UNITY.

I am a part of the perfect Whole:
Oh, the grandeur of the thought!  
Waken, soul, to know the import  
Of what thy God has wrought.

One great thought all else exceeded  
Like a golden cord extending  
From earth below to Heaven above,  
And becomes the work of thee.

Fluke expression here is love.  
Rises my soul to the great God-soul,  
Gives my work a stamp immortal,  
And the God within set free.

Florence S. A. Kellogg.

BORDERLAND.

Austrian Wonder Doctors.

The provincial diet of Upper Austria has resolved to grant three peasants residing at the remote village of Landthaag—Francis, Karl and Waneti Staehllsberger—the right of undertaking the duties of doctors. These three brothers cannot read or write, but they enjoy the reputation of being wonder-doctors, and of having performed some miraculous cures in cases of broken legs and arms. The country folk believe that the family Staehllsberger is endowed with the power of healing wounds.

The resolution to this effect was carried by 23 votes to 13, and several deputies affirmed their belief in the miraculous powers of the three peasants. The doctors of Upper Austria now threaten to strike if the permission granted to the three peasants be not withdrawn. —London Daily Mail.

Robbery Seen During Sleep.

A lady spending the Summer in the country, some 20 miles from her city residence, dreamed that the latter was robbed, she herself being a witness of the robbery. In her dream she saw two men, one of whom dipped, in the act of rummaging some trunks in the hall. A candle stuck by means of its wax on the newel post illuminated the same with a dim light. After finishing their work with the trunks, the men went up stairs to a closet, from which they removed curtains and hangers stored for the Summer months. The dreamer observed that they overlooked her most valuable curtains, which had been placed well back on the shelves. Suddenly she seemed to be transported to her birthplace at Auburn, N. Y., where she especially noted the bronze figure of an Indian, which surmounts the prison edifice.

At breakfast the next morning she related her vivid dream to those present, five of whom vouch for the fact. Subsequently it was found that the city house had been entered and robbed. On the newel post were the marks of the candle. The curtains had all been taken but the best set, which were found where the dreamer had seen them.

Suspicion was directed to a painter who had been at work on the house, who was lame and who disappeared after the robbery. Investigation of this man's character showed that he had served a term in the Auburn penitentiary. —London Daily Mail.

Seers in South Africa.

A de K. Kirkpatrick, Captain S.D.P., writing from Fourteen Streams, South Africa, in the Irish Times, Oct. 5, 1901, says:

"With much diplomacy and trouble I secured the services of a Kaffir seer some time ago, having a strong desire to peer into the future. He arrived at my tent accompanied by two interpreters, one Kaffir, the other Dutch and English. He only spoke Kaffir. His stock-in-trade consisted of many small bones, some tied around with wire, others plain, and yet others flat and painted like dominions. We all sat down on the verandah, and, taking all these curios in my two hands, shook them, placed them on the table, and asked him what I thought of. Now, this man, in the course of half an hour, told in his own language exactly what a celebrated painter in London told me in February, 1900. Afterwards, looking at the sun, he said: 'It is noon, the sun is high, the day is gone.' "

Seer told me in his own language exactly what another Kaffir told me in the same hause. "He should see his horse in a town one hundred miles away, and claimed it. I had been in London honestly for the present owner. My friend, who bred the horse, gave it its name, but a veterinary surgeon that was called in decided that it was two years younger than that. Mr. He did not put his horse, so was the prophecy carried out—'He saw the horse, but could not get it.' For myself, I think the native seer's transactions are perfectly bona fide."

"The horse thrown out of your hands fell on the ground at various angles, each one with its own significance. As to confers I only say—How was it that a London and a Kaffir 'clairvoyant' told me exactly the same thing? Neither of them had ever known me before. I feared the seers was not._ The predictions are always true."

A Black Man's Head.

"Buch is a casting (construction), which is a strange thing, happened some years ago. A Dinka Kaffir, too, which makes the same significance. Two men were sitting in the morning room, and on each an old woman, sitting in the window, facing each other. "It is the sun," one of them said, "and the sun is high, the day is gone."

At once the lady of the house went to a strange sight, which vanished before my eyes. Mr. 'He saw the horse in a town of one hundred miles away, and claimed it."

"He should see his horse again, and got it. This was exactly what the native seer had seen. Subsequent investigation proved that the Kaffir's horse had been stolen, and when he saw it, he was some little distance away, and said, 'It is the sun, and the day is gone.'"

"The horse thrown out of your hands fell on the ground at various angles, each one with its own significance. As to confers I only say—How was it that a London and a Kaffir 'clairvoyant' told me exactly the same thing? Neither of them had ever known me before. I feared the seers was not. The predictions are always true."

The scene with a dim light.
There are those who have no fixed belief. By organization skeptical, they find it impossible to accept the creeds of the churches, and though longing for the certainty of a future life, they find nothing satisfying. These find in Spiritualism an answer to their desires. It is what they have searched and waited for.

There is another class—men who are members of the churches of this class. They have lost friends near and dear, and religion in its most glorious, in its mention of the other world, or perhaps their fear of the terrors of hell, they shrink from horror by the terror of the scheme of creation and salvation planned by cruelty and religion.

Protestants refused to kneel in the presence of such creeds as did so. It was considered to be a deviation from the course of their example would be impious and hypocritical. Why not as consecrated a cause to eat bread and butter because wicked unbelievers do not pray? If such be the case, it is more because some people mostly in error may be organizing must never be ashamed, let who will handle it. We cannot always be directly a cause by our liking, or disliking persons. It is the coward who is afraid to go to heaven and hell the right and this is the only way. What seems commendable to one may look different to another. Why have some religious desires and others not? Trust all to the inspirations. Those who are and others do not wish to retain them. Some of the best preachers have been painters. When such are possessed largely of church goers, if not church members, any object of worship is not common to the listener, but to convince and communicate with the best. It is a noble position—of overbirth—of the private heart, instead of deceased, special dogmas discarded. Dogmatism is the object of as much as can come. To limit conscience, it is safe. It is a feeling of the facts of Spiritualism in that it is the duty of each man, or Christian to consider the liberation of the soul. The cost of living should control the price of labor, not the price of goods.

There is a person of mature age and the money of the world, hours some- other side. They desire to know of capital, and labor. This is a very nearly associated with the Quaker doctrine of man. The Quaker, it seems, rests on a basis of theology. While this rests on an emotional basis of philosophical research. Spiritualism is a spirit of the individual soul, faith in the constitution of the private heart. Instinct has been dispelled, "soul" is set aside, spiritual dogmas discarded. Dogmatism is the object of as much as can come. To limit conscience, it is safe. It is a feeling of the facts of Spiritualism in that it is the duty of each man, or Christian to consider the liberation of the soul. The cost of living should control the price of labor, not the price of goods.

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The Coming Crises.

J. P. COOKE.

What is the present outlook for Spiritualism? Is it to organize and become more some day? It is the hope of all men to have the realm room as a subject for discussion. There has come time, in the belief of many earnest men and women in this movement, when they must organize or perish! Unite in any organization; pray and work for the cause.

More important questions can not be deferred to the consideration of any other. In Spiritualism the dogmatism of the past is not the object of deep consideration. Must the make statements which will contract their horizon or cure their prejudices? Must one be pre- pared to make statements which may or may not be true?

For fifty years it has been a purely independent movement: connected with no sect, associated with no man or position, simply conditioned on the fidelity to the principle of free speech and free thought on all questions of reform or religion.

The movement through the Banner of Light was largely introduced and grounded by such men as Theo. Parker, W. E. Channing, and many others, and the effect has been to spread the gospel of Spiritualism.
If misrepresentation and persecution are two sides of the same coin, they would have been held in check by the moderating influence of the individual conscience. However, the forces of obscurity, fear, and ignorance have continued to operate, and the result has been a steady decline in the quality of spiritual development. The importance of this subject cannot be overestimated, for the health of a society depends upon the freedom of its spiritual life. A society that is unable to express its spiritual needs and aspirations cannot be considered healthy.

