WHAT LOVE IS.

Elizabeth M. Campbell.

If you were to ask me what love is, I would answer, a jewel rare,
Resplendent with life’s highest purpose,
And set with gems that make it fair.
I would say it is the quickening breath,
When woodlands and meadows are yielding.
Their all, to the springs glad birth.
I would liken it to the dew drops,
After the last of the day.
When lilies and roses are withered,
And drooping upon the way.
I would say, it is the guiding star,
To the weary storm-tossed soul—
Drifting alone on the waves of time,
So love’s evangel falls sweetly.

I would say, it is the showers
Of the spring time, fresh and fair,
When woodlands and meadows are yielding.
Their all, to the springs glad birth.
I would liken it to the dew drops,
After the last of the day.
When lilies and roses are withered,
And drooping upon the way.
I would say, it is the guiding star,
To the weary storm-tossed soul—
Drifting alone on the waves of time,
So love’s evangel falls sweetly.

And so when you ask me what love is,
This is my answer to thee:
Tis the essence of life and beauty,
From the homes of the loyal people
To the fields of deathless fame.
To the mountain tops aflame,
To the temple of the sun.

I would say, it is the showers
Of the spring time, fresh and fair,
When woodlands and meadows are yielding.
Their all, to the springs glad birth.
I would liken it to the dew drops,
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SPIRITS TODAY.

JESSIE S. PUTTY-PLINT.

How strange it is that we, as Spiritualists, so often forget the spirit who are with us in the physical form, and spend all our time and efforts to reach those who have slipped from earthly bondage. Were not these same decease loved ones just as dear when with us incarnate? Or did we not realize the nearness?

And are there not some with us, just as near and just as dear, today? Let us seek some of the spirits incarnate, and give them the loving recognition they so often forget the loving recognition. For a loving recognition.

SOMETHING WORTH KNOWING.

Removing a splinter from a suffering hand may be not a nice and pleasant subject, but home surgery may sometimes give some one a feeling of heart's ease. The sufferer who illustrates the master on the other hand, may attend to his duty.

He was working at his trade at an institution over which the sisters of the Roman Catholic church presided. One day he broke off an ugly splinter in his hand and could not get it out. He went home at the close of his day's work feeling no annoyance from the wound, but by the next morning the hand was in a serious condition and so painful that working was impossible. On his way to the doctor the carpenter stopped to tell the sisters, who must delay his work.

"Let me see what I can do with your hand before you go to the doctor," said one of the sisters. The man demurred. "Yes," said the sister, with gentle insistence, "it will do no harm anyway.

She quickly filled within an inch or so of the tap a rather wide mouth bottle of steaming hot water, and as she held it another sister pressed the inflamed part of the wound gently down over the splinter, such a peculiar sensation!

It seemed to the man that his whole hand was being drawn with great force into the bottle. He would have taken it away, but the sister was holding it gently, but firmly. Then there was a feeling of relief. It seemed as if the inside of that hand had become liquid and was pouring its unpleasant contents into the bottle. This was almost exactly what was happening, and with the lid went the offending splinter. The hand was bathed and bandaged, and the carpenter continued his work without further inconvenience. —New York Times.

WHERE HAPPINESS REIGNS.

ARTHUR F. MILTON.

When Adam and Eve had gained their first experience in sin and sorrow, and thereby became wise, they naturally looked higher than the self they had been resting on. Neglect is the result of insufficiency, and ignorance of themselves.

It is so. When men and women become too mentally active (whether by education, stimulation or conceit) they abuse the ordinary agricultural pursuits and seek to dabble in subjects beyond the reach of ordinary life, but more in accord with their materially acquired wisdom, more exciting and stimulating to a mentality that seeks trouble or involves its own punishment—often necessary.

But on the other hand, when men and women become too sensitive to such discordant vibrations as city life furnishes, or their moral natures become too mentally active to endure, they necessarily seek to dabble in subjects beyond the reach of ordinary life, but more in accord with their materially acquired wisdom, more exciting and stimulating to a mentality that seeks trouble or involves its own punishment—often necessary.

THE SCIENCE AND PHILOSOPHY OF LIFE.

This is the title of a great volume bound in Morocco from the pen of Edward H. Cowles, D. F., principal of the "Rutland Institute of Psychology.

It is replete with valuable suggestions and helpful to all seeking to attain the development of the higher powers and faculties, that they may come into the possession of peace of mind, and that they may come into the possession of peace of mind, and that of abounding health here, and of everlasting joy hereafter.

For sale at this office, price $10.00.

THE WORK IN STOCKTON.

A letter from the good workers at the headquarters of the San Bernardino Association of Spiritualists, which took place on Saturday, January 23, Mr. Marchant was elected president, Mr. George Mathews, secretary, and Mr. N. B. Hale, treasurer.

William P. Fuller, of Colton, continues to be our speaker, and his ability, tact, tolerance and courtesy are making appreciative friends.

Mr. Francis O'Conor, recently from northern Washington, is also holding meetings in our hall on Sunday evenings, making two meetings each Sunday.

Our Society, as a rule, only holds one meeting each Sunday, and that is a very harmonious hour.

A quite a proportion of the membership living some distance out of town made the afternoon the most favorable time of the day to accommodate all the members.

We are looking forward to an annual time for a season of special interest, and are hoping to be able to have Mrs. Ada Foote with us at that time.

ELLIE WILSON MARCHANT.

TO THE SPIRITUALISTS OF STATE OF INDIANA.

The State Convention of Spiritualists of Indiana, has been called to meet in the Madison avenue Spiritualists' Temple, at Anderson, Indiana February 26, 27 and 28, 1904.

The purpose of this Convention is to organize a State Spiritualist Association.

Every local society in the state is earnestly requested to send delegates to this Convention. Where it is impossible to send delegates, societies should send instructions to the Credential Committee, or to the undersigned, to have proxies appointed to represent them in their most important Convention.

Each society will be entitled to one delegate to represent their charter, and one for every ten of its members.

A society of ten members will be entitled to two delegates; one of twenty members three delegates; one of thirty members four delegates, etc.

There will be three sessions daily, as follows:

Friday, February 26th, 10 a.m., 2 and 7:30 p.m.; Saturday, February 27th, 10 a.m., 2 and 7:30 p.m.; Sunday, February 28th, 10 a.m., 2 and 7:30 p.m.

The morning and afternoon sessions of Friday, Saturday and Sunday will be devoted to the business of the Convention. The evening sessions of the same days will be devoted to lectures, music, recreation, spirit messages, etc.

The best of talent has been engaged as the following list of speakers and platforms that mediums will show: Fred. H. Barrett of Boston, Mass., president of the National Spiritualist Association; Rev. W. H. Sprague, Jamestown, N. Y., Mrs. C. G. Sprague, Jamestown, N. Y., missionaries of the N. B. A., Thomas W. Smith, Anderson, Ind., Rev. Gardner Haines, Anderson, Ind., Dr. Griffin, Temple, Haute, Ind. Others are expected.

Mrs. Flora Russell, of Allianze, Ohio, whose sweet voice has gladdened the hearts of thousands of
people as the N. S. A. Conventions, and at the Spiritualist Camp Meetings, will be present during the entire time of the Convention.

Prof. J. A. Wicke will have charge of the music, and there will be no lack of music to please the ears of the lovers of good music.

The Anderson friends will entertain the delegates in their homes, so far as they are able to do so. There are plenty of good hotels, and restaurants in Anderson where board may be obtained at reasonable rates.

This will be one of the most important meetings ever held in this state, and with the talent secured must be one of the best of the lot. Let every Spiritualist who can come, do so, and we shall do our utmost to make our humble efforts known and appreciated.

To the N. S. A. Missionaries, the Secretaries and Officers, the Friends of the Convention, and all our dear friends, we extend our cordialest greetings and wishes for the greatest success.

E. W. SPRAGUE & WIZEE, N. S. A. Missionaries.
Address, Rochester, Ind.

AN APPRECIATIVE LETTER.

Another letter from Mrs. Mary T. Longley, secretary of the N. S. A., appears in this issue and should be carefully read by all Spiritualists for many reasons.

Mrs. Longley has shown herself to be in the right place, keeping herself posted on all important matters germane to the growth and interest of the national and propagation of the true spirit of and soul improvement. She is a soul whose acts and sayings are in harmony with the divine law of the universe. The great secret in life is how to live by the Divine Law, and Mrs. Longley's life is an example of how to do this. She has shown that life is full of beauty and joy, and that it is possible to live a life of love and peace.

Mrs. Longley's letter is a fine example of how to live, and it is a source of inspiration to all who read it. She speaks of the value of living a life of love and peace, and of the importance of doing good to all men. She speaks of the beauty of life, and of the joy that comes from doing good to others. She speaks of the power of love, and of the fact that love is the only thing that counts in this world. She speaks of the need for us to live a life of love and peace, and of the fact that we can do this if we are willing to do it.

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The letter of gratitude as the foregoing. Sincerely yours,

Mary T. Longley.
Seyc N. S. A.

CLAIRVOYANCE—A Fact.

