Realities.
E. B. Knapp.

My life or what it seemed to be
Is changed—but changed so much to me;
For now it claims a higher life
Than ever I had loved to win.
And nights have come and days have gone
In which my soul was not alone;
It seemed itself to happier plans
And joined the eternal God-led trails.
And then I knew that I was free.
With Earth, and Moore, and Moon, and Sun;
I lived, and then—Oh, I knew that I was free;
That He was 1, and I was He.

A Haunted Barn.
Warner Clark.

It having come under my notice that a certain stable in Livermore was gaining unusual notoriety by reason of the appellation "haunted" being added to its name, I gained permission from the interested property owner to visit this scene of disembodied activity. My visit was upon the evening of Thursday, May 29. Besides myself there were present nine other gentlemen, I being the only Spiritualist among the number.

We ascended above the stable into the loft, where the alleged disturbances were heard to the best advantage. After sitting in an expectant and silent condition for a short time, a human emanation was distinctly heard by all of us. The noise commenced apparently in the stable underground, gradually ascended, until it proceeded from the center of the room in which we were seated. After hearing this noise for some time, the tenant of the stable, acting as questioner, asked the producer of this sound if it was a disembodied intelligence to produce a light that might be seen by all. Immediately the words were uttered a most brilliant light was visible above our heads, remaining about the space of a few seconds. Unfortunately, owing to the boisterous behavior of a crowd of people outside the building, manifested by a series of shouts and vulgar ejaculations, we were unable to witness a continuation of the narrated events—Two Worlds.

Strange Experiences.

Several years ago a very intelligent farmer related to me several strange experiences which he was quite unable to explain. Two of them made a strong impression on my mind at the time, and are here given in his own words as I remember them. Like most farm homes of that date, the parlor or "best room" was seldom used by the family.

One day on entering the parlor for a book, I distinctly saw two phantom coffins, side by side, on the floor. For about two weeks I saw them in their places every time I took a peep into the room. One morning I discovered that one of the coffins had disappeared, the other remaining. Two days later we received a letter containing the information that a near relative of our family, residing in the western part of the state, had died the evening preceding the morning on which I first noticed the absence of one of the coffins. My father was at that time in poor health. The remaining coffin remained in its place for several weeks until his death, when it also disappeared, and I never saw it again.

About a year later, on a bright summer day, while seated at dinner with the family, I distinctly saw the shadowy form of a young girl enter the open door. She came to my side and looked up into my face. I at once recognized her as the daughter of a near neighbor. The day before we had learned that she was slightly ill. I told the family what I saw, and added: "I know the child is dead." Immediately the form vanished. My brother was sent to the neighbor's house and there learned from the sorrow-stricken parents that their little girl had died less than an hour before the time she appeared to me.

Let me call your attention to the fact that these statements were made in perfect sincerity by a man of strict integrity. He further added that to him the coffin appeared as distinct and clear as real ones, and that the child appeared as natural as when he last saw her alive. Many of his neighbors believed this farmer possessed of what they called "second sight."

Caused Much Sorrow.

In a conversation with the Rev. D. C. Hughes, at that time pastor of the Baptist church, he related the following experience, which occurred while living in Wales, where he was born:

When I was about eight years old I was sent on an errand to a small village near my home. When I left the house the family were in their usual good health. I had not gone more than half the distance to the village when I was suddenly overwhelmed with a feeling of intense sorrow, and burst out crying bitterly, which, in spite of all my efforts, continued without ceasing until I reached the village and all the way home. My sister met me at the gate with the news that our father had suddenly died during my absence. In the course of the conversation which followed, I related the experience, and my childish tears were again possessed of what they called "second sight."

Health and Character.

L. E. Ohlchamp.

There are two principal ways of regarding the New Thought as a moral and spiritual agent for bodily disease. And yet the two are one, for bodily healing comes only through the change of the mentality or character. There are many diseases and many individual cases of disease which require the assistance of a professional healer, but thousands of New Thought students can testify to the wonderful improvements in physical health that comes from reading the literature of the New Thought and putting its precepts into practice in the affairs of an ordinary life. Let me impose on the student to use a course of home study, which will be the mental effect of the daily affirmations: "Verily there is no evil; all is good." Whether the student believes this or not, he repeats it over and over again until it sinks into his subconscious mentality and becomes the guiding star of his life. It always becomes his life. Whenever adverse conditions arise, he says: "All is good," and the words are a barrier against every form of anger,
The study of comparative history of religions has never before been cultivated to such an extent as at the present time. An extended scientific investigation of the fundamental principles and historic development of the positive confessions of faith is keeping steady, even pace with their decay.

How nearly alike in their origin are the histories of Buddhism and Christianity, and how closely do they parallel each other in their development? What has Buddhism to add to the teachings of their predecessors? That Buddhism has adopted some of Christianity's most precious truths is very probable, for when Christianity formed its institution and organization, Buddhism had attained already its maturity.

Already about 70 before our era, the Buddhism of the Buddha, Siddharta, or Savartha Sidda— that is, he who was awakened to the knowledge of the real foundation, the teachings of the Buddha— that is, he who was awakened to the knowledge of the real foundation, the teachings of the Buddha— appeared. Thus the Buddha taught: "Which virgin will it be, who shall bear a son will be born to thee, whose limbs adorn prominent signs, a noble scion of a religious creed, Apolloinis that absorbed the ideas of the whole theism known world, and wandered through the three worlds, that his mind may absorb the contents of its culture, Philostratus, a physician, and co-laborers of Pythagoras, show that all higher ethic theses are considered by rights wise and blessed.

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The coronation of Edward VII, King of Great Britain, is a topic of great interest. The event has been planned for years, and many preparations have been made in advance.

The ceremony will take place in Westminster Abbey, and will be attended by the royal family, members of the government, and other distinguished guests. The queen will be crowned with the crown of St. Edward, and the king will receive the scepter and orb.

The ceremony will be broadcast to the world by wireless telegraphy, and will be watched by millions of people. The event will be a momentous occasion, and will be remembered for years to come.

The king and queen will then proceed to Buckingham Palace, where they will be greeted by the people. The palace will be decorated with flags and banners, and will be a site of great excitement.

The event will also be a moment of national pride, as it will demonstrate the strength and unity of the nation. The king and queen will be a symbol of hope and progress, and will inspire confidence in the people.

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follows: The Symbolism of Euro-
pean Snobbing; Philipides Policy; Coun-
ties Tolstoi and the New Qua-
Ration; The Age-Long Dream of
the Fraternal State, etc., Alliance

Eulogy for July contains an
interesting article on Words—	heir Properties and Powers, by R. G.
Douglas; Life, by M. A. Pears,
a poem. "The New Name," by
Dr. Geo. W. Carey, etc. Published
at 10:30 McGee St., Kansas City,
Mo. 10c.

"Romance of the Red Star" is
interesting as a novel—being a
comprehensive history of man as a
spirit here and hereafter. It con-
tains over 527 pages and is substantially
bound in cloth. For sale at this
office. Price, $2.50; postage, 25c.

Those who Know
themselves to be owing this office for subscrip-
tion or advertising are respectfully
requested to pay the same.

NEW ERA, OREGON, CAMP.

To the Editor: The annual camp
meeting recently held on the beautiful
grounds of the Clackamas County Spir-
itualists' Association, at New Era, Ore.,
was one of the most successful and
harmonious of any held on the Northwest
Pacific Coast. The speakers were Rev.
D. W. Hall, of Kansas; Rev. Copeland,
president of the Copperock Spiritual-
hood of Burley, Wash.; Rev. J. H. Lucas,
president of the First Spiritual Society,
of Portland, Ore.; Rev. Geneva Lake,
of Seattle, Wash.; Rev. Mrs. Irene Smith,
of Seattle, Wash.; Rev. Love and Mrs.
Taylor, of Burley, Wash.; Rev. Mrs.
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Taylor, of Burley, Wash.; Rev. Mrs.
The Summerland camp-meeting opened July 27. An orchestra led by Prof. Benjamin has been engaged for the season, and a choir has charge of the vocal music. It would be assisted by Mr. Howe and Mr. Lillie as soloists.

The President, Mrs. I. A. Spring, gave an excellent address of welcome to the visitors and council, which was followed by the regular address of the morning by Prof. J. E. Loveland, his subject being, "The Aims and Purposes of Spiritualism," and he expressed the belief that a well-calculated awakening thought would be impossible for me to do justice to in this short letter. He held that divers points of the continuity of life and communication with spirits was of great importance, and was not the main purpose of spirits in their work with mankind in those later years, but was in reality secondary to the teachings which would lead to nobility and grandeur of life and character on earth. Allowing to the early work and teachings, he said they were always, strong, intellectual, destructive to the idea of false beliefs, and fearless in their determination to uproot error and superstition. Then he asked what are the aims and purposes now. In answering this he must look to the organized body, as representative of the world of Spiritualism—the National Spiritualists' Association. This body, he said, has given to the world a declaration of principles which is not a declaration of principles starting out with a belief in something of which we do not know, and going forward as a body united upon the things we do know and with the aims and purposes all hold in unity. He said that the same body was held by some as individuals, and that they took from Spiritualism its universalism. Then, in closing, he said: "Are we to become as the churchmen, an isolated sect, contending with other and similar sects for supremacy, or are we to represent truth in its universality, and be leaders in the front rank of spiritual progress?"

"In the belief that the progress was by my inspirers, and at least one person was pleased, who came to me after the meeting with a radiant face and in German accent said: "Well, Mrs. Lillie, if old ingersoll himself had been here he couldn't have got away with you." As I claimed only to be the instrument, I may be excused for writing this quaint compliment.

Mrs. Howe followed with spirit messages, which were well received. The evening work was not done, as we were obliged to leave. Shall write again. Improvements have been made in the hall and a large change in the kitchen added. There are earnest workers at Summerland.

R. S. Lillie

**VITAPATHY**

Drugs self-healing taught and practiced. Prescriptions for nervous diseases, mental troubles and female complaints. Special attention paid to the cure of cases of consumption, typhoid fever, rheumatism, cancer, etc., guaranteed at $100 forfeited. Merely a few capsules and a few specific remedies. 1000 capsules for $1.00.

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**GOODS PER CUT TO A GOOD LENDER**

How to Live Forever, by Harry Gaze. A book of seven chapters, scientifically explaining the subject of immortality in its present form, and a book commonly called Personal Immortality. Price, $1.00, postpaid.
M A N A F O R C E-C E N T R E.

ARTHUR T. MILLER.

Whether man was originally created innocent and ignorant or sin-laden, is a question concerning which, the idea that his natures which manifests unsolicited, but are not of another, proves that they are subject to so-called temptations at times more or less struggling for a higher ideal, and resisting the unwelcome manifestations, finally allays their activity.

— Does this indicate that man is a bundle of forces, good and bad, and that his spirit is an aspirant toward ultimate truth. Men can be shown that they can be effected without good and good without evil, and that man is not a worker of evil, but a worker of good. The book containing over 200 exercises. This book is substantially bound in leather, with silver embossing. The author says in the dedication:

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will be a conference meeting in the Temple Building, and others will give spirit messages by local mediums, at 2 o'clock. All are invited. Take elevator to the top floor.

Mrs. C. J. Meyer read the following notice, which was received from the Committee of the Independent Spiritualist Society of Los Angeles, California:

"The Independent Spiritualist Society of Los Angeles, California, announces the following announcement:

"The Weekly Meeting of the Independent Spiritualist Society will be held on the 1st of October, at 7 o'clock in the evening, in the Temple Building, corner of Seventh and Market streets, San Francisco, on Friday, Saturday and Sunday, Sept. 5, 6 and 7, 1902.

"The meeting will be a coliseum of the wonderful VITAL ORGAN, each copy of which will be sent postpaid for 50 cents.

"Address the Society at the office of the Independent Spiritualist Society, 3553 California Avenue, San Francisco, Cal.

