

**AFTER
DEATH
WHAT?**

THIS
PAPER
TELLS
YOU

SPIRITUALISM'S PICTORIAL JOURNAL

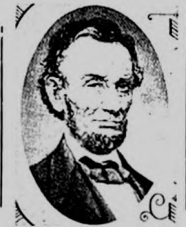
TRUTH

The PSYCHIC Observer

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

NUMBER NINETY-EIGHT ★ Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A. ★ SEMI-MONTHLY ★ OCT. 10th, 1942 ★ 10 CENTS

He Was a Spiritualist



Abraham Lincoln

To Those Who Have Visited SUMMER SPIRITUALIST CAMPS

By

JULIETTE EWING PRESSING

Are you going to benefit permanently from the rare privileges accorded you during your vacation days spent at summer camps?

The spirit people have talked to you in direct-voice seances. They have walked with you in materialization seances. They have brought reports. They have appeared as extras on your spirit photographs. They have told you a great deal about life over there. They have told you that they will assist you in your daily lives. They have promised to help you unfold spiritually.

The lecturers have provided you with mental food. You have had ample evidence to prove personal survival and spirit communication.

Have you caught the vision of the importance of all that you have seen and heard?

What do you expect to do about it?

First, you will probably go over in retrospect all that has been given to you. You will probably relate your experiences to others. They will probably try to explain to you just how they think all the manifestations were done. You will be put through the third degree . . . by members of your own family who are not interested in Spiritualism. Strange, isn't it, how, despite declarations of non-interest, these people will spend hours trying to discourage you?

Let Them Alone!

If your friends and associates do not want to know or believe, just let them alone. The day will come when each and everyone will seek and hunger for spiritual food, but until then, strange as it may seem, you simply cannot do one thing about it.

I know . . . I had a friend who was a lawyer. After my visits to seances and camps, I would return home, filled with enthusiasm and eagerness to share the experiences. After a cross-examination, sometimes I could be "broken down."

I didn't always have enough facts. The ideas would be pre-

Member of White Brotherhood Authenticates Spirit Message From the Great Emancipator

Wilfred Brandon, a member of the White Brotherhood on the etheric plane, has verified, through the mediumship of Edith Ellis, the fact that he (Brandon) has met Abraham Lincoln and familiarized him with the work he is endeavoring to do on the earth plane. Lincoln has expressed the desire to co-operate . . . hence this message. —Ed. Note.

Introduction by WILFRED BRANDON . . .

We have a visitor . . . one who is one of the greatest figures on our plane. His love is a power that healed this nation once before . . . it may do so again. His words have been made precious all over the world . . . ABRAHAM LINCOLN.

LINCOLN'S MESSAGE.

Via Automatic Writing . . . Edith Ellis, Scribe

I come to many groups. I rarely speak to any of them. Wilfred Brandon who died so young and so long ago, has made me know what you are trying to do.

I was a Spiritualist. You all know that. I had hearing. I could not see. The day I left Springfield for Washington, I was told that I went to my doom.

Whatever history may have garbled, I had but one purpose. I had but one idea . . . to hold the Union of States together. I knew the moment they separated . . . those who coveted our possessions would be on our forms. I wanted the South to be as much a part of the Union as the North.

I wanted to free the Blacks. A nation cannot live half slave and half free. I tried to be a faithful servant. I wanted to pay the full value of the slaves to their owners. When that was not accepted I saw what would come.

I prayed to live long enough to see it through. The Negro problem is still unsolved. Time alone will solve it. You are generous in the way you give them advantages of culture. When a colored man comes to this plane . . . HE IS A SOUL.

I have not ceased my interests in your world and I will not until the breach between the North and the South is healed. I cannot see if the terrible thing now upon us will help this forward or not. Perhaps it will. Northern and Southern boys are fighting and dying together.

The love given me I feel I did not earn; but it is good for you to love one of your servants. That is all I tried to be . . . a faithful servant.

God was very good to let me say the things I wanted to say in simple terms that all understood. That is now cherished as an art. I didn't know it was an art.

They tell me my Gettysburg speech is a classic. I am glad of that for a classic goes everywhere. What I said was true, and truth lives.

I am not a soldier. I don't like it. But I see now that our only hope is in the strength of the armed forces to keep the peace. Things are not as we hoped they would be. For the unborn we must fight.

To the members of the Society for Etheric Research . . .

You are doing what you can to prove that life does not end with death . . . that man cannot escape the consequences of his acts. Wilfred Brandon and Lord Fairfax (whom you call Morton) are among the finest on our plane . . . free from all bias . . . of all save the hope of helping humanity.

I know all that you ask is success in your work. You must have unity . . . you must think it . . . pray for it . . . you must be one. I ask a blessing on all. I shall look in on you again.

Abraham Lincoln

sented as to the way information could have been obtained by the medium, but after I had my own evidential slate-writing (of which I've told you in a previous article) nothing in this world could take from me the knowledge of survival . . . the greatest blessing that can come to anyone . . . clinching proof of conscious immortality. My definite conviction: "I know that I know."

Now getting back to the original theme . . . "What are you going to do about it?"

My humble suggestions are . . . strive each day to live the very best you can. Guard your thought. Guard your tongue. Refuse to re-

peat unkind stories people may relate to you about others or as Jesus expressed it: "Do unto others as ye would have them do unto you."

Remember, you have unseen companions. Not only are they aware of your actions, but, heavens, they can, if they choose, read your thoughts! Staggering, isn't it? But somehow, I think this very point is one of the reasons Spiritualists should try to live better lives than people who are in ignorance of the immutable laws.

Let it sink deep into your consciousness that you, and you alone, are accountable for YOU. No mat-

(Continued on Page 4, Col. 1)

How a ROMAN CATHOLIC Became a SPIRITUAL HEALER

Courage and Faith Most
Essential

The story of how mediumistic powers, possessed by Mrs. Stella Power-Simpson, were released is an interesting one. She was brought up as a Roman Catholic, and her first psychic experience occurred in Church when she was about twelve.

The vision must have been an unusual one for a child. She saw a host of people in a condition that represented a condition of hell. As she watched the scene, slowly the horror-side faded away and the people appeared to be living a normal life.

From that time, Stella refused to believe in hell or purgatory. During her growing-up stages, she had several wonderful dreams. She realizes now that help in many forms was given to her by those in the Spirit World.

Stella's father was an enthusiastic Trade Unionist, and often he took his little daughter with him when speaking in Hyde Park and elsewhere. She inherited this interest, and soon learned to discriminate between wise and unwise teaching.

What A Pity

Spiritualism did not meet with her parents' approval, and it was not until after her marriage that she became really interested. It was a great pity, for at that time Stella began to suffer extremely from nervous debility, and this condition really spoiled her young life.

No doubt this was brought about by suppressed psychic power, and if her mediumship could have been exercised, she would have been spared years of suffering.

Strangely enough, it was a Roman Catholic who first spoke to her of spirit healing, but this was not until after her marriage to Mr. Power. The young wife went hopefully to Spiritualist Churches to investigate, but was not able to find a suitable healer.

Mr. Power was very sympathetic towards Spiritualism. He must have been mediumistic for he was given forewarnings or premonitions of things that were coming to pass. He greatly desired to have a Spiritualist Church of his own, but he was impressed that this wish would not be fulfilled for himself, but that it would be worked out in his wife's life.

She Was Cured!

Although at that time he was a healthy man, he felt he was not long for this world. Wishing to do what he could for his wife and child, he applied for a life insurance and passed the medical examination without any difficulty at all. But his instinct proved to be correct; his transition took place about two months later.

It was some months after this that Mrs. Power felt she must go to Birmingham. She had no settled plan, but was deeply impressed that she must make an effort to take up spiritual healing.

One day, however, she felt very

Receives Spirit Help



Mrs. Power-Simpson

ill indeed; in fact it seemed to her that she had come to the end of her endurance. Her little daughter, who was only seven, was very distressed, but she maintained stoutly that her mother was not going to die. No doubt under Spirit guidance she induced her mother to lie down on the couch; the child covered her up, and soon Mrs. Power fell into a long sleep.

Waking next morning, about 5 a. m., she found she was cured! Since then Mrs. Power has never had another serious illness. This act of Grace affected her whole life, for having been cured by Spirit agency, her one wish was to study spirit healing so that she might be able to help others.

Mental Cases Healed

Having given healing treatment to a man with means, eventually the way opened for her to acquire the large premises where she now carries on her work. But those days were fraught with much material anxiety. However, one of the members of her Center, Mr. Simpson, took the greatest interest in the work being done there.