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"You can unfold and express your own divine and psychic powers. You are Clairvoyant. Do so without your friend being in the room. You may be a Clairvoyant. Try it! The results are startling."

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"It is a revelation"—Light, London, Eng.

"I consider the book on Clairvoyance a most remarkable and practical work on development. It harmonizes well with the Hermeneutics Schools of Spiritualism, and is admirably adapted to the needs of the day."

"Your work is marvelous, epoch making."—Lillian Whiting, Boston.

"It is a revolution"—Light, London, Eng.

"It is so different from all I had expected, I thought of sleep and unconsciousness, but it will mean much to the one who is waiting.

"Edna—This is all I hear: I want to send word to Edgar and Alice. Tell them this is a little news to me, as I never tried to send word this way.

"Tell them I will and do help them, not only in the circle, but at home.

"The dear ones are all with me, we send love to all.

"Henry Hastings—It has been a long time since I left the body, but have only just woke to a care £s to the future. I shall use this money came disheartened; that the N. S. A. does its best from this office to help on the work, all to no avail. If we cannot get Spiritualists to take an interest in the lyceum and to send their children to such a spiritual school, or to aid in organizing such in their locality, the fault is with the public at large and not with any institution.

"Yours sincerely,

Mary T. Longley.
Seyc N. S. A.

OTHERS BOOK BY J. C. F. GRUMBINE, THE NOTED AUTHOR AND TEACHER.

Divination—A masterly work for mediums and those seeking seer-ship. Ma. series $1.00.

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"ALICE" MESSAGE CORNER.

Mrs. Anna L. Gillespie, Medium.

Sarah Wilson—It has been but a short time since leaving away from earth-life but O, how much I have found to learn even in this short time.

The meeting and greeting of old friends, the rest and comfort of it all, no tongue can tell.

I did not suffer just as I made the change, but felt dizzy for awhile, and now I am well. I am so surprised by myself and changed. I found youth and strength once more.

Give my love to the friends of San Jose, and to Mrs. Powell, and all who knew me.

Nellie Baxter—A slender girl comes now, with long fair hair, and blue eyes, and a wonderful sweet voice.

She is singing a song now, and I can hear this "Mid the green hills of New Hampshire" and she hands to me a tiny card on which she wrote her name to her husband, as he will be home and able to see her. She is singing a song now, and I can hear this "Mid the green hills of New Hampshire" and she hands to me a tiny card on which she wrote her name to her husband, as he will be home and able to see her. She is singing a song now, and I can hear this "Mid the green hills of New Hampshire" and she hands to me a tiny card on which she wrote her name to her husband, as he will be home and able to see her. She is singing a song now, and I can hear this "Mid the green hills of New Hampshire" and she hands to me a tiny card on which she wrote her name to her husband, as he will be home and able to see her. She is singing a song now, and I can hear this "Mid the green hills of New Hampshire" and she hands to me a tiny card on which she wrote her name to her husband, as she will be home and able to see her.

She speaks of Lucinda and Anna L. Gillespie, Medium.

If you want books on Spiritualism, Theosophy, Aeschylus, New Thought, or Liberal Thought, send for the Philosophical Journal Catalog for 1903, free.
Which is best for their advancement in the spirit world. Let us have their opinions on this important matter, in which we are all interested.

And when the opinion of such a spirit is obtained upon this subject, will the medium obtaining it please forward it to the Philosophical Journal, for publication that we may all have the benefit of their knowledge and experience.

And when the great work of spiritualizing the people can be accomplished, and we have a world of Spiritualists at the poles, then a knowledge of Spiritualism and mediums will be taught in all the public schools.

A true knowledge of commencing with the spirits of our fellow man gone before will be known to everyone, and a true knowledge of the life beyond death will be known throughout the world.

A condition of things which all true and honest persons would like to see.

Each knowledge would be worth more to our fellow man here on earth than all the money in the world.

Then why should not every person with money put their shoulders to the wheel and use their money in the accomplishment of this grand work and duty to our fellow man.

J. J. HOLINGWORTH.
Winchester, Va.

A SOCIAL EVENING WITH THE PEOPLES CHURCH.

The Sunflower hall, 205 Larkin, was filled on the evening of the 1st inst with a cheerful and happy people.

The host and hostess Mrs. Norton and Mrs. Prabl furnished a fine entertainment, including refreshments, which was thoroughly enjoyed by all present.

Mr. and Mrs. Fred C. Manchester being present, it became known they were to leave the city on the morrow to take up their abode at Angels Camp.

An item of the evening was devoted to short talks from Mr. E. W. Briggs, Mrs. H. S. Lillie, Madame Florence Montague, Mrs. Amaria Gillespie and others, each paying a well merited commendation for their unselfish services for the benefit of the different associations in this city.

All joined in wishing them "God Speed."

The amusing position of the evening consisted in passing to each person, a slip of paper, upon which they were required to write five lines of poetry (1) to rhyme with the one preceding it. Prizes were offered to the winners.

The contest was begun, and with great earnestness, all were delving deep into the recesses of (to me) unexplored field of knowledge.

When time was called, each one was called upon to read their own; which in turn caused much merriment. For there was great profusion of thought and emotion. And it may be safe to say, that such effusion of imaginative thought probably, never was before displayed among the same number of people.

To give all their due, we might add that Mr. E. W. Briggs told a story in a pleasing manner and Mrs. A. E. Wood distinguished herself as a soloist.

ADVERTISING rates.

All advertisements and advertising matter must be addressed to the Editor, Philosophical Publishing Co., 1429 Market St., San Francisco, California.

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P H I L O S O P H I C A L J O U R N A L.

February 6, 1904.

John Slater the medium's friend, will in the near future give a benefit for Mrs. Hood Rogers, let all of her friends in the Garden city turn out on that occasion.

A fraternal letter was received from Mrs. H. A. Griffin a former resident and estimable medium of San Francisco in which she reports an improved condition of the cause in the Union society made so by the successful ministrations of Mr. and Mrs. Allen Franklin Brown, missionaries of the Cal. S. S. Association. She mentions that our various and faithful worker Mrs. Hood Rogers is in a feeble condition, patiently waiting for the summons to go higher.

Joseph Murray of San Jose, called at the Journal office and left his good wishes. We are glad to receive such calls.

SECRET OF PERPETUAL YOUTH.

Some one once asked a woman how it was that she kept her youth so wonderfully. True, that her hair was snowy white, she was eighty years old, and that her energy was waning; but she never impressed one with the idea of age, for her heart was still young in sympathy and interests. And this was her answer:

"I knew how to forget disagreeable things."

"I tried to master the art of saying pleasant things."

"I did not expect too much of my friends."

"I kept my nerves well in hand and did not allow them to bore other people."

"I tried to find any work that came to my hand congenial."

"I retained the illusions of my youth, and did not believe 'every man a liar' and every woman untrustworthy."

"I did my best to relieve the misery I came in contact with, and sympathized with the suffering."

"In fact, I tried to do others as I would be done by, and you see me in consequence, reaping the fruits of happiness and a peaceful old age."

There are many of us who might do worse than to begin to try that old lady's code of behavior and see if after diligently practising its precepts we agree with her method of insuring perpetual youth. — New York Sunday News.

Grant me to become beautiful in the inner man, and that whatever outward things I may have may be at peace with those within. — Plato.
Societies and Meetings

The Secret of Life, or Harmonie Vibration, by Professor Francis King. This work is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $5.00. It contains Prof. King's Courses of Lessons and Lectures, in detail. The book contains over 500 exercises. It is a perfect Encyclopedia along progressive lines of culture and training, and will bring a rich blessing to every home. It teaches—How to cultivate and use the Eloquence and Magnetic Forces of the body—How to fully develop the Mental and Physical Powers, The only natural method of Psychotherapy, and at considerable expense. Every statement is true. Address: Mrs. A. W. Wadsworth, 599 Sutter St., Honolulu.

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How to Enter the Silence. Anyone who has ever experienced the magic of silence and tried to glimpse the hidden mysteries will welcome this book, as it contains instructions for the serious student of spiritualism. Price, 50 cents. For sale at this office.

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The Unsealing Bible Interpreter and School of Interpretation. A sixteenth page weekly illustrated paper containing a course of lessons on the Mysteries of the Bible, the Culture of Clairvoyance, How Spiritual Gifts may be obtained, and New Though Philosophy. Tuesday, Thursday and Saturday at 3 and 8 p.m. in headquarters of the State Association Building, corner 7th and Market streets, San Francisco. For sale at this office.

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Mrs. E. F. Strother, Medium, 1195 California St., San Francisco.

We are glad to announce the following new book in ZELMA, THE MYSTIC, a sixteenth page weekly illustrated paper filled with the words of a Christ-conscious medium, endorsed by the leading spiritual societies and journals of the world. Address: Mrs. Anna L. Gillespie, 11101 Pacific Ave., Berkeley, Cal.

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This book is an oracle of destiny, foretelling by dreams and visions what will happen, and giving warning in social life, business, and commerce. Price, 2.50 cents. For sale at this office.

OCcultism.