"J. Meyer, Secretary."
HAUNTED HOUSE.

The news that Lady Grey Eger-
ton, see Miss Cayler of New York,
whose husband is one of the new
years, is about to occupy the fa-
mous haunted house in Berkeley
Square, will interest many to whom
haunted house in Berkeley Square,
will interest many to whom
haunted house in Berkeley Square.

For some time the nobleman
remained in the house. But as the
next best
thing to be done he suggested that
one could be engaged at a hotel
near by for sleeping purposes, and
that otherwise the friend must
say that it was still kept unoccu-
pied, and by his manners plainly
showed that he much preferred it
for the officer's use, and late
promptly vacated the room
and one room remained unoccu-
pied. It had taken the
astronomer was aware of the
appearance of his daughter, and he
decided to watch for a time, in case
anything might happen. As he
related, wrapped in his
dressing-gown, he heard a groan.
He listened
heartily, declaring that in the
house. But the officer seemed to have a
decided aversion to this plan. He
declared that he was willing to
camp in any corner in the house
rather than put up at a hotel. Then
he remembered the haunted room.

The nobleman was obliged
to say that it was still kept unoccu-
pied, and by his manners plainly
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camp in any corner in the house
rather than put up at a hotel. Then
he remembered the haunted room.

At this, the officer laughed
amongst these old dwellings,
perhaps not the least
glimpse is the one which caused its
family to abandon the house and
move.

Within a few years, and
they have removed temporarily
from foreign service an
officer who was a very old friend of
the family. When in England on
previous occasions it was his cus-
tom to pay a visit to the noble-
man in question, either at the lat-
cher's country place or at the
haunted house in Berkeley Square.

As a result, the officer was invited
to occupy the haunted room
in question, and he
agreed to do so, provided that
nothing were permitted to
occur in the room which might
upset his nervous temperament.

The nobleman, who had
resided in the haunted house
for many years, was
obliged to admit that there
was a haunted room
he intended to sleep.

The officer asked that the
room be assigned to him
immediately, and the
servants were instructed to
see to it that it remained
unchanged.

For some time the
nobleman's
quarters remained empty,
and the officer was left
alone in the haunted room.

However, one night,
as he was sitting in the
room, he heard a
low groan. He
listened

The officer
related that he had
earned in the haunted room
and had been unable to sleep.

Then, as he fell asleep,
he dreamed of a
strange in the room,
and when he awoke,
the
strange visitor had
left.

For some
months, he continued
to sleep in the haunted room,
but finally
began to feel uneasy.

Then, one night,
as he was sitting in the
room, he heard a
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but finally
began to feel uneasy.

The officer,
being a
nervous person,
was not
happy in the haunted room,
and at last,
he decided to leave it.

The haunted
room
remained empty for several
months,
but finally,
it was occupied
by a
family who were
unaware of its
haunted
nature.

The
family,
who were
new to the
area,
were
not aware of the
haunted history
of the
house,
and they
remained
unperturbed by its
ghostly
residents.

The
house,
however,
remained haunted
for many
years,
and tales of its
haunted
nature
continued to circulate.

The
nobleman,
who had
lived in the
house for
many
years,
was
finally forced to
sell it
when
his
health
began
to fail.

The
new
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who
were
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haunted
nature,
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Mme. Montague's Seances.

On Wednesday evening, June 19, my wife and I had the pleasure of being present at Mme. Florence
Montague's last London seance for the season. The Sun
setter and Spring there have been fully, generally crowded, atten-
dances at these gatherings, but on this last occasion the dining-
room was room was much too small to accommodate all the seances of whom had to be seated in an
disagreeing their own, while a number of applications were performed refused.
Upwards of 20 written answers were submitted, and, in each case, Mr. Montague, who always reads
the questions aloud, could scarcely get through the questions. Mme. Montague commenced her
truly wonderful answers, which, more than an hour had been thus spent, psychometrical readings
were commenced and continued until 15 were given. Among the seances were many strangers, sever-
eral of whom were successful in obtaining readings, which, in most cases, were dramatic in the exact-
ness with which past events were described.

One of the first articles chosen was a lady's watch, which, said
Mrs. Montague, who had been engaged in a law-
suit in which he had striven hard, and
apparently almost successfully, to
defeat him on ethical grounds.
The owner of the watch, a perfect
stranger, admitted that the state-
ment was quite correct.

Mr. Darwin saw many of the
facts, which he knew not how
which, pursued its development
and which appeared to exceed
our senses and our intellect,
with Darwin's dictum:
"The theory of evolution is quite
compatible with the belief in God."

In all kindness and
which the popular religion is merely
proposed to be a mask, a substitute for
an actual religion. It stands for noth-
thing. It is a demonstrated thing that
spontaneous philanthropy—"the
being... a man. Do you believe that
God would ever have allowed a man
to believe so, but I cannot do
not. If you believe so, do you believe
in a civilized, a manly, a'quiet,
and that God designed that
should say, that
that particular great at that
time? I believe that the
and the man are in the same
or. If the death of
was designed. I see no
reason why that their first birth
production should be necessarily
necessary to the
"Agnosticism is not know-noth-
ing, and in the sphere of man's
in the same mind.

The life of God regarded as
the law and life of the universe
whereas our senses cannot be satisfied
and which is kept in evidence.

The beautiful Elgin Marbles, which
of the world, is man. Do you believe that
God would ever have

Mr. Darwin saw many of the
facts, which he knew not how
which, pursued its development
and which appeared to exceed
our senses and our intellect,
with Darwin's dictum:
"The theory of evolution is quite
compatible with the belief in God."

We claim to have converted mil-
tons, as a science, or a philosophy, alone,
muats their weight in the.

Spiritualism, as a science, in the living power of the
facts; as a philosophy, it classifies
its bright rays athwart the dark-
ut the "at one-ment" is made
enough as to say that no revelation
be better expected? Does not
the professed theology of Christen-
dom, by its fundamental positions,
universal! Is it not
the word of God in the
mind of God, in the
word of God in the
world. Spiritualism, as a sci-
ence and a philosophy, meets the
limits of many, surnamed "persons of
the world. Spiritualism, as a sci-
ence and a philosophy, meets the
limits of many, surnamed "persons of
the world. Spiritualism, as a sci-
...
All too often, the capacity for creating a sensation has been that you must test applied to our platform work. But if they failed the same, they were immediately relegated to a hand-washing. Man is a laborious being, and if we have been so fortunate as to have driven them away altogether by our sensational methods, often we give them the cold, scientific facts that feed the intellect, but will not satisfy the soul. Nor quench the spirit’s thirst. The teachers upon our rostrums must have their own souls awakened before the public, and then, and body are separated, decomposition commences. Can decomposing animal matter be called an uplifting, spiritualizing influence? And if they failed there, they cate with our loved ones gone before, that we should only strive to teach and demonstrate immortality? Is it enough that we should simply seek to communicate with them, on them, or the influences of their hearers.

The New York Magazine of Esoterica for August says:—

"Sparks, as a rule, object to the spread of light and truth, while the sensibles do not. There is no more difference between a sensible and an angel that there is between the writer of the above paragraph and an imbecile, which is very little.

WHAT IS OUR AIM?

To the Editor:

This is the question that we Spiritualists should ask ourselves. Is it enough that we should only strive to teach and demonstrate immortality? Is it enough that we should simply seek to communicate with them, on them, or the influences of their hearers. We have no right to expect the public to become believers in the spiritual world without first being convinced of its existence by personal experience. We must do everything in our power to prove the existence of the spiritual world, and then we shall have the public on our side. We must prove the existence of the spiritual world, and then we shall have the public on our side.

The attitude of course, health, and strength are different, and it is the function of the physician to bring them up to your better ideal. Nature never forgives—the sorrow of evil seeds—she always rewards the sower with a crop. Good is close to us or far away according as we ment—think of all this, or, above paragraph and an imbecile, there is no more difference between a sensible and an angel that there is between the writer of the above paragraph and an imbecile, which is very little.
DO NOT DROP.

One of the most needful lessons to cultivate is not to drop in your thought, says the Foreword Movement Herald. "No matter how disappointing, do not allow your vibrations to drop. Look out; look forward with hope, not back with disappointment. Every time you drop, your vibrations lower and you get off the possible plane of help and inspiration. No matter what ensues, never break your hopefulness and joyfulness, because like a bamboo suddenly dropping an anchor in the swift movement of time, there is great danger of mental and physical damage. The sudden jar, sudden drop, which is thus accomplished in the mind, in the thought. This is the secret of all bodily weaknesses."

To drop from a higher to a lower vibration, you do not belong on that lower plane, hence become a prey to vibrations existing on that lower plane and the vultures that devour the carcass. Hence the danger of dropping.

The Tenth Annual Convention of the National Spiritualists' Association will be held at Boston, Mass., on Oct. 21, 22, 23 and 24, 1902. Business sessions each day at 10 a.m. and 2 p.m. At 7, each evening, grand public meetings will be held, at which adresses, spiritual communications, music, and other spiritual and mental attractions, will be presented. Lodged raters will be entertained on large scale. Invitations to ticket holders to National Spiritualists' Convention. Those tickets must be endorsed by the Secretary at the Convention to enable you to one-third fare for return trip.

To Work Out our destiny requires that we meet the obstructions of life with firmness and fortitude. This requires the ability to see the manhood and exhibits character, development and growth. "To him who overcometh is given "the white stone," the "new name," and enters the new life as a victor. He has conquered "fate," and made a destiny for himself. His name is written in the book of life."

Jonah and the whale, as a story in the Bible, has been a stumbling-block to many who might otherwise have believed in the miracles described. That story was never believed, however, the vibrations of the same sinking and swallowing by thinking persons.

By a telegram in the morning papers last Sunday we are informed that John McGarvey, president of the Bible College of the University of California, and a Methodist preacher, delivered a lecture for the Christian Association on Jonah, and endorsed the Bible account about the whale (or great fish) swallowing Jonah and after three days turning him out alive on an island.

This book contains tables showing the position of the planets on the Heliocentric system for over 50 years, and must therefore, prove a very convenient and comparatively cheap aid to those students of that system. It is nicely printed on good paper and well bound, making a volume for ready reference at any time.

The Reviewer.

This reviewer has been reading a book entitled "The Hindu Scriptures, reconstructed by the Heliocentric system for over 50 years, and must therefore, prove a very convenient and comparatively cheap aid to those students of that system. It is nicely printed on good paper and well bound, making a volume for ready reference at any time.

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The Reviewer.
Notes from Napa Valley, Cal.

On the morning of July 21, as I looked toward the beautiful hills, which are all crowned with live oak, I saw between me and them a large golden sun; it was as large as our own beneficent light and brighter (which had not yet arisen), but had a softer and more soporific glare — its outline being perfectly smooth, no rays shooting out! I wondered much what meaning this new and powerful symbolic vision could hold! All night I was surprised and delighted almost to speechlessness by finding center here and already at work, Mrs. Lillian M. Parkins, whom I had met in Los Angeles before. I saw now that they might move no more, for she was named her center "The Universal Institute," and is manifesting the greatest general intelligence of this world, which is full of phenomena, vitalized and enthralled, and so inspired by higher powers and knowledge of the element of life, of which, when one has knowledge and enjoyment of the book of life and liberty, and has made it a mecca known throughout the world.

As essential aids in her work Mrs. Parkins will be "The School of Interpreta-

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Notes from Napa Valley, Cal.
Philo
cical Journal

BEFORE

You may stand and wait
And yet the longed for moment
Is near. Prepare to meet
And when the call is given,
Then heed it and respond.

You ask if your loved one
Is near. Only love can
Speak from the silent
Silence of the Unknown.

You inquire after the
Soul of your departed
One. The answer is
beyond the realms of
Understanding.