He had received healing treatment and had greatly benefited, and showed his appreciation by helping in every way he could.

After some time, Mrs. Power was married to Mr. Simpson. He bought the house, and took a still greater interest in the work. His own mediumistic gifts were developed, and now he is able to give a good address and clairvoyance.

Sailor Becomes Medium

The many complaints treated by Mrs. Power-Simpson are too numerous . . . but one case which so easily might have led on to a dreadful tragedy, concerned a young fellow of twenty-two. His mental condition was stated to be due to gland trouble, but Mrs. Simpson soon found it was a case of an obstinate obsession. After working on the aura for two months, Mrs. Simpson decided that the time had arrived to allow the boy's guide to control him. He did so and explained how the instrument's dreadful state had been brought about.

The young man is now perfectly well and has become a very fine medium. Another obsession case nearly led to murder as the victim felt he must kill his employer, although he had no grudge against him. Mrs. Simpson managed to get into touch with the alien spirit and to release the sufferer from his captor. This man is now doing wonderful work in a home for the care of sailors' children.

Needless to say, it requires the greatest courage and faith on the part of the medium to grapple with such cases.

"The Greater World"

Spiritual Rally at Battle Creek

Armistead Presides

A five day spiritual rally was held at the Church of Spiritual Truth, 28 W. Fountain St., Battle Creek, Michigan . . . Sept. 13th, continuing through Sept. 17, according to Rev. John A. Armistead, Church Minister.

Rev. Fred L. Felix was special guest worker. He is well known throughout the middle west as a blind-fold billet reader and lecturer. Rev. Felix has served the Battle Creek church many times in the last four years. His proof of survival is most convincing.

Other speakers and message bearers taking part in the rally: Rev. V. C. Hopper, Detroit, Mich.; Rev. M. L. Barents, Kalamazoo, Mich.; Rev. E. A. Venske, Muskegon, Mich.; and Robt. A. D. Fisher, A.M., Battle Creek, Mich.

These meetings served as a fore-runner to the opening of the first annual General Conference of the Church of Spiritual Truth, of the United States of America. The Battle Creek church was organized in 1938 by its present pastor, Rev. Armistead.

In 1940, the present church building was purchased to accommodate the fast growing membership which numbers over 200. It is a national body, incorporated under the laws of Michigan and registered in Washington, D. C. In the same year, the General Conference was formed . . . thus bringing together many individual medium workers and churches throughout the state.

The first purpose of this conference was to formulate a fall and winter program whereby a greater number of people may receive TRUTH through the teachings and principles of SPIRITUALISM under a combined and unified program supported by the united effort of every worker.

Individual members and churches of Muskegon, Kalamazoo, Charlotte, Coldwater, Jackson, Flint Detroit, Michigan, were represented at the conference which was opened by the presiding officer, Rev. John A. Armistead.

Lectured at Lily Dale



REV. JOHN A. ARMISTEAD, Minister of the Church of Spiritual Truth, Battle Creek, Michigan. He is one of the youngest lecturers in the field of Spiritualism to earn noteworthy consideration . . . his clairvoyance is also commendable.

During his week's engagement at Lily Dale Assembly, Lily Dale, N. Y., his lectures and message work ranked with the best that summer camp had to offer.

Psychic Observer FREE LITERATURE FUND FOR THE Soldiers . . . Sailors and Marines

For the past two months, PSYCHIC OBSERVER has been conducting a FREE LITERATURE FUND for this worthy cause. With the monies donated to the fund, Spiritualist literature is sent direct to our boys in the camps and abroad.

Several hundred dollars have already been subscribed. Will YOU help?

To date hundreds of books, pamphlets and papers have been sent to the training camps and defense depots . . . aside from supplying 137 boys direct.

If you can't send money, send the name of one boy in the service that should be reading about Survival. Do It Now!

Send all monies to Juliette Ewing Pressing, care of Psychic Observer, Lily Dale, N. Y.

Donors

To date several Hundred Dollars have been subscribed . . . here are the donors: "Just a friend," \$15.00; "N. S. T.," New York City, \$25.00; A South American Christian, \$20.00; Frank Decker, \$10.00; A Friend, Cleveland, Ohio, \$25.00; Mrs. George H. Hess, Jr., St. Paul, Minn., \$10.00; Edith Ellis, New York, New York, \$5.00.

Five Dollars donors: Mae McNabb, South Euclid, Ohio; James John Anson, Denver, Colorado; C. A. Cannara, Reno, Nevada; Ben Field, California; Rev. Ben Wells, South Bend, Ind. and A. V. Bragg, California; John A. McKell, Portland, Maine; G. A. Anderson, Columbus, Ohio; Fred, New York, New York.

Seance Donations—Anna F. Bryson, 27 East 12th St., Cincinnati, Ohio, \$12.00.

Church Donations—Ladies Auxiliary of The Cold Springs Spiritualist Church, Buffalo, N. Y., \$10.00; Fred Felix, Feet Wayne, Indiana, \$6.00; EDWARD LESTER THORNE, New York, New York, \$18.00; Psychic Research Society, Bellingham, Washington, \$5.00; Mary Olson, Miami, Florida, \$38.50.

Cleveland Spiritualist Center, Inc., 4818 Euclid Ave., Cleveland, Ohio, \$5.00; Brookline Memorial Spiritualist Church, 63 Richmond Ave., Buffalo, N. Y., \$5.00.

Donations to the fund . . . of \$2.00 or less: C. Walter Scott, C. Petersburg, Florida; Michael Donovan, Buffalo, N. Y.; W. E. Hughes, St. Louis, Missouri; Mrs. Clara E. McCormick, Cleveland, Ohio; H. A. Pelczynski, Milwaukee, Wisconsin; Constance Anderson, Pendleton, Oregon; Rev. Anita Kuehler, Milwaukee, Wisconsin; Bertha G. Boyles, Bellingham, Washington; Mr. Richard Galtley, Warren, Penna. \$1.00; Mrs. and Mrs. D. D. Strangman, Spartanburg, Pa.; A. L. Sumney, Somerset, Pennsylvania; Mrs. Rose Ella Reynolds, Ft. Scott, Kansas; Cecelia Fuller; Ethel M. Welch, Enfield, N. H.; Mrs. S. H. Maxwell, Cincinnati, Ohio; Viggo Nelson, Chicago, Illinois; Rev. J. Stanley Henninger, Lubbock, Texas; Blanche Fletcher, Mattoon, Illinois; J. D. Colper, Allentown, Pennsylvania; From Friends, Cornelius, Oregon.

Vertie Mae Ford, Salamanca, N. Y.; Mrs. F. N. Y. C.; Mrs. Anna Booth, Elizabeth, Pa.; J. E. McCartney, Overton, Nebraska; Mrs. A. S. Brown, R. F. D. No. 1, Olla, Washington; Charles H. Clark, Vineland, N. J.

Eula Swift, Danville, Ill.; Mary Burbank, Sacramento, California; Mrs. F. W. Holly, Croate Point, Michigan; Sabine F. Ellison, Springfield, Mass.; Clara E. McCormick, Cleveland, Ohio.

Mrs. Eugene Baldwin, Cooksfield, Can. Mrs. Elmer Golden, Fort Hancock, N. J.

Adah Lucas, Erie, Pa.; Anna E. Booth,

That Bright . . . Celestial Shore

By
GERTRUDE BUCKINGHAM
(Inspired by Doris)

I am weary and tired of turmoil
And the daily grind of life.
Of the bitterness and hatred,
That causes so much strife;
Of the jealousy and envy,
And the love of power to rule.
Why can't we learn our lessons,
In this our Earthly School.
That naught but love and kindness
And obedience to Thy will,
Can make us grow in Spirit,
And develop us, until . . .
We are fitted for Thy kingdom,
Which you have made for us,
And we'll leave our Earthly burdens,
And go forth with perfect trust.
That we'll meet our friends and loved ones,
On that bright Celestial Shore,
Where there'll be no bars nor sorrow
For we'll meet to part no more.

SPIRITUAL CENTER OPENS IN CARNEGIE, PA.

According to Rev. Katherine Fiddell, Pastor of The Spiritualist Church of Revelation, 114 Federal St., Northside, Pittsburgh, Pa. . . a new Spiritualist church has been dedicated in Carnegie, Pa.

The name of the church . . . Christian Spiritual Temple; minister-in-charge . . . Rev. Carmen F. McConnell; location . . . 153 Main St., corner Broadway, 3rd Floor, Carnegie, Pennsylvania.

