WHAT WAS HIS CRÉDIT.

There was a man: his soul was true,
His judgment incorrupt, his mind
Bowed only at the shrine of truth,
His heart was warm, his manners kind.
He strove to do his duty well,
What was his créde? I cannot tell.

At times his pure and happy life
As to how and when this new
Body was shaped and manufactured,
spirit return is silent. It will not satisfy the thinker, to tell
him it was evolved from the old
body, although that is the common and accepted explanation. For if
CONGRESS OF NATIVE AMERICANS.

Strange and wonderful people to be seen at the World's Fair.

At the World's Fair in St. Louis are assembled now tribes, groups, and families of the strangest and most wonderful people on earth. In no portion of the wonderful display has a finer sense of selection obtained than in the assembly of North American Indians. Among these are the Zonis, Mokis, and Pueblos to be seen at the Cliff Dwellers Concession.

The North American Indian of the story-books is familiar enough to all Americans, but the Cliff Dwellers descendants have really only been known to the outside world since 1897 when the first effort was made by scientific men to study and describe their manners, habits and customs. This occurred at the little settlement of Woli, in the old Painted Desert of Colorado in Arizona where the Mokis and Zonis then for the first time consented to dance that miracle working rite known as the Snake Dance.

The Snake Dance is that rite. It is danced every year on the 25th day of August at Woli in the Painted Desert. After it had been danced, the ceremonial was repeated several days of body-racking labor which no white man would survive, the priests conscript and fix a day when rain is asked of their deities. This rain, strange to relate is never denied to the Hoki priests. After their first consultation they announce the time when their prayers will be answered and water will flow. The priests, medicine men and dancers use snakes in this dance, not harmless little ones but eight and ten foot rattlers, poison-fanged whose bite would instantly and horribly death to any living white man. The Indians charm these rattlers, they also use eagles, doves, snakes and the like, all of which would give us of Caucasian blood the chills of dissolution.

During the dance the priests vesp snakes with feathers wands; they tease them with vipers and add to the remorse the reptiles are aroused say the priests, the serer are the signs of rain. To see the priests and medicine men at the Cliff Dwellers dance all around these

reptiles, knock them about the stage in the Theatre Hoki connected with the Concession until they emit the blood-curdling hiss and then the vipers are at their worst, defiant, pick them up and carry them about in priestly mouths is the only sight to be seen at the World's Fair that has not been, in some shape or other exhibited before. Here is a true novelty, one which to witness means to relate to your neighbors, friends and children for many years to come.

This Zovi and Hoki exhibition has attracted scientific men from all parts the world to the Cliff Dwellers Concession. All the big congresses that have convened in the Hall of Congress have had their representatives at these Cliff Dwellers dances. The governments of many foreign states have ordered special reports of these eminently curious aboriginal proceedings.

The dances fascinate old and young alike and if there was nothing whatsoever to be seen at the Cliff Dwellers exhibit, this one act alone would have justified the enormous expense of bringing these natives to St. Louis and building a home for them in which, they live just as it is their wont on the Mesa out West.

DIEUX DE BON MOTS.

With few exceptions, people born between the 18th and the 20th of August (any year) will be much attracted, in the coming year or two, towards unusual or romantic affairs; social, steam, electrical or practical contrivances, curiosities, oddities and occult subjects.

It is there time, such as comes to them but once in a life time, to make worldly advances in business or in amatory matters, requiring them that especial time spoken of by Shakespeare as "the tide... when taken at the flood leads on to fortune."

For these people—in the main—will find the opportunities will be exceptionally good, in these particular lines of interest. It is for them, now, to put out their shoulders to the wheel and push altogether with the tide. The same may be said of people born between the 15th and the 23rd of October. February and April.

These four Decanes of especial spirit-forces in mortal forms are now in line for especial favors through natural laws, and they are saddled and harnessed to blend "Determination, criticism, absorbed knowledge and magnetic power" for great good to the world, and honors to themselves if they do not frither away their opportunities in more animal gratifications. —C. W. H.

"The Great Psychological Crime" if for sale at the office of the Princ cional. Price $2.00

A PARTIAL LIST OF CAMP MEETINGS OF THE SEASON 1904.

UNITY CAMP MEETING.

Washington State Spiritualists Association Camp Meeting at Edgewood Camp, Surprise Lake, from July 31 to August 21, 1904. Closing August 22 and 23, with 5th annual convention. For particulars apply to Julian W. Smith, secretary; 115 North Fifth street, Tacoma, Wash.

The Lynn Spiritualists Association hold meetings every Sunday at Unity Camp, Saugus Center, Mass., commencing June 5, and ending Sept. 26. For particulars address Mrs. A. A. Averill, 42 Smith street, Lynn, Mass.

Island Lake, Mich. — The Island Camp, at Island Lake, Mich., 42 miles from Detroit, on the Flint and Pere Marquette railroad, commences July 10, and extends to the end of the month of August. For full programme address H. R. La Grange, Secretary, 84 East Mont-Calm street, Detroit, Mich.

An excellent programme has been prepared for the coming season. We have under contract such speakers as mediums as B. F. Austin, G. W. Yates and wife, Amanda Coffman, Mr. and Mrs. White. D. A. Herrick, Dr. Julia M. Walton, Mrs. Margaret LaGrange, W. V. Nicum, and others. Farmer Riley will positively be with us the first two weeks of camp. Every phase of mediumship will be represented. Correspondence solicited with first class trumpet and slate-writing mediums.

Lake Brady, Ohio. — The Lake Brady Spiritualist Camp meeting opens July 3 and closes September 4. For full programme address, A. G. Eeck, Akron, Ohio.

Freeville, N. Y. — The dates for the Central New York Spiritualist Camp meeting, at Freeville, N. Y., are from July 23 to Aug., 23, four weeks and five Sunday days. Owing to the protracted and severe illness of our secretary, Miss Victoria C. Moore, I am acting secretary, to whom all letters pertaining to the camp should be addressed. W. W. Kelsey, President, Cortland N. Y.

Maple Dell Park, Ohio. — The American Spiritual, Religious and Science Union will hold a camp session at Maple Dell, commencing July 24 and closing Sept. 1. Lucy Ring, corresponding secretary. Address with stamp, Box 45, Mansfield, Ohio. The grounds will open for family reunions, Sunday-school picnics, and Sunday meetings, etc., from June 1 to Sept. 15.


Onset Camp—Commences July 21 and ends August 23. For full programme and particulars address the secretary of the camp, Onset, Camp.

Mt. Pleasant Park, Clinton Iowa, The camp session of the same will open July 21 and close August 28. For programmes address Missie B. Anderson, secretary, Clarksville, Mo.


Chesterfield, Ind. — Chesterfield (Ind.) camp meeting opens July 14 and closes August 28. For programme and other information address Lydia Rosemosep, secretary, Chesterfield, Ind.

Delphos Camp, Kans.—This camp meeting will begin August 5, closing August 22. Address all communications to I. N. Richardson, secretary, Delphos, Kans.

Lake Sunopoe, N. H. Camp—Lake Sunopoe Spiritualists' Camp meeting will open July 31st and close August 28th, being four weeks and five Sunday. Lorenzo Worthen, Secretary.

SPIRITUALISTS, BE UP AND DOING.

MRS. CLARA U. MYERS

Work for brother man and sister woman. All men, all women, some time, some how, some where love God and are blessed. Why not do that now, and be blessed now? Why not be free at once? The righteous life with God is the only blessed and successful life.

You must now be up and doing, or your cause will lose ground. You are all making your own condition; as you sow, shall you reap. Can you not see what you are all doing? Let peace and harmony reign among your people, and let go your old ideas and opinions. It is not for you to say, it is what the law demands of you.

Honesty and Justice to all. Get out of the idea that you are the only ones for there are many who may excel, as all this is a progressive time.

Now, dear Soul's let us in all parts of this grand and glorious world realize we are all children of
one loving father; let us recognize honor and love God, and live for ever with the spirit and the holy angels.

Let us arouse those who are asleep, and dreaming for the good of all.

When the spiritual law is lived and understood, it explains all the complex problems of life; nature plans all things, it is the “God-man” who lifts the burdens from the race.

The upward moves are what we want; we are born to succeed, the only way to rise is by doing the duty that is in our hands now, and making ourselves stronger, and good helpers until we reach the highest state.

Duty is not to be slighted, you must judge all things from the great centers of the divine just as we stood in the centre with great centers of the divine just as the highest state.

Again I say “be up and doing” for if we stand in the centre with highest state, we must judge all things from the same source, but as metals evolve from one form to another becoming higher forms in the course of evolution, so is that which existed as a rock at one time may become gold, in a long process of time, and petrified wood is merely the chemicalization of the atoms that compose the wood, changing it into another form as radium is converted into helium, yet both have the same principle of life. Certain metals dropped into strong chemical and acids, are dissolved, they have merely changed form, the atoms have become separated and their chemical applied will attract all the particles together again; alkali in the earth will cause petrification of wood.

