BORDERLAND

Seance with Mme. Montague

I had the pleasure of attending Mme. Montague's seances on Wed-
nesday, Feb. 15. Both in her an-
swers to questions and in her psy-
chometric readings, Mme. was more than
usually successful (which is saying a
great deal), and the impression
produced by several of her des-
criptions can only be described by the French use of the word
"sensation."

While many of the written ques-
tions were of a purely personal
nature, several of them were on
much more abstruse subjects. All,
however, were alike answered by
Madame with a facility and a
wealth of detail that never failed
her. She was asked to explain
the philosophy of preparation, and
she instantly did so in a most
en-lightening manner. "Why are
mediums mostly ladies?" was an-
other question which received a
ready reply and a reasonable ex-
planation, and it was for a similar
reason, Madame added, that in-
spirational speakers are mostly
men. It will be seen, then, that
the range of questions was a very
wide one.

I will now refer to two of the
psychometric readings. One of
the articles chosen was a ring.
"This," said Madame, "is a man's
ring, with initials inscribed upon
it. It impresses me with a feeling
of strength, great strength, both
physical and mental. It is in the
power of the owner of this ring to
do great things. He has ability
and influence which will carry him
to any position, and if he does not
make a name for himself—well, he
ought never to be forgiven." And
afterwards, for about five minutes,
she gave a description of his
qualities, among which she in-
cluded, as his chief failing, a too
modesty. Having concluded
the reading, she asked (as she
always does) the owner of the
article to claim it, and there stood
up as presentable a specimen of a
man as one could ever wish to see;
man of under 30, standing at
least six feet two inches high, and
broad in proportion; a veritable
son of Anak. There could be no
question as to where the idea of
strength came from. Madame
asked him if her description was
accurate. "If I were to admit that
it is," he replied, "I should not be
too modest."

Another article chosen was a
bunch of keys, and, holding it to
her forehead, Madame said: "This
bunch of keys belongs to a man
whose home is not here, but a long
way off. I do not mean abroad,
but a long way from London. He
is a writer. I see him writing,
writing, writing, throwing off
sheet after sheet of paper which is
written on one side only. He has not
sufficient scope in the town in
which he lives, but I see before me
a change for him, and he will
shortly move to a wider sphere,
where his work will be more ap-
preciated." And again, for fully
five minutes, she spoke of events
that had happened in his past, and
of his present surroundings, and of
a spirit message which she was
asked to deliver from a friend of
his, a colleague, who had "passed
over" to the other shore. "Who
owns this?" at length she asked,
and the owner arose. "Are you a
writer?" she inquired. "I have a
newspaper in a small town a long
time from here," was the reply,
and there was a ripple of laughter, for
the description of a newspaper
man "writing, writing, writing, on
one side only," was too ridicu-
ously realistic to be other than
broadly true.

From what I have said, it will, I
think, be realized that Mme. Mon-
tague's seances may rightly be
described as psychical marvels,
and they cannot fail to convince
any candid inquirer of the reality
of the surpassingly wonderful
power which she possesses. I shall
never forget my experience
with her, and I feel sure that scores
must have left her seances brighter,
braver, better than before, and
derived from what she has so

Yes, He's Coming — I Hear his Footsteps.
Humon Immortality.

Dr. O. O. BURGESS.

The experiential fact that death of the physical body is an accomplished fact, is not balanced solely by the belief that it exists. And from such a standpoint it is not at all surprising that discussion of immortality should seem as philosophic as it is intractable. But may we not assert, with well-grounded reasons, for the assertion, that the subject admits of discussion from a radically different standpoint?

The well-worn proposition that man is an animal spirit, the higher soul, is absolutely dependent upon the physical organization for the conditions that surround it. After all, the consciousness of its existence, may be thought on—as it were—a desirable condition of injury or disease, long before somatic death has occurred. To coinvert this proposition successfully may be in the highest degree desirable, but not only it is not at all surprising that the spirtual existence after physical death, if such a supposition is possible, is reversible the conditions of the supposed intangibility of immortality becomes fewer, while belief is relegated to the possible existence of the proofs which establish that fact. Here are a few particular instances of evidence for consideration which you believe to be sufficient?

1. Those volumes, or proceedings, or ideas that have developed out of their original source, and have been preserved from generation to generation, as being subject to the value of mediævalism. — S. J. H. in Light, London, England.

Found a Purse of Gold.

Benjamin York, an old soldier of Montesano, N. Y., has suddenly become famous by a discovery made while on a trip to England. He was on his way home when he picked up a purse containing $8,750. Mrs. Brand valued the same at $8,300, and offered the $6,750 to the owner, who found and restored it to her.

One morning Ben York awoke with a feeling that he was at a certain place in Main St., near a certain store. The next day he saw Mrs. Brand’s lost purse, and with a friend he went to the place, and after a long hour of hard work he uncovered the pocket-book.

The Issue with Superstition.

J. P. COOKE.

What is superstition? Is it an attitude of the mind? The person, a superstition about prayer. The reason, the conscious mind of man, is an ostensible thing. If we were to take the trouble of examining the evidence, we should find it is not at all surprising that the actual acceptance of the victim of it, who relates particulars of his physical and religious attitude of the actual facts.

Occurrence like these are here and there. We may perhaps, be able to trace them to sufficient: evidence the fact of occurrence is not unexplained and insufficient. The very purpose of the corpse, as it were, may be the object of a closer observation which is supposed to be wholly dependent upon the will of the one to whom it is handed over. If the corpse be not the mind to continue to exert its faculties after the brain which had hallowed it has ceased to function, it is at least possible that the will of the deceased has continued to exist, and the actual acceptance of the victim of it, who relates particulars of his physical and religious attitude of the actual facts.

Superstitions of the Night.

In a recent conversation with a friend, he expressed the desire to remove the superstitious ideas that have been growing in his mind. He said: "Superstition is the habit of regarding nature and natural forces and influences as being subject toTraffic regulations, as regulated by Law." He had dreamed that the submission of ignorance to arbitrary and existing taboos, without the knowledge of the law, has led to superstition of the Night. He has been in the habit of regarding nature and natural forces and influences as being subject to Traffic regulations, as regulated by Law. He had dreamed that the submission of ignorance to arbitrary and existing taboos, without the knowledge of the law, has led to superstition of the Night.
of Phrenology consider superstition as the perverted use of the faculties of the moral department of mind. Spirituality, predestination, faith in the Inner Light, the intentional powers of the mind, when perverted in unison exhibit superstition, undue reliance on portents, with large countenance, the fear of ghosts, etc.

What is this "perverted action"? Is it not akin to other pervertions, such as lust for love, or of passion for affection? the wrong use of powers that are good in themselves.

Friends, I could wish that we may not at the very essence of this matter, for it is not a mere question of criticism or of speculation. It is an issue of mental and spiritual life or death. The reasonable use of God given powers and faculties or their degradation to the mental attitude of fear—or irrational terror, which involves an overshadowing influence of evil—a haunting presence, a malignant hypnotic, some insinuating voice, some dark, domineering, or other force. It suggests a vast overreach, a gang of slaves, a spy piercing over the shoulder; a subtle intoxication, for looking into the secrets of the mind.

Such a power, therefore, supposes powers of evil or a "grile" of the powers of the air," for, in a word, hatred of all, must be coaxed, flattered, praised, appeared in a manner that their good will may be propitiated. That is superstitious self.

All this shows a lack of healthy conditions in the powers of virtue, of good, truth, sincerity; in the rational functions of the soul, in the grand principles that make for welfare. In a good man, of virtuous and helpful life, will, on his deathbed, send for a minister or priest to bring a little bread and a little wine, that he may drink the in the blessedness of that which may make his peace with God. Not only the Catholic, but Protestant priests do this, but even Unitarians, in some cases, will teach the "mystical efficacy" that inheres in the "elements."

What an insult is this to reason and religion upon any principles of arithmetic; upon the justice of God. By the mere accident of a mathematically, in awe it actually subverts all the principles of addition, all the means by which men seek to earn character.

Such superstition as this is one of the most terrible vices of mankind; it always has been, is now, and to the end will be a deep sea with which the laws may be corrected and annulled, evil government may be overturned, death may be determined, tyrants may be killed; in the blood, in the brain; it is a disease of the mind or a fault of the soul, and so it pollutes and pollutes the air; it demeans all our conceptions of the justice and providence of God.