Elizabeth, Pa. T. B. Sears, Elburn, Ill.; Coastline E. Johnson, Los Angeles, Calif.
A Friend, Riverdale, N. Y.; Hazel Grant, Portsmouth, N. M.; Mrs. Jennia Paston, Los Angeles, Ariz.; Madam Salinas, California; Frank Bushwick, San Antonio, Tex.; W. G. Scharing, Chicago, Ill.

Donors—Rosa Lyons, Pueblo, Colorado; A Friend, Cleveland, Ohio; Louis Lang, San Francisco, California; Mrs. William C. Colorado, Syracuse, New York; Ronald L. Hunt, Lakeland, North Carolina; Rev. Francis Vanierck, Oakland, California; A. Trath, Ft. Jackson, South Carolina.

IS YOUR BOY'S NAME HERE?

Free Literature has already been sent to:

Abbott, Charles.
Becker, Pvt. Arnold; Bever, Ralph A.; Booth, Corp., Russell R.; Brody, Pvt. Bud; Buckmaster, Jr., Pvt. George A.; Byrd, Sgt. Harding; Berry, Pvt. Roderick; Beasley, Pvt. Leonard; Brown, Jerry S.; Brown, Pvt. W. N.; Brown, Capt. Howard; Bentley, Pvt. James; Bleich, Pvt. Gustav; Browne, George; Bowers, Pvt. Glenn A.

Clark, Sgt. John; Clark, C. E.; Coch, Pvt. Charles J.; Corwin, Pvt. Ernest B.; Choate, Lt. R. I.; Pvt. Ernest B.; Choate, Lt. R. I.; Chesher, Pvt. Dwayne; Chaste, Pvt. I.; Casolare, Pvt. Frank; Clement, Pvt. David.

Dalziel, James Walter; Dax, Raymond Paul; Dickson, Lt. John E.; Dunn, Pvt. Herman W.; Dokas, Rev. K. B. (Librarian Service Men's Center, Chicago).

Essman, Pvt. Loyd; Etting-Inghouse, Pvt. Carl.

Fox, Pvt. 1st Class Virgil G.; Fletcher, Pvt. Edward; Ferguson, St. Robert M.; Farrar, Priv. Robert.

Gallipe, Herbert D.; Golden, Pvt. Elmer; Greenwell, Pvt. Al. G.; Gagliardi, Pvt. Charles; Goring, Pvt. 1st Class Raymond; Gillens, Sgt. Charles.

Hansen, Pvt. Leonard H.; Haskell, Corp. Hubert; Henry, Master Sgt. Charles; Hendrickson, Lt. Willard N.; Hoobarg, Lt. John; Hall, Pvt. Abner; Haylor, Pvt. Harry; Howard, P. F. C. Harold; Hubbard, Charles.

Ihle, Corp. William.

Johnson, Lt. Donald W.; Johnson, Robert; Joy, Pvt. Joseph S.; Jones, Pvt. Charles W.; Jackson, Pvt. Eric H.

Kegler, Thomas; Kelly, Cadet

"Dead" Soldier's Wife Receives Positive Proof of Survival

"I knew it was Alfred . . .
he always called me
Queen."

By MARY S. BIRNIE
San Francisco, California

It was Sunday morning . . . a beautiful June day. One could well imagine the Celestials inspired to chant of its glory. But the realm of the angels had no offering for one whose eyes were closed to the vivid colors of the poppies . . . growing in profusion at her feet.

She fretted her soul weary and withstood all attempts of friends to console her. Marie had lately become a mother and widow. The little one lay on the bay pushed close to the wall, her bed and his; now her bed and the child's.

The arms of the woman were full but the heart of her was as an empty shell pierced by the bullet they found in his chest. Courageously, they said, he died saving another; perhaps a less worthy man. Marie knew there was none better.

The angels smiled at the lad in his RAF uniform. The blue of his eyes and that of it were alike. How proud Marie had been the day she became his wife. But happiness demands its price. She had agreed to pay and now she was finding it difficult.

"Marie, you must leave this house. You are too wrapped up in your grief here."

"Yes, Mother. I know, but I shall always be the same no matter where I go."

"Now, darling try to be brave. Your baby cries for food—and love."

"You feed him, please."
"But, Marie, only a mother can supply enough love to make up for the world's mistakes."

Wife Carries On

Marie paid no attention. Alfred ceased crying, his grandmother gave him his bottle.

Marie worked unsmiling, unhappy, desperately lonely, not knowing that Alfred her husband was near. He tended their small garden, encouraged the cabbage, the tomatoes, the onions to grow while the baby laughed at the man in the garden.

Poor Alfred, the elder, always so tender, wondered what he could do. Others, lately he met, offered to help him.

They must get Marie away from the house of his memory.

"Mother, please do not insist, I cannot go to school again."

"Yes, daughter, you go. I'll take care of Alfred. Try it for a few months."

So Marie, the widow, took a secretarial course and later found work in an office. She, being a widow of one who had died for England, was given preference. But the work she found tedious and de-

Fearless Propagandist



MARY S. BIRNIE
San Francisco, California

pressing. The hours were long so she remained in the city while little Alfred with grandmother lived in the country, but she found little time to think because in the evening she fed the hungry.

It was one evening, a year later, along in December, a woman stood near her reading a paper. Marie spoke, something unusual for Marie to speak to strangers. The woman was pleasant, then startled.

"I see you are a widow?"
"Yes, but how do you know?"

The woman looked around making sure no one was near them.

"Because I'm a medium," Marie gained confidence. "Please tell me some more."

The woman looked quickly behind Marie. "I see close beside you a man in a uniform. He is tall, dark and smiling. He says he is Alfred."

Positive Evidence

Marie grew frightened. "Let's go some place alone." She turned to go but the woman said, "No, he shakes his head. He says, 'nothing is private, one shares grief and grows, one divides happiness and it increases.' 'No,' he repeats, nothing is private; even love must be for the whole."

"But I do not understand. I know he loved me only."
"He laughs, Ma'm but he says, 'You are his queen.'"

"Now I know it is Alfred. He often called me Queen Marie."

"Ma'm I must go."

"But where do you live. I must see you again."

"I'm Margaret Knowless, the clairvoyant."

"Oh, I never knew it was like this. I thought it was just fortune telling, you know?"

"There is wisdom, my dear, to be found if you know where to look."

"Please let me come and see you."

The woman meditated a moment. "He says he will meet you on Friday at 8 in the evening. Here is the number," and she gave her a card.

"I'll be there, thank you," and Marie smiled, her first since he died.

J. H.; Kelly, Pvt. Albert J.; Kokko, Pvt. George A.; Kinne, Pvt. Donald.

Leavens, Lt. Com. Paul J.; Lynch, St. Sgt. W. E.; Levitz, Corporal Oscar Leon.

Meek, Sgt. Robert; Mellick, Pvt. Clark; Mladly, Tech. Dick. McCartney, P. F. C. R. J.; McCormick, Corp. Paul R.; Masden, Pvt. Roy S., Jr.; Mathuszek, Pvt. Al.; Moody, Corp. David W.; Morris, Sgt. Cecil; McGee, P. F. C. Horace E.

Nazak, Sgt. Michael.

Peterson, Pvt. Glenn A.; Pressnall, Hugo; Phelps, R. E. "Bob"; Pierce, Pvt. George; Price, Pvt. Wilbert; Putvin, P. F. C. James; Panas, Pvt. Adrian.

Ridenour, Russell R.; Roberts, Pvt. Ernest Grant; Russell, Pvt. Everett E.; Riggs, Bob; Ross, Pvt. Raymond J.; Rutherford, Pvt. Wm. F.; Ryneck, Pvt. Sidney P.; Roth, 2nd Lt. Dorothy;

Rose, Pvt. Raymond.

Salsbury, P. F. C., Arlington; Sears, Malcolm M.; Shaljean, Pvt. Van L.; Siaburro, Pvt. Enrico;

Simmons, Virgil; Smith, Pvt. R. Rex; Stahl, Joseph; Donald;

Swann, Pvt. Charles; Stranahan, Pvt. C. E.; Savade, Pvt. Wm. Albert; Schamber, Corey R.; Stranahan, Pvt. C. E.; Smith, P. F. C. Arnold W.; Solberg, Pvt. Robert;

Stewart, Pvt. Raymond; Seckner, Aft. Mach. Raymond; Smith, Corporal F. V.; Stein, Pvt. Ralph B.

Taylor, Jr., Pvt. Arthur; Thomas, Pvt. Leo W.; Troth, Pvt. A. H.; Thompson, Lt. Robert E.