Q. What is needed by way of preparation for the reception of the great light that is coming to the Earth?

A. As the world moves on in its great cycles, it brings waves of spiritual vibration to the denizens of the earth as journeying friends bring distant religions near, and as we approach the spirit world is very active, bringing a wonderful light of wisdom and desire on our man to know more of the philosophy of life, as beautiful spirits are incarnated in the physical, as wise men and educators, to be educators and reformers of the races. There was a great spiritual cycle brought to the earth when Jesus was incarnated in his form, and many others, whom we might mention, and that which is most needed as preparatory to the coming of this tidal wave, as it were, of enlightenment, is to know thyself, to turn the X ray of inspection on ourselves, to look within and to unfold and learn more and more, looking at our own faults and rectifying them, rather than searching for the bean in our brother’s eye. Life is too precious to be trifled away, every opportunity of unfoldment should be grasped, while one is passing this way, for they pass not this way again.

Q. How can the spirit friends be happy when they see the sorrows and troubles of their loved ones on earth?

A. The spirits can see the outcome of those things that appear such calamities and misfortunes to those on earth, knowing that, that which looks so dark to their earth friends will eventually pass away.

"Things are not what they seem."

That which appears as a disappointment is many times a blessing in disguise. The mother watching her little one trying to shield it from all harm cannot prevent its injuries at all times, but she knows that when it burns its fingers it is only temporary pain, that teaches it to beware of the fire another time. It is through experience we grow, ultimately everything works together for the good, and our spirit friends knowing this are not always unhappy, though at times they are very grieved and try in every way to help you.

Q. Do animals have souls?

A. There is nothing in the universe that does not have a soul. Rocks, wood, metals, etc., all have life, for these animals, they are all links in the great chain of life, when they pass out of the body their spiritual bodies pass into a plane of life that is higher, and pass into a plane of light that is higher, and pass into a plane of higher life.

The writer has been present when certain stones from distant parts, weighing over 14 lbs., were brought into the room. Strange to say, although the room was dark, these large stones never injured anyone, although they came very near the feet of some of the sitters.

Flower pots containing ferns and seashells were from time to time brought into the circle, as also were live birds and other objects of interest. Whilst Australia thus attends to the physical side of the phenomena, it does not neglect the other phases. They have had lectures from time to time by all the mediums including many renowned ones from the United States of America, and although the progress of the science is not so rapid perhaps as in the states, still there are strong evidences, which show great hopes for the future of Spiritism.

It is to be hoped that as years go by there will be a greater manifestation of faces between these two great countries, so that the science may be standardized and raised and greater progress thus assured.

H. A. BRANDT.

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Philo sophical Journal. 3

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one loving father; let us recognize him as God, and live for ever with the spirit and the holy angels.

Let us arouse those who are asleep, and dreaming for the good of all.

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The upward moves are what we are becoming acquainted with; we are here to ascend, the only way to rise is by doing the duty that is in our hands now, and making ourselves stronger and good helpers until we reach the highest state.

Duty is not to be slighted, you must judge all things from the highest state. It is far outside the pale of the busy world of the Northern Hemisphere, in certain phases of Spiritualism, though we stood in the centre with great centers of the divine just as the world of the Southern Hemisphere, where discovery of the ruins has been called to Italy to aid in the work of discovering the ruins of the ancient city. He has numerous scientific controls, who through certain native Indians produce old chemical relics in every conceivable subject.

Australia has many physical mediums who aid in the production of more or less interesting specimens.

The writer has been present at sittings at Mr. W. T. Standford's rooms, Melbourne, at which live birds, water, and live fishes from the ocean have been brought into the room. The sea-water was at once discernible by the smell. An examination of the water showed numerous growths, and fishes from the depths of the ocean.

On another occasion, Mr. Bailey was controlled by an actor, who many years ago enjoyed a great British reputation. The medium took the principal parts in various plays, which were enacted with marked ability, such as the medium in person never possessed.

The acting was most realistic, and was the means of contributing towards many enjoyable evenings. An old English Scissors used to come and write on the table with a certain hieroglyphics, which were subsequently done in English. It is understood that Mr. W. T. Standford will publish in book form, the results of all these sittings, at some future date.

There is another medium for psychic phenomena in Melbourne, named Barborly, who has proved some wonderful results; perhaps not so striking.

The writer has been present when certain stones from distant parts, weighing over 14 lbs., were brought into the room. Strange to say, although the room was dark, these large stones never injured anyone, although they came very near the feet of some of the sitters.

Psychometry was also performed, and sitters were from time to time brought into this circle, as also were live birds and other objects of interest. While the mediums are not neglecting the other phases, they have had lectures from time to time by all the mediums including many renowned ones from the United States of America, and although the progress of the science is not so rapid perhaps as in the states, still there are strong evidences, which show great hopes for the future of Spiritualism.

It is to be hoped that as years go on there will be a greater manifestation of faces between these two great countries, so that the science may be standardized and raised to a higher plane.

H. A. Brandt.

---

Miss Mae Hunt, medium.

Q. What causes petrified wood?
A. It is the solidifying of chemical elements, all forms of life come from the same source, but as metals evolve from one form to another becoming higher forms in the process of evolution, so is that which evolved as a rock at one time may become a coal, in a long process of time, and petrified wood is merely the chemicalization of the atoms that compose the wood, changing it into another form as radium is converted into helium, yet both have the same principle of life. Certain metals dropped into strong acids and acids, are dissolved, they have merely changed form, the atoms have become separated and another chemical applied will attract all the particles together again; all that in the earth will cause petrifaction of wood.

Q. What is needed by way of preparation for the reception of the great light that is coming to the earth?
A. As the world moves on in its great cycles, it brings waves of spiritual vibration to the destinies of the earth as journeying friends bring distant religions near, and at present the spirit world is very active, bringing a wonderful light of wisdom and desire on the earth.
CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION.

Officers and Members of Auxiliary Societies of California State Spiritualists' Association.

Esteeemed Co-workers:

It is with pleasure that I hereby express to you the fraternal greetings of the California State Spiritualists' Association. The cordial relations existing between you and this Association of the past, are, we believe, still maintained in harmony on both sides. It is a source of much comfort to be assured that the Auxiliary Societies are working with us for the cause of Truth.

The Ninth Annual Convention of our State Association will be held in Oakland on Friday, Saturday, and Sunday, September 2nd, 3rd and 4th, 1904. Business sessions, Friday and Saturday; entertainments, lectures, conferences and the presentation of phenomena, evenings and all day Sunday.

Each Auxiliary Society is entitled to one delegate, to represent the Charter, and one for every ten members, or major part thereof. All ministers, Sunday Schools, Teachers of the philosophy or phenomena, a member in good standing of any Auxiliary, holding a valid Certificate of Ordonnance, indorsement or protection, from the California State Spiritualists' Association, are entitled to seats in the convention as delegates at large.

Report blanks have been mailed to secretaries of each Auxiliary Society of the Cal. S. S. Association. It is hoped that the Reports will be forwarded to the secretary to be acclaimed at its office 306 Larkin street, not later than August 27th inst. Report blanks have been mailed to all endorsed workers of the Cal. S. S. Association as provided by Section 7, Article 1 of By-Laws.

Do not forget the fact that the Societies, the Ministers, Endorsed Mediums, and the Individual Members compose the State Association and that the success of the coming Convention depends upon the devotion and cooperation of all. We as Spiritualists should stand up and do if we would perpetuate our glorious cause ever watchful of our right and guarding well our vantage ground.

Our workers are being persecuted and deprived and forbidden to exercise their spiritual gifts. The Spiritualists of California should turn out at the coming Convention in such numbers as will make it the most important of any in the past.

Fraternally,

W. T. JONES.

MRS. ANNIE E. WADSWORTH.

Business Manager.

San Francisco, August 6, 1904.

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION.

THE REAL ISSUE.

BY R. F. FRENCH.

EDITORIAL.

Some of the Spiritualist papers are publishing articles, as they say from "Master Minds," I make no claim as belonging to such class, possibly however a few thoughts from the servant or slave class may serve to give variety to the menu of the table; Spiritualism, as weekly prepared in the Philosophical Journal.

A few words only, I care to say on the hackneyed subject of fraud; all Spiritualists and others, attending the coming Convention, should turn out at the coming convention on a show of strength, if the medium continue dear friends, let us remember our responsibility, for all eyes are on us.

ANNIE ROBBINS

Oregon City, Oregon.

A LETTER FROM OREGON.

Oregon City, Ore. July 24, 1904

EDITOR: J. P. Cook, Sec., "O. of L," Home Centre, 506 N. Central Ave., Austin Chicago, III.

I once had a friend who recently came to visit me. We would look out over the ocean to see if Mother Virtuzia would come and give her some very clear messages. We again attended.

My friend was shocked and distressed and although I did what I could, she has shown but little interest in the subject since, I was very sorry and I thought "how useful our spiritual gift is as a means of comfort; I persuaded her to attend a Spiritualist Camp meeting with me, and a medium in whose society she was so interested and anxious to go again that a few days later, we again attended.

