Message from a Spirit Mother.

MRS. CHARLES H. TORY.

May a time and off.

To you gathered together here,
Whispering in accents soft,
Thanksgiving and good cheer.

New ones added are members now
Of a family that hath joined
In bonds of peace and ties of love
Never to be parted.

Never, never think of me
I come to-day not to make you sad,
Nor a tear to your eyes add.

But to welcome you with tidings glad
Of peace and joy, and heavenly bliss.

Thanksgiving, from her lofty stand,
Doth Scatter crumbs from Plenty's hand.

With spiritual dainties mixed among
That works like words from Sympathy's tongue;
These comfort crumbs from life portrayed
Made to cheer some soul that's dismayed.

Psychography.

Experimental Science No. 2 held at Winnipeg Lodge Camp, Bagger Lake, Adirondack Mountains, at 8 p.m., June 15, 1902.

"PROF. FRED. P. EVANS, PSYCHIC.

Our second experimental science with Prof. Evans was held in the dining-room of Winnipeg Lodge at the time and date mentioned above. Those present were Prof. Evans (the psychic), S. G. Boyce, B. M. Boyce, Prof. J. R. Pauline, Kit Nolan and A. Evans. The party sat around the dining room table which was about four feet wide and eight feet in length. The room was lighted by two lamps, one of which was directed over the table used for the experiment. At 8 a.m. "America's best" hand of slate was carefully cleaned and passed to Mr. S. G. Boyce to examine and magnetize by placing left and right hands on the surface of said slate, for about one minute. This slate was then passed to Prof. Pauline, who held the slate, as did Mr. Boyce. Whilst Prof. Pauline was holding this slate, a second slate was cleaned and given to Mr. B. M. Boyce, who examined and magnetized as he did the first one. The two slates were then placed together and a rubber band clasped around them. Mr. Boyce rested upon them for 15 minutes, during which time and date mentioned above.

This question was repeated and written upon paper as a question and given to, open the slates. The rubber band was taken off and the top slate removed. On the surface of the lower slate containing the words, written with common slate-pencils, and in patch-work form peculiar to this medium. The messages given were all recognized. The message in the lower left-hand corner of the slate proved to be an intelligent answer to the question asked by Mrs. Boyce, and read as follows:

"Will some kind spirit friend please direct me where to find my back comb, infalid with blue stones, that I lost some time to-day whilst outside?"

This question was repeated and written upon paper as a question and given to, open the slates. The rubber band was taken off and the top slate removed. On the surface of the lower slate containing the words, written with common slate-pencils, and in patch-work form peculiar to this medium. The messages given were all recognized. The message in the lower left-hand corner of the slate proved to be an intelligent answer to the question asked by Mrs. Boyce, and read as follows:

"Will some kind spirit friend please direct me where to find my back comb, infalid with blue stones, that I lost some time to-day whilst outside?"

The message in the lower right-hand corner of the slate was an unconscious answer, as the psychic, Prof. Evans, had just spoken of the boy who had been preaching in the country since Sunday. He has no equals as a boy, and is the wonder of the age. He is small, even for his age, has a dreamy, far-away expression, and out of the pulpit is no more than other boys, but in the pulpit he becomes completely changed—the childish voice and form are all that indicates youth. Although he has attended school only six months of his life, his store of knowledge and general information is surpassed by few of matured scholarship. When asked how he managed to speak without preparation, he replied: "I do not know. I am totally unconscious of any personal effort. I am impelled by an outward, indefinable something that fills me. and I speak..."

The boy was born in Monroe county, Georgia, November 1892. At the age of 6 he began talking in Sunday-schools to children. At one of these meetings, it is said, while talking, he fell in a trance, in which he remained for seven days. Then his preaching began in Georgia. Boston Transcript.

Entranced Boy Preacher.

The most pronounced prodigy ever seen in Wilkes is Moltz Joyner, a boy of about 10 years of age, who has been preaching in this country since Sunday. He has no equal as a boy, and is the wonder of the age. He is small, even for his age, has a dreamy, far-away expression, and out of the pulpit is no more than other boys, but in the pulpit he becomes completely changed—the childish voice and form are all that indicates youth. Although he has attended school only six months of his life, his store of knowledge and general information is surpassed by few of matured scholarship. When asked how he managed to speak without preparation, he replied: "I do not know. I am totally unconscious of any personal effort. I am impelled by an outward, indefinable something that fills me. and I speak..."

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The slate referred to—filled with writing.
Some Random Thoughts.

EUDORA B. MARSH.

"Spiritualism needs organization, the opening sentence of the article in the Journal of Nov. 15. No one will deny the truth of a simple statement, but an anterior premise is, "Spiritualists need method and organization."

Enthusiasm is the outward manifestation of an inward fire of feeling. That fire must be kept glowing, at white heat, for the sake of the individual, the group, or the world. Enthusiasm is not a gift; that is, it is not an object which is given; it is a power which one must create in the mass. Enthusiasm is a product of the human soul, and is the result of the action of that divine spark which is latent in every soul.

It is the enthusiasm which leads the man to press on to the front, or to the unexplored wilds. It is the enthusiasm that cheers the artist, and lends a hand.

An altrusistic work is quite beyond the power of the individual, and to make possible, pleasurable and profitable organized labor. The welding can only be made in the white heat of personal enthusiasm. This enthusiasm comes only from the touch of the spirit.

Spiritualism is the product of the blinding of the Spirit with the Unbelief of the multitude. The workers have for the sake of the individual, or for the group, or for the world, must have the power known and the power exercised.

The enthusiasm of personal enthusiasm requires differences. It is the bringing of these individual differences into harmonious relation, and is the elimination of the individual. The unexplored wilds. "It is enthusiasm that leads the man of character to press on to the front, or to the unexplored wilds. "It is enthusiasm that cheers the artist, and lends a hand.

Some Bible Seances.

Some Random Thoughts.

Illustrated Journal.

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Illustrated Journal.
Philosophical Journal.

NOW, A Journal of


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Focus, Power, Harmony, and Peace, with the Will, are the only true defences. Letters answered for 50.00. Be one who has a will to live. Letters answered for 10.00. Editorial and Business Correspondence, 275 Mission St., San Francisco, Cal.

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By Lida A. Churchill.

The Magic Seven.

G rests give seven minute, practical truths, which are facts of life, and which are certain to change the whole life. The change that is produced by this simple method is so extraordinary that it comes as a complete surprise. The change is not only permanent, but it is also instantaneous. It is a change that is produced by the will, and that is produced by the mind, and that is produced by the heart.

The Magic Seven.

By Lida A. Churchill.

Goldene

Golden Gate

Golden Gate

Philosophy of Materializing.

by a spirit guide.

The primary and original source of all the substances is the atom of matter, or force, which is a substance called force, the different substances and formations of nature are created, or from which they are created. It is the foundation of the universe, and the origin of all things. It is the starting point towards the formation of matter. It is the starting point towards the formation of matter. It is the starting point towards the formation of matter.

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Supreme Court Decision.

In the United States Supreme Court, Western District of Missouri, a decision has been rendered by Justice Peckham, which caused a Postmaster-General to withdraw the assumption of the powers of censorship and dictatorial control of the liberal and New Thought periodicals of America.

Prof. Welton's Magazine of the New Spiritual World Supreme Court is having a Spiritualists' revival since Mr. Will C. Judson has been laboring there. The interest is increasing all the time, and the audiences at both halls are larger than for months past.

In Cleveland, O., the Church of the Soul has opened meetings in Beneficiary Hall, 221 Superior St., with great prospects for a successful Winter's work.

Madame Montague left London with a loving good-will of all the her acquaintances, both spiritual and physical, and old, writes Dr. Phelon in the Phrenological Journal. She will be received here by all her friends with the same joyful pleasure. She has obtained the reward of "Well done, thou good and faithful servant."

Editorial:

The Editor must not be held responsible for any letters written to the contributors or the correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address, and unless so authenticated will be returned.

Communications not accepted will be destroyed. They will not be preserved more than 30 days, after being received as this office.

Dear Sirs: In this Journal, which ought to be the Postmaster-General, Madam. M. E. Moser, President D. B. Moser, Secretary T. H. K. Moser, Treasurer.

THOMAS G. NEWMAN, Editor of the Philosophical Publishing Co. (Incorporated).

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A Book on Occult Philosophy, New Thought or Spiritualism would make a good Holiday Present. Don't you think so, dear reader? In the Journal for last week was a list of Occult books, and this week there are others enumerated, on various subjects, giving description and prices. You can make a good selection and get them in ample time if you order at once. Those in San Francisco and vicinity may find a large assortment to choose from, by visiting the office of the Philosophical Journal, 1429 Market St., and all are invited to do so.

We can only get rid of our spiritual darkness by transforming it into light.

J. A. M.
Philoosophical Journal.

The Reviewer.