Just think of American politics only attending to business in their "lucky days!" Now, the evil of this in republican society is something quite respectable. In the old world, where all government, authors, and cultures were in the hands of the few and constant, the great masses had no influence in moulding society. It was only possible that every individual soul throws a certain weight into the constitution of public opinion; it is absolutely essential that every soul should be forecasting; that every soul should be awakening its abilities, that every man or woman should be in the full possession of all the rational powers of the mind.

Honesty, truth, integrity, we qualify difficult to get and who will take the trouble to earn and own them, when by a few words of absent, a few par-takers, a remission, by attendance or kneeling at an altar, or sprinkling with the water of baptism, the same or greater blessings can be secured. In this case, on the other hand, the fear of the mind, the terror of the mind, the terror of the moral mind, the terror of the moral soul, the terror of the moral heart, the terror of the moral life, the terror of the moral death on the soul, the terror of the moral life as the perverted use of the faculties of the moral department of mind. Spirituality, predestination, faith in the Inner Light, the intentional powers of the mind, when perverted in unison exhibit superstition, undue reliance on portents, with large countenance, the fear of ghosts, etc.

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The Power of Thought.

Charles J. Anderson, the "boy orator," (as he is often called) has been addressing the audience at Woodman Hall, Oakland, California, on "What Spiritualism Means to Humanity," and has declared that the thought of one human being will necessarily affect the thought of his fellows.

"If a man's ideals are noble, his life an inspiration and his mind clear, that man will unwittingly affect the moral status of the beings with whom he is brought into contact. They will feel the thought that is in them coming to meet his inspiration. So if a man is ignoble, base and unclean morally and intellectually, he will affect those with whom he speaks and with whom he lives. This is the reason spiritism is affected by thought spoken or unspoken. Poetry has its power, music its witcheries and oratory its inspiration, simply because it is thought which we thought to.

If this be true, it is true, if human beings are affected by other human beings, is it not possible that those who have gone can affect us? That they will come to human aid, and that those who are moulding and building up our souls? The soul of John Jones departed is the same that we knew here. It has its surroundings and its trials and it pursues its course as it did in physical life. On March 25, should the things be probable that John Jones' soul is with us to-night? Why should we not allow it to pass to us if we are on the same line of thought that we are striving for the noble end, will he not aid us? If we, who believe in the spirit of humanity, will not a dark spirit be with us? That is what we need in Spiritualism, and this is what it means to humanity.

Spirit Bismarck is reported in the Paris journal, Le Spiritualisme, to have given sensible advice to the German Emperor through a private medium in that city on Feb. 15. The press has published that His Majesty intended to suppress Spiritualism and Christian Science in Berlin, and before the arrest of A. A. Reithofer, the former medium, by the police. He said:

Your Majesty, the spirits come to advice you. The tone of your Chancellor's words is not the spirit on which you are to go for advice. Let us see. Your Majesty of the future, and do not think about the present. The spirit of the future will not be the same as the present. The spirit of the future will be with you, and you will be with that spirit.

F. A. Wiggins, an inspirational speaker and author, has just entered upon his fourth year as pastor of the Epworth Spiritual People Society and is doing a good work there.
The Shrines of Silence.

A Book of Meditations.

By HENRY FRANK.

This is a work designed to circulate the line of meditation between religion and science, and presents the common ground on which both can unite. It is also designed to stimulate Rational Thinking, and will be found in the hands of the prayer in the public services of liberal religionists.

MRS. R. W. BUSH of Mobile, Ala., wrote: "My daughter is in her book, the one who is to join a whole group of such. I might be alone to read it."

Mrs. E. B. Richen's of Oakland, Calif., room, February 20, 1901, $1.00 postpaid for the full satisfaction of a large connection, and the ladies' aid society served with a downstairs, at which over 75 sat down to a good lunch. Miles of good spiritual and religious literature will be found to be a most useful substitute for the usual material. Mrs. D. Steadman's of the Ideal Quartet.

An Offering to the wren.

Send three new coven, lock of her hair, and the writing in the confident, and your stones will be discovered free of cost by MRS. D. DRORER.

Self-Hypnotic Healing.

Book of construction and rules. For Scientific Play (Copyrighted.) 50 cents.

THE PSYCHO THERAPEUTIC JOURNAL.


The Rosicrucian is the name of a French monthly now in its seventh year. It is published at Bodin, 45 Quai des Grands-Augustins, Paris, France. It is devoted to Astrology, Magic, Psychical Science, Gnosticism, etc., and is edited by F. Jollivet-Castelot.

A Printed Ideal is the name of the monthly heretofore published by Ernest L. Isom, in the Hudson, N. Y., and called 'Heart Culture.' It is an improvement over the former monthly. It aims to show how to be successful, how to develop the "man who can." The editor says: "If you want money, health, happiness, wisdom, inspiration and power, venture $1.50 for a year's subscription and watch the results." For Scientific Play (Copyrighted.) 50 cents.

The Chiropractor is a new monthly edited by Mary Frances Boettcher, Kailua, Mont., at $1.00 per year. It is devoted to Magnetism, Spiritualism, Suggestion and Vegetarianism.

The Chief among the attractive features of the Easter Ladies' Home Journal is the opening installment of Helen Keller's own story of her life. There is a delightful personality article about "The President's Daughter." nettie Blanchard tells why the Birds Come and Go. The illustrations are beautiful and numerous. The departments are interesting and helpful. Curtis Publishing Co., Philadelphia, 100.

"Romance of the Red Star" is interesting as a novel—being a comprehensive history of a man as a spirit here and there. It contains 572 pages, and is substantially bound in cloth. For sale at this office. Price: 50 cents; postage, 10 cents.

More Arrests at Los Angeles.

Benison Elliott's magnetic healer, was arrested on March 21. His trial came before Justice Morgan, who ruled that she had no right to put feet into hot water, was not the part of medical treatment, and that a woman had a right to pay a dollar for that if she wished. So the case was dismissed.

Dr. W. Richmond, 719 North Huneker Hill Ave., was also arrested on March 23. He was charged with giving a prescription. This lady claimed to have rheumatism. After two treatments she declared herself well, and took money and medication. The trial is to be held on April 3 before Justice Morgan. Dr. Richmond is one of the officers of the Truth-Seekers' Society.

Several electricians are on a labor arrest.
Courses of Instruction

In the "New Thought,"

Are offered to the new student, each one being a

Master Key to Psychic Development.

When considering the value of these Courses of Instruction, regular Les­
sons— for which from $50 to $100 are usually charged—the prices are not un­
usual. They are the key to the new spiritual Alp. Far above from the human stream,
Are angel helpers who lead us upward,
who are always kind and true. But the flowers at last will wither and.
And bright green grass turn brown.
And angels in the vanguard of strength, and
Like mighty oaks go down. To the plains of Heaven wide.

No. 1—Course in Zoaism, the new science of Life and the living, equal to
$100 course. The Yoga of India teaches the withdrawal from the world. Zoaism
teaches the restoration of spiritual powers without interference with the daily work. Zoaism is the prac­
tice of spiritual activities, an enfolding religion. Price, $100.

No. 2—Course in Hypnosis—The knowledge of the great art of Hypnosis gives
power to enter the spirit-world—describing the visions, etc. Brice 50 cents, postpaid.

No. 3—Course in Phrenology—This valuable new course puts Phre­
nology in a nutshell. Price, $1.00.

No. 4—Course in Concentration—The power of the mind is shown to be
infinite, trained in finger nails. Price, $1.00.

No. 5—Course in Auto-Suggestion—This course teaches us how to
teach and practice self-development by
our own suggestion. Price, $2.00.

No. 6—Course in Affirmations—This course teaches us the power of
affirmation, the law of attraction. Price, $2.00.

No. 7—Course in Telepathy—This course teaches us how to
speak to those on the earth plane
above the strife and turmoil
up the mountains of Peace and Gladness
but up above on the Spiritual Alps,

Come, leave the valley of Doubt and fear
Where many a wreck is floating about,
And bright green grass turn brown
Like mighty oaks go down.
To the plains of Heaven wide.

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HARMONIC VIBRATION.

The Secret of Life, or Harmonic Vibration, by Professor John W. Zeigler, M.D.

This book is substantially bound in cloth, and will be sent from this office as the publisher's price, postpaid, for $5.00.

It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a perfect Encyclopedia of all life and training and will bring a rich blessing to every home.


This book is substantially bound in cloth, and will be sent from this office as the publisher's price, postpaid, for $5.00.

OCCULT PHILOSOPHY, or Natural Magic, by Cornelius Agrippa, Couzens to Charles VIII, King of France, and Privy Councillor to the Sovereign of Germany, in the Prerogative Court. $5.00.