You seek to know the
Life to come. The
Future is veiled in
Mystery, yet hope
can guide us through
the shadows.

You pray for guidance
In these times of uncertainty.
Hope and faith
Are the lights that
Guide us through the
Night.

WAYS TO CARRY

You may wish to
Communicate with
Your loved ones
Through the
Spirit World.

You may seek
To heal and
Transform your
Soul.

You may desire
To understand
The deeper
Meanings of Life.

You may long
To reach
Beyond the
Material.

You may wish
To explore
The mysteries
Of the
Unseen.

You may
Seek to
Unlock the
Secrets of
The Universe.

You may
Wish to
Uncover the
Truths of
The Unknown.

You may
Seek to
Awaken your
Higher Self.

You may
Wish to
Embrace
The wisdom of
The Ancients.

You may
Desire to
Connect with
The Divine.

You may
Seek to
Uncover the
Ancient
Wisdoms.

You may
Wish to
Embrace the
Power of
The Elements.

You may
Desire to
Uncover the
Mysteries of
The Unseen.

You may
Seek to
Unleash your
Infinite
Potential.

You may
Wish to
Embrace the
Power of
The Universe.

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Wisdoms.
Materializing Seance.

TO THE EDITOR: On Friday evening, May 18, a seance, attended by quite a number of prominent citizens of Eureka, Cal., was held at the office of Dr. Seatly, on the second floor of the Jones Block, with Mr. Leonard Koiter as the medium, who was placed under the following test conditions chosen by the committee:

A strip of one-half inch wide cotton tape, furnished by the committee, was run up his shirt sleeves underneath his clothing by means of a thin latch, and the end taken out at his neck and pulled through sufficiently to allow the two ends of the tape to be tied in a double knot near the wrist; an eyehole was then inserted in the extreme end of the tape, outside the knot, serving as a seal.

When both arms were fixed in this manner, the medium seated the spectators, ladies and gentlemen alternated.

While the seance was progressing, the committee prepared the chair, also furnished by them, for the use of the medium. It was a firm, box arm chair, made entirely of wood, and was placed in the bay window.

Two screw eyes were screwed into the wall immediately beneath the chair, thus securing it to these and around the rounds and legs of the chair, and an eyehole was placed through each pair of ends. The chair was thus secured as close to the central one as possible.

Thick curtains had previously been laced up to exclude the possibility of any light entering from the outside, and a curtain parted at the center and hung on a string had also been strewn across the entrance.

The space enclosed by this curtain was called the cabinet by the medium, and we will use that term to designate this space.

As soon as the people were seated, the medium gave himself up to the committee to further secure him in the cabinet. It only remained to pass a piece of tape around the legs that was outside the medium's sleeves, thence around the frame of the back of the chair, pull up the slack, and tie and knot these two pair of ends.

After this, the committee had the medium strain tightly on those fastenings to see how far forward they would allow his feet to move, which was a little over a foot from reaching the chair.

Any that chose to come in contact with his left hand invited to examine the conditions under which the medium was placed, and after putting some more tape around the bottom part of the chair and tacking it securely to the floor so the chair could not be raised up, all appeared satisfied.

No objection being suggested, the incandescent light was turned out, leaving only a soft glow in the room, which proceeded from the light of a lamp, inside a wooden box, shining through tissue paper tacked over the front.

Now, before proceeding further with the details, it will be well to mention what the committee demanded as decisive in order that the sence be pronounced successful; for if the medium was not successful, the medium was to receive nothing for his services, and the money collected from the audience was to be refunded.

If the medium, conditioned as he was, would produce forms resembling human beings that would come out several feet clear of the chair, without disturbing or mutilating any of the fastenings on the chair, then his reward would be declared satisfactory.

Soon a glow of light appeared outside the curtain that the medium requested the audience to sit back at a short time a full form appeared at the parting of the curtains, apparently clothing a heavy white robe with a dim glow to it, then returned into the cabinet, but eventually reappeared and came out fully to the limit required by the committee.

Various lights and partly made-up forms manifested, besides two, possibly three, of and resembling human beings, all clothed with the cent robe, that fully satisfied the conditions of the committee.

At a cost of two of these forms appeared outside of the cabinet at once; and several disappeared outside of the cabinet by apparently instantly sinking into the floor.

One form that came out kept to a wall that was being played on a guitar, by swaying its body as it was dancing.

A peculiar of the disappearance of one of the forms was the visibility beneath the level of the floor as seen by observers, lines of vision were at right angles with each other.

There was a short period that occurred phenomenon which was the medium seated that the light be turned on and the cabinet opened up and admitted some air.

The committee then examined every knot and eyehole made, and they were all found intact.

After an exhibition of some very peculiar manifestations of the physical phenomena, the seance closed.

Regardless of the theories each one present may account for these things, all were compelled to admit that it was marvelous.

H. W. MORGAN, Dr. J. A. SEATLY.

HEAVEN REVISED.

By MRS. E. R. DUFFY. This thrilling rental will be read with thoughtful pleasure.

The Secret of Life, or Harmonic Vibration, by Professor Frances R. R. Foster.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $5.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 300 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. A unique book. It brings to woman, knowledge and power.

HEALING HELPER and TRUTH, by John Morris, M.D., is devoted to the Philosophy and Methods of the Attainment, or, the Scientific and Synthetical Knowledge of Attaining, and the knowledge and skill necessary in order to heal and help those who are sick or suffering.

REALIZATION, by Dr. Mark Agrippa, is devoted to the Philosophy and Methods of the Attainment, or, the Scientific and Synthetical Knowledge of Attaining, and the knowledge and skill necessary in order to heal and help those who are sick or suffering. It brings to woman, knowledge and power.

The Lyceum Banner.

Organ: An illustrated monthly publication for the London and provincial societies. Price 6d. per year. A Lecce and publisher, London, E. O.,

A STREA:

Organ: An illustrated monthly publication for the London and provincial societies. Price 6d. per year. Address all orders to this office.

SIXTH & SEVENTH BOOKS OF MOSES.

Contains all that is embraced by the work of the seance, together with a few more. Price, $1.00; German, 53. For sale at this office.

Good and Evil Hours. A Perpetual Religious to be had at any bookstore.
Philo-Philosophical

TO CORRESPONDENTS.

Address all communications and orders to T. M. Newman, General Manager, 1459 Market St., San Francisco, Cal. All communications are answered in due course, unless the nature or subject of the letter is such as renders it difficult to frame a reply, without it.

Subscribers should forward their remittances in full post-office and State should be stated in the envelope, and may be left in the post-office.

Notice to Members:—Registered Letter or Bank Draft. You are very respectfully, T. M. Newman, General Manager.

The spirit messages to the audience, many of Mrs. Foye gave remarkable tests and those she has performedtests had a wide circle of friends. In the course of her name and address of persons will be stated in full.

The Sunflower League will hold an important meeting on the evening of Aug. 7, at 6 o'clock, at Whitney Hall, Eddy St., San Francisco. Business of great importance will be transacted and all members and friends are cordially invited to attend. The meeting will be held in the normal state of the League and those interested in the objects and purposes of the League are cordially invited to be present.

The American Institute of Phrenology—incorporated by the D. S. Eddy St., and is now in San Francisco. The Annual meeting is to be held at 8:30, interspersed with musical business and social meetings.

Societies and Meetings

Died, in the household of the "Sage of the Desert," with his family.


Those who wish to have their names on the rolls of the "Sage of the Desert," and some other societies held in the city of San Francisco.

The Sunflower League meets every Sunday morning at 9:00, at the American Institute of Phrenology, and is now in session.

The "Sage of the Desert," is now in session. The "Sage of the Desert," is now in session. The "Sage of the Desert," is now in session. The "Sage of the Desert," is now in session. The "Sage of the Desert," is now in session.

G'OITRE.
A Famous Michigan Specialist Discovers a Cure for G'oitre That Is Positively Guaranteed

Use it at Home.

Spiralitc Camps.
Seattle, Wash.—July 27 to Aug. 30.

Boston, Mass.—Aug. 17 to Sept. 15.


Philadelphia, Pa.—Aug. 2 to Sept. 15.

Chicago, Ill.—July 17 to Sept. 15.

St. Louis, Mo.—July 17 to Sept. 15.

Minneapolis, Minn.—July 17 to Sept. 15.

Vicksburg, Miss.—Aug. 1 to Sept. 15.

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Wishing and Working.

Do you wish the world were wiser?
Do you wish the world were better?
You can make a little Eden
By accumulating wisdom.

Do you wish the world were happier?
Just to scatter seeds of kindness
As the hand that plants an acorn
And will shade a mighty forest.

Do you wish the world were kinder?
Then remember, day by day,
In the scrapbook of your heart
You must get it, ere you give.

Do you wish the world were safer?
Shelters armies from the sun.

Let me tell you what to do:
Wish, and work, and wish again.

The Coronation in Westminster Abbey.

The great and magnificent event of our times—the coronation of the King of Great Britain and Emperor of India—occurred last Saturday in Westminster Abbey, where monarchs for ages have been crowned. As the last event of the kind—the coronation of Queen Victoria—occurred without a hitch soon after noon and was followed by sweet music, the present coronation have witnessed such an event; all the more interest was therefore exhibited in the present occasion.

In the Abbey the scene was nothing less than marvelous. Nearly 7,000 members of the nobility, the clergy and the gentry had gathered with foreign Princes, Ambassadors, colonial rulers, Indian potentates and leaders from the farthest quarters of the globe, to honor the King.

The coronation robes, glittering jewels and magnificent costumes then appeared. The ceremony occurred without a hitch soon after noon and was followed by sweet music, the ringing of bells and general rejoicing throughout the Empire.

The Coronation of King William IV.

It is thoroughly reliable, and I have interviewed those who were witnesses to the manifestation of healing power. Names and addresses can be furnished if desired.

On March 2, 1837, a lady 56 years old was injured on the electric cars so severely that expert physicians said she could never walk again, having concussion of spine and paralysis of spinal cord. After remaining a year in bed, she was able to move around on crutches, but dejected and of ever being well and strong again. Life became a burden, and she longed for death to release her from the physical form.

One day her husband was taken control of by an Indian named Silver Moon, who gave her instructions, which, if she would follow, he promised that she should again become strong and able to walk without the accident. Without having much faith, she took down in writing all he said, and when the time came to put them in operation, she carried out implicitly all that was told her to do.

First, she was to be taken from her home to Onset, 40 miles away, as this Indian belonged to the tribe that lived and died there, and he said she could draw the band together there and do in a short time what the pale faces would call a miracle. With much difficulty she was conveyed to the place designated, and then, according to directions, her back and limbs were bathed in the salt water taken just as the tide was at its height, and afterwards in olive oil. After two weeks of this treatment, a hole was dug in the sand large enough to put both feet in. While she sat there with feet and limbs immersed in the mud to the knees, she could feel invisible hands at work all over her. This treatment continued every day for two weeks, then a hole was dug large enough for her to lie down in. At the turn of the tide, she was placed in this and covered with the sand except face and chest. While thus immersed, a circle of friends and spectators surrounded her, 60 in number, and sang songs to produce harmony.

She was told to lie there till she got tired, and then when she got up she could do whatever she felt like doing. Her face was covered with a handkerchief, and clairvoyantly she beheld above her a beautiful spirit who seemed to be throwing power down on her, while sewing all around her close together, their arms banded together with green boughs, were many Indians who formed an inner circle. Their hands were busy working over and under her, and they seemed so real that she asked her friends if they could not see the commotion in the water and sand around her. Her husband wasentranced during each of these proceedings.

When she was taken out of the hole, she did not feel any different than before, but being partially under control, took no notice whatever of the lady who bade her to go home, and her body seemed so real that she picked her up and carried her. She was then driven home in a carriage, and when she got home her feet had ceased to hurt, and her back had ceased to be pained.

Healing by Indian Spirits.