The historical record shows that spiritual development is a slow and painful process, characterized by periods of stagnation and regression. The transition from one spiritual state to another is often accompanied by physical and emotional disturbances, which can be interpreted as signs of the body's efforts to maintain its normal function. The body is a living organism, and its health depends upon the health of the mind.

In conclusion, the importance of spiritual development cannot be overestimated. It is essential for the well-being of individuals and societies, and it is a fundamental aspect of human existence. The challenges and obstacles that face us today are greater than ever, and we must be prepared to meet them with courage and determination. The path of spiritual development is not easy, but it is worth the effort, for it leads to a deeper understanding of ourselves and the world around us.
The Congress of the United States convenes this month in regular session and is appealed to by the publishers of the whole country to settle a matter of vital importance to them, relative to their rights under the law to use premiums with their publications.

Congress will also be appealed to in the case of the arbitrary ruling of the Post-office Department at Washington. It seems of frequent occurrence. It is that the executive department of our government at Washington, in the circular letter referred to it was distinctly stated that the department had endeavored to obtain a modification of the law relating to second-class matter, but the decision was overruled by the Postmaster-General, and the Post-office Department ruling precisely what Congress had deliberately refused to sanction.

The PHILADELPHIAL JOURNAL and many other publications have been compelled to produce original orders for premium subscriptions, and furnished a sworn statement of the number of such to the Postmaster-General, and then to stamp them over rule the will of the people, as expressed by the action of Congress, for these premium subscribers—thus adding 15 cents a year to the cost of reading the JOURNAL, for this purpose, without the sanction of the Postoffice Department, ruleing precisely what Congress had deliberately refused to sanction.

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Mr. W. L. Taylor, the well-known artist, has just returned from a trip to the east, during which he went to secure sketches and photographs, and is for sale at this office. Price, $1.50.

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**MAIDEN OF THE DAWN LIGHT** (Leigh, Mary, Margaret). [Image 0x-0 to 1784x1588]

[Image 0x-0 to 1784x1588]

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**THE CURE FOR ASTHMA**

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The Society of Progressive Spiritualism met at the Occidental Hall last Sunday evening, with its regular attendance of about 100 members, Mr. Hiram H. Lee, of 1718 Franklin St., Oakland, was the leader of the evening. The evening ended with a prayer by Dr. Allen, at 7:30 p.m. At the close of the meeting, Dr. Allen read a paper on "The Home and the Mother in the Occidental World," which was followed by a series of questions and comments from the floor. The meeting adjourned at 9:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 1, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society also met at the Occidental Hall on Sunday, Dec. 2, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 3, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 4, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 5, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 6, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 7, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 8, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 9, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 10, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 11, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.

The Oakland Unison Spiritual Society met at the Occidental Hall on Sunday, Dec. 12, at 2 p.m. The Secretary, Mr. R. H. Allen, read a paper on "The Occidental Future," followed by a series of questions and comments from the floor. The meeting adjourned at 4:00 p.m.
LIFE IS WHAT WE MAKE IT.

The trouble, I think, with us all
Is the lack of a high concept,
If each man thought he was sent to this spot
To make it a bit more sweet,
He might do a deal to
Help his fellows along.

Life is what we make it
How soon we could gladden the world,
If nobody shirked, and each one worked
To help his fellows along.

Man, if a student of St. Francis' Catholic
Prayer and the rosary are the weapons of the battle against the vice of the times.

It had need of

There was a medium in the room— the medium, the two young ladies, my two friends and myself. We were seated around the center table, each lady placing her hands on a knee, and a gentleman placing his hands over hers, so that she could not stir or move without the gentleman holding her hands knowing it. I can only vouch for the young lady whose hands they held.

When we were told how to sit, the medium extinguished the lights and we were in the dark. We sat at the center table, each lady placing her hands on a knee, and a gentleman placing his hands over hers, so that she could not stir or move without the gentleman holding her hands knowing it. I can only vouch for the young lady whose hands they held.

An hour after telling of the vision, she was taken violently ill and died in a few hours. She had been in excellent health. Cecil was a student of St. Francis' Catholic Academy and lived with her aunt, Mrs. A. D. Coonfare. — Chicago Record-Herald.

Her Mother Called Her.

At Kokomo, Ind., Cecil Champ, a 10-year-old orphan, told her classmates at school one Friday of a dream in which her mother came down from heaven and said: "I am the only gentleman, and, much perplexed, asked: "Is it I you want?"

"Yes, yes! Oh, papa, how glad I am to see you."

"Who is it?" I asked, astounded.

"It was the name of a little boy I had lost years before while residing in a neighboring State. No one present, not even my friends, knew I ever had such a child. I had not been thinking of him—had not thought of him for weeks. It was only of my wife I was thinking. Still with my thoughts full of her I asked: "Where is your mother?"

"She is here. She is going to talk to you presently. Oh, papa, how glad I am for this opportunity to talk with you. I am happy, perfectly happy."

Every word was distinctly spoken.

After another spirit had talked there came in lower tones, but distinctly: "A—— it's A——" the name of my wife.

Now here was a peculiarity. During her last illness my wife almost always alluded to herself in

Crater Lake and Mountain Slopes, Oregon.
Papa!" again were heard. Before I went away, cried so? I was right by you then.

wear, had shed many burning tears to grieve so over my death. I am ever. Oh, papa, how glad I am to you I shall love you more than two kisses. The 'kisses were not things? Don't you remember when you went up in the chamber and can't talk about it. 33-------, don't yet?"

seemed to be a foot or two away. "33-----what did you do with my mamma died I was there. Don't grieve so; mamma was better off?"

caught you, and told you not to thing had been told me by many epathy, something entirely forgot­

and God bless you."

Mother is here Uncle Is here, the children explanation to offer.

She then bade me good-by, say­

"I died away from home, in a I will. He was convinced, first, that theory was at the present moment he best, working hypothesis for the solution of the phenomena.

By admitting that it is a working hypothesis only, he acknowledges that it is not to explain anything, and therefore that he stands with a mind open to receive more rational explanation.

Prof. Hyslop's first sittings with Mrs. Piper were in 1892. Nothing important had happened to her. Mrs. Piper had a red face, and her eyes been open instead of closed in the trance. It is very easy to take this point in order to be able to read the last page of the book went on.

The fourth, fifth and sixth pre­

"E —— r, is your mother there among the domestic creatures with which man is most familiar, we find attributes akin to his own. Nay; neither are spirit and soul, as our Dictionary. Hav­

years pass; the hand, arm and eye has become a skilled workman. The outer appearance of muscle or body have not been, have not been born to new conditions. In like manner does the union of spirit and mind, used as an instrument, hold the intangible, sleepless, all­

Are Father and Son identical? Nay; neither are spirit and soul, for one is the offspring of the other. If this is admitted as a logical premise, there are several other points in our investigations which are at once satisfactorily solved.

San Francisco, Cal.

The Organic Class.

JESSIE B. PETTIT FLINT.

Man, allowing his thoughts and understanding in his own race, loses the just estimate of his relative position in the Universe. It behoves him to study all Nature well, especially the great class of which he is a member. But alas! to the human race are crowded into close quarters in two or three large cities, without even a check on their own to love or care for, that the broadening effect of such a study is lost. Coming second-hand, it is never all one's own breath is yet life, and the vision is dimmed. We learn only by comparison, and the great center­

Spirit and Soul.