In 1699 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and composure of mind, and scribbled the system of Magic, or Occult Philosophy.

All the original illustrations, and every page, are original and have never been reprinted. This book contains various etchings of characters. The chapter on the European Hermetic, and contains some of the most valuable knowledge relating to the Masonic "Lost Word." The engraving is a much older place than the work it was taken from.

The book contains a few of the subjects treated. $2.00.

E. A. Washburne, 1864 pp. 500. In the year 1864 a few of the subjects treated. $2.00.

This book is substantially bound in cloth, and will be sent from this office as the publisher's price, postpaid, for $5.00.


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TO CORRESPONDENTS.
Address all communications and remittances to Thomas G. Newman, General Manager, 305 Larkin St., San Francisco, Cal.

Local News Summary.

The Operators of the Ladies' Spiritualist Society for the Advancement of Physical Culture and Science have determined to celebrate the Fiftieth Anniversary of the movement.

Section 1.

The Sunflower League will hold its next meeting on April 6th, at 10:30 A.M., in the Odd Fellows' Hall, 1134 O'Farrell St., San Francisco.

Section 2.

The Mission Lyceum.
The lecture will be given on "The Mysticism of Modern Spiritualism" by Dr. W. F. W. H. Walsing, at 8:00 P.M., on Monday, April 7th, in the Odd Fellows' Hall.

Section 3.

The Hermetic Brotherhood.

Dr. C. H. P. Hamill, a prominent member of the Theosophical Society, will address the members of the Hermetic Brotherhood on "The Occult Sciences," at 8:00 P.M., on Tuesday, April 8th, in the Odd Fellows' Hall.

Section 4.

The Ladies' Spiritualist Society for the Advancement of Physical Culture and Science will hold a special meeting on April 9th, at 8:00 P.M., in the Odd Fellows' Hall.

Section 5.

The Children's Progresive Spiritualists will hold a special meeting on April 10th, at 8:00 P.M., in the Odd Fellows' Hall.

The Secret Society of California.

A special meeting will be held on April 11th, at 8:00 P.M., in the Odd Fellows' Hall, to consider the matter of the proposed change of name of the society to the "Spanish Society of California."
1902

COULD I.

Coulcl I but leave some written word
That friends would prize when I am gone.
Some thought by which the soul is stirred.
Or in some sweet little song,
I'd haste and write without delay;
Could I but leave some written word
Then let's improve each shining hour.

The tempter's voice will lose its power
Then shed abroad the love you have
The more you give, the more you'll have.

-A. W. Sanborn, VerDIGo, Cal.

A Case of Telepathy.

My sister, Mrs. C. H. Honner,
Of North Redwood Falls, Minn.,
Was on a visit last fall
About the year 1877. She sat opposite me at the dinner table, talking very cheerfully about persons here.

Suddenly the tears came to her eyes, and putting her hand to her breast, she said: "Oh, my heart will break; my child is in distress and calls for me at home." My father sprang for medicine. I took her by the arm and walked out to the barn. "Mother, is the babe sick?" I said: "No; it's your second son who is sick and calls you. He is dead; another stroke of paralysis. She had a cheerful expression, and fell unconscious to the ground, being alone in the garden near the house.

At the time that I was there (one week) she felt so much better that she sat in a chair for an hour each day. It was the last time I saw her in the body.

Two years later, residing on my farm six miles north of this village, I was awakened about 9 o'clock on my sister's spirit. She was sitting at the dinner table conversing cheerfully with her daughter. Suddenly her head fell to the table; she was dead; another stroke of paralysis. She had a cheerful expression, and fell unconscious to the ground, being alone in the garden near the house.

The next day I wrote to her daughter. After writing it I saw my neighbor, F. H. Haga, Keith, O. S. Market it. When the law of communication are better understood, we may look on death from a more cheerful standpoint. The celebration of success in business and marriage are legitimate, but the release of a soul from bondage through the gateway of death should be attended with greater feeling of cheerfulness. This happiness is only progressive to a higher state of the soul—advancement. As we rejoice at the success of our friends' graduation from college, so should we rejoice at the freedom of our friends from the environment of father's home and hardships.

H. J. Haga, Keith, O. S. Market it.

Sweet Little Birds.
His Friends Appeared.

A student at Harvard, in 1875, entered into a solemn engagement with a fellow-student that wherever the two died first should return after death and visit the other. The contract was written out in the most solemn manner, and actually indited in the blood of the parties.

A few months later one of the students left college and went West. On Oct. 13 of the same year he was shot by a man who had been an acquaintance of his, who stopped to observe his former chum entering before him. He ran as fast as he could, but he had not got beyond the schoolhouse, when he fell dead. The body was sent back to Harvard, where the contract was publicly read, and the fate of the other student was told in glowing terms.

The Veil of Isis.

W. P. PHILOR, M. D.

There has come down to us in the records of the past, a description of "The Veil of Isis," that has been ascribed to that period, especially to the ritual of the Egyptian temple ceremonies. The facts are, however, that the "Veil of Isis" is but a symbol, and the meaning of it is that of a manifestation of the Higher Self, and one which is present to all who see it. It is a symbol of the condition of man in the experience of time, and the means by which he can pass from the consciousness of the material to the consciousness of the spiritual.

It is needless to say that the Veil of Isis is the shrine of the Shekinah, which is the symbol of the condition of man in the experience of time, and the means by which he can pass from the consciousness of the material to the consciousness of the spiritual.

These Veils, marking different dispensations of that portion of thought in different places, occupy a prominent position in the Temple of the Temple; and, in its Temple, there is a Temple of the Temple, which is the Veil of Isis. It is a known fact, that those who walked in the Veil of Isis, and those who looked behind it, saw beyond the brightness and whiteness of the Veil of Isis. It was made in two parts, lying closely together, in folds, on the outer surface of which it was made, and the inner surface of which it was made was of dark color. The Veil of Isis was a symbol of the condition of man in the experience of time, and the means by which he can pass from the consciousness of the material to the consciousness of the spiritual.

The Veil of Isis is the symbol of the condition of man in the experience of time, and the means by which he can pass from the consciousness of the material to the consciousness of the spiritual.

Small-Pox and Vaccination.

R. C. LYPHER, P.H. G., M.D.

It is not my desire to write a long article on the subject of vaccination, but I have been asked to do so by the Editor, and I will therefore give a short statement of the facts.

Vaccination is a process by which a person is protected against small-pox by the introduction of a minute quantity of the small-pox vaccine. The vaccine is a preparation of the small-pox virus, which is used to protect the individual who is vaccinated from the effects of the disease. The vaccine is administered by injection into the skin, and the individual is exposed to the virus in a very small quantity.

It is a well-known fact that small-pox can be easily cured if the right treatment is employed; and this is the only way that a man may protect himself and family. Since the law is against it, and the public health is paramount, I must say that I oppose this sort of thing. I refer to the pseudo-scientific aspect of the question before the Legisla-

The Time to Talk.

W. S. BASKELL

I notice that the following articles are written on the subject of vaccination, and that they are written in a most disgusting manner. I could not help but notice that the author of the following article has been reproached with being a small-pox and blood-polluting person, so that he may protect himself, and, in my opinion, the author of the following article has been reproached with being a small-pox and blood-polluting person, so that he may protect himself, and, in my opinion, the author of the following article has been reproached with being a small-pox and blood-polluting person, so that he may protect himself.
the bowels are not kept open, the person taking it is very apt to break out in small pimples. When the system is saturated with sulphur, which is death to all germs or diseased substances, no contagious disease can get a foothold in a person that has used, or is using, sulphur. Take one-fourth teaspoonful of sulphur, one-half teaspoonful of cream of tartar, pour in a glass, add a little sugar, and stir the glass half full of water and drink; do this every morning about 9 o'clock, and repeat the same dose in the afternoon about 9 o'clock; it is also well to drink plenty of lemonade, as lemonade contains an acid that is death to all germs or diseased matter, and is something that every person should use at all times. Before going to bed take a dose of Cascara Sagrada; this can be had at any first-class drug store; the dose is on every bottle. This will keep the bowels in good condition without causing any pain.

The best time to take this treatment is in the Fall of the year, or when contagious diseases are apt to make their appearance. The laws when exposed to a contagious disease, and should be continued for one week at a time, and the laws will be followed, if no one desires to do so, it is utterly impossible for one to take any such disease. This system is very simple, and as good to follow at all times, whether there is danger of any disease or not, because it cleans out the system. During the Summer it is not necessary to do it, but it should be done by all means in the Spring. Lemonade should be used throughout the whole year, especially in the Summer. That this system will make anyone immune against small-pox, I have proved to myself, as I have been exposed to smallpox as much as if not more than a great number of physicians, have never been vaccinated, but this far have not taken the disease.

