice for.
Embedded links: Psalm 32:12

Friends in Heaven.—The Rev. A. C. Dixon, pastor of the Hanson Place Baptist Church, New York, preached a sermon on Sunday evening, Dec. 23, on the above subject.

Phenomena in the W est. — The First Philadelphia Watch Meeting, by Daniel Sibert. Published by the author in Des Moines, Iowa.

The Beautiful Orient.—The First Philadelphia Watch Meeting, by Daniel Sibert. Published by the author in Des Moines, Iowa.

Meditations for the Christmas season.

Philadelphia Watch Meeting.—The First Association of Spiritualists of Philadelphia, Pa., hold a watch meeting in Carley Hall on the night of Dec. 31, 1900, led by Dr. R. F. R. R. R., the speaker of the Association. Members of the Lyceum, Helping Hand Society, Twentieth Century Sunflower Club and the Women's Progressive Union of Philadelphia also participated.

Mind for January, among its contents has the following articles:

- The Editor must not be held responsible for the views of any of our correspondents.
- This Journal is published by the American Spiritualist Association of New York, and is not a part of our publication.
- The views expressed in the communications will be those of the writer.
- Special Agents are employed in all parts of the country.
Philosophical Journal.

DR. MAX MUEHLENBRUCH, The Renowned Prophectic Seer, 

St. Helena, Psychometrist and Medical Clairvoyant, 

Click: Rooms 701-702, 152 W. 41st St., N. Y., and 205 S. W. 11th St., Austin, Tex. 

Dr. M. M. Muehlenbruch is the most remarkable man since the days of the great leaders of the past. He has performed miracles even in all parts of the world, with the evidence now in his possession. He is the author of "The Sells of the World," and has been called "The Seer of the Ages." He has also made remarkable surveys in forecasting events of national con
dition, as well as the destiny of individual persons. He is the author of "The Book of Life," and has written extensively on psychic science and prophecy. His predictions have been largely borne out by the events that have occurred since he made them. He is the author of "The Book of Life," and has written extensively on psychic science and prophecy. His predictions have been largely borne out by the events that have occurred since he made them. He is the author of "The Book of Life," and has written extensively on psychic science and prophecy. His predictions have been largely borne out by the events that have occurred since he made them. He is the author of "The Book of Life," and has written extensively on psychic science and prophecy. His predictions have been largely borne out by the events that have occurred since he made them. He is the author of "The Book of Life," and has written extensively on psychic science and prophecy. His predictions have been largely borne out by the events that have occurred since he made them.

Mediums' Directory

The Record is a medium for the extension of the spiritual life, and is published monthly by the Spiritualist Publishing Company, New York City. It contains an exhaustive list of mediums and seances throughout the United States and Canada, with addresses and rates of service. The directory is published annually, and contains over 1,000 entries. It is an invaluable resource for those seeking spiritual guidance.

Dial Plantche

The Psychograph, or Dial Plantche, is in the hands of thousands, and has been found superior to the Telegraph, at $1,000, to the Telegraph, at $1,000.

The Sunflower

This book is now in press, and will be published in the near future. It contains the latest discoveries in the field of spiritual science, and is written by Dr. M. M. Muehlenbruch, the renowned prophet and seer.

An Astonishing Offering

Three thousand dollars, plus the cost of printing and binding, will be given to the first person who can procure a photograph of Dr. M. M. Muehlenbruch, the renowned prophet and seer.

The Experiences of John Brown

The Experiences of John Brown, a 16-year-old boy, who was lost in the woods for three months, was finally found by the police. The boy had been lost since he was 14, and his parents had given up all hope of finding him. The police finally found him, and he was returned to his family in good health.

This book and the Journal for the year, $1.25.

Mediums' Directory

The Record is a medium for the extension of the spiritual life, and is published monthly by the Spiritualist Publishing Company, New York City. It contains an exhaustive list of mediums and seances throughout the United States and Canada, with addresses and rates of service. The directory is published annually, and contains over 1,000 entries. It is an invaluable resource for those seeking spiritual guidance.

Dial Plantche

The Psychograph, or Dial Plantche, is in the hands of thousands, and has been found superior to the Telegraph, at $1,000, to the Telegraph, at $1,000.

The Sunflower

This book is now in press, and will be published in the near future. It contains the latest discoveries in the field of spiritual science, and is written by Dr. M. M. Muehlenbruch, the renowned prophet and seer.

An Astonishing Offering

Three thousand dollars, plus the cost of printing and binding, will be given to the first person who can procure a photograph of Dr. M. M. Muehlenbruch, the renowned prophet and seer.

The Experiences of John Brown

The Experiences of John Brown, a 16-year-old boy, who was lost in the woods for three months, was finally found by the police. The boy had been lost since he was 14, and his parents had given up all hope of finding him. The police finally found him, and he was returned to his family in good health.

This book and the Journal for the year, $1.25.
The Alliance Publishing Co.
Litho Building, New York.

MINES, MINES, MINES, Gold, Silver and Copper.
An investigation of $500 in the Rand-McNally
sheet, now at 50 cents per sheet, will bring in
under the Investment of $10.00 to several
company, will show how to make $50.00 at
sheet. The Rand-McNally Co., 428 South
Edison Bldg., Chicago, III.

AUTOMATIC
SPIRIT WRITING
WITH OTHER

The answers to the questions contain full
information about the Spirit world. We cannot
strongly recommend the book. "Doubling Light and
healing with the power of the Voice of
the dead," by Dr. D. Morely.

The facts that Mrs. Underwood was an
agnostic when the revelations began, the
spiritual development of her son, and the
understanding of the true meaning of the
Soul, are discussed.


e. Underwood
In cloth binding, $1.00.

Opinions of those who have read it
Mrs. Underwood's experience will afford
sufficient aid toward the definite solution of
the question, "What is life?"

The Voice of the People

By Florence Summerfield.

"The Light of Truth and the Psychical Journal," the
one year, is invaluable as a parlor entertainer.

550 East 116th St., New York, N. Y.


e. Underwood
In cloth binding, $1.00.

Saves Health, Suffering and Doctors' Bills.

H. R. Brandt, 463 Church St., New York, N. Y.

THE LIGHT OF TRUTH PUBLISHING CO.

Columbus, O.

THE CHAIN OF Occult Correspondence.

This organization has been in active operation for over five years, and a
large number of members have joined in the organization in the world for imparting
occult, mental, and visual secrets to the Fellow Mystics of its membership.

Miss Underwood has given facts of inestimable value to her students.

Eleanor Kirk's Books.

Influence of the Zodiac upon Human Characteristics.

This is the original source of much that is
also proved by Dr. W. H. D. Grant.

"Eleanor Kirk's Books." A

GRAND DISCOVERY.

EUREKA!

The Lyceum Banner.

A monthly journal for Conductors, Leaders and Members of the Children's Progressive
Society, 420 W. 118th St., New York, N. Y.

Pork Bathes at Home.

A Portable Bath complete—$1.00.

Georges W. Canby, 304 McAllister St., Eureka.

Spence's Positive and Negative Powders.

Eureka, Calif.

MEN, WEN, WEN.