This is the only way I have of understanding some of the phenomena and working methods of the occult. I will say that in Egypt I went to the house of a man who is a well-known Necromancer, and who is able to give information about future events through the medium of the spirits of the dead. He has a large library of books on this subject, and I have seen many of them. He has also a large collection of ancient manuscripts, which he is careful to keep locked up. I have seen some of these manuscripts, and I have been impressed by the amount of knowledge that they contain. It seems to me that these ancient writers must have had a much greater understanding of the mysteries of life than we have today. They seem to have been able to see into the future, and to have been able to foretell events before they took place. It seems to me that this is the only way I can understand the phenomena of the occult. I have been impressed by the amount of knowledge that they contain. It seems to me that these ancient writers must have had a much greater understanding of the mysteries of life than we have today. They seem to have been able to see into the future, and to have been able to foretell events before they took place.
February 6, 1904

**ADVERTISEMENTS.**

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**FREE TEST TREATMENT.**

Do you suffer from indigestion, or stomach trouble in any form? We do not mean help you by giving you a Dr. Peccy's or some of the other patent "Dyspepsia Cures," or some of the other patent medicines. We will positively and permanently cure you. We have made the foundation of your trouble; we will remove the cause, strengthen your system, and make you strong and hearty as you ever were. We will give you testimonials by the thousands of those who have suffered from stomach trouble of all forms and stages, but they would not be facts or proof to you—only words of promise and praise. The only absolute proof is in the treatmet itself. And believe that a practical test would be more convincing to sufferers than all the testimonials we could print and absolutely prove its merits. We will send you any one wishing to have a full two-week's trial treatment absolutely free.

If you have stomach trouble and have failed to get relief, write us at once and learn by practical test what we can do for you. Address Dr. Peaches Institute of Health, Ltd., 29 Main Street, Battle Creek, Mich.

**NOTICE.**

Any one wishing to bear the whiteness of the shrubbery or the windows of John Brown, etc., or the health of the church, etc., will please address, Mrs. John Brown, Los Angeles, Cal., General Delivery, E. O.

**MRS. ETHEL GRINDEL**

Materializing Seances

Sunday, Wednesday and Friday evenings. 50 cents.

**1107 POST STREET**

Dr. Fulk and Van Ness Avenue

[See Advertorials](https://example.com/philosophical-journal-issues)...
Here beside me is my mother.

Though her form I do not see,
Darkest she than any other.

Waiting incessantly;
Incessant from the life eternal,
And she brings me peace unclouded.

Loving arms, true and tender,
And this place is glorified.

True ever is that she is.

As she whispers of the splendors

"Blessed are the pure in heart.
For they shall see God."

And she, dear mother, she who is so

And her love is earth's sweetest spell.

But, my mother, wouldst thou

How can I express thee, dear mother?

Through thy trial I may see

Darkest thou than any other.

Stay beside me, O, my mother!

Thy love is the light of my heart.

In what is our soul rooted? We

No need has he of the world above.

Friends, though dwelling in the

It is easy enough to create a

But the real thing remains

The question for him is: Is it true? Is it just? Is it right? Deeper and higher to this he can not go, his tendrils seek the primal soul of all life, he draws sustenance from the spirit, ya, from the spirit of truth.

Then he draws his revelation:
His intuition grasps the eternal ideas. /There is one who strikes into the core of things, who is proof against all temptations, sorrow and temptation. No tempest can unseat him, "his soul discords not the highest stars," he sees the eternal beauty of all life.

It is by revelation alone that the soul perceives that it is not the body, it is quite different, that it is not the soul, but the mind, that it is; that it forms no part of the changing world, but is and always has been the real, the true, the only pure spirit, the light of intelligence.

Now the question raises, how did this (the soul) become spiritual in the first place? How could any portion of the infinite become changed into the finite or temporal? How can the temporal be changed back to eternal again?

The cosmic spiritual life is one and all, it is the light of life, the inner life and intelligence of every creature, and in all things can be no other. The inner one who folds out through matter into the manifoldness of nature. This is absolute spirit nonism.

There is of course a great difference between saying that all creatures have their true being in the cosmic spirit and saying that all things as we see them are God.

As soon as we say there is a phenomenal world, we tacitly imply the opposite or nominal world of spirit.

It is easy enough to create a nominal world. It is no more than to apply to our experience, the law of causality and so say, "There must be a cause for everything and that cause is the God behind all things." But the real problem remains how did the one ever come into being? How did the absolute become relative? The nominal became phenomenal?

Or was consciousness soul, and knowledge created into man? Let the soul live and work in the plant of life, say from the fish up to man.

We may trace the footprints of creation through astrology into astronomy and see how sages and planetary families are created, conditioned, brought into knowledge, and become breeding grounds for souls.
God. There, with the exquisite chemistry of a noble soul, a child of the heavenly spirit, he finds the day springs of the spirit of life. The eternal truths of the real life. He draws spiritual nourishment from every available source.

The true, faithful, modern man, since his shafts below sects church, Bible, old or new, below sectarian experience, down into the secret places of the knowledge of nature, on the treasures of truth, and by all this he tries to live, to work and help his fellow man to solve the great problems of life.

His head erect, he beas the air of the Holy Truths of Being, his feet firmly planted on the earth, he is "rooted and grounded in love."

**A GENEROUS OFFER AND A CALL TO SPIRITUALISTS.**

To The Spiritualist at Large:

A generous offer has been made by a prominent Spiritualist to give One Thousand Dollars to the Mediums Relief Fund of the N. S. A. for the benefit of aged and needy mediums, provided the Spiritualists at large contribute another Thousand dollars to the same relief fund, by the first of June.

The N. S. A. is now paying out a large sum monthly in pensions to worthy mediums; the calls for aid and the fund is constantly being depleted.

Let every generous soul, who has not already done all it can for this object, kindly send contributions, large or small to the following address; each will be acknowledged with thanks.

MRS. C. K. SMITH
Sec'y N. S. A.,
600 Penna. Ave., S.E., Wash., D.C.

**AN INTERESTING BOOK BY R. A. DAGUE.**

By R. S. LILLIE.

I suppose all readers of the JOURNAL are quite familiar with Mr. R. A. Dagwe of Alameda, Cal., through the valuable articles which have at times appeared from his pen.

Notably among these was one appearing not long since entitled "Is This A Christian Civilization?" This article is a fearless arrangement of society, with some of the shams and follies held up to view, in such a way as must be productive of good.

A new work has recently been published by Mr. Dagwe; a story entitled, "Henry Ashton" a thrilling story of how the famous cooperative commonwealth was established in Zeland.

Mr. Dagwe in writing this story is not drawing upon imagination but is describing what he has seen in a fertile and beautiful land inhabited by more than one million of highly intelligent people, where, in their institutions and methods, they are solving the problems growing out of the relations of capital and labor, and have in successful operation a socialists government such as many are looking forward to in the future of our own country, when the higher teachings of equality, justice and right, taught by the spirit and endorsed by advanced minds on the earth plane, shall become embodied in our institutions.

In this work is woven the higher ideals and spiritual teachings of love, fraternal fellowship, goodness and human brotherhood, for which Mr. Dagwe is noted and for the establishment of which he is devoting and has done, his time, his talent and means.

This is an excellent book to be put in the hands of such especially those who perhaps they would not read articles or works entirely devoted to these ideals.

The book has met with a warm reception and has received high encomiums from the press.

Mayor Eugene S. Smith says: "Henry Ashton is interesting and important! All who are interested in the great struggle of labor for better conditions should have this book."

Rev. Father Thomas McGrady says: "I consider Henry Ashton is an excellent contribution to the cause of truth and justice."

Hudson Tuttle says: "The author of Henry Ashton is a distinguished attorney, ex-senator and author of various works on the relation of capital and labor."

His latest work Henry Ashton is timely, he weaves his ideas of social reconstruction into a story, itself holding close attention.

Emphatic words of praise are given by Dr. J. M. Peebles, J. Stitt Wilson and many others of the newspapers and magazines are speaking of it in the highest terms.

Dr. Peebles says: "It is morally uplifting, bless its author and the book, to which we feel to say a hearty Amen."

The book can be obtained at the Philosophical Journal office, 1429 Market street, or of the author 1045 Regent street, Alameda.

**PLEASE TAKE NOTICE.**

All remittances for subscriptions to the Philosophical Publishing Co. and advertising should be payable to the Philosophical Publishing Co. By Express Money Orders and Bank Drafts. Postage stamps will be accepted in same on Orders of One dollar and less. Envelopes are supplied.

**A CHANGE OF MANAGEMENT.**

Mr. J. Munsie Chase having resigned as Manager of the Philosophical Publishing Co. and as Editor of the Philosophical Journal. Mrs. A. E. Wadsworth has been appointed acting manager and Mr. W. T. Jones, acting editor. In assuming these duties, we are not un mindful of the responsibilities undertaken.

While we make our bow to the many old friends, old subscribers, and readers of the JOURNAL; we trust and pray we may receive from all the same kind treatment, sympathy, consideration and co-operation as has been shown to our predecessors.

It will be our aim to treat every one fairly and courteously and thus merit our kind and hearty cooperation, all working together, and endeavoring to make the Journal a worthy organ of the cause of Spiritualism on the Pacific Coast.

