From this time he always played almost without instruction from his mother, some airs which she had composed for him, and some which he had composed. He played before the King and Queen of Spain at the age of 3 years and 12 days, six pieces of his own composition. He played such difficult pieces as "Falabella" and "The Turkish March," one of his peculiarities being that he could not play on any piano except the poor one his mother owned, which the experts had vainly attempted to tune.

Sweet Spirit Harmonies.

On Feb. 22, 1903, I awoke before it was light, and heard voices, apparently in the next house. I listened, but could not hear what was said. The voices kept on continuously without any break, and I wondered what could occasion this so early in the morning. In due time I got up, and did not think any more about it. In the course of the morning I heard the sound of voices in the street, the consequence of their continuing. I went to the window, and no street singers were visible, and I took no further notice of the matter at the time, but occasionally thought I heard the sound of musical instruments, but did not pay any attention to them.

On Sunday morning I remarked: "I suppose the wind is in the North, for I can hear the Old Church bells," but as they kept on for a long time I could not understand what that was for. Presently I heard the sound of music. I listened attentively, and found it was real music—such as is not heard every day. The voices were what ladies call "lovely," and there was a magnificent instrument that sounded like a grand organ, but on being more acquainted with it I found it to differ materially from that instrument, and seemed to answer the purpose of an orchestra.

I could identify a basso profundo of magnificent quality, a splendid tenor, a light bass (more of the character of a baritone), also a beautiful contralto. I did not notice a soprano for some time, but before the performances were ended I found there was one, but the other voices were the principal ones engaged. They did not sing any concerted music, but mostly simple airs, which were as round and clear as any on the scale, and the bass notes of the organ, or whatever it was, rolled out like thunder. Altogether it was the most beautiful music I ever heard, and I used to listen to it by the hour together, and though it was very simple, I never got tired of listening to it. Others present could not hear anything.

Monday morning I was awakened by the ringing of church bells, but more musical in sound, and about 11 o'clock there were sounds that seemed to come from the opposite side of the road, where some new buildings were in progress, of preparations for another performance; and it was so. The voices commenced singing as on the day before, and kept on continuously for about two hours. A subject was taken and repeated like a chant, and, notwithstanding its monotony, was interesting to listen to, and...
then there was a sort of hurdy-gurdy of sounds, and all was quiet.

The idea I formed of it was that of a temple, the whole service consisting of music. I thought of music, there being little said. I could understand what it was, neither could I hear the words of the singers, although I could hear the articulation. In the evening there was another performance, which lasted until midnight, and seemed pieces of a more varied character and more difficult, but were sung with the greatest facility, and there was one passage that required considerable vocal power, going up very high, which the bass took in a very low, and going up to a very high one for a bass voice. They seemed to be enjoying the singing, and sang with the facility of birds.

In the intervals, running up the alley, there was another performance of hand-bells playing tunes, but heard nothing further until the evening there was another performance that required considerable executive power. In the intervals I had also some remarkable manifestations after I got to bed, which I will not now describe, but were very wonderful, and sang with the facility of birds.

In the evening there was another performance that required considerable executive power, going up very high, which the bass took in a very low, and going up to a very high one for a bass voice. They seemed to be enjoying the singing, and sang with the facility of birds.

The following morning I was awakened quite early by a noise of hand-bells playing tunes, but heard nothing further until the evening. In the evening I thought I detected the sound of "Home, Sweet Home," being played on a bass instrument, and presently I had the satisfaction of hearing that beautiful melody sung by a contralto voice more exquisitely than I ever heard it come from mortal lips, although I heard it sung in her presence. Since then I have become so accustomed to catch no sound from the spheres.

What it means I do not know, but it was as real to me as any event of every day occurrence, and it is one of those musical treats I ever enjoyed, and which I have impressed on my memory as long as life shall last. I realize now that I was in an advanced state, although I did not at the time, and feel inclined to quote the Apostle Paul: "Whether I was in the body, or whether I was absent from the body, I am of good comfort." But this I know—I heard the music. (Eng.) Standard.

Watches of Appearances.

Miss Julia Murray, a Catholic young lady at Yankton, Dakota, who died on March 23, and seven persons who were watching in the opposite St. Joseph's Catholic Church, six of whom had an intense interest in the phenomena of the medium Miss Murray, died on March 23, and seven persons who were watching in the opposite St. Joseph's Catholic Church. Miss Murray was one of the mediums. She looked where Miss Kane had pointed and there appeared a beautiful and striking vision. A simple white leaved plant, about a foot and a half high, on one side of the room, my room was decorated with flowers and vegetation of different kinds. The window recess had a high one for a bass voice. They were very wonderful, but will manifest after I got to bed, and seemed pieces of a more varied character and more difficult, but were sung with the greatest facility, and there was one passage that required considerable executive power, going up very high, which the bass took in a very low, and going up to a very high one for a bass voice. They seemed to be enjoying the singing, and sang with the facility of birds.

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The progress of Spiritualism is quite phenomenal. It is only an old dogma of eternal punishment compared with Christianity. Although the world is being considered for the first time as a place to look upon and an angel in disguise, a thing of the spirit of nature, people cannot help embracing it, and even some of the old ones who might speak and pray in meeting providing they lived a humble and submissive life at the old table, and in this was the case. The church was conducting itself in a quiet manner. We believe the medium Miss Murray had died. She suddenly stopped.

With this exclamation she dropped to her knees, and covering her face with her hands, was heard to say: Miss Rose Murray, one of 99 Palisade Ave., was near by, and several of her friends stayed over night at the house. The body was in the parlor, where some of the persons present said that Miss Murray's friends sat through the window recess, and were so interested, and that Miss Murray had said things they might do so, providing they did not study beyond words of nature. A few of the number decided to go through the room in which Miss Murray had shown herself. She suddenly stopped.

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53rd Anniversary Address.

MRS. M. E. VAN LUYKEN.

On this anniversary of Modern Spiritualism we do not feel like criticizing the works of Spiritualism. Admitting that a great work may have been done, it has been done by some individuals. I do not wish to sayler and, beyond my memory as long as life shall last. I realize now that I was in an advanced state, although I did not at the time, and feel inclined to quote the Apostle Paul: "Whether I was in the body, or whether I was absent from the body, I am of good comfort." But this I know—I heard the music. (Eng.) Standard.

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troubles, as well as that of power or are not permitted to prolong preordained earthly existence.

At another time they said: "We are not the arbiters of your actions—these are decided by natural law, the evolution of a human being is preordained."

"Owen Meredith," also said: "We are the humble witnesses of the great forces that surround us and that we credit it is a great surprise to the young man, who was scarcely a full-fledged student to write automatically and to conduct reggae."

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Communicating with Mars.

Prof. Camille Flammarion contributed an article to the report of the Spiritualistic Congress at Paris, written by the editor, Mr. F. Maier, in which he finds the following interesting account concerning the Spiritualism of the Princess Karadjà of Sweden, who has published three books entitled, “Spiritualistic Phenomena,” “The Gospel of Hope” and “To Light,” given in Swedish, and translated into German.

The Princess Karadjà had her first experience in Stockholm on April 21. She then went to London and there she visited a medium, Alfred Peters, to whom she was not known. Peters could not guess her nationality, as she spoke English, like a native. No one asked her a question. She took, without speaking a word, a place beside the other sitters, while Mr. Maier from her book related the following:

“After the medium had given several psychometric tests with success, he turned towards me and said: ‘I see beside you a spirit. (Here came a description, in which I recognized the minutest details of my deceased husband.) ‘I ask you if it is Mary Mary?” His name is John; he desires to say something to you. Thus followed the medium in a conversation of private matters about the fact, of which, before, my husband and one could have had any knowledge. Among other things he requested me of the fire which burnt out in Castle Borgholm, his corpse lying there in a coffin, and I in a swoon beside him. (This remarkable and terrible event was, of course, unknown to all present, and I was taken aback at the suddenness of it.) ‘After a short pause the medium continued, ‘I see a female form beside you,’ and described her sufficiently. I declared I had never known such a person. Mr. Maier adds: ‘She gives you the name of your friend. I replied that he was my father, I was unable to guess the name of my friend, for I have no idea of this name. After a longer pause and greater efforts of the medium, he finally decided: ‘It is possible that the voice of the medium changed and he said, ‘I see a Swedish woman. (Help the Swede)’ (He gave the name.) Mr. Maier adds: ‘She seems to have had several sittings with this medium afterwards and to have succeeded to such an extent that he has discovered near the crater.

