
THE RADIX.



A Monthly Scroll. Published at 71 Washington St. Salem, Mass.

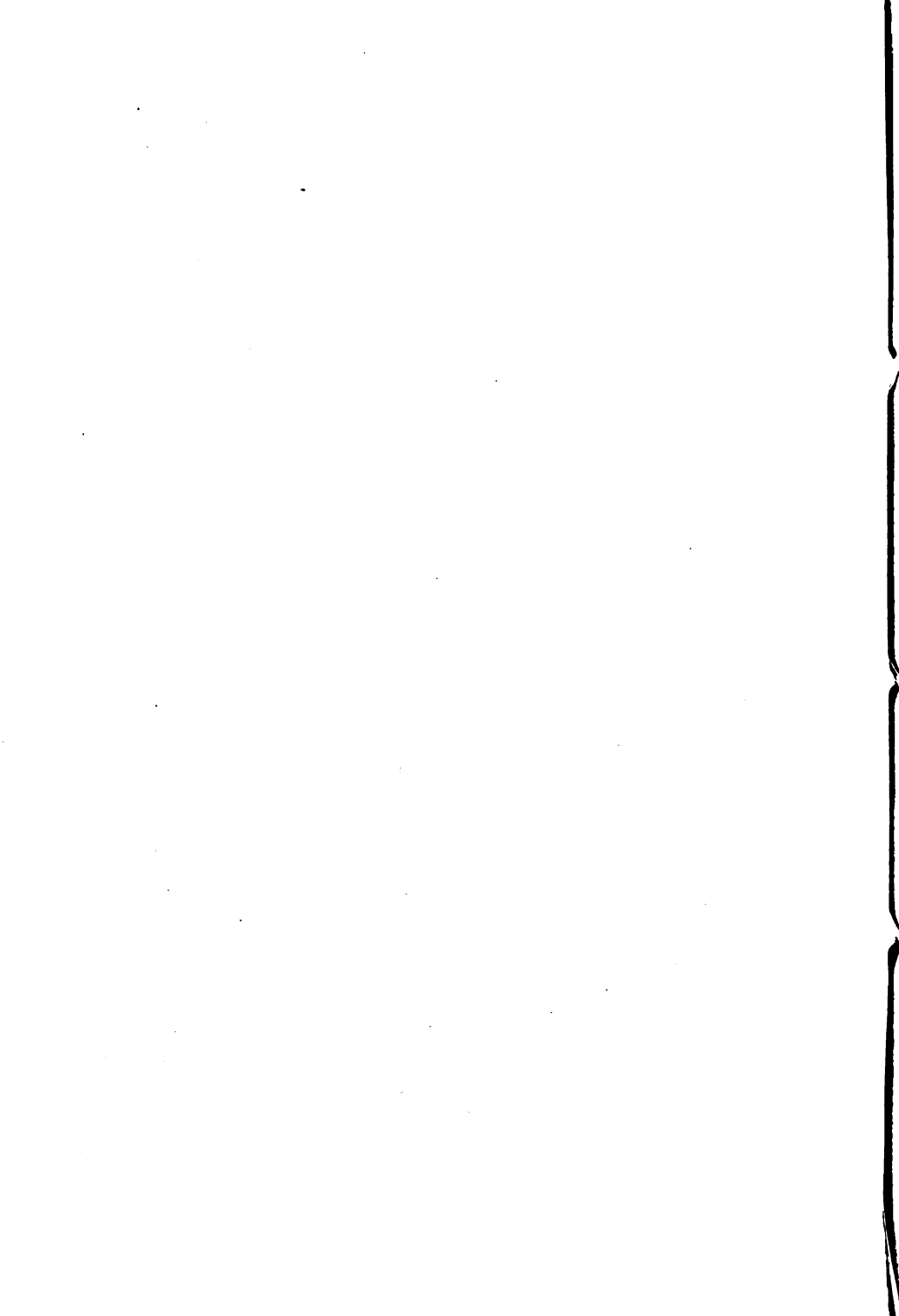
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THE RADIX.

— | —
No. 2, 1897.

— | — You And I. —

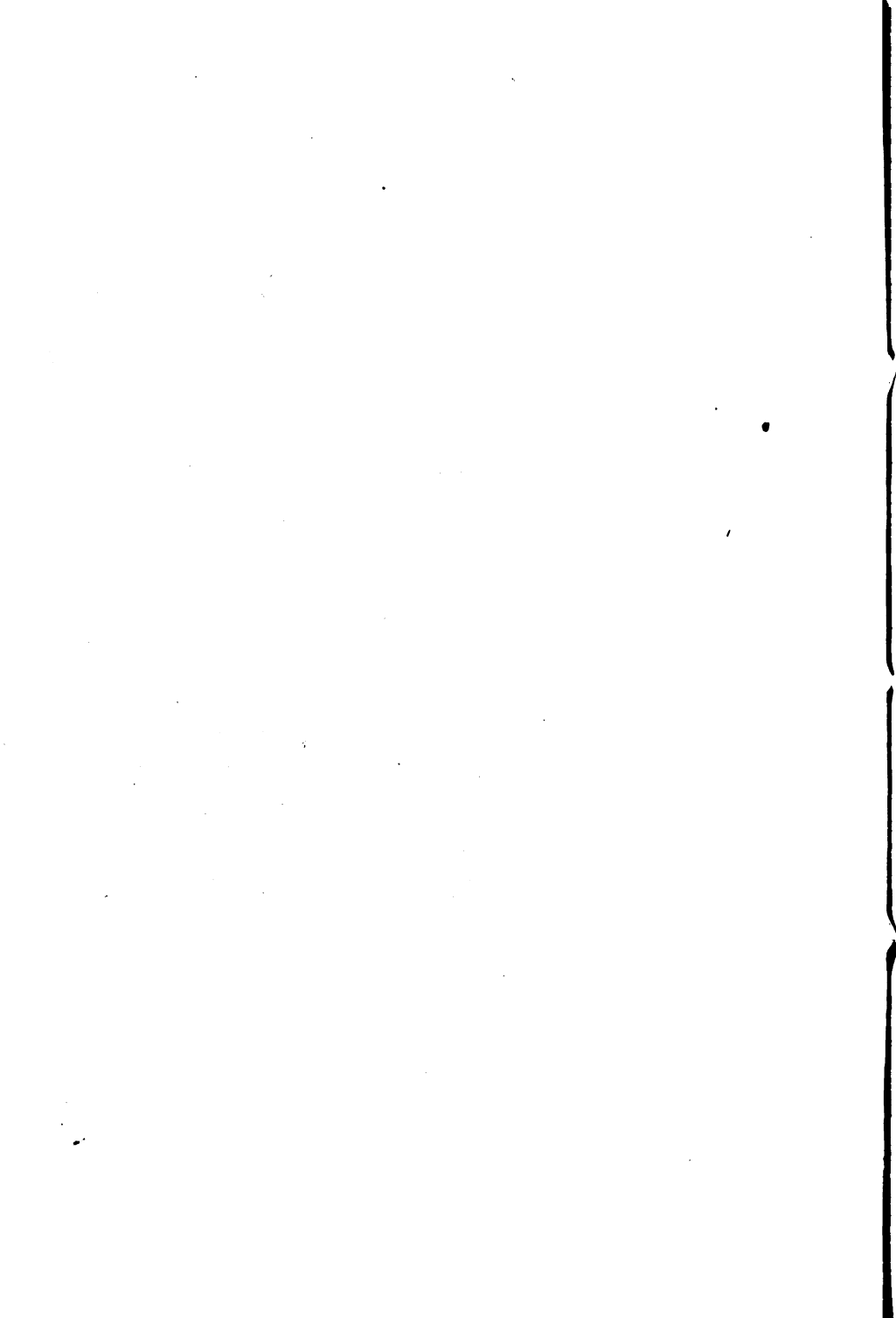
We are going to publish this article. Just what this article will prove to be, We cannot say, because, We have not yet put it into shape but, I have an indefinite idea of what I want to express, although We have not as yet got the matter into a proper form of expression.

The Spirit says "Write, Write." just as it said the same to John, on the Island of Patmos. The Spirit knows what it wants and I have some idea of the desire, but We know nothing about it, for, We are only ignorant servants of the I, who is at this moment obedient to the Spirit in writing.

Ordinarily, the above would be considered a bit of confused talk, or jargon, but, let us see. If We were personally talking to you, We should say I, but when one says "I" in print, it is usually termed egotistical, and so it may be truly said, for the "I am that I am" is the Ego, in us all, which the world at large is ever ready to fight, crucify, crush and kill whenever it dares to make itself too apparent in the world.

Newspaper editors use the popular cloak of deception, because, the world loves to be deceived, and hides the Ego, behind the sugar-coated "We."

Is this, however, really deception? No true Ego—the "I am that I am," loves deception when practiced upon itself. When we pull ourselves together



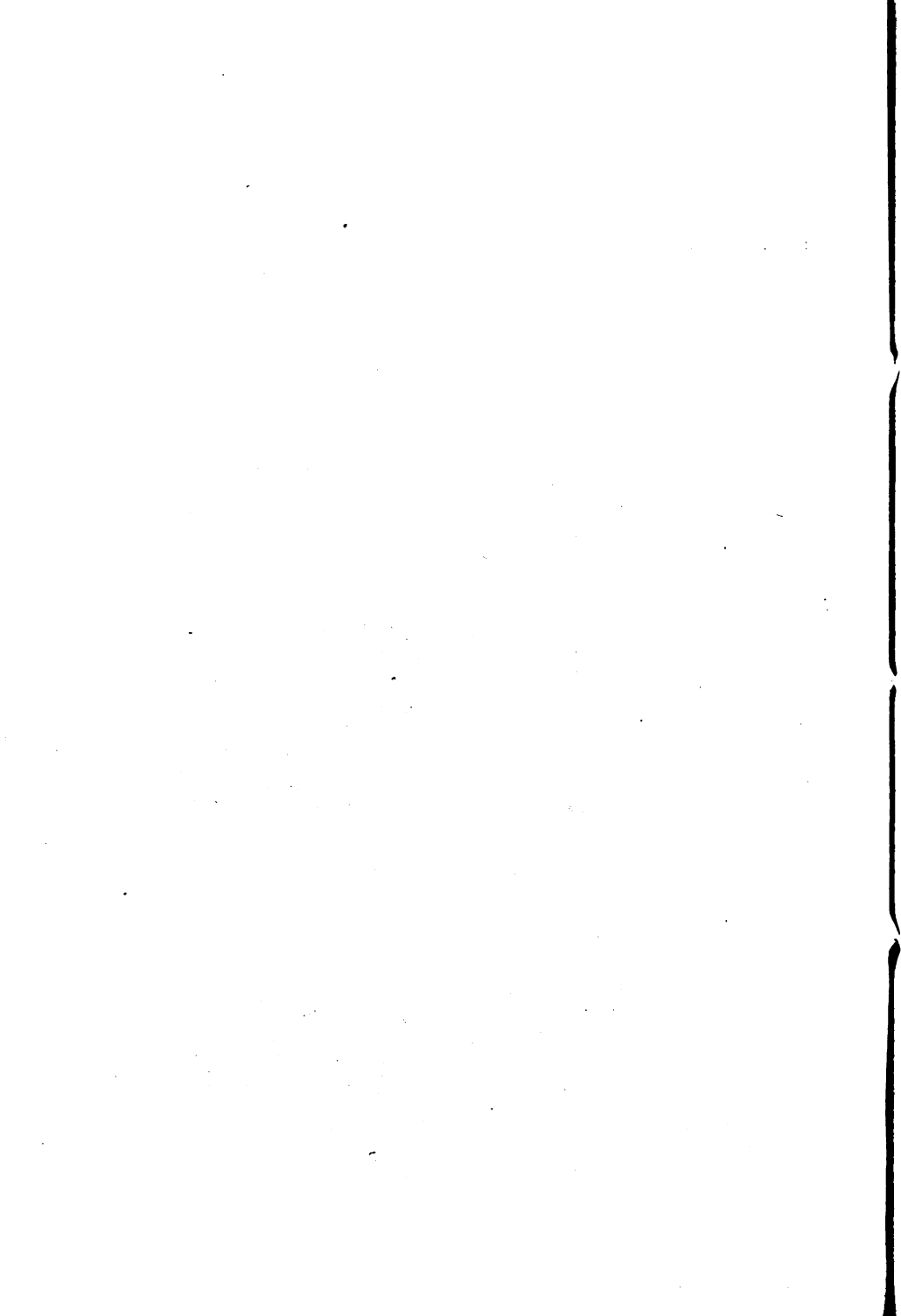
under the plural "We," is the only time that we love to be deceived. No individual would dare to stand before a mirror and honestly say:—"I love to be deceived." "I," am an individual, but, "We" are a corporation. "Corporations have no souls." If the real soul of a thing is desired it is necessary to get to the individual "I," the real Ego. In a publication there are various entities between the "I am" of the writer and the "I am" of the reader. There are the paper-makers, the compositors, the pressmen, etc. Their requirements often change the "I am" of the writer, for better or for worse, and the demands of the readers—their time and their means — have to be taken into consideration. The true "I am" is thereby often lost, and the use of the plural "We," in this sense, is not so much deception.

Let us look deeper and see if there is not a difference between "We" and "I", in our individual make-up. Do people in general ever stop to consider of themselves that they are individual corporations. Pause for one moment and think what you are.

You have a Spirit nature. Is that you? You have an animal nature; is that you? You have an angelic nature; a passional nature; a love nature; a religious nature; a benevolent nature; a selfish nature; an industrial nature; an ambitious nature; an eccentric nature; an intellectual nature; a mental nature; and a physical nature. etc.

Which one of these is "you." You may say:—"All of them," and that everybody has all of these, prominent or latent. In one sense that would be correct because the term "you" is applied individually or collectively and the collection of the various distinct natures in a single person, makes a single person a plurality of entities.

Which of these entities, is the "I,"—the conscious Ego; the Creator and Ruler of all the operations of the several natures; that master-entity which speaks to our thinking, reasoning faculties, at times even when we slumber, saying:—"Samuel Where, art thou!"



Work this problem out in your mind, reader, and you may learn to realize the fact that "You" are fearfully and wonderfully made, but, that "I" — the "I am that I am," in you,— is over "You," and You cannot hide yourself from "I," for "I," am with You, always."

You stand in Name, only, before your fellow-man, as one and the same person, but, in reality while "I" am always the same, yet "You" are never at any moment of time the same being that "You" were at any other moment of time.