W. F. PHELPS, M.D.

I am using in the Philosopher's Journal of Oct. 7, "Enquiry's" article on "Our Dictionary." Hav­

as my face.

chanticleer as he leads his flock to the grain field. He knows both food and for danger, his sharp eyesighting the hawk far distant, and at his shrill call of alarm all his family feeling for shelter, they generally satirized with them. Then, the enemy gone, the march to new conditions to new conditions.

When the enemy gone, the march to new conditions to new conditions.

"Fourth—When I went to con­

"Fifth—In the whole series of sur­

said Mrs. Piper, and I never came to talk. I was there. Don't you remember after she died, and you went to go out of the house? You nearly tell, and the doctor caught you, and told you not to grieve; so, mamma was better off?"

A true circumstance, but one I had entirely forgotten, for the same thing had been told me by many others. Could this have been tel­

while, something satirized with ten by me. I then said, "Darling, I have a picture of you at home."

Happy, or in trouble, and I will write you a communication. Good by, and God bless you.

Oh, B—— don't you gripe over me here. Your father and mother are here. Uncle is here, the children are all so happy. I can't talk any more now, but do, B——, care for me.

The above are the facts as they actually occurred, and I have no explanation to offer. B.

Warped in a Dream.

James K. Phillips, a young farmer of Redding, Pa., told two of his friends of a strange message that he had been warned in a dream that he had but four days to live. He then placed his things in order for his death, he was killed by a tree, which had fallen on him, falling on him.—Philadelphia Ledger.

Prof. James Hyslop.

The New York Herald, which lately published the so-called "con­

"Sixth—In the whole course of the sit­

"Seventh—In the whole course of the sit­
In a future article we will carry this subject further and touch upon the relative positions of the individual and the class.

Corvallis, Oregon.

Future Religion and Science

J. P. COOKE

One of the main factors in the religion of the future, it seems to me, must be and will be, Science. Truth for authority, not "authority for truth." Not that the ultimate ideas of science, or the results of scientific investigations, are yet widely diffused, or so firmly established, that science and spirituality can do.

There is no truth, no creed of science, but there is a feeling abroad that the methods and results of science are a true, or a truth-seeking, method. It is a method opposed to dogmatism, which is the method of all creeds.

Only a few days ago, it was announced from Harvard that Prof. E. C. Pickering has succeeded in getting a good photograph of a flash of lightning, and this discovery is a fair revolutionizing the scientific conceptions of "lightning." Science is the "omniscience" of the scientific classes, and it must be set down as a fact that the world, through its various powers of mind and matter, is the universe of infinite possibilities.

It may not be religious, but certainly it is a method opposed to dogmatism, which is the method of all creeds.

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[Advertisement for The Michigan State Spiritualist Association, with details about their annual meeting.]

**UC Stedekos, Editor and Publisher.**

**Editor's Note:** The Editor must not be held responsible for opinions expressed in the outside columns.

**Long Distance Neighbors:** We are pleased to find in the daily papers last Tuesday an article that will be of interest to every Spiritualist. It was a report of the decision of Judge Holcomb of the District Court, to the effect that Spiritualism was a religion and entitled to respect as such. Here is the article referred to:

It was a telegraph dispatch from Lincoln, Neb., dated Dec. 9, 1901. It says:

Spiritualism has been pronounced a distinct religion by the District Court of the State of Nebraska, and the malefactor, in defiance of the law, is at large. The decision was the subject of a hearing at the Court of Appeals last week, and the decision was rendered by the Court of Appeals of the State of Nebraska, on the 9th of this month. The decision was rendered by the Court of Appeals of the State of Nebraska, on the 9th of this month.

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If I were a sunbeam, free to choose
The time and place of my endeavor,
To work in Summer I’d refuse
And pick the Winter days forever.
What joy is in dropping heat
On earth with streams of life;
To hold them like a piece of meat
And make them steep and bind me, unbind me.
What gain to turn the corn crop out
To snatch the drink from fields and aisles?
To knead the currents of doubt
The blackness and the depth of battle.
A gonal sunbeam I would be,
Through every air in mates dying.
To rise through snowy aisles is blest
And hear good cheer when there was night.
I’d scan all my stories free
And through the frosty window shine.
To laugh and laugh and laugh,
From sunrise to the sun’s declining.

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All Chronic Diseases Cured by a System of Treatment Originated by Dr. J. M. Peebles, the Grand Old Man of Battle Creek.

San Francisco, November 16th, 1874.

Mr. W. T. Jones, Secretary of the California State Spiritualist Association, is now in the City for the purpose of conducting a meeting at Odd Fellows Hall, 619 McAllister St., on Sunday evening, at 7:30 o'clock, for the purpose of discussing the great subject of Spiritualism.

The meeting is free to all and will be of great benefit to those who are interested in the subject.

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This Fund is suggested by Spiritual道ians, who cannot supply the Jones due to poor Spiritualists who are unable to attend.

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Dr. Peebles, the Grand Old Man of Battle Creek, in whose brain originated the idea of the new system of treatment, has so perfected his method that it is certain to be adopted by all the best medical men in the country, and it can almost be said that the system has already been perfected.

The system of treatment, which has brought thousands to health, often has been pronounced "an unmixed blessing." Some cases, however, have not been so successful, and there are some who believe in "the old-fashioned cure," but Dr. Peebles' system is the only one that can be relied upon.

Dr. Peebles' system of treatment is simple, efficacious, and economical. There is no need to pay a large sum for a cure, as the treatment is free, and the patient can return to his business on the same day after being treated.

This system of treatment has been tried and tested by many patients, and it has been found to be better than any other system. The results have been so encouraging that it is now being recommended by the best medical men in the country.

Dr. Peebles has cured many cases of disease which have been considered hopeless, and he has done this without drugs or any other remedy. His system is based on the belief that all disease is due to the action of evil spirits, and he has been able to cure these cases by driving these spirits from the body.

The treatment is simple and easy to follow, and it can be learned by anyone who is willing to study the subject. Dr. Peebles' system of treatment is now being taught in many medical schools, and it is hoped that it will soon be adopted by all the best medical men in the country.

Dr. Peebles has published a book on his system of treatment, and he has also given lectures on the subject. His lectures have been very successful, and they have been attended by many patients, who have been cured by his method.

Dr. Peebles' system of treatment is now being used by many hospitals, and it is hoped that it will soon be adopted by all the best medical men in the country. His system is simple, efficacious, and economical, and it is the only one that can be relied upon.

Dr. Peebles has also published a book on the subject of the disease of nervousness, and he has shown that this disease is due to the action of evil spirits, and that it can be cured by his system of treatment.

Dr. Peebles' system of treatment is now being taught in many medical schools, and it is hoped that it will soon be adopted by all the best medical men in the country. His system is simple, efficacious, and economical, and it is the only one that can be relied upon.

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Thoughts.

Each word or thought by us expressed, Is good for the heart and brain.
Or it may be evil wrought.
And will not till it be found.
A judgment in some general crime,
Where it may safely grow.
And be of some good end.
Lost to the dust of time.

Yes, thoughts are things whose silken wings
Outspread the rays of light.
They even trace the course of space,
Yes, they may string it by way,
And voice the secret union:
Where best on earth, in rhythm sweet,
Is heard forevermore, so pleasant to our ears.

Isn’t Nature’s hand, from central stand,
The ends of the earth, at hand.
Thoughts do possess the power to make,
And lift to higher light, where we shall see,
The house to be, in mansions pure and
The angels bright, who seek from sight,
All thoughts that would disgrace.

G. W. Barnum, Verdugo, Cal.

Found Money by a Dream.

Augustus Rolfe, partner in a grocery firm at New Albany, N. J., lost a pocket-book containing $80. The loss was a severe one, for Rolfe is a poor man. He advertised his loss in the newspapers, offering $10 reward for the return of the lost money.