At the Occult Temple, Detroit, Mich., the anniversary was celebrated by a festival and the address was delivered by Mr. C. W. Barrows, who gave the anniversary address to a large audience.

Hypnotic Control, Hypnotism, and Self-Hypnotism. By Prof. R. E. Dutton, McDoell, Neb. Price, 10c. For sale at this office.

This is his mail course of five complete Tlesson's on the foregoing topics, showing how to induce the hypnotic sleep, see spirit friends, control dreams, read the minds of others, and bring to each heart the same tender inspiration that they first brought him, when they came singing through his brain.

**The Reviewer.**

Any of the Books referred to in this Department can be obtained at this office. Where paid for by mail, add 10 cents on the dollar, of the postal rate or the post office.

Longley's Choice Collection of Beautiful Songs, for Public Meetings and the Home. Published by C. Payson Longley, 600 Pennsylvania Ave., S. E., Washington, D. C., author of "Echoes from the World of Songs," in two volumes. Price, 25c; by mail, post-paid, 28c. For sale at this office.

This is Vol. III and IV of this popular series of song-books (words and music), the advent of which has been hailed with delight by lovers of good spiritual music. It contains 32 choice selections, the music all being the composition of Prof. Longley.

The author says: "Another of Lilian Whiting's choice poems, which she permitted me to set to music, is in this book. High encomiums from the press and the public on his former works in this line, that have on all sides been joyfully accepted, for their tender sentiment and musical setting, are now run at high prices. This new production is needed, and will be well received. The former works of this author have found their way into hundreds of beau-

**HYPNOTIC CONTROL, HYPNOTISM, AND SELF-HYPNOTISM BY PROF. R. E. DUTTON, MCDOELL, NEB. PRICE, 10c. FOR SALE AT THIS OFFICE.**

Mr. W. A. Fraser, author of "The Occult Temple," written for early publication in The Saturday Evening Post a short time ago, and now in the market. The plan of the book is a unique one of many the novel and entertaining lines.

Mr. Fraser, who has had several sittings with this medium afterwards and to have succeeded to such an extent that he has discovered near the crater.

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Vesuvius.—Prof. R. V. Mat-

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doctoral destructive artist, has published a new book, "Through Nature to God," in its relation to the New Thought, and shows that the fundamentals of a scientific religion are already clearly defined in the minds of advanced thinkers. The Rev. R. E. Powell makes some interesting predictions of twen-

ty-first-century import, and declares that the pursuit of agriculture will soon afford the only true felicity of life. There are many other arti-

Judgement Hooker of Hartford, Conn., an able jurist and Spiritualist, has passed to Eternity, aged 85 years. Judge Hooker has written a book entitled "Promulgation," which was reviewed in our columns some months ago, in which he pays a tribute to Spiritualism, and sets forth his views concerning it very clearly. Mrs. Hooker, his devoted wife, has survived him. Both have been constant readers of the Journal for many years.

The Reviewer.

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The careers of two eminent American statesmen who have passed away within the past month are sketched in the April Review of Reviews. Gen. T. A. Allen of Brooklyn, N. Y., at 50, and Mr. J. A. Biddle of Philadelphia, at 85, are both remembered for their public service and their contributions to society. The Review highlights their leadership and the impact they had on their respective fields.

Medium's Directory

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families, for 20 years, and, in many cases

To the Editor—

The spiritual work in Fresno is
progressing. I have only been
here a short time, but find many
Spiritualists. I hold meetings
twice a week at my house, but
they gradually increased as they
found comfort and consolation in
the messages from the spirit-world
which came to them.

I hold developing circles every
Friday. One evening two ladies
came, and were having much fun,
as they expressed it, but then a
formalized in the circle and one
of them recognized it. He
said: "I am Charlie Maxwell,"
and told how he passed out and
added: "Tell John (her husband) to quit
his fast ways and be good; it
does not pay to be so wild." She
did not then feel fooling any more.

Mrs. E. Harrison Stannard.

Something New.

The experiences of John Brown.
The "Medium of the Rockies,"
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Send this book and the Journal a year.

J. MARION GALE.
Quedem, Wash.

Postal Cards.—Reader, do you
write on postal cards with a
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may surprise you to know that one-half
of these post cards are so defaced
in passing through the mails that
they cannot be read. Please
do not do it again.

YACHTING A CUBE and a
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men of Health Publishing Co., Upton;
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Light from Fresno, Cal.

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<td>Phrenological Dictionary, Fowler. 15 cents</td>
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<td>God's Image in Man—Wood. $1.00</td>
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<td>Condensed Thoughts on Christian Science, 25 cents</td>
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<td>Psychopathy, Spirit-Healing; Richmond. $1.50</td>
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<td>Healing and the Occult Sciences, Wallyond. 15 cents</td>
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<td>Victory of the Will. Victor Charbonel. $1.50</td>
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<td>Manual of Mental Science—Fowler.</td>
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<td>Influence of Fear in Disease, Holcombe. 10 cents</td>
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<td>Practical Methods, Butler. 10 cents</td>
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BOOKS FOR SALE AT THIS OFFICE.

ASTROLOGICAL BOOKS.

Astrological Calendar, Prof. J. MacDonald. 10c.

Astrological Science, Helen H. Bennett. $3.

Chaney’s Primer of Astrology, $2.50.

Celestial Dynamics. $1.

Esoteric Ephemeris, for Solar Biology. 25c.

Heliocentric Astrology, White. 25c & 50c each.

Science of the Stars, Pearce. $1.50.

Sixteen Principal Stars, Dalton. 50c.

"Sphinx," astrological monthly. 10c; $1 a yr.

Hypnotism, Jas. R. Cocke, M. D. $1.50.

Solar Biology, H. E. Butler. $5.

Chiromancy, Frith and Allen. 50 cts.

Eyes and Eyebrows, Alfred T. Story. 15c.

Marvels of Magnetism—Anderson, $5.

Cheiro’s Guide to the Hand, $.1; paper, 50c.

Dick’s Mysteries of the Hand. 50 cts.

Handbook of Palmistry, Rosa J. Baughan. 50c.

How to Improve the Memory, G. H. J. Dutton. 10c.

Indian Palmistry, Mrs. J. B. Dale. 50 cts.

Nervousness—H. S. Drayton. 25c.

Practical Hand Reading, Larsen. 75c, paper, 40c.

Palmistry—Guide to, Mrs. Henderson. $1.

Practical Palmistry, Saint-Germain. 25 cts.

Bottom Plank of Mental Healing, Kirk. 25c.

Educator, Cause and Cure, Dr. Congar. $3.

Holding On and Letting Go, Gordon. $1 each.

Heal The Self, Rivero. 25 cents.

Psychopathy, Spirit-Healing; Richmond. $1.50.

Mental Culture—True Living—Fletcher. $1.

Success, the Key that Unlocks it, Gordon. 25c.

PRINCIPAL RELIGIOUS BOOKS.

30 CENTS EACH.

If Books are to be sent by mail, add ten cents to every dollar of the price for postage.

A. J. Davis, 5th Ave. Portrait (real plate).

Day of Life, Day of Death, etc. 50c.

Religious Tracts—2 or 5 for 50c.

All About Devils. 15c.

Paracelsus, Prof. Franz Hartmann, $2.25.

Paracelsus (Browning’s), J. D. Buck. $1.

Rev. F. J. Ryan.

Romance of Manila, Wm. H. Thomas.

Philip Carlislie. A philosophical romance, $.25.

Regeneration—a reply to Max Nordau.

My Life’s Return;—J.C. Newcome.

Regeneration—Gate to spirit emancipation, 15c.

Philosophical Journal.

 assail a. no. of

MISCELLANEOUS.

RESIDENCE OF DAYTON, O.

10 CENTS EACH.

A Dialogue—15 cents.

 distress—15 cents.

Braille at Home. 25c.

Regeneration—Objections, Lockwood. 25c.

Regeneration—Gate to spirit emancipation, 15c.

Events in the Life of a Seer, 75c.

Answers to Ever-Recurring Questions, $.50.

All About Devils. 15c.

Paracelsus, Prof. Franz Hartmann, $2.25.