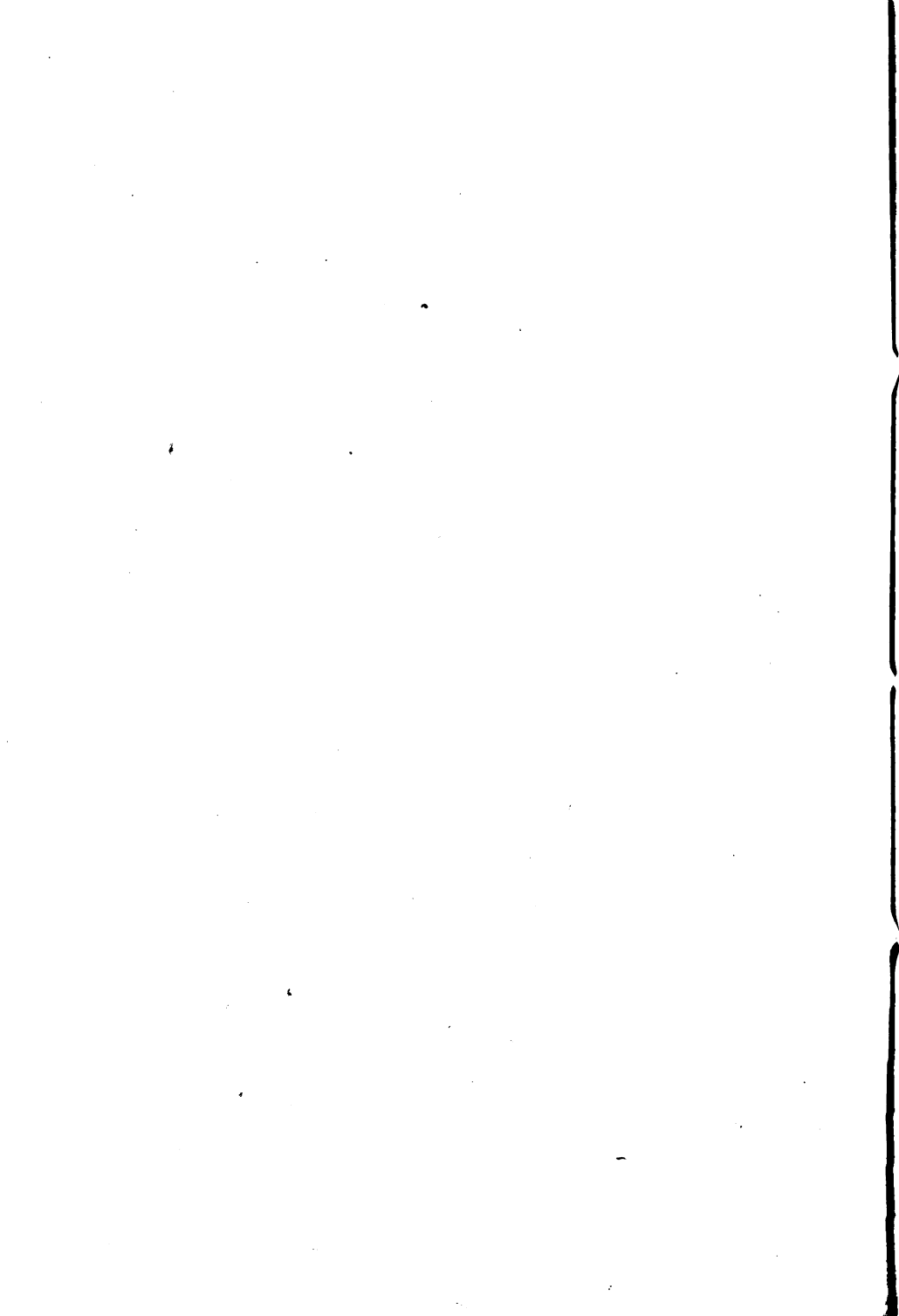
Except by a knowledge of these facts and a foreknowledge of what you will be, you are not able to make an oath, with any certainty of fulfilling it, for, in accordance with a law of Nature, you will assuredly do what the changing conditions of your various natures require you to do. On this ground, the ancients said :— "Swear not at all."

By this you may perceive that "You," are bound to certain laws, and "You," are the coroporation, or combination, which the "I am" in you controls. When one of these various natures of which You are composed has the dominant control of yourself then the others are compelled to submit to it, or there is a war of elements going on within yourself.

We are all governed by a Divine Law, from which we cannot deviate except in a modifying degree, by an earnest desire; which is equivalent to prayer, and an indomitable will, which is equivalent to action.

Think right, pray right and act right; then all things work together for good, The difficulty in this admonition is to know what is right. No other individual but yourself can tell you what is right, because each of us possess a different dominant, coroporate nature than all others.

When we are alone, then, no matter what we do, it is right if we honestly think it right, but, when we are with others, the question of right has taken a mutual form and "right" then, is only that which we mut-



ually and honestly think to be right. If, in society we were all free to act as little children act, then we would easily be able to recognize mutual or corporate right, but, society, is hypocritical and deceptive, and, through false teachings, has departed so widely from true Spiritual or Mental expression, that even the individual members of society have sunken to an animal grade of operation. The timid ones are controlled by the bolder ones, so that the bolder ones declare what shall be the mutual right and the timid ones, although dissatisfied, hypocritically acquiesce in what they at heart, do not believe to be right; They curb their God-given right of expression to prevent temporary discord.

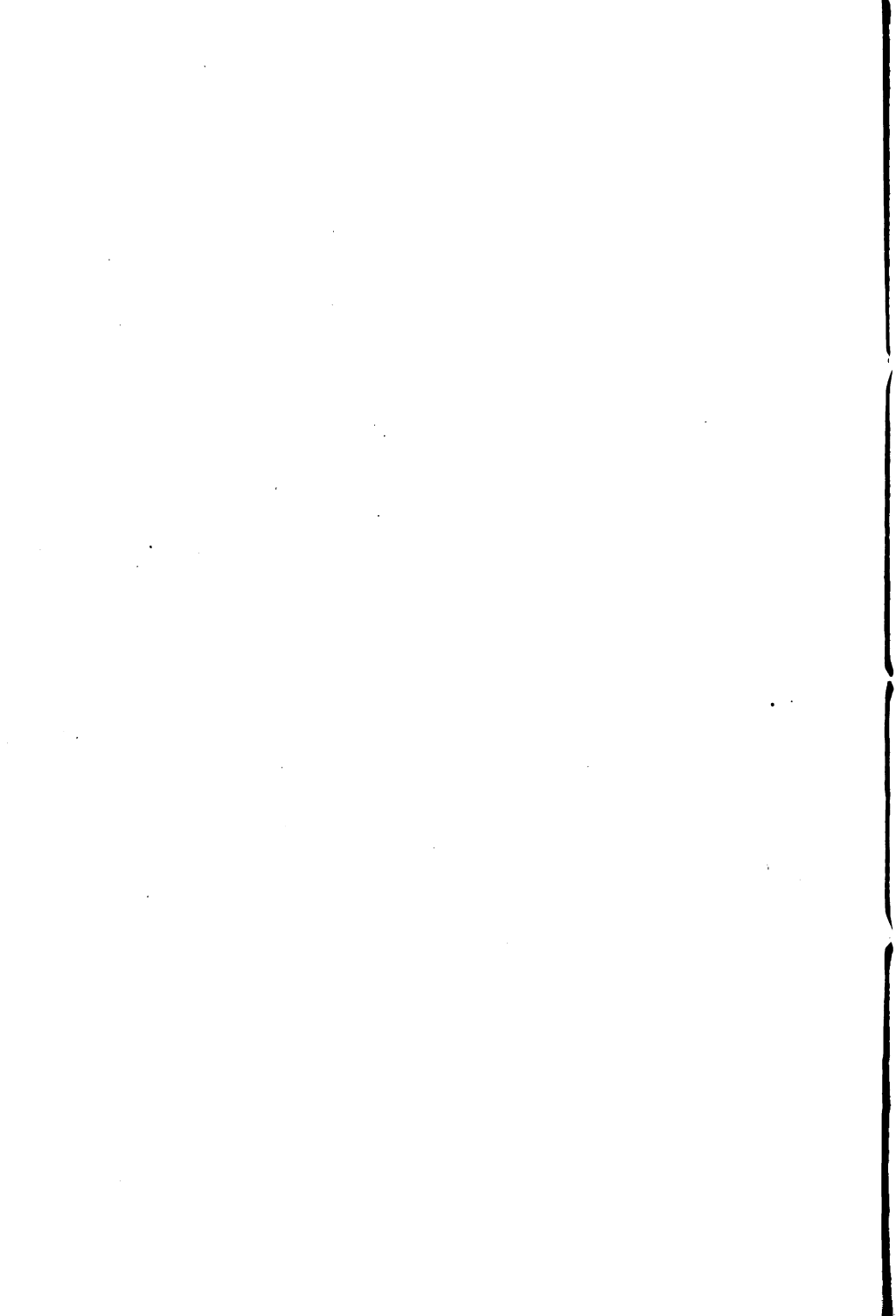
The internal discord, however, goes on, in the heart and in the mind, and, finally, culminates in bloody wars.

We may curb Nature in our own imagination for a time, but, we only brush little discords away until, in accumulated power, they come down upon us like an avalanche. This is the hell that we individually create for our selves in our mutual operations. We cannot escape from this hell by curbing our natural propensities in their simplicity.

Most people console themselves with the fact that when the avalanche comes they will be beyond its reach. Astrology teaches that every one of us is a spiritual atom of the whole. As that atom we always were, are now and ever will be.

Our realization of the avalanche, though not in the present state of consciousness, will, nevertheless, be in ourselves just the same, in another state of consciousness, and the effect of our past errors will be to us just as terrible, though we may not comprehend, that we, ourselves, were the causes of it.

Our own True Self-Thoughts are Right; We should always and everywhere freely express our own thoughts. The Word, —Our own



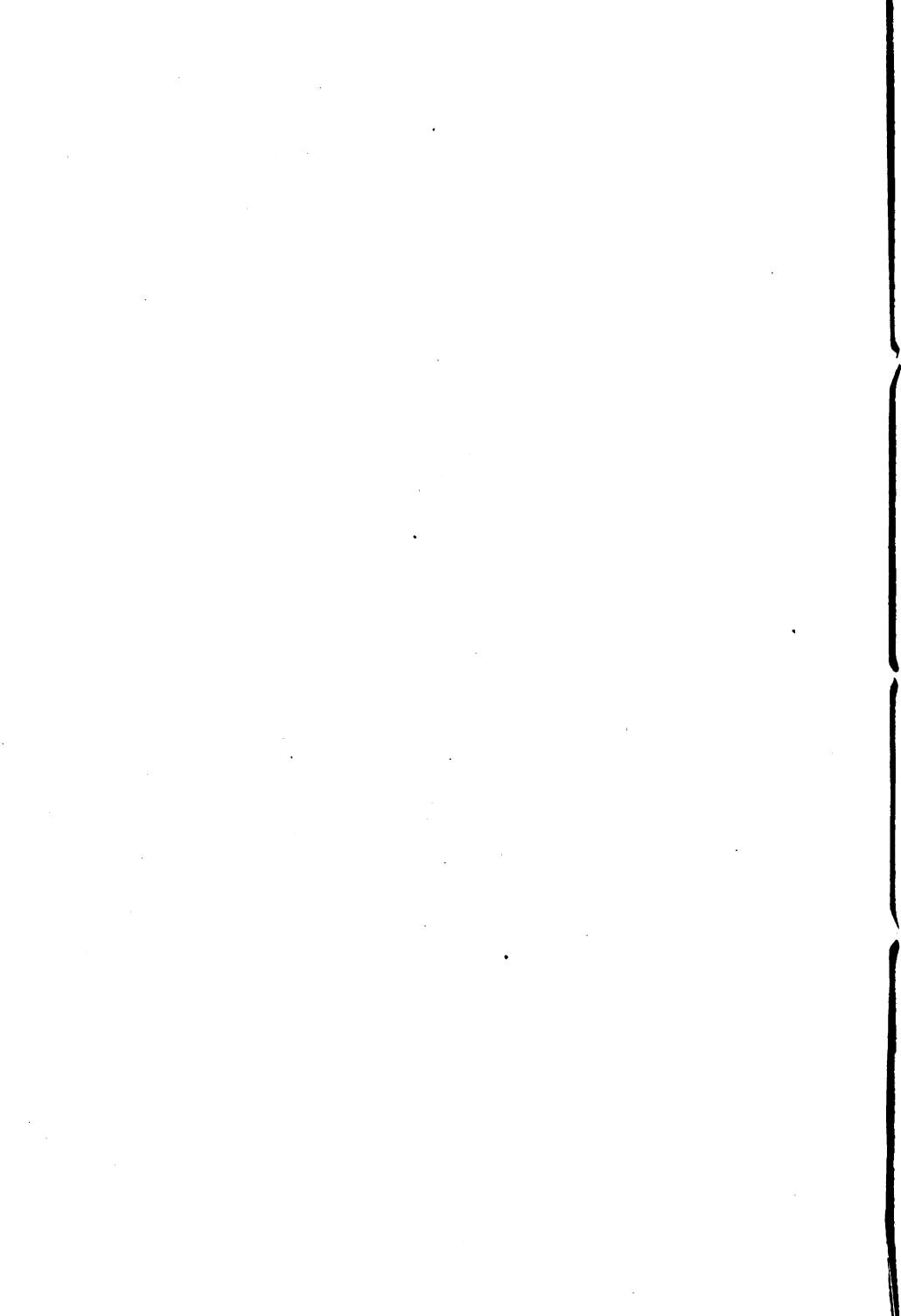
Word— or, our individual expression is the One, and Only Son of the Father (Ego.) Spirit in us.

The Father Spirit, in us, (the I am,) does not think; It does not have to think, It knows; and, it uses the Son (or man-portion of us,) to think, and the animal portion of us to act; When the animal portion of us acts differently than the Son-portion thinks, then the Son-portion is crucified, and when the Son-portion thinks differently than the Father-portion knows, then the Son-portion is listening to the temptations of the devil in the mountain.

Now this operation goes on in each one of us, individually, regardless of whether the New Testament is historically correct or not, When we read the bible and apply it to our own individual selves, we will find Adam and Eve, Abraham, Isaac and Jacob, and every character noted in the bible — good and bad— playing a sort of hide and seek operation with, or contending against, each other, right in our own individual body, and making that body the historical “ wilderness, ” “ land of promise, ” “ New Jerusalem, ” or “ Garden of Eden, ” according to which ever we think it to be.

If Mr. Ingersol will apply these truths to his own individual Self, and to the possessions over which his Self has control, he will find Noah and the ark, and all the animals, safely stowed away in his own corporation, the measurement and capacity of which will be found in as perfect accord with the biblical accounts, as the “ I am ” in Ancient Man was able to give it.

“ Come let us reason together, ” is a biblical injunction, and we may do this in connection with our own individual corporation, in the silence of the chamber, as an individual State affair, or we may enter into international agreements with other corporations, for mutual benefits, like unto an United States affair.



We should not kill the "Words" spoken by others, because that is a crucifixion of the Son, manifest in another corporation than our own, but, the words, spoken, although not beneficial to us, may in some way not understood by us, be beneficial to that other, if they come from the heart. Only he who utters them knows whether they are heart-born. On this line, is the force of the teaching:—"Judge not lest ye also be judged."