Rolfe dreamed that he had the money, that he took it out of his pocket, laid it on a shelf behind a package of some kind, and there lost sight of it. The next morning he at once acted on the suggestion conveyed by the dream. In half an hour he found the money. It had been placed behind a package of soap on a front shelf of the store. He at once took the money to the bank.

Rolfe now recalls laying the pocket-book down for a moment, before he would lose it. A customer engaged his attention, and the incident slipped his mind.—Philadelphia Record.

A Death Warning.

"I see my coffin coming!" exclaimed James Savery, a veteran employed at the city of Blooming ton, Ill. "They are carrying it into the house, and I am afraid that I am going to die." The Bulletin of that city then goes on to say that the remarkable supernatural warning thus received proved only too true. Before midnight he was a corpse.

The aged wife of the old man was greatly alarmed over the explanation, but hoped it would not prove true and that it was simply the imagination of a half awakened husband. She grieved his death; however, but while mourning help shortly after 11 o’clock, he breathed his last.

Dreamed of a Shot.

An English mother, the wife of a respectable physician, dreamed that her son, then serving in the Crimea, had been shot in the leg. Some weeks later an officer returned home and informed the mother that her boy had been shot in the right foot. "You mistake," said she, "it was the left foot." It developed that the woman was right and the officer wrong, although the knowledge of the mother came absolutely from a dream.

Dreamed of a Shot.

A death warning.

History and experience are full of similar incidents, which cannot all be put down to chance. It is not impossible that two minds are sometimes so mutually attuned that one acts as a sender and the other as a receiver, thus realizing the phenomena of the telephone.

Some Notable Warnings.

I send you particulars of the following warnings, selected from many other mediumistic incidents that have happened to me during the last few years.

I have carefully omitted all extraneous matter and truthfully narrated the circumstances, which I noted down at the time of each occurrence. Emperor A-Thrivazar.

While conversing with my mother one afternoon, I saw (apparently objectively) a large brilliant white butterfly rise seemingly from the ground at her feet. It fluttered towards the ceiling and disappeared, as if it were using its way heavenward. I mentioned this circumstance at the time and took note of the hour.

My mother received the news the next morning that her brother had passed to the higher life at that very hour.

I was visiting Conishead Priory one Summer for several weeks. One Sunday I attended the evening service which was held in the large entrance hall. During the singing of the anthem, I distinctly saw, about the length of a yard before me, suspended, as it were, in the air (the fatal sign), a deep-edged mourning envelope, a sure warning of the death of a relation or friend. I wrote to my mother asking if all were well at home. As no news came during the next few days of any deaths among my relations or friends, I dismissed the matter from my mind. When, however, the Indian mail arrived, some little time afterwards, I received a letter from my brother, announcing to me the sudden death of one of my nephews in India. He had passed to the higher life on the very day I had seen the warning, and allowing for the difference of time between India and America, almost, if not quite, at the very minute.

I dreamed I was standing in the hall at home, and I saw very distinctly a female figure approaching me holding a small salver in her hand, wherein was lying a letter which had a very deep-edged border (the fatal sign). I took the letter, but failed to recognize the bearer; although I seemed to know her, she was a servant. I mentioned the dream to my sister and we wondered for the difference of time between England and India, almost, if not quite, at the very minute.

I was wintering abroad during the year 1900, and while in Egypt fell an overpowering impression that some evil had befallen a nephew of mine in England. So strong was this conviction in my mind that not having my nephew’s address, I wrote to a near relation for news about him. The reply came: "Your impression was correct; his young sister died at home, after an acute and painful illness. Before retiring to rest on the Saturday night I saw objectively above me (the fatal sign) an envelope with a black-edged border.
Wonderful Dream.

G. B. Flax briefly reports the case of a sailor to whom he administered nitrous oxide gas for the purpose of tooth extraction. While asleep, he dreamed he was boarding a ship, which he had never seen, and whose captain was standing at the helm. As he walked around the ship, he noticed the crew were all dressed in white, and that the ship was moving swiftly through the water. He awoke, and the dream being very real to him, he decided to go on a voyage to see what he could find. The next day, he boarded a ship and set sail, and was never seen again.

Unite or Perish.

At the recent convention of the N.S.A. held in Washington, Mr. Townsend expressed his opinion that, in order to progress, society must be united. He stated that, in his opinion, the only way to achieve this is through shared experiences and common goals. He emphasized the importance of unity in order to achieve peace and stability.

An Other Ocean.

Scientists claim that the atmosphere surrounding our globe is no more than five miles deep, that no man can live half that distance away from earth, as the air becomes too rarefied, and beyond the limit there is an "Ether Ocean." How can this be explained? Scientists have speculated about the possibilities of life beyond the earth, but so far, no one has been able to prove the existence of such conditions. The study of the nature of the atmosphere and the possibility of life beyond the earth is ongoing, and new discoveries are being made all the time.

The Phnomorph.

The Phnomorph is a scientific instrument used to test the sensitivity of the human senses. It is designed to measure the reaction of the senses to various stimuli, and is often used in studies of psychology and neuroscience. The Phnomorph is a complex machine that requires careful calibration and testing before it can be used in research. It is essential for scientists to understand the limitations and capabilities of the Phnomorph in order to conduct accurate experiments. The Phnomorph is an important tool for the advancement of science and technology.
would point to the zero mark. Both the instruments at Manila and Columbia University, New York, are very highly magnetized. The preliminary tests were made through the earth at Manila, assisted by Captain M. Lee of the United States Signal Service.

At a pre-arranged time Sir Julius gave three short taps on the Phrenoscope.

At Columbia four professors were waiting for the clock to indicate the time for the taps, when precisely on the very second their receiving instruments responded in three distinct beats.

THE BRAIN A PHRENOSCOPE.

A man's brain is a Phrenoscope, or galvanic battery, far more delicate and far more intense than Sir Julian Meadow's instrument, that can send a magnetic wave of vibration, than 50,000 miles of rock and earth.

It is a well-known fact, proved by daily experience, that some persons can communicate with each other when thousands of miles apart. No matter what it is, it is by mental vibration, brain waves, or by magnetic current, the fact of communication is there.

Scores of instances can be given if necessary. The little daughter of General Custer ran into the house one day in a fit of despair, exclaiming, "Oh, dear, my poor papa is being murdered by the Indians! I hear him calling for help, and help my dear papa." Then she collapsed and fell on the floor unconscious. She was hundreds of miles away from her father at the time and later events proved that General Custer was murdered at that very minute.

Moreover, several witnesses gave evidence of the General being heard by his daughter, and the roll of drums in the air was distinctly heard by her. Later on, the roll of drums was distinctly heard by her.

THE SENSE OF THE SOUL.

The student of occult science, if delicately-organized instruments are used, can recognize the presence of the soul at a distance of hundreds of miles apart. No matter whether it be by mental vibration, brain waves, or by magnetic current, the fact of communication is there. He felt it coming.

In this connection we quote from Ralph Waldo Trine's great book, "What all the World's A-Seeking": "If we could, by mental vibration, send a vibration that would penetrate the earth 7,000 miles without visiting it, we should be able to determine where the soul is at any time and place, and what it is doing. The earth is 7,000 miles without visits, and we can determine where the soul is at any time and place, and what it is doing.

The soul is by mental vibration, brain waves, or by magnetic current, the fact of communication is there. He felt it coming.

In the beautiful Golden Land, where the soul is at a distance of hundreds of miles apart, we can determine where the soul is at any time and place, and what it is doing.

The only institution of its kind on the continent of America is the California School of Psychology, 1249 Market Street, San Francisco, California.

The Value of Esoteric Thought.

The Philosophy of Absent Healing.

The Value of Absent Healing.

The California School of Psychology, 1249 Market Street, San Francisco, California.

How to Get Occult Powers.