Seated in the audience close to myself and friend were some ladies and gentlemen who took part in and using slang phrases that seemed to be interested in Spiritualistic work; they were jesting and slang phrases that seemed very much out of place at a gathering of people who profess to believe in the spiritistic truths and creed and I thought I had the fire of Jesus as moving about among people who used profane and vulgar language. My friend was shocked and distressed and although I did what I could, she has shown but little interest in the subject since.

I was very sorry and I thought "how useless is their work."

They had spent hours helping the Ladies Union, learning songs and declamations and in helping in various ways. But by their foolish talk, a soul went away hungry, and their words in one case at least has been in vain.

Do not think that I believe we should come with long drawn and sanctimonious faces, for I truly believe we should indulge in all the spirit of fun and jesting that we feel disposed, but let it be in good taste, not coarse, vulgar, nor slangy then will it in no way injure the cause; and if we wish to be workers and help the good work of the Cal. S. S. Association, let us remember our responsibility, for all eyes are on us.

W. T. JONES.

SECRETARY.

THE REAL ISSUE.

BY R. F. FRENCH.

EDITORIAL.

August 6, 1904.

CIRCLE OF LIGHT CAMP OPEN FROM MAY 15 TO OCTOBER 31.

The deep satisfaction of consciously walking with God, of living the Inner Life working in the smile of His approval and the joy of His benediction is so dear to many hearts, that Mother Virtuzia has decided to open the Camp "Retreat" on the shores of Lake Geneva, where these friends who are drawn to Peace, Harmony and Holiness, or who are in search for health and strength, Physically, Mentally, and Spiritually, may find a welcome rest and refreshment of Spirit.

The Post Office address after May 15, will be Circle of Light Camp, Williams Bay, Wis.

For particulars address J. P. Cook, Sec., "O. of L," Home Centre, 506 N. Central Ave., Austin Chicago, III.

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A MESSAGE FROM THE SPIRIT SIDE OF LIFE.

My friends of earth, I come from the higher realms of life to greet you, and to describe to you some of the beautiful scenes we have over here, could you only but look into the great beyond, how much different you would all live while your stay was in the mortal form, first of all why not try to cultivate that spirit realm? then all other conditions can be made for you, and you too will be able to cast aside the spiritual veil that at present obstructs your view from the angel sight, for "it is only a thin veil between us."

As we look down upon you poor weak mortals, we are fully convinced of the mortal suffering and anguish. Oh, do you not realize that something must be done to help the humanity of the earth plane, make new laws of love and let harmony exist over all your land. Let freedom reign supreme in and over all our universe.

We too are longing for that time to come, when we too shall see our friends and loved ones with that fully developed spiritual eye. Oh, how wonderful it will make the world a beautiful place a connection so perfect in harmony that we all may reach mortal without be lost pangs or suffering as to-day from the earth side.

As you enter upon your new work mortals, we are fully convinced of the mortal suffering and anguish. Oh, do you not realize that something must be done to help the humanity of the earth plane, make new laws of love and let harmony exist over all your land. Let freedom reign supreme in and over all our universe.

At present your social affairs are in what we call a cloud of ignorance and infirmity working against fellow man and sister woman, the barriers of hate and folly must be unclashed and together link the hand of love and harmony with peace, happiness, health and success for one and all.

You mortals dwell to much with self and past, it is now and the present—you must meet. Live and look and learn; onward, forward and upward, we are one endless chain of vibratory action, always moving outward and upward, for it is a current that has no end. "Ye shall all know when you have learned that one law."

Oh, that you might all realize it now, but alas—you seem to turn a deaf ear to all who wish for your better conditions of your mortal phase.

We are now pleading with one and all, your land is in great danger. I come to warn you, heed before it is too late, there will be great loss of life, and oh, help us to save you from peril and destruction.

Your labor question is what we call a most to the very core, why do you not all set an example for those who call themselves subjects of the law. You mortals dwell in the grand and great Golden Rule which was sent to your great world from the divine spirit of all that is good and pure.

It is your duty as fellow men and women to do all you can to help bring peace and send it broadcast over all the land.

You undeveloped beings, can you not see what a mistake you are all making. Why do you force nature into such dreadful conditions?

Make you a new government, select your men that are pure and holy and men who are based on the true principles of life, not men who are living a lie. Oh! you base hypocrites of earth, you watchers, you are losing your hold, wake up before it is too late.

The most successful men you have on your earth are the poorest and humblest, with scarcely a place to lay their head. Why? Because a man who has courage and is forceful is not going to dodge sinners because his lot has been cast among them. The best place is to be considered with all you meet.

We don't all think alike and it is a good thing we don't. The main point too, is to think something, next do something, and do it now, and one thing at a time. Ignorance breeds nothing but crime, misery and sinfulness.

Man an intelligent reasoning being and not a brute, can and shall practice the Golden Rule and not a brute, can and shall practice the Golden Rule.

The study of mind is the only wisdom, new dear ones think, do something across yourselves. Your kind instructor.

Col. Robert Ingersoll, through pen of Mrs. Clara U. Myers.

FROM BORDERLAND.

When first released from mortal body affection held me to my earth home I could not for a time leave my dear companion without the soothing influences that my nearness could impart, and I know it has comforted her. Nor was I alone, my father and mother and others who had come before were here to meet me. I communicate to you from the most relieved and glad to be free from my mortal body and its weakness, and to feel new life surging through my being. I feel am so blest, that although human voice has been hushed. I can send over the lines of words of comfort to my dear companion, and assure her that the separation is only seeming, that I am as near to her as ever, and believe I have been able to make her understand. I know is somewhat comforted.

Many, many times during my existence upon earth, I had anticipated the joy of a visit to the old haunts of youthful years, and will say, that it is fulfilled. I have been able to make the long desired visit and have enjoyed the delight of beholding the familiar faces of friends in the long ago.

Mother and Father bore me company, so did many others with whom I had been associated in earth life. My brothers who had recently passed from mortality met and joined our party, this was all natural and life like, just as it used to be when we want to meet friends expected on an incoming train. This has been to me a season of delightful and crowning it all is the high privilege of being able and permitted to come here and write of it, to my dear ones and friends of earth. My experiences so far have been confined to the earth, and I cannot now write of the heavenly homes. We shall soon return to my still dear Summerland of earth for a limited stay, and will then seek that fairer Summerland of human souls and investigate its beauties and possibilities.

I want to assure my dear wife that I shall not go beyond the reach of her call, but shall ever respond to her need, and memory will always fondly cherish the happy past while the knowledge of a more blissful future will compensate for the brief season of waiting. I send to all friends a kind greeting in particular my old spiritual teacher and friend Loveland, of whom the world has not yet learned.

I now realize and appreciate the work he has done, and is still doing to break the fetters of ignorance and folly that bind humanity. The task has been an arduous one, while the world has gone on unmindful of his human needs. My soul goes.
Philosophical Journal

A PARTIAL LIST OF CAMP-MEETINGS OF THE SEASON 1904.

UNITY CAMP MEETING.

Washington State Spiritualists Association Camp Meeting at Edge-wood Camp, Surprise Lake, from July 31 to August 21, 1904. Closing Aug. 22 and 23, with 8th annual convention. For particulars apply to Julian W. Smith, secretary, 1115 North Fifth street, Tacoma, Wash.

The Lynn Spiritualists Association held meetings every Sunday at Unity Camp, Saucon Center, Mass., commencing June 5, and ending Sept. 30. For all particulars address Mrs. A. A. Averill, 42 Smith street, Lynn, Mass.

Island Lake, Mich.—The Island Camp, at Island Lake, Mich., 42 miles from Detroit, on the Flint and Pere Marquette railroad, commences July 10, and extends through the month of August. For full programme address H. R. La Grange, Secretary, 84 East Montcalm street, Detroit, Mich. An excellent programme has been prepared for the coming season. We have under contract such speakers as mediums as B. F. Austin, G. W. Kates and wife, Amanda Cofer's Mr. and Mrs. White, D. A. Herrick, Dr. Julia M. Walton, Mrs. Margaret LaGrange, W. V. Nissen, and others. Farmer Riley will positively be with us the first two weeks of camp. Every phase of mediumship will be represented. Correspondence solicited with first class trumpet and slate writing mediums.

Lake Brady, Ohio.—The Lake Brady Spiritualist Camp meeting opens July 5 and closes September 4. For full programme address, A. G. Kock, Akron, Ohio.

Freewater, N. Y.—The dates for the Central New York Spiritual Camp meeting, at Freewater, N. Y., are from July 28 to Aug. 22, four weeks and five Sundays. Closing to the prorogued and severe illness of our secretary, Miss Victoria C. Moore, I am acting secretary, to whom all letters pertaining to the camp should be addressed. W. W. Kelsey, President, Cortland N. Y.

Maple Dell Park, Ohio.—The American Spiritual, Religious and Science Union will hold a camp session at Maple Dell, commencing July 24 and closing Sept. 1. Lucy King, corresponding secretary. All dresses with stamp, Box 45, M antua, Ohio. The grounds will be open for family reunions, Sunday-school picnics, and Sunday meetings, etc., from June 1 to Sept. 15.