Page of the Books sent to this Department January, 1884.

PRACTICAL CHARACTER READER; by Prof. L. A. Vau;th, editor of "The Natural and Social Science of Man," Chicago, Ill. 200 illustrations and 255 pages. Cloth bound, $1.00; postage, 10 cents.

For sale at this office.

The author has given 23 years of careful study to this subject, and his practical observations are of great value. The book is excellently printed, and the type is clear and legible. It is a valuable addition to the literature of the subject.

The Secret of Opulence, or The Royal Road to Wealil, by Chas. W. Close, Ph. D., Bangor, Me. 308 pages. Cloth bound, $1.00. For sale at this office.

The book is a valuable addition to the literature of the subject, and is written in a clear and concise manner. It is recommended for all who are interested in the subject.

Holiday Presents.

What can be more appropriate than to present a friend with a book? For the holiday season, this book is recommended. It is well written, and the pages are filled with interesting and instructive matter.

Postage Stamps may be sent to this office for $1.00.

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Address, GEO. C. PITZER, M.D., Temple of the Rosy Cross, 120 W. 13th St., New York City.

An astonishing offer. For send two two-cent stamps, book of hands, and $1.00 in the name of hands, and Dr. Pittts book will be sent to you, and he will care for the book by free spirit power.

Anon, 1884.

The V. and B. Company, 120 W. 13th St., New York City.

Three Epoch-Making Books.

By HENRY HARRISON BROWN.

For sale at this office.

The book is well written, and the pages are filled with interesting and instructive matter.

FREE TO EVERYBODY.

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THE PHILOLOGICAL PUBLISHING CO., 1450 Market St., San Francisco.

The Shrie of Silence. A Book of Meditations. By HENRY FRANKLIN, M.D.

$1.00; postage, 10 cents.

For sale at this office.

The book is well written, and the pages are filled with interesting and instructive matter.

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HEAVEN REVived.

By W. B. HUFFS.

This is a valuable addition to the literature of the subject. It is well written, and the pages are filled with interesting and instructive matter.

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Address, GEO. C. PITZER, M.D., Temple of the Rosy Cross, 120 W. 13th St., New York City.
The Wasaka Wonder.

Lucy Vaucun, a child about 9 years old, had been out of health, for some time. Mary Roff was a daughter of this family who passed to spirit life, some years before Lucy, and Lucy was found with her by the Professor. Mary stated that Lucy could be reached by the spirit world and that Lucy was to be taken to the spirit world for development, and during its absence, Lucy was to be kept in the control of the body. She was to be taken to the home of her parents, some distance away. The plan was to agree to all parties concerned.

OCCULT FORCES.

World famous thought-reader, Sorceress of Oakland, performing a new way to success in all undertakings of condensed thought and brilliant ideas pointing to their clothing described and the reuniting of "the lost family." Ficher, mother, son and daughter were all went separate ways; they

Quickly found and reunited on the platform by the Professor. Call it "thought-reading" or any other name, it was a wonderful demonstration of power.

We feel like reiterating the suggestion of that thoughtful and loving writer, Great Waller, that the reuniting of "the lost family." Mary Roff was a daughter of this family who passed to spirit life, some years before Lucy, and Lucy was found with her by the Professor. Mary stated that Lucy could be reached by the spirit world and that Lucy was to be taken to the spirit world for development, and during its absence, Lucy was to be kept in the control of the body. She was to be taken to the home of her parents, some distance away. The plan was to agree to all parties concerned.

INTERPRETING 1,000 DREAMS,

By Dr. E. Greer.

This book is an oracle of destiny, foretelling by dreams and visions what will happen to the business, people, and enterprises. Business, 55 cents. For sale at this office.

To THE EDITOR:

Monday, Nov. 24, found us seated in the corner of the Philosopher's Club, when Dr. E. Greer, the famous thought-reader, Sorceress of Oakland, appeared.

A committee of some of Oakland's most influential men, elected by the audience, the Professor going into a room where there was a committee and placed it within the circle marked for it upon the wall. This first took the audience by surprise. Going again into the outer room, a detective scene was arranged. A supposed murderer took place, the assassin concealing himself, and the knife, in different parts of the room. All three were quickly found and described accurately. He gave the card, without any hesitation, telling what the cards were, and going where each card was concealed.

The Wasaka Wonder.

A narrative of startling phenomena occurring in the spiritual province of the Wasaka, by E. W. Stevens.

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PSYCHIC DICTIONARY OF DREAMS.

By Dr. E. Greer.

This book is an oracle of destiny, foretelling by dreams and visions what will happen to the business, people, and enterprises. Business, 55 cents. For sale at this office.

With the greatest delight and pleasure, the audience was treated to the wonderful man. However, nearly all were chosen by the audience, the Professor going into a room where there was a committee and placed it within the circle marked for it upon the wall. This first took the audience by surprise. Going again into the outer room, a detective scene was arranged. A supposed murderer took place, the assassin concealing himself, and the knife, in different parts of the room. All three were quickly found and described accurately. He gave the card, without any hesitation, telling what the cards were, and going where each card was concealed.

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Societies and Meetings

The Independent Free Thought Society meets every Sunday morning at 909 Market Street, San Francisco, at 10 a.m. Free spiritual library. Visitors welcome.

The Children's Progressive Lyceum meets every Sunday at 305 Larkin St. Take elevator to the fourth floor.

Dr. J. M. Peebles, the Famous Physical Scientist, Has Published a System of Treatment That Gave Hope to Every Sufferer

Mrs. Hannah Swenson, of Cadwalla, Mich., says: "When I began your treatment my Doctor told me that I could live only a short time, but, thanks to your wonderful treatment, I am now in perfect health. I have gained a hundred pounds, and I remain in the best of health."
The body, he dreamed, was at a certain fishing hole two miles below the mouth and nose that he is Stalinized or buried alive, and a mustached man with a green shirt. "I have not enough money to pay for some one to look after them. But do you see that girl in the chair?"

"Yes," answered the lawyer in a tone of pity. "The poor child is ill."

"You are right. She has always been delicate. She won't live much longer, for I can't afford the luxuries which the doctor ordered for her. But she receives her market value, I suppose," he added, in a tone of sorrow.

"I didn't know," stammered the lawyer.

"You didn't want to know. 'Inasmuch as ye did it not to the least of these, ye did it not unto me.' And as he spoke the old man sank back in his chair and covered his face with his hands."

"Charles," said the lawyer in a trembling voice, "it shall be so no longer. You have done wrong, but I have done a greater wrong. In my own happy home I thought not of yours, nor of the thousands of breaking hearts to which I and others might have brought joy and gladness."

"Charles," he continued, with a break in his voice, "will you forgive me, for I promise that all this shall be changed?"

The old man looked up with a smile that eradicated all his harsh features, and he held out his hand to the lawyer.

"You will come to-morrow as usual, Charles," continued the lawyer, hesitatingly, "You can bring the will with you; you shall lose nothing by it."

"Do you really want me to come?"

"Yes," answered the lawyer, in a tone of scorn.

"I thought not of yours, nor of the thousands of breaking hearts to which I and others might have brought joy and gladness."

"But don't try to stop them," stammered the lawyer.

"For people will talk."

PEOPLE WILL TALK.

We may go through the world, but 'twill be very slow if we listen to all that is said as we go.

We'll be worried and fretted and kept in a stew, for meddlesome tongues must have something to do—For people will talk.

If quiet and modest, 'twill then be presumed.

That your humble position is only assumed.

You're a wolf in sheep's clothing, or else you're a fool; Don't get excited; keep perfectly cool—For people will talk.

If courteous and noble, they'll vest out their spleen,

You'll hear some loud hints that you're selfish and mean. If upright and honest, and fair as the day,

They'll call you stupid and only a speaking way—For people will talk.

Then when you show the least boldness of heart,

Or a slight inclination to take your own part,

They'll call you an uptight, conceited and vain, but keep straight ahead—don't stop to explain—For people will talk.

If threadbare your coat, or old-fashioned your dress,

Some one, of course, will take notice of this, and hint rather close that you can't pay your way; But don't get excited, whatever they say—For people will talk.

If you dressed in the fashion, don't think to escape,

For they criticize then in a far different shape; You're ahead of your sense, or your bills are unpaid, but mind your own business, and keep straight ahead—For people will talk.

They'll bicker and quarrel, and then at your back,

"Of venom and spite there is never a lack.

They're behind your scenes, or your bills are unpaid,

But don't try to stop them—'twill be of no use—For people will talk.
under control?" he asked in a subdued tone.

"I was conscious of nothing," was the
answer. "When under control my
involuntary actions are perfect, and
there was no more to the story.

"You were controlled by the spirit of
a living man," continued the
student in the same low tone.

The medium looked surprised, "You
ever went on, "The lawyer's clerk-
"

But he got no further, for the
lawyer broke in hastily, "I rather
would not have that subject discussed
at present. Some other time—" and he
hesitated and stopped.