**ON LOVE.**

Arthur F. Milton.

Love is God, therefore it is infinite.

Love is human, therefore it is finite.

Love is a principal, therefore it must die.

Love is a passion, therefore it passes away.

Love is affection, therefore it has no limits.

Love is sympathy, therefore it needs an object on which to centre itself.

Love is a disease, therefore curable.

Love is a mania, therefore incurable.

There is animal love, sexual love and spiritual love, therefore it can be qualified.

There is a form of love that can be purchased, therefore it is commercial.

There is true love, and that which is false, therefore it can be analyzed.

There is a divine love, which is preached about but not understood.

There is a form of love called charity, but comparatively seldom exemplified.

There are other forms known as benevolence, generosity, humanity and philanthropy, largely extolled by those who feel its want most.

But the love which exceeds all in practical application is a mother's love.

**Please note**—The November 14, 1902 issue of the Philosophical Journal has been exhausted. We need six copies, if any of our subscribers can spare them they will be grateful by mailing them to this office. Editor.

**TIME.**

Mrs. C. K. SMITH

Time is not counted by years, but by what a person while living has accomplished or become.

A man may live on this earth a hundred years and do little more than a vegetable, and possibly less useful.

He has breathed, eaten and slept, but has never thought.

His brain not fertile enough for weeds, no fruit ripens on such a human shrub.

He is a spirit that no person can live in this world without increasing or diminishing the sum total of human happiness.

A man lives unto himself alone, every person he meets will be better or worse for his influence.

How each one spends his time, even in the simplest matters, has but few effects on others, even tody or tomorrow, our daily housekeeping stimulates or lessens some one's ambition in that direction.

No one can be isolated himself as to be without influence, as to be beneficial or otherwise, and how comfortable it makes one feel to believe that he has helped some pilgrim on his journey through life.

By making others happy is the way to build up our heaven here. We need not wait for death to reveal our heavens, we can just as well have it here and now.

**FRATERNAL GREETINGS.**

Editor JOURNAL:

We send you many good wishes, for the New Year, and with them an offering for the Philosophical Journal in the interest of harmony. It seems to me that we need peace in our ranks, more than to increase our numbers, or to build temples, and this peace must come through the individual efforts, and unfoldment of each person.

Is this not so? Give us an editorial on the subject, please, we, who are isolated, and in small places, want the benefit of your larger experience.

Yours truly,

Jessie S. Petz-Flint.

**WANTED.** One copy of "Heaven Revised" if you have one for sale or to loan, you will greatly oblige the Philosophical Publishing Co., by mailing same to this office, 1429 Market street.

**Those who Know themselves to be owing this office for subscription are respectfully requested to pay the same.**
HOLY GHOST.

BY DR. OWAN.

"And as I began to speak,"—Acts 11:15.

It is not surprising that with the remarkable manifestations of spiritual power, that characterized the apostolic period, the great ignorance then prevailing, as to the nature of this power, should betray itself in the writing recording or treating of the oracles then current, in such a manner that another one not actively present in this work of knowledge, we find the explanation of the indiscriminate use of the different terms by which they designate the agencies engaged in producing spiritual manifestations, often of precisely similar character, even as their fathers had done before them.

The phrase "Holy Ghost" or "Holy Spirit," the "Spirit" etc., appears to have been used without consideration as to the pecu­liar fitness of one appellation above another, in accounting for the spiritual agencies in each case, and it is impossible to detect any distinctive meaning in the terms used and it is quite evident that the writers themselves employed these without any such understanding.

This want of knowledge by the primitive christians of the modes of operation of spiritual power, and of the agencies concerned, and the disposition to magnify the manifestations of this power by human spirits or angels into the direct intervention of God himself, also the characteristic use of the different terms, which enabled him to pierce the veil of sense, prove immortality, see and converse with spir­its, and it is not strange that they were filled with the "Holy Ghost che speaks, "as the spirit gave them utterance." Are we not here justified in assuming that speaking with tongues was the principal, if not the only evidence that the writer relied in determining that they were filled with the "Holy Ghost" or the "Spirit of God." We have testimony, well sup­ported by others, that it was generally intended to express personality, they were convertible terms, and were often used to express spiritual influ­ence, and what would seem to render this view conclusive is, that the doctrine of the Trinity was un­known in the church until the sec­ond or third century.

Until that time all Christianity was one of mind with the scribe, when he said, "For there is one God, and there is none other but he."—Mark 12:29, and also, "and they were filled with the "Holy Ghost" and began to speak with other tongues as the spirit gave them utterance." Are we not here justified in assuming that speaking with tongues was the principal, if not the only evidence that the writer relied in determining that they were filled with the "Holy Ghost" or the "Spirit of God" when he said: "For there is one God, and there is none other but he," and he who spoke unknown tongues, and prophesied, was "as one that speaketh the tongue of a foreign people, and the words thereof are un­known to the hearers."—1 Cor. 14:21.

It was after Paul had laid his hands upon the spirits and they were spoken tongues, and propho­nized, at Corinth in the passage quoted above. This error has always been per­mitted by others, that while under ported by others, that it was while under control, she spoke at least half a dozen languages.

I have also witnessed similar manifestations, therefore we must set down this claim in the specific operation of the "Holy Ghost" as generally understood, as unten­able, in acts 19:6.

The passage gives the explanation of the actual causes in these different manifestations was one and the same in every instance, to the writer, who then called the spirits and at another "Holy Ghost." There is another point to con­sider, it was after Paul had laid his hands on them that they were spoken tongues, and propho­nized, at Corinth, in the passage quoted above. This error has always been permitted by others, that while under control, she spoke at least half a dozen languages.

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February 13, 1904

A TIMELY WARNING.

A thrilling incident in the life of Madame Florence Montague.

It happened in this very city of San Francisco, twelve years ago, in the autumn of 1892. I was a lover of sleep, and have never been an early riser; in order to protect my morning slumbers "I placed the head of my bed close to the window, the distribution of the morning paper rendering that the most propitious to obtain the desired result.

On that particular evening, though I felt the inclination to retire, each time I approached the bed, some influence held me back, and when finally, I had exhausted all the resources of my own society, both at the piano, and with an interesting book, I was about to give myself up to the night's rest, when I became suddenly possessed with the idea that I must move the bed from the window.

I was not a Spiritualist yet, and my knowledge of the occult was very slender.

Therefore, I combated the inclination as unreasonable; and besides, I felt too lazy to make the change, but the thought persisted, and it was only with the greatest effort that I could command sleep.

I could no more have lost consciousness, when I awoke at the sound of my own voice, saying: "You must get up and turn the bed."

Even that did not impress me beyond the fact that I must comply in order to get rid of the importunity of silly fancies, and secure the overpowering sleep, that at last invaded my kingdom.

I got up, and without even lighting the gas, I began to turn the bed, which removed it from the neighborhood of the window, but it was heavy, and I worked clumsily, beside, one of the wheels caught in the carpet when I got half way, and I was too sleepy and not much interested to proceed any further.

Therefore, I left it thus at angles, that is, at the farthest possible distance from the window, then I fell asleep once more.

It may have been hours or it may have been minutes, when I realized consciousness returning under very extraordinary pressure all around my body, but particularly on my head, and with it the consciousness of my surroundings; it was in the midst of a terrific roar, the noise produced by an explosion.

Everyone here at the time will remember the attack that was made on the ship, Capt. Melvin Staples, who with his wife and children in the cabin, was in the midst of a terrific roar, the noise produced by an explosion.

How a big charge was placed close to it, but the experience of the wreckers proved to be the safety of the old building, and its habitants of inmates, though it was shaken to its foundations, every pane of glass being smashed, cracking of walls, and in many cases, portions of the masonry caving in.

A hole of twenty feet in depth stopped the traffic in the street for several days afterwards, and the explosion, not only started the great change of the inhabitants of San Francisco, but was distinctly heard ten miles away. The place where the head of my bed had been was a mass of broken pieces, and detached stones, as the window sill and a piece in the wall came down together.

The warning had simply saved my life.

CHARTERS APPLIED FOR.

A new organization in Los Angeles, Cal., under the name of the First Spiritual Mission, with twenty members, has several hundred members of the Philosophical Publishing Co.'s Board of Officers, and are now auxiliary societies of the California State Spiritualist Association.

STOCK FOR SALE.

Mrs. E. E. Neuman, widow of the late editor and publisher of the Journal, has a few hundred shares of the Philosophical Publishing Co.'s stock for sale. Apply at the office of the Journal, 1429 Market street.

PASSED TO HIGHER LIFE.

In this city January 31, Harry Hitchcock, husband of Hattie Mayo Hitchcock.

Mr. Hitchcock leaves a widow and two daughters, he was a member of Mission Lodge F and A. M., in the Masonic Temple, Mission street, under the auspices of Mission Lodge F and A. M., in the Masonic Temple, Mission street.

The funeral services were held Friday afternoon from Masonic Temple, Mission street, under the auspices of Mission Lodge F and A. M., in the Masonic Temple, Mission street.