Onset Camp.—Commences July 21 and ends August 28. For full programme and particulars address the secretary of the camp, Onset, Camp.

Mt. Pleasant Park, Clinton, Iowa.—The camp session of the M. V. B. A., Mt. Pleasant Park, Clinton, Iowa, will open July 31 and close August 28. For programmes address Mollie B. Anderson, secretary, Clarksville, Mo.


Chesterfield, Ind.—Chesterfield, (Ind.) camp meeting opens July 14 and closes August 29. For programmes and other information address Lydia Jessup, secretary, Chesterfield, Ind.

Delphos Camp, Kans.—This camp meeting will begin August 5, closing August 22. Address all communications to J. R. Richardson, secretary, Delphos, Kans.

Lake Sunapee, N. H. Camp.—Lake Sunapee Spiritualists' Camp-meeting will open July 31 and close August 7th, being four weeks and five Sunday. Lorenzo Worthen, Secretary.

CIRCLE OF LIGHT CAMP OPEN FROM MAY 15 TO OCTOBER 31.

The deep satisfaction of consistently working with God, of being, the inner life working in the midst of His approval and the joy of His benediction is so dear to many hearts, that Mother Virtuzia has decided to open the Camp "Retreat" on the shores of Lake Geneva, where these friends who are drawn to Peace, Harmony and Union.

The Post Office address after May 15, will be, Circle of Light Camp, Williams Bay, Wis.

STOCK FOR SALE.

Mrs. ELIZA NEWMAN, widow of the late editor and publisher of the JOURNAL, THOMAS G. NEWMAN, has a few hundred shares of the Philosophical Publishing Co's stock for sale. Apply at the office of the JOURNAL, 1429 Market street
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The Philosophical Journal.

August 13, 1904

QUESTIONs

ANSWERS

MISS MAR HUNT, MEDIUM.

Q. How is it that before one is dead, their spirit can appear elsewhere?

A. Because they are just as much a part of the person's body as the flesh, and they become more perfected as time rolls on. It takes many decades before they are inhabitable by animal or plant life. There are planets which are much more spiritualized and unfolded than the earth, where beings live who are very accomplished and have grand nobles characters and aspirations, and some others which are not even ready for animal life yet, but all are governed by the same spirit power.

Q. Did Jesus raise the dead? Yes, when one is dead, they cannot be brought to life again in the physical body. Jesus worked in accordance with the laws of existence, not against them. No one, not even a Jesus, can go outside or beyond the laws that govern. It would be the same as pushing the world outside of its orbit, everything has a magnetic orbit, human beings as well, and everything has to be done within that orbit.

Jesus simply recalled the spirit into the body, which had been held in a comatose or trance condition, because he had the knowledge of the law, had the all-seeing sword that held the spirit to the physical form been detached, Jesus nor anyone else could have raised the "dead."

DARK OBSESSING SPIRITS AND THE DEMONISM OF THE AGES.

Such is the title of a brand new book of four hundred pages, eleven hundred, and one thousand, by the brain and facile pen of Dr. Peetles, known because of his extensive knowledge of the 'spiritual' vibration. This bulky, thought provoking volume is unlike any other book of its contents ever brought before the public by a Spiritualist writer.

Q. How do the laws of life differ on other planets?

A. The laws of life do not differ on other planets. The same laws govern everywhere, in all worlds, but different planets are under different degrees of unfoldment and enlightenment, but all are as one system, whose motor power is the same. That which this planet throws off in its great revolutions is gathered up by the law of attraction and in time goes toward the center of other worlds yet it cannot act, and they become more perfected as time rolls on and it takes many decades before they are inhabitable by animal or plant life. There are planets which are much more spiritualized and unfolded than the earth, where beings live who are very accomplished and have grand nobles characters and aspirations, and some others which are not even ready for animal life yet, but all are governed by the same spirit power.

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Robert I. Atkin off for European trip.

Well-known young sculptor goes out of state for first time.

R. I. Atkin, the well-known California sculptor, has left for the East and Europe on a three months vacation trip. This is the first time Mr. Atkin has ever been out of California, and he expects to have a most enjoyable trip.

Mr. Atkin's artistic work and reputation precede him both in the eastern part of this country and in Europe, and on that account his friends predict for him a great deal of kindly hospitality and greeting when wherever he goes.

His San Francisco friends formally bade him good-bye by giving him a farewell dinner.—S. F. Ex.

NOTE.—Many readers of the Journal will recall to mind, little Robbie Atkin, a bright boy who with his Mother, Brothers and Sisters, attended the "Children's Progressive Lyceum" in this city twenty years ago; those who knew him then and predicted for him a useful life, have watched with pleasure his remarkable success as a Sculptor and rejoice to know that he is held in so high esteem by his many friends and the further fact that one so young and promising for himself such a wide reputation as an artist. May success follow him.

Ernest Case, Wonder Worker, Tells What He Saw a Man 55 Miles Away Doing and What He Heard Him Say.

TOLEDO (Ohio), August 7.—Long before time for services to begin tonight the East Broadway Church was packed to the doors. Outside a crowd was awaiting an opportunity to see Ernest Case, the wonderful "man of visions." Every car brought more and more destitute flocked from all parts of the town. But the meeting was doomed to disappointment. Ernest Case is just recovering from a severe illness and is a common workingman. He was so nervous and ill he dared not undertake to address the people. He promised to do so in two weeks. At the last moment he feared to face so large a crowd in his weakened condition.

A wonderful thing occurred to him this week, as related by the Rev. Mr. Shupp tonight in the pulpit and voted for by several ministers and others.

While sitting at the home of a friend he remarked that a certain man, naming him, whom he had not seen in many years, was just taking the train at Fostoria, thirty-five miles distant to come to Toledo to see him. He related just what conversation he had with this man and conductor on entering the train, which has today been verified to a word.

He says there is a light that points out all of these things to him. One local paper sent five separate reporters to see him, thinking there was some trickery. Every one came away thoroughly convinced of the genuineness of the man's wonderful visions and his phenomenal powers of discernment. In each instance he was able to pass the severest tests in the presence of scientists, ministers and theosophists. It has been examined by insanity experts, spiritualists, hypnادات, theosophists, newspaper experts, ministers, lawyers, et al., but they do not vary in opinion or diagnosis on the subject of Mr. Case.

The reason of this is, there is no conflicting statements about the birth and parentage of these men; their history or their own writings in life, or their contemporaries in life have been left to identify them; their lives were not written as Christ's, God, or the Son of God, centuries after their birth and parentage of these men. But they do not vary in opinion or diagnosis on the subject of Mr. Case.

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A new club was born Wednesday night at 22nd and Bartlett streets here. The name of the Club is "Don't Worry Club." It is a very becoming name in these days of worry and care. The idea was the result of an experiment in the first month.

The aims and object of the Club were to result students to commune with each other in spiritual philosophy, intermingled with literary, musical and social happiness. The list for charter members will be held open for two weeks. A very interesting program was arranged on it's first night.

It was deemed a wise policy that the majority vote would elect its officers once a mouth and that such a vote would constitute its constitution and by-laws, or in other words, the good will of all members would rule on all subject matters at all times. Their meeting will continue each Wednesday evening at the same hall.

OPEN DANCE WITH PRAYER

A dance given by the Pastime Club of Knigbusville opened with a prayer by the pastor of the church as a compromise with the young dancers who were members of the club and the church, says a Brazil, Ind. dispatch. The pastor and older members of the church who opposed the dance attended it in a body, with authority to stop the fun if it became to their eyes unseemly. The waiters were played slowly and there was no interruption. There is still much feeling however as a result of the entertainment.

NOTE.—Our friends in Indiana are behind the times, for it has been the custom of a church in San Francisco for several years to have its Pastor or Elder present to ask divine guidance and protection while they trip the "fantastic toe" and at the close, render thanks etc. This is consistent and rational.—Ed.
Eleanor Kirk's Books.

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Societies and Meetings

of Progressive Spiritualists

They meet every Monday night at 8:00 p.m. in the headquarters of the State Asso-

ciation, 205 Turk St., San Francisco.

Mr. E. H. Barker, 1230 Market St., San Francisco, is President. 

California State Spiritualist Association.

MRS. DR. DOBSON-BARKER,

Manager, 1230 Market St., San Francisco.

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By F. H. Dow.

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learn to read the stars.

Send for a sample of HUMAN CULTURE.
Please consult the address-label on the wrapper of this Journal to find the date to which you have paid. If the date is passed, please oblige us with a remittance to move the date above against the address-label.

If you want books on Spiritualism, Theosophy, Astrology, New Thought, or Liberal Thought, send for the Philo-osophical Calendar for 1894. Free.

To our friends contemplating an outing during the summer vacation, it would invite us to make the Sunday Office of the Journal office for the convenience of our friends. We hope the Journal may reach them. Please do not forget, that all can do a little missionary work; so speak a good word for us, and while you are away, let know that we are here and that others whose duties will not permit them to do so.