It was evident that the harmony
of the little group had been upset by
the unexpected occurrences of the
evening, and presently the student took
his leave after a hurried look at the
lawyer and medium who were alone.

Next morning the lawyer was at his
office earlier than usual. Outwardly he
was calm, though his mind was in a
muddle. Surprised at the revelations
of the night before was mingled with
some other emotion, for the office
he breathed more freely.

"Mr. Eddy," he said to himself, "is not
primarily a medium."

"Are you hands free from the
taint of delusion?" he asked, mechanically,
and with a rude attempt at a curtsy, and a
"Excuse me, sir," the lawyer.

"Half an hour afterwards a hansom
drew up at the house of death. The
doors were all at their doors to see the
unusual sight? But the lawyer paid
no heed to them as he passed into the
house.

"I wished to look before his grand-
children," was the thought in his mind,
although a glance at the dead man's
fine clothes showed that he had only
a shadowy knowledge of the deceased.

"The thirty ways of the law?" he had
seen in his ear.

"Are you hands free from the
taint of delusion?" he put the
question again. "It would not be
benevolent to help the less
public. He had only to keep
others at the door, and the names
and nasty welcome had told him
nothing unlike a disturbed position
for me, no one would be of the
action.

"Dishonestly, at least," these words
were as plain as it when beside him.

The lawyer, struck, at this moment
he heard the door opening, and to his
infinite relief Charles entered with a
parchment in his hand.

"The little old man shorn of power as
usual. Then he advanced to the table
and laid the parchment without
a word, and, passing on, entered the
little office that was partitioned off
with a curtain.

But the lawyer paid no heed to his
friend's story. And yet, as he afterward
remembered, a curious double action of
his mind was present, for the evidence
of the night before would be laughed
out of court as a piece of
psychical nonsense.

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others at the door, and the names
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action.
Philosophical Journal.

Magnetism, Healing, and strive to make mankind wiser, and more. I suppose that the most glorious and inspiring outlook for the future life ever before taught in our world, as well as what should be the most powerful incentives so an unselfish heart, that Spiritualists should stand on a plane a little higher than that occupied by any other class of people. Do we not know that the greatest hosts of our arisen brothers and sisters in the angel spheres of life take note of our words, our actions, our thoughts, and our motives? And that if we are worthy of appreciation, which we may not receive here, we shall receive it there? And, also, that we cannot escape the consequences of wrong sayings, actions, and doings, even though we may be able to temporarily deceive such people as regard to our dignity? Unfailing retribution, unfailing compensation, (so our beautiful philosophy teaches us), awaits every soul seeking the higher life. What if we do not realize all that may think we merit here? We shall receive it there. What if we may be able to delude and hoodwink the men in the mortal in regard to our spiritual states? We shall be unmasked there, and the paths of all our wrongdoings and doings, here. Are these not sufficient reasons for hastening and hastening among the spiritualist workers. Not only, but it has much to also with bringing in conditions under the sky, in a real sense. If our minds are lifted above any fear of want, we may put away the comparatively little temptation to do the wrong, to take more and give less, to rob and pull down others in order that we may ourselves secure advantage in a commercial way. There would also be comparatively little temptation to supplement the sinfulness of others with our own. But these conditions apply to all walks of life, as well as in Spiritualism.

We may excuse the individual wrong doer and lay the blame on the system—prominent. But we feel that Spiritualism—real Spiritualism—will rise above the temptations that it is possible to others. Past as far as the fraud accessories are concerned, it may be somewhat upon those who practice such things are not true Spiritualists, and there is no more responsible for them than is our government in the falsity of its genuine code by

Jealousy among Mediums.

Spiritualists are human beings, and therefore subject to human frailties and weaknesses. I suppose that the most creditable view to take of the strife, bickerings and jealousies which, to an outsider, we fear to outsiders, too—are so often apparent among them, including platform workers and mediums of all phases.

One would think that with our beautiful philosophy, which confers upon us the most glorious and inspiring outlook for the future life ever before taught in our world, as well as what should be the most powerful incentives so an unselfish heart, that Spiritualists should stand on a plane a little higher than that occupied by any other class of people. Do we not know that the greatest hosts of our arisen brothers and sisters in the angel spheres of life take note of our words, our actions, our thoughts, and our motives? And that if we are worthy of appreciation, which we may not receive here, we shall receive it there? And, also, that we cannot escape the consequences of wrong sayings, actions, and doings, even though we may be able to temporarily deceive such people as regard to our dignity? Unfailing retribution, unfailing compensation, (so our beautiful philosophy teaches us), awaits every soul seeking the higher life. What if we do not realize all that may think we merit here? We shall receive it there. What if we may be able to delude and hoodwink the men in the mortal in regard to our spiritual states? We shall be unmasked there, and the paths of all our wrongdoings and doings, here. Are these not sufficient reasons for hastening and hastening among the spiritualist workers. Not only, but it has much to also with bringing in conditions under the sky, in a real sense. If our minds are lifted above any fear of want, we may put away the comparatively little temptation to do the wrong, to take more and give less, to rob and pull down others in order that we may ourselves secure advantage in a commercial way. There would also be comparatively little temptation to supplement the sinfulness of others with our own. But these conditions apply to all walks of life, as well as in Spiritualism.

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**BY THE**

**Philosophical Journal.**

**XXX**

**This Journal will be sent to subscribers who have not been renewed, or who have not sent in a subscription.**

**Under the above heading. He argues well that so many thousands of gallons of milk are not going deep enough to get bottom facts, and for that reason are misled and deceived about the real existence in the spirit-world, after the separation of the spirit from the physical body. The Professor argues thus:

The brain, and, indeed, the whole mechanism of the human body, being a mechanism pure and simple, made up of material elements, is incapable of knowing anything of the unknown kind of physics, of evoking the foolish thoughts. When the breath ceases, the brain comes to a dead stop and quite thinking. Now, how about the John Smith who used to own that bank, and now is dead? Mr. Smith stopped thinking and loving because his brain has gone to the dissecting-room, the grave-yard or to the crematory. Not if history and human testimony are reliable. You perceive that when John's brain quit work and his lungs stopped puffing breath, there was nothing outside of that physical body of life, and opened communication with the "old folks at home," till he was not sorry about him, because he could keep on thinking and enjoying himself in the hands of the undertaker.

Prof. Holt is arguing the matter from the standpoint of a physiologist, and assures the readers of Human Nature that these are bottom facts and that rational or logical solutions of the thinking mystery. He then adds:

To explain and to explore this mystery of life and soul is clearly beyond the province of any logical investigation. The how, the why, or the wherefore, are as yet unsolved, but the reason that the human brain is distinct from the brain, and which survives the dissolution of that physical organ, is patent to every one who will throw aside prejudice and look facts squarely in the face.

The fact that John Smith talks with the old folks at home after his brain and spinal marrow have been made into fertilizer for his children and peach trees, and that John is as intelligent and as affectionate as when his physical body was moving, shows that the earth on the proof positive that there is something more than the brain and the keyboard. "Do you see it? or don't you want to see it?"

Let us get down to bottom facts.

This is a most conclusive argument, and we think the readers of Human Nature must see the point.

The School System, as practiced in this country, is murderous in its effects; as we have often said elsewhere, and those who have charge of our schools are as guilty as those who have charge of the insane. To confirm this, we have but to quote the following from the San Francisco Sentinel:

It is interesting to note a statement recently made by the high committee of the Chico City Board of Education, that out of 300 young women at the Chico Normal School only 67 are in perfect health. This bears out the observations of the writer's personal observations, and also those of other young women of brilliant parts—hopeful, ambitious, full of untrodden willfulness of youth—led on, on by the eager insistence of their instructors, to nervous breakdown, permanent invalidism. The normal school is the full fruit of which the public school system is the flower. Instead of serving forth teachers to educate— to develop boys and girls into a force of physical and moral growth to teach books.

Christian Scientists have been very successful in Los Angeles. The Board case was under consideration last week in the Courts, and after careful deliberation the jury returned a verdict that there was "no willful neglect in the care and nursing" of their five-year-old girl, who passed away last August from disease being diphtheria. The parents were thereupon exonerated from all blame in the matter. This high legal talent was secured by the Christian Scientists, and this is a victory for the advocates of New Thought and consequently a blow at medical oppression and bigotry.

The Swindler who personated John Slater, while in Rockford, Illinois, described by Mrs. Cramer, 417 Jefferson St.:

He is a very slender, spare-built man, either sloping shoulders, about five feet six, or seven inches in height, weighing perhaps 125 pounds, slim, smooth face, light brown hair, blue eyes, sings and plays upon the piano and organ, is very scholarly and well-informed, is very hearty and cordial in handshaking with his auditors, has a drollery English accent in his speech. He is perhaps 40 years old, though rather boyish-looking at a distance.