The memorial service was held at Masonic Temple, Mission street, under the auspices of Mission Lodge F and A. M., in the Masonic Temple, Mission street.

The floral pieces were many, and very beautiful. Mr. Hitchcock had a large circle of friends having been employed at the Market Street Railroad company for over thirty years.

A new organized society in Los Angeles, Cal., under the name of the First Spiritual Mission, with twenty members, has several hundred members of the Philosophical Publishing Co.'s Board of Officers, and are now auxiliary societies of the California State Spiritualist Association.

BENEFIT SEANCE.

The meeting which has been held for the above purposes at 305 Lar- kin street, Sunflower hall, on Friday evenings for the past three months is to be continued and Mrs. Lillie who inaugurated the work wishes to thank all who have so kindly and faithfully taken part.

The committee appointed by the Ladies Aid Society; Mrs. E. C. Mayo, Mrs. Johnson, Prahl and Mrs. F. Small, who have worked upon the platform have done so voluntarily with a spirit of love and a willingness to assist their coworkers in trouble and sickness, their work has been excellent and every one, and by their efforts they have made lighter the burden of one who had almost broken down under the weight of care and the strain mentally and physically upon him, and Mrs. Perkins heart overflow with gratitude for the peace brought to her, as she expresses it.

If you want books on Spiritualism, Theosophy, Astrology New Thought, or Liberal Thought, send for the Philosophical Catalog for 1903, free.
The Magical Use of Perfume

Soul Culture

Society of Progressive Spiritualists

An Astonishing Offer

Temple of the Rosy Cross

Societies and Meetings

The Unseated Seer

A WARNING TO SPIRITUALISTS, AND A PLEA FOR HONEST MEDIUMS AND CLAIRvoyANCE.

Harmonic Vibration.

Societies and Meetings

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

Emptiness is held every Friday evening in Sunflower hall, 308 Larkin st., by Mrs. B. B. Little, who has beautiful hair, charming face, and a diaphanous talent and good music. Come. Job in this good work.

Good and Evil Hours.

A Book of Worldly Good and Evil Hours, illustrated in the various arts. New Hope, New Courage, and Grand Success. 

Zelma, the Mystic.

An Unseated Interpreter of the Esoteric

Sexology:

Societies and Meetings

Psychic Delinquents

The Unseated Seer

The Unseated Seer

Psycho-Pathological Society

Pamphlet, which should be in the library.

The Psychic Spirit.

The Unseated Seer

Pamphlet, which should be in the library.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $2.00. It contains Prof. King's Course of Lessons and Treatises, in detail.

The book contains over 300 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the Electro-Magnetic Forces of the body—How to develop clairvoyance, clairaudience, and New Energy without physical means—How to naturalize psychic phenomena, from an independent and progressive standpoint, by leading and famous writers. One dollar per month, free sample copy. 1109 Market st., San Francisco.

Sixth and Seventh Books of Moses.

They are the real Holy Scriptures, passed down to us in the lineage of Christ, and the mystic letters and symbols which are contained in them are the true letters and symbols which are the same as the mystical letters and symbols of the Thrice-Glorious Name, which is the great name of the Universe.

 wealthy and powerful woman.

This Journal is a Fund suggested by Spirit, and will bring a rich blessing to every home. It teaches—How to develop clairvoyance, clairaudience, and New Energy without physical means—How to naturalize psychic phenomena, from an independent and progressive standpoint, by leading and famous writers. One dollar per month, free sample copy. 1109 Market st., San Francisco.

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OCCULTISM.

This is the only way I have of introducing myself to the present and future world. I am a writer of books, and the present one, which I call "Psychic Dictionary of Dreams," is an attempt to explain a very little of what I have learned in my studies of the subject.

The DELIVERED LIFE.

A Journal of Occultism, containing many interesting articles, and now containing a variety of interesting and useful information. The DELIVERED LIFE is published every four weeks, and contains many articles on spiritual science, philosophy, and mysticism. It is a valuable and useful periodical, and is highly recommended to all interested in the subject.

THE MAGIC SEVEN,

By LIDA A. CHURCHILL.

Gives in seven concise, practical right and wrong directions and decisions on spiritual questions, and is a valuable manual for those who are interested in the occult science.

The character of men and animals is in a state of transition. Every one is subject to change, and the nature of man is in a state of fluidity. The soul, or spirit, is the permanent part of man, and the body is the temporary envelope.

How to Concentrate.

DEVELOP your latent powers and overcome such things as would otherwise be impossible. This knowledge not only increases personal strength, but also prevents the wasting of energy. It is a valuable and useful manual for all who are interested in the subject.

The Experiences of John Brown, the Well-Known Spiritualist.

A Book of the Experiences of John Brown, the Spiritualist, in which he relates his own personal experiences, and gives an account of the wonderful happenings that have taken place in his life. It is a valuable and useful manual for all who are interested in the subject.

How to Concentrate.

DEVELOP your latent powers and overcome such things as would otherwise be impossible. This knowledge not only increases personal strength, but also prevents the wasting of energy. It is a valuable and useful manual for all who are interested in the subject.

Psychical Development.

By E. H. ANDERSON.

CONTAINS 15 Lessons in Psychical Development.

10 Lessons in New Thought Philosophy.

WHAT IS SAID OF IT.

A concise explanation of every argument for and against spiritualism. It is a valuable and useful manual for all who are interested in the subject.

CONFUCIUS.

His Life and Moral Attainments.

A Book of the Life and Moral Attainments of Confucius, the great Chinese philosopher. It is a valuable and useful manual for all who are interested in the subject.

VAUGHT'S PRactical CHARACTER READER.

Do You Want to Read the Character of Your Children, Friends, Acquaintance, Lover or Employee Better Than Now? Read for Yourself the Character Practical of Vaught's Character Reader and a Free Book of PSYCHICAL CULTURE.

ETERNAL LIFE.

By Rev. M. J. HAYDEN, pastor of the Olney Methodist Church, Ill. A Book of the Life Hereafter. It is a valuable and useful manual for all who are interested in the subject.

College of Fine Forces.

Principles of Light and Color. Over 200 engravings and colored plates. By Prof. A. C. THOMAS. Cloth, $1.50. Paper covers, 75 cents. For sale at this office.
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February 15, 1904

Philosophical Journal.
None Can Afford To Be Without It.

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A CARD.

Miss. M. A. Nelson, will give a Recital of her own composition on the Piano, at the Palace Music Hall, 16th and Mission Sts., on Saturday, November 25th, at 8 o'clock. Miss Nelson has been a pupil of Johannes Brahms, and has received an education in the best society of Europe. The Recital is free to the public and will be followed by a social hour with the artist. The artist is free to the public and will be followed by a social hour with the artist. The artist is free to the public and will be followed by a social hour with the artist. The artist is free to the public and will be followed by a social hour with the artist. The artist is free to the public and will be followed by a social hour with the artist. The artist is free to the public and will be followed by a social hour with the artist. The artist is free to the public and will be followed by a social hour with the artist.

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Oakes' Cellulose Salve. A bottle which contains a very powerful medicine, is free to every reader. A special invitation is offered to all readers of this paper to order a bottle of this medicine, which we are willing to send free. The salve has been found to be of great value in cases of indigestion, and is free to all readers of this paper.

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Dyspepsia, Indigestion Cured.
THE PROGRESSIVE LYCEUM.

ITS RELATION TO SPIRITUALISM.

W. T. JONES.

The education of the children and youth has engaged the attention of many; it would be unfair to the domain of thought and the cultivation of the race in pursuit of knowledge and opinions as to the methods that should be adopted—methods that would result in their proper education, have differed as widely as the thought and speech of the world's Nations and Religions.

Were I to go into detail, this article would fill our entire issue, and then need to be continued. In whatever manner or degree those who claim to have earned the title of Educators may have disagreed as to methods adopted, they have all, in some manner, given their adherence to the prevailing opinion, embodied in the following axiom, viz.—"They who educate a Nation's children shape the nation's destiny," it is of the utmost importance to us how the children shall be educated. Especially is this true of Spiritualists; for we know that the influence of the education received here, extends beyond the earth-plane into the Beyond, to help or hinder as we travel along the road of progress. Knowing this, should we not endeavor to implant in the child's mind those truths and germs of wisdom that shall ripen in future years and fit him to continue learning when he reaches the spirit world, teach him so that he will know what to do when he has changed bodies.

If it be true that, "they who educate a Nation's children shape the nation's destiny," it is of the utmost importance to us how the children shall be educated. Especially is this true of Spiritualists; for we know that the influence of the education received here, extends beyond the earth-plane into the Beyond, to help or hinder as we travel along the road of progress. Knowing this, should we not endeavor to implant in the child's mind those truths and germs of wisdom that shall ripen in mature years and fit him to continue learning when he reaches the spirit world, teach him so that he will know what to do when he has changed bodies.