Eisenhower East," San Francisco, Cal.

The Lyceum Banner.

A monthly journal for Conductors, Leaders and Members of the Children's Progressive
Society, 420 W. 118th St., New York, N. Y.

Spence's Positive and Negative Powders.

Eureka, Calif.

YOUR FUTURE REVEALED.

The Spirit of Truth.

A monthly devoted to the Psychical Truths and
Prominent in the world, gives plain directions
for a better life, with many charming and
teresting stories. It is a monthly published
by the office of the

The positive and negative power of

The Lyceum Banner.

A monthly journal for Conductors, Leaders and Members of the Children's Progressive
Society, 420 W. 118th St., New York, N. Y.

Spence's Positive and Negative Powders.

Eureka, Calif.

THE PATENT GOOD IDEAS

MONEY

To prepare for the next issue...

Eisenhower East," San Francisco, Cal.

The Lyceum Banner.

A monthly journal for Conductors, Leaders and Members of the Children's Progressive
Society, 420 W. 118th St., New York, N. Y.

Spence's Positive and Negative Powders.

Eureka, Calif.
### Books for Sale

**Address:** THOS. G. NEWMAN, 1429 Market St., between 10th and 11th Sts., SAN FRANCISCO, CAL.

If Books are to be sent by mail, add ten cents to every dollar of the price—for postage.

#### Astrological Books

- *Magnetism (Life Secrets)*, Anderson
- *Magnetic & Psychic Forces*—Anderson. $2
- *Marvels of Magnetism*—Anderson. $5
- *Eyes and Eyebrows*, Alfred T. Story. 15c
- *Cheiro's Language of the Hand*.$2.76.
- *Heads and Faces*, Nelson Sizer. 40c
- *Handbook of Palmistry*, Rosa Baughan. 50c.
- *Intestinal Lavage—H. S. Drayton*. 30c
- *Laws of Heredity—Williamson*. $1.50
- *Revelations of the Face—Fowler*. 15c
- *Phrenological Dictionary*, Fowler. 15c
- *Mouth and Lips*, Story. 15c.
- *God's Hand, etc.—Cady*. 10c
- *Condensed Thoughts on Christian Science*, 25c
- *Brain and the Bible; Mental Science*—Beall. 60c
- *Hidden Faith*, Thurber. $1
- *Ideals for Invalids*, Mead. 25 cents.
- *Life is Worth Living*—Eleve. 125c
- *Mastery of Fate—Dr. P. Braun*. 50 cents.
- *Nature of Mind*, Chavannes. 25c
- *Victory of the Will*—Victor Charbonnel. $1
- *Career of Religious Ideas*—Hudson Tuttle. 50c
- *Cross and Steeple, their origin*—Tuttle.
- *Some More Philosophy of the Hermetics*.$1.50
- *Discourse on Method*—Descartes. 25c
- *Dawn of a New Era*—Dr. P. Carus. 15c
- *Redemption of the Brahman*—Garbe. 25c
- *Outline of Buddhism*—Skeeburo Nagao. 15c
- *The Bronze Buddha*, Cox. a Lion Daniels. $1.50
- *Mystic Text Book—Cards*, Richmond. $5
- *New Heaven and New Earth*, Dr. G. W. Carey. 10c
- *Paracelsus (Browning's)*, J. D. Buck. $1
- *Paracelsus*, Prof. Franz Hartmann, $2.25
- *Perfect Whole*, Dresser. $1.50.
- *Fychometry, Law of*, Grumbine. 50c
- *Researches in Spiritualism*, Sir Wm. Crookes. $2
- *Revelations of the Spiritual Mind*, Whitney. 15c
- *Scientific Demonstration of Future Life*. $1.50
- *Some More Philosophy of the Hermetics*. $1.50
- *Universal Undertone*, 15c
- *Oh, World, etc.*, Vols. 1 and 2, 50c each
- *20 Lessons in Mental Science*, $5
- *Our Bible: Who Wrote it; When, Where, How*. $1
- *Answers to Ever-Recurring Questions*. 50
- *Events in the Life of a Seer*, 75c
- *Vacation Time—Hints on Outings*—Drayton.
- *Webster's Handy American Dictionary*. $1
- *Creation vs. Evolution—Ormond*, paper
- *Debate on the Bible*—Underwood and Marpees.
- *Progress of the Pilgrim*, Eleve.
- *Life of Jesus*, Ernest Renan...
- *Poems by Edmund S. Holbrook*.
- *Review of Seybert Commissioners*.
- *Our Bible: Who Wrote it; When, Where, How*. $1
- *Answers to Ever-Recurring Questions*. 50
- *Events in the Life of a Seer*, 75c
- *Vacation Time—Hints on Outings*—Drayton.
- *Webster's Handy American Dictionary*. $1
- *Creation vs. Evolution—Ormond*, paper
- *Debate on the Bible*—Underwood and Marpees.
- *Progress of the Pilgrim*, Eleve.
- *Life of Jesus*, Ernest Renan...
- *Poems by Edmund S. Holbrook*.
- *Review of Seybert Commissioners*.

#### Miscellaneous

- *Books by Dr. P. Carus.*
- *Beyond*, Book on Mediums, Allen Kardec. $1.00
- *Descriptive Mentality—Merton*. $1.50
- *Emma Hardinge Britten (autobiography)*, $2
- *Esoteric & Mental Therapeutics*, Evans. $1.50
- *Evolutionist at Large*—G. Allen. 15c
- *Evolution (popular lectures)*, $1
- *Heaven—Personal experience after death*. 25c
- *How Much Left of Old Doctrine?* Gladden. $1.25
- *Idols Dethroned*—Flora P. Howard. 50c
- *In Tune with the Infinite*, Trine. $1.25.
- *Law of Vibration*, T. J. Shelton. 50c
- *Magical Ritual*, W. W. Westcott. $2
- *Mollie Fancher; Psychological Marvel*. $1.50
- *Mystic Text Book—Cards*, Richmond. $5
- *New Heaven and New Earth*, Dr. G. W. Carey. 10c
- *Paracelsus (Browning's)*, J. D. Buck. $1
- *Paracelsus*, Prof. Franz Hartmann, $2.25
- *Perfect Whole*, Dresser. $1.50.
- *Psychometry, Law of*, Grumbine. 50c
- *Researches in Spiritualism*, Sir Wm. Crookes. $2
- *Revelations of the Spiritual Mind*, Whitney. 15c
- *Scientific Demonstration of Future Life*. $1.50
- *Some More Philosophy of the Hermetics*. $1.50
- *Universal Undertone*, 15c
- *Oh, World, etc.*, Vols. 1 and 2, 50c each
- *20 Lessons in Mental Science*, $5
- *Our Bible: Who Wrote it; When, Where, How*. $1
- *Answers to Ever-Recurring Questions*. 50
- *Events in the Life of a Seer*, 75c
- *Vacation Time—Hints on Outings*—Drayton.
- *Webster's Handy American Dictionary*. $1
- *Creation vs. Evolution—Ormond*, paper
- *Debate on the Bible*—Underwood and Marpees.
- *Progress of the Pilgrim*, Eleve.
- *Life of Jesus*, Ernest Renan...
- *Poems by Edmund S. Holbrook*.
- *Review of Seybert Commissioners*.