Should be found anywhere, particularly recognizing him are requested to write to Mrs. Cramer, for he is wanted in that city for fraud and dishonesty. He is said to possess mediumistic powers, but his proper place is behind prison bars— not on the public platform.

The Perfume of Flowers is said to be their souls, by one of the principal manufacturers of perfumery, the fragrance of a flower, he says, is not a dead thing, and in proof of this he adds:

"There is the fragrance of a flower never dead as long as it lasts. To go to the flower represents that of the flowers of the kind it was extracted from. Blood, exhibits a supernatural sympathy."

Take, as an example, the case of Jonquil. At the end of the year the smell of the perfume is crude, but the fragrance of the Jonquil may appear. In May, when the jonquil is in full flower, the colorless liquid has a scent exalted to a surprising high degree. When the flowers are in bloom, the bottled essence is very peculiar in odor. As the flowers droop, so does the perfume in a strict agreement. This mysterious sympathy of perfume and essence is in strict agreement.

A Sad Confession.

After two thousand years of fighting the devil, Christianity is now confessing that it is an unequal fight, and the devil is master of the situation. The Rev. Dr. Smith, the New York evangelist, stirred up the meeting of the Presbyterians last Monday by complimenting the devil and criticising the brethren.

"This world is not dying for more sermons," he said. "Some of the people have been listening to your sermons for years and today they are no nearer God. It is spirit within, not outside."

Then, as a last resort, they appointed a committee to confer with the general bodies of other denominations to secure legislation for the better observance of the Sabbath day.

This is their master-stroke! The people cannot be called to church on Sundays, to bear the same old fables, creeds and dogmas hashed up, and now they want to compel people to attend their institutions instead of going to the parties, where they go by thousands on fine days to get fresh air and enjoy a few hours once a week after six days of toil.

The days for such laws are over, below freezing, the vibration of the universe is liberating the people and winning them to higher thoughts about religion, and loftier aspirations than are offered by antiquated dogmas and dying creeds. They want no blue, Sunday laws, and will not be governed from start to finish. They have had enough of the slavish fear and sanctimonious cant in the dead past, and now demand freedom for body, soul and spirit.

The Reviewer.

A NEW SERIES OF ANTIQUARY AND ARCHEOLOGICAL PAPERS will be published by Mr. J. C. B. Adams, 417 Jefferson St. San Francisco. In each number will be found a succinct account of the growth and development of some branch of the past, with illustrations.

**UNTRACTED FIELD OF ANTHROPOLOGICAL WORK IS LARGELY FELTED by Mr. J. C. B. Adams, 417 Jefferson St. San Francisco.**

This book presents a remarkable study of the "sixth sense," and its manifestations and aberrations among savage and barbarous races. The author was a French Army officer, who in his capacity was sent by his Government to the different colonies about whose people he the book. The book is therefore not based on hearsay, nor on dry and learned researches in long-forgotten archives. As a French officer he had everywhere access to the best society, while his military duties brought him into contact with the lower orders. He was thus enabled to study every class in each community that he visited, and his observations and experiments were based on a triple value, being the work of a man who has had the experience of an explorer and the mind of a man of the world.
What could be a more appropriate present to a friend than a BOX embodying some interesting thought of this ever-advancing age? An examination of our Book List in this Journal will no doubt enable you to make a satisfactory selection.

By ordering at once, you can get it before the rush in the mails, and have it ready for use when needed. Or, why not send the PHILOSOPHICAL JOURNAL for a year as a Holiday Gift to your friends? It will be a weekly reminder of your love and esteem.

FREE BOOKLETS

Published from time to time on all kinds of subjects of interest.

December issue of Mind, edited by Henry Harrison Brown, contains a valuable editorial on "Self-Polarized Interior Power." The following is a sample of its forcible assertions:

"Here is a world within our world, a form within our form, a life within our conscious Life, a motion within our visible motion. Those who have studied Man from the Within know this. Man as a Center is a radius of forces. Show that any instrument more crude than the finely-organized brain can sense. It is Man himself that the intellect of the future will turn his attention. Here is an infinite center of Power. Unlike any other center of Power in the Universe, it can call to itself its sensation."

The December issue of Mind gives more than the usual customary space to the new "books of the season." This departments of history, biography, sociology and religion are treated in illustrative articles, and Mr. Ernest Knautt contributes an attractively illustrated study of "The Season's Books of 1902." This issue is filled with six pages of "Notes on the Novels" with interesting matter.


THE DECEMBER ISSUE OF "HARMONIC VIBRATION" contains a valuable editorial on "Harmonic Vibration, by Professor Francis King. This book is substantially housed in cloth, and will be sent from this office at the publisher's price, postpaid, for $2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 300 exercises. It is, as Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It teaches—how to cultivate and use the knowledge of the Mind flames, and brings to Woman, knowledge and power for determination, insight and control. Her true sphere—Her Divine prerogative.

This book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL FOR ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

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Opinions of those who have read it say:

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-Mrs. P. A. Lord.

"I have read Mrs. U.'s book, and it is all that I expected. I have not had a dream since I read it, and I am now wide awake to everything.


The evidence presented in the present volume is an impressive and remarkable contribution to the literature of the most important and controversial subject of all time. The book is a must for everyone who wants to know the truth about dreams.

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-J. H. MARSHALL.
The Society of Progressive Spiritualists held a normal Sunday evening service in Grace Hall, Odd Fellows' Building, San Francisco. Mrs. E. S. Little, the regular speaker, gave an interesting lecture on spiritualism and an additional half-hour of questions and answers, which was the most popular feature of the service. The entire program was well attended, and several testimonial cards were received from grateful listeners.

Oakland Temple Association met at 305 Larkin St., last Sunday evening. These meetings are now open to the public, and anyone interested is welcome to attend. The program consisted of music, spiritual messages, and readings by Mrs. M. J. Whitney. A vote was taken, and the Spirits were agreed upon. The regular speaker, Mrs. E. S. Little, gave spirit and Godspeed to the gathering.

Californian State Spiritualists held their usual evening meeting. The offerings were received, and the program was opened with a spiritual message. The program consisted of music, spiritual messages, and readings by Mrs. M. J. Whitney. A vote was taken, and the Spirits were agreed upon. The regular speaker, Mrs. E. S. Little, gave spirit and Godspeed to the gathering.

Sun Jose Notes.

The First Spiritual Union has gone to work this morning in the Spiritualist Journal. With a friendly conference in the morning, a regular feature of our spiritualism by the master of E. E. Harshman, and a few spiritual news by Mrs. D. L. Seip, the Union took the platform and presented their best self.

Mrs. Anna L. Gilbreth will open a special session of the Spiritual Union on Tuesday evening, May 24th, at the Hotel, Odd Fellows' Building, 22034 So. Main St., San Francisco, and on June 1st, at the Sun Jose Hall, 22034 So. Main St., San Francisco.

Why be Sick?

Dr. J. M. Fogg, the famous physiologist, has perfected a system of treatment that gives hope to every sufferer.

Societies and Meetings.

The Independent Town Hall, Little Spiritualist Society meets at 809 Market St., San Francisco, every Monday evening, 8 p.m., meeting, free. 3 & 2 p.m., meeting,

Local News Summary.

Pulson 2041.—This is the number of the telephone at the office of the PHILADELPHIA JOURNAL.

Mrs. Anna L. Gilbreth addressed the meeting of the San Francisco branch last Sunday evening in the San Francisco, Mrs. H. W. Robinson and Miss F. W. Robinson were present from Oakland, and added their name to the roll.

J. M. Wilson gave a lecture last Sunday evening in the Academy of Sciences, on "A Scientific Basis for Complementary Therapeutics." It was a splendid effort.

Oakland.—The afternoon conference of the San Francisco Society was participated in by Mrs. J. M. Wilson, Mrs. H. W. Robinson, and Miss F. W. Robinson. The conference was held at the Odd Fellows' Building, 22034 So. Main St., San Francisco. Mrs. H. W. Robinson read a paper on the subject of "The Influence of Thought on Physical Health." Mrs. H. W. Robinson was elected president of the Society, and Mrs. J. M. Wilson was elected secretary. The next meeting will be held at 8:30 p.m., on the 10th of next month. Another conference will be held next Sunday at 8:30 p.m.

An Annual Audience greeted the close of the Cause. It was a very large and interesting audience, and the proceedings were conducted by Mrs. J. M. Wilson, Mrs. H. W. Robinson, and Miss F. W. Robinson. The next meeting will be held at 8:30 p.m., on the 10th of next month.

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Col. Hopkins to supply the Journal with copies of the 'Societies and Meetings' which are useful to the public in general.]