J. S. Wilson

Dedication—Mrs. Sadie Eckerd, opened her new Hall with appropriate services on Thursday evening, 25th. This is a great event in the social and spiritual history of the town. The building is large and convenient and is an excellent place for devotional purposes. It was pronounced the most beautiful, interesting and most helpful. A free psychometric diagnosis and one of the most popular devices are those de-

Mrs. A. M. A. was the recipient of a Surprise Party on Wednesday evening, at the home of her friends, Mr. and Mrs. Hitchcock in Noa Valley. An enjoyable evening was spent for the entertainment of the guests. One of the features of the evening's entertainment was the reading of Mrs. Hitchcock's horoscope. This was done by John Pierport and H. L. Longfellow, who were honored with the honor of being the first to receive this delightful form of entertainment. In this way, the happiness coincident that Mrs. Hitchcock was able to enjoy in her new home, was made public and theזי

A Letter to Mrs. B. F. Small of this city from Mrs. E. F. McIlroy, 273 pp., with two-color initial letters, handsome cover in design, and is a very beautiful and valuable book. It is the story of a young woman's life and is a very interesting and instructive book. It is a very interesting and instructive book. It is a very interesting and instructive book. It is a very interesting and instructive book. It is a very interesting and instructive book.

Oakland Notes.

A pleasant social was held at the residence of Mr. and Mrs. W. J. H. of Oakland on Wednesday evening, 25th. There was a large attendance and the occasion was most enjoyable. A free psychometric diagnosis and one of the most popular devices are those de-

Dramas and songs in families by the day or at night. Mrs. Hodge departed from the good works of all on his journey.

The Journal has published a number of poems by speakers and readers in which they are cordially invited to submit their work for publication, no charge for the return of the poems, or for regarding their public work or any infer-

The Ladies Aid have secured New Headquarters, on the second floor, rooms 43 and 44, Odd Fellows Building corner 7th and Market Sts., and will hold a meeting on Sunday (sorrow) to commence at 11 o'clock. The March Mrs. will deliver an address, followed by several songs, with a tea at 2 p.m. Good music, all welcome.

Friday Night benefit meeting in Sun-
TRUSTING.

I was out in my row boat alone
And I felt the swirling waves;
And although these meant no harm
My soul felt lost and lonely.

This was not the darkness a vision
Before me appeared so fair
I saw in that vision my ideal
Of how life was going to be.

Two strong arms extended toward me
I knew that my heart was captured
My soul was no longer alone.

I left my calm row boat of safety
And glided over the sea.
The bright vision was overcast
While I was drifting on away.

Then a doubt came into my heart
A thought that it might not stay
I looked back to my bark of safety
And saw it floating away.

I was out in the ocean alone
Doubt's breakers were sounding near
Hope's anchor was drifting from me
But my heart said never fear.

AFTER DEATH—WHAT?

BY CHARLES DAWBARN.

CHAPTER THIRD.

The spirit who has just escaped
from his mortal body has been seen
a myriad times by clairvoyant eye.
But we must remember the limitations
of that very interesting faculty.
We are seeking cold facts, not fantasies,
and every mind trained to scientific exactness
soon recognizes the impossibility
in most descriptions of spirit form and life.

A tremendous change has taken place.
What scientists called a 'critical point'
has been passed when spirit man enters upon his new life.
Everything in and around has changed,
so much we know we do not have to guess,
for the earth senses are left behind.
They would be useless to the spirit,
for his earth life of yesterday has become
his spirit life of tomorrow.
The first great fact is that his atmosphere
is no longer the same.
We assume that he still breathes,
but we know nothing of the component parts
of his new atmosphere.
Here he is inhaling his mixture
of oxygen, nitrogen, argon, etc.,
from which, apparently he gains strength
to exhale poisonous carbonic acid
which he is left after he has extracted
the nutrient from his earthly food.
His earth life is born, lives and dies
embodied in poisons, to eliminate
which elaborated forms of life are
are no longer necessary to him,
or he would soon die.
His poison is food for another form
of life. His food must in its turn
give up carbonic acid, and so on.

So life here is, as best,
a clumsy succession of poisons and antidotes,
every way or the other.
There are police-corpses, and a vast army
of scavengers keeping man's inside clean.

There is no independent intelligence with us,
we are told, different forms of life producing different kinds of living ferments for each organ.
But all those necessary complications,
and various personalities, belong to earth life,
when spirit man enters upon his new world.

The spirit who has just escaped
from his mortal body has been written
longer be water, but become ice.

In this late booklet of mine, 100 pages,
embroidering the pro and con
of Re-incarnation, or 'The Soul's Successive Embodiments,' the price marked in the advertisement was fifty cents.
This was a mistake. It should have been thirty cents and the postage five cents.

In this last book of mine, 400 pages,
just from the press, entitled
"The Demonism of the Ages and Spirit Possession," the price of postage, I regret to say was omitted.
The book is $1.00 and postage 19 cents.

Already a thunderbolt has fallen.
L. S. Ditson of Saratoga Springs, N. Y. writes me I quote him verbatim, "Though both this book of old part upon Occult was on my part well meant, and is exceedingly interesting, I will I fear, hurt our blessed Spiritualism, because making so prominent the shady side of the movement which you call Occultism."

My printed reply was in part,
If the exposing of frauds, I said,
if solid facts relating to spirit influences, if the plain positive truth will hurt Spiritualism, then let it be hurled. My motto is, the truth at all hazards."

we have had (so it seems to me) for the last dozen years quite too much from the press and from the
platform, that there is no bell or hall, no devils or demons, no evil in the world, and no evil spirits in the spirit world. The bells beyond, if there be any, bloom immediately into heaven. Malevolence is pronounced undeveloped benevolence, and rape undeveloped righteousness—all is good—there is no matter, all is mind, there are no frauds among mediums, or, if there be any they only call attention to the phantoms of spiritism, and so on ad nauseam.

These teachings, violating every principle of equity and moral justice as related to reason and a cultured conscience, have become morally sickening to not only sound thinkers, but to every man and woman of moral fibre. The consequence of these things are, that many Spiritualists during the past year have retired; others, not exactly retiring, attend the liberal churches.

This sophistry of frauds, no evil, no evil spirits, sometimes called 'philosophy', amounts to just this, concede that in the beginning was the nothing, nothing of the good, nothing about that growing flock to rum, nothing about that expulsive blood sure to poison the blood and deform the offspring, nothing about pre-natal murder, nothing about those counterfeit bank notes, nothing about the dynamite that in a midnight hear the incandescence was seen to throw under your neighbors house, nothing about these frauds, these audacions frauds that blacken and disgrace the seance room, that seance room which should be sacred to the spirit of humanity, immortality and heaven itself, but all is mind, all is lovely, all is right! I never swear—never; but occasionally use emphatic language, possibly more emphatic than euphonious; but when I see these silly theories advanced, these horrible frauds committed in the great name of Spiritualism, language fails me.

Spiritualism, rooted and ensnared in spirit, pure, essential, and immutable, with its genuine gifts, its heavenly teachings and its necessary and natural and profound God, is the greatest and the grandest cult in the universe, and the only cult which gives the world the vision of subjective realities is abundantly more than ever. The deep satisfaction of conscious living with God, of living the inner life working in the smile of His approval and the joy of His benediction is so dear to many hearts, that Mother Virtus has decided to open the Camp "Retreat" on the shores of Lake Geneva, where these friends who are drawn to Peace, Harmony and Helpfulness, or who are in search for health and strength, Physically, Mentally, and Spiritually, may find a welcome rest and refreshment of Spirit.

The Post Office address after May 15 will be, Circle of Light Camp, Williams Bay, Wis. For particulars address J. P. Cook, Sec. "C. of L.", Home Center, 506 N. Central Ave., Austin, Chicago, Ill.

**STOCK FOR SALE.**

Mrs. Edna Newman, widow of the late editor and publisher of the Journal, Thomas G. Newman, has a few hundred shares of the Philosophical Publishing Co's stock for sale. Apply at the office of the Journal, 1429 Market street.

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**Philosophical Journal.**

**A PARTIAL LIST OF CAMP-MEETINGS OF THE SEASON 1904.**

**UNITY CAMP MEETING.**

Washington State Spiritualists Association Camp Meeting at Edgewood Camp, Surprise Lake, from July 21 to August 21, 1904. Closing August 22 and 23, with 5th annual convention. For particulars apply to Julius W. Smith, secretary, 1115 North Fifth street, Tacoma, Wash.

The Lynn Spiritualists Association will hold meetings every Sunday at Unity Camp, Bangus Center, Mass., commencing June 7, and ending Sept. 25. For all particulars address Mrs. A. A. Averill, 42 Smith street, Lynn, Mass.

Island Lake, Mich.—The Island Camp, at Island Lake, Mich., 45 miles from Detroit, on the Flint and Pere Marquette railroad, commences July 10, and extends through the month of August for full programme address H. R. La Graege, Secretary, 84 East Mont-Calm street, Detroit, Mich.