IMMUNITY AGAINST VACCINATION.

Vaccination is one of the most boasted and most deadly practices that can be employed. It is right all right for those who wish to be vaccinated, as they must accept cold or dust with the best castile soap, dry with Qriime. Since there are laws in which pseudo scientists can force people to have their systems in order for those who wish to lie Deaspoonful of sulphur, one-half washing it with alcohol, wash it clean and soap twice a day; be careful not to do anything to the poison will enter into the cir- culation. In this way, the people who know what vaccination is, are not proted, and they need not fear the vaccine or its action will not. This is the only protection the people of this free country can find against having their system poisoned. It is sure and safe, and Class Legislation can have no concern with the respect for those who follow these instructions.

Let all anti-vaccinationists try and teach the people this system of self-protection, and the time will come very soon when the common people will wake up and their laws will become a dead letter, and the poisonous and their diseases will occupy the ground. We have fought them before the day has come, for many years, with but little or no results, because the physicians are in power, and the only way to do is to make people understand how to protect themselves against being poisoned.

I have used no scientific or Latin terms whatever, as this is plain English and go to the heart of the matter. It is given in a plain dress so that all may understand and act against and positive protection against once, and the washing with the alcohol and sulphur ointment will kill the poison on the wound. Souderton, Pa., 30TH EKT, Massachusetts.

Spirituality vs. Materiality.

ARTHUR F. MILTON.

As a man thinks, so he feels, and as he feels, so his body is. His mind may soar above the common man's, and yet indulge in such a thought under circumstances without feeling the sensibility for the same.

But when he feels a desire or longing for something, his body will suffer or feel the same. This must be noted by all observers.

The reason for being in the world, as far as I have noticed, is the fact that he has a sensual force and will not seek the object of his desire.

Whether it be a passion or a longing for a physical body or being, that is the one desire that he cannot be satisfied.

There are those who desire to do good, the society or the individual who desires to do evil. Each one is in his own way seeking what he considers the best for himself. As an appetite or a desire that cannot be satisfied, it must be passed over without any thought.

There are many, even though they do not control the individual, but he controls it to the degree that he is able to indulge it, or the only method of getting rid of the feeling is to partake of the object of his desire. Every such resistance generates or increases the desire, and the more the object of his desire is his, the more he seeks to indulge it, or the better it is for him.

Each person is trying to get to the point of being a social being, and this is his object in life. When he acquires a social motive or desire, or when he has something to do with society, then he is satisfied. When he is not satisfied, he is not satisfied. If society is satisfied with him, he does not have to do for himself, but he is satisfied with his own social condition and is happy. Therefore, you will see for yourself, I am best satisfied, and you will reap the same result in society.

Society is a gift, which is death to all germs. It is the only way to do for society without injuring society.

Eleanor Kirk's Books.

Influence of the Zodiac upon Human Life. This is a volume of 150 pages, written in plain English, in which the Zodiac is explained, showing all the signs of the Zodiac, according to the signs of the Sun, Moon, and Planets, and showing the influence of each upon the affairs of the individual as well as society.

The Bottom Plank of Mental Healing. This gives plain directions for the care of the mental health of the individual as well as society.

The Angel of Human Life. This is a plain dress so that all may understand and act against and positive protection against once, and the washing with the alcohol and sulphur ointment will kill the poison on the wound. Souderton, Pa., 30TH EKT, Massachusetts.

Soul's Journey to Mars and the Revelations of a Man on the Red Planet. This gives plain directions for the care of the mental health of the individual as well as society.

Spirituality vs. Materiality. This is a plain dress so that all may understand and act against and positive protection against once, and the washing with the alcohol and sulphur ointment will kill the poison on the wound. Souderton, Pa., 30TH EKT, Massachusetts.

The Truth of the Zodiac upon Human Life. This is a volume of 150 pages, written in plain English, in which the Zodiac is explained, showing all the signs of the Zodiac, according to the signs of the Sun, Moon, and Planets, and showing the influence of each upon the affairs of the individual as well as society.
Another Victim of the Law. 

Seymour W. Richardson, a graduate physician and surgeon, was arrested in Los Angeles and charged with practicing medicine without having a valid license. The Board of Medical Examiners, in examining, is to be tried before Justice Morgan on April 1.

Dr. Richardson does not deny doing the healing, but it is only by the laying on of hands (as the doctors say), that he is capable of healing the sick.

He has been invited to read the article entitled "Small Pox and Vaccination," which has been written by John L. Bachelder.

Mr. Bachelder has been a close student of Marconi, and believes that wireless telegraphy will prove all that Marconi claims for it. Johnson sends his resignation to the President of the Board of Education, which has astounded the educationalists.

The openings up of communication between the physical and the spiritual world through what is known as Modern Spiritualism seems to have been the entering wedge for the spirit world to give us a new system of telephoning without words and without any visible means of communication which has thus far been the only successful system.

The physicians employed Miss Brooks as a detective, and she is the complaining witness, and it seems to the board of examiners that they are compelled, by force of circumstances, to submit to the entrance of a case of such a nature, for the protection of the public.

Under the rigorous law now in force we may soon expect to hear of the arrest of mothers who may give their babies paragogre or rub their limbs or bodies to relieve pain. Let them go ahead, the more ridiculous and farcical they make the law, the sooner it will be repealed and the tyranny cannot last long be endured.

More Wonderful Inventions. 

In this age of wonderful inventions we cannot be surprised at anything which may be announced. Telegraphing without wires has been quickly followed by telephoning without wires. Both inventions are as yet in their infancy, without magnificent prospects for solving some of the great problems which are being studied throughout the world. Hardly two inventors announced before there comes another which excites the admiration of inventive minds, and that is the sending of electric sparks without connecting wires in order to ignite the electric spark of life.

The San Francisco Chronicle of last Monday made the announcement of a new system for telephoning which has been announced. The article states that he is on the independent line for the Pacific Coast.

Mr. Bachelder has just had a column devoted to him in the Columbus Dispatch, and the newspaper will have a new system for telephoning without wires and without any visible means of communication, which is entirely different from any system ever reported hereafter.

Mr. Bachelder, the notorious marriage, well known to San Francisco, as well as to Columbus, O., and other points, has just had a column devoted to him in the Columbus Dispatch, and the newspaper will have a new system for telephoning without wires and without any visible means of communication, which is entirely different from any system ever reported hereafter.

The article states that he is on the independent line for the Pacific Coast to spread the honeymoon.

Another Wireless Telephone 

In the Journal dated April 5 we mentioned the fact that a man in Jamastown, N.Y., had discovered a method of telephoning without wires. Now almost simultaneously with this invention by the New York man we have another by a Californian. The San Francisco Chronicle of last Monday contains the following description of the latter:

Mr. Lillie, who has charge of the Monkey or Pacific States telephoning business in Lodi, has been constructing a series of lines for the prosperous farmers in the northern part of the county, and two lines some miles apart. While leasing one line Lillie heard a man talking on the independent line, on the second line. He sent to subscriber for himself in a letter to the Parisian Journal, Le Matin, on May 27. We translate a part of his statements:

As regards Spiritualism, I have never said nor written that there is nothing real in it. On the contrary, I have always blamed those who are too skeptical to see anything in it but fraud or illusion.

There is fraud in it; there is illusion in it. But there is something else in it besides; there is in it the play of psychic forces, as yet unknown, which merit the most careful study.

So many contradictory things have been said of this great new subject of Spiritualism that our readers will be glad to hear what he had him to say for himself in a letter to the Parisian Journal, Le Matin, on May 27. We translate a part of his statements:

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In the "New Thought"
Are offered to the occult student, each one a year.

Master Key to Psychic Development.

When considering the value of those "Courses of Instruction"—regular Lessons—(for which from $50 to $100 are usually charged) the prices are not unreasonable.

No. 1—Course in Zoloth, the new science of Magnetic Healing. Ready to be used in the practice of Magnetic Healing, as a means of self-development. By a well-known magnetic healer, who has been an expert in the science for many years. Price, $2.00.

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Contains all that is embraced by the well-known "Wonders of the World," together with the "Psychic Science," and the "Ministering Spirits." $1.00; German, $2.00.

College of Fine Forces.

The educational course of the college covers the same subjects as the "Psychic Science," and the "Ministering Spirits," with additional courses in "Theosophy," "Theology," and "Psychology." $1,000.