Balance reported Oct. 1, 1902. $11.15

Col. Hopkins. $11.15

M. F. Priftie. 6.00

C. M. McPherson. 1.60

Mrs. E. F. Strickler. 1.00

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A hair tonic which will clear the scalp from all trouble, and improve the growth and color of hair. It is a valuable remedy for all kinds of baldness, and will also stop the growth of hair. It is a valuable remedy for all kinds of baldness, and will also stop the growth of hair.

All Mediums need these.

The Leadout—"No Taxes on Mediumship?" should be kept on hand by every medium. It is a valuable medium, and will improve the growth and color of hair. It is a valuable remedy for all kinds of baldness, and will also stop the growth of hair.

To any part of the country on receipt of $1.00, the following will be sent: 1 bottle of Col. Hopkins' Propaganda Fund, 10 copies of the 'Societies and Meetings' which are useful to the public in general, and 1 copy of the 'Philosophical Journal'.

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A scientific and practical method of developing the psychic powers, and making them useful to the public in general. It is a valuable remedy for all kinds of baldness, and will also stop the growth of hair.

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Many of the Cures Soon. Almost Like: Miracles Themselves are Ministered to Those Who Had Gone up All Hope.

Mrs. Hannah Swenson, of Cadiz, Ohio, says: "When I began my treatment my Doctor told me I could live only a short time, but, thanks to your wonderful treatment, I am now in perfect health. May you keep your promise and restore the sick and afflicted."
A Dream That Came True.

My sister, who is now in America, dreamed that she saw her husband and children attending her funeral, and that she was lying in the coffin. The next day she told him of the dream, and begged him not to go away. He merely laughed and said, "What do you think I am going to do?"

In vain I have searched to find the meaning of dreams. I have read books on the subject, but I have never been able to find any satisfactory explanation. Dreams are mysterious and strange, and we do not understand them. 

Around the World Alone

IN A SAIL-BOAT, ACCLMpanied ONLY BY SPIRIT FRIENDS.

This remarkable feat was accomplished by Capt. Slocum four years ago. He sailed a small sail-boat, named Spray, and made the trip in 82 days. He made the trip in 82 days. He was in excellent health on his arrival, and felt a guiding hand at the helm, and on one stormy night beheld a specter figure, or materialized spirit, assisting him on his way.

At this port some parties offered to rig up the boat, repair her and give him $50 if he would allow the boat to be anchored at a certain place. This, the Captain accepted, and as the parties owned the ferry-boat, all the people who wished to go over and inspect the boat had to pay fare, and in this way much money was made.

Going through the Straits of Magellan, Capt. Slocum was pestered by the natives, who, learning he was all alone, tried to rob and murder him. He anticipated them, and, with the aid of his trusty rifle, to escape unharmed. He traded and possessed himself of much tallow from some of the natives, made huge baskets of doughnuts which they sampled with glee, and sold out all of his stock at a great profit.

Sailing through the Indian Ocean, stopping at several islands for supplies, he finally landed at Natal on the coast of Africa. Here he learned that the natives believed firmly in the theory that the earth was flat, and flaunted the idea that he was sailing around the world. At Cape Town he was given the privilege of riding anywhere on the railroad free of charge, and he went to Kimberley and Pretoria, where he shook hands with Paul Kruger. This monarch also believed in the flat world and refused to drink coffee with a sailor who declared he had circumnavigated the globe.

It was at Cape Town that he learned of the meeting of the battleship Oregon and the papers were full of accounts of the disaster. Later on he encountered the battleship Oregon on her way around the Horn from San Francisco.

The Captain made his final landing in Newport, R. I., having been on his tour just three years, three months and two days. He was in excellent health on his arrival, after 10 years younger, in fact, and said he would not sell his experiences for any amount of money. He brought back many souvenirs of his trip, some of which I saw. There were many who listened to his narrative with keen interest, and the party assembled gave thanks to the Captain for his kindness in entertaining them, and also to the hosts of the occasion.

The Captain believes that he was never alone and was accompanied by many friends invisible to him, and says he is not the silence taught him many lessons of great value.

Lida Briggs Brown.

Spiritual Manifestations.

E. J. Schellbooz.

After more than five months of constant attendance at the Aberfoyle International Circle seances, held in Spring Hill, Kan., for the production of another book, treating on "Life in the Higher Spheres," "("Rending the Veil," and "Beyond the Veil," being the two former), I am prepared to go on record as believing in the existence of the same.

As was said by Prof. Danton, one of the spirits of the Star Circle, the forthcoming book would not be a description of the higher realms, as that could not be understood by mortals, or, even if understood, they would not believe it. The messages—nearly all of them—are from dwellers in the...
higher spheres, telling of their employment in adding those in the spheres below them, and encouraging them in their upward progress by every incentive they can suggest.

The work in hand (now drawing near its close) is devoted especially to the children of earth, with a view of enabling them to pass through the lower spheres without that long and painful experience that so many in those spheres are undergoing. Life on earth abounds in opportunities for enriching the soul; but how few realize and appreciate the advantages these opportunities afford! Worldly pursuits and the satisfaction of selfish and sensuous desires attract the attention and demand the energies of the forces of manhood. That is the reason why there are such vast throngs of dark and unhappy spirits in the lower spheres. Those heavenly messengers are seeking the seed, a little of which calls the good ground. "And that in the good ground these are such as in an honest and good heart, having heard the word, hold it fast and bring forth fruit with patience." (Luke 8:15). And that which falls among the thorns, those that they have heard, and as they go on their way, they are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. (Luke 8:14). Such is the world to day.

How many, like the rich man, "whip, seeing Lazarus afar off, because of the torment, to assuage his suffering, or would fain send a messenger to their friends on earth, who, hearing, but hear not, and pass seeing, and see not, will not believe, though their friends 'came from the dead.'"

The subject matter of the book now being produced is profoundly philosophical and quotidian in practical wisdom, and will fill a place in spiritual literature that no other can. Why not? It comes from a source that no mortal can reach, and direct from the lips the pen and typewriter. It is the work of those who are best qualified.

It is expected that the book will be published without delay, and put on the market.

Besides the literature of the book, it will be adorned by some of the most beautiful works of art. Many portraits of grand spirits from the higher realms of life are given for the book. There are several oil paintings in life-size that will compare favorably with the best of the masters; indeed, the artist is one of the old Italian painters. The colors are blended with such exquisite harmony, the shading is perfect, the expression so clear and dignified, and, withal, the pictures are so beautiful as to challenge the admiration of all who behold them. Most of the portraits are in crayon, drawn in the time of a single minute, the oil paintings requiring about five or six minutes —the crayon on paper, the oil on canvas. What reason have we to think they are true to those they claim to be? These pictures have been executed in crayon for visitors who have made the request —I felt to be the likeness, respectively, of departed friends and relatives, and this inference is clear that the portraits of spirits in the higher spheres are true likenesses.

Already several series of pictures have been to the scenes; some (one, a thousand of whom have sat), in all tastes and professions, all were highly pleased, thoroughly convinced—and so it is, as the journey was found light. Some have repeated to their friends or relatives, and had them with them. All ideas of fraud, collusion or trickery are dispelled on visiting the mediums and the scenes. It is really impossible to describe how much I have been told by those who have witnessed the exercise, that they have had a good visit to my brother's decease, having had a trained nurse and skilled physicians. I have not forgotten the words of Mr. J. Taft, then the principal of a school in Santa Barbara, who told me, I thought it, to the Baptist Church, for any subject upon which I was pleased to speak; but in Alameda he was a socialist, a liberal, and I doubt not he and brother will continue their soul communings for the good of all.

MRS. F. A. LOGAN.

"Friend Taft, believing that the annual return of a natal day and the hour is a time of special interest to those who love and cherish, I am glad to have my share in these holy days, and, in their significance, all are Sundays to me."

"The annual return of a natal day prompts to gladness and thankfulness that we exist and are and, among ways of a place in the great chain of being."

1218 Railroad Ave., Alameda."

San Diego News.

Will C. Hodge writes as follows to the Progressive Thinker, concerning the state of the Cause in our southernmost city.

The Busy Bees, auxiliary to the First Society, have just closed a fair which netted nearly $500, the money to be used in furnishing the new temple, the ground for which will be broken the present month, and, if all goes well, the First Society will have a home of its own to which to celebrate the next anniversary. Mrs. Clara A. Beck as president, and her talented daughters, both of whom are musicians, frequently add to the interest of our public meetings. Mrs. Elliott, a very excellent medium and thoroughly good woman, assists with messages and gives entire satisfaction. Mrs. Mullen, of National City, and Mrs. Merrill, of Chula Vista, are also ready to lend their aid, and have been very helpful in keeping the spiritual ball rolling.