An excellent programme has been prepared for the coming season, we have under contract such speakers as mediums as B. F. Austin, G. W. Bates and wife, Amanda Coiffer, Mr. and Mrs. White, D. A. Herrieck, Dr. Julia M. Walton, Mrs. Margaret La Graege, W. V. Niem, and others. Farmers will positively be with us the first two weeks of camp. Every phase of camp life will be repeated Correspondence solicited with first class trumpet and slate writing mediums.

Lake Brady, Ohio.—The Lake Brady Spiritualist Camp meeting opens July 3 and closes September 1. For full programme address, A. G. Koch, Akron, Ohio.

Freesville, N. Y.—The dates for the Central New York Spiritual Camp meeting, at Freesville, N. Y., are from July 22 to August 22, four weeks and five Sundays. Correspondence solicited with first class trumpet and slate writing mediums.

**CIRCLE OF LIGHT CAMP OPEN FROM MAY 15 TO OCTOBER 31.**

The deep satisfaction of consciously walking with God, of living the inner life working in the smile of His approval and the joy of His benediction is so dear to many hearts, that Mother Virtus has decided to open the Camp "Retreat" on the shores of Lake Geneva, where these friends who are drawn to Peace, Harmony and Helpfulness, or who are in search for health and strength, Physically, Mentally, and Spiritually, may find a welcome rest and refreshment of Spirit.

**Grand Ledge, Mich.—The Grand Ledge (Mich.) camp opens July 31 and closes August 28. For full programme and particulars address the secretary of the camp, Grand Ledge, Mich.**

Onset Camp—Commences July 31 and ends August 28. For full programme and particulars address the secretary of the camp, Onset, Camp.

Mt. Pleasant Park, Clinton, Iowa. The camp session of the M. V. S. A., Mt. Pleasant Park, Clinton, Iowa, will open July 31 and close August 24. For programmes address Mollie H. Anderson, Secretary, Clarkeville, Md.


Chesterfield, Ind.—Chesterfield (Ind.) full programme opens July 14 and closes August 28. For programmes and other information address Chesterfield, Ind.

Delphos Camp, Kan.—This camp meeting will begin August 5, closing August 22. Address all communications to J. N. Richardson, secretary, Delphos, Kan.

Lake Sunnepo, N. H. Camp—Lake Sunnepo Spiritualists' Camp meeting will open July 31st and close August 28th, four weeks and five Sundays. Lorenzo Worthing, Secretary.

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**WILLIE'S QUESTION.**

Where do you go when you go to sleep? That's what I want to know. There's loads of things I can't find out.

That's right!

But nothing bothers me so.

Nurse puts me to bed in my little room.

And takes away the light.

Then off I go to the funniest place,

Where every square is queer, though sometimes I am not funny at all.

Just like the way it is here.

There's mountains made of candy canes and gingerbread.

Big fields covered with flowers. And lovely ponies and birds and trees.

They are drawn to Peace, Harmony and Helpfulness, or who are in search for health and strength, Physically, Mentally, and Spiritually, may find a welcome rest and refreshment of Spirit.

The Post Office address after May 15 will be, Circle of Light Camp, Williams Bay, Wis. For particulars address J. P. Cook, Sec. "C. of L.", Home Center, 506 N. Central Ave., Austin, Chicago, Ill.
Q. Do the spirits who have been in the spirit world and arisen to that bliss above where all earthly conditions are a thing of the past, return as guides to any living mortal called a medium?

A. There are many paths of approach to this question: first the highly developed spirits do return to mortals and mediums at times, under favorable conditions, but there are some who remain in such distant realms above that they do not return in direct contact with the earth, but transmit their thoughts and messages through other spirits lower in the scale of unfoldment. They help themselves and so on down until it is readily visible to the medium.

Q. Is it not true that, in the case of a medium, the voice is so much dependent on the transmitter that much depends on the transmitter being a good medium and not that the medium is good?

A. Through other spirits lower in the scale of unfoldment, which if crossed or disabled, do not transmit the perfect message, for they are ignorant of the medium's thoughts and messages. Many times the medium is like telegraphic wires which if crossed or disabled, do not transmit the perfect message. When the medium is not working properly, it is difficult for them to work, for their thoughts could be free from such disturbances, they could do much better work. When people make more effort to understand their sensations, they will find there's nothing to blame that is imperfect in mediumism, for they are ignorant of the laws governing it and they persecute mediums and make it so hard for them to work, for their minds become disturbed and cannot reflect what they would otherwise, from high spiritual beings; and too many mediums have to work and wonder how they can succeed with a living, when their thoughts could be free from such disturbances, they could do much better work. When people make more effort to understand sensations, they will find there's nothing that is imperfect in the spirit world cannot do through their mediums.

Q. Did God make the world in six days?

A. No; it would be impossible for God, or any other force, to make the world in six days. It could only be produced through the law of evolution. The world did not spring out of nothing, there was force and processes at work ages ago that have produced the world, one cycle at a time, as the petals of a rose are formed.

There have been discoveries of pre-historic remains of cities that science proved existed before the Christian era, and fossilized remains of curios, relics, etc., that were buried thousands of years before Christ. There are valuable manuscripts in existence today, which if examined would produce wonderful revelations, great histories of ancient races, not even known of, which would prove that the world was inhabited ages ago, and that the world has been thousands of years in developing thus far.

In ancient Egypt and India there are wonderful secrets hidden away in tombs, written on material similar to parchment, in hieroglyphics and dead languages. In future years these manuscripts will be dug up and many a student will study them for years trying to grasp their meaning, and they are spirits who could, through the written books reveal the meaning easily and will do so in time to come.

"HOW BEAUTIFUL IS THE MORNING."

How beautiful is the morning—after the darkness of night, after all nature has rested, the flowers have folded their petals and slept, after the birds sweet notes have been hushed, the balm of life has been stolen by mothers breast, tired bodies and brains have found sweet rest in the quiet and repose of the night, when the sun has hidden his bright face for a while, that he might shine forth with greater brightness, after the material door has been closed and the spiritual one opened to let the angels in and listen to their words of cheer and comfort, after fresh life and strength has been gathered from the sweet sleep of all nature.

How beautiful is the Morning—with the sun peeping over the hilltops, decked down on the flowers, and calling to them with a spirit, a voice, Wake up, Wake up! open your eyes and see the little jewels sparkling on you, here and there on earth as she hugs your little roots and calls you her babies; for you are not, she is not feeding and giving you life and bids you be bright and beautiful for her sake; listen to the birds song as it breaks in its strength and sweetness, hear the water murmur its praise as it flows along, see it, as the sunlight falls shimmering upon it—the trees lift up their heads and go forth in gladness; the brains that have put aside in the rest time the thoughts and cares, of yesterday, ready for the newer food, grander inspirations, the body that has relaxed and gathered in new life reaching forth for newer life—all nature, all clad in a new robe, all singing a new song, all expressing a greater degree of God's power, again we say, how beautiful is the morning, this time of spiritual unfoldment.

When out of the stillness of the ages, out of the dark time of the soul, there is coming with the morning light, a greater appreciation of all God's works. When our lives are becoming more attuned with His, when the song that has been sung in all this long, long year bursting forth in grander volume as it rolls away into eternity, where every note that is uttered, no matter whether caught from the brook, the woods, the flowers, the birds, the mountains, the sky, the child, the man, the glad note, the sad note, all, all within these selves of ours and find a response, where the look, the smile, the voice shall echo back; yes, I feel, I know, I sympathize with you; for are you not a part of me, and I a part of thee, and all a part of God; and have we not been created and recreated through love, God's love?

You are all beautiful for in each one of you can find a different expression of this love and do you believe a different part of my being. In my Father's house (this body I wear) are many mansions. In the rooms of this unit, do you a belonging and from these rooms comes an answering song. The trees spreading out their branches and offering a cool, green shade, belong in the mansion of rest, the birds carol as it trills out, the life force within its little body, floats away and finds lodgement within the mansion of song, where each room has a different instrument that the many voices of nature may play upon; the water with its ebb and flow—its calm and its storm, its long journeys and its short ones, all teach in the mansion, for all must be found within its portals.

The times of calm, the times of storm, the times of when we were like the little boats tossed hither and thither and when like the great ships we rode the water so proudly, times when life for us was short and when it lasted longer periods, when through greater knowledge the life force safely went on or times when it was wrecked upon the shore or rocks, and now with the rising sun we are looking into, and living in this wonderful temple, coming daily and hourly, through the ages, how much of health and strength it contains, that has been piling up, accumulating throughout the ages, how the whole vast building is constantly illuminated by the light of God's face; how the grand, still voice is echoing and re-echoing within its rooms and corridors and how in the stillness it comes floating to us, how through simplicities, and child-like-facts and love, through simplicity, and child-like-facts and love, through simplicity, and child-like-facts and love, through simplicity, and child-like-facts and love.

Mrs. Mollie Phelps,
The question has been asked over and again and again why have not the Spiritualists built temples, established schools, maintained missions, hospitals, etc., as these are the genuine works of philanthropy, work, with all the power within you, for the Truth's sake go abroad! To be living is sublime. Claim your birthright, take the world and while everyone is most kind, I will be glad to rest once more with the dear ones.