#### Books Available

- *Books by Dr. H. H. Pillosoical Jot.*
- *Books by Dr. P. Carus.*
- *Beyond*, Book on Mediums, Allen Kardec. $1.00
- *Descriptive Mentality—Merton*. $1.50
- *Emma Hardinge Britten (autobiography)*, $2
- *Esoteric & Mental Therapeutics*, Evans. $1.50
- *Evolutionist at Large*—G. Allen. 15c
- *Evolution (popular lectures)*, $1
- *Heaven—Personal experience after death*. 25c
- *How Much Left of Old Doctrine?* Gladden. $1.25
- *Idols Dethroned*—Flora P. Howard. 50c
- *In Tune with the Infinite*, Trine. $1.25.
- *Law of Vibration*, T. J. Shelton. 50c
- *Magical Ritual*, W. W. Westcott. $2
- *Mollie Fancher; Psychological Marvel*. $1.50
- *Mystic Text Book—Cards*, Richmond. $5
- *New Heaven and New Earth*, Dr. G. W. Carey. 10c
- *Paracelsus (Browning's)*, J. D. Buck. $1
- *Paracelsus*, Prof. Franz Hartmann, $2.25
- *Perfect Whole*, Dresser. $1.50.
- *Psychometry, Law of*, Grumbine. 50c
- *Researches in Spiritualism*, Sir Wm. Crookes. $2
- *Revelations of the Spiritual Mind*, Whitney. 15c
- *Scientific Demonstration of Future Life*. $1.50
- *Some More Philosophy of the Hermetics*. $1.50
- *Universal Undertone*, 15c
- *Oh, World, etc.*, Vols. 1 and 2, 50c each
- *20 Lessons in Mental Science*, $5
- *Our Bible: Who Wrote it; When, Where, How*. $1
- *Answers to Ever-Recurring Questions*. 50
- *Events in the Life of a Seer*, 75c
- *Vacation Time—Hints on Outings*—Drayton.
- *Webster's Handy American Dictionary*. $1
- *Creation vs. Evolution—Ormond*, paper
- *Debate on the Bible*—Underwood and Marpees.
- *Progress of the Pilgrim*, Eleve.
- *Life of Jesus*, Ernest Renan...
- *Poems by Edmund S. Holbrook*.
- *Review of Seybert Commissioners*.
CURED BY

PSYCHIC POWER.

Any and all Diseases Cured by a Combination Originated by DR. J. M. PEEBELES, the Grand Old Man of Battle Creek, Michigan.

The Sick Who Write Him Receive Absolutely FREE Diagnoses and Full Instructions.

The PHENOMENAL CURSES
made by the Union Spiritual Society at Battle Creek, Mich., have astonished physicians and scientists throughout the world. By a marvelous manner be DISPENSE ALL
DISEASES and give health, vigor and strength to all who are afflicted. This method has been successfully tried by thousands, with the fact that he has discovered the
PSYCHIC; this is combined with medical and scientific treatment, and presented in this wonderful healing combination known to the
world. Dr. Peebles, the method has been perfected by him, and now sends all inquirers a
ANNOUNCEMENT:

SPACE and cure patients at a distance. If you are in any way sick and will write to Dr. J. M. Peebles, telling him your leading symptoms, he will, through his psychic
powers, diagnose your case and send you full instructions free of any charge. No matter what your disease, or how long your sufferings may have been, he will
suggest remedies, with chances for success that will give you hope for help. He has cured thousands of cases where medical science thought them
incurable. The cost of this method is only a few cents, and it is
available to all who seek help. You also receive a long list of testimonials, proving beyond all doubt that his method is revolutionizing the art of healing the sick and despondent.
Address Dr. J. M. Peebles, Dept. Z, Battle Creek, Mich.

Dr. J. M. Peebles will teach the PSYCHIC SCIENCE by mail, through which you are taught PSYCHIC and MAGNETIC HEALING, also OCCULT POWERS, which will give you success in life. Full instructions regarding lessons, literature, and structure on this GRAND SCIENCE, will be sent free to all addressants.

DR. J. M. PEEBELES, Battle Creek, Mich.

California State Spiritualist Association.
Headquarters—7212 22nd St., Los Angeles, Calif.

President—M. B. Homan, 1434 Market St., San Francisco, Calif.

Treasurer—W. E. Peale, 245 Indiana Ave., San Jose, Calif.

Secretary—W. W. Jones, P. O. Box 95, Oakland, Calif.

Directors—W. O. Jones, 2035 Clay St., Oakland, Calif.

Miss Eberhardt, 1021 22nd St., San Francisco, Calif.

Col. Hopkins' Propaganda Fund.
(Taken as a Fund suggested by Spiritist Col. Hopkins to supply the Journal to those who are unable to pay.)

No subscription received or forwarded to the Col. Hopkins' Propaganda Fund shall be unclaimed after one year.

THE SPIRIT-WRITING, GREATEST DISCOVERY YET!

As an act of charity, we are offering this book for the first time, and we are doing it from our own pocket. It is a

Dr. J. M. Peebles' Announces a Great Event.

Dr. J. M. Peebles, 140 W. Madison St., Chicago, Ill., has made a discovery of the first order. He has

Free Samples of his book will be sent by mail for 25 cents.

A. B. Peale, 216 W. Madison St., Chicago, Ill.

A. B. Peale, 216 W. Madison St., Chicago, Ill.

A. B. Peale, 216 W. Madison St., Chicago, Ill.
BORDERLAND.

Talks with the Spirits.

TALK NO. 1.

Some years ago, at Bay City, Mich., on Feb. 21, in the evening, Mrs. Dickie (I shall call po) which signifies Letitia) and I were visiting at a neighbor's house. Five of us sat around a table with planchette. Some of the company were trying to get writing through L., being backward, was asked to lay her hand on it, which she did, and straightway it began moving back and forth. L. was then suddenly seized with a power she could not resist, and her hand was carried rapidly over the paper, as if the controlling power, or intelligence, wanted to write. The instrument was removed and a pencil put into her hand, and black ink on the table. Then the way left hand flew was surprising to this novice. Our little angel from the spirit-world demonstrated his identity by drawing very rapidly wagon wheels, as was his custom, while in the "moral coil," and by answering questions, in his own writing, which the medium could never do, and by his peculiar manner of expression.

I say medium, for now, for the first time, we looked upon L. as a medium. This gave us great encouragement to investigate. We then began to hold public and private meetings, and to employ speakers and mediums, among whom were G. B. Fobhoun, E. V. Wilson, Dr. Spinney, Susie Johnson, Mrs. Horton, Emma Martin and others.

On March 31 at 8 p.m. L. sat at the stand, and by the same one I am writing on. The light was taken out of the room, and soon a control got full possession of the medium, and exclaimed: "Wenge (the name of L.'s spirit, which the medium could never write) and in about ten minutes the medium's hand began to move by some unseen and unknown force. She wrote and pencilled, picked a few marks, but could not write. The influence then went off. In a few moments it came again, thanking L's side and extending it towards me. I took it, when my weapons from the better land through the medium, with a burst of joy and gladness, shook my hand heartily and exclaimed: "Oh, papal papal! Papa! How glad I be to see you!" And then, embracing me about the neck, vanished from the medium. If ever I felt his presence in earth-life, I felt it then. I was unmitigatedly him, and made such a deep impression on me that I could not soon forget it. Such experiences are needed to make us better.