I wish to relate to the many readers of the Journal a wonderful occurrence, which happened here in Onset, Mass., six years ago.

A Haunted House.

The occasional visits of King's Lynn have been nervedly disturbed by some extraordinary stories of a haunted house occupied by a family who recently moved into it.

Some years ago a dejected man was confined in one of the bedrooms of the house, in question, and it is said that in this bedroom a man once died from terrible injuries. For the past five years, at any rate, there was nothing unusual noticed in the room, while the house was occupied by a Great Eastern Railway guard and his family, but since the Norwich family arrived it is reported that there have been weird and wonderful manifestations.

Members of the family have been interrogated describe how the bed was violently dragged to the middle of the room, and a strange noise was heard by the occupants of the room. It was believed that the bed was being moved by invisible hands, but when the family went to the room, they found nothing unusual.

The curious events continued every day, and finally the family was forced to move out of the house.

**The Coronation of King William IV.**

The coronation of King William IV. occurred in Westminster Abbey, London, on July 28, 1837. It was a significant event in British history, marking the beginning of the Victorian era.

The coronation was attended by a large gathering of nobility, clergy, and commoners, as well as representatives from various countries around the world. The ceremony involved the formal installation of the King as the Monarch of Great Britain and Ireland, and the sovereign of a vast empire.

During the coronation, the King was dressed in elaborate robes and regalia, and the ceremony included various rituals and festivities. The event was marked by a significant amount of pageantry and celebration, reflecting the grandeur and importance of the occasion.

The coronation of King William IV. was a momentous event that symbolized the continuity of the British Monarchy and the stability of the nation during a time of flux and change. It marked the beginning of an era that would shape the course of British history for decades to come.
The doctrines of re-incarnation and karma tend to destroy sympathy and fellow-feeling. "Whatever distresses a person may endure, they are regarded as the just and necessary consequences of his misdeeds in a former existence. Why, says the Hindu, "shall I discriminate myself about the inevitability of my own misfortunes? and why should I, by trying to lessen suffering, interfere with Pathe's stern and just decree?" In the same way no credit is accorded to the suffering of the vices of the people who have committed other crimes of a greater degree. This doctrine of re-incarnation is the logical outcome of the domination of these two doctrines.

"There was no race of people now, and how does the new body of the adept become transformed into the body that the adept is? And how and in what form do the spirits and actions of the adept become transformed into the new body? The lingsha sharira of the adept and the person who occupied the body of the old body has been called the lingsha sharira and the lingsha sharira is in its new material form. The child of the lingsha sharira is born in the next world and belongs to the same caste as its parents. The child of the lingsha sharira is born in the next world and belongs to the same caste as its parents."

...
we know that from remote geological periods to the present time, Nature has produced animals that have lived by preying upon other animals. Through the ages millions of animals have been created to suffer torture and death from other animals. In the struggle for existence, the more favored survive, while the others are doomed to perish. To-day, as in past times, numbers of animals perish of cold, starvation, etc., and other animals are cruelly slain by their fellow animals and by man. The same inequalities and injustice universally found among living beings is among all lower forms. They are an integral part of the system of nature that are crossed and grounded in the condition of things. To assert that it is by pre-incarnation alone that exact justice and full equality can be experienced by all is shallow sophistry, such as might be expected from the minds who accept re-incarnation as a truth. As the entire animal world experiences similar inequalities and injustices to those in the human realm, what compensation has been received by the myriad of poor creatures that have suffered and died during the many millions of years of the geological history of the earth? 

**Men’s Divine Image.**

**J. C. COOPER.**

Why do many Spiritualists write for the periodicals? The immediate object of the journalist, in so far as he can make it out, is to attract the attention of the public, to arouse and continue his readers. His chief weapon is the ambition of the minds who accept re-incarnation as a truth. As the entire animal world experiences similar inequalities and injustices to those in the human realm, what compensation has been received by the myriad of poor creatures that have suffered and died during the many millions of years of the geological history of the earth? 

**Importance of Breathing.**

God breathed into man’s nostrils and he became a living soul. Jesus breathed upon the sinner and said, “Repent ye, and believe the Gospel.” Breathing is the keynote of life. Without it, all life ceases to exist.

**Eleanor Kirk’s Books.**

**Southern California Spiritualist CAMP-MEETING.**

The Spiritualist Camp-Meeting Association, in cooperation with the Griffith Observatory, will hold a spiritual camp-meeting in Griffith Park, Los Angeles, October 2nd. The camp-meeting will be the largest and most important spiritual camp-meeting ever held in the United States. It will be attended by the best spiritualists from all parts of the country. The meetings will be held in the largest and most beautiful natural amphitheater in the world. The program will be a combination of spiritualistic and scientific lectures, musical and dramatic performances, and other activities. The meetings will be conducted by the most prominent spiritualists of the day. The camp-meeting will be open to the public and will be free of charge. The camp-meeting will be a great spiritual and educational event, and will be the highlight of the spiritualistic calendar for the year.
Philosophical Journal

Many Thousands of Pythian Knights have been in San Francisco during this week. The Supreme Lodge of the Order has been holding a conclave here and delegations from every State have been in attendance. The city has been in gala attire all the week, and has been magnificently illuminated by thousands of electric lights, and a grand Court of Honor has been erected at the intersection of Market, Kearny and Geary sts., more beautiful and inspiring than anything that has ever been seen heretofore.

A grand procession was arranged for Wednesday, which for splendor and general magnificence was never equalled before, and wherever it was anywhere.

The visiting fraters were welcomed with unbounded enthusiasm, and even Dame Nature chimed in to give an unusual experience to many of them—a genuine earthquake shock on Monday at 6 a.m., which lasted some one minute. The earth made a rolling motion, awakening sleepers and exciting many of the strongest of the natives. There was no conflict with such and only think them usual occurrences.

The proceedings of the Order have given a good purpose.

The Egyptian三级 degrees are now being discussed in a syndicate of newspapers, of which the Chicago Record-Herald and the Pittsburg Dispatch are the principal. This lodge has furnished articles of Spiritualism written by Harrison D. Barrett, president of the National Association and editor of the Chicago Times. Dr. Goldwin O. Lewis is giving the other side of the question, written by Thomas Jay Hudson, author of "The Law of Psychic Phenomena" and other volumes, who, while admitting the phenomena, attributed them to the "sub-consciousness consciousness" inherent in every human being. In this way the reading and thinking people are having an opportunity to discuss the question about the phenomena and phenomena of Spiritualism than they could get in any other medium. The proceedings of the Society indicate upon having accomplished at least one good purpose.

The Brother of the Third Degree is the title of a book by Will H. Garver, which reveals many of the difficulties to be met and overcome by aspirants for degrees, and describes the powers which, such as clairvoyance, telepathy, clairaudience, etc., Mr. Garver has mastered and which he may be able to impart to interested students.

Mr. J. J. Morse and family are now on the ocean, having embarked at Liverpool for San Francisco three weeks ago. We trust they will have a pleasant voyage and safe arrival in that Southern Continent.

New Religious Shrine.

Babism is the new system given to a new religious system which has engaged considerable attention during the past two years. It was founded in Acre, Syria, by Abbas Effendi, who, on account of the Turkish government being afraid of the development of some new religious system has been arrested and placed into prison and the temple which he was building at that place has been prevented from completion.

The Chicago Record-Herald gives an account of his imprisonment, as well as his personal appearance, which will be read with interest. It is as follows:

Abbas Effendi is a fascinating mystic, a man of most impressive presence and conversation, and his voice is musical and hypnotizing. He seems to have a mercenary tone, however, for he never fails to let an American leave him without an appeal for funds for the propagation of the faith.

He has been quite successful in many directions. Every year numbers of Americans come to Acre and bring liberal gifts. He claims to have a church of 300 members in Chicago, all of the highest social standing, and 12 of them had their names on a check for $3000 for Mr. Thompson's mediumship, which, in many respects, is similar to that of Mrs. Piper. Dr. Hodgson, in this case, returns to his early manner, and Mrs. Thompson pays heavily for his attentions. Dr. van Eeden's articles have been very good, and his shrewd and careful forth-setting of them, adds greatly to their value: a patient and keenly discriminating observer.

As Mrs. Thompson is a lady in private life, with no other inducement to face these taxing and often times disagreeable sittings, except for love of truth and her desire to help in the search for it, she deserves the thanks of all researchers.

Prophetic Seers, who expressed a doubt about the coronation of King Edward VII, or else said they could not see him crowned, came very near being right, for the King had a very close call. They evidently saw the great danger, and gave a note of warning.

China is making arms at a great rate, all the Yang-tse arsenals being at work full time. At Hankow over 200 workmen are employed in making field guns. Masses and all kinds of ammunition, including smokeless powder, and even an armament of equitably valuable, and their shrewd and careful forth-setting of them, adds greatly to their value: a patient and keenly discriminating observer.

Thought Builds the Body.

Paul Tyner, scientist, who is a cautious and progressive thinker, says: "The proportions of oxygen, nitrogen and hydrogen in the body of an individual at any one time, are not only an absolute indication of his bodily condition, but will indicate his spiritual condition also. That is to say, the character and development of the ego itself determines the composition of the body, and the proportions of oxygen and nitrogen will be blended in exact relative proportions with the good and evil in the man's nature. Every good thought increases the proportion of oxygen, as a deep breath does, and lessens that of nitrogen and to be the body finer and more beautiful. Every evil thought or impulse increases the nitrogen and has the reverse effect on body as well as mind."
**The Reviewer.**

Any of the Books noticed in this Department may be had at this office. When ordered by mail, 10 cents on the dollar, of the publisher, is added for postage.

**Psychic Essays,** by Arthur F. Milton. Published by A. F. Melcher, Charleston, S. C., Price, 60c.

This consists of six numbers, containing several essays each—all by the same author, who wrote "In Higher Realms," etc. These Essays are on spiritual subjects, by one who often contributes articles for the Journal.

**The Christian's Hell and Infant Damnation,** by J. M. Peebles, M. D. A. M. Published by J. M. Peebles' Institute of Health, Battle Creek, Mich. Price, 15 cents. For sale at this office.

This is a pamphlet of 34 pages with cover, written in the Doctor's usually vigorous and interesting style, and while it depicts the revolting accounts of the old-fashioned dogmas concerning hell and damnation, it also shows that the theories of orthodoxy concerning a literal hell are being constantly modified, and that our thinking, place is being made more comfortable.

The selections and extracts given by Dr. Peebles from the confessions of faith, catechisms, creeds and hymns of past ages are enough to make one's blood boil with indignation and horror. They make God appear as a fiend gloating over the torments which he inflicts upon poor, helpless creatures, beside whom the devil himself is a kind-hearted humanitarian gentleman.

It is difficult to imagine how any sane person could ever believe in such a diabolical and horrifying dogma. Its evil effects upon humanity, are shown by the fact that that same man, who is the embodiment of all that is wicked in the human nature, is the subject of the undue reverence and affection of the children of the earth, and that his name is invoked as a curse upon his enemies.


This is a pamphlet of 34 pages, containing several essays each—on the one who often contributes articles for the Journal. Essays are on spiritual subjects, stimulating latent energies and horrors, etc., when it is coupled with the right development of consciousness.

This is a treatise on self-help, developing latent powers of mind and body. This book is nicely printed and bound in cloth, presenting a very useful and substantial volume of information, and can be had at this office.

**The Nature of Spirit,** by Geo. W. Sanford, Vanity's, Calif. Price, $1.00.

This is a volume of essays written by Mr. Sanford and dedicated to his father, Jas. B. Sanford, and his wife, Lecora Augusta, and contains 105 pages. The readers of the **Philosophical Journal** are quite familiar with Mr. Sanford's poems, many of them having been published in it during the past years. They are rich in thought, poetry in sentiment and perfect in rhythm.