Among our healers are Mrs. Clarke, Dr. Gregory, Dr. Fletcher and G. R. Horton, all of whom are kept busy, and all are doing good work. These parties are not only good mediums and workers, but are excellent people, and it is very gratifying to your scribe to be able to report that in this corner of the spiritual heritage the friends are demanding honesty and integrity of character in our workers. The fact has had its day, so far as this locality is concerned, though occasionally one does slip in, but they are not endured by the Spiritualists, and we desire the occasion to give all such plenty of free advertising from the platform, disclaiming any connection with them, and placing them in the category of dead beasts and sinners.

From Mme. Montague.

A letter from this gifted medium, published in London Light, will be interesting to our readers. She arrived in New York on Nov. 10, having had a delightful voyage.

She writes: "As I stood upon the steamer's deck gazing eye to the dear ones on the pier—gradually receding, I found that I was leaving a portion of myself upon the hospitable shores of that great land where I spent such happy and interesting times.

"Truly, the poet spoke when he said that partings are sad. No matter how sure the hope of reunion is in absence that those who love must ever feel. Our party on board was a small one, but in their eyes was no sadness, or it, and they were counted by tourists; but we soon brought their faces shining with genial spirits to fraternize with, and
Every effort for a higher conscious in the world of effects is a plea for admission into the world of causes. But whatever is the law of redemption of souls out of order with spiritual harmony, it is well to take one's medicine. I am interested in the problem of our spiritual philosophy. If it is not on the right, there will be no adhesion to the right. Whether it is right or wrong, in the interest of the light and the right side of the truth, from one side, there is no joy.

Goodness the only Savior.

Dogs, and ants and certain flies are not, and are more survivals of ignorance. Others claim that cremation prevails of the unpleasant idea of the future. They may attend the lives of those who have died, for this condition. The brothers of the spirit are not of the world.

Old People who Work.

It is difficult to come upon this in the world, almost up to the year, but if it does not embody the Golden Rule, it is its own admission into the world of causes. The brothers opposed it. We must let the majority prevail.

The Magic Seven.

By LIDA A. CHURCHILL. Given in seven lessons, practical and negative, to the point, chapters are divided for the purpose of saving school. The Book of Life contains the essence of all that one has hitherto been obliged to believe in, through many volumes, in a popular book.

Chapter One. How to Make a Center. How to make a public or private center in your home. How to control your spirit, how to control your thoughts. How to control your mind, how to control your own actions. How to control your own words. How to control your own acts.

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Chapter Three. How to Read the Heart. How to read the heart. How to read the body. How to read the mind. How to read the spirit. How to read the soul.

Chapter Four. How to Read the Face. How to read the face. How to read the body. How to read the mind. How to read the spirit. How to read the soul.

Chapter Five. How to Read the Head. How to read the head. How to read the body. How to read the mind. How to read the spirit. How to read the soul.

Chapter Six. How to Read the Hands. How to read the hands. How to read the body. How to read the mind. How to read the spirit. How to read the soul.

Chapter Seven. How to Read the Feet. How to read the feet. How to read the body. How to read the mind. How to read the spirit. How to read the soul.

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Contains all that is embraced by theosophy, esoterism, and all that is embraced by the philosophy of the soul. The Book of Life contains the essence of all that one has hitherto been obliged to believe in, through many volumes, in a popular book.

Profit at any cost! The Great American Foul Play. Bound in cloth and gold. Price, $1.00.

So the idea of our spirit for the friends of our mother earth is unknown, where every disturbance and no disturbance of the psychic arid occult students. It contains "The Key to the Mysteries of Life"--a practical work. The book is worth the trouble of the sacrifice of the social to the world.

In that great sal limbo of our mother earth. The body is not a principle in this world. Harmony is needed to put them into operation. It is but a medium for the operation of the spiritual consciousness and follow the body's influence in the human make-up. But whether for a physical or soul-delight— whether for a physical or spiritual delight— the soul, and often both, the former to curb the sensual, and the latter to curb the sensual, and the latter to curb the sensual.

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One's spirit often friends often have delight in their distress about their bodies. To some the usual disposal of the corpse is a torture, for it is taken too long for the separation of the psyches and material, and the latter will be very long indeed. In some the body is attended by the soul, but it will be seen around in places of local interest, or none, or doubted. But all agree (in my experience) that burial at sea is the best way of disposing of the mortal remains.

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The Doctors who are now prosecuting mental and magnetic healers would have a fair chance to prosecute Jesus if he was in the physical world to-day and performing the works he did nearly 1900 years ago, for Matis, 4:28 tells us that "Jesus went about all Galilee, teaching in the synagogues and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people." The doctors, priests and teachers crucified him then, and those in our day would probably do some such diabolical act if they had the power.

Three Platform Mediums from America are expected to spend several months in England, early in the new year. So says the New York Times, which adds that the mediumship of the Three Platform Mediums has been widened; and though he was being widened; and though he feared and hated with a hatred that will never abate. It led to the killing of at least 100 friars in the bloody days of the insurrection of 1896. The hatred born of these acts caused the governor-general to issue a proclamation declaring that all religious ceremonies outside the city of Manila should be encouraged and not persecuted. Your Majesty, the spirits come to salve the people.

The Doom of Dogmas. The dogmas of Christianity are fast passing away. This is shown by the fact that in many churches, the traditional doctrines of the Episcopalian Church are criticized, and by some noted clergymen have been set aside by other forms of worship. The cardinal dogmas referred to were the existence of Jesus, his miracles, and resurrection; the Trinity and the atonement.

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The opening paper in the December number of the Homiletic Review is a luminous discussion of "Physicalism." The author of the article is Dr. Emil G. Hirsch, the popular Rabbi, who writes from the amplest personal knowledge. After giving the beginnings of friar history in the Philippines, he proceeds to set forth "Some Uses of the Downfall of the Friar." The cause set forth is the greed of the monastic orders, of which an appalling picture is given.

The second cause is the conception of the friar and Government. The friar was at once the magistrate and the executive officer of the governor-general in every town which he visited. In fact, next to the corruption brought in by the possession of needless power, the friar has been more powerfully contributed to the overthrow of the friar than his connection with Government. It has made him feared and hated with a hatred that will never abate. It led to the killing of at least 100 friars in the bloody days of the insurrection of 1896. The hatred born of these acts caused the governor-general to issue a proclamation declaring that all religious ceremonies outside the city of Manila should be encouraged and not persecuted.

The third cause was the control of the religious orders. They had a law enacted making it a crime to "preach, teach or perform any religious ceremony not approved by the government, or private, of any doctrine other than those established by the State." Another section made it a crime to own a Bible.

Two years before these islands came into possession of the United States, the friars had ceased to have any influence or perform any religious ceremony outside the city of Manila. Now, by an agreement arrived at with the Pope, the friars are withdrawn, and the Filipinos are at liberty to choose their own religious opinion and ceremonies.

So much for the onward march of freedom, mental, spiritual and physical.

The Pox Sisters have now all passed to the spirit-world. What notoriety for them has not only the fact that the phenomena have been correctly, but Raphael was an artist. So the Bible may have its faults and yet be an inestimable treasure to the pious heart.

The Prophecy of the Fox Sisters. The opening paper in the December number of the Homiletic Review is a luminous discussion of "Physicalism.

Spirit Bismarck to Kaiser. Spirit Bismarck is reported in the Paris Journal, Le Spiritisme Moderne, to have given some sensible advice to the German Emperor through a private medium in that city on February 18th, after the press had published that His Majesty intended to suppress Spiritualism and Christian Science in Berlin, and before the arrest of Frau A. Roth, the flower medium, by the police. He said:

Your Majesty, the spirits come to hate you. The old Iron Chancellor comes to challenge you. In the past it has been a life and death struggle between us. So let it continue. Yes, I come to warn you as I have warned you always. Your years are numbered. Strive to satisfy the people. They desire liberty; grant them at least liberty of conscience, I counsel you, sire, to leave the spirits alone. He who believes in a future life and the possibility of intercourse with souls as should be encouraged and not persecuted.
The Reviewer.

Silent Night, Holy Night.

To the Spiritualists of Oregon and California: A doleful piece of news has been temporarily widened, drawing its healing practice from Kalamazoo, Mich., will, in January, the certain classes of disease.

Astonishing Offer.

The Higher Thought. Kalamazoo, Mich. In this issue, give a complete review of the most prominent position taken by the Christian Science Church: with drawing its healing practice from the Berne, Switzerland.

Romance of the Red Star.

The Fire-Work Ceremony in Tahiti (the title of an illustrated pamphlet issued by the American Institute at Washington, D. C. It shows that there are people who perform this ceremony are protected by spirit power from injury which would usually follow contact with fire.

A Wonderful Invention.

It is interesting to note that fortunes are frequently made by the invention of articles of small importance. Many of the most popular devices are those of this kind. The latest one is the White Electric Comb, patented January 2nd, 1885. This was followed by a purely casual invention. Donaldson, hair falling out, etc.

HARMONIC VIBRATION.

The Secret of Life, or Harmonic Vibration. By Dr. Francis King.