"WEGERKUM.

On March 31 at 8 p.m. L. sat at the stand, and by the way, the same one I am writing on. The light was taken out of the room, and soon a control got full possession of the medium, and exclaimed: "Wenge!" "Wenge!" and in about ten minutes the medium's hand began to move by some unseen and unknown force. She wrote and pencilled, picked a few marks, but could not write. The influence then went off. In a few moments it came again, shaking L's side and extending it towards me. I took it, when my weapons from the better land through the medium, with a burst of joy and gladness, shook my hand heartily and exclaimed: "Oh, papal! Papa! Papa! How glad I be to see you!" And then, embracing me about the neck, the medium, I felt it then. I was unmitigatedly him, and made such a deep impression on me that I could not soon forget it. Such experiences are needed to make us better.

"WEGERKUM.

On March 31 at 8 p.m. L. sat at the stand, and by the way, the same one I am writing on. The light was taken out of the room, and soon a control got full possession of the medium, and exclaimed: "Wenge!" "Wenge!" and in about ten minutes the medium's hand began to move by some unseen and unknown force. She wrote and pencilled, picked a few marks, but could not write. The influence then went off. In a few moments it came again, shaking L's side and extending it towards me. I took it, when my weapons from the better land through the medium, with a burst of joy and gladness, shook my hand heartily and exclaimed: "Oh, papal! Papa! Papa! How glad I be to see you!" And then, embracing me about the neck, the medium, I felt it then. I was unmitigatedly him, and made such a deep impression on me that I could not soon forget it. Such experiences are needed to make us better.

"WEGERKUM.

On March 31 at 8 p.m. L. sat at the stand, and by the way, the same one I am writing on. The light was taken out of the room, and soon a control got full possession of the medium, and exclaimed: "Wenge!" "Wenge!" and in about ten minutes the medium's hand began to move by some unseen and unknown force. She wrote and pencilled, picked a few marks, but could not write. The influence then went off. In a few moments it came again, shaking L's side and extending it towards me. I took it, when my weapons from the better land through the medium, with a burst of joy and gladness, shook my hand heartily and exclaimed: "Oh, papal! Papa! Papa! How glad I be to see you!" And then, embracing me about the neck, the medium, I felt it then. I was unmitigatedly him, and made such a deep impression on me that I could not soon forget it. Such experiences are needed to make us better.

"WEGERKUM.

On March 31 at 8 p.m. L. sat at the stand, and by the way, the same one I am writing on. The light was taken out of the room, and soon a control got full possession of the medium, and exclaimed: "Wenge!" "Wenge!" and in about ten minutes the medium's hand began to move by some unseen and unknown force. She wrote and pencilled, picked a few marks, but could not write. The influence then went off. In a few moments it came again, shaking L's side and extending it towards me. I took it, when my weapons from the better land through the medium, with a burst of joy and gladness, shook my hand heartily and exclaimed: "Oh, papal! Papa! Papa! How glad I be to see you!" And then, embracing me about the neck, the medium, I felt it then. I was unmitigatedly him, and made such a deep impression on me that I could not soon forget it. Such experiences are needed to make us better.
beyond refusal, the great question of immortality, which Job of old asked, and since when has been argued by philosophers, scientists and all who may speculate and reason on the question of the possibility that we may prove or settle it in this world by the glorious phenomena of Spiritualism.

A Queer Test.

Local Spiritualists are quite elated over a feat accomplished by one of their number. The wonder was sprung at the Spiritualists’ church on Third avenue, and Maggie Vostal was the medium. She gave trumpet talking in the cathedral on Third street. Mrs. Alston and Mr. Carding, were appointed to guard against any tricks. This they assured manifestations if so hampered

The Inward Guide.

E. P. COOK.

In considering the relation of faith and reason, the heart and the head, it is essential to lay the basis of the absolute intuitions. They are of the inner Divine Life. They are the “God in us” element. Our religious beliefs spring out of inward perceptions, native or instinctive, native to the soul. They are spontaneous, not acquired, and the natural activity of the moral and spiritual nature, having its seat in the breast.

The immediate activities of heart, conscience, and conscience, which constitute the seed of all religious thought, are the basis of the existence of these instinctive sentiments and tendencies form part of the rational defence of the faith that grows out from them, as the root justifies the plant that has grown from it. The divine principles of light and love, knowledge, and truth are in our hearts, the law of our life. It is here or it is nowhere for us. It is not so easily given up as in our hearts.

The true heart is the place of real work and of genuine worship. It was not without reason that St. Paul said: “Who shall ascend to heaven? Or who shall descend to the abysses of the sea? That our feet may be nearer the deep to bring the spirit of love and of facts, and the body of his song pass rampant over the poor man’s unhonoured grave.”

The Inevitable Victors.

J. CLEGG WRIGHT.

The following is an extract from an address delivered before the American Secular Union and Free-Thought Federation at Cincinnati, Ohio:

Man stands face to face with the inevitability of things, the condition of natural existence. Existence, death, birth and thought, society and progress, stand face to face with the powers of nature. The higher good, the ultimate and sublime, the ideal and true—these are the deities in which the spirit of man is incarnate and dies. They are the gods of the universe, the gods of the spirit world. In the end, philosophy of the universe, the gods of the spirit world. In the end, philosophy is the study of the inner Divine Life, which is the study of the inner Divine Life.

Man stands face to face with the inevitability of things, the condition of natural existence. Existence, death, birth and thought, society and progress, stand face to face with the powers of nature. The higher good, the ultimate and sublime, the ideal and true—these are the deities in which the spirit of man is incarnate and dies. They are the gods of the universe, the gods of the spirit world. In the end, philosophy of the universe, the gods of the spirit world. In the end, philosophy is the study of the inner Divine Life, which is the study of the inner Divine Life.

The Inevitable Victors.

J. CLEGG WRIGHT.

The following is an extract from an address delivered before the American Secular Union and Free-Thought Federation at Cincinnati, Ohio:

Man stands face to face with the inevitability of things, the condition of natural existence. Existence, death, birth and thought, society and progress, stand face to face with the powers of nature. The higher good, the ultimate and sublime, the ideal and true—these are the deities in which the spirit of man is incarnate and dies. They are the gods of the universe, the gods of the spirit world. In the end, philosophy of the universe, the gods of the spirit world. In the end, philosophy is the study of the inner Divine Life, which is the study of the inner Divine Life.

Man stands face to face with the inevitability of things, the condition of natural existence. Existence, death, birth and thought, society and progress, stand face to face with the powers of nature. The higher good, the ultimate and sublime, the ideal and true—these are the deities in which the spirit of man is incarnate and dies. They are the gods of the universe, the gods of the spirit world. In the end, philosophy of the universe, the gods of the spirit world. In the end, philosophy is the study of the inner Divine Life, which is the study of the inner Divine Life.