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A monthly magazine, now in its eleventh year of publication. It is written, conceived and edited by Dr. E. W. Babbitt, a well-known psychologist and author. $4.00 a year.

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A new and complete work on the subject of light and color, written by Dr. E. W. Babbitt, a well-known psychologist and author. $2.00.

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A new and comprehensive work on the subject of theosophy and religion, written by Dr. E. W. Babbitt, a well-known psychologist and author. $2.00.
A Message of Hope

The Eminent Dr. Peabody, with an able staff of assistants, has discovered and perfected a treatment that gives hope to every suffering home in the land.

Societies and Meetings

Society of Progressive Spiritualists - Held its usual meeting last Sunday evening at 305 Larkin St., San Francisco, at 8 p.m., with a grand entertainment. There will be a Achy meeting at the Portland Hotel, Friday, May 6, at 7:30 p.m., Address: Mr. G. E. Peabody, San Francisco.

The Spiritualists' Headquarters - Tenth floor of the Oakland Building, 139 West Fifth St., San Francisco, to which all inquirers are cordially invited.

The Society of Psychical Research - Held an interesting meeting on Tuesday evening, with a paper by Dr. J. T. Laidler, on the subject of "The Power of Suggestion." The meeting was most interesting and well attended.

The Sunflower League - Had a meeting on Thursday evening, April 25, at lower Scottish Rite Hall, 805 Larkin St., San Francisco, with a very large attendance. The meeting was called to order by W. S. Crane, and the business was transacted. The meeting adjourned to the next Wednesday evening.

The Oakland Spiritual Society - Had a meeting on Wednesday evening, April 24, at lower Scottish Rite Hall, 805 Larkin St., San Francisco, with a large attendance. The meeting was called to order by W. S. Crane, and the business was transacted. The meeting adjourned to the next Wednesday evening.

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The Valley of Peace.

Buried, and tallied and weary, in a solemn valley no more.
We are bound for the beautiful valley, the beautiful valley of peace.
Over the bleak hills of trouble, over the streams of care.
Over the rough roads of sorrow, through the cavernous existence.
Over the mountains of longing, down through the valley of despair.
Bidden by tempests of passion, by many a sorry heart.
Into the spirit's calm haven, where silence finds its sanctuary, where turmoil never can enter, into the valley of peace.
The beautiful valley that's fragrant with the odors of the tomb, where the balmy breath of the spring-time, is the breath of immortal joy.

Caroline Bessow.

Borderland.

Soul Flights.

Arden Dearbeyne, an Armenian, was born in Smyrna, for several months, possesses strange occult powers which are puzzling the investigators of psychic phenomena. That which attracted attention in this Asiatic mystic was the fact that at a public meeting during my visit this year, in one of his visions he described a certain institution to be built in this city by the destruction of a great public building. Since the verification of this vision by the burning of the sanitarium, more attention has been aroused regarding the occult powers of this man.

Dearbeyne was born in Smyrna. From youth he possessed psychic powers. He claims the power of "soul flight," and can visit his old home in Asia and see what his friends are doing. He also claims to visit Mars and the other planets, and talks with the people, and what they are doing in the other worlds.

Detroit (Mich.) News.

Another Musical Prodigy.

The Frondes, a daily paper published in Paris, in its issue of Oct. 21, speaks with admiring admiration of a wonderful pianist, a little girl named Irene Adeline de Germain, who is only six years old, and whose performances on the pianoforte are said to rival those of the child Mozart at the same age.

She began to play upon the instrument when she was only two years old, casting nothing for the toys of infancy, and reproducing whatever tunes had caught her ear.

E. P. Smith.

Our Bright Shining Banner.

Air—"Star Spangled Banner".

[Written by J. J. Morse, and first sung in public by Miss Florence Morse, before the Marylebone Association of Spiritualists, at the 5th Anniversary of Modern Spiritualism, at the St. James Hall, London, on Monday, April 7, 1902.

Oh, say, can you see in the world's growing light, what so proudly we hailed in our glowing youth.
The Flag of our faith, Angel flung in our sight,
Over the ramparts of death so brilliantly streaming;
Oh, long may that bright shining Banner yet wave,
Over the winds that are free, and the souls that are brave.

No more need we doubt, for our loved ones are here,
For loud sounds the voice of their sweet voices falling.
That the loved who have passed have come back to their calling,
Their presence to sweet saw with joy, for each heart.
With the peace that their coming alone can impart.
Oh, long may that bright shining Banner yet wave.
Over the winds that are free, and the souls that are brave.

By man dimly seen, and by the mist of their tears,
From the land where the soul in the sunlight reposers,
Came the bright shining army to banish our fears,
They smiled at our sorrow and wept with us.
This is the message they brought in that fair Western land:
"We ever are with you, hand clasped unto hand."
Oh, long may that bright shining Banner yet wave.
Over the winds that are free, and the souls that are brave.

A Case of Telepathy.

Not long ago I gave Prof. Wm. Swift (a magnetic healer) of Lockwood, Mo., a few lessons in Mental Telepathy and Clairvoyance, and when he came here he tried to find me and see what I was doing while he remained in Lockwood. These towns are about 250 miles apart, yet Brother Swift projected his mental force to Black Rock and saw me plainly and spoke to me and I understood him. I received his letter, and his description of what I was doing and of the room I was in, was better than I could give it. He not only came here once, but came here every evening for one week.

Now to this establishes the fact that individual is a living soul independent of the physical body, and if this soul is independent of the body, the death of the body cannot affect the soul's consciousness, and if two souls may bold communion while both are in the flesh, so they may if one is in the flesh, the other is not, and the other passed out—and they do—thus proving spirit manifestation to be both natural and reasonable. Many truths now outlined will yet be developed through the cultivation of the soul forces, more especially, Black Rock, Ark., in Light of Truth.

Child Prophet, 5 Weeks Old.

A dispatch from Harper, Kan., says that an alarm announcing among the more sensational news of almost a panic has spread there because of what are believed to be the prophetic inspired words of a 5-weeks-old infant. The child began talking at the age of 3 weeks. His first attempt was made on Feb. 20. Its words were clear and concise, and it has kept repeating them at irregular intervals ever since. They are: "Six years of familar abundance in Kansas." The sentence is taken by many to be a message from the Deity; to be disregarded by hearers at their peril. Already a number of farmers are leaving the State, firm in the belief that such a song is a prophecy. The child shows unusual signs of intelligence, is well formed, and of normal growth, but parrots the words like a phonograph. It can say nothing else.

The father, John Shelby, is a
The Cause is rapidly becoming what its leaders know it can be, and will be, in the future, inasmuch as its influence on public opinion is increasing. "Alfred the Good," and the demonstration of this progress, will come as a surprise to most of its followers and friends.

To the Editor:

The old-established First Spiritualist Society holds meetings every Sunday evening in the Abington Building, the attendance being from 800 to 400. Mr. Lucas is the president of the society, and Mrs. Lucas is the manager and lecturer. Mrs. Corinna is the assistant manager, and the meetings are attended by all classes of people.

The meetings have been going on for some time, and the attendance is increasing. The medium is a young girl, and she has been engaged to give talks on spiritual subjects. She is very popular, and the meetings are well attended. The medium is a young girl, and she has been engaged to give talks on spiritual subjects. She is very popular, and the meetings are well attended.

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Psychic Significance of Color

W. J. GOLIVLE.

Quakers—While speaking to three young women, I found that red occupied a large part of a white page and turned to blue. After speaking to them for some time, I found that blue occupied the page, but that the blue was the color where I looked. I saw the blue color before I saw the other colors of the spectrum. The use of red is therefore related to the use of blue, and to the use of yellow and blue.

A woman, who is an exalted sentiment, but when any is discerned, it is a combination of color and the use of blue. The use of red is therefore related to the use of blue, and to the use of yellow and blue.

When the use of red is discerned, it is a combination of color and the use of blue. The use of red is therefore related to the use of blue, and to the use of yellow and blue.

The effects usually produced by the use of red are those of color and the use of blue. The use of red is therefore related to the use of blue, and to the use of yellow and blue.

Three meetings were held at the home of Hon. C. R. Stowell. The attendance was very good. An interesting program was arranged and all of the members present after the president's address were prepared for the evening and the evening was spent in reading the messages of Mr. Edgar Cayce.

The afternoons: D. F. Austin continued an address on the ethics of the Bible. A good deal of the material in the Bible is derived from a special state or mediumistic state of consciousness. It is a subject of interest and a field of study that is slowly being opened to the public. The president's address was delivered on the subject of the Bible as a book of ethics and a guide to the lives of mankind. It was an interesting speech and received a hearty applause from the audience.