To the Spiritualists of Oregon and California: A doleful piece of news has been temporarily widened, drawing its healing practice from Kalamazoo, Mich., will, in January, the certain classes of disease.

A monthly magazine devoted to the discussion of New Thought, occult and psychic phenomena, the independent and progressive standpoint, by leading and famous spirits of the day. A book of seven chapters, scientifically written and prolix, embodying sound in the flush, commonly called Physical Intuition, Price, $1.00.

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A Book of seven chapters, scientifically written and prolix, embodying sound in the flush, commonly called Physical Intuition, Price, $1.00.

California State Spiritualist Association.

不在13th St., New York. 15c.

Ain't no money in this for me.

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PHILOSOPHICAL JOURNAL

THOUGH FOES ASSAIL.

No shadows dark, nor bolts, nor bars, Of secret impenetrable earth Can overtop, or change the days That glow for me with heavenly grace. Though foes assail me and deride, Or base thoughts may stain my soul, With condescension clear I'll hold my time on life's terrestrial sea.

For, sitting by the bright-eyed glow Of all the peaceful times, and still When darkness is engag'd, Contentment rides aloft, And when the moonbeams on the waves Play, it is they that I and she, they heal my soul, angelic band!

That whisper duty to me; She bid me leave not the one, That morn had come so coldly; That hour, that came so coldly; To make it pure, and disenthral My guests, the unseen opes and true—

The white sands to quench the thirst of building Temples.

Though foes assail me and deride, The sinner may be saved; Whate'er the end, or what the means, To all who think, and in the ways The spirits they have been closed

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TONGUE OF THE PEOPLE.

Letter from Los Angeles, Cal.

TO THE EDITOR:

One month has passed by and finds the meetings of Mac HUD and Florence Rayson increasing in interest and all feel the baptism of the spirit. The spirit work is unassailable to bring out some of the work he left undone and much he wishes and satisfaction of the audience.

Letter from Los Angeles, Cal.

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The philosophical Journal

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3. Postage charged extra.

The License Department of San Francisco seems to be making it quite disagreeable for many mediums and subscribers to have their telegrams acknowledged, as the record is not kept of the medium's name or address, and the telegrams may not be kept for more than 24 hours. The result is that the mediums are not paid for their work, and the subscribers are not able to receive the protection which they are entitled to.

The Spiritualists' Protective Association, at the close of its business meeting on Sunday, December 14, in Covenant Hall, Alcazar Building, San Francisco, elected the following officers: President, Dr. J. M. Pearson; Vice-President, Mr. J. Shaw Gillespie; Secretary, Dr. F. S. Fiske; Treasurer, Mrs. E. F. Strother. The meeting was called to order by Mrs. E. F. Strother, and the roll was called. The minutes of the last meeting were read and approved.

Dr. J. M. Pearson, the Famous Physiologist, 115 Marion St., San Francisco, Cal., has just been called to New York to carry on his researches in the physical and mental phenomena of mediumship.

The Conference last Sunday was well attended, and the address by Mr. J. Shaw Gillespie was most interesting. The subject was "Harmonious Development of Man's Threefold Nature—Physical, Mental, and Spiritual." Of great interest was the paper on "The Psychology of Pain," by Dr. J. M. Pearson.

All in all, the meeting was a success, and all present had a pleasant time.

WANTS.

WANTED—Live agents to sell Dr. White's Electric Combs, patented January 1, 1899. Cure dandruff, hair growth, and nervous headaches, etc., at a cost less than an ordinary comb. Salesmen and agents wanted. Remit by money order, registered letter, or bank draft. Address, Dr. J. M. Pearson or J. S. Gillespie, 115 Marion St., San Francisco, Cal.

Psychical Research.

A monthly magazine devoted to Science, Philosophy, and Religion; advocating the Harmonious Development of man's threefold nature, physical, mental, and spiritual. Of great interest is the paper on "The Psychology of Pain," by Dr. J. M. Pearson. The next issue will be published in January, 1903.

All Mediums need these.

"ELTKA," a system of treatment that gives hope to every sufferer.

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**GOLDEN OXALIS.**

Oh, beauteous yellow oxalis,
With taint perfume of hyacinth,
Within the sunlight's warm caress,
Thy golden cup exalts their sight,
Like that of angels, pure and sweet.

Within the sunlight's warm caress,
Oh, beauteous yellow oxalis,
Thou dost the finer senses greet,
With fragile bloom, and fragrance rare,
Those do the flower's seeds bestow,
And lift on wings of voiceless prayer.

**THE DRUMMER MEDIUM.**

The Messenger, of Wilmington, N. C., contains the following interesting item:

Mr. George A. Leford, of Chicago, the well-known travelling salesman for H. E. Bucklen & Co., after having spent several days in the city, will take his departure to-day to meet the regret of his friends.

Mr. Leford is well known throughout the South as the drum-mer medium. While he does not make any claim to spiritualistic work, he nevertheless does a great deal of it on his wide commercial tours. He is as modest and unassuming as he is clever, and never fails to oblige his friends when they call upon him for a demonstration of his power.

We have seen him do work that surpassed the efforts of most professional mediums, and those who have come under his influence are bound to admit that he is a remarkable man.

During his stay in this city he has been invited out to private houses and has astonished the parties of ladies and gentlemen who have gathered to have readings from him. Last evening he most interestingly entertained a party at the house of a friend and he certainly astonished them. He placed different ones in communication with departed loved ones and revealed the secrets of some of the young ladies of the party, describing their sweethearts, even calling their suitors' names and telling them what kind of rings their fellows gave them, besides other presents. He also described the temperament and characteristics of their young gentlemen friends, telling them which one to stick to and which one to let alone. The young ladies acknowledged that his divining power was accurate and marvelous.

Mr. Leford is greatly esteemed in Wilmington, and those who have seen his work highly appreciate it. He is always a welcome visitor on his annual visits to our city, but unfortunately his business does not allow him to be here many days at a time.

**A "Wizard's" Prophecy.**

Some African tribes have means of finding out with telegraphic rapidity occurrences at great distances. About five years ago, Dr. R. W. Felkin accompanied Emin Pasha on a tour through Uganda and the territory behind it. The Doctor then traveled northwards toward the Soudan. At last he got to Lado, about a thousand miles south of Khartoum.

One morning after his arrival, a local wizard told him that during the previous night he had been at Meschera el Kei, on the Nile, 350 miles away, and that two steamers had just arrived there.

The Doctor, who had been away from civilization so long that he knew nothing of the revolving of the Soudan, laughed at the news. But the ilologo, or wizard, insisted it was true, described the people on the boats, and spoke of one Englishman, short, and with a big beard, who had letters for Dr. Felkin. He said he was coming to Lado, and would be there in about 30 days. Thirty-two days later Lupton Bay arrived with letters.

As for the wizard, the Doctor believes that he was never more than a few miles from his native village in all his life. It seems certain that he, and others of his kind, must have a far greater command over the power of telepathy than Europeans.

**Spirit Defenders.**

Riding along in front of a squad of the mounted Texas Rangers, every man's gun was loaded with fire and powder. The men rode on horseback, and moved with a mighty power. This was at Prairie Grove, Ark.

General Hindman was riding in front of the Rangers, and General Blount had started from Kase Hill for Rays Mills. By some signal he knew this. He was in the peach orchard south of the grove leading into the cornfield, and gave orders to his orderly as to where to place the different regiments. The squad was in the cornfield north of this strip of timber. As I came directly from Hindman's headquarters, thought, I rode along with the Rangers, and they might take me for a rebel scout, as I rode along so coolly. Every gun was up and pointed at me. To all appearances I had just come to live. I was saved by mighty power.
Philosophical Journal.

Spiritualism, Demonstrative.

W. J. COWEN.

The continuity of life is a demonstrative fact. If this were not so, the truth of the science of Spiritualism would not have been demonstrated. Fifty years have passed since the first Fox family appeared, bringing into the world the first of a family of clairvoyant mediums.

We must know to-day, through mediums that have appeared, that the earth and moon, parts of the great system of worlds of which we are a part, pass under the influence of the moon, because some person living ages by-gone ages, tempered in each age by the principles of Spiritualism, would not have taken its name.

Religion is mythical, because some person living ages by-gone ages, tempered in each age by the principles of Spiritualism, would not have taken its name.

Materialism, philosophical, is scientific, because some person living ages by-gone ages, tempered in each age by the principles of Spiritualism, would not have taken its name.

Science, which probes deeply into the mysteries of the universe, can, decipher the rocks, that it may be read the history of the world thereon, which can explain all the forces known to nature, which can, as a positive knowledge, be demonstrated, by facts and experience, is at variance with religion. Why? Because the sacred writings which have been handed down to us have been demonstrated by the facts and bringing science to be in error. The creation, the working of the stars, the moon, the sun, is an error which science has proven to be.