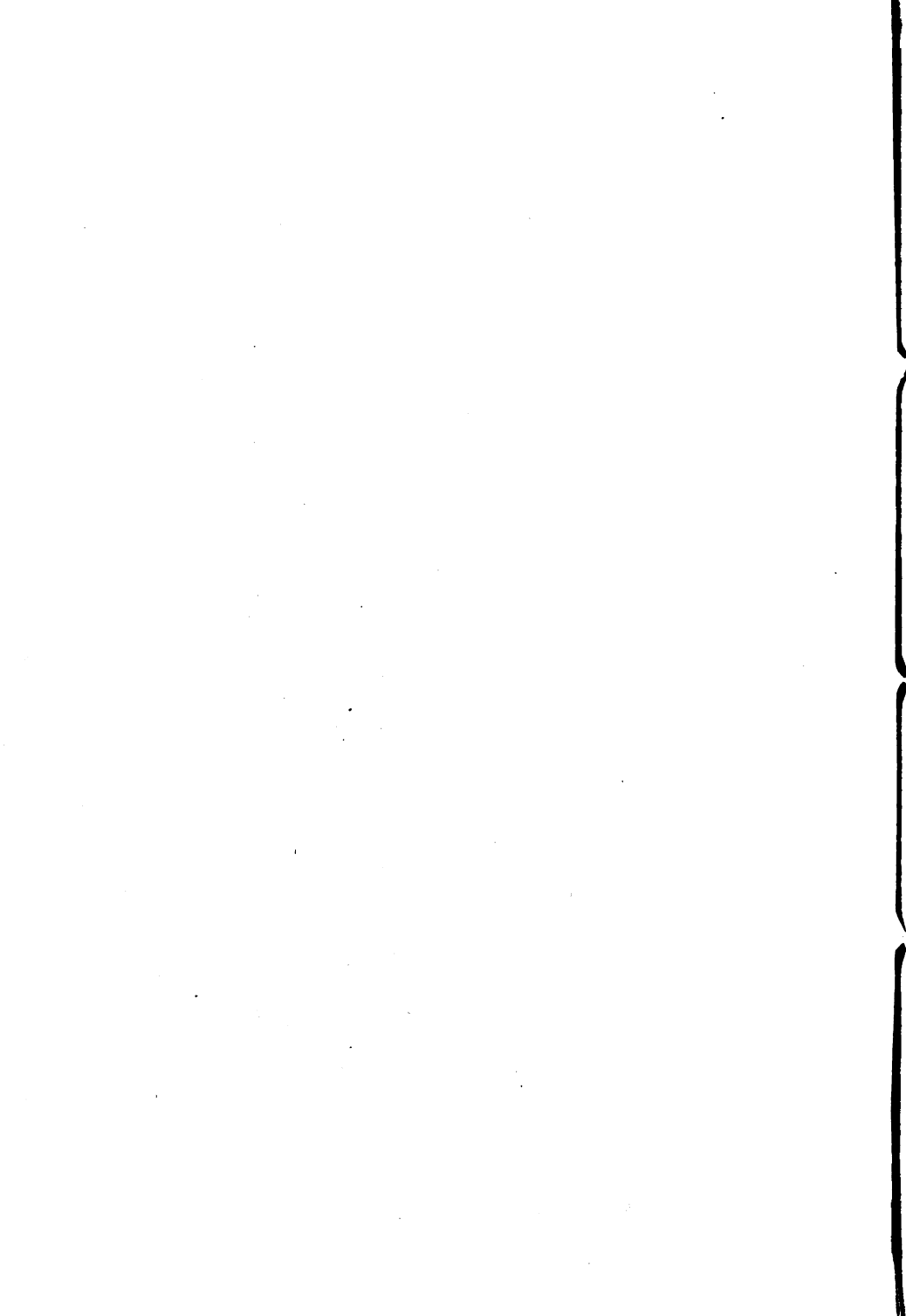
Our own conscience will inform us, whether the words spoken are for us. If not, they need not affect us, and we have no right to affect them, except as our own heart suggests.

"Words" are the only means by which the Father Spirit can audibly convey the expressions of the Son, from mind to mind, and when that Son is in agony (in the individual corporation) it is quite apt to cry aloud, in various terms, but they all have but one meaning, which is:—"My God, My God, why hast thou forsaken me."

Few people on earth, have failed to have that cry in their own heart at some time or another, and at that time the world about them has been to them as much a mockery as is represented in the testament at the crucifixion.

Words are things, and they float upon the atmosphere until they reach such minds as are receptive to them. In this way prayers in the silence are affective, provided the one who prays waits patiently for the response, which, at the proper time, Will Surely Come, in the silent form of new ideas, generated in other minds, and leading towards the things prayed for.

Thinking, even, has a similar communicating power, but is not so powerful as the Spoken Word. The thinking is the Man-portion of the world, but the Word is the Christ-portion. Not any one particular word, but All Words, are the Word of God, for without God nothing is.



The gift of speech, — free speech — is the highest of all God-gifts to man. It is again and again crucified.

The love of power over others, is the attribute, represented in the testament, as the Crucifier of the Word. It prevails to ay in our own midst, and in our own Selves, as much as it did 1900 years ago, and, thousands about us, claiming to love the Christ, are ever ready to crucify the Word, if spoken by another in ways different than their own ideas.

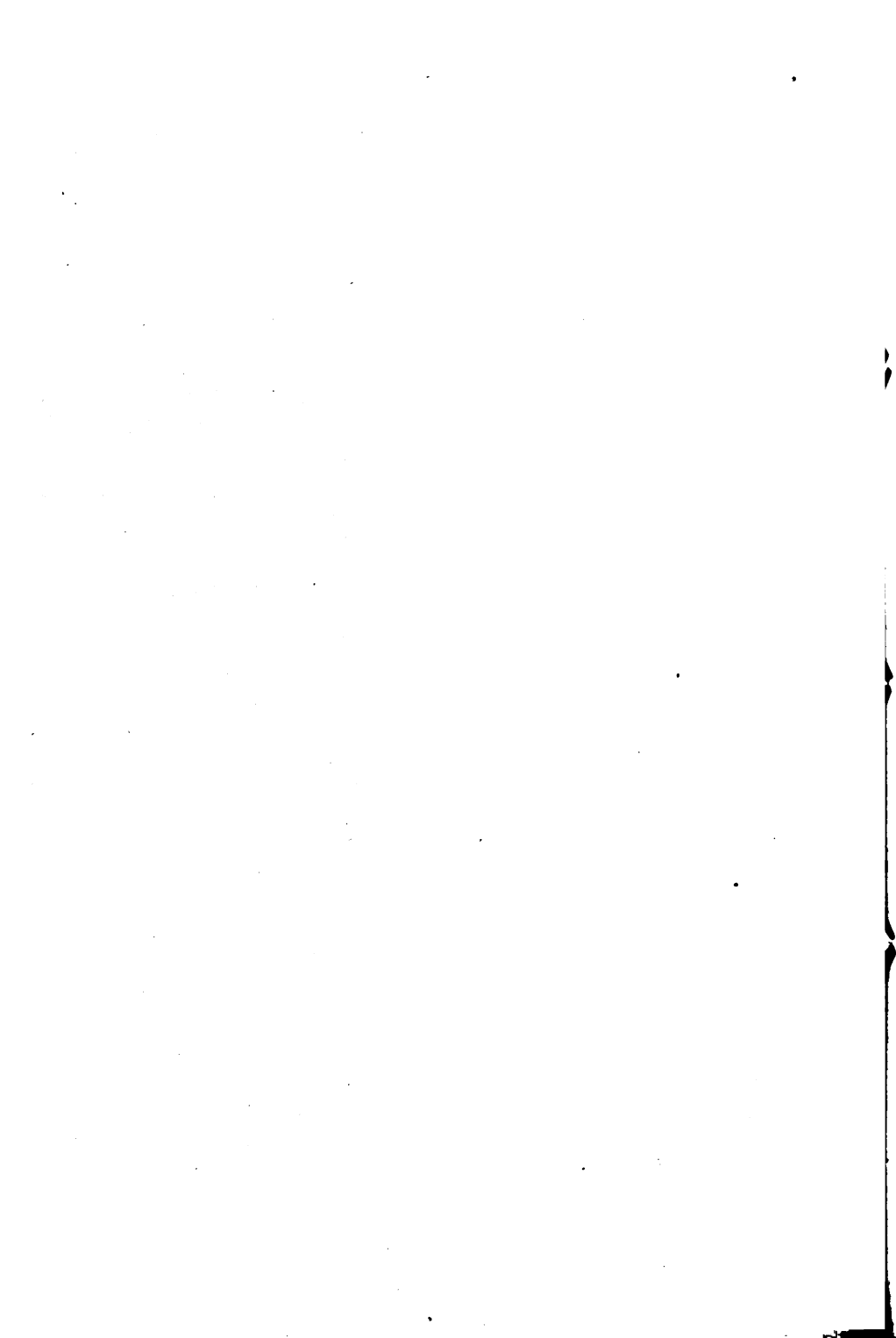
They strive to remove the Jewish mote, but, ignorant of the true meaning of the bible teachings, they fail to see the monstrous "beam" in their own eyes.

When a person speaks as he honestly thinks and feels, it is right for him to do so, even though the heavens of his hearers fall to pieces. The true heavens can never fall, no matter what any one may say.

Free Speech should never be throttled, even though it may be but the gibberish of an idiot, for the idiot, even, is a Divine Expression above that of the brute, in his power to speak. Whatever may come through the lips, will, by analysis, prove to be the "I am," striving to communicate with "You!", and for some wise purpose, because, God is the ruler and creator of all things, and all things by him are good.

Hence, "You and I," should learn to dwell in peace together, whether "You and I" are in the same body, or, in various bodies. Then, will the "lion and the lamb lie down together, and a little child" (an innocent, prattling, free-speech child) shall lead them."

When the different natures in our individual Self are at war, the "I am that I am," is the only one that can settle it. He may do so by calling into exercise a power known as Will. Nevertheless the Son-portion (the



thinking faculty) has to call upon the "I am" first, and in this action, it is the mediator, or Saviour of the individual whole.

"You" — the corporation — appeal to the Son, — the thinking portion — and the son appeals to the "I am" — the Father Spirit — and the "I am" settles the matter by Willing in accordance with the desires of the son.

It is not necessary to go back 1900 years to prove this fact. You may prove it in an attic, alone by yourself, when you endeavor to apply the symbolism of the New Testament to your own Self.

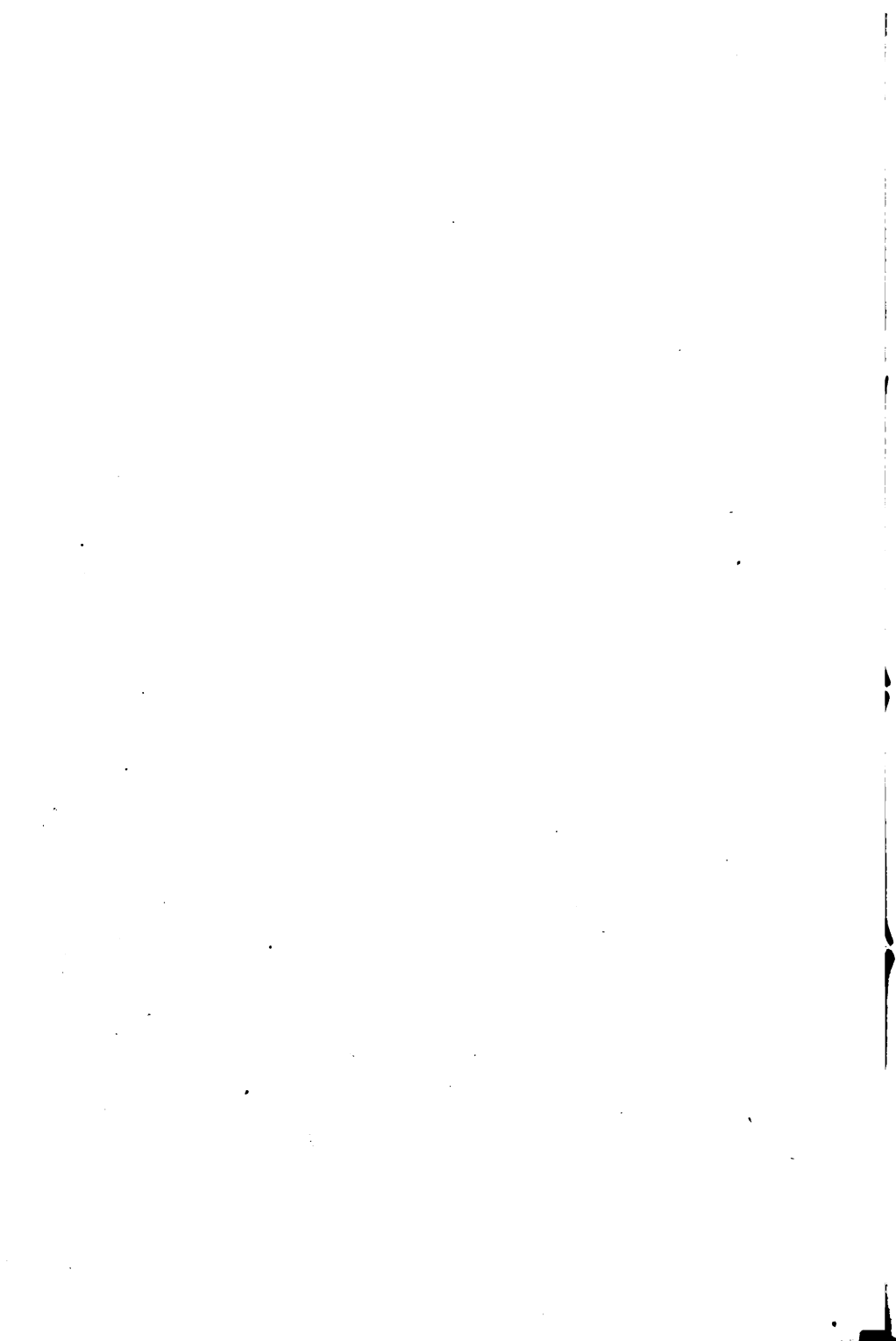
"I Will," or, "I Will not," settles all matters so far as yourself is concerned, and, "We will," or "We will not" settles all mutual affairs.

This "I" is thus seen to be a very important factor in the make-up of individual corporations, such as we name "Tom Brown," "Bill Smith," and "Eliza Jenkins, and, the greatest sin that humanity can commit is the crushing out of this "I am" whether in self or others, and no man is worthy the name of man, if he permits it to be crushed out of him.

"Me, big Injin!" was the Ego expression in the red man. "I am a big fool," is a too common expression among white people. Nothing destroys the "I am" so much as the too modest use of the term "We."

Popular things are destitute of soul. Soul is a single noun, The people have no soul. "We" are the people. "I am" is the King, the President, the Governor, the Lord and the Master, which Jesus endeavored to make plain, but the people could not understand him and so they made his material body an idol for ages.

The "I am" of the people, is represented by the above titles and "I am"



has a soul. This "I am" always says:— "I, the King," "I, the President," etc., but, the people, having no soul, say "We."

As individuals we are made up precisely as is a nation, a state, or a city. We have our executive, our legislative and our judiciary departments within ourselves, and sometimes these are at loggerheads with each other.