Miss Anderson, Mrs. Cooper, and Miss Lanier were present from Portland. The band of singers, under the direction of Mr. Peck, was again in full voice. Miss Lichtig was one of the first to welcome me, and it was not long until I felt quite at home in my new surroundings. The months having all the work well in hand, the conditions seem more harmonious and the social part of the camp life is quite happy. The wages of sixty children is most interesting. Mrs. Buland of Indianapolis who had it in charge previously to my arrival, had the camp in splendid shape, and much credit is due her. Many young people on the ground make it lively. The lectures are all well attended and each speaker has a host of friends who give them a royal welcome. The month will soon pass, but everyone is most kind, and I will be glad to rest once more with the dear ones.

My one regret is that I cannot send the messages for "Alice Corner," but camp life is not quiet enough, too many demands upon the force needed for message work of this kind; but Alice with me sends love to all the circle of friends whom I hope soon to greet in person.

Yours fraternally,

ANNA L. GILLESPIE.

CHESTERFIELD, Ild., Aug. 8, 1904

EDITORIAL:

We are living, we are dwelling, as a great and glorious time. In the days long past—In the days of the earth—great things were stirring within the soul—the spirit of the times! Now we are living, we are dwelling, as a great and glorious time. In the days long past—In the days of the earth—great things were stirring within the soul—the spirit of the times! Now we are living, we are dwelling, as a great and glorious time.

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Philosophical Journal.

Societies and Meetings

A Benefit Seance is held every Wednesday evening in the St. Paul Hall, under the auspices of the California State Spiritualist Association, Odd Fellows Building.

The Experiences of John Brown, who was the "medium of the century," which covers a period of about seventy years, including many rare and wonderful phenomena, is a fascinating and informative story that has never been equalled.

The "Medium of the Century," which covers a period of about seventy years, including many rare and wonderful phenomena, is a fascinating and informative story that has never been equalled.

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"When God said, 'Let there be light,' it was consciousness that rubbed open its eyes to see the light. When God said, 'Let there be a firmament,' it was consciousness awakening to recognize space, and the unfolding of life when God said, 'Let the waters be assembled,' was the awakening consciousness into the supreme law of life in unfolding the things in that way. 'And it was as he spoke last evening—RULING OF SUPREME LAW.

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Cancer.

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Cancer.
I lean against the Alder tree, and it is the very spot where we, established in 1865. Truth wears no mask, bows at no human shrine, seeks neither place nor applause: she only asks a hearing.

And straight before me through my tears, and lo! a miracle! The years that soul and soul are face to face, and proves the truth to me. That soul and soul are face to face.

The point here to notice is that about the earth's atmosphere is positively injurious, yet a great deal of it, that is to say, much more than the mere oxygen, nitrogen, argon, etc., is absolutely necessary if the plan is to continue to be the abode of living beings. Some years ago a terrific volcano explosion at Krakatoa so filled the atmosphere with broken-up planets that for years the sunsets were gorgeous beyond the experience of any then living. In other words, there was more dust than usual, perhaps of a different kind, in the atmosphere, and man had therefore, more of it to breathe into and out of his lungs. But the earth itself is a living being, just as dependent upon this atmosphere and the dust in it as man himself.

There must be dust in this atmosphere or both man and planet would go to pieces. Tyndall taught us long ago that every drop of water collects around a particle of dust. Water and dust thus float in our atmosphere or both man and planet would go to pieces. This dust, the water instead of falling as rain drops, would crash down as cloud bursts, which would wash all soil, and every trace of animal and vegetable life down into the bed of our present oceans. That shows the importance of dust to the planet itself. Take it away and the planet itself, the earth, would be a different planet.

We now see that nature is a process not logical. You cannot even guess what she will do next until you find out by experience. Within certain critical points, man, the mortal, can go to school and learn his lesson, he will even boast of his learning, and add certain letters to his name as marks of distinction. But suddenly he reaches a critical point. His days work is done, and nature puts her children one by one out of this world. That particular point we call death.

A certain number of feet above him it is so rare that he begins to bleed to death. This air, so essential to life, contains one, and perhaps more actual poisons, such as carbonic acid. Yet this is essential in its minute quantity from his cradle to his grave. But it also contains solids. Man himself, and all the planet's dust, is merely an effect on certain of his senses, which we call dust for want of a better name.

Great is that soul in whom affection senses hope, or what can down the large cheerful, hopeful nature? Nothing is impure and unholy in and of itself! Only man's thinking makes it so.

I will think no evil, and try to think no evil, have faith in the integrity of your own soul, and stand by it meekly under all circumstances. Doubt has no place in the maidens's cheek, the beauty of the flower, the verdure which bespeaks nature, all depend on the dust in the atmosphere. So when we do not say with the Bible that man is made of dust, we do say that without dust man would be a very different being.

[To be continued.]

A MESSAGE FROM SPIRIT LIFE.

A scribe and a pharisee who reigned six years B.C. comes to help the weak and suffering.

This is a progressive time and world, why not wake up to the fact that we dwell in the mortal world are in great danger, were you all not aware of it, we hope to give you something in our writing to make your perception.

Time is a long while for it has no end, and learn all you can while you are here, for when the end of the mortal is clothed in her spiritual garment and passed into the great beyond, you take up there, right where you leave off here.

Let the mind have periods of watchful repose, meditations, calmness and peace, for you must try to make others happy, not miserable, and think of others before you think of yourself. Live in the present or you do not live at all, and it is only by so doing that you will vibrate in harmony with the great loving heart of the universe and become a radiating centre of its love. Most is done in the centre, and thought in the inner sphere of activity.

Wisdom does not come from nothing, only nothing comes from wisdom, we are strangers from a strange land, and come to appeal with mortal ones of earth.

Great is that soul in whom affection senses hope, or what can down the large cheerful, hopeful nature? Nothing is impure and unholy in and of itself! Only man's thinking makes it so.

I will think no evil, and try to think no evil, have faith in the integrity of your own soul, and stand by it meekly under all circumstances. Doubt has no place in the
Philoical Journal.

August 27, 1904

A PARTIAL LIST OF CAMP-MEETINGS OF THE SEASON 1904.

UNITY CAMP MEETING.

Washington Island Spiritualists Association Camp Meeting at Edge-wood Camp, Surprise Lake, from July 31 to August 21, 1904. Closing August 22 and 23, with 5th annual convention. For particulars apply to Julian W. Smith, secretary, 510 North Fifth street, Tacoma, Wash.

The Lynn Spiritualists Association will hold meetings every Sunday at Unity Camp, Sauquoit Center, Mass., commencing June 5, and ending Sept. 25. For particulars address Mrs. A. A. Averill, 42 Smith street, Lynn, Mass.

Island Lake, Mich.—The Island Camp, at Island Lake, Mich., 42 miles from Detroit, on the Flint and Pere Marquette railroad, commences July 10, and extends through the month of August. For full programme and particulars address H. R. LaGrange, Secretary, 84 East Main street, Detroit, Mich.

Delphi Camp, Kansas—This meeting will begin August 5, closing August 22. Address all communications to J. N. Richardson, secretary, Delphi, Kans.

Lake Sunapee, N. H. Camp—Lake Sunapee Spiritualists' Camp meeting will open July 21st and close August 28. For programmes and other information address Lydia Jessup, secretary, Chesterfield, Ind.

Delphos Camp, Kansas—This camp meeting will begin August 5, closing August 22. Address all communications to J. N. Richardson, secretary, Delphos, Kans.

CIRCLE OF LIGHT CAMP OPEN FROM MAY 15 TO OCTOBER 31.

The deep satisfaction of consistently walking with God, of living the inner life, working in the, soul of His approval and the joy of His boundation, is so dear to many hearts, that Mother Virtuzia has decided to open the Camp, "Retreats" on the shores of Lake Geneva, where these friends who are drawn to Peace, Harmony and Helpfulness, or who are in search for health and strength, physically, mentally, and spiritually, may find a welcome rest and refreshment of spirit.

The Post Office address after May 15, will be, Circle of Light Camp, Williams Bay, Wis. For particulars address J. P. Cool, Sec., "C. L." Home Cen-tcr, 500 N. Central Aue., Austin, Chicago, Ill.

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H. M. FYONS
Alameda, Cal.

CAME TO CALIFORNIA BEFORE DAYS OF GOLD.

Santa Cruz, Aug. 13.—Mrs. M. A. Shelby died at an early hour this morning at her home on Spruce street. She was one of the oldest and most beloved residents of the city of Santa Cruz since 1846. She came with her father and mother and family of seven from her native State, Arkansas, across the plains and first settled in Oregon. In 1846 she came to Santa Cruz and in 1851 was married to Granville C. Shelby, who died about thirty years ago. The seven children preceded their mother in death, who was 74 years old. She has four grandchildren residing at Lompoc and was a sister of the late Mansel and Winifred Bennett, and has one sister who still lives. Mrs. D. L. Adams of Los Angeles.