Man stands face to face with the inevitability of things, the condition of natural existence. Existence, death, birth and thought, society and progress, stand face to face with the powers of nature. The higher good, the ultimate and sublime, the ideal and true—these are the deities in which the spirit of man is incarnate and dies. They are the gods of the universe, the gods of the spirit world. In the end, philosophy of the universe, the gods of the spirit world. In the end, philosophy is the study of the inner Divine Life, which is the study of the inner Divine Life.

Man stands face to face with the inevitability of things, the condition of natural existence. Existence, death, birth and thought, society and progress, stand face to face with the powers of nature. The higher good, the ultimate and sublime, the ideal and true—these are the deities in which the spirit of man is incarnate and dies. They are the gods of the universe, the gods of the spirit world. In the end, philosophy of the universe, the gods of the spirit world. In the end, philosophy is the study of the inner Divine Life, which is the study of the inner Divine Life.

Man stands face to face with the inevitability of things, the condition of natural existence. Existence, death, birth and thought, society and progress, stand face to face with the powers of nature. The higher good, the ultimate and sublime, the ideal and true—these are the deities in which the spirit of man is incarnate and dies. They are the gods of the universe, the gods of the spirit world. In the end, philosophy of the universe, the gods of the spirit world. In the end, philosophy is the study of the inner Divine Life, which is the study of the inner Divine Life.

Man stands face to face with the inevitability of things, the condition of natural existence. Existence, death, birth and thought, society and progress, stand face to face with the powers of nature. The higher good, the ultimate and sublime, the ideal and true—these are the deities in which the spirit of man is incarnate and dies. They are the gods of the universe, the gods of the spirit world. In the end, philosophy of the universe, the gods of the spirit world. In the end, philosophy is the study of the inner Divine Life, which is the study of the inner Divine Life.

Man stands face to face with the inevitability of things, the condition of natural existence. Existence, death, birth and thought, society and progress, stand face to face with the powers of nature. The higher good, the ultimate and sublime, the ideal and true—these are the deities in which the spirit of man is incarnate and dies. They are the gods of the universe, the gods of the spirit world. In the end, philosophy of the universe, the gods of the spirit world. In the end, philosophy is the study of the inner Divine Life, which is the study of the inner Divine Life.

Man stands face to face with the inevitability of things, the condition of natural existence. Existence, death, birth and thought, society and progress, stand face to face with the powers of nature. The higher good, the ultimate and sublime, the ideal and true—these are the deities in which the spirit of man is incarnate and dies. They are the gods of the universe, the gods of the spirit world. In the end, philosophy of the universe, the gods of the spirit world. In the end, philosophy is the study of the inner Divine Life, which is the study of the inner Divine Life.
and the unchangeable millions of worlds besides. Thence it is that the idea of millions believe the story.

Inevitable is visible on the horizon—the eternal victory of reason and science. The victory of reason means the end of physical and mental slavery, and the world over. It means that we shall, as we learn to conform to it, our ability to perform certain acts increases. The victory of reason means that we shall, as we learn to conform to it, our ability to perform certain acts increases. The victory of reason means that we shall, as we learn to conform to it, our ability to perform certain acts increases. The victory of reason means that we shall, as we learn to conform to it, our ability to perform certain acts increases. The victory of reason means that we shall, as we learn to conform to it, our ability to perform certain acts increases.

Silence and reason are coming—the inevitable is always with us.

Science is a pure celestial maiden. It is all the more important to be silent about her, for she has been silent about the man, who has been kept in darkness and ignorance as the result of the blind teachings of theology.

Release. That every member of this society dares to estimate his brother sprouts to his full potential. The society to the idea of punishment for sin, the lose, the principle of love and good-will is supreme. In the degree of individual association that health and happiness are universal and that the highest moral and spiritual condition, and our regret is that record of those resolutions have not been adopted by the secretaries of this society, and that a copy of the same be sent to the Secretary of the Philadelphia Spiritual Society.

Mental Forces.

Thought, not labor, is the basis of all production and all success. Man lives and produces, not so much by the sweat of his brow as by the thought of his brain. We live, create, and form the basis for the belief in a spiritual condition, and our regret is that record of those resolutions have not been adopted by the secretaries of this society, and that a copy of the same be sent to the Secretary of the Philadelphia Spiritual Society.

Prayer is answered every day, in every form, and should be answered in accordance with this principle, for the things we desire are those which we believe in most and believe in most come to us first, and the things we think of most are the ones to which we give the most of our thought. They act for us according to our thought—an interest in any thoughtful mind. It should be used—thinking is the law of the mind, and in accordance with the law. A man is his thoughts personified.

For thoughts are things, and their airy wings round our external surroundings. This is the law of success and of happiness. It is the secret of all successful business and of all successful lives. They who help themselves to success are the ones who make success. The man who has an interest in anything is the one who makes success his own. And as an interest in anything leads, so an interest in anything leads. It should be used—thinking is the law of the mind, and in accordance with the law. A man is his thoughts personified.

The saying, "God helps those who help themselves," is not an excuse for idleness, but a statement of a law. We are not dependent on the action of others, but have power over the action of others, and as a result of our own thoughts. Everything we see around us is the result of our mental attitude toward the law. Our surroundings are but a reflection of our thoughts, and our external limitations, if but a counterpart or duplicate of our mental horizon.

A man is his thoughts personified, which makes him free.

Release. That the messages from the man, who has an interest in anything, leads to the delight of our hearts, and that is the only one—Neussinger, an interest in anything leads. It should be used—thinking is the law of the mind, and in accordance with the law. A man is his thoughts personified.

A man is his thoughts personified, which makes him free.
Theosophy Borrowed.—Mrs. L. V. Richmond delivered a lecture in Chicago recently, in which she claims that Theosophy has been borrowed from Spiritualism. All modern "isms" must acknowledge that the pioneer work in the realms of the occult has been done by Spiritualism. Mrs. Richmond said:

"Spiritualism lays no claim to having a patent on the future life, or on the fact of the intercommunication between spiritual intelligences who have left the earthly life and those in mortal life. But until the advent of Modern Spiritualism, excepting in the periods of so-called "miracles" or special periods of revelation and uplifting, there was no open communication considered possible between the two states of existence."

The Reviewer.

The Subject of Illustration on our first page will be a great feature of the coming Pan-American Exhibition in Buffalo, N. Y. The beautiful and awe-inspiring Niagara Falls will be within a 90-minute ride from the exhibition grounds. The sacred edifices and ancient ruins of the old world must yield place to this concrete demonstration of nature's handiwork.

The Difference between Christian and Spiritualists is "spiritualized" by their methods. The Christian carefully selects only such passages as support his peculiar ideas, whereas the Spiritualist confronts every proposition whether found in the Bible or not. We are truth-seekers. Christianity is on the defensive and is feeling its way. Theosophy is on the offensive and gains ground daily.