The Progressive Lyceum is to Spiritualism what the Sunday school is to the Church—and more. The system is broader than that of the Church and different in almost every respect. The Spiritualists and Lyceum workers recognize in the Lyceum a germ of great possibilities, and endeavor to develop and bring out every latent and useful talent, while inculcating lessons of truth, sincerity and true nobility of character. Heretofore the role of a lyceum as a moral educator has been almost exclusively in the churches, and they were taught erroneously to accept superstition and impossible beliefs as God's revealed truths. The Progressive Lyceum seeks to open the child's mind to the truths of nature—to impress upon him the fact that if he would be happy he must do his part toward making others happy; that selfishness, unselfishness and a disregard for the well-being of others do him more harm than any one else. The first ten years of a child's educational life shape his future religious belief, and in view of this fact, if we as Spiritualists, would have our children grow up into the light and truth we have received from above, it is our duty to see that they early receive the training the Lyceum alone gives.

The aim of the Lyceum is to interest the child, and at the same time set in operation forces in the soul that shall bring out the latent talent and possibilities while developing in him his highest ideal of character. "As a little child," talk to them, if you would be a successful lyceum worker, seeing their teachers kind and loving, or any other useful thing, and cheerfully and kindly encourage them.

In conclusion, I feel impressed to say that the Lyceum is of great importance to Spiritualism. From it must come our future speakers and workers—those who will take our places, when we pass beyond the border. We desire to see Spiritualism perpetuated and new lustre shed upon it. We want its noble truths more widely proclaimed, and who is to do it but the Lyceum? The interests of the Lyceum should be next the heart of every true Spiritualist, and it is a duty every society owes the cause to organize one. If one society is not strong enough, unite with others in this work, and then invite your liberal friends to send their children. Thus you will be instrumental in doing a good work that shall hasten the day of universal brotherhood and peace—a work that will secure the future of our cause, make the angel world rejoice, and win for you the happy plaudits of your spirit friends.

STOCK FOR SALE.

Mrs. Ella Newman, widow of the late editor and publisher of the JOURNAL, Thomas G. Newman, has a few hundred shares of the Philosophical Publishing Co.'s stock for sale. Apply at the office of the JOURNAL, 1429 Market street.
THE PRACTICAL VALUE OF OPTIMISM.

The very beautiful essay by the famous blind girl Helen Keller, which has proved one of the great literary successes of the recent holiday season, has set many readers to thinking upon the intensely vital subject of the essay treated.

Here we listen to words from a decidedly afflicted young woman, who has suffered deprivation of some of the faculties which we all most truly value, but who, despite this deprivation has been able to look at life through distinctly rosecolored glasses.

There is no more sentiment in this remarkable composition, it is full of sober sense and cogent reasoning.

None of the actual shadows of existence are denied, they are frankly admitted, but instead of the young optimistic philosopher bending under them, his weight insupportable, or, their gloom incomprehensible, she faces them as a true heroine and helps her readers to find the way which she herself has found, to triumph even because of them.

There are different kinds of optimism; one variety may be an unhealthy growth, and lead to puerile thinking, and cause whoever rejoices in it, to rise superior to numberless perplexities, which would otherwise be crushing.

Herbert Spencer's agnostic view of life, may have been highly useful, but it remains unsatisfying because it conceives in no definite way that individual immortality.

There are many brave souls which do not actually require the incentive furnished by faith in a future life, to make them now live nobly, but however much we may admire their heroism, we cannot afford to overlook the obvious fact, that many people positively need, the motive which—however, inscrutable—implies to individuals, and which do not actually require the mechanism of future life, to make them now live nobly.

Pessimists and optimists never satisfied with their own conclusions, this we know, because they are continually protesting against existence.

An optimist who sees the world that it shall surely die, die to the sin which did its life crime, even the tears of a second death are mollified and rational faith and hope come to fling up and fill the emptiness left vacant by the defeat of hope.

Dr. E. D. Babbitt has very truly told his students that insatiable has frequently been caused by false light, but when the test is applied to others, is it not a ray of a fuller realization of how all things work together for good, even the miseries of existence is at least very greatly reduced as we believe it.

Philosophical Journal.

February 20, 1904

HOLY GHOST.

BY DR. GOWAN

"And as I began to speak"

Acts 11:25.

(Continued)

This latter term, as before said, is not only entirely reasonable, but it does justify itself, as a child of wisdom more completely, than in any other religion, thus in presence of some great catastrophe.

Genuine Spiritualism and reasonable optimism grow and flourish in the same soil and are watered by the same rivers.

THOUGHTS AND MEDITATION

MRS. CLARA U. MYERS

There is nothing more hateful and uplifting to man than to think and meditate upon the magnitude, and value of the infinite one—God.

There are boundless possibilities for growth and progress here, and the reality of a future will be the greatest mind on the infinite or the eternal component of God within his own soul.

The right of divine mind to illuminate your mortal mind. Anger is like Acrid. It breaks bread upon that which it falls, but let patience have her perfect work, that ye may be perfect and entirely wanting nothing.

Develop your whole being spiritually mentally, morally and physically the greater the heart, the greater the man, and greater the success.

Let us all cultivate this thought, it will bring the righteousness and Work and all you can, and save all you can, and give all you can, for the successful man and woman is a praying man and woman.
All materialised forms are composed of light, heat and water, magnetism and electricity. Whenever a perfect materialisation is in your presence, those particles of intelligence are there and in order for them to be with you perfectly, there must be perfect harmony. Materialisation becomes imperfect where there is inharmony.

The reason why so many times we find in teaching the materialised body, we affect the body of the medium is because we destroy the power we take from the medium, the way we take to make tangible the particles of life in the spirit body.

Many times some of our men of science tell us, it cannot be a spirit body, because it is so tangible.

I, myself have seen present and have seen spirits eat tangible food, live happy and the things we are in the earth life do.

When you consider these things, you will understand in what a condition mediums are common to all ancient, Confucians, Parsees and others, not Christian religion is supposed to be magical.

Christian religion is supposed to be Confucians, Parsees and others, not founded on the life of Christ—his is another thing, and is hard to make people better than they are.

The testament are common to all ancient.

The old boatman thought he would make himself a flying soul, read the crystal, find lost or hidden treasures, become an adept, magician, necromancer, mind and converse with spirits, become a flying soul.

To know his desire to the spirits controlling the medium, fill the atmosphere around him with magnetic and electric power it requires much time.

When you consider these things you can see how much magnetic and electric power he will require to make himself tangible, and to send the band surrounding the materialized medium, fill the atmosphere around him with magnetic, chemical substances for him to make himself tangible.

When you consider these things you can see how hard it is for them, to materialise, even imperfectly, for even when they are imperfect it requires much time.

Correspondent to China, he says, there will be a home established where phase of materialisation may be given in all its perfection.

PRACTICAL SPIRITUALISM

G. Noms.

What is the object of religion, Christian or otherwise? Is it not to make people better than they would be without religion? The Christian religion is supposed to be founded on the life of Christ—his sayings and doings—and those who lead a Christian life are supposed to emulate the virtues practiced by Christ.

The ethics of the New Testament are common to all ancient religions is well known, and the virtues inculcated by them are equally inculcated by the sacred writing of the Brahmins, Buddhists, Confucians, Parce and others, not excepting even the Spiritualists.

But the practice of those virtues is another thing, and is hard to believe that this, for instance, is a Christian country when we see so many instances of successful fraudulent, pauperism and dishonesty, with their accomplishments of poverty and disappointment for the victims. That a thing is "legal" does not make it "right." Because a man can rob another by legal methods and still be a good "Christian," only that the ethics of Christianity are no longer in fashion, but what difference will that make when the spirit leaves the body?

Here comes "practical Spiritualism," every Spiritualist knows that if the penalty must be paid for wrongdoing—no getting out of it—and must be paid both in this individual spirit for himself or herself.

There is no incentive to cheat oneself, that would be the worst kind of folly.

I read a story many years ago about two persons, who had to cross a dangerous river in a ferryboat, and they were very fond of disputing over the relative merits of "faith," and "works" in securing salvation.

The old boatman thought he would teach them a lesson, so on one ear he painted the word "faith" and on the other ear, "works." As usual on such a trip they began disputing, so he dropped one ear and pulled away with "faith," naturally the other boatman did not make headway, so they thought him crazy and unjustified. Then he dropped "faith," and took up "works," with a singular result, the boat getting into danger, then he pulled away with both "faith" and "works," and landed them in safety.

Now that is just whatevers put what Spiritualists as well as Christians and other religionists, have to do. A judicious combination of both "faith" and "works"is necessary. Spiritual teaching and phenomena will not amount to much unless they put ethical teachings in practice.

A square meal to a hungry man is more spiritual than a sermon, and material help extended to those in need brings all the traffic discoveries that you can listen to in a life time.

The way to prepare for life in the next world is to do the right thing now. We are here spirits in the body, to do the best of what we have now, and to do the best with our opportunities, and the lessons we receive are of very little value if we don't apply them now.

CLAIRVOYANCE—A FACT.

Spiritualism Demonstrated.

"Unfold and express your own divine and psychic powers. You are not a legible text, why realize, when you can do without going into a trance or one that which is a Master brings it about which enabled him to pierce the veil of sense, prove immortality, see and converse with spirits, become a flying soul, read the crystal, find lost or hidden treasures, become an adept, magician, necromancer, mind and converse with spirits, become a flying soul.