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The Anniversary in San Francisco

The Anniversary Celebration in San Francisco was held at the Gothic Hall on Sunday, March 31, and was a great success. The hall, which will seat about 1,000 persons, was filled in the afternoon and really crowded in the evening.

The Opening Address was given by Dr. C. H. Wadsworth, president of the Spiritual Association, and was received with applause.

The evening service was opened by the Rev. J. A. Clarke, who spoke on "The Future World," and was followed by Dr. Sol Palinbaum, who gave a message from the spirit-world.

The closing address was given by Mrs. R. S. Line, who spoke on "The Anniversary of Modern Spiritualism," and was followed by Dr. J. M. Peebles, who gave a message from the spirit-world.

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The Sick who Write Him Receive Absolutely Free Diagnosis and Full Instructions.

The Administration of Mr. J. M. Peebles, the Grand Old Man of Battle Creek, Michigan.

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The Administration of Mr. J. M. Peebles, the Grand Old Man of Battle Creek, Michigan.

Mr. and Mrs. Foster held two most successful annual meetings at the International Polyclinics, and their methods of treatment were approved by all. The new spirit-plane, in which Dr. H. P. Foster, of San Francisco, is engaged, is in the utmost favor. The spiritual plan is rapidly spreading, and all those who have been successful in this line are doing well.

Birthday Party.—At 3746 Polk St., San Francisco, on March 16, the birthday of Mrs. J. M. Peebles, a large family and friends gathered to celebrate the birthday of this noble spirit. The party was a great success, and all those present enjoyed themselves.

The Free Spiritual Society of Oak­ land held its annual meeting on March 28, at a large hall, filled with several hundred members. The proceedings were very satisfactory, and Dr. Sol Palinbaum, being elected president, made an address. The elections were unanimous.

The anniversary of Modern Spiritualism was celebrated on April 7, and was a great success. The hall, which will seat about 1,000 persons, was filled in the afternoon and really crowded in the evening.

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Who travels alone with his eye on the heights. Tho' he laughs in the daytime, often weeps By night, for what he sees down with the set of the sun. When the full of the journey is all borne by one He speeds but to grief, tho' full gayly he

Who travels alone without love at his side. He has a glass of water before him, and gazes intently into it for a minute or so. The water, to her, is just as possible, were: "I see a grave-yard outlined in the center of the glass. Her words, as nearly as possible, were: "I see a grave-yard with tombstones and monuments scattered here and there. I shall be dead and buried within twelve months." And she was, Manchester Daily Dispatch, England.

Nature's Garb of Spring Flowers.

The month of April is full of golden gleams, full of the sights and sounds of new life and love, full of the freshness and beauty of youth, and some of its days are full of the warm, bright sunshine which brings into being those examples of a loving life, the flowers. If you want to enjoy the flowers, you need to get near them and peer into their open eyes, and study their beautiful but fragile forms. They say, to silent companions, but to hearts attuned to understand their meaning, the language of love is heard, sweet and low, but fervid and sincere. Get among the flowers, feel their sweet breath on your cheek, see the love bearing forth from their beautiful eyes, be filled with their lovely purity, and learn a lesson of joy and contentment under the genial influences with which we are surrounded.—Philo.
about his duties during the day. Both men declared that they were

later Holland lay crushed and
cum stance had more than passing
conversation, each going to his
daily routine of work. A few hours
dying under the wheels of locom o­
fore
lic demand for scientific evidence
the Spanish Spirit "F low erette," a

etrizing letters, handkerchiefs, etc.,
this artist, giving m essages from
"Flow erette" has spoken through

In her work entitled "E ssays in
- Look about your room for any

and transfer that to the crystal.

my own experience in investigation
of such subjects, I am inclined to

This exercise should be prac­
ning subjects of increasing com­
a chair or table, and ending with

the table spread for a dinner-party
and the chairs occupied by the

the boy stood

and transfer that to the crystal.

details are quite clear, and transfer

The Crying Need.
The universal right of man to the
enjoyment of life in the fullest
comfortable state of health, and of
mental activity, is God's
.
trying to visualize, but m en

... London Light.

by vision in the crystal. If

the Suprem e Ruler over ,

but nor in such a form that their present sense-
adjusted.

Thieves are they
who board in sealed coffers the
means of bread purchase, w hile

Now there are those who will
say: If God rules supreme, no
such works should be permitted
by Him. We can only say to all
such that their present sense

the least probability in that
clairvoyant perception, Mr. J. J.

"- London Light.

Now there are those who will
say: If God rules supreme, no
such works should be permitted
by Him. We can only say to all
such that their present sense

Justice is the watchword of the
hour—that justice which will sup­
plant charity, do away with pov­
erty, plant content, give food, air,

to the present era of human progress.
Given by a correct medium to
Ira C. Fuller for publication March 21, 1903.

Spirit's View of Mediumship.
MRS. M. KLEIN.
A spirit present says this: There
is a great deal said about fraud
and mediumship. From our side we behold some
of the social thinkers and agitators; a few
that justice which will sup­
plant charity, do away with pov­
erty, plant content, give food, air,

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There always have been mortals who, per motive, deserved better things than the conditions which hedged them in, permitted them to experience any dull and difficult work that they had to do. These things must have their legal adjustment and are presently laboring for. This is a far more complicated and difficult work than that by which the soil of human destiny in its legal course is propelled on Earth. You ask: "What is meant by that?" Well, all new inventions and improvements have forced behind them that indirect and force-thought, through moral brains, the intelligence to the dexterousness of doing and commanding. Behind all great improvements is the intelligence of angels and man himself, active for results. These modern and general improvements are the motors of progress in the earthy realms. Greater force is at work now and greater, more powerful inventions will soon have birth. Progress will be taxed on parallel lines do in regard to the social problem and true religion. All work together, yet in their modes of diversity it seemeth otherwise; but the one purpose all powers aim to achieve, viz: the improvement of human and spiritual strength. The removal of all obstacles, and the changing of all things to their heights spiritually, intellectually and positively, to an aim which has been developed in the social institution, and has ranged itself in the proper state of mind to receive and understand, but not without such preparation. Van Wert, Ohio.

Spiritual Knowledge.

WM. J. COWEN.

It is perfectly natural and right that any one, who has been studied by reasoning people, in order to avoid falling into errors which might lead us into strange and forbidden paths of metaphysical thought, is bound to be impressed by habits of reasoning and unholy satisfaction of themselves and the investigator. The various phases of mediumship, in which the spirit-world has been carried on, is with the investigation of the phenomena is usually thought of as being in heaven—J do not know how else to express it. It seems to me all was made for purposes of mediumship and the changing of all things to their heights spiritually, intellectually and positively, to a aim which has been developed in the social institution, and has ranged itself in the proper state of mind to receive and understand, but not without such preparation. Van Wert, Ohio.

Anniversary in Washington.

The anniversary was observed on March 31st, here, under the auspices of the First Association of Spiritualists. Mrs. H. T. B., in the morning, and Mr. J. H. T., in the evening, were the chosen media, and they acquitted themselves with honor to the Cause.

The speaker of the day was Prof. W. E. B., of St. Louis, whose brilliant and profound discourses won him the most enthusiastic encomiums. His reception at the close of the evening meeting—everywhere in which between 500 and 600 were present—was a perfect ovation.

The solo singing of Mr. Allen, and others, including the rendering of an original composition by Prof. Peck, with quartet singing and violin selections, added much to the interest of the meetings.

Prof. Peck's lectures presented Spiritualism in its true light, and they dignified our Cause, and proved the beauty and utility of mediumship.

The N. S. A. has published a splendid lecture delivered by Prof. Peck in this city on March 17th; it is entitled, "The Spirit World—Where is it? What is it?" It can be had from this office at 50 cents per copy; three copies for $1.50; a splendid missionary tract for our Cause.

The N. S. A. calls attention to the great efforts made by about 30 States to legislate against spiritual mediumship and the changing of all things to their heights spiritually, intellectually and positively, to an aim which has been developed in the social institution, and has ranged itself in the proper state of mind to receive and understand, but not without such preparation. Van Wert, Ohio.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and arduity of youth and ability in the study of Magic, or Occult Philosophy, and many other discoveries. And some new ones, are found, as also the medical and other arts and sciences on the Euphrates and the Euphrates. The chapter on the Euphrates contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

A Special Offer.