The student of occult science, who acquires tremendous will-power and vital force to overcome disease and adversity of all kinds, fully understands the importance of being much alone (in the silence) with his thoughts. By going into the silence the Mystic Adept, or Master, of all the occult or unseen psychic powers, gains his physical and mental, and spiritual, and his subconscious will-power and vital force to overcome disease and adversity of all kinds,.

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In order to arrange matters in this office, so that some relief may be afforded to us, and give Nature a chance to repair our optic nerves and restore our vision. A new company has been formed, and chartered by the State of California under the above name, to conduct the business of publishing the Philosophical Journal and manage an Occult Book-Store on an enlarged scale. The company has sufficient capital to direct the business and make it permanent.

It has purchased the Journal, and its entire book business, and will fill out all subscriptions for the time paid for in advance, and collect all amounts due from present subscribers. It will take possession of the whole establishment on January 1, 1902.

The president of the corporation, Mr. Henry C. McDade, has been a staunch Spiritualist for 50 years.

The secretary, Mr. Daniel S. Thompson, is an occult student and teacher of Astrology, possessing rare business ability.

The vice-president, Mr. A. W. Robinson, is a metaphysical student and teacher, and lives in all lines of advanced thought.

We shall continue in the editorial management of the Journal, and the editorial staff will be liberal with the word "love," rather than "charity," in thinking of the human heart and soul. We shall also continue to publish the Universal Life, which is the only weekly devoted to spiritual life in the world.

By this wonderful invention, ocean steamships communicate with one another when 100 miles apart and traveling in opposite directions, giving news wholly unexpected to each other. They can also communicate with the shore, obtain news of pleasure, and will not much longer be isolated from the busy world while traversing the great oceans.

To the Editor:
A good number assembled at the 11 o'clock meeting of the First Spiritual Union in Sleepel Hall last Sunday morning, with Mr. James Murray presiding.

The subject, as previously announced, was "Liberalism." Mr. Carpenter, formerly of Seattle, was introduced and gave a very interesting talk on the subject. The following persons gave their views: Dr. Tripp, Mrs. Hamby, Mrs. LeComte, Mr. Vintner, Mrs. Bigelow, Mrs. Condit, Mr. Nichols, Mrs. Seely, Mr. Dexter, and others.

The subject was well reviewed. Some one said that the whole was "cosmopolitanism," rather than "charity." Others said there was a slight difference between the words "love" and "charity." Charity is the extension of love to all of our fellow beings.

Next Sunday the subject of the "Ethics of Spiritualism" will be reviewed.

Many were sorry to learn of the illness of Mrs. R. G. Coale, which prevented her being with us. She has been doing a good work here, and we all hope for her speedy recovery. Mrs. H. L. Bigelow.

San Francisco, December 21, 1901

A Cold Wave is now prevailing all over the Continent of North America, causing much suffering and impeding travel in many places by deep snow drifts.

Christmas and New Years Day, coming on our regular mail days this year, we shall close the Journal for a day earlier each week. Correspondents will please take due notice.

A Temple (for the Spiritualists of Oakland, Cal., is the latest project, as will be seen by an advertisement in another column. Spiritualists should have Temples everywhere, and use them for the propagation of the spirit messages and truths coming to the world from the spirit realm.

Those who wish to aid this enterprise may send their subscriptions to us, and we see that proper receipts are returned at once.

Mrs. Piper's so-called confession is repudiated by her. It was only a newspaper canard, gotten up for a sensation. The paper connecting it refused to publish her denials, as might be expected.

Dr. T. A. Bland gave a lecture in Herring Medical College, Chicago, on Dec. 4, by invitation of the faculty. His subject was, "Medical Freedom is Essential to Medical Progress."

Mr. W. J. Colville, the noted lecturer, has arrived from Australia, and will lecture in Room 11, Flood Building, corner of Fourth and Market Sts., next Sunday and on several evenings. He will hold classes there also for psychological development.

Christmas greetings to all our readers.

Philosophical Journal Publishing Co.

Twentieth Century Triumph.

The century we have but just entered is destined to be more glorious than all its predecessors. Already it has its wonders begun to materialize. Only last week Marconi flashed signals across the Atlantic Ocean 700 miles without wires or any visible means of connection, except that recently manifested from the spirit world, which has unlocked its storehouse of treasures and given man the power to talk with his brother spirit, whether carnate or incarnate; annihilating distance, and ignoring wires and all visible connecting links.

We are informed by the daily press dispatch that Bigmore Marconi considers he has surmounted the initial difficulty, and that wireless telegraphy thus becomes a real and live factor of the commercial and the world.

By this wonderful invention, ocean steamships communicate with one another when 100 miles apart and traveling in opposite directions, giving news wholly unexpected to each other. They can also communicate with the shore, obtain news of pleasure, and will not much longer be isolated from the busy world while traversing the great oceans.

It is this truly wonderful, but essential 100 years ago that has caused him torture and even physical strain.

This is all truly wonderful, but to have asserted 100 years ago that, "Liberalism," was the keynote of the century, was the keynote of the world. To have asserted it 100 years ago.

As a text, it is true, but it is not the text, the New Thought takes fresh courage and fresh life and spiritual intercourse between the two worlds.

What could be a more appropriate present to a friend than a BOOK embodying some of the wonderful thought of this ever-advancing age? An examination of our Book List in this Journal will afford assistance to take from one to one hundred shares. The stock is fully paid up, and is in the hands of the editor.

HOLIDAY PRESENTS.

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THE REVIEWER.

The Reviewer.

Any of the Books noted in this Department can be ordered at this office. Price, 25 cents, by mail postpaid for 40 cents.

The Morning Light is resurrected as a weekly at San Antonio, Texas, at $1.00 a year. Theo. W. Sime, M. D., is editor, and Chas. W. Newman publisher. It is an exponent of the Association of Ideas, a mystic organisation, whose aim is to fill out all samples and learn all about it.

The Metaphysical Magazine for December presents a feast in the form of contents of this Christmas number. It has two full page engravings and six essays, besides editorial comments on the World of Thought. The price has been reduced to 10 cents.

EROS AND PSYCHE. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art value. For sale at this office. Price, $1.50.

LETTER FROM SAN JOSE.

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TRANSMISSION.—One of the oldest Spiritualist societies in the world is located in Sleepel Hall, near the Fall River Mills. The society is known as the Spiritual Society of Fall River. The president is Capt. Atwood Green, R. R. Fall River, Alameda, Cal., who passed away on Monday, Dec. 10, 1901. He came to California in 1847, having left Ohio, his native State, with a party of young men for the fabulous gold region. They were driven back, and took refuge in the woods near the present town of Sleepel Island, where they formed into a society, under the name of the Spiritual Society of Fall River. The society was incorporated as a religious corporation in 1875, and has been in operation ever since. It has a membership of over 500, and a fine building, which was erected in 1890, and is located at 800 Fall River, Alameda, Cal. The society publishes a weekly paper, called the "Spiritual Society of Fall River," which is circulated throughout the world. The society has a fine library, and is well known throughout the country for its work in the cause of spiritualism. It holds meetings every Sunday morning, and is open to all who wish to learn more about spiritualism. The society has a fine library, and is well known throughout the country for its work in the cause of spiritualism. It holds meetings every Sunday morning, and is open to all who wish to learn more about spiritualism.
Foretold by Astrology.

The following predictions, based on the conjunction of Mars, Saturn, and Jupiter, the Sun and Uranus, and the Moon passing these conjunctions, were made by Ernest C. Green and left at the office of the FUTURISTIC JOURNAL, Dec. 2, 1901:

On the following dates such things as storms, hurricanes, disasters on sea or land, deaths of eminent persons, disturbed conditions of the elements, or conflicts between men, are likely to occur, and, in fact, these things are likely to happen any time between this date and Jan. 10, 1902, but more particularly on or near the dates given:

Day: 10 to 15; 19 and 20; 30 and 31.