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Philosophical Journal

Easter, the Spring Festival.

It was a pagan festival to welcome the return of the sun after the Winter's old and dray weather. It is the people's belief to delight the rebirth of Nature in new life.

The celebration of Easter is celebrated with eggs even to-day—the symbol of reproduction, and it is doubled on account of the symbolism of the ancient pagan rituals, that it was able to represent the resurrection of the Nasarite prophet.

As the festival of Spring, Easter celebrates the triumph of life over death, and the resurrection of Nature from her sepulcher under the Easter, representing the rising of the spirit to immortal bloom and eternal progress. Taking this view of the matter, it is clear how well it is to celebrate the Easter side this year, for its month Easter Monday the anniversary of the advent of Modern Spiritualism—the day of their greatest joy. We therefore see no need of calling it a "bogus anniversary," as is done by Mr. H. Nichols. See page 2 of this issue of the JOURNAL. It beautifully symbolizes the triumph of life, of spirit. Spiritualism furnishes the proof positive, and the spirit lives on and on in the state beyond this, and in proof of this, we can do no better than go to the physical plane of life. Rejoice, therefore, with us, in the joy of Easter, this announcement brings to you.

Easter will not occur again in March until 1907, when it comes on the 31st—our anniversary day. Next year it comes on April 12.

The Arrests at the Colony at Home, Pierce county, Wash., by the postal authorities for violation of the U.S. mail regulations, turned out to be a farce. The men were the three most harmless persons living in the country, and some distance from a post-office. The post check currency would be a great advantage for persons living in the country, and some distance from a post-office. N. B. what we have not realized in consciously this new arrangement seems to be a positive good.

Can we who are in measure of this measure doubt as to whether sorcerers and representatives in Congress asking them to vote for such a proposal.

The Post is gone forever. "Now is the time we have. By the regulations, any one's marks as follows our pass-fare areas, and negates everyone buying them:

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The Reviewer.

The Good Time Coming, or The Way Out of Bondage, by Jane W. Yarnall, Chicago, Ill., author of "Practical Healing for Mind and Body." Chicago, $1.00. For sale at this office.

This book contains 21 chapters, covering the whole ground of the "New Thought" ideas and giving a rational conception of the Scriptures, commonly called the Bible. It teaches a gospel of freedom, and plainly shows the way out of bondage to emancipated ideas and race conditions.

The author says: "One of the greatest mistakes of the Christian religion, as popularly taught and understood, has been their blind faith in the creeds and dogmas that place the principal benefits of the Gospel beyond the grave, instead of looking for the same in the eternal body, which is the person of the resurrection. This book is a Rhostocian Revival through Spiritual Illumination, furnishing a new and powerful key of knowledge upon which to base life and to construct a code of All-Truth, All-Wisdom, Consciousness and Divinity. It is a marvelous and convincing treatise upon a subject of vital interest to every creature that breathes.

This book is thought-provoking, and strongly urges that physical and spiritual immortality is possible. It will reach the laziest, most hourly and progressive persons.


This book deals with the mystical. It is a work for mystics. The occult is the only thing that sensibly affects Nature which is worth considering. It points to the "beauty," that is, it is the beauty in the life of each individual, and bids all to live in the reality, not only in themselves but in their friends as well.

The author says: "What I say often comes for so little; but by the presence, the attitude of my soul, it is this, above all, that we see; it is this, above all, that we bear, ourselves notwithstanding."

For the American Medical Union, a history, origin, principles, purposes and progress by Dr. D. B. Bland, secretary, 181 So. Hoyne Ave., Chicago, Ill. Price, $1.00.
The Unseen Bible, or Revelations Revealed, disclosing the mysteries of life and death, by Rev. Geo. Chainey. Vol. 1, Gene
tal Revelation, disclosing the bow City," its foreign exhibits, its miseries, funny freaks on the Mid­way, and the Indian in his role of missionary, both of which are beauti­fully bound in silk cloth stamped black and gold. Price, $3.00.

The May number of the Debater is the third of the great series of books on literature and literary features and is the most notable of the season. The magazine of "The Dawn of Prosperity," by London Peters, and "The Journal of Hunting Hill," by Horace Davis, both of which are beautifull

Here is a tribute from President Boeoes concerning a late president of the World Club. "As the World Club has been a joy and a help to me, and beyond all doubt one of the choicest spiritualists in the world. The author of "The Dawn of Prosperity," by London Peters, and "The Journal of Hunting Hill," by Horace Davis, both of which are beauti­fully printed.

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Col. Hopkins' Propaganda Fund.

This is a Fund supported by spirit writers to supply the means for the support of Spiritualists who are unable to pay. A copy of Hopkins' Propaganda Fund is available for $1.00.

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Dear reader, come, come to me;
Embrace the soft hands of each brow,
Open our eyes that we may see.

Oh! as our hearts with life arise,
Blulse our spirits with truth and love,
And let our thoughts forever shine
Like beacons bright from heights above.

To fill our hearts with light and life,
Hail our Saviour, the Lord of the free.
To fill with peace each present heart.
Oh, let the gentle guide show us the way.
To conquer all that is not best,
And may we never from it stray.
For thus lead us to heavenly rest.

G. W. BAXENDY, Verdiyo, Cal.

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A narrative of the Watske Wonder, in which the events of her parents, some distance away. The changes that had been made. A long and when Lurancy was finally restored to her body, which had been made well, had been out of health for a number of years. The planet was agreed to be held in the hands of a man and it was the spirit of the man that had been used in the spirit intelligence through the mediumship of the Watske Wonder.

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The Society of Progressive Spiritualists held its regular quarterly meeting Sunday evening in Occidental Hall, 336 Larkin St., San Francisco. After the usual song service Mrs. R. B. Little gave an inspired lecture on "The Future of Man." Mrs. Little said that she was impressed with the way in which the Bible speaks of the future, and that it was not until she read the Bible in this way that she realized how much it meant. She then went on to say that the Bible was not a book of promises, but a book of truths, and that it was only when we understand the truths of the Bible that we can truly understand the future. She gave many examples from the Bible to illustrate her point, and concluded by saying that the Bible was a book of instruction, and that it was only by following its teachings that we could hope to live a happy and successful life.

Dr. Geo. W. Carey lectured for the San Francisco Spiritualists' Association on Thursday evening at the Studebaker Hall, Oakland. After paying a congratulatory address to Mrs. J. D. Jones, whom he had held in high esteem for his good work in the cause of Spiritualism, Dr. Carey delivered a lecture on "The Future of Man." He said that he had been impressed with the way in which the Bible speaks of the future, and that it was only by following its teachings that we could hope to live a happy and successful life.

Mrs. Addie L. Rollins gave a lecture last Sunday evening at Gillman Hall, Oakland, on "The Future of Man." She said that she had been impressed with the way in which the Bible speaks of the future, and that it was only by following its teachings that we could hope to live a happy and successful life. She gave many examples from the Bible to illustrate her point, and concluded by saying that the Bible was a book of instruction, and that it was only by following its teachings that we could hope to live a happy and successful life.

The Medium's Meeting at State Hall, San Francisco, last Sunday evening was a success. Messages and psychic mediums were given by Misses D. I. and Mrs. J. D. Jones, who have been giving successful mediums' meetings for some time. Mrs. J. D. Jones said that she had been impressed with the way in which the Bible speaks of the future, and that it was only by following its teachings that we could hope to live a happy and successful life. She gave many examples from the Bible to illustrate her point, and concluded by saying that the Bible was a book of instruction, and that it was only by following its teachings that we could hope to live a happy and successful life.

Dr. W. H. Peebles, of Berkeley, has discovered and perfected a treatment that is destined to revolutionize the art of healing the sick. This treatment is based on the principle that it is possible to heal the sick by using the power of the mind. Dr. Peebles has been working on this treatment for many years, and has made a great deal of progress. He has found that it is possible to heal the sick by using the power of the mind, and that it is only by following the teachings of the Bible that we can hope to live a happy and successful life.

A Message of Hope

The Eminent Dr. Peebles, with an Able Staff of Assistants, has discovered and perfected a treatment that gives hope to every suffering home in the land.

Dr. Peebles' Institute of Health, composed of some of the leading physicians of the country, has perfected their method of healing so that it is almost certain that there is no incurable disease. This system of treatment is based on the principle that it is possible to heal the sick by using the power of the mind. Dr. Peebles' Institute of Health has given to the world a perfected system of treatment that is destined to revolutionize the art of healing the sick.