Beautiful Sentiment.—The 21st century is being marked by a monumental production of a book which it claims to be the "Book of Revelation." The book is entitled "Paradise Lost," and is being published in Europe and North America. The work is said to be a true account of what happens after death, and is claimed to be the most important work of the century. The book is being translated into all the world's languages, and is being sold at a price of ten cents per copy.
Magnetism is taught people how to become magnetic in other words, how to develop both mentally and physically in a manner that will not only be of great use to others, but also be of great comfort to them. This will be accomplished through the use of the simple and practical methods outlined in this book. The principles and methods of teaching Magnetism to others are described in detail in this book, and the student will find it easy to understand and apply them. The book contains many practical cases, and the student will be able to see the results of these cases for himself. The book is written in a clear and concise manner, and the student will find it easy to follow the instructions. The book is in two parts, the first part being devoted to the theory of Magnetism, and the second part to the practical application of these principles. The student will be able to learn Magnetism quickly and easily by following the instructions in this book. The book is recommended for all who wish to become magnetic, and who desire to learn the secrets of this wonderful science.

Dr. Max Muehlenbruch, The Renowned Prophecy Seer, Herbalist, Medium and Medical Chairman, who diagnoses disease without asking questions or symptoms, and who has been in contact with the unseen world through his special clairvoyant mediumship and social work. He is the author of several books, and has been successful in healing thousands of people. He is a member of the American Medical Association, and has been active in many charitable organizations. He is also a member of the American Society of Psychical Research, and has been successful in many cases of mediumship and clairvoyance.
CURED BY

PSYCHIC POWER.

Any and All Diseases Cured by a Combination Originated by DR. J. M. PEEBLES, the Grand Old Man of Battle Creek, Michigan.

The Sick Who Write Him Receive Absolutely FREE Diagnosis.

T he PHENOMENOAL CURSES made by Dr. J. M. Peebles, através of his wonderful methods, have been given away free to all who ask for them, and since his method is so wonderful, his power comes from God. The secret of the soul, which he terms the Unseen World, is combined with magnetic medicines, prepared in his laboratory. He is the author of the modern Spiritualism, and is a great benevolent, making the world wonderful. This wonderful man has so powerful and wonderful a God in his cause that it now reaches all classes of people, for it annihilates disease.

How to Move It.

If you are in any way sick and will write Dr. Peebles, he will, through his powerful method, diagnose your case and send you full instructions free of any charge. To make your disease, or let yourself feel there is hope for you. Hundreds of women who suffer from many ailments common to their sex have been cured through Dr. Peebles method after they had been told their cases were incurable. The same can be done for any suffering and diseased. In applying to Dr. Peebles, tell him the causes of your trouble, and by which he terms his Unseen World. He will then send you full instrucions free of any charge. This wonderful man is the spiritual quick. His work is wonderful, and his method is revolutionary. The art of healing, he says, is the greatest art in all the world.

REMEMBER, IT COSTS YOU NOTHING.

Once more, DR. J. M. PEEBLES will TEACH THE PSYCHIC SCIENCE by mail, through which you are taught PSYCHIC and MAGNETIC HEALING, and YOU WILL RECEIVE FREE ALL POWERS, which will give you success in life. Full information regarding lessons, and literature on this GRAND SCIENCE, will be sent FREE all over the world.

Dr. J. M. Peebles, Battle Creek, Michigan.

Diseases Cured and Cures at a Distance.

Mr. B. F. Small is regaining his health and strength, and he reports that the power of Dr. Peebles is wonderful. He will continue to write to all who ask for it.

Mr. B. F. Small was one of the first to receive Dr. Peebles method, and he has been tested in his laboratory for several years. He will write to all who ask for it.

Mr. B. F. Small was one of the first to receive Dr. Peebles method, and he has been tested in his laboratory for several years. He will write to all who ask for it.

Mr. B. F. Small was one of the first to receive Dr. Peebles method, and he has been tested in his laboratory for several years. He will write to all who ask for it.

Mr. B. F. Small was one of the first to receive Dr. Peebles method, and he has been tested in his laboratory for several years. He will write to all who ask for it.

Mr. B. F. Small was one of the first to receive Dr. Peebles method, and he has been tested in his laboratory for several years. He will write to all who ask for it.

Mr. B. F. Small was one of the first to receive Dr. Peebles method, and he has been tested in his laboratory for several years. He will write to all who ask for it.

Mr. B. F. Small was one of the first to receive Dr. Peebles method, and he has been tested in his laboratory for several years. He will write to all who ask for it.

Mr. B. F. Small was one of the first to receive Dr. Peebles method, and he has been tested in his laboratory for several years. He will write to all who ask for it.

Mr. B. F. Small was one of the first to receive Dr. Peebles method, and he has been tested in his laboratory for several years. He will write to all who ask for it.
THE BEYOND.

It seems such a little way to me, across to that strange country, the Beyond. And yet some of my friends have been there. They make it seem familiar and most dear.

What does it mean to wait for the end? The end of what? The end of life. And the end of the world. And the end of time. And the end of space. And the end of all that we know.

I cannot make it seem a day to dread, yet why should I not? It is only a day.

This is not the end of the world. This is the end of our world. We have come to a new world. A world of electricity. A world of light. A world of sound. A world of thought.

There are mysterious disappearances in this world. There are mysterious appearances in this world. There are mysteries everywhere in this world.

We are creatures of the unknown. We are creatures of the unknown world. We are creatures of the unseen.

The Unseen World.

The following is a synopsis of a lecture delivered by Mr. C.W. Leadbeater in Gold Fellow's Hall, San Francisco, Calif., on Sunday evening, Jan. 13, 1901:

We hold that there is an unseen world; that it is around us here and now, and not far away from us, and that it remains unseen simply because most of us have not yet developed the senses by which it can be perceived; that for those who have developed these senses the world is not unseen and not unknown, but is entirely within reach, and can be explored and investigated as may be desired, just precisely as any country here on earth might be. Vast parts of the world's surface remain unknown for hundreds, even thousands of years, until explorers were found who took the trouble and had the necessary qualifications to investigate them. Even now there remain more of our world's surface of which very little is known. The North Pole lies still beyond the reach of man, though it may not become the end of our journey before very long even that also is conquered.

Now, with regard to these unseen worlds, they have not remained unknown to all, any more than any of the remote places of the earth have really remained unknown from the beginning of time until now. There are vast sections of primeval forests still standing in, for example, South America, untouched by any recent exploration, untraversed by the foot of man for perhaps thousands of years; but long before that there were great races to whom all that country was not unknown or untraversed, but, on the contrary, to whom it was perfectly familiar, or rather to whom it was a native land. Now, just as in the same way this "unknown world" is unknown only to us here and now, it was not unknown to the great races of old, not unseen by those among whom the world was highly developed, the seers and the prophets and the teachers. On the contrary, you will find a great deal of information about this unseen world among the sacred writings of the various religions, and in many cases exactly what has been taught by Theosophy is to be found in the ancient faiths.