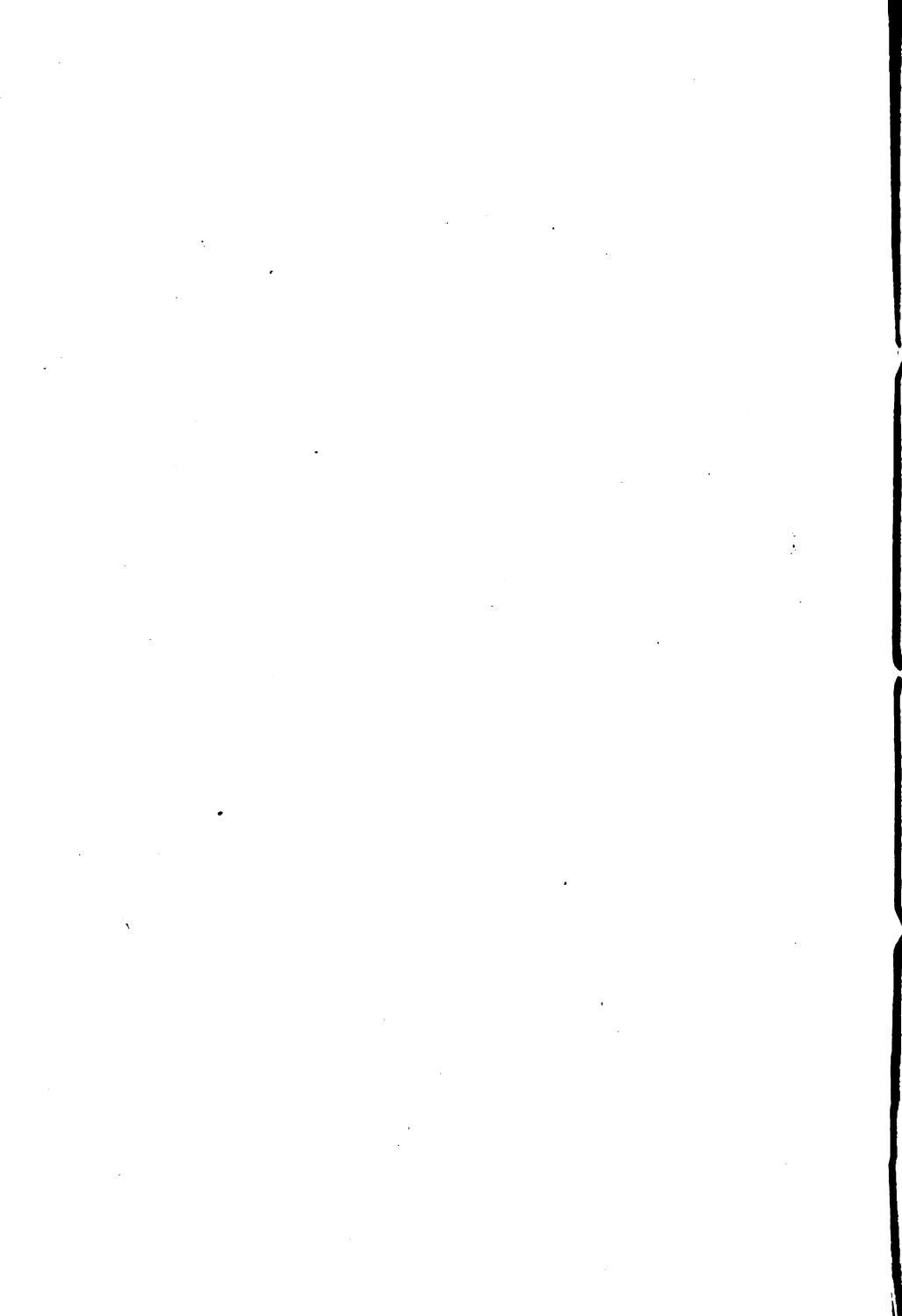
The "I am" is the Executive and has the vetoing power, or the "Will of the I am." The Intellect and the Reason are the Legislative, and the Judgement is the Judiciary. These Three in One, are the Image of God in ourselves, and the other faculties are the popular, or We, part of our individual organizations.

By this method of illustration we are easily able to learn something about our own individual selves, and also to understand the bible.

When these various parts of our being are in harmony, then we are elevated above the ordinary world, by conditions that have become spiritualized. In other words, all our parts have entered into the realm of the "I am" and the triune governing powers of our being are One.

Jesus of Nazareth is our ideal representative of this condition. True religion consists in bringing about this condition in our own individuality irrespective of creeds, or tenets, which are and ever have been, and ever will be, governed by the irresponsible and delusive "We," only necessary for the purpose of creating a feeling of harmony as fellow-creatures. In harmony we may discipline ourselves to our own individual requirements, by no means alike in each other.

What is good for one is not good for all. Sin and misery has ever been entailed upon the world by certain classes banding themselves together. Forgetting the real purpose of their organization, they have



created discord and crimes of every sort in others, by their own attempt to force others to do the only things which they think is right and proper to do.

Such organizations are governed by the "We" principle. The "I am that I am" is literally starved to death, even among their own members, while the soul of outsiders instead of being saved, are crucified in multitudinous ways, through the ever energetic organized power of this irresponsible "We"

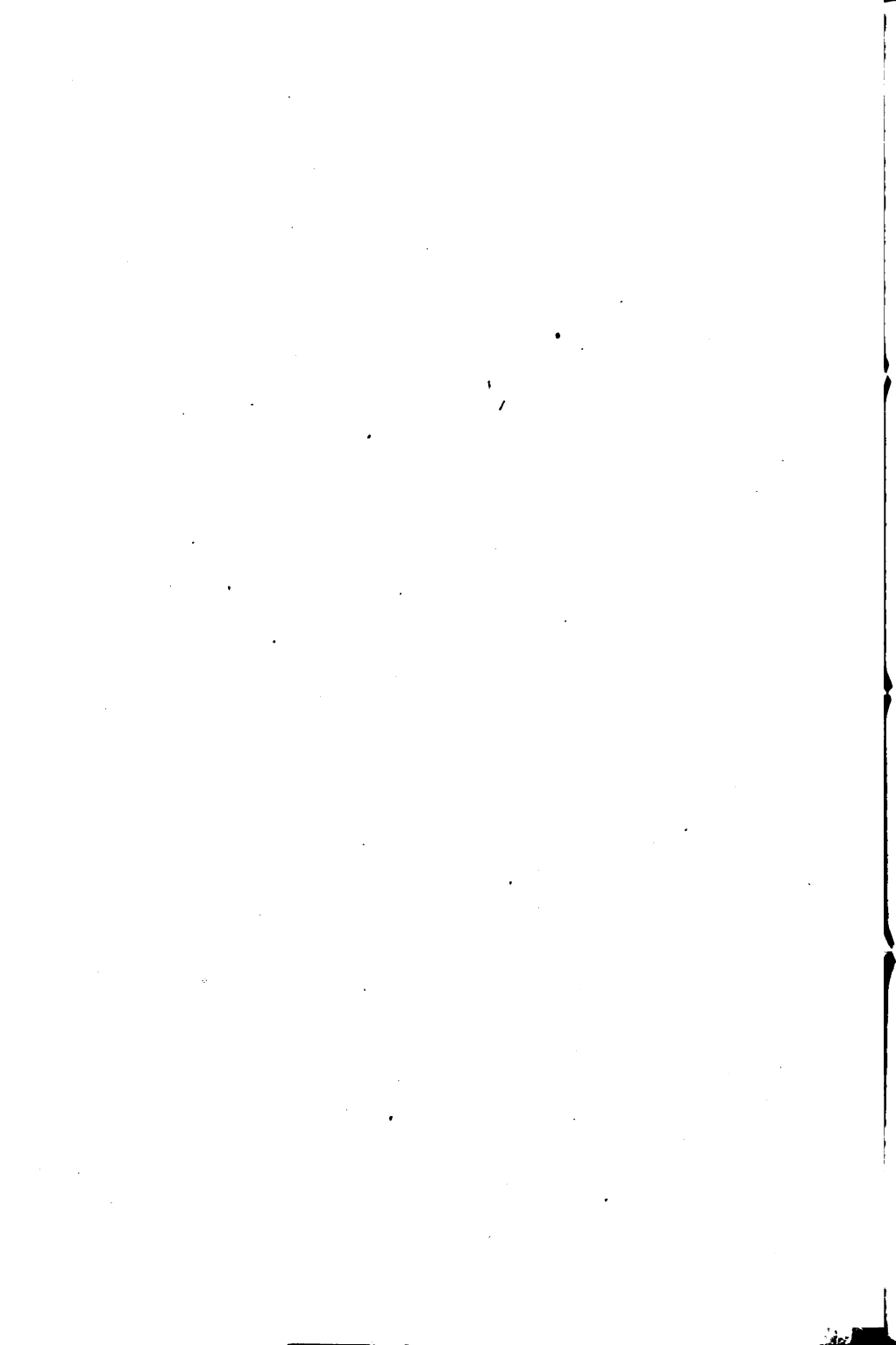
The "I am that I am," in each individual is the only power that can save. "We," never saved anybody, and never can. "Know thyself," is the true law of salvation.

A true knowledge of Self, is the only means by which man can arrive at happiness, or prosperity, for no man is prosperous unless he is happy, and all that are happy are prosperous even though they have not a dollar in the world.

Ministers are called "Divines." Where is there one among them who can divine, They are only preachers, or, criers. They cry aloud that which they have been taught by others to say, and those others are the irresponsible "We's." They still hold their titles, but really, as Divines, their occupations—like Macauber's—is gone.

Jesus was a Divine, and he fulfilled his mission by divining. He foretold many things, He foretold where the most fish could be caught, He foretold that Lazarus was not dead. He foretold where an ass and her foal could be found; he foretold his own death and many other things.

The followers of Jesus in the early churches were Divines. The entire Christian Church is built upon Divination. The bible is filled with the



wonderfulness of his sacred power, in all ages, and closes with the Revelations of John, the Divine.

With this showing, on what grounds do the ministers of today call themselves "Divines," and what evidence of Divine, or Divining laws, have they, except such as have come to them by these ancient Divines, or Diviners, which they merely tell of but never follow.

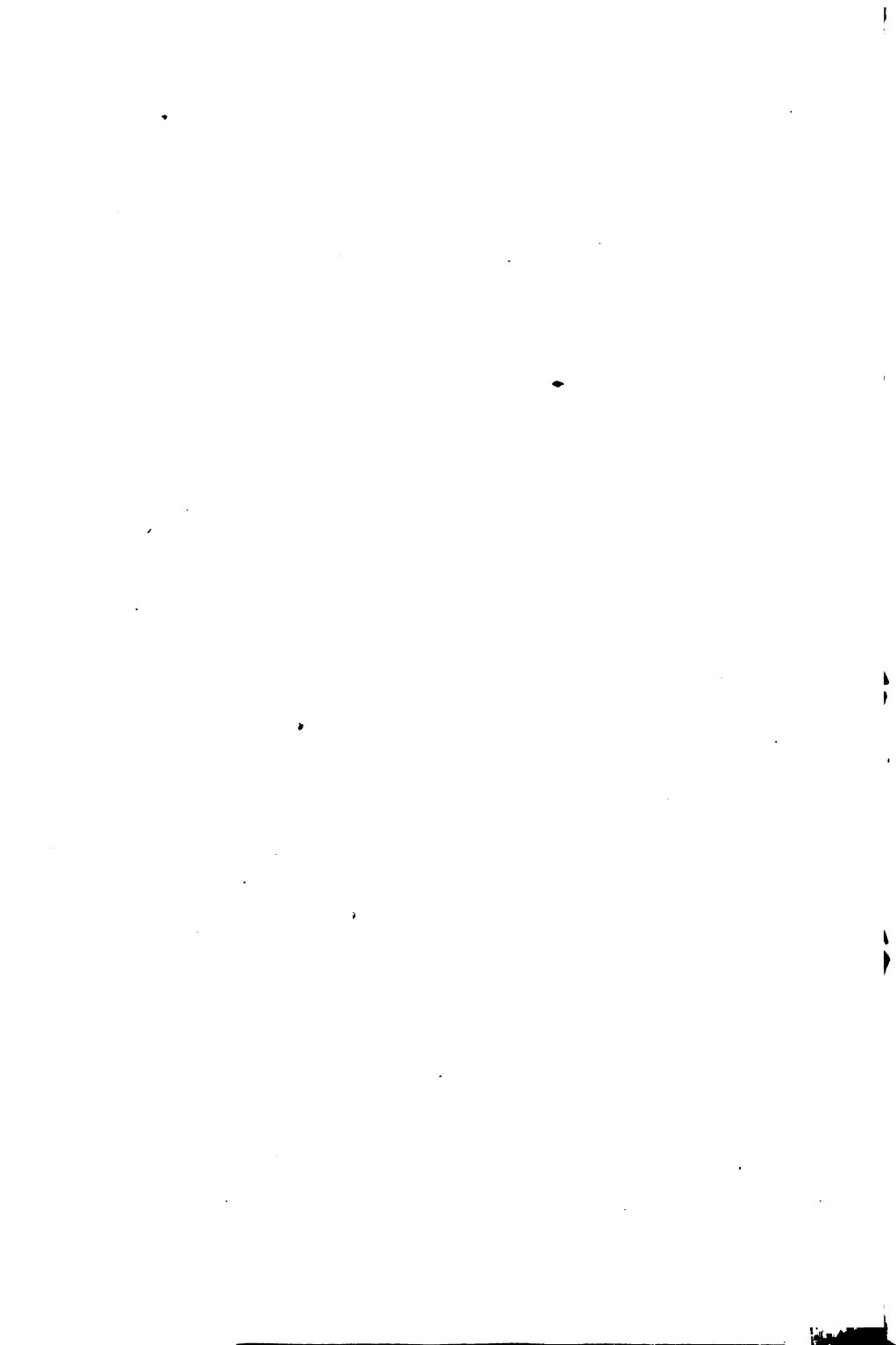
We have Material churches, on almost every square mile of our land but where are the Spiritual churches. There can be no Spiritual church when the Spirit of the Divine has departed.

Material matters are strong as we see them before our eyes. Spiritual things are animated by that which is to come. The future is the strengthener of the present Spirit, but, with no knowledge of Future, the heart grows sad, hope grows weary, and preaching becomes vain.

Are we permitted to look into the future, in order that we may better understand ourselves and shape our course to its proper destination; If not, why are the preachers always crying:—"Prepare for the future," and yet makes us guess at what that future may be.

Imagine a steamer on a voyage across the ocean without its future plainly marked on a chart before the captain's eyes. "The Bible is our chart," cries some minister, Yes; that is well enough as a chart to hold the church up, or the world at large, as We, Us and Co., on the general principle of "Love one another" but, where is the chart for the "I am" in every individual.

"Place your trust," etc, some of our preachers say. Yes; but would they do that in crossing the ocean. If they knew that the steamer captain was provided with no other knowledge than trust in the unseen pow-



ers, would they be among the passengers. Every law in nature teaches us to look into the immediate future and to prepare for its special requirements, individually.