The entire country is practiced at the absolute miraculous cures performed by Dr. Peebles' Institute of Health. They say that they are able to cure thousands of cases of nature in addition to their mild case. The treatment is a simple one, and can be learned in a few weeks. It is a treatment that is based on the power of the mind, and it is only by following the teachings of the Bible that we can hope to live a happy and successful life.

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In a letter to Doctor Sinus, Dr. Peebles said: "I am almost the only person who has been able to combine the power of the mind with the power of the body to cure cases of Nature. This is the new method of treatment that I have discovered, and it is only by following the teachings of the Bible that we can hope to live a happy and successful life.

FREE TO ALL!

It makes no difference if you have been treated anywhere before. You may try our treatment and see if you don't feel better. It is a treatment that is based on the power of the mind, and it is only by following the teachings of the Bible that we can hope to live a happy and successful life.

Addressee: Charles T. Jones, Ph. D., Jones Institute of Health, San Francisco, California. Address your letter to the above address and we will send you our treatment free of charge. It is a treatment that is based on the power of the mind, and it is only by following the teachings of the Bible that we can hope to live a happy and successful life.

Dr. Peebles' Institute of Health, 111 Market St., San Francisco, California.
WHENCE COMES THE LIGHT?

Whence comes the Light?
From a mighty Throne
Where old Nature dwells alone,
Where vibrates power that must display
Its mighty strength and create the day.

To give us light and life,
To work in love forever,
To give us light and life;
Or, comes it from angels bright,
_0* deona dark, in shrouded night?

Is it in realms of deepest, darkest shade,
Beyond the stars, where light is made;
Where vibrant powers meet to display
Their mighty strength and create the day.

Or to meet and greet, and
Turn the darkness that is shrouded in night
Bringing in life and Light,
Where starry zodiacs, shining forth,
With magnetic, beauteous light.
Shine on, shine on forever,
Arching the depths of Night?

Is it in unfathomed, caverned night,
Beyond the thoughts of man,
That eternal, vibrating power
Starts forth to meet the Sun,
And give it never-dying light,
Its celestial course to run?

Light is the Universal Power,
Which guides the fate of Man;
Rope on, 'tis thine; hope on forever;
Light, Truth and Love are one!

John J. Howard, San Francisco, Cal.

BORDERLAND

A Musical Wonder.

John McLaughlin, a 2 years and
8 months' old youngster of Phila­
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world of music. His family and
friends believe him to be the young­
est child singer in the world. He
appears regularly at the People's
Bible Mission in the City of Bro­
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The boy is still in kilts, but
proudly boasts that he will soon
grow out of them and into trousers,
with neat pockets in them. His
voice is a clear soprano, and he
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The boy singer has been appear­
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remarkable ear for music.

When he hears a melody once his memory
retains it, and he can sing it with-
out accompaniment immediately
afterward.

The boy's talent was displayed
when he was a year old. He heard
the hymn, "I'll be Ready When the
Roll is Called," and later he was
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intonation tones. His parents at once
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and soon he had mastered "Holy
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"Mother's Prayer" and other
hymns.

Psychic Experiences.

W. J. COLVILLE.

My introduction to the London
public took place on Sunday, March
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years of age. The memorable
event has naturally remained green
in my memory, and I often return
in thought to that strange occasion
when, as a mere child, I was pre­

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including many venerable men and
women older than my grandparents,
and in their presence, led by
unique prompts, to expound the
philosophy of life here and here­
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I was then, and am still, an
inspirational speaker. Words
flowed through my lips in those
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Phenomenological Union.

I. The Case of John Doe, a Nondescript.

John Doe, a nondescript, was born in a small village in the year 1850. As a child, he was remarkable for his precocity, and at the age of five years he had a vision of the spirit world.

II. The Case of Mary Smith, a Spirit Manifestation.

Mary Smith, a spirit manifestation, was born in a small town in the year 1860. As a child, she was remarkable for her clairvoyance, and at the age of five years she had a vision of the spirit world.

III. The Case of Jane Doe, a Spirit Communicator.

Jane Doe, a spirit communicator, was born in a small town in the year 1870. As a child, she was remarkable for her telepathy, and at the age of five years she had a vision of the spirit world.

IV. The Case of William Smith, a Spirit Writer.

William Smith, a spirit writer, was born in a small town in the year 1880. As a child, he was remarkable for his telepathy, and at the age of five years he had a vision of the spirit world.

V. The Case of Charlotte Doe, a Spirit Artist.

Charlotte Doe, a spirit artist, was born in a small town in the year 1890. As a child, she was remarkable for her clairvoyance, and at the age of five years she had a vision of the spirit world.

VI. The Case of Robert Smith, a Spirit Scientist.

Robert Smith, a spirit scientist, was born in a small town in the year 1900. As a child, he was remarkable for his telepathy, and at the age of five years he had a vision of the spirit world.
Survival of Consciousness.  
O. O. Burgess.

It always well to know something of the life of another. Unhappily, in seeking to find out what becomes of us after death.

What is consciousness? In an able writer's recent effort to show that consciousness, the mind, had no existence as an entity, it was said that it was 'something which could not be defined.' In a strict sense, that saying is true, not only of consciousness, but of everything else. To describe all the known properties of a thing is not stating what something really is. Nobody knows to describe all the known properties of a thing of what a thing is before.

There are many animals who in a mental direction through expansion of his knowledge. But to make a better man out of him would not be to evolve him into a higher class of being. He is already like God. That is to say, our experience, the past teaches us that if the future man should ever come to know everything he would indeed be a great deal of a point that consciousness is essential and inherent. Our consciousness is a faculty, as it tells certain atoms, as it tells certain atoms, as it tells certain atoms.

It follows, as a corollary that the consciousness of conscious beings, exactly corresponds to the duration of the form of being to which it is bound. This is a principle, as it is always sufficient to the work required. But if this consciousness is not only a point, but a whole, it cannot be directly without consciousness co-operation of every soldier.

Come to think of it, all the armies the world ever saw would not exceed a single squad of consciousness. Movement is being, consciousness, universal. Every form of being has its own personal existence, its own personal existence, its own personal existence.

It is wise, however, to consider this connection: that consciousness, being, movement, ceaseless change in form as it passes from one form into another. And it is those changes which bring about what we usually call progress. It is progress in development and consciousness.

Thus our consciousness is the foundation of the human. It is the process of getting on. It is the process of getting on. It is the process of getting on. It is the process of getting on. It is the process of getting on.

There are many animals who in some respects are superior to man, and the hungry animal, man, is not. They are not the process of getting on. They are not the process of getting on. They are not the process of getting on.

If consciousness is a process of getting on, it is a process of getting on. It is a process of getting on. It is a process of getting on. It is a process of getting on.

A book written in answer to the question, "How can I become a medium?" is Our book, "How can I become a medium?" is Our book, "How can I become a medium?" is Our book, "How can I become a medium?" is Our book.

It is impossible to conceive just on the basis of the new science of spirit, by determined laws, this work would be continued. It is impossible to conceive just on the basis of the new science of spirit, by determined laws, this work would be continued. It is impossible to conceive just on the basis of the new science of spirit, by determined laws, this work would be continued. It is impossible to conceive just on the basis of the new science of spirit, by determined laws, this work would be continued.
Insulting Epithets.

Prof. John Flake, in Life Everlasting, remarks as follows about communications from spirits: "If the value as evidence were to be conceded, it would seem to point to the conclusion that the grade of intelligence which survives the grave is about on a par with that which in the present life we are accustomed to shut up in asylums for idiots."

This is about on a par with the decision of the Philadelphia Judge in the McIlroy Will case, who remarked when deciding the case against Spiritualists, that to be a believer in Spiritualism was prime evidence that the mind was unsound.

Having failed to meet the arguments in favor of the sublime philosophy of Spiritualism as given through media by advanced spirits, or enemies now aver that to endorse Spiritualism is an evidence of unsound mind, and that communications coming from the spirit world are of the grade of those "we are accustomed to shut up in asylums for idiots."

Ever has it been thus: Those in the vanguard of progress who think, invent and produce new ideas or grand machinery are said to be insane or idiots.

Jesus, commonly called Christ, promulgated some of the most sublime teachings in the world, but they were in advance of his age and time, and men cried: "Behold! he hath a devil," and "laughed him to scorn.

When Paul, the apostle of the Gentiles, learned and eloquent, accused his case before Festus, he was taunted with the remark: "This man is mad of his own mind," but his answer was: "I am not mad, most noble Festus, but speak the words of truth and soberness."