It is only by the unknown, and especially among the followers of the religion which is predominant in this part of the world, that any uncertainty seems to arise with regard to this unseen world. The consequence of all that the vague and dim and uncertain also. People feel that, because they individually know nothing for certain with regard to this unseen world, therefore there is nothing certain to be known, and the whole affair is misty and dull and unreal. I should like to explain how this unseen world is absolutely a continuation of what is known; how the senses by which the unknown world may be cognized are simply in the first place a development of the senses which you know. That may perhaps help you to understand the reality of this unseen world, and that there is no difficulty in our way in accepting it. Unfortunately, all that most people know about it—or think they know—has been given to them by the religions, and the religions have contrived to be so thoroughly unscientific in their presentation of it that they have simply cast doubt and shown discredit upon the whole affair in the minds of thinking men; so that those among the orthodox who most thoroughly believe in the unseen world now believe those who feel most certain that they know exactly what that unseen world contains, and what will be the fate of man after death, are the most learned and the most scientifically trained men who ought to be best able to grasp the evidence for the existence of this world, ought to be the foremost in adding it to the truth.

Let me first say something about the senses by which this unseen world is cognized and about the constitution of the world itself, but it is only because the subjects are very closely connected, and we cannot examine into one without also looking at the other. You are quite aware that we may have matter in different conditions. You are no doubt aware that matter can change its condition by variations of pressure and of temperature. You know that we have here three well-known states of matter—the solid, liquid and
page 2

Philosophical Journal.

I saw an editorial headed, "A Heavy Load to Carry." I fully agree with you. There is no question, every human who wishes the world to be a better place, should do their bit. Every thought, every action has consequences. It is an unfortunate reality that many of our actions, even seemingly small ones, can have a significant impact on the world. Like a ripple effect, each action propagates outward, affecting others in ways we may not fully understand. It is crucial to be mindful of our actions and strive for positive change. This is particularly relevant in the context of current global challenges, where collective efforts are necessary for meaningful progress. We must all contribute in our own small way, knowing that our efforts, however humble, are a part of a larger tapestry of action that can bring about meaningful change.
Spiritualism, when mediums could let him get a hall, and advertise as would not say that all of these things. I think this entirely mis-
ing themselves Spiritualists put to doubt the precepts that cheered of years seem broken, we are apt to doubt the precepts that cheered the heart grows cold and dis-

universe is, indeed, a power of whether the Power that rules the universe is, indeed, a wondrous pyramid of sen-

*Gods* gather around the stove; the invisible magnetic counterpart of incomplete, and its name to a friend, with no gue
somewhat engaging interest in the place where we are. In the wonderful distribution of life some tiny crea
tures are well satisfied with their rose-leaf or their dew-drop. They do not know what higher creatures require. The thought that human creatures are loved—not, indeed, as the lilies are, but as moral beings, whose food is truth, whose fruit is goodness, whose garments should be purity, whose happiness and splendor consist in the qualities they possess, in the fact that they stand at the apex, a little lower, the world, and as the invisible magnetic counter
erth moves.” CARLYLE PETERSEUL

**Missionary Work.**

**TO THE EDITOR:**

In the 14,000,000 of families in the United States it is only a question of dollars and cents and a little time to place sufficient spiritual goods in each: an open majority of their eyes for the printing facilities in the country are asking us to do this. I have believed for a long while that the cause could advance the assistance of the Spirit of the Power of Love. I believe that was the case. If they drew around them more spiritual forms, a band of spirits of great power and do wonders for the Cause and assist and ad

We present (to every subscriber) a Great Premium;

**A Great Premium.**

The Secret of Life, or Harmonic Vibrations, by Professor Francis King. This book is substantially bound in linen, and will be sent from this office at the publisher's price, postpaid, for $1.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to every subscriber) this book, as an additional benefit, to every purchaser of this book; and we know that we gladly accept them, if possible, when the conditions are made for obtaining such communications.——(Ed.)

**Contributing Membership.**

**TO THE EDITOR:**

Contributing membership to the N. S. A. is obtained by paying $1.00 a year, or as much more as the individual desires, and a certificate received by the contributor for each payment. A copy of either of the following books, according to the time of the contribution: "Violets," a dainty booklet of poems; "Whither the Wind," a novel by Arthur Conan Doyle; "Christian Science," the last book of Dr. W. S. B. and "Before the Apostasy," by D. W. Evans. Those wishing to pur-

**Remarable Book.**

**OCCULT PHILOSOPHY, or, Natural Magic.**

By that Mystic, Thinker, and Author—Henry Corne
ils Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and labor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The book contains more than 200 exercises: a Perfect Encyclopedia of Culture in 500 copies will be sent postpaid for 50 cents.

**OCCULT PHILOSOPHY, or, Natural Magic.**

By that Mystic, Thinker, and Author—Henry Corne

_**OCCULT PHILOSOPHY, or, Natural Magic.**_
Queen Victoria.

Much anxiety is felt all over the world, in consequence of the ill health of the Princess of Wales. On Sunday it was discovered that he had the smallpox, and he will not be able to leave the house for three months. The Queen, however, is said to be in better health, and she is not expected to return to London until ordered.

Chief Tyler announced last night that he would not permit the图形 to hold a so-called public seance in that city.

In speaking of the matter the Mayor said that he had been called upon by a large number of the citizens, and as they were violently opposed to the exhibition and gave what he consid­ered good and plausible reasons why the exhibitors should not be given, he had concluded to comply with their requests and forbid the performance being given on Sunday.

Laughter.—Moses Hull, in a recent lecture on amusment, says:

It is said that man is the only animal that can laugh. I once heard a great physician lecture on laughter and the good that comes from it. He went so far as to say that if one could only feel the joy that he would be benefited by getting up an artificial laugh that would shake the diaphragm; it would be to the physical system what the breaking of the spell out of a chimney would be to the chimney; it might also be of use to persons having the most of their life.

New Zealand.—Mr. William McLean, Wellington, New Zealand, sends to the Spiritual Review the following interesting information concerning the South Pacific:

We have decided to build a hall for the Cause of the Empire of New Zealand. We are then the site selected for the building, with beautiful surroundings and very close to the heart of the city.

The life, published at Kansas City.

Mo., very aptly speaks of this selflessness in the following terms:

There is a selflessness that is so grand in its own blindness that it posits as philanthropy, or self-sacrificing benevolence. There are those who seek to injure and crush others purely for self-aggrandizement, but see is not so, self is so bloated, claiming that it is for the good of a cause, and even for the good of the ones injured. Such insa­ne bigotry is self-destructive.

Mediumship does not make one bad or immoral, but if the person is bad, he will attract to himself the evil influences from the spirit side of life, says the Universal Republic. The hell within attracts the hell without, and no one with the kingdom of heaven cultivated within need ever fear any evil. The evil that people falsely imag­ine comes from Spiritism is the evil in themselves.
J. Marion Gale writes as follows: "Every copy of the Philosophical Journal is worth a Jewel of the most valuable kind, and one that can be used with advantage and profit for many years. May the angels bless it is my New Century prayer."

Those who know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

Any of the Books noted in this Department can be had at this office. Want to turn for the sake of the others, and will do so, and at the lowest rates possible.


This is Part 1, "Mediumship Explained." Part 2, "How to Develop Mediumship," and Part 3, "Psychical Powers: How to Cultivate them," will be published shortly. In addition, a companion volume, "The Psychic Digest," will be forthcoming from those seeking more information and advice concerning mediumship for something that is entirely practical and conclusive. The authors of the above have sought to make their instructions plain and practical and have succeeded to a remarkable degree in doing so. We shall await with interest the reception of Parts 2 and 3.