Our eyes prepare us for every future footstep; our every sense for future developments. The mother's hopes are centered upon the future of her babe, and, in every operation of life the more we know of the future the better prepared we are to meet it. The "We's" of life do not need to know their future for they have no souls to save,

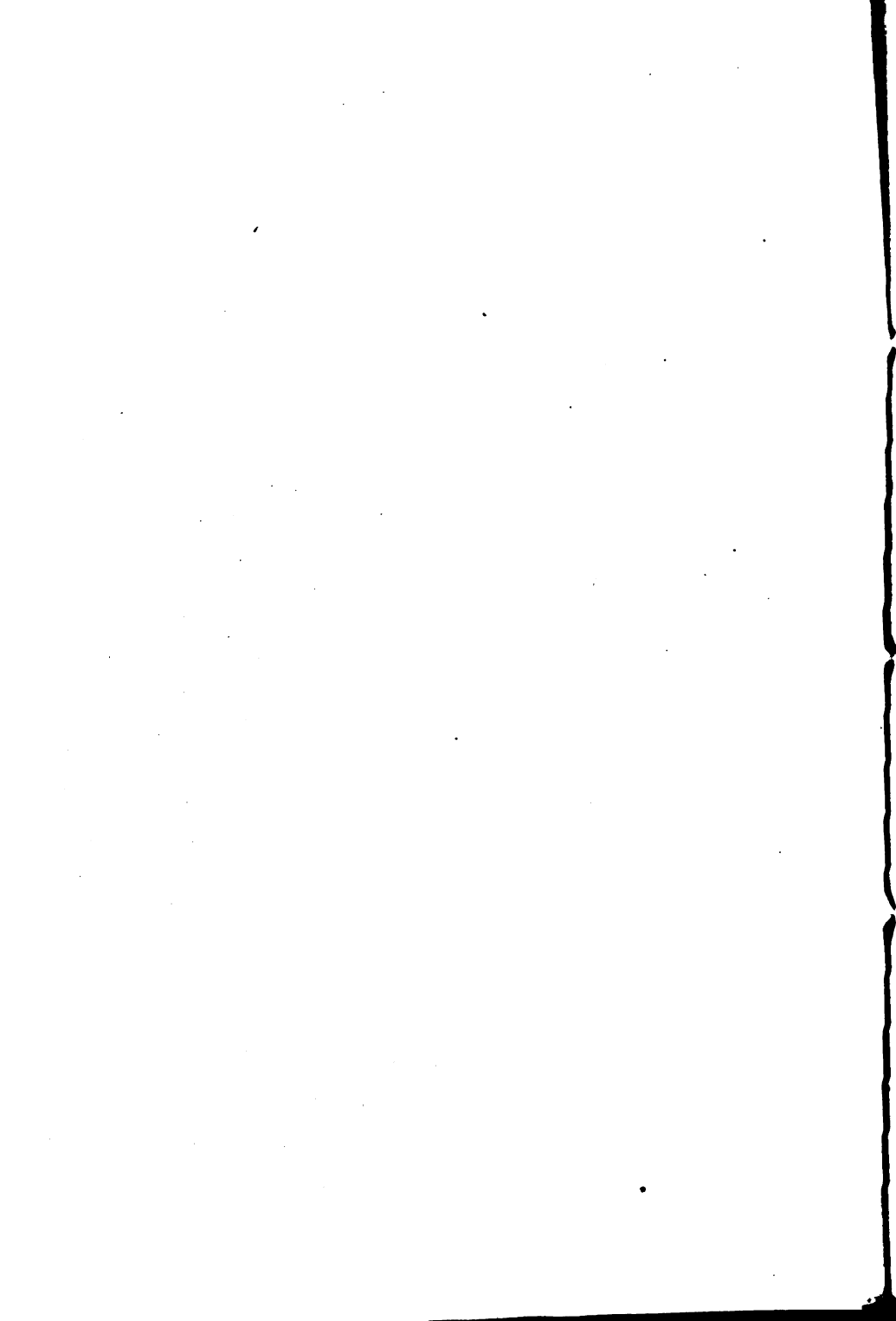
The "I am" in every individual, is so crushed out, that each individual corporation is not fully equipped for its mission in life, unless with a true chart of it's future, wherewith to protect itself on its way against the popular, irresponsible and delusive We's.

Astrology is the only science and the only means given to man by which the future may be known. All other methods suggestive of futurity are stolen from Astrology without so much as giving due credit.

When a man talks to himself it is evident that some sensible person is willing to listen to him.

Most people want you to tell them what they already know or believe, because it tickles their vanity. They dislike to have you tell them to their face what they do not know, because it makes them feel small; write it on a black-board and turn your back while they look at it, and they will then tell you more about it than you ever dreamed of.

Poor people are really the most independent people in the world. It is their independence that makes them poor. A rich man will always bow and scrape if he can see a dollar behind it.



The End of the World.

Every now and then we are treated to prophetic declarations concerning the end of the world. So far as the "world" is concerned, the end has come and will continue to come again and again, and new world's succeed each other as fast as time will permit.

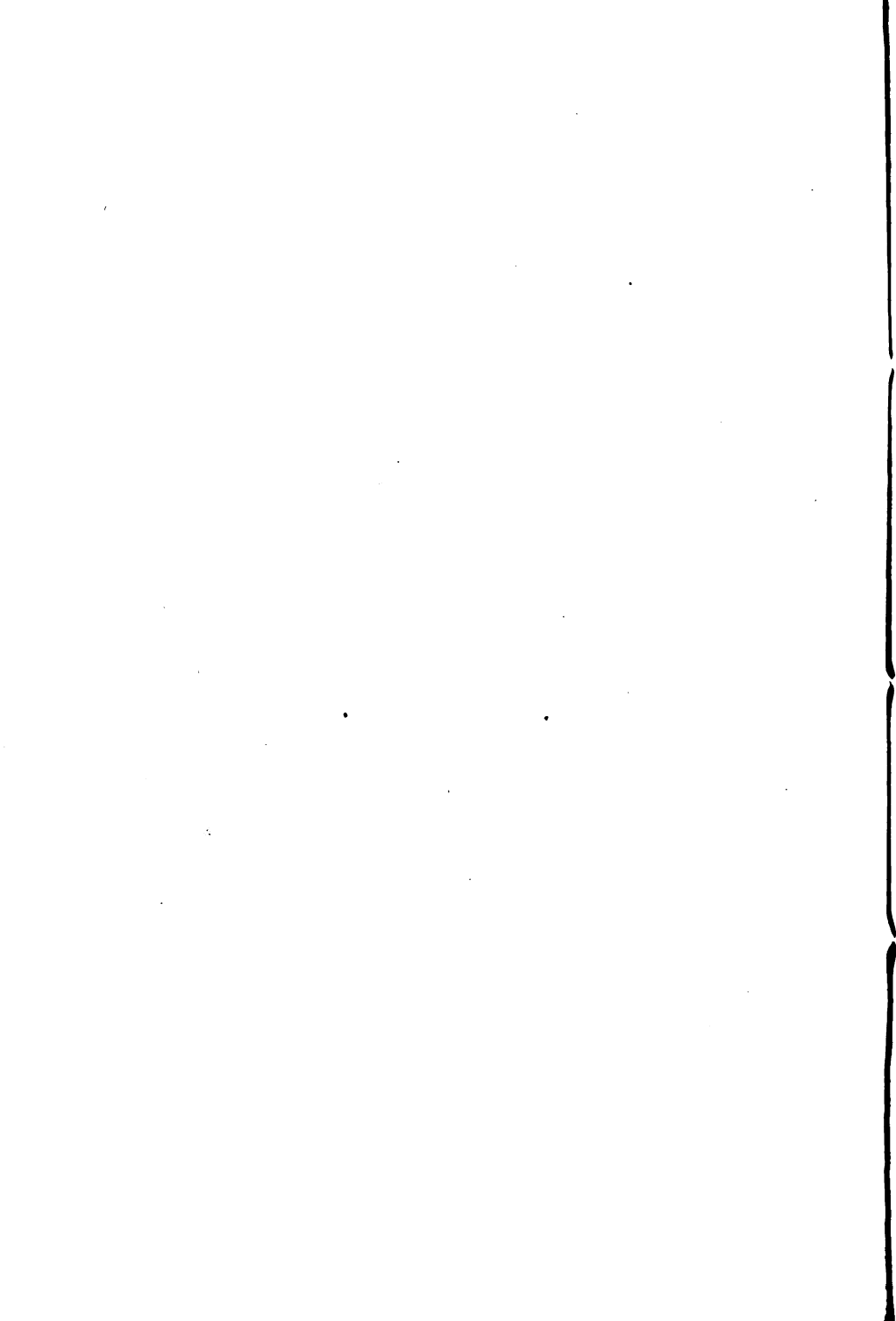
People who allow themselves to be exercised over these prophecies should remember that the "world" and the "earth," (or the "globe") are as separate and as distinct from each other as are the newspapers which we know as the New York World and the Boston Globe. Either one of these might come to an end without affecting the other.

The proper meaning of the word, "world," is the "age of man," and it may be the age of one man, a hundred men, or all man-kind. The meaning of the word "man" is to "think," therefore, when prevailing thoughts cease and new thoughts begin, one world comes to an end and a new world begins.

Time is measured by cycles. There are all kinds of cycles; the cycle of a day, the cycle of a month, the cycle of a year. Among other cycles are one of 15 years, one of 19 years, one of 28 years, and one of 36 years; then there are cycles of cycles and so on indefinitely.

By a law in nature, to which the cycles have been adapted by the ancients, certain progressive operations do come to an end, invariably. With these endings the mind of man conforms itself to the new order of things relative to the succeeding cycles.

When these pseudo prophets discover these natural operations, they frighten



themselves and attempt to frighten their fellow-men, with expressions intended to convey the idea that the earth is about to collapse and the "final judgement," another misunderstood ancient expression, is about to take place.

Old Liberty.

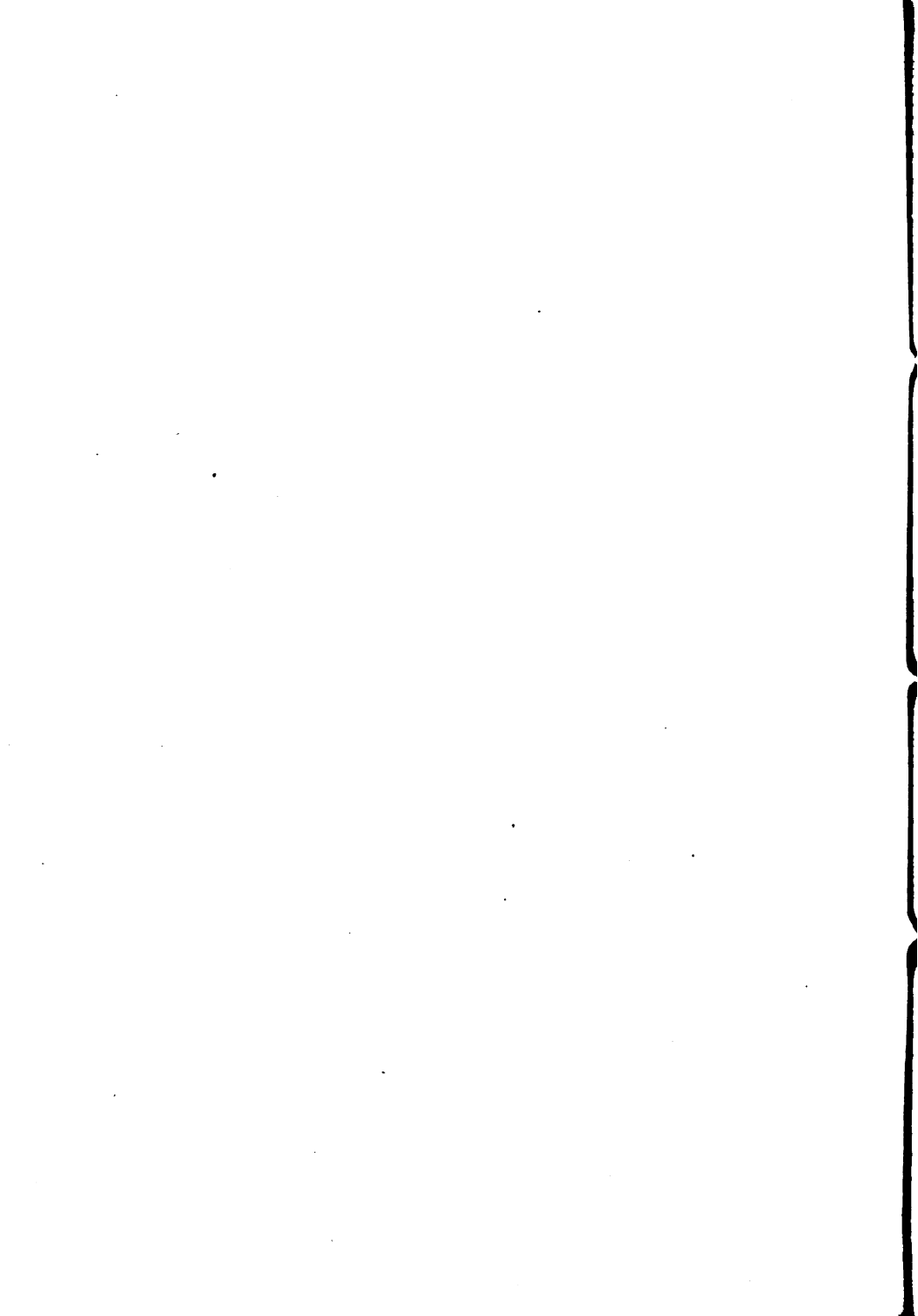
They call our flag "OLD GLORY,"
But the name will not suit me,
"OLD LIBERTY" is the proper name,
For a flag that rules the free.

"OLD GLORY" is a sounding term,
It boasts of honors past,
"OLD LIBERTY" tells us what we are,
Now! Always! First and Last.

Whilst ungodly tyrants; tories,
May make a brother, slave,
A flag nicknamed "OLD GLORY"
Above their heads may wave;

But, underneath "OLD LIBERTY"
No shackles they dare forge,
For the nickname, good "OLD LIBERTY"
Would be a lasting scourge.

C. H. W. June, 7, 1897.



Pearls Before Swine.