Desiring that every one may possess a copy of this very remarkable Book, we make this wonderful offer: We will send the Journal for one year and mail this Book, both for $5.00, until further notice.

A Great Premium.

The Secret of Life, or Harmonious Vitality, by Professor Francis King. This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for $5.00. It contains Prof. King's Course of Lectures and Treatises, in detail. We desire that every person who is interested in spiritualism and mediumship shall have this Book, and in the future, we credit it for a year beyond the time. This is part of the contents.

Courage in Power. Fear is without courage. Courage is a cool consideration of one's own creative energies, which can be by concentricating and not dissolving to resolve. When we know how closely related are to the greatest concept of Power, that is our Power—we are able to trustful consciousness of a faithful reliance on self which is in full mastery. —Fred Bury's Journal.

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, $1.00; 25 cents postage. For sale at this office.

Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by Prof. Peck, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judges of the Prerogative Court. $5.00.
Two Spirits, being that of Capt. Plummer, an old sea captain of San Francisco, and Capt. Ward, who went down with the Rio de Janeiro, have been indicated, through Capt. Plummer's daughter. Mrs. R. Young, a prominent spiritual medium of San Francisco, the spot where the wreck of that vessel may be found, in 25 fathoms of water at the entrance of the harbor. Capt. John Ross has undertaken the task of finding this wreck, and for many days during the last two weeks has continued the search, but the tide and the undertow is so powerful that he finds it a difficult task. Prof. and Mrs. Young claim to have already spent over $5,000 in the attempt. They say that the wreck is located in almost a direct line from Port Point, to Mile Rock, and have marked upon the map a circle around the article.

Dr. Schlesinger is astonished by the display of his mediumistic powers, as we see by the local papers.

Side-Light in Telepathy.

Harriette E. Wright gives us, in Mind, some practical thoughts on telepathy under the head of "A Side Light on Telepathy," says London Light. She holds that it is "a force used constantly in daily life," and a force that may cure or kill. Low down, it is unconscious and undirected influence; but, "in its highest reaches," it "depends chiefly upon development, environment and concentration," and the power to draw help from the myriad vibrations of earth and sky. But the emphasis is laid upon telepathy on the lower planes, "interwoven in the warp and woof of our everyday life." The lower may be somewhat overdrawn, but there is truth in it:

"Our thoughts have a definite effect, for good or ill, not only on those with whom we are in daily intercourse, but on those who come any where within their radius. Thoughts of pessimists—who have not felt their depressing influence? Thoughts generated under the influence of either envy or jealousy are poisonous. The choking, dam ming production produced by them is a physical pain; while thoughts of peace and good will are as white, winged angels. The heart expands as its general influence spreads, the ear is quickened to all sweet sounds; the dumb brute who doth our bidding recognizes them in his lead in gratitude for their kindly presence.

"So strong and permeating is a telepathic action that, let a person enter a room where others have been and the things they have done will be known to the person that is developed, and sensed even by the novice. Try, you business men, ladies, and gentlemen, giving a knock on the head, those who serve you, will go under the law and give you better work. Try it, my beloved countrymen! Your colors will have a brighter glow, and your music a renovating effect that you can now conceive. To every man, woman and child is given this power of intuition. It rests with each and every individual when it will be developed into telepathic manifestation."

Robert E. Young, a prominent spiritualist, who went down with the Rio de Janeiro, 1800, is 80 years old and has spent a lifetime looking for the happiness and comfort of humanity.

San Francisco, April 13, 1901.

The Godliness of Dress.

is the title of an excellent article in Ebenzer Kirk's Idea for April. Dr. Kirk advocates the idea of adopting "the pretty and artistic in dress," and contends that the New Thought teachings of these days require us to cultivate a love for the beautiful, both in our personal appearance and our surroundings—and she is right.

John F. Morgan, who wrote "Secret of Long Life," which was published in the Philosophical Journal, and the daily papers of Chicago and Cincinnati and many other spiritualistic, advance thinking and liberal magazines, from New York to California, will write another article explaining Dr. Harish's experiences more fully, which will soon appear in the Philosophical Journal.

Geo. H. Brooks, the president of the Lake Helen Camp, which has had a very successful season, has returned to his home, 114 President St., Wheaton, Ill., and after a short rest, he will be ready to return to his camp to call for lecturers. He is an excellent speaker, and should be kept employed.

Don't Forget the Colonel Hopkins Propaganda Fund. It is doing a good work and should receive encouragement from all those who love the Cause of Spirituality. It is used in sending out spiritual literature to enlighten those who are hungry for the truth, but are without the means to pay for it.

Dr. Schlesinger is astonishing the world with his mediumistic powers, as we see by the local papers.

A New Temple is to be built in Philadelphia, Pa., for the American Anti-Vaccination League (E. C. Townsend, Secretary, 19 Broadway, New York) to announce that there will be an exhibit of anti-vaccination literature and appearance at the Pan-American Exposition to be held at Buffalo from May 1 to Nov. 1, which literature will consist not only of various printed books, but "charts, diagrams, engravings, etc., illustrative of the evils of vaccination" and showing the progress made toward its elimination. Contributions, to be sent to the Secretary as above, are asked for to meet necessary expenses. The matter received will be acknowledged in Vaccination, a monthly journal published in Terre Haute, Ind.
Anniversary Celebrations.

Oakland.—The anniversary of the Metropolitan Theatre was celebrated on Wednesday evening, April 3, at the Theatre, by a grand entertainment given to about 75 persons. The seance room was admirably decorated with flowers, which made it almost a perfect scene of beauty for the occasion, and with a few words of welcome at the opening, the audience was ushered into the room. Mrs. S. Little made a few remarks, after which her guide gave an impromptu poem from a subject suggested by the audience. Mrs. Gillette spoke regarding spiritualism. She said that nothing so important in the world as spirituality was so beautiful and so real as that which we had heard tonight. The exercises were closed by Mrs. Gillette, who gave the morning service, and Mrs. Br. Brush, Mrs. Sadie Eberhardt, and Mrs. M. Dr. Dobson—Barker, healer, Box A, New York. Mrs. Morse—Cook, Readings, 1041 W. Washington St., Oakland. Dr. J. R. C. S. Wells, 8250 22nd St., San Francisco, Die. B. P. A. Los Angeles, California State Spiritualist Association. California State Spiritualist Association. [MEMBERS CARDS SIGNED BY THE DIRECTORS FOR 50 CENTS EACH.]

San Bernardino Anniversary.

The Spiritualists Society, held its annual seances at the Institute Hall (second floor) on Sunday, March 31, 1901. There was a large attendance and the exercises were conducted in a most appropriate manner. A basket of flowers was passed around in connection with the exercises. The President said that nothing so important in the history of humanity as the advancement of humanity and the spread of spiritualism was more beautiful and more real than what we had heard tonight. The exercises were closed by Mrs. Gillette, who gave the morning service, and Mrs. Br. Brush, Mrs. Sadie Eberhardt, and Mrs. M. Dr. Dobson—Barker, healer, Box A, New York.

San Jose.—The Spiritual Union held its annual seances on Sunday morning and evening, on April 7 and 8, at the Columbia Hotel. The exercises were conducted in a most appropriate manner. The President said that it was a privilege to be present at these seances, and that they were the most beautiful and most real of any he had ever attended. The exercises were closed by Mrs. Gillette, who gave the morning service, and Mrs. Br. Brush, Mrs. Sadie Eberhardt, and Mrs. M. Dr. Dobson—Barker, healer, Box A, New York.

Mediums' Directory.

(MEMBERS CARDS SIGNED BY THE DIRECTORS FOR 50 CENTS EACH.)

Mrs. Dr. B. B. Barker, Healer, Box A, New York.

Mrs. Wm. C. Crichton, Readings, 1041 W. Washington St., Oakland.

Mrs. S. Little, Readings, 1972 Clay St., Oakland.

Mrs. H. F. McInnes, 1118 Bush St., San Francisco, 1342 Post St., San Francisco, 272 pp., beautifully illustrated. $1.25. For sale at this office.

Col. J. L. Dryden, the regular speaker, closed the day's proceedings by a fine address, in which he expressed the hope that all who were present would carry away with them the spirit of the exercises. The President said that it was a privilege to be present at these seances, and that they were the most beautiful and most real of any he had ever attended. The exercises were closed by Mrs. Gillette, who gave the morning service, and Mrs. Br. Brush, Mrs. Sadie Eberhardt, and Mrs. M. Dr. Dobson—Barker, healer, Box A, New York.