**Self-Healing and Professional Healing,** by Clara E. Laughlin in the **Psychic Magazine,** Rev. George Chainey, Author, South Bend, Ind. Price, $1.00: Monthly, $1.00.

This is a useful and practical treatise on self-healing, purely in sentiment and perfect in form. The Voice in Self-Culture, showing how to control rate through service, $1.00. Delineate your possible phases of mediumship, $1.00. Written by Clara E. Laughlin in the **Psychic Magazine,** Rev. George Chainey, author, South Bend, Ind.

**The Voice in Self-Culture,** by Clara E. Laughlin in the **Psychic Magazine,** Rev. George Chainey, author, South Bend, Ind. Price, $1.00.

This is a useful and practical treatise on self-healing, purely in sentiment and perfect in form. It gives a method of conserving, controlling, and training the latent psychic energies for health and self-healing. The book is nicely printed and bound in cloth, presenting a very useful and substantial volume of information, and can be had at this office.

**An Astonishing Offer,** by Clara E. Laughlin in the **Psychic Magazine,** Rev. George Chainey, author, South Bend, Ind. Price, $1.00.

Send three beautiful stamps, lock of hair, age, name and the leading symptom, and your diagnosis will be dispatched free by spirit power.

**The Toccoa,** by Clara E. Laughlin in the **Psychic Magazine,** Rev. George Chainey, author, South Bend, Ind. Price, $1.00.

This is a useful and practical treatise on self-healing, purely in sentiment and perfect in form. The book is nicely printed and bound in cloth, presenting a very useful and substantial volume of information, and can be had at this office.

**The Interpreter,** by Clara E. Laughlin in the **Psychic Magazine,** Rev. George Chainey, author, South Bend, Ind. Price, $1.00.

This is a useful and practical treatise on self-healing, purely in sentiment and perfect in form. The book is nicely printed and bound in cloth, presenting a very useful and substantial volume of information, and can be had at this office.

**The Twelve Months,** by Clara E. Laughlin in the **Psychic Magazine,** Rev. George Chainey, author, South Bend, Ind. Price, $1.00.

This is a useful and practical treatise on self-healing, purely in sentiment and perfect in form. The book is nicely printed and bound in cloth, presenting a very useful and substantial volume of information, and can be had at this office.

**The Watsikawa Wonder,** by Clara E. Laughlin in the **Psychic Magazine,** Rev. George Chainey, author, South Bend, Ind. Price, $1.00.

This is a useful and practical treatise on self-healing, purely in sentiment and perfect in form. The book is nicely printed and bound in cloth, presenting a very useful and substantial volume of information, and can be had at this office.
Just How to Wake Solar Plexus

By E. TOWNE

Price, 50c. For sale at this office.

From one that is the nerve-center of the solar system, so the Solar Plexus is the center of the physical body. As the sun radiates life and warmth to its system of worlds, so the Solar Plexus transmits the vital energy to the physical body. The book gives original, breathing exercises, with details, tells how to R I L E P E A R, con
trol the cold feet, increase your courage and strength.

J. F. Bode, Bridgetown, Colo., wrote: "I received special benefit from using the exercises described in 'The Waking of the Solar Plexus,' to the recovery of over two years from disease and inability of joints to handle up to 98%. The result was an astonishing increase in my work capacity, and a complete cure of what was supposed to be a permanent disability."—J. F. Bode, Bridgetown, Colo.

Dr. D. B. Babbitt's Work

Principles of Light and Color—Over 200 engravings and colored plates. 16mo. In half Russin binding, 75c extra.

The Psalms: A Songful Offering

A volume of nearly 400 pages. Shows a great deal of research on the part of this author. Will prove an acquisition to scientific and religious libraries.

Dr. D. B. Babbitt, in a work of the greatest and most valuable of this century.—E. P. Smith, Phren.

I think you will find this the most valuable and the most important volume of this kind of work that has ever appeared on the market.—A. E. Babbitt, M.D., Chicago.

How vast the amount of good that would be accomplished if the knowledge contained in this work were more generally known and more generally established in the world.—Dr. E. D. Babbitt's Works

For sale at this office.

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How vast the amount of good that would be accomplished if the knowledge contained in this work were more generally known and more generally established in the world.—Dr. E. D. Babbitt's Works

For sale at this office.
The Old Persian Bible.

The Zend-Avesta, or, as it is often wrongly called, the Persian Bible—for it is a liturgical collection rather than a Bible—consists of: the Vendidad or religious laws and mythical tales; the Gathas or hymns or Gathas, written in a special dialect, older even than the Avesta.

The study is very interesting, as the books show graphically the ideas which occupied the Persian mind for a period extending from the fifth century before the Christian era until the seventh century after. During this period is seen the creation of the Tahmud, the Gospel and the Koran.

As with Christ and most of the other founders of religions, very little is known of the early life of Zoroaster, the founder of the Magian religion. He went from Shitz to the mounts of Serilan, and, after remaining there some time in retirement, returned with the Zend-Avesta, which, although written in the old Persian language, remaining there some time in retirement, returned with the Zend-Avesta, which, although written in the old Persian language, remained a very remarkable book.

In 1599, Cornelius Agrippa, known as a man, gathered up all the mystic lore he had obtained by his own research, and added to it what he had compiled into the elaborate system of Occult Philosophy.

All the original illustrations, and some new ones, have been found, and various stickers of characters. The Secret, of Life, contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

Very Remarkable Book.

Occult Philosophy, Natural Magic, Cornelius Agrippa.

It contains Prof. King's Course of Lectures and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along pro­gressive lines of culture and training and will bring a rich blessing to every home.

In which this have price, postpaid, for $2.00. It contains Prof. King's Course of

The Secret of Life, or Natural Magic, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $2.00. It contains Prof. King's Course of Lectures and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

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THE STATE CONVENTION.
OFFICIAL NOTICE
The California State Spiritualists' Association
will hold its seventh annual convention in Scottish Hall, 107 Larkin St., San Francisco, on Friday, Saturday and Sunday, Sept. 5, 6 and 7, 1902.

Auxiliary societies are entitled to one delegate for their charter, and one for each ten members or major fraction thereof.

Mediums, speakers and healers holding Certificates of Ordination, Endorsement of Protection from this Association are eligible at large and may obtain credentials by application to the State Secretary at Spiritualists' headquarters, 505 Larkin St., San Francisco.

The earnest co-operation of the Spiritualists of California is solicited.

The Oakland Temple Association held two very successful sessions last Sunday and a very large number of persons were present.

The American Institute of Phrenology, 2214 Market St., San Francisco, will hold their next convention, Thursday evening, Aug. 21, at 7:30 p.m., in the Odd Fellows' Building.

Postage Stamps may be sent to this office only for franking.

Modemism and its Laws.
A Book written by Henry Wood
for sale at this office.

The Spirit of Truth.
A new book written by Henry Wood

THE SYMPHONY OF LIFE.
A NEW BOOK BY HENRY WOOD
The Independent Free Thought
Bible Spiritualists Society meets at 600 Market St., S.F. (front hall), every Sunday, 12 a.m. meeting, free. 3 & 5 p.m. speeches by local mediums. 100.

Those who know themselves to be suffering from the dangerous and disfiguring disease when there is a treatment at hand are sometimes delayed in obtaining it, but why should you suffer with this dangerous and disfiguring disease when there is a treatment at hand that, if promptly applied, will prevent the disease from becoming fatal? You can now help. Mrs. Ada Foye, of 1333 Carpey St., San Francisco, is writing this in order to assure you that you may obtain a cure.

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Col. Hopkins' Propaganda Fund.

Societies and Meetings
Society of Progressive Spiritualists

The Independent Free Thought
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REALITY OF A VISION

CARL BURELL

During the last illness of my grandfather—a man of 81 years of age—who was not a Spiritualist and who held no theory of royalty or visions, he at times saw and talked with several different persons who blind impulse sent had passed from this life.

One evening in particular, one of our neighbors came in to see him, and my grandfather talked very rationally with him, only occasionally referring to other people whom he saw (in vision) just the same as he did of the neighbor who had called and talked with him; he did not seem to be able to distinguish any differences—one was just as real to him as the other. I was not able myself to see, feel, or in any way to realise the presence of his visionary people. But by repeated experiments I became perfectly satisfied that they were real to him, and that he always recognized me and my presence, also the neighbor who called, would almost seem as if there were real entities present which were visible to him.

I know that there is no absolute proof of this hypothesis—yet, on the other hand, it would seem to be a very difficult psychological achievement to prove that these visions were not due to some other influence or external source of brain stimulation.

THOS. H. B. COTTON

DREAMS CONCERNING RULERS

Within the last year or two I have developed a singular penchant for dreaming of scenes of government. This peculiar trend of my dreams appears to have no direct connection with the drift of my thoughts during the day. In this, therefore, I claim exemption with the majority under the old proverb, "We are not responsible for what we say in our dreams." On the night of May 26, 1902, I dreamed of passing along a country street leading from a railroad to the town. I looked up into a wide window—the second story of a barn, and there I saw a jolly black-and-white Indianto, typically playing a brush, polishing another man's shoes. The scissors were stuck in my pocket and I was not aware of another man than King Edward VII of England.

The interpretation was to the effect that the last of emperors, the aristocratic spirit has departed from his royal highness, and that he was doing the act in the dream, not as a masquerade, but as a hopeless craze, but simply as one completely imbued with the normal spirit of democracy intensified to a degree thoroughly refreshing. I have, however, to mark this same day as the first that I remember having dreamed of royalty twice in the same night—much less in same complex sleep experiences. This was my experience on the night of May 26, above mentioned. My second dream placed me in charge of a limousine, filled to overflowing with a superior kind of individual, who was pleasant, purple and ripe and luxurious. I was preparing to put on this fez, when King Edward approached the wagon, the first man in the dream was for some reason interested. I had already driven out a portion of the load when I passed to see what he had to say. I was certainly feeling disposed to change the character of the dream. I came to the turn where the railroad and the road were close together. I was walking in that direction when a messenger approached, informing me that King Edward was in that crowd, and that he had been on his way to meet me to fight a duel with me. "All right," I replied, "let him come on; I'll meet him!" I immediately made up my mind as to the tactics I should pursue in the encounter. It seemed I was armed with a sword, but, just how I obtained it was certainly not evident, for the king was not as frequently seen as his widow, and as he approached me I faced him coldly, and at the critical moment deliberately dropped my sword upon the ground.

HON. R. A. DAGUE

PHILANTHROPIST AND AUTHOR

R. A. Dague, editor and proprietor of the Borderland, is a member of the California Assembly and Special Session of 1902. His article, "The British Government and the South African War," was published in the Borderland, concerning the South African war, and the future of the Boer race. The article, in short, showed that it was uncompromisingly opposed to the policy of the British crown in that war: and although the king may never have seen the article in question, nor ever heard of the writer, yet in the light of the new thought, he unhesitatingly felt the sting of the article. Before the war began he was walking in the direction when a messenger approached, informing me that King Edward was in that crowd, and that he had been on his way to meet me to fight a duel with me. "All right," I replied, "let him come on; I'll meet him!" I immediately made up my mind as to the tactics I should pursue in the encounter. It seemed I was armed with a sword, but, just how I obtained it was certainly not evident, for the king was not as frequently seen as his widow, and as he approached me I faced him coldly, and at the critical moment deliberately dropped my sword upon the ground.

Bull-Fights and Man-Fights

Within the past two weeks two topics have been the subject of the newspapers and among the people in this part of California. One was the proposed bull fight at Point Richmond, which brought out the enormous interest of the railroad officials and others. The other was the article, "The British Government and the South African War," by the author of the Borderland, which was published in the Borderland. The latter was discussed on the trains, boats and streets—everywhere. Eight thousand people attended the bloody bull fight. Tickets for box seats sold for $2.00. Mayor Schmitz and Samuel Gom-
What Spiritulism Proved.