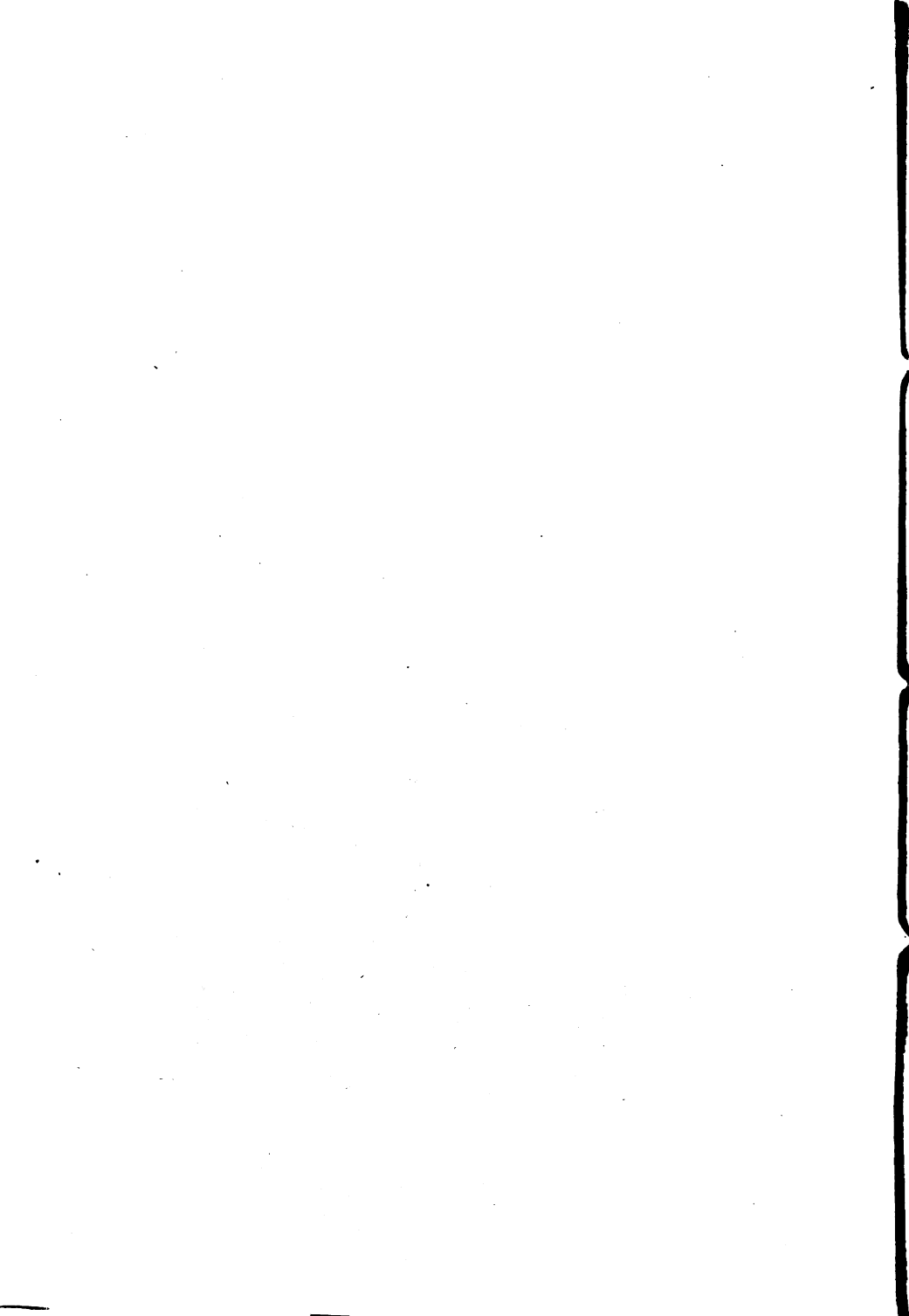
It is a law among true mystics not to "throw pearls before swine," This is one reason why the world at large is so little acquainted with Astrology.

These mystics may talk readily concerning the science, in a general way, but they will not enter into the real pith of the matter, except to one who gives evidence of being truthfully interested in it with good intentions.

The world at large, and that portion too, generally considered the educated portion, have but a superficial knowledge of what Astrology is, even with the best showing of their knowledge, as illustrated in the encyclopædies, and other works of classic endorsement.

No person can get a true understanding of Astrology unless sincerely interested in the science for truth's sake. It is impossible to make people believe anything that they do not want to believe, or not qualified to believe. That is why Jesus would not answer nor deny what the Sanhedrim said. He knew it would be of no avail and so he let them think or do as they pleased. Unto him they were like swine.

So unto us all in every walk of life there are always plenty of swine about us, and, let us not forget another fact, and that is, that we, ourselves, are often the swine to others, when we are unwilling to listen to them, or unable to understand them.



Natural Forces.

DEAR RADIX:— Will Prof. Henry tell us his views of Spiritualism and Mediumship?— Red Bank, N. J.

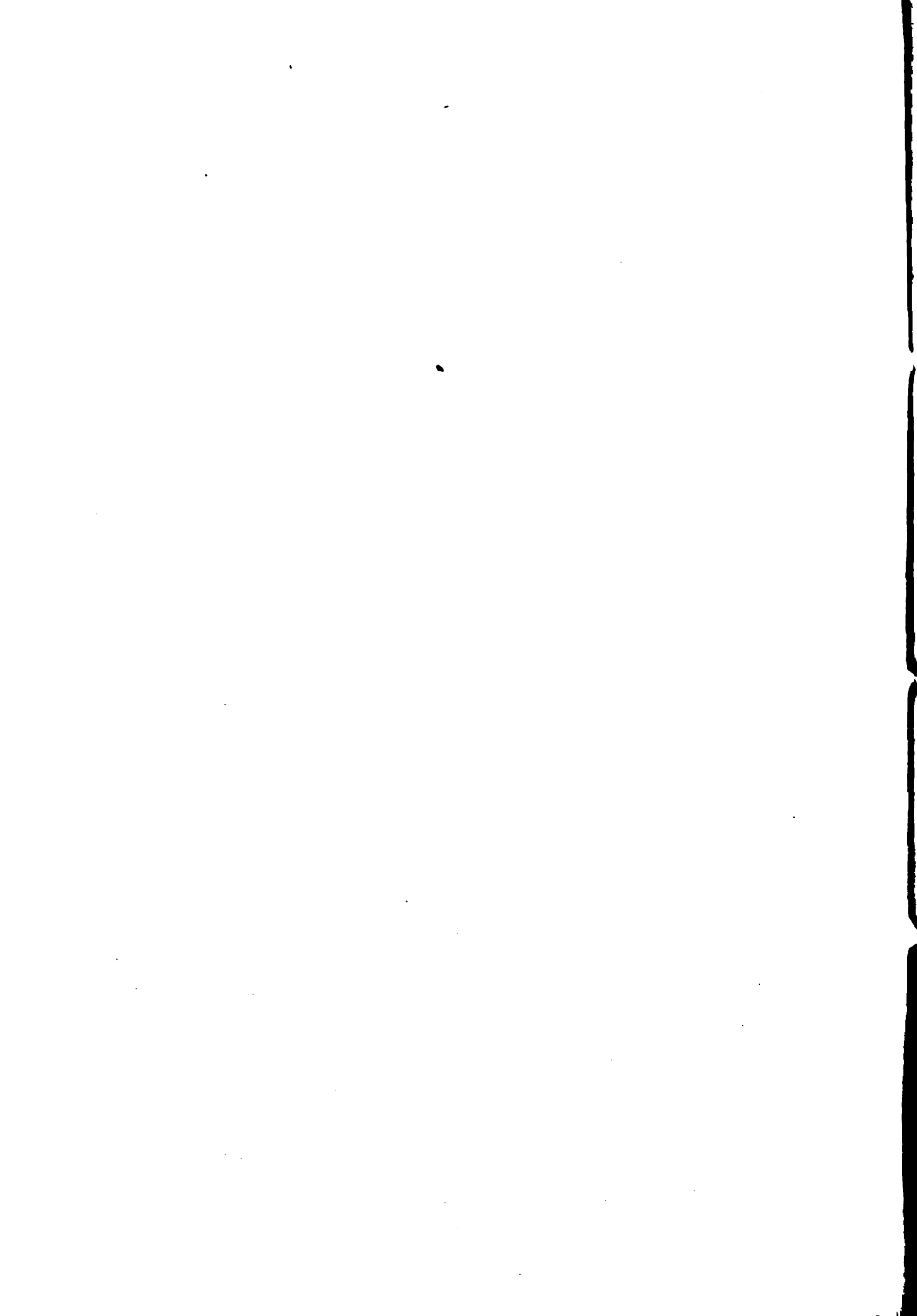
The above call requires very careful consideration. I will endeavor to be as brief as possible. I do not believe in Spiritualism, only for this reason:— The Spiritualists are opposed to the bigotry of church people and thereby serve in the world as a check against the enslavement of the masses. "Eternal vigilance is the price of liberty."

Human nature is, however, pretty much the same, and, in time, Spiritualists are liable to become as bigoted in their form of belief and just as superstitious and unreasonable. The stronger and more influential ones in all associations are apt to control the weaker ones, and the stronger ones generally want the weaker ones to accept their ideas, — errors and all. It is not on this point, perhaps, that you wish to hear.

Doubtless you wish to know if your departed friends can return to you from the sphere to which their spirit has gone. To this I emphatically say, No! It is contrary to a universal law in nature.

Belief in such return is founded upon a misunderstanding of statements made in the bible, For the dead (so called) to return, is as impossible as for a peach to return to the tree planted from its seed, or, for a last year's rose to return to the bush from which it was plucked.

A similar fragrance may be manifested in the new rose, or, the peaches on the tree this year may bear a close resemblance to the mother peach, but, no one of them is the same peach, nor is the identical spirit of the former flower in the new. There is, however, a connecting spirit nature between



this year's flower or peach, that might easily deceive any one who did not know, or understand the progressive laws of Nature.

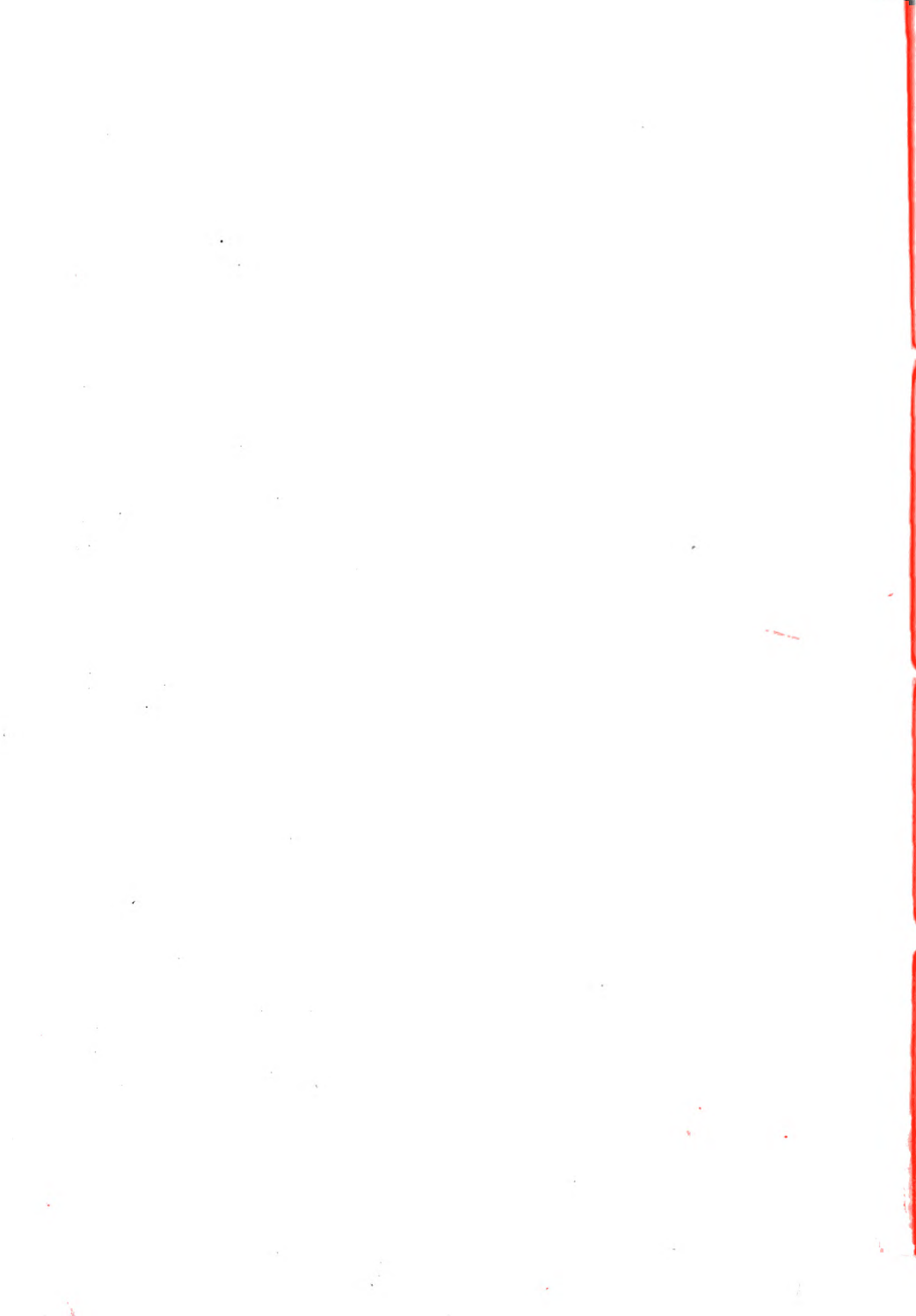
Everything in nature moves onward and onward. Nothing returns. Summer follows summer, but it is not the same summer, Day follows day, but it is not the same day. Life follows life, but it is not the same life, only in the wholeness of life which is eternal.

Every breath we breathe may be called the "breath of life", but no breath can be called identical with any previous breath. We can never breathe the same breath twice, no matter how close the room may be; everything is constantly on the move; changing, ever changing and the same thing can never return. By this law departed spirit friends can never return. Other explanations of this might be made, but this is sufficient for discerning minds and I would not like to discourage others from investigating into the mysteries of nature, or of nature's God.

Now I will put the matter in a new form:— In our memory, or, in our mind, we may recall what we knew of our departed friends, and in our mind recreate their appearance, as we remember it, almost as tangible to our mind as if they were before us. Some have this power more strongly developed than others. This may be called "spirit return" but it is not a return, for this spirit is always with us.

It depends upon what is known as concentration of thought and may come unexpectedly or by will power. In like manner we may recall scenes of our childhood days, and we may enjoy great happiness and comfort in the recall of these memories, and for the moment forget our advanced years, but the childhood days have not returned, for they never can.

The spirit or animation of those days do, however, return in force corresponding to our aberration from present environments. In other, or,



better terms, I might say, that we may at will, recreate in our mind, the scenes of our childhood days, and in like manner recreate the forms of our departed friends. Concentration of mind in such direction by any sort of a suggestion coming from another is well qualified to produce these almost tangible materialities.