The Psychic Digest, or Occult Review of Reviews, for December is just received. Among its contents we find the following: "Psychical Psychology, Effects of Vibration upon the Body, Influence of Repose on Health, Meaning and Power of Thought, Is Suffering Good from a Metaphysical Point of View, Successes in the Cause of Religious Freedom toward "Christian Science," Utility of Hypnotism and its Relation to Crime, etc. Published at Columbus, Ohio. 10c.

SPIRIT MOTHERS has resumed business at Decoto, Calif., Mrs. Olivia Shepard, its editor, having removed from Los Angeles to this place. As "Astraea" is a department in that paper now, we imagine that Mrs. Thorsby is interested in it, that being the title of her excellent book of poems. Monthly: 50 cents a year.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, $1.50; with the Journal, one year, $2.50.

This is instruction in the science of Astrology, the good and evil influence of the planets, signification of dreams, natures, signs and aspects, mental, physical and business qualifications, conjugal adaptations, from your birth, etc.


For sale at this office.

Will Send $2.50 Free.

A Monthly magazine of world-wide repute, covering a period of about seventy years, including many marvelous escapes from savage treatment; a yearly departing on the subject of life; a regular column of the best articles on health; a monthly column of the best articles on health; a regular column of the best articles on health; and also the necessities and limitations between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Intellectual Magic, etc., is lucidly explained and the most wonderful manifestations are truly explained. Price, $1.00 postpaid. For sale at the Journal office.

DR. MAX MUEHLENBRUCH, The Renowned Prophetical Seer.

DR. MAX MUEHLENBRUCH, The Renowned Prophetical Seer.

Full mail course in Encyclopedic The Natural Law of Medicine, by Dr. Max Muehlenbruch, author of "The本场比赛 System of Medicine," the latest and greatest system of medicine, the latest and greatest system of medicine, containing all the latest and greatest discoveries in medicine, including many marvelous escapes from savage treatment; a yearly departing on the subject of life; a regular column of the best articles on health; and also the necessities and limitations between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Intellectual Magic, etc., is lucidly explained and the most wonderful manifestations are truly explained. Price, $1.00 postpaid. For sale at the Journal office.


By Numa Tuttle.

A Book written in answer to the question: "How can I become a Medium?"

On the basis of the new science of psychism, by determined laws, this work outlines all psychic phenomena. The possibilities and capabilities of the sensitive state—mediumship—are shown, and the phenomena and limitations are explained. Between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Intellectual Magic, etc., are lucidly explained and the most wonderful manifestations are truly explained. Price, $1.00 postpaid. For sale at the Journal office.

The Paracograph, or Dial Planche, in the hands of thousands, and has proved its superiority. Price, $1.00, postpaid.

Do you wish to become a Spirit medium? How to foretell Future Events, by Prof. J. MacDonald. Price, 50c.

An Astonishing Offer.

Send three dollars, stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. T. DODSON-BARKER, Box 125, San Jose, Cal.

PHYSICIAN AT HOME.

Physician and Surgeon.

PHYSICIAN AT HOME.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.

Physician and Surgeon.
GREETING TO M. E. TAYLOR.

Hand in hand, faithful workers true,
Disclosing life eternal to the view.

Santa Barbara, Cal.

I wish to thank you for the kind
quaver my thoughts in prose or in rhyme;
I appreciate your kindness. I
unexpressed.

Oh, rapture immortal!

So unexpected was the
welcome in your home to a friend.

Yes, unexpected! Oh, capture immortal!
This has now passed. I follow these visions
and my way freely to this earthly
sanctuary.

Thou'rt ever ready, angel help at hand,
Thine labors are grand and sublime,
Guided by angels of that sunny clime,
A beacon to mankind far and near,
Sweet melodies with thee doth blend.

GREETING TO M. E. TAYLOR.


did you just what I would like to— that you,
and I think you must be somehow,
side, in mind and thought, while . . . .

Thou'rt ever ready, angel help at hand,
Thine labors are grand and sublime,
Guided by angels of that sunny clime,
A beacon to mankind far and near,
Sweet melodies with thee doth blend.

GREETING TO M. E. TAYLOR.


The Light That is in Thine Heart, by
Harriet B. Bradbury. Cloth, 75¢.
Adapted for standard use as a textbook.

Beyond the Clouds, by Charles
Lectures on the Spiritual Science of Life.

A few helpful hints, interesting
stories, showing how to take the first step
in this direction. 10¢.

The Chaldean-Geometrical Oracle
of the Prophets, by F. H. Gessman; 50c.
Simple and exact methods of arriving at the
intelligible and beautiful truths in this
oracle of the ancients. 10¢.

ARK, or, The Author's World,
by John Gessman; 50c.
A new and interesting method of
studying the Chaldean-Geometrical
Oracle of the Prophets.

NEW YEAR'S GREETING.

Dear Sirs:—

Wishing you health and success in
your valuable work.—Truly yours,

W. F. WILKINSON.

The Light of Truth Publishing Co.,

1000 Market St., (between 10th and 11th Sts.,
San Francisco, Cal.

The Light of Truth and Healing-Philosophical
Journal, for one year—$2.00.

To the Editor:

Wishing you health and success in
your valuable work.—Truly yours,

W. F. WILKINSON.

The Light of Truth Publishing Co.,

1000 Market St., (between 10th and 11th Sts.,
San Francisco, Cal.

The Light of Truth and Healing-Philosophical
Journal, for one year—$2.00.

To the Editor:

Wishing you health and success in
your valuable work.—Truly yours,

W. F. WILKINSON.

The Light of Truth Publishing Co.,

1000 Market St., (between 10th and 11th Sts.,
San Francisco, Cal.

The Light of Truth and Healing-Philosophical
Journal, for one year—$2.00.

To the Editor:

Wishing you health and success in
your valuable work.—Truly yours,

W. F. WILKINSON.

The Light of Truth Publishing Co.,

1000 Market St., (between 10th and 11th Sts.,
San Francisco, Cal.

The Light of Truth and Healing-Philosophical
Journal, for one year—$2.00.

To the Editor:

Wishing you health and success in
your valuable work.—Truly yours,

W. F. WILKINSON.
PHILADELPHIA JOURNAL

DANGER AHEAD.

The San Francisco Examiner of Friday, Jan. 19, 1901, reports that the city is in a state of terror, owing to the fear of an impending earthquake. The paper states that the populace are in a state of agitation, and that the streets are crowded with people seeking shelter.

The City Council has called a special meeting for Monday, Jan. 22, at 8 a.m., to consider the matter of the earthquake, and to take steps to prevent a repetition of the disaster.

The San Francisco Board of Education has also called a special meeting for the same day, to discuss the matter of school safety in the event of an earthquake.

The mayor has issued a proclamation, urging all citizens to be careful, and to take all necessary precautions to safeguard themselves in case of an earthquake.

The California State Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.

The United States Geological Survey has also issued a statement, stating that the San Andreas fault is still active, and that an earthquake is likely to occur at any time.