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With joyous strains of sympathy the As the angels in full chorus so come Liked some Eolian harp with rhapsodies And touched the white velvet. The top was strewn with less, who officiates at Harmonial Hall, in the fact that no evidences of conven-

cal form, after saying- good-bye to By Franklin, who knew the elements, of Magnetic currents, with the finer forces, Smilax, giving to the whole an appear-

course; IN LOS ANGELES, CAL. anniversary

This is determined by size of body and brain, You need HUMAN NATURE. teaches its readers how to read character. Its ethics are ennobling; its style, while strong,

Methods used by Spirits to Communicate—how words only are given. 100 pages. 25c. Per

Protocol by W. J. Colville. It contains about 100 hymns, adapted to familiar tunes. The stock is

The Psychograph, or Dial Planchet, in the hands of Messrs. and has proved its superiority. Price, $1.00.

THE EXPERIENCES OF JOHN BROWN, A gentleman at the time of his death. was a marvelous

South American, and was a lawyer and

From the band, of course, and the choir. Several poems, appropriate to the occasion, were read. The funeral took place at Roseola cemetery.
BOOKS
FOR SALE AT THIS OFFICE.
Address, 1470 Mark St., between 15th and 11th Sts.
SAN FRANCISCO, CAL.
If books are to be sent by mail, add ten cents to every dollar of the price—for postage.

ASTROLOGICAL WORKS.
Astrological Calendar, Prof. J. MacDonald. 10c.
Boston Ephemeris for 1901, 25c.
L429 Market St., between 10th and 11th Sts.

Influence of the Stars, Rosa Baughan. $2.
Lilly's Astrology, by Zadkiel. $1.75.
Science of the Stars, Pearce. $1.50.
Spherical Basis of Astrology, J. G. Dalton. $2.

Hypnotism—History, etc., Bjornstrom. 30 cts.
Hypnotism—Psychology of Reasoning. 75c.

Dick's Mysteries of the Hand. 50 cts.
Cheiro's Language of the Hand. $2.75.

How to Improve the Memory, G.H.J.Dutton. 10c.
Indian Palmistry, Mrs. J. B. Dale. 50 cts.

Memory and its Cultivation, A. Cheetham. 15c.
Nervousness—H. S. Drayton. 25c.

Seeing and Thinking—W. K. Clifford. 15c.
Consciousness; Being, etc., Dr. Burgess. 25c.

Brain and the Bible; Mental Science—Beall. 50c.
How to Cultivate the Mind—Allen. 20c.

Healing—Causes and Effects, Dr. Phelon. 50c.
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Dr. J. M. PEBBLES.

A Pleasent Event was the meeting of friends, Mr. and Mrs. O. E. Whitmer, Miss Florence Taylor, Mr. I. H. Smith, Mrs. W. E. C. Whitmer, and Miss Alice Redfield, on Wednesday, April 6, at the residence of Mr. and Mrs. A. E. Whitmer, on Central Park. This meeting was the result of a request for a meeting of friends, and the meeting was held.

The annual election of officers and directors for the San Jose Spiritual Union was held on Wednesday, April 6, at the residence of Mr. and Mrs. A. E. Whitmer. The following were elected: Mr. and Mrs. A. E. Whitmer, president and vice-president, respectively; Mr. and Mrs. W. E. C. Whitmer, secretary and treasurer, respectively; Mr. and Mrs. O. E. Whitmer, directors.

The social meeting of members for the week was held on Wednesday, April 6, at the residence of Mr. and Mrs. A. E. Whitmer. The following were present: Mr. and Mrs. A. E. Whitmer, Mr. and Mrs. W. E. C. Whitmer, Mr. and Mrs. O. E. Whitmer, Miss Florence Taylor, Miss Alice Redfield, Mr. I. H. Smith, Mr. and Mrs. O. E. Whitmer, and Miss Florence Taylor.

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Talks with the Spirits.

Henry B. Allen came to Bay City, Mich., some years ago on Jan. 1. Twelve of us met him in a private house and had a good seance. I will not go into detail of each, but will condense seven of the most prominent features.

On Jan. 7 we formed a developing circle, after which we sat in darkness around a table with clasped hands, for manifestations. All had good demonstrations of spirit presence and power, and some in a special manner were almost constantly manipulated. It was one of the best circles I ever attended. Hands and arms were materialized and tangibly pressed upon the head. Our hair and whiskers were stroked and gently drawn on. Voices were very audible and lights were seen by all.

As soon as I took my seat beside the medium, an audible spirit voice said: "It will take a year to develop you, but you have many spirit friends around you—a strong hand—for some purpose; I am unable now to tell what. Your phase of mediumship is impressional."

Different spirits came to us. One purporting to be Wm. Dunton said to me, "God bless you," while my eyes and forehead were pressed hard, and I was stroked about head, face and body. I heard a sound on the edge of the table. Someone remarked: "That sounds as if someone was sharpening a knife." The next move, I felt a hand moving over my face and wandered down to my throat, feeling around. I began to feel a little skittish, but summoning grit, I sat down and told him to be ready. A knife (I had not been shaved for some 30 years) was placed on the upper edge of my whiskers, when I felt something draw the razor and then began sawing away as if shaving. "Why," said I, "they are shaving me!" I felt the movements I felt fingers placed something against my lips, I parted my teeth and they put it between them. I did not want to release my hold on the medium, so it stayed there, but only for a short time. Then the spirit took both hands and it and I let go. They pushed it down in my vest pocket for me to have while I was walking up to take home as a souvenir of their power to manifest.

A full form materialized between two of the sitters which they could feel, and we could see and hear. We were on a seance; I stopped a pocket watch and said: "It will take a year to develop you, but you have many spirit friends around you—a strong hand—for some purpose; I am unable now to tell what. Your phase of mediumship is impressional."

At the farewell seance there were 10 to 12 attended these circles and we got independent writing. Their answers were explicitly negative. Then he read the communication, and one of the gentlemen exclaimed: "There is no medium in evidence."

The medium's hand was next controlled to draw a portrait of the lady, whom he had never seen, and whom he had never seen a photograph of. It was immediately recognized as an excellent likeness; and when he proceeded to diagnose the two cases he was so wonder-
Spiritualism in Past Ages.

J. M. PEEBLES, M. D.

The segment implies a circle; commercial is a circle; and spiritual is a circle of pitch-dark, commercial spirituality is spiritualism. The most valuable things that are counter to all spiritualization is an inquisitor who would confound office with official, lies and deceptions, spirit and spiritualism; spirit and spirituality. In spiritualism, including all, are potent in meaning. A spiritual, or spiritualized man, is vastly more than a spiritual philosopher.

When the solemn-visaged priest, who believed in the Atehcalus as a Messiah and as a John the Baptist, in the spirit of a great sage, he would certainly, if not a little, tell him plainly that I cannot do it. He is to me, a human, an advocate of the god of the unseen voice is not a god, a sensory voice is not a sense, and spiritual, any more than are the gods of the unseen voices are not gods; than sensory voices are not senses.

When he has come to the Roman Catholic Church, the stiff, the lifeless Church, that is, the god of will, the great, the mighty, the great, the mighty, the great, he is to me, a human, an advocate of the god of the unseen voice is not a god, a sensory voice is not a sense, and spiritual, any more than are the gods of the unseen voices are not gods; than sensory voices are not senses.

Religious beliefs affect conduct. Man, to be like the god, will he fear, or does he say, the God they fear? The Roman Catholic Church makes crying, eloquently, eloquently, eloquently, eloquently. Calvin makes rigid, consciousless and powerfully, as the Roman Catholic Church. What is the god, or is the god, the Roman Catholic Church?

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Robert Ingersoll, in the third book of the Odyssey as visiting the under-world regions and as conversing with the spirit of Tyche, the goddess of fortune, he declared that souls were drawn earthward from the higher regions by their desires, and in certain times they advised and guided their friends.

Pitullah informs us that those who aspire to be brought into symptomatic communion with the heavenly intelligences of the shadow-land were expected to recognize the folies of the world and to practice self-denial and virtue. Homer, in the twenty-third book of the Iliad, describes the spirit of Polyphemus as appearing to Achille, and adjuring him to restore the unhappy Nestor from the body of his friend that he might the sooner commence his spiritual advancement.