"You can earn a living by learning the secrets contained in this book. Mark me! I know what I say is true! Thousands of copies sold. And thousands of souls seeking for the Light that never fails. Here is the secret.

RECENT BOOK NEWS.

Mr. Grumbine has clearly and logically presented his subject in a style that is a revelation—Light, London, Eng.

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"Your work is marvelous, epoch making."—Lillian Whiting, Boston.

"It is a revelation"—Light, London, Eng.

"It is a revelation"—Light, London, Eng.

"Then sing for the Beautiful hills That rise from the evergreen That rise from the evergreen. That rise from the evergreen that rise from the evergreen hills, and the singer still sings. This new and beautiful life, with its wonderful adventures and possibilities, is beyond me to describe.

Truly it has been said, "the half has never been told." I want my friends all to know I do not forget them, and new friends but make us love the old ones the more.

They are coming so fast to me, every year—brings them, and the races grow full of workers here, so they can aid humanity more surely.

The near future will bring about changes, but none to fear or dread. Heaven is near.

The near future will bring about changes, but none to fear or dread.

"Then sing for the Beautiful hills That rise from the evergreen hills, and the singer still sings. This new and beautiful life, with its wonderful adventures and possibilities, is beyond me to describe.

Truly it has been said, "the half has never been told." I want my friends all to know I do not forget them, and new friends but make us love the old ones the more. The songs I sang are still sung, and the singer still sings. This new and beautiful life, with its wonderful adventures and possibilities, is beyond me to describe.
DEATH AND THE AFTER LIFE

"Heart and mind of man; and lo! in subastral polar circles and suburban shores, shall, by angelic zephyrs, bye-and-bye," than which a richer pathway to the greater glories of the second sphere. Welcome, thrice welcome, thou blessed Spiritualism! revealing that lost, a life in store for all beyond the tomb, rational, free, and natural, yet such that neither demon, erst clamoring ever for the offspring, wives for their husbands, children for their kin, nor even here below a heaven, the prelude to those deeper joys, those purer raptures, of the second state. 

The fear of death has been sedulously fostered among men by a corrupt and corrupting theology, through by fastening its tyrannic grip upon the souls, the consciences, and the pockets of creed-cursed humanity, until the process of physical dissolution has yielded to many in popular parlance it is often called, "the king of terrors." The inspiring, beneficent principles of the spiritual philosophy, however, dethrone this monster grim that has for ages held despoited sway over heart and mind of man; and lo! instead of the hideous vision and fiendish glare of the relentless demon, erst clamoring ever for the darkened minds, irradiating with their all-embracing arms,—the arms of true-hearted, loving souls, of the First Spiritual Union Society of San Jose. 

The meetings at 856½ Isabella street, last Sunday evening. The developing fortune teller. 

The Oakland Spiritual society. 

The thanks of the society is due Mrs. MacEvoy and others participated in a "conference" meeting for the interchange of ideas. 

The Oakland Spiritual society. 

The meetings at 856½ Isabella street, every Wednesday evening are well attended, several mediums speak and give tests. Meetings are also held on Sunday evening, and for members, soft, serene and ever-blessful dreams. 

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The Secret of Life, or Harmonic Vibration, by Professor Francis King, in a fine book, is substantially bound in black cloth and will be sent from this office at the publisher’s price, postage paid, for $2.00. It contains Prof. King’s Course of Lectures, complete, in detail. The book contains over 300 exercises. It is a Perfect Encyclopaedia along progressive lines of culture and training and will bring a rich blessing to every home. It teaches—How to cultivate and use the Energetic and Magnetic Forces of the body and mind, to study the unknown and new. Energy without meditation. The natural and superior method of Physical Health, Mental Vigor—Natural Voice Culture and Artistic Body Breathing—A systematic and easy course of exercises, etc.

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OH, make me magic V.S. BLACK.

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Opinions of those who have read it.

Mr. and Mrs. Underwood are now teaching this course, and sixteen years of my life were spent in the study of this subject. I have made a discovery that enables all to increase their personal benefit their condition in life. I am poor, but if I had $100 I would give a portion of it to the happy part of the world. —B. H. Marshall.

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For sale at this office.
Mrs. Jennie H. Hagan Brown is a noted inspirational speaker, who is well known to Spiritualists everywhere. In this city on February 14th, she brought her devoted followers to the Central Hall, where she held her annual meeting of the Progressive Spiritualists. Her address was a triumph of the spoken word, and every word was greeted with rapt attention. Mrs. Hagan Brown is the heart and soul of the society, and her influence is felt throughout the city. Her speeches are always inspiring, and her followers are devoted to her. She is a leader in the field of Spiritualism, and her work is of the highest order.

The many friends of Mrs. Salome Terry who have been absent from the meetings of the society are always welcome. Her absence has been noted with regret, and her return will be greeted with joy. She is a noted speaker, and her speeches are always a source of inspiration and encouragement to her admirers.

A happy and memorable evening was spent by the members of the Social Union last Saturday evening at the home of Mrs. Anna L. Gilmore. The evening was spent in socializing and enjoying each other's company. Mrs. Gilmore is a noted hostess, and her parties are always enjoyed by those who attend. She is a warm-hearted friend, and her hospitality is always welcome to those who are fortunate enough to be invited to her home.

The next concert of the Spiritualists will be held at the home of Mrs. Jennie E. Agan Brown, on Saturday evening, February 21st. The concert will be a great success, and all who attend will be thoroughly entertained. Mrs. Agan Brown is a noted musician, and her concerts are always enjoyed by those who attend. She is a warm-hearted friend, and her hospitality is always welcome to those who are fortunate enough to be invited to her home.

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Asphodel Blooms and Other Ornaments. The Asphodel Blooms and Other Ornaments is a collection of the best poems of this gifted author and poetess. The poems are full of inspiration and beauty, and they are sure to be a source of comfort and inspiration to all who read them. Mrs. Terry is a noted poetess, and her poems are always a source of inspiration and encouragement to her admirers.

Psychical Healing. Dr. B. H. Brown, the noted healer, will be in attendance at the meetings of the Society of Psychical Research. He is a noted healer, and his cures are always a source of comfort and inspiration to those who are fortunate enough to be cured by him.

The Shrine of Silence. The Shrine of Silence is a book of meditations, written by Mrs. Salome Terry. The meditations are full of inspiration and beauty, and they are sure to be a source of comfort and inspiration to all who read them. Mrs. Terry is a noted poetess, and her poems are always a source of inspiration and encouragement to her admirers.

The Sunflower. The Sunflower is a magnificent, four-color, twelve-page, full-color magazine, sold for one dollar a year in the United States, and thirty cents in Canada. It is a splendid publication, and it is sure to be a source of comfort and inspiration to all who read it.

The Sunflower is published by the American Magazine Company, 125 East 42nd Street, New York City.
THE HOME OF MY CHILDHOOD

Mrs. F. B. Rowsey.

I am sitting alone tonight, darling,
And dreaming of days gone by,
Of the dear old house, in infancy
I first saw the sunny sky.
And the huge gray rocks, that in silence
As if nature, in one of her grandest
Some stood as if with skillful hand,
The pebbly brook and swift running
In which were reflected the trees and
I have cherished the dear old memories
I know every spot on the homestead,
We are nearing the City of Eight,
But the castles I built in my day dreams
And dreaming of days gone by.
And in principle firm as a rock,
59 the beautiful hills of my native
Sun-crowned, as in days of yore.
That to the eyes of childhood.
Were like the glades of the sum-it
The pond at the foot of the hill,
In which were reflected the trees and
And the great gray rocks, that in silence
As if nature, in one of her grandest
Some stood as if with skillful hand,
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I know every spot on the homestead,
We are nearing the City of Eight,
speak the learning of the world: the alphabet enables the student of nature to read the past history of our earth and its geological revelation.

Astrology in its universal application is threefold: it is a religion, a science and a philosophy. In its application it is the stair and the elevator to enable all classes of people to climb to the dome of God's temple, the universe. It is a language of signs and symbols, and its alphabet must be understood before one can read the deep and hidden meanings concealed beneath these hieroglyphics.

In the English language we have twenty-six letters with which to write the learning of the world: the way in which these letters are arranged gives us the means by which to express an infinite number of ideas, and the same is true of figures.

The twelve signs of the zodiac, and the nine planets and our earth, comprise a language of symbolism that is scientifically philosophicall y, and religiously true to Nature's law of evolution on the planes of spirit, mind and matter. The symbols of the sum symbolizes the universal spirital as the ocean of unmanifested being in its evolution, governed by the law of polar motion.

The zodiac of the Universal Mind is symbolized in ideas and words, while matter is symbolized in forms and colors of an infinite variety from the atom in mineral up to the atom in man, in which we find the highest form of matter, the embodiment of all of matter may be regarded as the miniature universe or the epitome of Dify.

Man is made in the image of God, male and female created he them: positive and negative or dual opposites on all planes of manifestation, be it divine, vegetable, or animal. The zodiac and symbolic alphabet enables the student of nature to read the past history of our earth and its geological revelation.