Wallace, Pvt. Emerson L.; Willard, William C.; Windham, Marshall Eugene; Wooley, Pvt. Melvin G.; Wright, Maj. B. E.; Wright,

Pvt. John Alfred; Wright, John A.; Wells, Pvt. Billy; White, Lt. Col. Egbert; Weaver, P. F. C. Robert; Wentworth, Pvt. Raymond;

Wiggins, Richard.

Yarsen, Sgt. Laurel D.

Noted Medium Passes Away



"Psychic Observer"

ETTA WRIEDT, internationally known direct-voice medium, passed away at her home 2108 Baldwin Ave., in the City of Detroit, Sunday afternoon, September 13th, according to J. E. Hett, a life-long friend of the family.

Mr. Hett's brief communication regarding Mrs. Wriedt's passing, states that she had a stroke July 3d . . . from which she did not recover. Reliable information places her age at 89.

During her last trip on the continent, Mrs. Wriedt was honored by many notables, Stead, Doyle, Desmond and was presented with a watch . . . from Queen Victoria.

"I See by Candle Light"

These articles are published with the idea that they may be a universal message of hope . . . proclaiming life anew by gathering the sheaves of knowledge for the golden harvest of Eternal Life. Profit by these lessons taught, and in your search for wisdom . . . behold the fruits of Spiritual labor, and know that because of these gems of wisdom, your belief in worlds to come . . . will never perish.

Edward Lester Thorne

No Progress

When studying a new subject or attempting to acquire skill in a new endeavor, you usually encounter a longer or shorter period of progress.

This period is usually followed by a quick rise in the rate of accomplishment . . . and with it your inspiration and enthusiasm mount. Paradoxically, this speedy initial rise gives way to a longer or shorter cycle of no apparent progress; and during this latter time the subject of interest may lose its appeal.

This trying interval may be called "the Highway of No Progress," because it is here that so many become disheartened and give up the fight. This temporary halt should not be the occasion for discouragement because it is a necessary development period.

No progress? No permanence could possibly be attained without it . . . for all life is governed by cycles, and during this part of the cycle your mind is merely following a natural law.

When this barrier has been passed, there comes an almost sudden gain in understanding, learning, achievement and skill; and this gain is followed in turn by another journey on "the highway of No Progress."

Your life is covered by these discouragements and sudden gains in achievement. The time occupied on one journey cannot be foretold; it may be long or short; but, considering all things equally, usually the longer the waiting period lasts, the greater and more sudden will be the rise at the end of it.

Materialists say that your thinking is a matter of chemistry and physics. But more than that . . . your mind expresses itself through a material nervous system and is affected by anything that disturbs the equilibrium of your body.

Physical or mental weaknesses are not always a handicap. Many times they are incentives that cause a striving for perfection.

Have not people done epoch-making things under the handicap of physical infirmity? Their triumphs bespeak primarily tremendous application; which was, evidently fostered by the feeling of inferiority and insecurity.

Usually, all things of value or permanence are of slow growth. It is true that geniuses have seemed, at times, to dispense with the mundane process of hard work and reason . . . and with a flash of inspiration, write an undying story, invent a useful device or arrive at some conclusions of some abstract universal law.

But it is these unheralded and unknown battles that you silently fight out alone that prove your

Opens New Detroit Church



Rev. James Laughton, 9116 North Martindale Ave., Detroit, Michigan; lecturer, clairvoyant, direct-voice medium . . . has opened fall Sunday evening services in The Blue Room of The Tuller Hotel, in the city of Detroit.

These services are being held under the auspices of The First Episcopal Spiritualist Church, according to Joseph Kreisinger, assistant pastor, 2009 Colingwood Ave., Detroit.

DO YOU KNOW THAT
The PSYCHIC OBSERVER contains as much reading matter as any other Spiritualist journal . . . and more pictures than all the Spiritualist journals combined . . . in this country and Great Britain?

real worth; because after all, it is not such a difficult task for most people to be major domos on parade.

Am I . . .

My Brother's Keeper?

Your success depends largely on the ability of your adaptability to new environment. You are living in a fast changing world. In order to survive, you must adapt your movements and conform your growth to changes and modifications. The process of adjustment may sometimes be painful, but after all, it is the best thing possible for your development.

Experience is still the best teacher. Do not animals and plants modify their appearance in order to become more fitted to existence under the conditions of their new environments?

You are not altogether a victim of your environment. There is a spiritual power within you that can change environment, can repeal laws and defeat its purposes. *Spiritual will is the greatest of conquerors.*

The world at large is ripe for the teaching of SPIRITUALISM. We must not lose the opportunity of spreading it wherever we may go.

May our message go far and wide until it is echoed from the press, platform and radio, and ultimately enfold the universe in the soft and protective mantle of Universal Brotherhood.

FAMOUS MEDIUMS

I. The FOX Sisters

By W. H. Evans

It is seemingly that this series of biographical notes on Famous Mediums should begin with some details of Leah, Margaret and Kate Fox, the sisters with whose mediumship the modern Spiritualist movement may be said to begin.

It would seem that their mediumship was inherited, for their great grandmother was gifted with second sight; she used, in spirit, to attend the funerals of people still alive, and was able to describe the minister officiating and the persons present. The descriptions corresponded to the facts.

An aunt of the girls, Mrs. Elizabeth Higgins, saw in a dream her own tombstone, and she died on the date inscribed thereon. It may be, too, that the mixture of blood (there were German, Dutch, French and English forebears) was a contributing factor in their mediumship.

"Splitfoot" Answers

The story of the "Rochester knockings," as they were called, is well known. The house in Hydesville to which the Fox family moved in the fall of 1847, was vacated by Michael Weekman because of the disturbances that took place in it. For a time nothing happened while the Fox family were there. The first disturbances took place on December 11, 1847, but it was in the following March that they became more vigorous, disturbing their sleep and causing them much broken rest.

It was on March 31 that communication with the spirit was opened. This was due to the intelligence of Kate, then seven years of age. She noticed that the sounds imitated any sounds made by them, and jocularly said, "Here Mr. Splitfoot, do as I do," and snapped her fingers three times. It was followed by three raps. Then making motions with her fingers but saying nothing, she found that the raps corresponded with her movements, whereat she exclaimed "Oh, mummy, it can see as well as hear."

Upon this Mrs. Fox asked a number of questions, to which replies were given. The neighbors were called in, and most of the night was spent in asking questions and getting answers to them. It was elicited that the one manifesting was the spirit of a pedlar, Charles Rosna, who said he had been murdered and his body buried in the cellar.

Poltergeist Phenomena

They dug in the cellar, but, water seeping in, the search was abandoned till the summer, when a few bones were found. It was fifty-six years later that corroborative testimony was gained. Some parts of a rough wall, built a yard from the true wall of the cellar, collapsed. Excavation was made by the owner and an almost entire human skeleton and a pedlar's tin box were found.

The Fox family dispersed. Kate went to her brother's house in Auburn; Margaret went to her sister Leah in Rochester. The raps followed them. Some Poltergeist phenomena took place in Leah's house and there were violent disturbances. These went on until Isaac Post, a Quaker, visiting them, recalled to mind that David, a brother of theirs, conversed with

Noted Hydesville Father



JOHN FOX
He was the father of the Fox Sisters.

the spirits at Hydesville by means of calling the letters of the alphabet. Tremendous raps were given in reply to his suggestion, and there was spelled out:—

"Dear friends, you must proclaim this truth to the world. This is the dawning of a new era. You must not try to conceal it any longer. When you do your duty God will protect you and good spirits watch over you."

Celebrities Witness

From then onwards the phenomena were more orderly. Messages poured through in great number. Passion ran high. The Press uttered its denunciations, but those on the other side had broken through. Mediums were developed and the new Revelation was fairly launched upon the world.

In one of their sittings the following celebrities gathered around the seance table: Rev. Dr. Grisewold; Fennimore Cooper; George Bancroft, the historian; the Rev. Dr. Hawks; Dr. J. W. Francis; Dr. March; Willis and Bryant, the poets; General Lyman, and Bigelow of the Evening Post.

Horace Greeley reported in The Tribune: "We devoted what time we could spare from our duties out of three days to the subject, and it would be base cowardice not to say that we are convinced beyond a doubt of their perfect integrity and good faith in the premises. Whatever may be the origin or cause of the 'rappings,' the ladies in whose presence they occur do not make them. We tested this thoroughly and to our entire satisfaction."