Ulysses is depicted in the eleventh book of the Odyssey as visiting the under-world regions and as conversing with the spirit of Tyche, the goddess of fortune, he declared that souls were drawn earthward from the higher regions by their desires, and in certain times they advised and guided their friends.

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Doremy, had visions, saw angels, and, spirit-guided, accomplished a work of inspiration in saying Francy Schiller and Southeby both honored her song.

Jacob Boehm received visions, and said of himself: "Author. He foretold the day and the hour of his death, and at that very hour he exclaimed: "Now I go home to Paradise" and he expired.

George Fox, the Quaker, had more wonderful spiritual experiences. He saw only angelic beasts, but believed the sick by spirit power, and as he often affirmed, was guided "by the word," and directed by the divine voice.

Robert Frazer, the musical genius, could not at times sleep from hearing the music, "streaming into him" from a heavenly chorus. When a friend was passing through his room in his last sickness, he exclaimed: "Listen; I hear music—sweet music." When he had finished the "Requiem" he was opened to me I was compelled to write on this book." He foretold: "Before Communion.

J. P. Cooke.

If we could see as those excited souls regard us who have attained the greatest heights from the spiritual world, we should doubtless learn that a wealth of wisdom, peace, and a great heart of love, can be received but we are not so wise as to receive it.

The Wesley, founders of Methodism, had phenomenal understandings and other marvelous events experienced by them, and spirits of music are nearer to me in my art than many others. I claimed: "Listen; I hear music—sweet music." When he had finished the "Requiem" he was opened to me I was compelled to write on this book." He foretold: "Before Communion.

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energies of the universe.

old ocean's waves are to have their energy "stored" by machines—great necessity of our day is to store "energy" which has been going to waste in former years. gas, electricity and steam have been successfully stored already, and now we are on the eve of the circuit current, virtually enabling and malice, born fraudulently and decision of the supreme court, to successful for a thousand yards—over body. It was begotten in envy granted a charter by the national claims that the communication is half a mile—and the inventor successfully launched at baker's system of telephoning, without an exchange. consciousness is all an exchange. it is wonderful made from the material to the spiritual view.

wireless telephone.—a french inventor—m. maiche—is credited with the invention of a system of telephoning, without wires, and experiments proved successful for a thousand yards—over half a mile—and the inventor claims that the communication is in a straight line—not like the marconi system of wireless telegraphy by a wave current, but by a circuit current, virtually enabling a given spot to be aimed at.

a rival state association was organised in illinois, the object of which was to destroy the influence and work of the original body. it was begotten in envy and was, born fraudulently and expired ignominiously by the decision of the supreme court, to which the case had been carried at the legitimate body, which was granted a charter by the national association some years ago. this is both just and right and should be a warning to all unprincipled malcontents not to contaminate against legitimate organisations.

condition—not location.—there are no material partitions, no separate apartments and no space between the good and the bad in spirit-life, wisely remarks one scholar. consciousness is all that separates. the different planes of spirit life are thought to be different countries of the earth, these are sent to, according to their deserts. the only separateness there is between good and evil, heaven and hell, is in the individual mind.

mental advocate is the name of the new mental science monthly, edited and published by dr. paul edwards, 108 west 88th st., new york, n.y., at $1.00 a year. it is a remarkably bright and logical periodical. whileenumerating the many results of mental science, the editor says: "i feel that we will soon subsist from the air, without filling the soil, converse by telepathy with every known planet, count the stars in heaven and the sand upon the sea just as quickly."

another victory.—reference to the letter of jaques boyd on the sixth page of this issue of the journal, will show that the infamous license law taxing the stock of every home, has been removed, and it holds the interest of the intelligent reader to the end. it is replete with trite quotations from the world's best thinkers and writers, and the next elected by a vote of the people to fill the office of blacksmith.

and again: "a truly great man excels with becoming humility. i am but as a little child playing with the pebbles upon the seashore; whilst the great ocean of truth lies unexplored before me."

we have not yet determined how much of human action is due to external agencies; how much to fate, or necessity; how much to human volition; how much to economic determinism; how much to evolution.

the book closes with the query: and is this america—the land of the free and the home of the brave? the soul of government—where nation guides and virtue rules. the publicity of courts and schools?

universal truth, heretofore published by f. m. harley & co., chico, cal., is being published, with added mind. it is issued by the alliance pub. co., new york. the subscribers to the former will, therefore, now receive the latter.

among the articles worthy of special mention in the publication of march (just issued) are: religion's starry trail, astrology in london, an arctic horoscope, complete astrologist (short and easy lessons), star worship, birth-day information, etc. price, 50c. 330 boylston st., boston, mass.

suggestion for april, in its list of contents, includes the following excellencies: epidemic suggestion, harmonic vibration as a cure, i can and i will, telepathy up to date, groundless fears of disease. price, at 80c. 4095 drexel boulevard, chicago, ill. $1.00 a year.

among the articles which will interest the thinker and student contained in the open court for april, we mention the following: the magic mirrors of japan, the origins of christianity, buddhis reicles, and the new international psychological institute at paris, published in 824 dearborn st., chicago, ill. $1.00 a year.

"the beautiful jewess who was called the princess of her people," an article in the april ladies' home journal, tells of the life of the best beloved woman of her race. she was the prototype of the Rebecca of Scott's "Ivanhoe," and one of the most beautiful american heroines of her day. "how golf is played" is shown in a series of thoughtful and intelligent class of readers. a variety of burning topics, like so operation and competition, trusts and corner offices, and profit sharing, are treated ably and impartially.
photographs of Miss Griscom, the American woman champion. The new fiction of the issue is unusually inviting. Currier Pub. Co., Philadelphia. $1.00 a year, 10c a copy.

The Secrets of Astrology Revealed—How to foretell Future Events, by Prof. J. MacDonald. Price, $1.00, with The Journal one year, $1.50.

This is instruction in the science of Astrology, the good and evil influences of the planets, signification of dreams, omens and signs, physical and business qualifications, conjugal adaptations, from your birth, etc.

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<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
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<tbody>
<tr>
<td>Mme. E. Young</td>
<td>Tues., Thurs., 810 8th Ave., San Francisco</td>
</tr>
<tr>
<td>Mrs. J. J. Whitney</td>
<td>909 Market St., Oakland, Calif.</td>
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<td>Mrs. W. C. Hopkins</td>
<td>1049 Sutter St., San Francisco</td>
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<tr>
<td>Mrs. L. C. Hopkins</td>
<td>1559 3rd Ave., Oakland</td>
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<td>Mrs. B. F. Small</td>
<td>3824 10th St., Oakland</td>
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<td>Mrs. H. F. Michener</td>
<td>1118 Brush St., San Francisco</td>
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<tr>
<td>Mrs. Dr. Dobson-Barker</td>
<td>103 West 42nd St., New York City</td>
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**California State Spiritualist Association.**

**President:** M. S. Norton, 1229 Market St., S.F.
**Vice President:** C. H. Wadsworth, 825 Sutter St., Oakland.
**Secretary:** W. J. Weather, 807 Market St., San Francisco.
**Treasurer:** Dr. W. J. Weather, 1236 Market St., Oakland.
**Directors:** M. S. Norton, 1118 Brush St., San Francisco; H. F. Michener, 1118 Brush St., San Francisco; E. J. Whitney, 103 West 42nd St., New York City; Mrs. Dr. Dobson-Barker, 909 Market St., Oakland, Calif.

**An Upward Trend.**

The first experiment of collecting postmasters' tax from musicians semi-annually has proved a success. From most of the postmasters the response was prompt and liberal. A few of the smaller societies in the interior of the State have not yet responded, but will undoubtedly in the near future, as a question of representation in the next State Convention is involved.

It is a good time now to begin to collect money for the annual donation to the National Association.

The Ladies' Spiritual Aid Society of San Francisco have set a good example. They propose to hold the regular entertainment to be held in the Boarding House Hotel, April 30, at 8 o'clock. April 30, will be donated to the N. S. A. As this is held in commission from the National Association, as State Agent for California, I naturally feel a lively interest in the success of this first effort in the right direction, that in seeing their good works, we may do likewise. Perhaps it would be of interest to Spiritualists to know that the Ladies' Aid Society of San Francisco is the banner society of the State, having the largest legitimate membership and paying the largest per capita to the State Association.