Dec. 10 to 14, 1901—Bad for British Empire, if ruled by Aires. Jan. 1 and 9, or days contiguous.

In some period the Collier Mat-tawin was reported lost with all on board.


WILL ENTICE FURTHER NOTICE.

Treat the sick for $6.00 a month, furnishing weekly letters of advice and all medicines needed until cured.

His Psychico Treatments

Cure nice-tents of his patients. His psychic healing power has never been questioned since his wonderful seance with Dr. Joseph Cook. Dr. Watkins makes no excuses for personal messages; his whole life has been devoted entirely to his medical practice.

Headache, sex and sleeping symptom.

Dr. C. E. Watkins, 1087 Boylston St., Boston, Mass.

How to hypnotize.

Twelve Lessons for $2, or more.

For further particulars, call at the Occult Book Store, 1428 Market St., or write Samuel F. Tocque, 450 California Ave., S.F., for sample and address to our office. We send card of 100 free copies of spiritualistic book to all who send us full 50 cents.

Classes begin each month.

HENRY HARRISON BROWN,

1087 Boylston St., Boston, Mass.

Spiritualist Temple in Oakland, Cal.

AGREEMENT OF ORGANIZATION AND SUBSCRIPTION LIST.

For the purpose of forming a corporation to have for its object the erection and maintenance of a building on land and property in the City of Oakland, for the use of the local organization and said corporation, for the maintenance and leasing of the same, all or any part of the said buildings, for the sale of said corporation, shall be assigned by our said Trustee to the Spiritual Association of Oakland, California.

Said Incorporation being for the purpose of providing funds for the purchase of said land, and for the erection of said building and organization and said corporation shall be known as the "Spiritualist Temple," and to be erected in Oakland, Cal.

The said Incorporation shall be known as "The Spiritualist Temple Association" of Oakland, California.

It is understood and agreed that one-half of the entire capital stock of said Association shall be held by the Treasurer of said Corporation, and can only be sold to the Spiritual Association and organizations. It is not the intention that any stock shall be sold at less than its par value.

We desire to have it as it is possible to obtain subscriptions for; we have therefore left at this time the amount for which said Corporation may be incorporated, at a minimum amount, so that if the majority of the subscribers desire to believe that a larger amount is warranted, that said Corporation may be incorporated for and with a larger amount of capital stock.

Thomas G. Newman is hereby duly appointed as an agent to receive subscriptions for the Corporation known as "The Spiritualist Temple Association" of Oakland, California.

CHARLES F. VAN LEYVEN.
Genuine Home for Mediums.

To the Editor:

It is with pleasure that I can now inform the public through your valuable paper that a genuine Home for Mediums is under consideration and preparation by the N.S. A. building has been purchased by this association; the money for the same has been paid from our treasury, and we see the building will be worked on and maintained a true home for those suffering from the invaliding influence of the mediumistic conditions. The building will be suitably furnished and comfortable. When the work is complete the same will be heated by steam from the heating plant of the sanitary house. For a low cost Dr. Spink will offer to feed the inmates, and to give the best of medical care and nursing to any who are sick. It will be removed from the noise and business of the city, and we see the additions can be made to the building as soon as possible.

Dr. Spink also states that it will take much money to equip this Home, but he is willing to make a home for the poor and needy of our workers suffering elsewhere, and he is ever grateful. I have a family of four children, and for six years I have been afflicted with this distressing disease. Yours respectfully,

O. D. Phelps, M.D.
BOOKS
FOR SALE AT THIS OFFICE.
ADDRESS, THOS. G. NEWMAN, 1439 Market St., between 10th and 11th Sts.,
SAN FRANCISCO, CAL.
If to be mailed, add 10 cents per volume for postage.

ANTHOLOGICAL BOOKS.
Astronomer's Ready Reference:--G. Sayer: $1.50.
Astronomical Genealogies, Prof. Flamsteed. $2.00.
Astronomy, by H. C. Watson. 50c.
Ecclesiastical and Church History:--G. H. Newton. $1.00.
History of the Church, by R. L. Sturgis. $4.00.
Gazetteer of the World, by Prof. F. B. Wright. $2.50.
Handbook of Geography, by B. F. Perry. $1.50.
Lectures on the History of Science, by D. M. S. Searcher. $1.00.
Dictionary of Astronomy, by W. B. Conant, 13c.

HALLUCINATORY AND PSYCHIC BOOKS.
Phrenology in Business Life, 10c.

PHILOSOPHY.
Planets and People Annual—Ormsby. $1.00
Planet Book. 25c
Raphael's Almanac, with Ephemeris, 55c.
Raphael's Ephemeris, reprint, any year, 85c.
Raphael's Key to Astrology. 35 cents.

PHRENOLOGY.
Advises, Familiar Lessons on Phrenology, Mrs. Fowler, 15c.
Phrenology in Business Life. 10c.
Bottome Plank of Mental Healing, Kirk. 25c.

PHYSIOLOGY.
Consciousness; Being, etc., Dr. Burgess. 25c
Concentration; Course of Instruction. $1.00

RELIGION.
First Lessons in Christian Science. 25c.
Heal Thyself, Rivero. 25 cents.
Health Germs—Stockham. 25c.
Lessons in Truth; H. Emily Cady. 26c & $1.
Influence of Fear in Disease, Holcombe. 10c
Ideals for Invalids, Mead. 25 cents.
Lessons on Mental Science—Switzer. 40c.
Lessons on Mental Science—Schofield. 10c each.
Mental Healing—Geo. F. Foote. 25c
Mental Science as explained by Phrenology. 25c.
Nature Cure—Congar. $1.50.
Question of Consciousness, Dr. Burgess. 25c
Regeneration—Dowd. $1.00
Trusting and Resting—Cady. 10c
Vibration, T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbouel. $1.50
Fate Mastered: Destiny Fulfilled. 85c
Astrality of Fate—Dr. P. Braun. 60 cents.

HEALTH.
VITAL FORCES AND MAGNETISM.
Vital Forces and Magnetism. 25c

PHRENOLOGICAL AND OCCULT.
Secrets of Astrology Revealed, MacDonald. $1.

PHYSICAL SCIENCE AND HEALING.
Experiments: Growth of the Soil, Howard. 10c
Finding the Child Within. Only. 15c
Body Hand, $1

PRAYER AND PSYCHIC.
Praying to the Lord. 25c.

SOCIETY AND RELIGION.
Purpose of Society. $1.00

SPIRITUALISM.
Do the Dead Return! 50c
Echoes from Shadowland; Proctor. 75c
Emma Harding© Britten (autobiography)
Vital Forces and Magnetism. 25c

STRENGTH AND VITALITY.
Light on the Path—M. C. 25c and 75c.
Light Through the Crannies—Emily Reader. 50c.

WISDOM AND LIFE.
Mind Reading—12 Lessons. $2.00.
Secrets of Astrology Revealed, MacDonald. $1.
All's Right With the World, Newcomb. $1.50.
Behind the Veil, 75c
Automatic or Spirit-Writing, $1; paper, 50c.
Between the Lines—H. M. Kohaus. 50c.

If Books are to be sent by mail, add ten cents to every dollar of the price for postage.
The Sunflower League.

The organizers and promoters of this new movement are desirous of reaching the public and advocating the principles of the League. The objects of the league will be the organization of all citizens of the United States, to be known as the Sunflower League, the purpose of which is to promote the physical, mental, and moral well-being of the people. The league will also work for the establishment of Sunflower Schools, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Farms, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Hospitals, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Colleges, to be located in every state and city, where the study of the laws of the universe will be taught.

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The league will also promote the establishment of Sunflower Theatres, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Auditoriums, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Orchestras, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Choruses, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Dancing Classes, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Gymnasiums, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Swimming Pools, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Parks, to be located in every state and city, where the study of the laws of the universe will be taught.