Dr. DEAN CLARK.

1. That man is essentially a spirit.

2. That death is the resurrection of man from his outward body.

3. That he is governed in both worlds by Nature's Laws, which are never suspended.

4. That all "Special Providences" are the acts of finite spirits—God always maintains their universality.

5. That all special inspiration is the psychologic action of individual spirit quickening the mind of the mortal soul to be "inspired.

6. That all spirit manifestations are natural and not supernatural (a misnomer).

7. That the Bibles are the Word of Man—Nature is the only "Word of God.

8. That it is both the nature and destiny of man to progress eternally.

9. That compensation for good acts and retribution for evil deeds are the normal results of our doings themselves, and are no special manifestations of punishment.

10. That the fruit of obedience, misery is the Universe. It is the source of power in the Universe, and the action of this power, will, other phenomena by its word, will, operation, vibration.

Owing to the encouragement of the Press Poem on Death.

Oh, blessed, blessed Death—

beneath the cloud of night

Which veils the starry sky

And hides the rising sun.

Thou bringest peace to earth,

And sweet redemption to the land.

Thou comest not with cruel dart

But as a gentle breeze,

To soothe the troubled soul

And banish all its pain.

Thou bringest life to all

That dwell on earth,

Thou givest a thousandfold in blessing

What thou receivest in pain.

Thou comest not to destroy,

But to destroy disease.

Thou givest rest to those who have suffered

And comfort to the sick.

Thou bringest peace to all

That dwell on earth,

Thou givest life to all

That live in peace.

Thou comest not to destroy,

But to destroy disease.

Thou givest rest to those who have suffered

And comfort to the sick.

Thou bringest peace to all

That dwell on earth,

Thou givest life to all

That live in peace.
blind the soul to aches and pains and earthly limitations, and under eat the new-born spirit into realms of light, where friends long lost receive in joyful welcome and angel choirs announce a soul translated, a soul redeemed from earth's limitations, and Heaven's harmony breaks forth in one united chorus of joy and song.

"There is no death!"

As the Shadow of a Rock.

A TRAVEL ADVENTURE OF H. J. HOBBS, DELIVERED IN LONDON, SUNDAY, MAY 25, 1902.

What can best help religion to-day? The higher criticism? To show you how very little people think about it. Its beauty lies in its simplicity and in its directness. It is not intellectual, but moral. It is to bring men to a realization of their spiritual nature, to make them conscious of their immortal soul. It is to show them that they are not mere animals, but spiritual beings, destined for a2 moral and immortal existence. It is to teach them that they are accountable to God for their actions, and that their eternal destiny will depend upon the character they have formed in this life.

Influence of the Zodiac upon Human Life.

This is a volume of 180 pages, handsomely bound, giving a clear and concise account of the influence of the stars on human affairs. The author, Mr. W. T. Dovenhill, is well known as a student of astrology, and his work is based on the latest researches in that field. The book contains an introduction to astrology, a description of the zodiac, and a discussion of the influence of each sign on various aspects of human life. It is a useful and informative volume for those interested in astrology.

Eleanor Kirk's Books.

"Where would be the fear of death?" the wisest of all ages asked; "if he does not do right because of the re- ward of righteousness to do right, and if he were purified in mind, willing and sober, living truly, in perpetual union, the appeal would be absolute, and misery would depart from your lives—brotherhood and sisterhood would bind the human family. You need no patron to direct you to heaven. You would need no consolations in the hour of bereavement, for your perceptions would be so open that you would perceive the great glory of the portal of the life beyond, of the higher life of the spirit. If these truths were accepted, weariness of life would depart, and the world would be a place of rest. Do not make me weary with all this. You say it has been done over and over again, and I will reply that their condition there is the "dead" man back again. Spiritualists say it has been done over and over again, and that the so-called dead "over there" are more reactions on this plane of existence. You may be generous for the benefit of others, and you may be kind to the poor, but your acts will be mere reactions. There is no escape from the necessity of doing good. What is needed is to infuse a good-humored, cheerful, contented, happy, right-minded, but it does not always make them good.

A Test Horoscope.

This work is a valuable aid to those who are interested in astrology. It contains a selection of horoscopes for various periods and events, and an explanation of the principles of astrology. The author, Mr. W. T. Dovenhill, is well known as a student of astrology, and his work is based on the latest researches in that field. The book contains an introduction to astrology, a description of the zodiac, and a discussion of the influence of each sign on various aspects of human life. It is a useful and informative volume for those interested in astrology.
PHILOSOPHICAL JOURNAL

The San Francisco Reminiscences of last Sunday contained an excellent article written by Alan Deacon concerning Stephen Phillips, the explorer. It contains picturesque descriptions of "Gokal," "Paulo and Francesco," "Ulysses," and countless exquisite poems filled with poetic grace. It is not only a poet and seer, but a prominent playwright.

Those who know themselves safe enough to take a step or two for subscription or advertising are respectfully requested to pay the same.

THOMAS G. NEWMAN,

san Francisco, August 28, 1903

The Maine State Convention will be held in Portland next 3 to 5.

Critiques Theologians.—In a sermon at the University of Chicago, Dr. Edward Everett Hale severely criticized theologians for not having a knowledge of religion. He defined a theologian as one who has a theory about God and his relation to his fellow-men, which he is inclined to pass to others; and said that the tendency for men to know theories, but not the practical life, leads them all the more into the literary and refined circles.

The Central Iowa Camp opens at Marshalltown, Iowa, Aug. 28, and closes Oct. 1st. The program has been issued, which can be obtained by addressing the Secretary, Mrs. I.P. Andrews, Marshalltown, Iowa. Among the speakers and mediums we note the following: Reverend Dr. C. W. Burrows, manager of the Dr. C. W. Burrows, manager of the

The Old House is being torn down, but the New Temple is ready for occupancy. Those will not find the New and partake of its happiness, must not complain of the discomforts of the Old. If they still prefer to cling to it in the New, "my yoke is light" is the old, their burden is very grievous to be borne. Old habits of feeling are hard to break and have invited crude, corrupt and ignorant—must all be changed for the New and purer.

A New Psalmist Play.—The San Francisco Report of last Sunday contained an excellent article by Alan Deacon concerning Stephen Phillips, the explorer. It contains picturesque descriptions of "Gokal," "Paulo and Francesco," "Ulysses," and countless exquisite poems filled with poetic grace. It is not only a poet and seer, but a prominent playwright.

A Spiritualist Temple is soon to be erected in Denver, Colo. The New Temple is ready for occupancy. Those who will move must be ready by the 1st of August. The New Temple is ready for occupancy. Those who will move must be ready by the 1st of August.

Non-Combatants are to be treated as prisoners of war, but not as if they were combatants. The Non-Combatants are to be treated as prisoners of war, but not as if they were combatants.

The player's character is interesting as a novel—a being of comprehensive character. The new play is what you call an "A New Psychic Play." The new play is what you call an "A New Psychic Play."

Spirit is the motive force in man's development. It is the ultimate in his onward march. This book satirically handles all the latest developments and utterances of scientists, and shows that they all lead on to the recognition of this spirit force.

The chapter entitled "Borrowed, not Created," is particularly interesting and thought-provoking.

The great desire of all philosophers and chemists is to establish the line of demarcation between matter and spirit, or force; but the more they try to do this, the greater is their confusion, for they intertend, and upon investigation they are found to be one in a differentiation of manifestation. Hence the results of all experiments tend to show that spirit is the universal force which causes all vibration—life, Matter is its expression, or manifestation.

This book is a valuable accession to the literature on this subject.

CHRISTIAN SCIENCE—what it is and what it does; or, primary rules and how to use it. 240 pages; 30 cts. per copy. Order from F. C. Selig, San Francisco.

A knowledge of it must be acquired, but they must apply for it at once if they desire to heal the sick. It is written in a plain, straightforward way, giving what it is and how to use it, based on the New Science of Mind, which is the foundation of all things. It furnishes the information every health seeker needs.

Dr. H. C. Wells, 411 Eddy St., San Francisco. Thursdays, 5 p.m., by mail. Address, 50 cts. per copy.

Words That Burn, a prophetic romance by Levi, Brown, 366 pp. $1.00. For sale at this office.

Mysteries of the Bible, Sexuality and Soul Powers. The Pocket Mascot is designed to show that spirit is one in all human actions and the knowledge of our inner life.

First Edition, 1000 copies, $1.00. San Francisco, 1898. On the basis of the new science of Mind, which is the foundation of all things, this work explains the nature of the material and the non-material sciences, and their inter-relationship.

An Astonishing Offer.

Send three two-cent stamps, lack of hair, name, and the leading symptom, and your anonymous disease will be diagnosed free by spiritual doctors. For the price of $1.00, single number, 12 x. For sale on 150 Sample copies of all the spiritual publications. Address for mail subscription, $1.00 per year (40c) post paid. Address, 500 copies, $1.00. Address, 10,000 copies, $1.00.

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The Spirit of Truth. "The Spirit of Truth, the source of all knowledge of the universe, in which all things in life depend."

THOMAS COOK, New York, N. Y.

NEW YORK, FEBRUARY 22, 1897.
LIBERTY.

WILLIAM E. SMITH.

The tree of Liberty. Oh, let it bloom,
With arrows as easy as human tongues.
Let its branches: 'twixt high and spread al round.
And the light of day shine on its crown.

Long live Liberty, and may its reign be long.
For the liberty of the world.

Over the continents, into the sky,
Let its branches run high and spread all around.
When nation with nation in honor agree,
All may enjoy and honor changing the god of lust.

When the strong with the weak will join
The truth, above all, will make us free.

Be diligent, too, nor tarry too long,
Higher truths from the divine to bring.

The Editor is not responsible for the opinions expressed by the contributors.

Letter from Spartansburg.

To the Editor:—

Although it is some time since we corresponded with the readers of the PHILOSOPHICAL JOURNAL, we are still in existence and are advancing slowly towards knowledge of that which concerns the soul and its upward development.

June 20, We had Mrs. Twel with us, and her two lectures, as well as the activities of the Order Astraea, which were described in our last issue, were enjoyed by the people of Spartansburg.

On June 23, Mrs. Twel gave her lecture upon the subject of "Life in the Sunny South; or, A Guide to Astrology, White's Ephemeris, etc.

The only book on this subject, to all who desire

The Wasatcha Wonder.

Lorancy Trenam, a child about 9 years of age, had been kept out of health for some time. Mary Roff was a daughter of this child and had been kept up under the care of a famous medical doctor.

Mary was employed in the household as a nurse and was allowed to have some of the child's food. Mary would be visited by the spirits, and the child was cured by the spirits. The spirit of Lorancy was to be taken in, in the spirit world, and it was cured by the spirits. Mary was to hold control of the child, and it was to be taken to the home of her parents, some distance away. The child was to be returned to its home.

Lorancy had never been in the Roff home before, but her presence was felt by Mary, the latter took control of the child and was able to cure it. Mary's experience will afford

AS USTROLOGY,

By Ernest S. Green.

A complete, but simplified course

in the practice of the art.

每当 you have worked at it

Simple and clear, so that even

The Watauga.

The Watauga.

For a library, for the use of the subject,

PHILOSOPHICAL JOURNAL CO.

Morgan St., New Philadelphia, Ohio.

October 31, Mary's experience will afford

THE PHILOSOPHICAL PUBLISHING CO.

How to Live Forever,

By HARry Gaze.

A book of seven chapters, scientifically

Looking into the future, the present book

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6 The Light of Truth, a monthly journal, for one year—for $2.50.

CONFUCIUS,


THOMAS N. NEWTON.

How to Live Forever,

By HARRY GAZE.