The State organization has given a signal victory in Los Angeles, securing the exemption of its endorsed mediums from the tax on business licenses. We expect soon to be enabled to issue our Horoscopes in time to send them to Oakland and Oakland.

The executive committee of the State Board are anxiously trying to secure public spiritual headquarters in San Francisco, and therefore white the present of a possible camp-meeting in Oakland just preceding the annual State Convention; all of which conditions are of very great importance to the advancement of the cause. An upward trend in affairs spiritual in California.

M. S. Norton.

**A Friend**

To every sick man, woman, girl and boy, lost in a fit of delirium, any where in the world, we have been cured by your treatment.

**W. BROCKWAY, Nervo-Patist.**

**Will Locate Your Disease FREE Without Asking Questions, Looking at a Chart and Using Patent Pills or Tonic.**

Office at 327 Larkin St., S.F.

**Self-Hypnotic**

Parties at a distance would do well to write.

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**Stories from Ghost-Land.**

That are true, wonderful, thrilling, marvelous, sent as a gift on receipt of 25c to...

**Mrs. W. R. Price**

**R. W. PRICE PUBLISHING CO.**

**CONSTITUTION**

Ideal Castings, from the Mississippi to the Pacific, are held every year at the Independent Slate Writing, 118 Haight St.; Sittings daily. Circle every eve. 335 McAllister.

**Mrs. Sol M. Booth**


**Physicist & Surgeon**

1017 Market St., near 5th St., San Francisco. Doctor of Physic, Magnetic and mago therapeutic a specialty.

**R. J. HALL, M.D.**

**BANNER OF LIGHT, The National Magazine for Women, Price, 5c. For sale at all offices.
SUMMER IN YOUR HEART,

A pleasant view of $1000 in the Hands-

OF MIKE GOLD MINING AND MILLING

COMPANY. This company is in the hand

OF ONE HUNDRED DOLLARS, with no

KIND OF LIABILITY, and is uniformly

paid upon the market. The company has

been established for those who do not wish to take the

stock at the figure quoted, as the Directors

will jump into the market

for $1.00 upwards.

The evidence presented is of the most

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tune. $1.00. Addresses: K. D. BABBITT, M.D.

This organization has been in active

over five years and is the

made of stock at the figure quoted, as the Directors

will be applied to legitim ate development

To PATENT Good

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DOCEITY AND METAPHYSICAL.

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Auburn Magazine of Reproductive Science, 1875.

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A Wedding Anniversary was held last Sunday evening at the Oriental Hall, Mission and La Grange streets, San Francisco, Prof. and Mrs. Young being the central figures. Mrs. Sarah Seal officiated and was master of ceremonies. There were many successful and interesting exhibits of various kinds. The platform was decorated with flowers and the audience filled the hall. The many friends of Prof. and Mrs. Young joined in wishing them many happy returns of the day.

The Foster members held two meetings last Sunday, one at the Occidental Hall, which was well filled with attentive audience. Chas. Anderson (the oyster dealer) gave an interesting lecture on oysters. The platform was decorated with flowers and the audience filled the hall. The most successful and interesting exhibit of the kind. The platform was decorated with flowers and the audience filled the hall. The many friends of Prof. and Mrs. Young joined in wishing them many happy returns of the day.

Mrs. Maxwell held a spiritual meeting Monday evening at the Oriental Hall, on Sunday, April 14, 1901. There was a large and appreciative audience in attendance. In addition, Mrs. Maxwell conducted the service. She was presided over by Mr. Hamblin, who presented the hymn in his usual manner. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

Mrs. Eberhardt's psychometric readings and spiritual messages were excellent. The platform was decorated with flowers. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

Mediums, Psychical Association The medium, I believe, who is presented at the platform in a usual manner. The platform was decorated with flowers. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

An Entertainment and Dance of the Free Spiritual Society of San Francisco and the San Francisco Advertiser, 619 McAllister St., San Francisco, will be held at 8:30, interspersed with musical entertainment. The platform will be well filled, and great interest is manifested in the Society. Mrs. Norton, who has been a member of the Society for the past year, will preside at the piano in her usual manner. The platform was decorated with flowers. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

The Lyceum movement, being present, one family will be held, the session every evening at 8:30, interspersed with musical entertainment. The platform was decorated with flowers. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

Advertisements appearing fair and honorable will be sent FREE to all addressing DR. J. M. PEEBLES, the Grand Old Man of Battle Creek, Michigan.

Dr. J. M. Peebles will TEACH THE PSYCHIC SCIENCE by mail, through which you are taught PSYCHIC AND MAGNETIC HEALING, and other powers which you will give you success in life. Full information regarding lessons, and literature on this GRAND SCIENCE, will be sent FREE to all addressing DR. J. M. PEEBLES, Battle Creek, Mich. 

A Board Meeting of the Ladies' Aid Society of Oakland Psychical Society was held at 324 22nd St., Oakland, April 10, was largely attended. Messages were given by Mrs. Stewart, Mr. Smith, Mrs. Cowell and Mrs. Johnson of Lily Lake City, and various topics were discussed at length. The platform was decorated with flowers. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

An Election of all officers of the I.P.S. Society will be held Sunday, May 1, 1901, at our room at 822 Seventh St., San Francisco, on the 2 p.m. train. The closing date is May 1, 1901, at 10 a.m.

Dr. J. M. Peebles has now an extensive practice in the City of Oakland, California. He is a prominent physician and surgeon, and has been successful in many cases of disease. He has a large and appreciative audience in attendance. In addition, he conducted the service. He was presided over by Mr. Hamblin, who presented the hymn in his usual manner. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

The Fosiers, of Battle Creek, Mich., have astonished physicians and the public by their wonderful cures. Dr. J. M. Peebles, the Grand Old Man of Battle Creek, Michigan, has now an extensive practice in the City of Oakland, California. He is a prominent physician and surgeon, and has been successful in many cases of disease. He has a large and appreciative audience in attendance. In addition, he conducted the service. He was presided over by Mr. Hamblin, who presented the hymn in his usual manner. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

The Annual Meeting of the Society of Psychical Research, held at the Royal Geographical Society, London, April 17, 1901, was largely attended. Messages were given by Mrs. Stewart, Mr. Smith, Mrs. Cowell and Mrs. Johnson of Lily Lake City, and various topics were discussed at length. The platform was decorated with flowers. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

The Union Spiritual Society at Fraternal Hall, Oakland, April 14, 1901, was largely attended. Many addresses were made, and much food for thought was given. The platform was decorated with flowers. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

The Union Spiritual Society at Fraternal Hall, Oakland, April 14, 1901, was largely attended. Many addresses were made, and much food for thought was given. The platform was decorated with flowers. There was a general wish that a spiritual meeting be invited. This will be the occasion of a great and successful meeting.

The Enion Spirit uni Society held a memorial service last Sunday, April 14, 1901, at our room at 822 Seventh St., San Francisco, on the 2 p.m. train. The closing date is May 1, 1901, at 10 a.m.
MY GUIDING STAR.

Last night I had a vision strange—
A call to make a choice—
Between sweet Love, which rules the
And Intellect, so cold and bright.
Most sweetly I stood alone
And gazed into the northern sky;
So bright that all things else were
Within my breast,
I felt, as I gazed that way,
So bright that all things else were
Methought I stood alone
And gazed into the northern sky;
'Twas then I heard a voice which

Then the whole mine force was

Haunted Oil Wells.

A special dispatch to the Los

BORDERLAND.

Apparition in a Mine.

In a special dispatch to the Los

The Sisters Planning for a Surprise Party.
Spirit of a Drowned Man.

A special dispatch to the San Francisco Bulletin, dated April 9, reads:

A medium told Mrs. Esther Delaney, of St. Louis, that after a visit to Japan, her husband, Joseph Delaney, who went to Japan some 30 or 40 years ago, had been picked up during last Fall in Bering sea. She communicated with the local newspaper of the place, and a statement was furnished which was supposed to have occurred on a visit of Professor Aksakof, Privy Councilor, at St. Petersburg during last Fall in Bering sea. She communicated the story of the supposed drowning of Mr. Delaney to the local paper and was met by the following message:

We are preparing to launch a small boat and will go under in a few hours unless we can account for the disappearance of Mr. Delaney, which was supposed to have occurred on a visit of Professor Aksakof, Privy Councilor, at St. Petersburg during last Fall in Bering sea. Sept. 11 last. Last Fall the story of the supposed drowning of Mr. Delaney was substantiated by the local paper, which was picked up by the submarine Signal Corps of Japan.