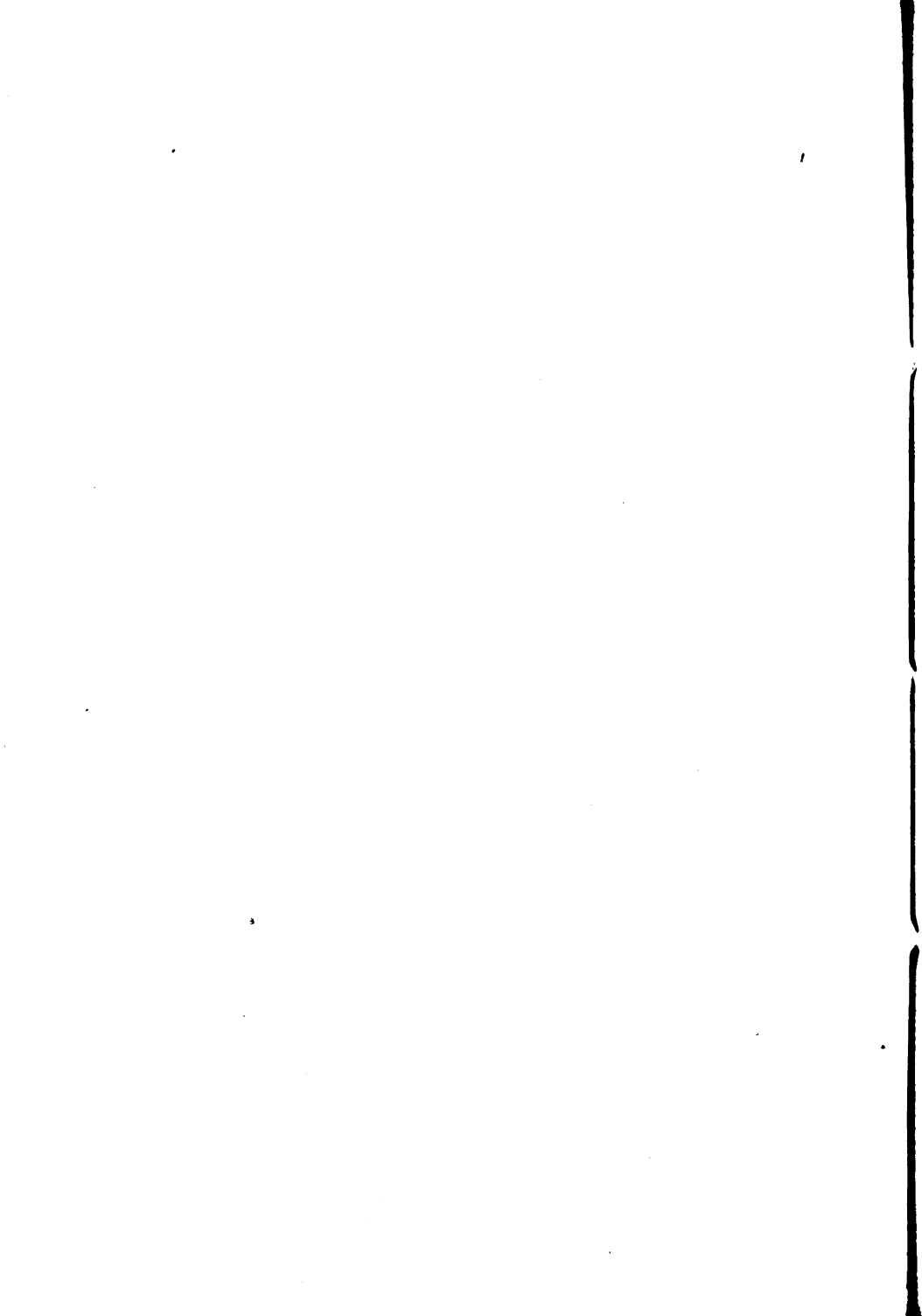
Association with Spiritualists, or Spiritualism, then, has a tendency with the serious and honest-minded, to refresh their consciousness with vivid recollections of the loved ones of the past, and these awakened mental emotions may be highly beneficial, if not carried to extremes in erroneous belief in unnatural things. It may be hurtful if it causes one to cling so tenaciously to the past as to warp all present or future operations in life.

Jesus said, "let the dead past bury it's dead" and this would be my views relative to the loved ones gone.

We were all created in individual form for some wise purpose. The mission of the loved ones has been fulfilled and they have passed into the etherial realm, like the last summer's rose.

Only our own selfishness would wish their return to this world of tyranny and greed. We are the roses of the present summer, and we must fulfil our own mission with our own fragrance according to our innate qualities. We should have more dependence upon our own lives than upon the lives of those who have gone beyond our ken, no matter how grand those lives may have been. In memory, it is well for us to cherish the lives of our loved ones gone and take experience from their errors, or their virtues,

Now concerning Medium-ship. We are all mediums. No one in the world is any more of a medium than any other one is; but, some permit their



mediumship to operate while others crush it out. The best medium in the world is the one who does just as he pleases without doing injury to himself or to others.

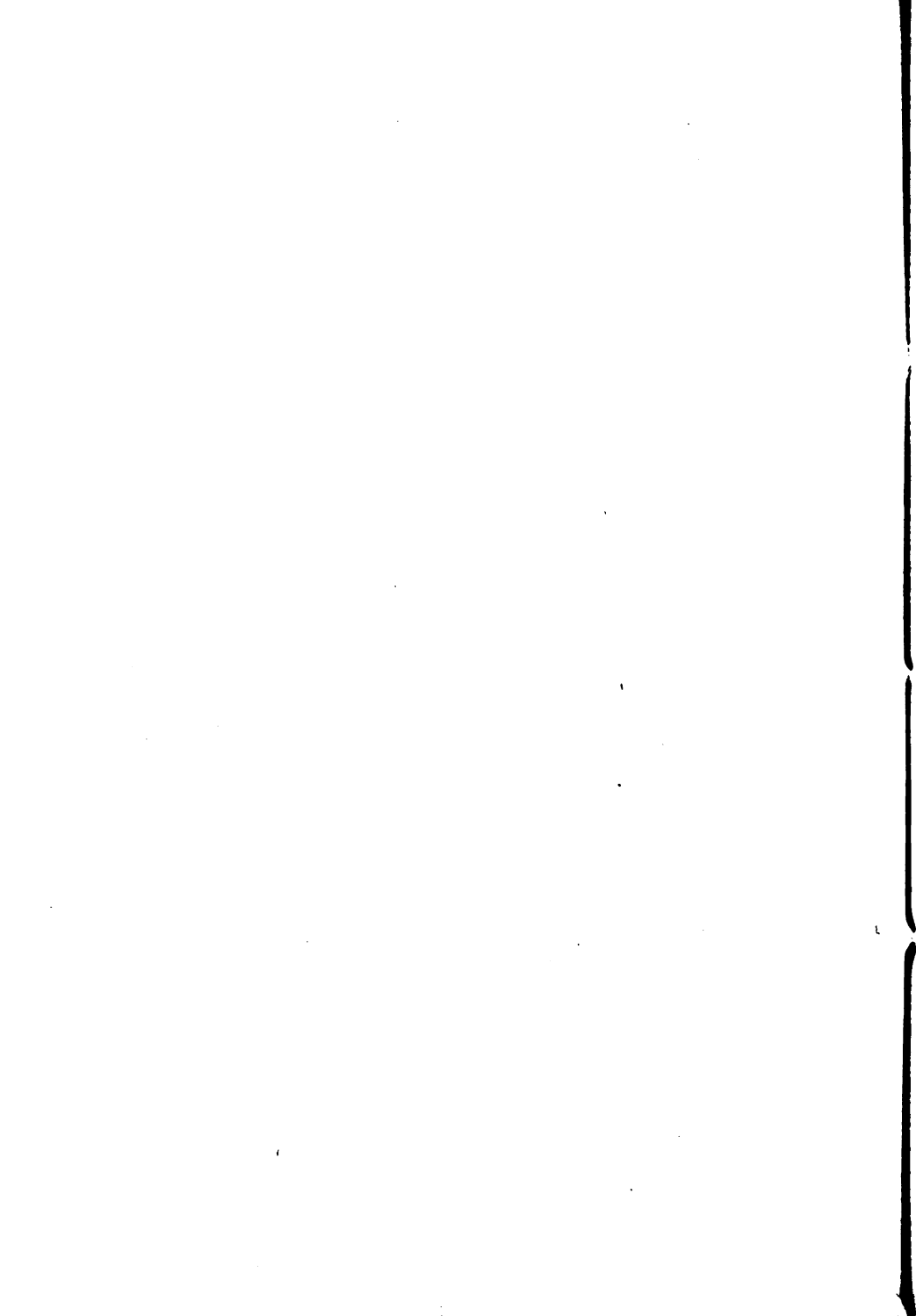
Pure independence is the very best kind of mediumship, because it is the spirit of God, or, nature, operating in purity through the mediumship of man, (or thought) which is the image of the spirit.

Spirit is free, untrammelled, uncompassed and unrestrained, Spirit manifestations in people of earth are only pure when the medium is likewise free to speak and act as the spirit in him moves him to do. This is generally crushed out, and free manifestations of the spirit is only permitted when in harmony with the views of persons present.

Spirit can never hurt matter only by moving one piece of matter against another piece, like unto the fist of one man against the face of another man; this is wrong, because it is a war of spirit against spirit, and is but an envious manifestation of spirit power. Words against words are not wrong, because every word is the expression of spirit, and is therefore the "Word of God," by and through which we are all saved. Without the Word we cannot be saved, for salvation is only an advancement into the higher intellectual sphere, by a higher appreciation of natural laws and enough wisdom to conform to them.

Spirit manifestations in cabinets are governed by the same laws as those which enable a magician to perform similar manifestations. The most noted mediums of ancient times were known as the Magi.

The Magi were students of natural laws, and were only superior to the masses in their knowledge of the higher laws, These they concealed from the masses for their own purposes.



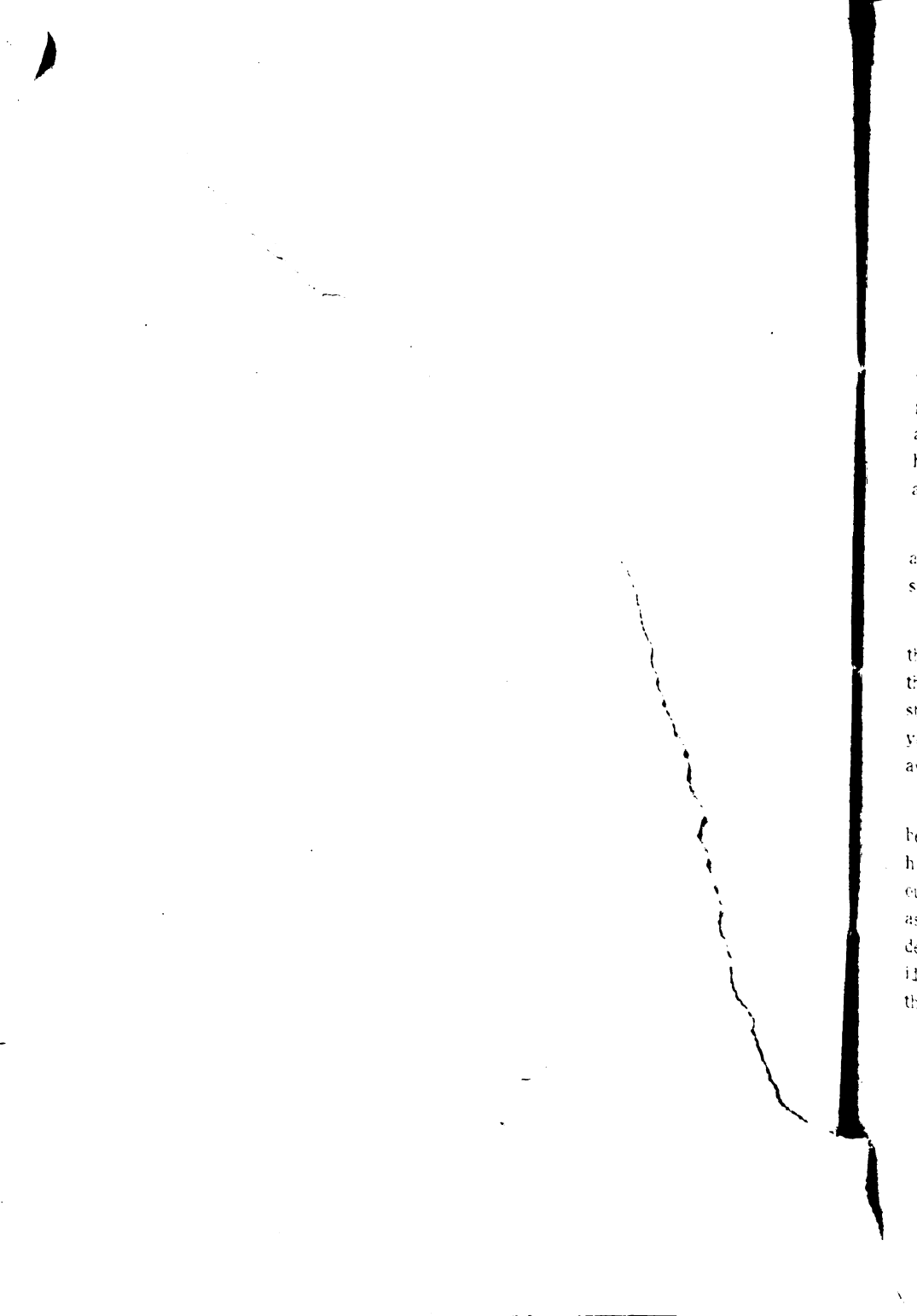
The masses in their ignorance grew superstitious on account of the wonders which they could not understand and out of this, priestcraft became fastened upon the world, with the priests even not fully knowing the higher laws, until these laws finally became almost lost to the world. They are now beginning to be revived to the world, in various ways, among which ways is that under the modern term, "Spirit manifestation."

In ancient days these laws were called "occult" because they were hidden from the masses, and they are still occult until they are found out by the enquiring mind. The masses of today are not enquiring; they are superstitious. Superstitious people are afraid to enquire, for fear of something they know not what, hence they remain in ignorance, accepting as fact whatever they wish to believe, or, what someone else says concerning something which they know nothing of.

They will die in ignorance unless they make dilligent enquire into matters outside of their narrow environments. Some of them are classicly ignorant, and so dense that as Jesus said; they must "be born again."

Legerdermain and spirit manifestations are produced by the spirit power within the individual and it may be called by either name to distinguish the class of operators engaged in it.

The same natural law is only differently expressed. A belief in these matters depend upon individual understanding of natural laws. The Indians believed the Great Spirit spoke to them through the white men's guns. The white men did not believe it in that way, but, the Indians were right, for the noise from the guns is the voice of the Great Spirit, if God, (the Great Spirit,) is all in all; and yet it was also produced by the genius of man.



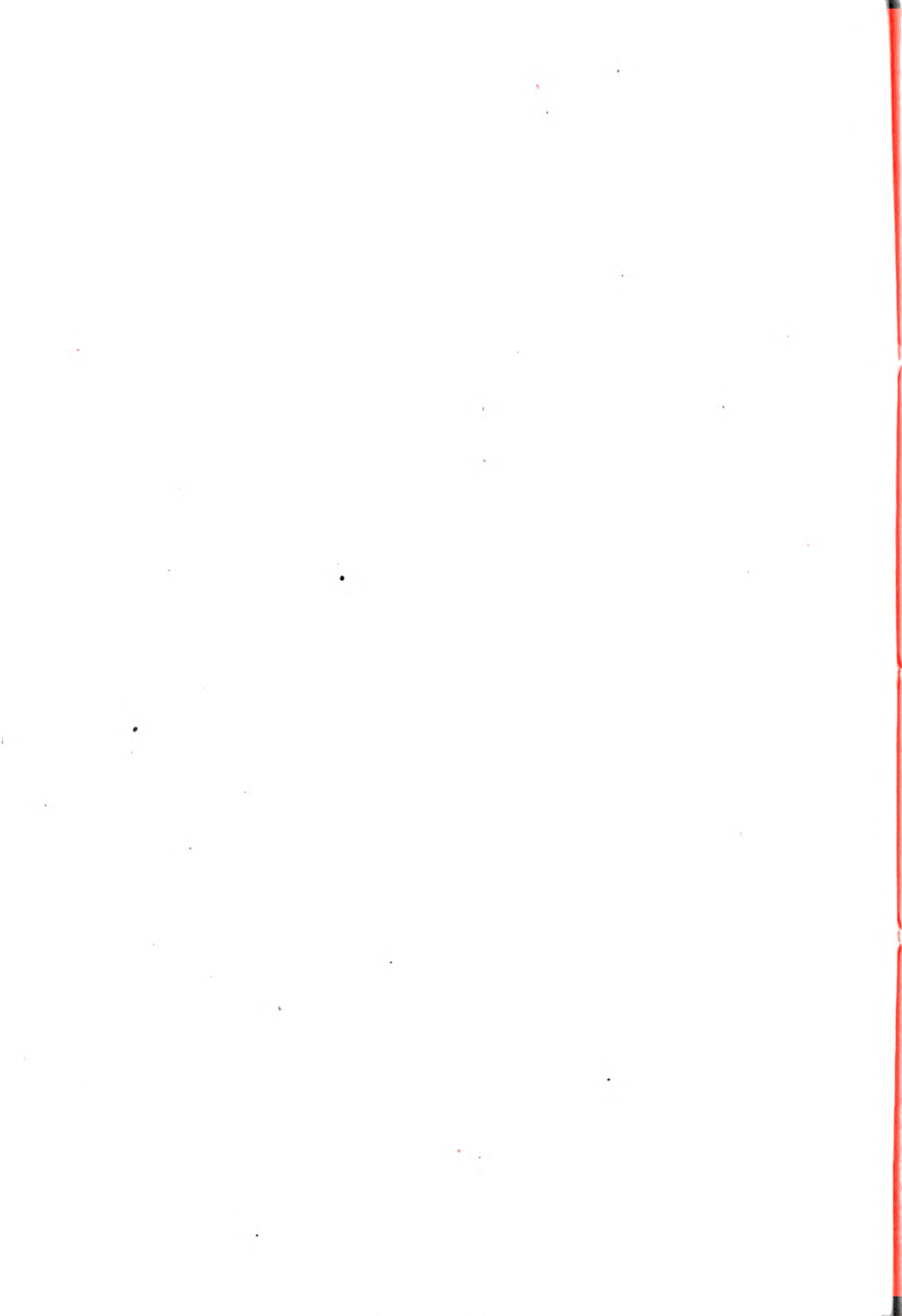
In like manner material manifestations are of the spirit in all truthfulness, but, in the more worldly sense, they are produced by human genius. The operator may say that he does not understand how they are produced, just as he may say he does not know how he moves his hands. A belief in these matters must depend entirely upon how we accept the language used.