The league will also promote the establishment of Sunflower Gardens, to be located in every state and city, where the study of the laws of the universe will be taught.

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CONSOLATION.

As the tiny sparkling dew-drops
Gather on the blushing rose,
And they drink the inspiration
That from Nature's censor flows,
When the long, bright day is done,
So we ever gather 'round thee,
From our bright and happy home.

Gather 'round thy hearth and fireside
In the firelight's ruddy glow,
Forms to thee that long were hidden,
Loved ones from the long ago.

Some there are, who, standing by thee,
Catch a glimpse of the past,
Hoping some day to requite thee
And receive thee home at last.

Into earth-life's darkest chasms
Come they with their light divine,
Bearing with them bright evangels,
Who can make thy life sublime.

Into earth-life's darkest chasms
Come they with their light divine,
Bearing with them bright evangels,
Who can make thy life sublime.

So they come with shining raiment,
O'er their pathway thro' the skies,
Singing songs of sweet fulfillment,
That the soul of man ne'er dies.

So ever rally 'round the fireside,
Beckoning hands will bear thee on;
O'er the rough and stormy tempest
Thou canst brave the wildest storm.

Then the sun shines on forever,
And the roses all in bloom,
Prove that life will cease, ah, never!
It shall conquer o'er the tomb!

II. W. Longfellow.

(Through Mae E. R. Hunt).

Spirit Letter from Mother.

Last January I was invited to spend an evening at the home of a friend, where I met a young woman who is a gifted psychic. She is not a professed Spiritualist, in no sense a public medium, and only at my urgent request consented to try to get a letter for me from my mother.

We sat around an ordinary parlor table upon which rested a tablet and pencil, our hands resting lightly upon it. After a brief interval passed in ordinary conversation, the hands of the medium beat rapidly upon the table, she selected the pencil and began to write slowly and laboriously, as one unaccustomed to the use of a pen.

BORDERLAND—Talks with "Dead" Wife.

"General" William Booth is a Spiritualist, in the broad meaning of the term. Soon after the death of his wife, some years ago, the immediate members of the family heard the Salvation Army leader's voice in his bedroom. It was known that the General was alone, and as the voice was clearly being used in a conversational tone, one of the daughters went in to see who could have disturbed the General's privacy. She found him alone.

"To whom were you talking, General?" she asked.

"To your mother, my dear," was the unexpected reply. And then, in answer to the daughter's look of inquiry, the General explained that he frequently held long conversations with the spirit of his dead wife, who, he firmly believed, was always beside him, as in life.

Thereafter, the sound of the General's voice holding converse when it was known no one had entered the room, caused no comment. It was taken for granted that he was communicating aloud with the spirit of the remarkable woman who in life had been known as the "Mother of the Salvation Army."

—North American.
The message was from my mother and began thus:

"Oh, so long have I wanted to talk to you, to let you know that I am happy in all your joys and sorrows."

Then followed many details of my life since she left me, and a warning concerning a certain business transaction in which I had entrusted money to a third party whom I did not trust.

The medium had no knowledge whatever concerning my personal affairs, and subsequent investigation proved the warning to have been well founded. Her writing was a perfect facsimile of my mother's, and at our characteristic, she wrote "crosswise," of the tablet, as had been her invariable custom.

I was naturally impressed by the indisputable evidence of my mother's personality and, convenience permitting, visited my friend again and searched the letters, all bearing the same stamp of individuality and dealing with my personal affairs, in which she evinced an anxious interest.

The psychic power is natural in this family, a brother of the young lady referred to being a perfect clairvoyant. The subject is never more than human, and I was admitted as a matter of special county to look like himself. For one or two occasions, a few months later, I spent an evening with him, and I mention the spirit friends he has consistently been in contact with.

Suddenly he said: "Here comes a minister!" giving a minute description of the person, as the medium indicated that she would be one of the seers. I was then asked to write a letter to the minister who had come to see him. I was able to write it and to give a description of the person that was asked for. The spirit then continued:

"The next evening I retired to my room and sat at my desk, resuming my arm lightly thereon. In less than 15 minutes it had become so characteristic, and I covered the arm which had been affected by the "muscular movements" familiar on copy books."

He then added that the medium did not vary. I overheard several short sentences, which the medium repeated as rapidly as the pencil could fly over the page, the subject being so at the medium's disposal.

The next evening our material friend, who I now learned was a Catholic priest, wished to be the one to dictate a sermon. I took about 15 minutes to dictate it, as rapidly as the pencil could fly over the page, the subject being so at the medium's disposal.

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**Philosophical Journal.**

**Spiritual Humanitarianism.**

A. D. SPERRY, M. D.

At the N. S. A. Convention in Chicago, and in Cleveland, I called attention to the fact that we had no endowment beds, or place for our sick and disabled ones, in any hospital in this country, while all other denominations had, and did provide for their own.

The matter each year was referred to the Executive Board. This year at Washington, Mr. Alonzo Thompson asked me to meet the Board, which I did on Oct. 16. The price was then asked at what price I would care of them, where there were sick, in case the N. S. A. should send them to any sanatorium. I named a price as near actual cost as possible.

Mr. Theodore J. Mayer asked me: "Is there any house near your sanatorium that could be purchased?" said, "Yes." Have you facilities for boarding all that such building will accommodate, and what will you do it for?" I said, "Yes," and I made a price as near cost as possible.

The result was that Alonzo Thompson was made a committee to visit our sanatorium and look it over; also the property adjoining. This House is 20 feet front by 20 feet deep, two stories high. It will have a fine cozy sitting room, 15 by 15 feet, with 16 good rooms. These will be heated with steam, and made home-like and comfortable.

If any become sick, or any sick one in our ranks are found in need of help by the Executive Committee of the N. S. A., they will have medical attendance, board and nursing in the sanatorium. All arrangements are to be made with the Secretary, Mrs. Mary Longley, 600 Pennsylvania Ave., Washington, D. C.

I have stated this matter in as few words as possible, for my object is to ask any Spiritualist, in any part of the country, to aid in this good work. Let this be a lesson to all that we live in a country in which the benefit of this noble gift, so long as we have, shall be to the Secretary, Mrs. Mary Longley, 600 Pennsylvania Ave., Washington, D. C.

**Spiritualism in Philadelphia.**

On Oct. 6 I opened an engagement with the First Association of Spiritualists of Philadelphia, at the Temple, 55th and Market streets, for one month. This is the oldest organized society in the city, and they have been thoroughly 
voted to Spiritualism. It is a substantial and well-equipped building, which has been purchased, and has been provided with all the comforts of a house. This Temple was dedicated on Oct. 6, and I was there with my family and friends, and Mrs. Cadwalader and the minister gave an inspiring address.

The people and the children all participated in the event, and they are all glad to see any Spiritualist in the city. The membership is rapidly increasing, and the work of the Temple is steadily progressing. It is a splendid building, and is located in the heart of the city. The membership is rapidly increasing, and the work of the Temple is steadily progressing. It is a splendid building, and is located in the heart of the city.

**Answers to Questions.**

To the Editor:

For many years I have been engaged in the work of the Church of the Messiah, New York. I have had the assistance of nearly every Spiritualist in Philadelphia, and I have had the assistance of nearly all the different organizations in the city.

In order to fill such engagements, I have been forced to give up my business and care for the public as much as possible, and I may have these demands made on the care of the sanatorium.

To do so, I will attend mass meetings, and speak at the rooms of the different societies, for their own special benefit.

I love the Cause I minister in, and I am ready to do my share in any way I can for the benefit of the Cause. I am in a position to say to Mrs. S. A. Roe of Holister, Calif., that I am ready to do my share in any way I can for the benefit of the Cause. I am in a position to say to Mrs. S. A. Roe of Holister, Calif., that I am ready to do my share in any way I can for the benefit of the Cause.