Sir William Crookes

On more than one occasion the sisters had to be protected from infuriated mobs, who, if they could, would have lynched them. It is curious that such violent and hateful opposition should have been evoked, but it has always been so when a new aspect of truth has burst upon the world. Fortunately the age was a little more tolerant; in an earlier day the Fox sisters would have paid the penalty of their mediumship with their lives.

Of course, accusations were made. The snapping of toe joints was put forward as an explanation of the raps, while those so ready to accuse them of fraud were themselves not above using it to besmirch the characters of the girls.

There are unpleasant incidents associated with them, but their mediumship has been attested by men of such eminence that none can doubt the reality of the phenomena which occurred in their presence. Whatever may be said, the world will one day realize the great debt it owes to them.

Leah Fox married David Under-

Freeville Camp Reports Success

Freeville, N. Y.—The Central New York Spiritualist Association closed its 47th annual session Sunday evening, August 31st. The session better than cleared current expenses.

Speakers and mediums presented: Dr. Edward A. Macheth, Rhinebeck, N. Y.; Rev. Lucy Walker, Buffalo, N. Y.; Rev. Elizabeth Fisher, Buffalo, N. Y.; Rev. Robert J. MacDonald, Rochester, N. Y.; Maude Kline, Detroit, Mich.; Converse Neickerson and Frederick Nicholson, Boston, Mass.

Officers elected for the coming year: Hugh D. Mitchell, president; Dr. Macheth, vice president; Marietta D. Wickham, secretary and Ethel Philips, treasurer. The president and secretary having been re-elected and the other two officers being new to the Board.

The trustees: Georgia Bates and Victor K. D. Ross of Ithaca; Clarence L. Titus of Endicott; Ford Wickham of Burdett and Celestia Wood of Groton.

The Ladies' Aid officers: May Swick of Ithaca, president; Ruth Craft of Cortland, vice president, and Jessie Brong of Freeville, secretary-treasurer.

The Ladies' Auxiliary officers: Rev. Christine Eddy, Elmira, president; Jessie Histed, Ithaca, vice president; Alice Mitchell, Ithaca, secretary and Florence M. O. Hunt, Ithaca, treasurer.

Plans are well under way for next year and all expect that 1943's session will equal or better the successful season now closed.

Bertha Hyde,
Corresponding Sec'y

Hornell Medium



"Psychic Observer"
HENRY STREETER, trance and mental medium, associate medium for The First Spiritualist Church, 93 Main St., Hornell, N. Y. He is also a member of Hornell's "Lily Dale Circle."

hill, a wealthy insurance man. Margaret married Dr. Elsha Kane, the Arctic explorer; while Kate, on her visit to England, married H. D. Jencken, a barrister. While in England, Kate held joint sittings with D. D. Home and Mrs. Guppy. She also gave several sittings to Prof. William Crookes, who, in his Researches into the Phenomena of Spiritualism, gives details of the phenomena that occurred.

Leah passed on in 1890; Kate on July 2nd, 1892; and Margaret on March 8th, 1893.

ED. NOTE: A few good used copies of Sir William Crookes' "Researches into the Phenomena of Spiritualism" (\$2.00) for sale by Dale News, Inc.

Spiritualist Services at Astor Hotel

The Spiritualist and Ethical Society will open its fifty-first season, Sunday, October 4th, 3 P. M., at Hotel Astor, 44th St. and Broadway, New York City. Noted lecturers and mediums have been scheduled for the fall and winter months. For complete program, communicate with Fred Schneider, 608 W. 140th St., Apartment 15, N. Y. C. or phone Edgecombe 4-6961.

EDWARD LESTER THORNE

"One of America's Outstanding Mediums" invites you to join his world-wide DEVELOPMENT CLASS

Write at once for full particulars to: Edward Lester Thorne, 257 Columbus Ave., New York, N. Y.

NOTE: When in New York City, you are cordially invited to attend Rev. Thorne's message service . . . held at the above address every Tues., Wed., Fri. and Sat. at 7 P. M., also Thurs. and Sat. at 2 P. M. (x-97-102)



Recently Married at Lily Dale



MR. and MRS. FRANK DECKER

At Home, 99-33, 60th Ave., Forest Hills, Long Island, N. Y.

The marriage of Miss Winifred Helena Cushing, daughter of Mr. and Mrs. Joseph Whitney Cushing of Miami, Florida, and Frank Decker, internationally known medium was performed August 29, in the home of the bride's parents at Lily Dale, New York.

The Rev. Mabel K. Hammel at Utica, New York, officiated at the ceremony which was followed by a buffet supper for the guests. The ceremony was performed before an altar embanked with gladiolus, Chinese lilies, astors, delphinium, and Madonna lilies.

Given in marriage by her father, the bride wore a gown of dusky gray and hat of purple velvet. Her corsage was formed of purple orchids.

Mara Jore Roberts of Buffalo, New York, was matron of honor and William E. Hammond of Philadelphia was best man. Little Nancy Cushing was ringbearer. Arthur Meyers of Lily Dale, New York, furnished the bridal music. He sang "Because," "I Love You Truly," "Let Me Call You Sweetheart," and several other selections.

The bride was born in Colfax, Iowa, and attended school there. Since then she has become quite active in the theatrical world and has appeared as a semi-professional at the Davenport theater in New York City. Among the various roles she has portrayed have been those of Sarah and Barbara Barton in "Difference in Gods," Ophelia in "Hamlet," and Mrs. Edwards in "Kind Lady." At present Mrs. Decker is rehearsing for the second lead in Saroyan's "Aton Waters," which will open at the Belasco Theater in about four weeks.

Mr. Decker was born in Wilkes Barre, Pennsylvania, and received his schooling there. He is universally known for his physical demonstrations of psychic power . . . direct-voice, partial materialization and apport. For many years, he was tentatively connected with "scientific" psychic investigations. After World War I, he visited Bombay and London. Other foreign cities were included in his seven month itinerary.

Guests at the wedding were Joseph de Wyckoff, Dr. C. A. Burgess and Jane Burgess, Arthur E. Wolff, Hilda Wolff Bamban, Alpha Gabriel, John R. Brady, E. Ann Taylor, Mr. and Mrs. William Best, Juliette Ewing Pressing, Charlotte M. Dennis, Roberta E. Wilson, Josephine W. Leane, K. W. Glines, Walter J. Sherwood, Mr. and Mrs. Thomas J. Kelly, Margaret J. Nill, Margaret LeChalk, Mr. and Mrs. Charles Kramer, Letitia E. Jones, Mattie Belle Harwood, Mabel E. McNary and Ann Keiser.

SUMMER CAMPS

(Continued from Page 1, Col. 3)

ter what the other fellow may do, it is only what you do that is your eternal problem.

Make a sort of game of it. Each day, build for yourself a home. Spirit people have told you . . . you prepare your home according to the life lived on earth. Sounds rather odd, doesn't it? Yet too many have reported the same facts for it to be mythical, so it truly behooves us to look up on life rather seriously.

You are a spirit now, but you are in a body. Well. What is so strange that spirits should talk to each other? We have simply been taught falsely . . . but now, that you know the real truth, you have a serious responsibility to yourself.

Why not attend the spiritualist churches? You may say or think: "Well, I cannot do that. I would be so ridiculed. People in my town do not know that I attend the camps. That is different. I belong to the so and so church. I must go there."

Attending any church is good, yes, but do you want to see the greatest truth grow? The Spirit-

ualist churches can only grow and gain recognition when people en masse declare themselves Spiritualists.

We are inclined to be selfish. Many people shy at the Spiritualist church. They even say, "Well, the churches are such funny little places, some even held in the homes or in halls."

Did it ever occur to you that you are responsible for this situation? You support a church but you really do not subscribe to its teachings. Jesus saves? You know better.

You go to mediums for advice when things are not going well. You may even say, "Well, I cannot see why mediums charge a fee. They are doing God's work." You support the denominational churches, hence some of the spiritualist churches cannot pay a salary to their ministers or those mediums in charge of services.

The orthodox ministers are paid salaries. They are doing God's work but it is you (a God in the making) who pay it. Did you ever think of it in that way?

Classes for spiritual unfoldment are being formed, now that fall is here. Why not join one? If you are in a town where there is no medium . . . form your own little group if possible.

If this isn't feasible, join a nation-wide development class. Sit at the same hour a developed me-

dium is holding classes. I sat for three and one-half years with Etta Bleddoe. Spirit is not confined by place or distance.

There are thousands of splendid books that will enrich your mind and inspire you to tread the path. These writers have shared their experiences with you, and always remember that anything anyone else can do, you too, can do.