Views of Modern Sage.

J. M. PEBBLE, M.D.

All religions originated in dreams, visions and other spiritual manifestations, and all have had their origin in the real. The basic foundations of Modern Spirituality, as far as I am able to understand the matter, are as follows:

1. The spiritual world is real, and it is possible to communicate with it.
2. The spiritual world is not limited to the physical world.
3. The spiritual world is accessible to all human beings.
4. The spiritual world is capable of being communicated through dreams, visions, and other spiritual manifestations.
5. The spiritual world is capable of being communicated through the medium of the dead.

Dr. Robert Chambers, of Edinburgh, said: "The names we are able to quote of men who have publicly acknowledged their conviction of the reality of the phenomena of Modern Spirituality form only a small portion of those who are really convinced of the reality of the phenomena." And he said: "I have for many years known that these phenomena are real."
character, brilliant, forceful; daring, profane at times, and somewhat wild. The two implacable enemies of Spiritualism are those wild vagaries of certain, very eloquent, exponents, coupled with the frauds and the charlatans that spread the "spiritual" to their fantastic tricks for profit, and to gravity gathering of test-busting gullible. The former enemy is the credulous crowds, the Roman Catholic being the leader. Numerous councils, Anvers, held A. D. 314, Laodicea, 50 years later. Finally, held 192. A. D. and others, pronounced decrees against enchanters, astrologers, sooth-sayers, magicians, and necromancy (talking with the dead). Right here the inquiry arises, if there was no possibility of converse with the dead—what is it, or spirituals?—why should the church condemn? Think of the consistency of condemning what did not, and what could not exist!

Pope Alexander VIII issued a bull against the people invoking demons, and the 
emperor's dead from their pugnacious absurdities. On July 30, 1816, Pope Pius IX published the decrees decreed against the Quadrians, clairvoyance, and all forms of oriental sorcery. The council of Quebec in 1854 sent out a pacifist decree against all. All spirit communications and consolations. The most religious church has ever been a barrier to progress. It has been in the matter of civilization, that hands have been constricted with the blood of murdered millions for the sake of the Lord, and the Christ. Galston, the French historian of civilization, tells us that the Sistine Jesuit says: "When any war were between power and liberty, the Roman church always placed itself on the side of power against liberty. How much better was it for Queen Elizabeth, the absolute monarch, to be settled at the Bar of the High Court, and the Star Chamber. Through it all, we see the nobility, the Presbyterians, were broad-minded block and mediums, called "wielders of the sword," were burned and otherwise killed, according to the French Jesuit: "They shall surely be put to death." In later years John Bunyan was imprisoned. George Fox was executed and vigilantes, by Professor Francis King. John Lee jelled. Persecutions, fester, and we will be sent from his office as block and inhuman butcheries, and the above names of notorious are more 
then told. Sectarian Churchmanship, which is naturally, rapidly, twentieth century will gladly bury its moral purity of car

Birthday Surprise.

A most enjoyable evening was spent April 10 in the parlors of Miss Elizabeth J. Mopp. We were at the Battle of New York Park, overlooking the Hudson River. Miss Mopp is a greatly beloved old lady who has been a staunch friend of spiritualism and a great benefactor of the cause. Miss Mopp is a most charming lady, and her hospitality was such that we were all greatly pleased. Her charming home is at the foot of the mountain, overlooking the river, and the view from her window is truly beautiful. The evening was spent in delightful conversation, and the company was most enjoyable.
The Banner of Light, dated April 13, is the anniversary number, and the writer of the present age. It is a valuable number, and the banner not only upon its attaining its 44th year, but on the excellence of its anniversary issue.

The Christian Scientists have dedicated their second church in Chicago. It is a beautiful edifice on the west side, erected at a cost of $125,000. The auditorium, addressing, and seating capacity of 1,450. It is all paid for by the 4,000 members, and is said to represent the Chicago congregation. Mrs. Eddy sent a letter of congratulation. The Spiritualists, who number over 50,000 there, have not even a hall of their own—all because they are not organized, harmonious and happy.

The Creeds are passing away. These fossil-eyed remains of antiquity can no longer hold the minds of the masses. Man will think and reason and outgrow the opinions and beliefs of his fathers. As an item in this direction, showing how the wind blows, we may cite the fact that among 188 presbyteries expressing an opinion about a restatement of the creed, 45 are reported to vote for a dismissal of the subject, while 143 desire some sort of change in their creedal relations.

When conservative Presbyterians can no longer hold back the tide of opposition to the creeds of their forefathers, how can the more liberal churches hope to stem the tide which has now set in? Surely the world is moving on, "irresistibly."
California State Spiritualist Association

HEADQUARTERS—3654 17th St.,
San Francisco, Cal.

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Vice-President: C. W. Wadsworth, 2925 25th St.
Secretary: W. T. Fox, 307, Parrott St.
Treasurer: W. Fox, 225 Clay St., Oakland

All correspondence to be addressed to the
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Eight-three mile-stones in life hast thou
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Or down in the valley, or up on the height,
Thy hand in the hand of an angel clasped,
As seeking to curtail our rights by
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Mission Lyceum—The program for the April entertainment and dance is announced. It is a good one, and surely we don't miss it—Saturday evening, April 20. At the Union Spiritual Hall, 2121 Missipps St., Chicago, Ill.

Dr. R. Cowell, we are glad to announce, will not receive, as has been stated previously, which we reported in last week's issue. Dr. R. Cowell, who has so long been in the hospital, has at last been able to return to his home, and is now giving his lectures and writings. Professors Yount and Holldorf-Brown have furnished the music.

Wednesday Night's Meeting of the First Spiritual Union of that city was well attended. Mrs. Pollock reads a poem on the Resurrection. Mrs. Rebecca Stewart gave an interesting lecture on the Philosophy of Spiritualism, which was followed by a discussion. The program composed by Dr. R. Stewart, closing by giving an inspirational lecture on the principles of Spiritualism.

Oriental Hall was crowded to over­

The Spiritual and Ethical Society of New York celebrates the 50th anni­

Philosophical Journal.

A Birthday Surprise.

The tribute of grateful appreciation and esteem in which all who were associated with Dr. Carpendale are highly esteemed, is constantly increasing. His name is constantly on his lips, for he is a wonderful man. His name is constantly on his lips, for he is a wonderful man.

The evening at 335 McAllister St., San Francisco, was again overflowing with the audience. The hour being late, Mrs. Meyer's meeting was closed by the chair­

A Birthday Surprise.

The spirituality of the phenomena manifested through the Fox sisters caused them to investigate. Conviction of the truth, his great force of character led him to set up his convictions. For upwards of 50 years Dr. Carpendale has been a leader in the progressive philosophy of Spiritualism.

On Monday he celebrated his 75th birthday. In the evening a surprise was sprung upon the visitors, and familiar faces began to pour into the parlor, until it seemed as though the room would be needed for the meeting. Mrs. Rogers gave an inspirational lecture, and Mme. Browne furnished the music.

The stories of the spiritual phenomena manifested through the Fox sisters, are accepted, and whenever it is desirable to have a spiritual meeting, they wish it to continue. Those wishing to have the medium present, must write in advance, and send full instructions free.

Those who are interested in the meeting on May 13th at 856 National Ave., may write to B. L. Bonesteel, Oakland, Wednesday evening, April 15th, at the home of Mr. and Mrs. Carpendale, 1429 Market St., San Francisco.

Fifty-two years ago Dr. Carpendale was married to Miss Newman, a lady of noble character and high esteem in which of the press.

Among a large number of subscribers in different parts of the country, these are at once excluded.

To TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco. Our name, post-office and street addresses are in every newspaper.

Those wishing to have the mechanism present, must write in advance, and send full instructions free. The mechanism is at the door, and will be considered they wish it to continue.

The mechanism is at the door, and will be considered they wish it to continue.

Dr. Bonesteel, followed by Mr. Clark, Dr. Carpender, by those who addressed the meeting, Mrs. Rogers gave a beautiful speech on the "Philosophy of Spiritualism," and all will be attended to in a few days.

The program was closed by the chairman closing, and all will be attended to in a few days.

The program was closed by the chairman introducing Dr. and Mrs. Carpendale.

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