The Biblos of all countries are written in the language of symbolism. We must familiarize ourselves with this language in order to read and interpret them aright; otherwise our Biblos are sealed and we should not understand by our wisest scholars. Pictures and symbols are used to teach the children of our race, when it was in its youth, to learn to teach the children of our race, for our race, we must teach them by the means of the language of these, and out-and-out liberals, and the orthodox man should blow up from the sheer, pious indignation, there will be no occasion to ignite a general way they are most excelling. But we suppose it will be a fair fight and that neither Comstock nor the Coverts will have any occasion to intensify.

We wish both parties well; for in a general way they are most excellent people, only we would like to see the truth prevail, whatever it may be. One advantage in this fight is that liberal churches will be able to bring the truth to bear on those who most need it—that is the advantage they have in being in close touch with their antagonists. Orthodox people will find out that some one is shooting at them and at close range.

The ordinary liberal might expect his same, and that man he shoots at never hears a word about it, because he, most allow that sort of bomb to come in his house.

WHAT IS ASTROLOGY?

BY HENRY WAGNER, M. D.

Astrology in its universal application is threefold: it is a religion, a science and a philosophy. In its application it is the stair and the elevator to enable all classes of people to climb to the dome of God's temple, the universe. It is a language of signs and symbols, and its alphabet must be understood before one can read the deep and hidden meanings concealed beneath these hieroglyphs.

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February 27, 1904

Philosophical Journal.

Coming to a giant oak tree, the mouse addressed the lion and asked, "Who is mightier than Ingersoll's demise?"

"The world of opinion," said the lion. "It is the world of existence."

"It is upon facts," returned the mouse. "That is the world of destruction."
SPIRITUALISM AND THE WAR

So long as the spiritual is looking out for its own interests solely, we have very little conflict or contact on the physical plane. But the moment it undertakes to affiliate or assist on that plane, all changes or transmutations indicate the transition from spiritual unfolding and final purpose, to a physical dominance seeking dissolution as its first move.

Spirit is always a creator, both originating and building. Wherever physical growth seems to be taking place, if we examine closely, we shall find the spirit is really the invisible force that lives and moves in visible form that lives and moves, return thereto, is due entirely to a resolution into the original status we shall find the spirit is really the formless thing that gives it life and scope, escape from earth and into realms of space.

When the mind is untroubled, the heart is content. The peace of the mind is felt in the heart. As the mind is, so is the heart.

The formless thing that gives it life and scope. This is the law. Then let no word escape that does not breathe of everlasti ng hope.

THE PROGRESSIVE LYCEUM.

A System of Education having its origin in the Spirit spheres. Founded on Love and Justice, adapted to the minds and comprehension of children. Its mission is to reveal, to reveal the inherent possibilities of every individual by progressive methods of development of all the faculties of the mind.

Hence, it offers the best means for the physical training, cultivation of the moral nature, and unfoldment of Spiritual life. Even so may it live to exert its influence for the upbuilding of a better humanity.

"The Great Psychological Crime" is for sale at the office of the Philosophical Journal. Price $2.00

"ALICE" MESSAGE CORNER

Mrs. Anna L. Gillespie, Medium.

S. L. Whitehead — Well, well, here I am, I hear a voice say and a lovely spirit comes smiling to say a word to her old friends of San Francisco. This is such a delightful way to visit with my friends. The way is so natural and I cannot begin to tell how glad I am to see you all in this way.

The ones who knew me in earth life, will remember that I found it pleasant to talk of the other life. Well dear friends the half has not and cannot be told. Flowers, music, green fields, and lovely rivers, and all that makes a land fair are here. I await the time when you two will be with me. God bless you all.

—Sarah Whitehead.

William Cartie — A white haired, solemnly looking man is asking to send a message to his children, and as he draws near I see with him a little boy, who has his father's name, and looks like him. The child is leading the man I think some trouble was with the eyes. They send love to the earth friends and make special mention of a Mr. Davidson.

Captain Wilson — Just a word to my wife, tell Eva to tell her that I am most certainly alive, and I long for her to know the truth of the continuity of life. This is very strange, and I cannot explain yet how I came to get in line to talk this way.

There are so many asking to send word through the Alice message corner, and O! how long some have waited.

Thank you dear friend for the opportunity given me.

Charles Bacon — I want to send a line to my wife though far from here, she will be glad to know she is not forgotten. Tell her that I am trying to help her. Tell her I am helping them too. Hurry and Amalia are with me.

Homer — That is all I hear. The name is given by a young man, one side of the face is scarred as if from a heavy blow or cut with a dull knife.

The man is bewildered by some sudden shock, which caused the passing out of the body and more. I can see that he has been in the new life for a very short time. I hear only this. Homer, Homer.

THE CAUSE IN SACRAMENTO.

Encouraging news come to us from Sacramento through letters from Mr. and Mrs. F. C. Holmec who have held meetings there two Sundays to full houses.

A new interest in the work is being awakened with a fair prospect of a reorganization of a society.

These faithful workers deserve great credit and should be kept busy and well paid.
February 27, 1904

Most Startling Book of the Century

Mysteries of the Seance

ON

Tricks and Traps of Bogus Mediums.

A WARNING TO SPIRITUALISTS,

AND A PLEA FOR HONEST MEDIA-

DUMS AND CLEAN WORK.

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pense. Every statement is true and can be verified if instructions are followed. Price by mail, 50c.

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A narrative of startling phenomena occurring in the case of M ary Lewand, by Rev. W. S. Plum-

mer, of the Higher Attainments, Inc. It makes $2.50; Facial Diagnosis, illustrated, $2.00.

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The school of mediumship has a very wellestablished course of lessons on the nature of phenomena, and place for any undertaking. 50c. per week. 25c. per half week. $1.00 per month.

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Grover Tells All.

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Societies and Meetings.

Society of Progressive Spiritualists

opened their meetings November 1, at 8 p.m., at 504 Eddy St., San Francisco.

Mrs. B. L. Lillie as speaker, Miss Alice Severance, pianist.

All are welcome.

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In which of these signs were you born?

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THE HIGHER THOUGHT

EVELYN ARTHUR SHED


ORGONE CIRCULATION.


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THE PHILOSOPHICAL PUBLISHING CO.
Progressive Spiritualists Society. Mrs. Florence Montague, at 850 24th St., San Francisco, in charge, presided at the meeting, and in her address, Sunday evening, in the course of which many new members were obtained. Mrs. Montague also announced the election of a new member to the board of directors.

Special Considerations for Women. Mrs. Ann L. Gilbies, the president of the Ladies' Auxiliary, gave a special address to the women present, pointing out the importance of spiritual work and the need for increased membership among women. She also discussed the need for better training and education for women spiritualists.

Selling the Truth. Mrs. Florence Montague, in her address, emphasized the importance of selling the truth and the need for increased efforts in this direction. She discussed the need for better literature and the importance of spreading the truth through books and pamphlets.

Local News Summary.

Fosfield 1904. This is the number of the telephone at the office of the Philosophical Journal.

Please consult the address label on the wrapper of this Journal to determine to which you have paid. If correct, mark the opposite side to assist in the circulation of this Journal.

Sunflower Hall. Supreme Court building. Sunday, evening, at 8:30 p.m., for the benefit of the Supreme Court building. Sunday evening, at 8:30 p.m., for the benefit of the construction of the Supreme Court building.

A reception was tendered to Mrs. Lillian B. Hume Brown, on Wednesday evening, at the home of Mrs. Brown, at 870 Mission St., San Francisco. Mrs. Brown presided at the meeting, and in her introductory remarks, made one feel at home with her honored guests. Short addresses, songs and recitations were given, and the reception was a success.

Wm. F. Wohlestein, House and Sign Painter.

None Can Afford To Be Without It.

The Science and Philosophy of Life, by Edward H. C. O'Sullivan, of the Philadelphia Institute of Psychology.

A NEW BOOK. JUST OUT.

Containing truth as the most vital and most important to every human being, and especially to those who are seeking greater success, health, happiness, and the development of the powers and forces which are latent within all.

Intensely interesting, highly instructive and entertaining, this book will aid in mastering the facts, and in comprehending situations, in which there are the greatest opportunities for self-improvement and the development of the powers and forces which are latent within all.

Asphalt Eluion and Other Offerings. This volume contains a selection of the best papers presented at the annual meetings of the American Psychological Association.

Hungarian Occultist. Mr. John P. Wadsworth, in his address, discussed the importance of Hungarian occultism and its place in the history of the movement.

A Woman's World. Mrs. Florence Montague, in her address, emphasized the importance of education and training for women spiritualists.

The Sunflower. This is an 8-page paper, devoted to the history of spiritualism, and is published monthly.

HEAVEN REVISED. By MRS. E. B. DUFFY, is a narrative of personal experiences after death, of a spirit that returns and gives accounts of what it saw and heard.

Just How to Walk Solar Plexus. By G. R. TAYLOR, is a practical guide to walking the Solar Plexus, and is written by a doctor.


Theosophy. Margaret A. Draper's Catalog for 1904, free to the members of the Theosophical Society. This catalog contains a selection of the best papers presented at the annual meetings of the American Psychological Association.