They Are With You

God's power and love is yours . . . won't you let the light in? Ministering angels lovingly wait for you to make the decision. Why defer the greatest of all adventures? . . . Walking with spirit.

You can develop your inner power. You will have to do it yourself, sometime. "They" are with you. "They" are willing to minister unto you, yes, but the "knocking on the door" is up to you. "They" cannot and will not force you.

Send out loving thoughts each day. Get that little apert thought. Look at it. Just think . . . the same mighty power that made possible for you to witness a "miracle" is with you every minute. "It" can heal and develop your spiritual powers.

Do you remember those sweet spirit voices that you heard in the seance room? "They" were so happy to speak to you. "They" promised to be with you. Now, of course, perhaps your loved ones didn't sound just like you think they should. Perhaps they didn't give you all the evidence you desired. But, my dear, do you converse with the opportunity to give them with you often enough for them to be familiar with the technique of communication?

After all, you read and study of the laws which are in operation during a seance . . . and how difficult it must be for them. Be grateful that you hear a voice at all! Do your part, afford the opportunity . . . rest assured "They" will do theirs.

Power of Thought

You may say, "I wish we had better mediums. I wish they were this or that." Do you realize that this can only be corrected when you send them loving thoughts and do your part towards making their paths a little easier.

I think any medium who can give a message of comfort, is a person worthy of great respect. You cannot give even a little message. You cannot buy the gift of mediumship. Rest assured, mediums have at some time earned their power to pierce the veil.

And so, you must bless them. Cease to criticize and condemn. Eliminate the word fraud and fake from your vocabulary. You see, people who know nothing of this truth . . . hurl epiphanies enough . . . without you joining the ranks. Furthermore, you know the power of thought. Every time you send out criticism, you are putting one more stone in your own path, and also probably causing some sensitive medium to feel badly.

Let us all begin now, to answer the Lord's prayer, "Thy Kingdom Come, Thy will be done, on earth as it is in heaven."

Let us be better men and women. Let us gladden the hearts of our spirit friends who have walked and talked with us . . . by sowing seeds of truth . . . not just today but every day.

Remember that Spiritualism is spreading . . . and it will continue to spread . . . the reason? You will understand when you become a spiritual Spiritualist.

Buy Two Copies of
PSYCHIC OBSERVER
—One for Your Friend

(X-98-0)

What is the nature of . . . CLAIRVOYANCE?

Below, Harry Boddington continues his examination of clairvoyance. He discusses the problem as to whether or not it is an extension of physical sight.

By HARRY BODDINGTON

Gradually, Science is being forced to admit that our "mind field" is larger than, and possibly quite independent of, the brain. Psychic relationship are cognized by the spirit direct.

In all psychic work, the physical channels are partially or wholly inoperative. It is here that materialism stumbles. It eternally confounds the possessor with the thing possessed. We habitually think of ourselves as soulless pieces of mechanism, and lose sight of the driving force behind the machine.

The work of Spiritualism is to prove independence of spirit from the machine it controls. It is a hard task, because all messages travel through the body. We are unable to dogmatize as to where the power of the spirit ends and just how far the organs of the body blend with the sensations received.

Matter v. Spirit

If clairvoyants would make appointments to visit each other "in the spirit," we should soon get all the evidence we needed to force scientists "off the fence" and admit the separability of the soul from the body.

Many scientists believe in psychic phenomena, but classify them as attributes of the physical body. Against this, we prove that consciousness travels with the spirit body and therefore inheres to that organism. Otherwise, it could not collect the information it does and return with it to the physical brain.

The foregoing argument destroys the unconfirmed assertions of occultists that clairvoyance is a purely physical extension of sight located in the pineal gland, pituitary body or solar plexus. Each may serve as a point of transmission, but actual sight travels with the spirit body and is therefore independent of any nerve center.

Centers of Sight

The assertions arise from the fact that clairvoyants are trained to concentrate on those points, but other clairvoyants see equally well from the back of the neck, and de-

scribe people standing behind them.

Hospital patients have been known to declare they could see through their toes and fingers.

These vagaries have been explored by M. Romaines in his book, "Eyeless Sight." He claims that the skin itself has powers of sight. He has discovered sensitives who actually read books by placing them in contact with any part of their body.

That it was no hallucination was confirmed by Anatole France and several professors, who signed affidavits in support of the facts. Romaines, calls it "extra-retinal" vision—sight which does not operate through the retina of the normal eye.

Man is believed to originate from a single cell, which is the lowest form of life conceivable and is complete in itself. It propagates by division and finally forms combinations by the addition of other cells.

Each cell contains the equivalent of a stomach through which nourishment is absorbed. No stomach is visible, nor eye nor other specific organ. But what applies to the stomach applies also to the eye. It must be there in a rudimentary state, though it cannot be seen.

Romaines therefore endows the skin, composed of myriads of cells, with microscopic eyes, each nerve ending serving the purpose of an eye.

Some clairvoyants construct a mental tube which they believe to be essential to focus their spiritual sight. This produces a further illusion as to the size of the objects they are looking at.

Cause of the Illusion

They often affirm that the characters are grotesquely big or exceedingly minute. Others adopt specific mental attitudes in order to focus the attention, which conduces to the same end.

The illusion of its apparent location is due to the method of training, and not to the skin, pineal gland, or any other material organ believed to possess the faculty of clairvoyant sight.

In clairvoyance, as in discernance spirit life, we note two laws. Firstly, that under ordinary circumstances the sight of spirits is limited to the plane of consciousness wherein they dwell.

Secondly, that before they can adjust their sight to penetrate other spheres, they must "condition" or train themselves to an unusual range of vision. Earthly clairvoyants are similarly restricted, and cannot range at will throughout the spheres.

The Value of Controls

Clairvoyants are in the same position as spirits whose sight readily pierces planes immediately above or below normality and fitfully glimpse other states of consciousness. When their limit is reached, they are entirely dependent upon messages transmitted by spirit from spheres visualized.

It is here that the value of spirit controls, whose range of experience far transcends our own, makes itself clearly manifest.

The evidence is conclusive that something more than mere reading of a registration is operative during clairvoyance.

It is not the sight of a picture, or the reception of a thought, that is the most astounding problem. It is the fact that information germane to the subject accompanies them.

All telepathic theories fall utterly as explanations if one dispassionately considers the facts of objective clairvoyance.

TO SUBSCRIBERS!

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER

NUMBER NINETY-EIGHT

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks—showing the number of PSYCHIC OBSERVERS issued up to date.

The date of this paper is:

OCTOBER 10, 1942

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to

Box 92, Lily Dale, N. Y. U. S. A.
DALE NEWS, Inc.

WE BUY..... USED BOOKS

Do YOU HAVE USED BOOKS (Spiritualism—Psychic Science)? . . . then ship YOUR books to us by Parcel Post (The postage rate is ONLY 15¢ per pound—the package must be marked, plainly, "BOOKS").

We will check your shipment and submit our best price. If our offer is not satisfactory, the books will be returned to you—Postage Prepaid.

Suggest you send, under separate cover, an itemized list—also proposed prices.

Address all books and correspondence to:
DALE NEWS, INC. BOX 92, LILY DALE, N. Y. — U. S. A.

KEELER'S NATION-WIDE DEVELOPMENT CLASS

is continuing in successful operation . . . Keeler is probably the oldest slate-writing medium known, having been in the field 63 consecutive years. He states he originated this method of students sitting twice a week for development in their own homes. Send a stamped envelope to Mr. Keeler, Lily Dale, N. Y., for directions how to join and a copy of volunteered testimonials from regular sitters. You will be surprised.

TRANCE MEDIUMSHIP

....Explained From Beyond

HELPFUL SUGGESTIONS FOR THE STUDENT

Communication respecting conditions for good trance-mediumship and *MODUS OPERANDI* of trance.

Simple instructions given for the benefit of the *NEOPHYTE IN SPIRITUALISM*. That other theories of the "machinery" of trance communication have been given from Beyond, only proves the persistence of personality and the continued divergence of opinion after physical death. What is important in trance communication is "their intrinsic content."

It is desirable to have a room small, rather than large, in order to concentrate the atmosphere.

The larger the room the more power is necessary in order to make a suitable atmosphere.

If a large room is used it would be desirable to have a canopy and a curtain around the Medium.

The temperature should be even, with no draughts and the light as dim as possible. It is not easy for the communicating entity to come into possession of the Medium if the light in the room is bright. The Medium will seldom work well in an unfamiliar room.