A book of seven chapters, scientifically

Looking into the future, the present book

204 Markat St., 8ai Francisico, Calif.

6 The Light of Truth, a monthly journal, for one year—for $2.50.
The following opinion is given by C. O. Beam, D. M., a young scien-
disorders and the so-called 'Vesti-
and new and wonderful curative
for stomach and intestines.
that it had been in use for a long
to the Arctic ocean, one of the
the sea.
that the party was in

Spiritual Camps.

J. W. Smith, Sec., 1127 P. B. B. B. Building, Wash.
Sangusig Center, Mass.—Aug. 1 to Sept. 9.
N. W. Smith, Sec., Box 19, Sangusig, Mass.
Verona Park, Mo.—Aug. 5 to Aug. 23.
F. W. Smith, Sec., Box 57, Verona, Mo.
Forest Home, Mich.—Aug. 5 to Aug. 25.
A. M. Fox, Sec., Box 297, Forest Home, Mich.
Minn. Clarkstown, Wash.—Aug. 6 to Aug. 24.
J. B. Alm-manger, Chesterfield, Minn.—July 17 to Aug. 31.
Fres Herl, Sec., Box 112, Verona, Mo.
Summit Beach, Mich.—Aug. 10 to Sept. 2.
J. D. Woolley-Miller, Box 137, Summit Beach, Mich.
Ashley, O.—Aug. 17 to Sept. 7.
W. F. Rankin, Sec., Ashley, Mo.
A. A. Guston, Sec., Moundville, Pa.
Kendall, Idaho.—July 1 to Sept. 1.
I. B. Richmond, St. John's, Mich.
Phipps, Kan.—Aug. 10 to Sept. 1.
R. B. Alm-manger.
Manut, O.—Aug. 8 to Sept. 2.
Lucy King, Sec., Box 45, Manut, Ohio.
Grand Ledge, Mich.—July 17 to Aug. 25.
H. Shaff, Grand Ledge, Mich.
Violetburg, Mich.—Aug. 2 to Sept. 25.
Jeanette Fraser, Violetburg, Mich.
Istike Lake, Mich.—Aug. 20.
A. G. Brown, 206 28th St., Detroit, Mich.
Clinton, Iowa.—July 28 to Aug. 25.
Mrs. Stella A. Fish, No. 1152 St., Keokuk, Iowa.
Lake Brady, O.—July 7 to Aug. 25.
D. A. Harri, Lake Brady, via Kent, Ohio.
Lake Plevens, Mass.—July 26 to Aug. 31.
A. C. Hillman, Sec., 609 Phoenix Block, Plevens, Mass.
South Boulder Canyon, Colo.—July 1 to Sept. 30.
M. L. Aver, Denver, Colorado.
J. R. Howey, Sec., Overbrook, Kan.
Nantico, Conn.—June 24 to Sept. 2.
Mary A. Hatch, Sec., 609 Washington, Conn.
Los Angeles, Cal.—Aug. 17 to Sept. 9.
J. B. Griggs, Sec., 1018 Broad.
Way, Los Angeles, Cal.
Owensboro, Ky.—Aug. 10 to Sept. 20.
W. A. Page, Sec., Owensboro, Ky.
Queen City Park, Burlington, Vt.—Aug. 19 to Sept. 1.
Flora Hardin, Sec., SouthWindham, Boston, Mass.

HEAVEN REVISED.

By MRS. B. B. DUFFY.

It is a narrative of personal experiences after death; of a spirit that returns and gives it graphically.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

Address all orders to this office.

Sixth & Seventh Books of Moses.

Contains all that is embraced in the Book of the White Heavens, written by the3rd and 4th Aral, together with the seven ministering spirits. $1.00; German, $3.

AAA 

THE PHILOSOPHICAL JOURNAL.

1429 Market St., San Francisco, California.

For Sale by

1429 Market St., San Francisco, California.
Local News Summary.

Florence S. — This is the number of the telephone at the office of the Philadelphia Journal. It should have been Oct. 5.

The Leament entitled "No Tax on Mediums" should be kept on hand by mediums everywhere, ready for instant use in case of attempted interference by meddlesome and ill-disposed persons. We can supply them at the following prices: 30 copies for 10c, 50 copies for 25c, 100 copies for 50c, 500 copies for $1.50, postpaid. For instant service, send us the Leament Scatter them or thousands.

Mr. Otto Freling of Los Angeles was in the city in the past week attending the Southern California Camp-meeting at Santa Monica. He was welcomed by his friends as a valuable servant both by speaking and in the ministry. Mr. E. Loewman and Frank C. Foulser were re-elected as the officers of the Sunflower League.

The Millennial Journal, established in 1875, is free to care for us. Our sincerity is not discontinued to subscribers at the same rate. The Journal is not discontinued to subscribers at the same rate. The Journal is now in its 13th year and has a circulation of 2000 copies. The Millennial Journal is published every week and is the official organ of the Millennial Society. It is edited by Prof. Dove, with the editorial assistance of Mrs. F. A. Logan, with its varied gifts and accomplishments, it is now in its 13th year and has a circulation of 2000 copies.

Harmony Grove Camp at Escalon, near San Joaquin, Cal., has closed. It was held under the shade of wide-spreading oak trees. The camp-meeting was under the management of the Rev. J. B. Davidson. It brought many important business will come before the camp. So the Southern California Camp-meeting is now in its 13th year and has a circulation of 2000 copies.

Honey Harrison Brown gave an address at the old Pigeon's Building last Sunday evening. He was welcomed by his wife, Mrs. Brown, who spoke on the theme of "The Love of Truth," and for one hour he held his listeners in closest attention. It is not Truth that saves, but it is in the love of Truth that salvation. We are the truth, perhaps some of us do not have sufficient to give our love. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us. Our love for our fellow man is free to care for us.

The Independent Journal, established in 1855, is free to care for us. Our sincerity is not discontinued to subscribers at the same rate. The Journal is not discontinued to subscribers at the same rate. The Journal is now in its 13th year and has a circulation of 2000 copies.

Epilepsy Cured.

At last a Positive and Permanent Cure for this Terrible Malady is Discovered.

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Col. Hopkins' Propaganda Fund.

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Societies and Meetings

Society of Progressive Spiritualists

holds regular meetings every Sunday evening at 7:30 p.m., in Covenant Hall on the third floor of the Old Pigiou's Building, corner of Seventeenth and Market Sts., San Francisco. Mrs. E. S. Ellis is engaged as the Organizer for the present season.

LAMBERG AID SOCIETY—Headquarters for the Independent Journal, established in 1855, is free to care for us. Our sincerity is not discontinued to subscribers at the same rate. The Journal is not discontinued to subscribers at the same rate. The Journal is now in its 13th year and has a circulation of 2000 copies.

The Independent Free Thought Hall of the Spiritualists Society, 229 2nd St., San Francisco, is in charge of Mr. W. T. Jones, Sec.
A Telepathic Message.

I give the following personal experience in proof of the reality that the mind or spirit of a living person may impress and influence another person, even when separated by hundreds of miles.

Last fall my wife was suddenly called from home to attend the funeral of a relative in another State. She hurriedly started by the first morning train, expecting to travel all night and reach her destination in time for the services on the following morning. As she had previously been over the route and was accustomed to traveling, she had no fear about her getting along all right alone. But I had to remain at home, and in the evening retired early and was soon sound asleep.

A little after midnight I awoke with a strong feeling that my wife was in trouble. I became restless and felt that she had met with some accident, delay or misfortune on the way. I could not shake off this feeling, but continued to worry for a long time, and searched the telephone directory in vain. The railroad telegraph service did not offer any hope of reaching her. I yearned for help and thought "if he was only here." The force of this thought was strong enough to awaken her husband, nearly four hundred miles away, and caused him to use the fact that something had gone wrong with her.

On her return home I learned that my wife reached Harrisburg on the western express about midnight, where she was to stop and take a branch road. When she arrived at the station she was asleep and the conductor who had taken up her ticket failed to see that she left the car. The train soon started with maiden on board. On learning the situation the conductor helped her off at the next station, eighteen miles away, where she was placed in charge of the postal clerk and the telephone. On learning the situation the conductor helped her off at the next station, eighteen miles away, where she was placed in charge of the postal clerk and the telephone.

Imagine, if you can, the feelings of my wife, who had traveled so far to attend the funeral, landed among entire strangers, at a dead of night, with no hope of reaching her destination in time for the funeral, and no one to help her.

The fact, as it appears to me, is that in her great anxiety and distress, she yearned for help and thought "if he was only here." The force of this thought was strong enough to awaken her husband, nearly four hundred miles away, and caused him to use the fact that something had gone wrong with her.


d.

New Plan for Spirit Message

PRINCESS KARADJA

Table-tilting, though an old-fashioned, is yet a valuable method of communicating with our friends beyond the veil. The gift of automatic writing is not given to everybody, but most people can (if they try patiently) succeed in getting the table to move. The great drawback is naturally the extreme length of time required to describe the alphabet.

I have no doubt that many Spiritualists who in our home circle try to exchange a few loving words with their departed friends, will be pleased to hear that I have lately invented a new system, which considerably abbreviates the tedious task of spelling over the alphabet.

I shall now explain, as clearly as I can, my method. I divide the alphabet in four quarters:

1. from A to G.
2. from H to N.
3. from O to S.
4. from T to Z.

I say slowly—once, two, three, four, and the spirits indicate, with a rap in the cabinet, where a translucent globe of white was wafted over the cabinet, and after resting in long sideward and downward curves, rested on the floor and began to rise gently into a defined form, arrested the attention of the visitors most of all. The flowing, luminous draperies, the graceful movements of the arms as they released themselves, the dignified bearing and posture of the figure at its full height—then the voice, the pronouncing of a name, perhaps unknown to all save one in the room one, the coming toward of that friend, the loving embrace, the moments of whispered conversation with the visiting spirit—all these things which to those who regularly visit this medium's séances have become familiar, were to Grand Duke Boris and his friend full of wonder, novelty and impressiveness. One or two of their number had unanswerable tests given, and all expressed themselves as pleased, interested and satisfied with the genuineness of the manifestations.

No place in San Francisco has proven more attractive to the best and most distinguished class of visitors than Mr. Miller's beautiful home, and the rare and lofty character of the spiritual manifestations given there has arrested the attention of all genuine students of the occult.

Isabel Hammell Raymond.
greater; when one is accustomed to the method, one needs hardly ever to go back to the old way. In the same way, the telepathic function, which is a function of the subjective consciousness, may be transmitted only by the subjective telepathic side, it hardly need be

"Law of Psychic Phenomena," etc. His contention is mainly and briefly this:

sitter or some other living person. Had he of a verified fact, which was rational hypothesis to account for the circumstances, and further, that this telepathic side, or telepathy by three, as a self-evident proposition, which leaves telepathy with- out a leg to stand upon. (p. 10-95). There are no logical pre-

simums in favor of a supernumer-

d arcane phenomenon whatever; " " and when, as in this case, the great bulk of cor-

phenomena are explicable by reference to the transmitted medium, or the medium's knowledge of the verified fact, or a similar knowledge of the verified fact, the mind of the sitter upon which he could predicate the personal identity of the unknown operators.

It is the human animal consciousness, by reason of its limitations, that telepathic knowledge may be transmitted only by the subjective telepathic side, and to a third person, always subject to the same reservations with regard to the everyday consciousness; and further, that this telepathic side is a function of the subjective mind.

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which are ever before the child of the world. They are completely absent here. Once India was great; once the West are completely absent here. Theosophy has imprinted upon its luminous path of achievement. A new race is knocking at the door of the East. Theosophy has imprinted upon the East. Theosophy is the best modern intellectualism, I confess I do not know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—I know it—
Philosophical Journal

A Methodist Clergyman quite prominent in the community lately published an article arraigning the Methodists of the United States, charging them with a departure from the cardinal teachings of John Wesley, the founder of that organization, and the matters which he particulars will probably be a "token of conversion" in the coming annual conferences.