FROM THE PEOPLE.
A very pretty Spiritualist wedding occurred at the residence of Dr. and Mrs. G. E. Chesbro 192 W. Fifth street, Los Angeles. Dr. G. E. Chesbro, pastor of the First Spiritualist Mission, officiating, assisted by his wife.

The parlor was fragrant with many flowers, the color scheme being white and green. The bride was gowned in white silk and lace, and carried a chest of white carnations. Miss Anna Watson acted as maid of honor, while Geo. Runnels stood with the groom. Mrs. Hughes gave his daughter away. Mr. and Mrs. Morse expect to make their home in San Pedro, where the groom is employed in the Railroad service.

EDITOR JOURNAL:
The following sums intended to be included in the amount being raised not long since, for special service, have been received since July 1, when final report was rendered, viz: Mrs. E. M. Lindsay, 5.00; Jacob Hay, (second contribution) 2.00; Mrs. T. H. Geidt, 2.00; 'T S A Truth Seeker," (4th cont.) $2.00; Mrs. H. G. Harmon, 1.00; T F Malts, 65c. Our sincere thanks are due to each contributor.

We trust the mediums fund will not be forgotten in future days, the N S A is paying out a large sum monthly in pensions for mediums, and we feel it to be a blessed work.

MARY T. LONGLEY.
600 Penna ave., S.E., Wash., D.C.

SUPPLEMENTARY REPORT OF MEDIUMS RELIEF FUND.

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Alameda, Cal.
MATERIALIZATION TRUE?

Materialization is true, everything we behold with the physical eye is materialized, for materialization means the law of attracting chemical elements together in any form, either as a human being or a beautiful flower.

The atoms of which the body is composed are held together through temporary and walk and talk, the same as we do, it isn't the old dead robes and brings them to the cab, but much of it is simply exaggeration, etherialization and materialization is true. Every medium is the being many localities where there is not a medium to thirty and even fifty thousand if inhabitants, while there should be at least one to each thousand, and if there was one to each family it would be all the better for the spiritual cause and our fellow man.

For this reason a great many undeveloped mediums refusing to develop their material powers so persons therefore being of little or so benefit to themselves or their fellow man; while mediums would only charge a reasonable fee and do all that they could towards developing such, while the increased benefit to their fellow man and the spiritual cause would be in the same proportion as they did more business.

Most of the mediums having this idea of charging for medical services are under the control of spirits of some church or religious organization while on earth, and are as much opposed to the spreading of spiritual knowledge and the enlightenment of the people in spiritual science, as while on earth. And such spirit will not know full well, that by influencing the medium, that it is wrong to charge for their medical services is comparatively locking up their medicinal powers from benefitting the cause, and is just what such spirits wish to do.

As evidence of this fact (that is of mediums charging fees) we will take for example two young men graduating in the same class in one of our medical schools, one of these young men imagines that it is wrong to charge his fellow man for rendering them our spiritual services, only practices among a few friends and with cases or patients that he cannot possibly avoid, therefore does as little as possible, while the other physician having so much scrip charges a reasonable fee, therefore does all the practice that he can get, his increased practice develops his medical qualities much higher, while the non-pay physician from lack of practice, actually goes back in medical skill and intelligence. Now in twenty years can any one even the most stupid see, which of these two men has been of most benefit to his fellow man. The money that the physician received for his services being no worse in his pocket than in that of the patient that paid him one dollar or less. Bubaring personal checks.

M. H. HUNT.
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There is no subject of greater interest to us than the study of the sexes. If we were surrounded by only one woman in the world, we would greatly value her. If we were surrounded by only one man, we would greatly value him. If we were surrounded by men and women of the same opinions and interests, we would greatly value them. But if we were surrounded by men and women of the opposite sex, we would greatly value them. Sexology is the study of the sexes. Sexology is the study of the human race.

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SPECIAL ANNOUNCEMENT.

To those desiring to attend the Eighth Annual Convention of the California State Spiritualists' Association we are pleased to state that a Special Rate of one and one third fare has been granted by the Southern Pacific and the Santa Fe Railroad Companies.

When purchasing tickets to Oakland, secure from your railroad agent a Receipt Certificate, which should be certified to by the Secretary of the Convention, after which the agent at Oakland will issue tickets for return at one third rate.

As fifty persons holding receipts for full fare paid to Oakland and in attendance at the convention are essential to secure the above rate of fare, it behooves every member of the Association, and every friend of the cause to do a little extra work, in order to secure a large attendance and make the convention one of greater influence and power in the State than any preceding one.

The Spiritualists of Oakland are making ample preparations for the entertainment and comfort of the delegates and all who may be in attendance.

A reception will be given to delegates and workers on Friday evening, September 2, with a fine program, a banquet and a dance. The Convention will be called to order at 10 a.m. Friday the 2nd at Roden's hall, corner 13th and Oak streets, Oakland.

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The Sunflower
August 27, 1904

Philosophical Journal.

The Watseka Wonder.

Larzancy Venner, a child about 12 years old, the only remnant of health for some time, Mary Hoff was the nurse of an old couple, and had spirified many years before Larzancy was born. The child was entranced by Mary, who stated that Larzancy could be raised by the spirits. The spirit of Mary had been in the world for development, and during its absence, Mary was to bid farewell to the body, which was to be taken to the home of her parents, some distance away. The body was agreed to by all parties concerned.

Larzancy had never been in the home, but when her body was taken possession of by Mary, the latter sat in it through the home and managed it almost as well as she did her own.

She was a character manifestly those of Mary. She remained in her own form, and noticed the changes that had been made. A long time did Mary hold control of the body, and when Larzancy was finally established, was made well and strong, she remembered many of her experiences in spirit-life.

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It gives due credit to all, for kind deeds and sympathy for their fellow men, whether they are in or out of the Church. It elevates reason, intelligence and character above mere faith, and harmonizes with all belief.

It rubs the grav of its terror, and lifts the burden of sorrow from mourning hearts, by showing that "there is no death," and that our loved ones, to whom the change has come, are not dead—but have only passed beyond. Look not in the grave for them—they are not there. THEY ARE RISEN, and have entered upon the beautiful life beyond.

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To our friends contemplating an outing this summer and who would like to make the Journal office a point of call and to know whether the Society of the Journal may reach them.

Please do not forget that all can do a service to those whose duties will not permit them to have the Journal.

Oakland Notes.

The Peoples' Mission.—As 545 Sun Plaza Oakland established for the purpose of furnishing a free meeting place for those who are seeking spiritual and mental recourses to the questions of life. The Mission is under the auspices of the Missions Committee of the Oakland Missionary Society. The meetings are held in Odd Fellows Hall on Sundays at 8 a.m. and in Odd Fellows Hall on Thursdays at 8 p.m. All are cordially invited to these meetings.

Woodman Hall.—There is a continued success at the meetings held by Mrs. Smith and Phelps. The ladies are drawing large audiences and are a constant inspiration to the young women who are both spiritual and sincere in the search of their loved ones.

Last Sunday evening I was privileged to meet with the members of the Society in Odd Fellows Hall. Nearly every seat was occupied. They were all well-dressed and in excellent spirits. The mission is a success.

J. Nott Wilson.—Instructive lectures on the Labor Problem from the ethical and political standpoint. The lectures are well attended and are proving a great benefit to the audience. The lectures are at 7:30 p.m. in Odd Fellows Hall. All are welcome.

Madame E. Young.—Has moved from Alabama and is now located in a beautiful three-story building on 322 Sacramento St., near Van Ness Ave. Her business is highly recommended and is a successful one. The office is in Academy of Science, Suite 11, 1st Floor. The public is invited to visit the office.

The Jounal has opened a department for the benefit of Speakers and Ministers. All requests for information of the benefit of Speakers and Ministers are welcome. All requests for information should be addressed to the Jounal, 322 Sacramento St., near Van Ness Ave.

Henry Frank.—Founding and head of the Metropolitan Independent Church of New York City, eminent lecturer, scholar and publicist, one of New York's leading spiritualists. A prominent figure in spiritualism for many years, this gentleman is now dedicating himself to the work of the spiritualist movement.

The Relief Fund meeting was held on Wednesday evening, August 3, at 8 p.m. in Odd Fellows Hall. Mrs. Howe occupied the platform and gave an interesting and informative talk on the subject of the Relief Fund.

The Leucirum opened a meeting of its members on Saturday evening at 8 o'clock, at which several members were present. Mrs. M. A. May, Mr. C. H. Webber, and Mr. H. F. Honey occupied the platform and gave an interesting talk on the subject of the Relief Fund.

At Covenant Hall.—A crowded meeting was held on Saturday night, with an attendance of over 500 people. Mrs. M. A. May, Mr. C. H. Webber, and Mr. H. F. Honey occupied the platform and gave an interesting talk on the subject of the Relief Fund.

Progressive Spiritualists at their board meeting held last week elected Mrs. M. A. May, Mr. C. H. Webber, and Mr. H. F. Honey to the Board of Trustees as delegates to the Convention.

Dreaming and seeing in families by the day or at night will be the subject of a meeting held by Mrs. M. A. May, Mr. C. H. Webber, and Mr. H. F. Honey.

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