Once the trance is well established it is not readily disturbed. A sudden, sharp noise, or sudden bright light will disturb. But while the Medium is being entranced any small or fidgety noise is to be avoided.

When the sitters are gathered together, there should be a short space of time before trance . . . to enable them to settle down and concentrate their minds on the topic of the trance.

If the trance is one of a series, they would do well to discuss or read aloud from the previous communication.

If a new sitter is being introduced (and only one at a time should be introduced if possible), it is a good plan to discuss the matter of trance in general, for the minds of those forming the circle play an important part in the bringing through of communications.

Show Courtesy

When the communicating entity speaks, each person should answer, thus establishing contact.

Persons asking questions should speak softly as a loud voice is apt to disturb the Medium.

There should be no discussion between members of the circle, but only between individuals and the Communicator, or the trance may be disturbed.

If it is desired to make some rearrangement of the room, or any

person wishes to withdraw, they should treat the Communicator as if he were the Chairman of a meeting and ask his permission to do what is desired. This will not interfere with trance if all movements are quiet and, especially, unhurried.

It is desirable, when trance is prolonged, that precautions be taken against undue fatigue on the part of the scribe or any of the sitters. There is no reason why you should not change scribes in the course of a communication.

When the trance is concluded, the sitters should wait quietly, without talking, till the Medium recovers consciousness. During that period the Medium may be communicating with the Communicator. Moreover, she has to establish conscious control of her own sub-consciousness again.

Modus Operandi

It is quite simple if you understand the rationale of hypnosis. The Medium, by first relaxing completely and then concentrating on the image of the Communicator, disconnects the conscious mind from the sub-consciousness. This is done by gathering the focus of attention to a single point, and holding it there until the mind ceases to register. This disconnects the levels of consciousness. The point on which attention is concentrated is the image of the Communicator.

Consequently, when the directing mind is disconnected as it were, the sub-consciousness has this image imprinted on it.

The Communicator, who is a mind without a physical body, visualizes his own image, and the two images being identical, a telepathic rapport with the Medium's sub-consciousness is established.

The sub-conscious mind of the Medium then synchronizes with the personality of the Control. The Control conveys ideas to the sub-conscious mind of the Medium

telepathically. These ideas are archetypal or abstract.

That is why it is so difficult to convey names or numbers. It is the artificial personality created by the mind of the Medium which talks to you. If there is, within the scope of the Medium's knowledge, the material out of which the trance address can be made it is utilized. If the material is lacking, a symbolic method of presentation has to be used.

Persons who are naturally of mediumistic type are quite different from the trained Medium used by the so-called "Mystery School." Natural or spontaneous mediumship is a pathological trait.

The trained Medium is taught how to dissociate the levels of a well-knit mind, and how to take the initial steps in the dramatization of the personality of the Communicator. These acts are voluntary, whereas in the natural Medium, they are involuntary; and the latter is saved from the consequences of dissociation of personality and the dramatization of the secondary personality by the intervention of a Spirit Guide.

In the absence of a Spirit Guide the dissociation of the personality and development of secondary personalities follow the ordinary course of a psychopathic manifestation. It sometimes happens that a Medium of this type who has worked well under a Spirit Guide may, on rare occasions, lose contact with that Guide . . . or the Guide may sometimes be in touch with the Medium, sometimes not, and so the quality of the trance will vary.

Trance communications should always be judged by their intrinsic content, because once the image has been built, the sub-conscious mind of the Medium can produce a perfectly good simulacrum of the Communicator. No Real Difficulty

In the light of this explanation you will see why it is that a Medium of a child-like type of personality has for Control a child, for the character of the Medium's personality is such that this is the adequate presentation. Such persons, being themselves children at heart, the Communicator is limited by the nature of the Medium, save in the matter of symbolic presentations, of which the prophets of the Old Testament afford an example.

The question of language presents no real difficulty . . . because the ideas are formulated by the Control in terms of the higher mind which has an abstract type of mentation.

The translation into concrete concepts takes place in the Medium's sub-consciousness. Terms or names with which the Medium is unfamiliar have either to be spelled out by the Communicator or communicated phonetically.

The personality of the Communicator, however, if well synchronized should come through very clearly and be able to establish direct psychic contact with the minds of the sitters. This contact plays a very important part in their development.

Going to

FLORIDA?

Apartments for Rent at Cassadaga

Elsie Espanto, Cassadaga, Florida

COLORED DREAMS

with EASY - PSYCHIC - CONNECTIONS See and talk to your friends of yesterday, those whom you never expected to meet again. See them, not as they were when they left, but as they were at their best. Note the color of their eyes, hair and wearing apparel. Contacts last two or three minutes, during which time all sense of fear is completely eliminated. Send \$1.00 for your copy of "Colored Dreams with Easy Psychic Connections" to

VIOLET M. LINDBLOM
1713 New Street
Duluth, Minnesota
P98-103

NOTED MEDIUM TO TRAVEL



"Psychic Observer"

MARY LANGLEY BEATTIE, R.F.D., New Carlisle, Ohio; staff medium at Chesterfield Spiritualist Camp, Chesterfield, Indiana, for the past twenty years. Her phases of mediumship . . . Direct-Voice, Materialization, Partial Materialization, Independent (flower) writing and Apport.

Commencing October 8th, continuing 7 days, she is scheduled to serve The Hoop Memorial Spiritualist Church, 361 Union St., Joliet, Ill. Commencing October 18th, continuing for a week or ten days, she will demonstrate her various phases of mediumship at The Mental Science Spiritual Temple, 1431 West Greenfield Ave., Milwaukee, Wisconsin.

She has been one of the recognized mediums for the Ohio State Psychic Research Society and The First Psychic Research Society of Covington, Ky.

WOMAN QUITS CRUTCHES AT CHURCH ALTAR

El Paso, Tex.—(AP)—A pair of crutches rest before the altar in the chapel of the Sanctuario de Cristo Rey.

White-haired Maria C. Garcia, 60, until a week ago was unable to walk without them or walk coherently as the result of a fall in June of 1941.

Only July 8, she related, she entered the chapel to receive communion.

As awed communicants looked on, she discarded the crutches and knelt before the altar. The semi-paralyzed side of her face relaxed, and she said distinctly, "praised be the Holy Sacrament."

Mrs. Garcia said she attributed a miracle to mother Magie Conception del Espiritu Santo, founder of the Sanctuario who died there last July 4 at 71.

For years the two women had said prayers for each other.

"Suddenly I felt Mother Conception very close to me," Mrs. Garcia said. "I heard a spirit voice urging me to throw my crutches to the floor. I threw them down and knelt. Then I closed my hands in prayer and I was surprised that I could open my mouth."

Mrs. Garcia said she walked home from the chapel unaided, leaving her crutches before the altar.

"WHILE THEY LAST" BOOK SALE

Only One of a Title to a Customer

YOUR CHOICE \$1.00

Order by Number, Give 1st, 2nd and 3rd Choice

"BN" means Brand New . . . "SU" means Slightly Used

1. Spiritualism in the old Testament G. Maurice Elliott. BN
2. Voices from Beyond Henry Hardwicke. BN
3. Voice Triumphant L. K. Jones (Cecil M. Cook). SU
4. God's World L. K. Jones (Cecil M. Cook). SU
5. What Is This Spiritualism? Horace Leaf. SU
6. Footfalls on the Boundary of Another World R. Dale Owen. SU
7. Experiments in Psychical Science W. J. Crawford. SU
8. Phenomena and Spiritualism W. J. Crawford. SU
9. Reality of Psychic Phenomena W. J. Crawford. SU
10. Natural Law of the Spiritual World Henry Drummond
11. The World Beautiful Lilian Whiting. SU
12. Voices from the Void Hester Travers Smith. SU
13. Borderline of Psychical Research James H. Hyslop. SU
14. The New Revelation Sir Arthur Conan Doyle. SU
15. We Believe in Immortality Sydney Dix Strong. BN
16. A Cloud of Witnesses Anna DeKoven. SU
17. Ghostland, Spiritualism, Occultism Emma Hardinge Britten. SU
18. SEX . . . The Unknown Quantity; the Spiritual Function of Sex ALI NOMAD, Professionally known as Alexander J. McIvor-Tyndall BN
19. Proofs of Spirit Forces Prof. G. Henslow. SU
20. Phantasms of the Living Gurney, Myers & Podmore. SU
21. Spirit World and Spirit Life Rafferty. BN
22. Life Here and Hereafter Rafferty. BN
23. Life Beyond Death Minot J. Savage. SU
24. The Creative Process in the Individual T. Troward. SU
25. Religion of The Spirit World Prof. G. Henslow. SU
26. Light in Our Darkness W. S. M. Smith and E. M. Taylor. BN
27. Actual Spirit Messages From Life Beyond C. F. Straube. BN
28. The Natural Law of Love Divine H. L. Willson. BN

OFFER ABOVE EXPIRES OCTOBER 25th

Send Check or Money Order (NOT CASH) to:

DALE NEWS, Inc., Lily Dale, N. Y.