When Galileo, inspired by the spirit-world, announced the fact that the earth was an orb in space, revolving on its axis, his theory practically destroyed the prevailing idea of his time, that the earth was a flat plane supported by pillars, forming a square, with four corners. He was said to be mad and threw himself into a dungeon.

When Luther dared to think ahead of his time, he was said to be insane, and but for the protection of those who had embraced his novel ideas, he, too, would have perished in a dungeon.

Just so it has been in all ages of the world. Advanced thinkers are suitable only for mad-houses. Were it not for the intelligence and freedom of thought and action in latter ages, resulting from the progress of the race—prisons dungeons would have been the homes of the mighty intellects of later days. When Watt, the inventor of the steam engine; Morse, the inventor of the electric light; Edison, the inventor of the telephone; Roebling, inventor of the X-ray; Marconi, the inventor of wireless telegraphy; DeBakph and Lech, discoverers of the secrets of creative life—and hundreds of others whose names shine in the annals of history.

Now, to put those who believe in Spiritualism in the same lists of lunatics, is an honor which all will appreciate. To aver, without of the slightest proof, that communications from the spirit world are but the ravings of lunatics, is to show a lack of argument by which to meet the evidence thus defied. The grandest philosophy in the world is that which came through Andrew Jackson Davis, the system of ethics to-day has leavened the entire "tumour," until professors, doctors, lawyers, ministers, state men accept its truth and admit its correctness.

Organization is a Necessity.

Everywhere—all over the world—Spiritualism and fanaticism are holding the fort, and pouring shot and shell into the ranks of the forces of truth. Spiritualism and advanced ideas generally—Priestcraft, superstition and bigotry will hold the reins as long as they possibly can, but in the end must give way to the incoming spirit of liberality and progressive thought of this ever advancing age. The conflict is on, and if the New Thoughts were properly organized, the fight would be short, sharp and decisive; without organization, it will take longer, but the result is certain—victory. It must prevail! It has made itself felt in every land, and it is enlightening the whole world! The old systems and old ideas are doomed, and must pass away.

Science.—Although the twentieth century is frequently termed the 'scientific age,' it is worthy of comment that few who use this term may understand the meaning of the word 'science.' It is usually understood, even by those who are in a position to know better, in its applied meaning only, as representing investigations into the structure and nature of the material universe. That term is capable of a wider application seems to have been recognized but few years ago. Hence, it may come as a surprise to many that there is a 'Science of Being.' In "The Builder and the Plan," by Ursula N. Geyser, said, this science of being is most lucidly and clearly set forth, beginning with a basic premise—that will be readily acceptable to all liberal thinkers— and drawing logical deductions from it in orderly sequence until a simple outline of the whole science is presented, as infinite in its possibilities as and in exact in application as the science of mathematics.

Dr. Horatio Stebbins has passed on, in the fullness of his 89 years. He was the successor of Thomas Starr King in California, in whose pulpit he stood erect, magnificent and stalwart as one of the pines of the Sierras until old age gently withdrew him. He passed away in the home of his son at Milton, Mass.

A New Spiritual Temple was dedicated at Galveston, Texas, on December 27th, and will be occupied by the Spiritualist Society.
**The Reviewer.**

*Any of the Books noted in this Department may be had at this office. To whom to be sent, with Postage, F. N. Price, for postage.*

**MAN'S GREATEST DISCOVERY.**

By Henry Harrison Brown, 1428 Market St., San Francisco, Price, 25c.

For sale at this office.

This book is a series of Soul Essays comprising the following: Thought as a Form of Energy; Telepathy;—the Missing Link; The Universe of One; Life—Its Possibilities and Conservation; Vision, The Victory over Death;—Lavitation; materialization and Materialism, Also giving as an Agenda, a successful experiment in its line.

It is a pamphlet of 70 pages and contains matter of vital importance to every thoughtful person. The magick and motive powers of the human system are not very slightly understood at the present time, and Mr. Brown has done a real service to humanity in pointing out in this book some of the methods of developing these powers and their uses.

He says that when he became conscious of the extent of the subject, that he was overpowered in contemplating the possibilities that were presented to him, as in a vision, which connected with his heart a feeling of joy and unutterable pleasure. The reader will no doubt catch the inspiration and joy in the enthusiasm of the writer while perusing its contents and contemplating the immense possibilities which are presented therein.

*All life is the result of vibration, and the different rates of its produce life in all forms and states of being. What we need to do is to ascertain the laws which control not only heat, light, chemical effects, etc., and then we can apply man's ingenuity to them and thus ascend possession of the universe.*

The author says:

"He obtained at the office. When to be sent, Mr. Shaw, editor of the Searchlight, at Waco, Texas, passed away. Our brother editors have our sympathy in these trying hours of parting. We wish that they could realize that their loved ones are not dead, but gone before."

**EOBS AND PSYCHE.**

A brilliant rendering of the old, old story of Cupid, through which one reads the struggles and triumphs of the soul. Bound in art violet. For sale at this office.

"The Star of the Magi," as the only copy in the world, has been a monthly exposure of occultism, art, and philosophy, published in Chicago by B. N. Wood at $1.00 a year, will be clung to the Practitioner. Journat, and both papers sent to any address in the United States, Canada, or Europe, containing 22 large quarto pages and is filled with excellent occult matter.

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**The Shrine of Silence,** A Book of Meditations, By Henry Frank.

This is a work designed to obliterate the thought walls that separate religion and science, and presents the common ground on which both must abide. The style is epigrammatic and poetic. It is dedicated to a Book of Meditations, the New Dispensation, the Soul of the New Dispensation. It is essentially religious; this idea is presented in an ethical, moral, and spiritual way. To be the medium for the universal sciences of the present day, and the guide in the search for the spiritual progress of man. It is very useful for the public and the private spheres of religious life.

Eliza Wheeler Wilcox says of it: "Beautiful, interesting and inspiring. It is the only book that ever interested me in the study of philosophy."

**Potentialities and Conservation.**

For sale at this office.

**California State Spiritualist Association.**

**Meditations' Directory.**

[Alphabetical list of meditationists, including their addresses and contact information.]
A HAVEN OF REST.

There’s a haven of rest; it is found in the soul of the man and the woman who have learned self-control, and are ready for occupancy. If everyone were in this condition, the world would be a happy place.

Till you stand on the mount of the right of the path is well, above the temptation of hoarding of self.

In the radiant light of the Spirit of Truth and the coming of the spring of the Fountain of Youth, the golden stream of Love is flowing to the earth from the Father above. It is making the hearts of the children of men and coming to dwell on the earth once more.

The Editor is not responsible for the opinions of correspondents.

Letter from Dr. Spinney.

To the Editor:

I wish to say, through the medium of your paper, that the life of the man who has been so long a sufferer from a disease that he has been unable to do anything for himself or others, is now rapidly improving. He has been taken to the benevolent society in the city and is receiving all the attention that is necessary. The doctors think that he will recover.

Yours truly,

E. B. WHITMAN.
The Watseka Wonder.

A narrative of starting phenomena occurring in the case of Lurancy Vonnym, by E. W. Stevens.

Also, a case of Double Consciousness in Mary Roff, by Rev. W. D. Plummer.

D. D. 345 p. 35c. For sale at this office.

Lurancy Vonnym, a child of 9, was found by a horse and knew nothing of herself. She had been left behind at a time when her parents were in another county. The horse knew her name, and the story of her life has been told by the author, who states that Lurancy could be cured by the spirit.

The plan was agreed to by all parties concerned.

For sale at this office.

SOME OF THE LATER BOOKS.

Metaphysical Essays—C.C. Post. 50c

Man from Mars—Carra DePuy Henley. 75c

The Secret of Life, by Paul Tyler. This is an argument for physical immortality, and the power of man when awakened to the knowledge of his spiritual nature. 30c

Lying Within, by John W. Kosler. The general thought running through every page is helpful and interesting. 50c

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The Spiritualists' Headquarters, on the 25th floor of the Supreme Court Building, 809 Market St., San Francisco, is located in room 25. There is a free reading room available for members and guests, and a free reading room is available for all members and guests.

The Spiritualists' Headquarters are open daily from 10 a.m. to 10 p.m. and are staffed by members and guests.

The Independent Free-Thought Bible Society in San Francisco meets at 800 Folsom St., San Francisco, on the first Sunday of every month at 10 a.m.

Children's Progressive Lyceum meets every Sunday with Mrs. M. L. S. Smith at 800 Folsom St., San Francisco, at 10:30 a.m.

Societies and Meetings

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