There is another point besides the one mentioned, which the modern Methodist churches repudiate, but which was held quite as sacredly by the organizers of Methodism, and that is the spirit manifestations. His writing is filled with many wonderful experiences with spiritualism in fact. John Wesley was a Spiritualist. This announcement will be news to thousands of Methodists, but it is true, nevertheless, though they may repudiate it. These facts can be very easily proven by referring to the old editions of his writings. We are aware, however, that from many modern editions this has been expunged, indelicate, distasteful to the prominent men of that church today.

Alfonso, the young king of Spain, since his enthronement has become very dissipated and so abusive to his mother that she has left him and gone back to Austria. He is said to be insane, but he may have become so on account of the emasculated position he holds, which has evidently "turned his head." At one time he interrupted a procession in his honor, setting upon visiting some mines, while the procession, and people in an adjoining town, were kept waiting for hours in suspense.

At another time he was taken to a retreat and, while there, was exhibiting to him some sacred relics and describing them, the King suddenly interrupted and said: "Bishop, do you believe this?" The Bishop modestly said that he did, when the King said: "I don't, and I am hungry and don't want to hear any more about it. I'm going to dine."

If this latter episode was all upon which they based his insanity, we might say that there was method in his madness, but he seems to have developed a brutish character and scandalizes everything and everyone when caprice makes him. This disposition cannot be combated, as he seems to have become so on account of the emasculated position he holds, which has evidently "turned his head." At one time he interrupted a procession in his honor, setting upon visiting some mines, while the procession, and people in an adjoining town, were kept waiting for hours in suspense.

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The Occult and Biological Journal for August contains the following Articles. The Way of Life; Not all Trails Leading to Glory; The Way of Holiness; Duty and Reason; The Plan Less Introspective; Why Believers are Reasonable; Some Facts About Railroads; Truth at any Cost, and The Science of Modern Socialism. Published in Toronto, Canada, by H. Gaylord Wilcox at $1.00 a year.

Wishaw's Magazine for August contains many articles of startling interest, among which we will mention: Evolution—Political and Economic; Why Believers are Reasonable; Some Facts About Railroads; Truth at any Cost, and The Science of Modern Socialism. Published in Toronto, Canada, by H. Gaylord Wilcox at $1.00 a year.

The important announcement is made in the Arena for September, that the following distinguished writers and thinkers have consented to serve on that magazine as a board of associate or contributing editors: The Rev. H. Heber Newton, D. D., Edwin Marshall, Prof. Frank Parsons, Edward Pomery, A. M., Prof. John Ward Strong, George Mca, Miller, Ph.D., and Prof. Thomas Will, A. M. This is a new departure in periodical literature and should result in adding to the Arena's standing in the intellectual world.

A REMARKABLE OFFER.

A Test Horoscope FOR ONE DOLLAR.

Cost, $1.00, per set. Address all orders to

PHILOSOPHICAL JOURNAL.

Death and Afterwards, by Sir Henry Arnold, 75 cents. For sale at this office.

The Leader—entitled "No Taxes on Mediumship"—should be kept on hand by mediums everywhere, ready to use in case of attempted interference by mediums and others pressing their claims. We can supply them at the following prices: 100 copies for 50c, 500 copies for $15.00, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

Arthur S. Howe and Mrs. M. E. Howe, of Boston, Mass., who have worked for the several societies and papers in Southern California during the last few years, have now reached the flower of their literary fame. They are now the most prominent Spiritualists and workers in that part of the country. They are the editors of the "Modern Spiritualist" and have contributed many articles to the "New Thought Journal," "The Occult and Biological Journal," and other periodicals.

Three Epoch-Making Books.

By Henry Harrison Brown, B.A.

Issued by the "New" Company, 1437 Market St., San Francisco, Calif.

How to Control Fate Through Suggestion. MRS. W. E. BUTLER, Ph.D.

A conclusive refutation of every argument of materialism—"The Secret of Sacred Science of Mediumship" should be kept on hand by mediums everywhere. The most scientific and popular book on the subject ever published. 1000 copies for $10.00, postpaid.

The American Institute of Philosophy, Incorporated 1896, issues its series of "Spiritualism and Its Work," for 12 months only, now in its fifth volume. Subscription price, $10.00, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

The Rev. J. Stitt Wilson gave an interesting lecture last Sunday morning at the New Thought Church, San Francisco, on "The Improving Revolution." He gave a lecture at the Southern Hall last Sunday evening on "The Influence of Music on the Mind." Words That Burn, a psychic review of the Shakers, by A. H. E. Price. Price, $1.25. For sale at this office.

Psychical Development.


Contains 15 Lessons in Psychical Development & 10 Lessons in New Thought Philosophy. For sale at this office.

The Watake Wonder.

A narrative of startling phenomena of Mrs. Mary Laverne Vennum, by W. H. Stevens. Simply the most wonderful book ever written. For sale at this office.

The Lyceum Banner.

A monthly journal for Conductors, Leaders, Correspondents, and the general public. Published every month. Subscription price, $2.00 per year. Address all orders to

PHILOSOPHICAL JOURNAL.

The Interpreter.

Published monthly for Conductors, Leaders, Correspondents, and the general public. Subscription price, $2.00 per year. Address all orders to

PHILOSOPHICAL JOURNAL.

California State Spiritualist Association.

The independent voice of the Spiritualist movement in California.

SOME OF THE LATER BOOKS.

If to be mailed, add 10 per cent. for postage.

Theosophy—Adams, 50c.

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To my Young Acquaintance.

Lottie L—— she is a maiden
She met her lot in life, in sight of the sun,
She said it was her nature to be a beam of light
And in her words, "It is my mission to shine."
I this "language of the soul," they fortunate as to know nothing of adequate conception of the beauty of play before her, took the manu­ monies, and closed by describing Chopin's "Cradle Song"—in colors, vegetable and the floral kingdoms, Beethoven the larger, grander, more was Chopin's C Minor Rondo. She gave a soul-stirring talk on the world over, and with color is the Music has the same alphabet the "Rainbow Map of Nature," which her own lining, and by her exquis­ ite piano renderings. These lec­ tures are scholarly and scientifi­ c and require close, earnest study to be made practically available in the care we should feel that our lives reflect our noblest possi­ bilities. They are to be published in book form so that the possibility of such study will be given us.

The lecture on Musical Forms was especially interesting. Her paintings and hold explanations made her instruction plain to those who had even a slight knowledge of music, and if any were so un­ fortunate as to know nothing of this "language of the soul," they were sure to have the desire awakened to know which is always the first step toward attainment.

Pen and ink can give no ade­ quate conception of the beauty of Mendelssohn's "Spring Song" and Chopin's "Grazioso Song"—in colors, of her exquisitely delicate and sympathetic rendition of them on the piano. She showed us that Mendelssohn uses the triangle (most frequently, Chopin the hexagon—six-eighths), and Beeth­oven the larger, grander, more majestic circles (two-four and four-four). She said thought forms and musical forms are the same, and spoke of Nature's alphabet of joy and sadness—the crescendoes and diminuendoes of the winds, etc. Music has the same alphabet the world over, and with color is the only universal language. The rainbows, which is Nature's signature, is a circle of which we see half; the other half is on the astral plane. The evening lecture which followed was on "The Dia­ lect of Color," and was preceded by Chopin's C Minor Rondo. She gave a soul-stirring talk on the color expressions of inner and outer earth, of ocean and of sky, of the vegetable and the floral, by the various and wonderful harmonies, and closed by describing the colors of the personal auras of individuals in the audience. By request she gave the "Spring Song" again, mentioning the interesting fact that Mendelssohn having been summoned by Queen Victoria to play her before she took the manu­ script of this wonderfully beautiful music with him, and the Queen gave it its name.

The great, unseen teachers who are using the Map as a platform from which to educe those wish­ing to know more of spiritual law, and how to embody it in daily life, are welding in close sympathy a large class of the most spiritually­ minded and intellectual people. We parted with her with regret, but Napa will be certain to bring her here again.

Mrs. Parkins is the inspiring soul of this great spiritual awaken­ing at Napa. I have never, in nearly half a century's experience, seen anything to compare with her incomparable energy and enthusiasm. Delicate and frail-looking as a little girl, she is as light as a feather in the atmosphere. Even daylight ill last even when she is incessantly in action, with an apparent absence, never a frown of a discordant word, she is sure to discourage, defeat or disarm her.

The "joy creator," Chas. J. Anderson filled out the week with three courses, each of which increased audience. I was phys­i­cally unable to attend them.

Mr. Anderson is holding circles this week, and also gives an after­ noon lecture at the rooms of the Universal Institute. He is giving as great satisfaction in his circle work as in his lectures.

OLIVIA F. SHEPARD.
Napa, Calif., Aug. 20, 1902.

Since the foregoing was in type we have received the follow­ ing from Mrs. Parkins:

Mr. Anderson's work has been marvelous in its results upon the people. He has spiritu­ ized the inspiration to large audiences and the people have been sea­ soned. He has a warm heart, and it is my belief that the people un­animously desire his return. I have never heard Mr. Anderson speak so well. He has a very uplifting experience for him as a great help to the people here. His psychic work has been very satisfactory, and he has done a great deal of it.

Mrs. Crawford came here on Aug. 11, as announced. She gave six lectures on Color of Musical Tones and of Thought Forms, all of which were illustrated and illuminated by pictures chart of her own living, and by her exquis­ ite piano renderings. These lec­ tures are scholarly and scientific and require close, earnest study to be maximally available in the care we should feel that our lives reflect our noblest possi­ bilities. They are to be published in book form so that the possibility of such study will be given us.

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Napa, Calif., Aug. 20, 1902.
The California State Spiritualists' Association, SCOTTISH HALL, 107 LARKIN ST., SAN FRANCISCO.

ORDER OF EXERCISES, FRIDAY, SEPTEMBER 5, 1902.

10 a.m.
1. Call to order by the President.
2. Reports of Officers.
3. Adjournment.

SUNDAY, SEPTEMBER 7, 1902.

10 a.m.
1. Roll Call.
4. Reports of Committees.
5. Adjournment.

Local News Summary.

Philosophical Journal.

The Philosophical Journal is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

Mr. Ada Forey held her usual meeting last Sunday at 305 Larkin St., San Francisco, reading letters and flowers and giving spirit messages to her audience.

Mrs. Charles A. Forey, last Sunday, held her usual meeting, at 305 Larkin St., San Francisco, giving spirit messages to her audience.

The California State Spiritualists' Association, SCOTTISH HALL, 107 LARKIN ST., SAN FRANCISCO, on September 5, 6, and 7, 1902.

Epilepsy cured.

At last a positive and permanent cure for this terrible malady is discovered.

The renowned Brain and Nerves Specialist, Dr. Charles W. Green, of Battle Creek, Mich., has, after years of study and observation, discovered a cure for epilepsy. The Doctor has been successful in cases that had been hopeless for years, and has given hope to thousands of suffering people.

The cure is a simple one, and is not expensive. The patient is given a special diet, and is instructed in the use of certain exercises. The cure is permanent, and the patient is never allowed to use alcohol or tobacco.

Col. Hopkins' Propaganda Fund.

This is a Fund suggested by Dr. Hopkins, to supply the Journal to those who do not have money to pay for it.

Societies and Meetings

Society of Progressive Spiritualists holds regular meetings every Sunday evening at 7:00 p.m. at 305 Larkin St., San Francisco. Dr. Hopkins is engaged as the speaker for the present season.

LADIES AID SOCIETY—Headquarters at 305 Larkin St., San Francisco. The LADIES AID SOCIETY meets every evening at 7:00 p.m. in the Independent Free Thought Society of California, at the Independent Free Thought Hall, corner of Seventh and Market Sts., San Francisco. Mrs. E. L. Loli will be the speaker for the present season.

The Independent Free Thought Society meets at 305 Larkin St., San Francisco, on Saturday evening of the first week in each month, at 7:00 p.m.