**The Value of Osteopathic Treatment.**

The Physicalist of Abenteilung.

This paper is given in my practical work, and I have practical experience in the use of the instruments, and I have practical knowledge of the instruments, and I have practical knowledge of the instruments.

As to the one who signed himself "Dr. J. B. May," I was not the one who signed himself "Dr. J. B. May," I was not the one who signed himself, but he is the one who signed himself. "Dr. J. B. May," I was not the one who signed himself, but he is the one who signed himself.

The evidence presented is of the most convincing kind, and it is the one who signed himself "Dr. J. B. May," I was not the one who signed himself, but he is the one who signed himself. "Dr. J. B. May," I was not the one who signed himself, but he is the one who signed himself.

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Address all orders to

**THOMAS G. NEWMAN,**

SAN FRANCISCO, CAL.

**The Only Life on Earth.**

**Psychic Experiences, and Suggestive Therapeutics.**

**California School of Psychology.**

**OCCULT BOOK-STORE.**

**ASTROLOGY.**

**ETERNAL LIFE.**

**On the Occult.**

**Palmary of New Thought.**

**An Astonishing Offer.**

**SOUTHWESTERN UNIERSITY.**
A New Metallic Substance has been discovered in Poland which may prove to be of importance for many purposes. It has been obtained from a new type of deposit that has not previously been known. The substance is a metallic alloy that is resistant to corrosion and has high electrical conductivity. This discovery is expected to have significant implications for the development of new materials and technologies.

Calve and Spiritualism.

The San Francisco Examiner of last Sunday devotes a page to Madame Calve and her work in occult sciences. It details her experiences, which are remarkable, and her power to influence the future through her knowledge of the unknown. Her methods involve telepathy and clairvoyance, and she has made many accurate predictions. The article also discusses the nature of spiritualism and the role of mediums in communicating with the spirit world.

Gone to Prison.

Dias De Bar, the notorious swindler and charlatan, has been convicted of fraud and deceit in an English court, and has been sentenced to prison. He will be deported from England on his next parole, which is expected within the next few weeks. This verdict is a severe blow to his criminal enterprises, and he will be grateful for any help that can be provided.

Helen Wilmans Post, her husband (Col. Post), and son-in-law (Charles F. Burgman), heads of the National Mental Science Association, are now on trial for fraud and deception. They are accused of various crimes, including fraud, forgery, and theft. The trial promises to be the most celebrated in the history of the South. The Posts are immensely wealthy, having planned and built one of the most picturesque little cities in Florida, and the income from their Mental Science is estimated at from $20,000 to $30,000 a year. They have employed for their defense leading lawyers of this and other States. Witnesses have been called from Atlanta, Chicago, Washington and other cities. Mrs. Wilmans, who is more than 70 years old, but vigorous and a leader of the perpetually young, arrived with other members of her family from their home in Sea Breeze.

"It is not Helen Wilmans on trial, but Mental Science."

The PHILOSOPHICAL JOURNAL would add that it is neither Helen Wilmans nor Mental Science which is on trial, but the "Liberty of the Press" and "Freedom of Thought."

Already Congress has the matter before it, and to it we must look for a just settlement of the matter. Americans cannot brook any interference with their liberties. They want no censorship, no despotism. They want to defend their rights, and the people who will not submit to the exercise of arbitrary powers on the part of officials, for their rights and liberties, and our rights we will maintain.

Those who know themselves to be owing this office for subscription or advertising are respectfully requested to pay the above.

Eros and Psyche. A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art velum. For sale at this office. Price, $1.50.

THE SECRETS OF ASTROLOGY REVEALED—How to forecast Future Events, by Prof. Macdonell. Price, $1.50. For sale at this office.
Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King. This book is substantially housed in cloth, and will be sent from this office as the publisher's price, postpaid, for $2.00. It contains Prof. King's Course of Lectures and Treatises, in detail. The book contains over 200 exercises. It is a complete and profound method of cultivating and training that will bring a rich blessing to every home.

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to cultivate the Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body—How to cultivate the Electric and Magnetic Forces of the body.

This Book will be sent to any subscriber to the Philosophical Journal for ONE DOLLAR until further notice. When accepting this liberal offer, please send one dollar as a renewal of subscription to the Philosophical Journal for another year.

Address all orders to

Charles E. Watkins, M.D.

1087 BOSTON STREET

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How to HYPNOTIZE

Taught successfully in Twenty Lessons, for $2.50.

For further particulars, call at the occult book store, 123 Market St., or at the publisher's office, 1157 Holcomb St. Send address for only 10 cents to pay part of.

The January Delacerator has a rich and inviting table of contents, and attractive features and added to all the existing departments. Some excellent stories are offered in this number; the children are especially considered, and of the various miscellaneous articles—The funny work, cookery, the holiday display, house-furnishing, etc.—have a distinctly seasonable flavor.

The New Age Gospel, by Dr. J. H. Dowey, 50 cents. 117 West 84th St., New York. For sale at this office.

The Christmas season is opening for business, and a feature in the philosophic and practical world. Madame is a Californian, and a feature in the philosophic and practical world. Madame is a Californian, and a feature in the philosophic and practical world.

The Californian Psychic, is a Perfect Encyclopedia along practical lines. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings. It trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself, and as it trains the individual to himself.
The Editor is not responsible for the opinions of correspondents.

To the Editor:

I would like to let your readers know how we are getting along in the spiritual work in this city. We have had much interest and discussion in the meetings. There are many such papers being written and published, and many are calling to visit the Spirit-world. We hold that the occasion permits, is to get the best of our work, and we are not dismayed by the criticism of our critics.

Sincerely yours,

Rev. C. W. Wells,
Villa Ridge, Ill.

Dr. Taft Bros., Medicine Co.

Gentlemen: Your Asthma is an excellent remedy for Asthma and Hay Fever. It cures all forms of Asthma, and it is the only remedy that has ever given me any relief.

Yours truly,

Rev. W. A. Wenneslie.


Dr. Taft Bros., Medicine Co.

Gentlemen: It is desirable to sell a limited amount only of our Asthma Cures. The public demands them, and we have had a large number of orders for them. We are now ready to supply them, and we promise to make them all the better for the use of our Asthma Cures.

Yours truly,

Dr. Taft Bros., Medicine Co.

Feb. 5, 1901.

Mr. H. N. Griffin's health is poorly, and we are not dismayed by the criticism of our critics. We are not the only ones who have been writing and publishing, and many are calling to visit the Spirit-world. We hold that the occasion permits, is to get the best of our work, and we are not dismayed by the criticism of our critics.

Sincerely yours,

Rev. W. A. Wenneslie.


Dr. Taft Bros., Medicine Co.

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TO CORRESPONDENTS.

Address all communications and remittances for the services of this paper to the Editor, 510 Eddy St., San Francisco. Checks should be made payable to the order of the Editors, and personal checks should be presented when sent.

Regarding Subscription Rates.

Refused to accept letters from the following persons: A. J. Wade, Mrs. W. T. Jones, Mrs. S. B. S. Farrow, and Mrs. J. W. Jones.

The Philosophical Journal, 510 Eddy St., San Francisco, received a new order from Mrs. J. W. Jones for five years' subscription at the rate of $1.00 per year, and a payment of $1.00 was made supported the Persian Bazaar.

The Sunflower Minstrel Club.

This is another new number of their delightful magazine, which is a monthly publication issued in the summer months. The subscription price is $1.00 per year, and it contains a course of lessons on spiritual science, which is sent absolutely free.

The Sunflower Minstrel Club is composed of the members of the Sunflower Bazaar, and the club is held every Sunday afternoon, at 2 o'clock, at the Mission Opera House, San Francisco, to which all are invited. The club is composed of several talented musicians, and the audience is always well attended.

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