Anything that we may choose to accept in a friendly way comes in all truthfulness from a spirit friend, because all things are moved by spirit, and without spirit nothing can come or go.

When a person claiming to be a medium for your edification, tells you that the earth mother, from whom you were born, is speaking to you through him, he tells what he is unable to prove, unless you accept his statement. In that case, then, your mother is truly communicating with you through your memory of her in the past, and, that memory was awakened in you by the medium. Are these matters beneficial?

That depends wholly upon how they are received, and the same may be said of all other religious or secular matters. If they cause a more honest and serious study into the wonderful operations of nature, without extreme or superstitious indulgences, then they are beneficial, the same as all things else in God's kingdom are beneficial when we try to understand them, but, if they cause hysterical nervousness, fearfulness, timidity, or lunatic actions, as other religious matters sometimes provoke, then they are hurtful in the extreme.





Caste.

Caste is a law of Nature, and exists in an individual family, as well as in the whole human family. Without a doubt "Uranians" are the highest class of people on the face of the earth, but they are not the most popular.

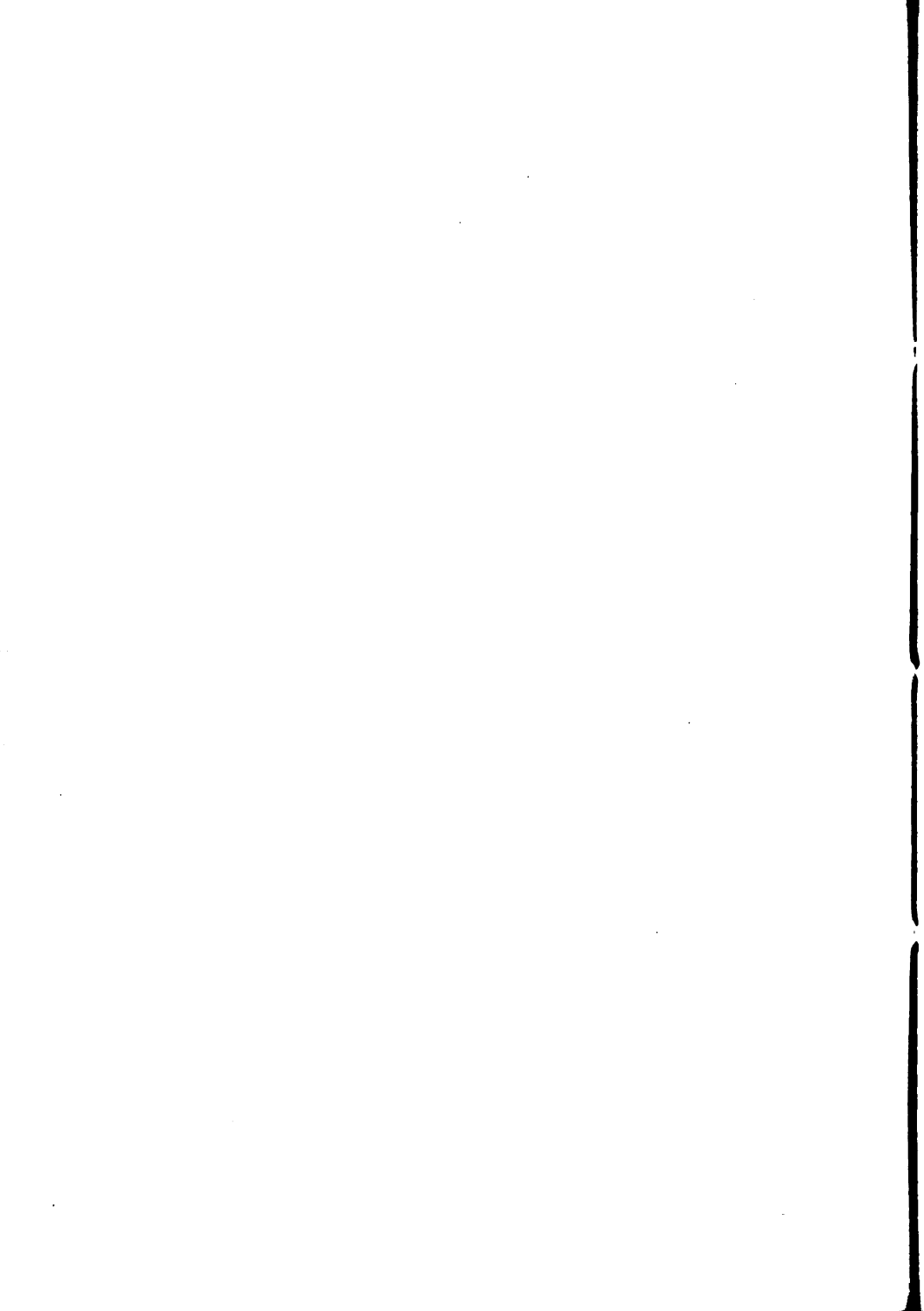
What is an Uranian? It is a person in whom the influence of the planet Uranus predominates. It may be you, dear reader, and yet you may be unconscious of your high estate, but, if it is you, then it is certain that you are not honestly in sympathy with the moral, civil or social laws which predominate at the present day, and yet, you may be unable to, or reluctant in, defining just how or why you are not in sympathy.

There are a large number of Uranians in the world at the present day. From 1843 to 1850 the planet Uranus was in the zodiacal sign Aries, and the larger portion of people born between those dates are more or less Uranians.

They are naturally foresighted, and have peculiar dreams, and, also what Spiritualists call "spirit visions," but which are more properly, "mental perceptions." All people born between these dates are Uranians, but, many of them, by cross rays of other planets, are vitiated in their Uranian qualities.

By reason of the above facts is why Spiritualism has been so strong in the world since that time; its inception produced by the planet in Pisces and Aquaries the 14 years prior to that period.

Thus do Natural laws cause the generations of men to prepare the



way for the works of succeeding generations, and, as the ancient Magis affirmed, "jot upon jot, tittle upon tittle."

As all are not Uranians born between those dates, so, also, there are many other Uranians born at other times, and this mixture of caste, all through the life of man, is another means by which Nature causes man to progress according to the "will of God." People born at a time when the caste to which they belong is not of the popular castes, are called "odd," "peculiar" "crank" or, more respectfully speaking, "ahead of the age." They are Nature's pioneers, and they have to bear the brunt of battle, for which they are credited by succeeding generations, provided they have been true to their mission, and obstinate enough, in performing their duty, to be unmindful of popular opinion.

The Uranians above spoken of are the head Uranians, yet there are eleven other orders of Uranians, each of which belong to a distinct portion of humanity, and each of whom have, in succession, a dominating generation of seven years, and their generation comes into power again every eighty-four years, never exactly alike. but modified by progressive admixture of the influences from the other castes, of a lower type, which the Uranians are gradually carrying up into higher and still higher spheres of wisdom, understanding and power.

• If the world at large could comprehend these laws and profit by them, humanity would escape much of the suffering which it has to endure, but, no one can comprehend more than he is able to understand; therefore, the Uranians are much like a man trying to save a horse from a burning building, with the horse viciously striving to get back into the fire. Nevertheless, by a wise law of God, the good work of Nature goes steadily on, and her foolish children continue to resist her by the penny wise and pound foolish method of the age in which they live. Caste is caste and each order of caste will betray itself, no matter what particular earth-family it may happen to be domiciled in.



Popularity.

This is a term, which, like "Liberty," has almost lost its meaning in America. The government of the States and of the United States were originally popular governments, and the term "Liberty" applied to their freedom from previous restraint, but never have the people been free people, only as being free from other governments.

The people of America are not free, individually, and never were, but the government was more popular in the early days than it is today. Our government now is not "popular" only in name, for a popular government is one in harmony with the common people. The common people in America have but little more to do with our government than do the common people of England; but this can only be realized by those who look deeply into the matter.

The methods employed in this country are somewhat different than in other countries, but the result is not much different, only apparently so.

On the surface we appear to be different, but in reality there is but a slight shade of difference, and that slight shade is not much better for the honest common classes.

Even as it is, we think it better, but, in reality it is not much so, and it is fast growing worse. The common people are now and ever have been the real power in America, yet they long ago lost their knowledge of how to exercise that power.

Like Essau of old they are too free to sell their birthright for a



mess of pottage and to throw up their hats to the men who feed them on "taffy."

There is a Divine law for this, and no doubt for some wise purpose. The mark of Cain is on the common people, who are the Saturnine people of the world.

The pushing people are the Martians. The nobility are the Sun people. The money, church, and sporting folks, are Jupiterian. The pioneers are Uranians. The bright and active are Mercurial, and the fastidious belong to the goddess Venus, whilst the domestic plodders are of the Moon.

Every one according to the stamp upon his forehead is a law of Nature, until all shall bend the knee to the true powers which rule, instead of fighting each other on matters for which those others are not responsible.

Ancient Mythology declares that Uranus once ruled as the Father of All. Saturn usurped control and was overcome by Jupiter, since which time church and money have ruled the world, and will no doubt continue to rule until the All-Father, Uranus, assumes once more the control of earth, and makes all men free by wisdom, understanding and power.

Myths are fabulous only to those who do not understand the truths contained therein.

Gulliver's Travels and Bunyan's Pilgrims Progress are myths. The former contained local truths that we to-day cannot appreciate, but Bunyan's work is full of truths easily understood by the Christian at heart. Ancient Mythology, relative to the planetary gods, contain the highest order of truths which are daily being unraveled. Popularity is but a child's bauble. Truth is more valuable and eternal.



Blind lead the Blind.

We are all blind, but how few of us care to own it as we should. The world at large is mainly run by the blind leading the blind.

How much does the world actually know of the things that are talked the most about. Popular ideas are put forth by somebody who has given but superficial thought concerning them, and even these ideas are mostly evolved through an attempt to further some commercial scheme.

The ideas usually are blindly endorsed and finally, without much further thought, are stamped authoritative, and the blind world congratulates itself upon its advance in wisdom.

This is true in the social, political and religious world. The people in general are too lazy to think for themselves, or are so busy thinking how they may make a dollar, that they care but little whether they know a truth or an untruth, so long as what they do know has popular endorsement.

This is how the blind of the world lead the blind, and the world is, in the main, fed on the poorest kind of knowledge, yet with it, the majority are wise in their own conceit.

They know all they want to know, — and that is, they know what someone else says is true. The duty of each one in this world is to have a true knowledge of his own, and the first knowledge that should be possessed, by each individual, is a true knowledge of himself, not as others say he is, but as he really is in his own estimation, backed by his own proofs.

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Editorial Notes.

In the make-up of this publication we present an entirely new and original idea, and one which we believe will be highly appreciated. At the end of the year if it is desired to bind it, in the ordinary book-form it may be done in the usual way, after which, the present top binding may be cut off and the whole is in book form. For reading take hold of the upper left hand corner with first two fingers, turn the leaf up with the right and catch between the second and third fingers as in reading lawyer's briefs. This will be found to be a much easier way to handle than in the usual cumbersome method of ordinary magazines.

The writings of Prof. Henry, as presented in THE RADIX, are mostly random notes made by him from time to time and then laid aside. He has a large accumulation of manuscript on all kinds of topics, inspired by an extensive and varied worldly experience and study.

The Editor has free access to this manuscript, to select from at will, and is taking primary ideas to begin with. Many of the ideas, at a first reading, appear unsupported, but careful consideration and analysis will prove them to be based on the true operations of a Supreme Power. Prof. Henry has no time to revise these Notes, and the editor presents them for the ideas contained, rather than for their literary merit. THE RADIX, is designed only to fill the wants of a select class of readers, who can appreciate ideas regardless of the haste in which they were evidently written. hence, no apologies are necessary for lack of artistic presentation. The primary ideas will be followed by deeper philosophy, backed by science. Questions relative to any ideas presented, may be asked by our readers, and they will be answered.

Publications Received.

THE CHRISTIAN LIFE:— A Journal of Heredity. J. B. Cadwell, Editor. Published by the National Purity Association, Morton Park, Chicago, Ill. Quarterly, per year. 50 cts.

THE ALTRUIST:— A monthly paper, devoted to common property, united labour and equal rights to all. Alcander Longley, Editor. 50 cts. per year. 2 N. Fourth, St. St Louis, Mo.

"SELF KNOWLEDGE."— A four page eight column monthly paper, devoted to furthering the import of it's title; free and unprejudiced in every respect, and responsible only for what seems to be the truth at the time of it's statement. It is a bright and well printed paper with articles from some of the best known writers in the line of newly-awakened thought. Published at 895 Park Ave., Baltimore, Md. Pearle Battie Doty, Editor and Publisher; H. Archer Doty, Manager. Subscription 50 cts, per year. The publishers are metaphysicians of note with well earned reputations for knowledge and power.

The NEW MAN— A monthly magazine, devoted to the mastery of sin disease and poverty through the orderly developement of faculties active or latent in man. P. Braun, Editor. Published by the New Man. Pub. Co., Beloit, Kansas. Subscription, 50 cts, per year.

THE ABIDING TRUTH:— monthly. 50 cts, a year. Address C. Elizabeth Russell. 6 Park St. Peabody, Mass.

THE BOOKSELLER and NEWSMAN:— \$1.00 per year, 10 cts, per copy. Monthly. J. J. Daily. Ed. and Prop., 49, W. 24th St. N. Y.

CHICAGO VEGETARIAN:— monthly. 50 cts., a year. 5 cts., single copy. Organ of Vegetarian Society. McVicker's Building, Chicago. Ill.