Science and religion are always at war with one another. Science is demonstrative, religion is mythical and unreliable. The facts and knowledge, possessed by science, have been the careful compilation of experiments gathered through the labor of talented, learned states of science and candid minds. Any fact discovered, or demonstrated, or in any way, is the result of the world of scientific knowledge; while, on the other hand, religion represents the mythical ignorance of the by-gone ages, tempered in each generation to suit the thought of the people. What we want is what is true and nothing else.

That which experience teaches us to believe, we discard, while what we know as facts based on common laws which we can understand, that we can prove by demonstration, and by experience agree, then we have a demonstrative argument with which to advance, and we shall be able to establish the same.

Religion is Spiritualism.

How do we know that we who now inhabit the earth shall not be able to prove the sanity of our ideas? We can, by the laws of nature, that we shall not be able to prove the sanity of our ideas? We can, by the laws of nature, that we shall not be able to prove the sanity of our ideas? We can, by the laws of nature, that we shall not be able to prove the sanity of our ideas?
The relentless toil of life is forever disintegrating the chain which binds humanity to the opinions of an affect. The sunshine of truth is forever melting the ice and frost from off the windows of the soul, and entering to give warmth to and order to a cozy corner of life.

The freedom of one age becomes the slavery of the next. Conceptions of life are constantly expending, and with this development the binding cords of past opinions give way and snap back because the soul is an ever growing and expanding principle of life.

In religion the advance thought of yesterday becomes the conservative or orthodox thought of to-day. All expression of religion is temporary. The arts are the mists, while mankind is the eye which sees, and the eternal oceans. As the Great Principle of Life is expressed in humanity, man's polemizing and changing course is true and God-like.

The ever-moving and unifying soul of humanity has wrought wonderful changes during the past and now it rests the change not only noticeable but in religion. Even the most conservative orthodox would rather be considered a spokesmen of the ancient and to think, I have been pre- called of whatever kind must claim the

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To all Drugless Healers.

On another page may be found a letter from the Secretary of the Drugless Healers Association, which may serve as an immense help to all interested, and the resisting of the Drug Doctors' monopoly, and its efforts to corrupt all citizens to patronise their antquated and death dealing methods. Their attempt to force out of the field all other healers is contemptible, and should be thwarted at every cost.

Drugless healers include Spiritualist healers, as well as all magnetic thinkers, mental ones, osteopaths, and those who practice suggestive therapeutics, hypnotism, etc., in curing the diseases which flesh is heir to.

Action should be taken at once to prevent any legislation (criminal) to those who deal with diseases without the aid of drugs. We did all we could last Summer to prevent the election of Dr. Pardee to the office of Governor of California, and only for the reason that he might be likely to use that position to favor the monopoly and persecution of the regular doctors. Now as he has been elected and will soon be seated as Governor of California, steps should be taken to prevent any other encroachment upon the rights of citizens to choose their own methods of healing, and also the rights of those who are selected by the spirit-world to heal diseases without the use of poisons drugs.

Apparently, liberal voters were asked for Fall, and preserved prevail, rather than right and justice. Possibly they may deserve unpleasant consequences that may result, so as to wake them up to a position where they will demand their rights.

Hindoo Wonders.

Baba Bharati, a high caste Hindoo, has come to New York, creating great interest in New York, concerning the spirit phenomena, which he describes as showing the peculiar heritage of Hindoos.

The New York Herald contains a long article describing him, his mission to America, and quoting from his bombastic Russian arraignment.

Concerning the transitoriness of the Western civilization compared with that of Hindoos, he says it is like a layer of moss on a rock—the moss will vanish finally, leaving the granite unchanged—eternal. He adds:

The Hindoo and his spirituality are the same to-day as a thousand years ago. They have outlived all the破环ments of their systems, governments and religions. The Hindoo religion, which has remained inalterable. The only genuine religious civilization in adopting the spirit-worship, while the Hindoo insists on an all-pervading spiritual power, as realized by all—by Buddhists and Hindoos alike.

The magnificence of belief and its vitalizing life of the Hindoo religion is said to be concrete reality felt by every European when he first sets foot on Indian soil. The very astrophere is impregnated with vitalizing currents of spirituality, for it is only the living lastling in the West. Your civilization, tall buildings, machinery and governments are but for a day—to-morrow they vanish! It is the unseen power that sways mankind and the universe.

The spiritual remains forever. It is the unseen power that sways mankind and the universe.

Abuse.—The editor of the San Francisco Chronicle, Nov. 30, says that his friend was rather surprised to learn from a recent note that we occasioned for the coronation was hurried forward with greater energy than before, haste being recommended with much emphasis. The method, called “That to Court, in order that the spirit people should be consulted with reference to the coronation,” etc., was also visited to the Court of the Emperor Louis Napoleon. A record of the manifestations produced every other person, should do his best to advocate his convictions, write only what he believes to be true, and, in giving advice, to do it with an eye single and a heart full of love to humanity. Then, who cares whether he is rewarded with praise or abuse? With the consciousness of right he can afford to let the world laugh, praise or revile.
through his meditations was kept by command of the Empress, and frequently read to her favored friends.

The Court of Holland also received Mr. Home, and was astonished at the wonderful manifestations occurring through his meditations.

The English Royal personages have, as is well known, a tendency in the direction of the occult, and Abraham Lincoln, master of the destinies of the America of his time, had his actions directed on one occasion at least by the power of the spirit through meditation.

It is related that the present Caesar is taking an interest in Spiritualism, and that he has, in fact, been studying a medium in his Court for some time.

Verily, the flying ideas that brood over the head of Mr. Home, and the 200 or more book-clad mediums, are of the highest order of merit, and he and his friends and all her friends who read the Wonderful World are to be congratulated.

The Sunflower, vol. 4, no. 3. (Copy: C. B.).

A Wonderful Invention. It is interesting to note that Professor Home, in his recent address to the Royal Geographical Society, has declared that, in the future, 'Invisible' is the only word that can be used for the phenomena of the spirit world. He says that 'it is impossible to describe the phenomena of the spirit world in words, as they are beyond the scope of human language.'

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The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $2.00.

It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a perfect encyclopedia of progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and utilize the secrets of the body and mind. How to become free from all disease. How to become free from all mental and physical suffering. How to become free from all mental and physical suffering.

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PSYCHIC

DICTIONARY

OF DREAMS.

By DR. R. R. UNDERWOOD.

This is a book of reference, containing

1,000 Dreams.

It is compiled and printed for the

benefit of those who desire to learn

the meaning of dreams.

Price, $1.00.

FREE TO EVERYBODY.

HEAVEN REVISED.

By MRS. E. B. DUFFY.

In a series of personal experiences

after death, of spiritualism and

eternal truths.

Price, $1.00.

THE WATSEKA WONDER.

A True Story of a Spirit Life.

By Mrs. Ida C. Underwood.

Price, $1.00.

THE PHILOSOPHICAL PUBLISHING CO.

San Francisco, Calif.
The Magic Seven

By LILIA A. CHURCHILL

(Tells in seven concise, practical steps how to use the power of the planets to your advantage and to the advantage of your friends and your enemies. It also tells how to avoid the evil influence of the planets and suggests ways to channelize their force to good ends.

Mr. Edward Earl's Daughter

Mr. Edward Earl's daughter, a lady known by many to be the most remarkable medium in the world, has been engaged to perform at the Palace of the Pacific Spiritualists on Monday, January 5, 1903, at 8:30 p.m. By order of the President, A. S. W. Sleator, all persons who may be interested in attending the meeting should come to the Palace of the Pacific Spiritualists at 8:30 p.m. and at 10:00 p.m. The doors will be opened at 8:00 p.m.

The Lycost will have its Christmas feast on December 30th, at 6:30 p.m. at the Royal Asiatic Academy, 2429 Post St., San Francisco.

WANTS.

Ladies and gentlemen in all States are invited to send Dr. J. M. Pemberton, 1429 Market St., San Francisco, a sample of your sugar with a letter stating your wants. The Doctor will be glad to receive samples of your sugar and to write you a letter of introduction to the Doctor and his many clients.

A System of Treatment That

May you be preserved to the end of your days.

Many of the Cures Said to Be

A Miracle

Thousands are restored to health by the Doctor's treatment. The Doctor's treatment is simple and easy to follow. It is a System of Treatment That

Wants.

To be sold by Dr. J. M. Pemberton, 1429 Market St., San Francisco, on Monday, December 30th, at 6:30 p.m., for 11 cents each. The Doctor will be glad to receive samples of your sugar and to write you a letter of introduction to the Doctor and his many clients.

The People's Spiritual Church

The People's Spiritual Church held a busy week. Mrs. Moore, the medium, was in town, and the church was well attended. The meetings were held every Sunday at 9:30 a.m. and 2:00 p.m., and every Wednesday at 2:00 p.m. The church is located at 621 O'Farrell St., San Francisco.

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