Order above books by number ONLY

SEND THIS BOOK . . . TO THAT SOLDIER BOY

William T. Stead



The Key to Communication

\$1.25

A guide to successful spirit communication, embracing instruction for the beginner, hints for the advanced student and authentic practical information for the sincere worker.

Should prove useful to every person interested in the science of spirit communication.

Every one can learn something from this book, layman, practitioner, student or investigator.

(X-9-8)

Published by

W. T. STEAD MEMORIAL CENTER

Distributed by DALE NEWS, Inc., Lily Dale, N. Y.

I Attend A Seance So Charles Speaks...

"From out of the dark came the voices of love
Like whispers of angels direct from above."

Strath-Gordon and

DeWyckoff Attend

By ED. BODIN

Author of the Book, "Scare Me"

Those seventeen guests gathered at the home of Mrs. James G. Shepherd, Stonebridge Road, Montclair, New Jersey, on the night of December 29, 1911, not only heard loving voices of guidance and wisdom, but felt the inspiring presence and even the touch of those beyond who were kind enough to accept the welcome call of Clifford Bias, the direct-voice medium of the occasion.

And a high frequency seance it was, vibrating across the great expanse between material life and etheric life... tuning in with personalities, many times returning to the mortal plane... namely Conan Doyle, Imperator, Margery, Etta Bledsoe, Palladino and a Master of the East... as well as departed relatives and friends of those guests present.

Little Sylvia and Patsy, two apparent youthful collaborators, brought smiles and cheer... their witty remarks and mannerisms preventing any lull in the evening's seance.

"Son of the West"

One of the most thrilled in the audience was myself. Through my grandfather, a high Mason who manifested himself by voice and touch, I was presented to the Master of the East... last heard of in Marseilles, France, in 1919. This Master in majestic voice put the "triple oath of spiritual power" to me in true Masonic fashion... the very message that I had been waiting to receive as a "Son of the West."

I had long been instructed not to release certain revelations of spirit information until the Master had spoken. After this ritual, what seemed like a whirlwind filled the room, bringing the "spiral salute" of the trumpet which revolved like the propeller of a giant liner.

It will be a whirlwind of infinite power that will win the war for America and the allies... a whirlwind accompanied by tidal-wave and earthquake. This is a decisive war between righteousness and evil and will be settled by the hand of God, not the machines of men, just as all decisive battle have been settled since the history of man.

Man's Personality

If the joy on the countenance of Mrs. Shepherd after she had heard from her departed loved ones including "The Skipper," could have been painted by a master artist, its radiance would reduce the number of skeptics today who have not yet found the blessedness of victory over the grave. The mother of Mrs. Shepherd was a glory in itself.

Her father's voice carried the great personality of the man... his sparkle that used to lighten his face, was still intact, for he had found the true essence of joy on the other side... and also understanding. And not to be forgotten was Mike, the faithful dog of Mrs. Shepherd still watching and waiting. His presence was very vivid.

And inspired were Dr. and Mrs. A. E. Strath-Gordon, when the mother and father of Dr. Strath-Gordon came through and told him

Noted Lecturer



DR. A. E. STRATH-GORDON, Alendale, New Jersey, one of America's outstanding lecturers and investigators of Psychic Science.

Accompanied by his wife, he attended the direct-voice seance... described by Mr. Bodin on this page.

how proud they both were of him, and how happy they were together in their garden of flowers more beautiful and wonderful than their famous garden on Earth. The Dr. also received a message from a close friend which concerned an important manuscript he is now working on.

And the little guest who recited a baby verse and promised to ever stay with Miss... will never be forgotten by those present that night. Seldom does such a delightful child personality come through. Miss... can consider herself fortunate indeed. Also her father and mother Mr. and Mrs... beside her, were delighted to hear from their spirit friend who passed on only a few weeks previously.

Sylvia and Patsy

Jack Shepherd who heard from and grasped the hand of his father "The Skipper," presented an appearance of happy young manhood by realizing that his loving father was so close after the tragic passing of six months ago. And the "Skipper" did not forget his usual kind words to those who had been employed in the Shepherd household.

Hale and hearty, ever witty with his remarks, and smiling and welcoming all spirits, was an elderly gentleman, Joseph De Wyckoff who knew most of them from previous contacts and a record of hundreds of wonderful seances. It was he who patted the tiny hand of little Sylvia and kept up a running conversation with her and Patsy.

If Spiritualism can keep aglow and youthful, such personalities, it needs no other argument. It is a thing of glory and a joy forever.

STUDY AT HOME

FOR DEGREE and Spiritual Unfoldment, Psychology, Metaphysics, Bible, Philosophy. Write for free book. COLLEGE OF UNIVERSAL TRUTH, 262 East Jackson, Chicago, Ill. (P-34-100)

The first time we heard CHARLES was in July of this year at a materialization seance, where he came to speak to us. We were impressed by his steady, firm, resonant voice. Several days later he came again through a different medium, this time to leave a love gift.

Again at a materialization, and then at a direct-voice seance we talked with him. Each time we remarked on the precision of his speech for it seemed more remarkable to us... knowing that he passed into spirit more than thirty years ago. AT THE AGE OF THREE WEEKS. His voice is clear, the words well sounded, as would be the deep tones of a man who knew himself well.

How intense, then, was our joy to hear him again, the same rhythmic beat, the same modulations, even his own phraseology, through the entranced medium, LUCILLE B. CLINGAN, at Lily Dale, New York.

It was there, we exchanged family greetings. Charles left, after bidding us farewell... but Miss Clingan was entirely unaware of what had taken place. When told of it later, she was much surprised.

Miss Clingan knew us not at all, and could not have known our Charles, yet the voice was positive and identifiable with no other of our spirit folk.

Anne and William Spohn,
13 Elton St.,
Pittsburgh (10), Pa.

ARE WE SINCERE?

Why....
So Few Mediums?

By HARRY BODDINGTON

That we are not sincere is proved by the dearth of Lyceums and Study Groups in societies. These alone can eliminate the fanciful embroideries that individuals are forcing upon Spiritualism and enable us to pass on to posterity our golden key which unlocks the door to personal and universal peace.

Mental dishonesty is prevalent in religious, political and economic worlds and the virus is passing into the Spiritualist movement.

It is incredible that Spiritualist meetings often become "Christian" because an astute propagandist gives them, free of charge, a few hymn books. The quality of their "Christianity" and their "Spiritualism" may be gauged by that simple fact.

The hymn books are filled with hymns upholding the vicious atonement and the creed printed on the flyleaf contains statements which their own speakers constantly contradict. Many of them teach evolution but quite cheerfully sing "At His Voice Creation Sprang at Once to Sight."

Savours of Ignorance?

If one knows nothing of evolution or archeology, geology or astronomy, then belief in a six-day creation and the consequent sanctity of the "sabbath" is excusable, but to pretend we uphold orthodoxy by singing hymns like these savours of ignorance or dishonesty.

Why is it that the majority of societies have neither study groups or lyceums to check these assumptions? I assert that it is often because leaders in societies are too cowardly to stand for truth at all costs and try to remain "respect-

able" Christians in order to obtain a larger following.

Here are a few other reasons given to me: (1) Spiritualism is too "scientific" for children. (2) No time for additional meetings. (3) No members capable of teaching children. (4) Object to developing an opposition organization inside our own church. (5) No cheap literature or manuals available suited to children. (6) Christianity and Spiritualism, being practically the same, we send our children to orthodox Sunday Schools. There are plenty of other excuses, but these must suffice.

(1) It is true that Spiritualism is based upon psychic science, but it is the implications drawn from spirit teaching, rather than academic rules and "science" that are taught to children. Most of the addresses one hears on Sundays are homilies rather than explanations of phenomena, yet even these can be made simple and interesting.

Laus Behind Phenomena

The essence of all religion is to be found in the Chinese teaching of "Right thought, right speech and right action." That is all it is necessary to teach children. The older groups study contemporary religion and the laws behind the phenomena.

One soon discovers that those making objection, number 2, often devote three or four meetings a week to psychometry or clairvoyance, with two or three of the same kind on Sunday. If only one of these meetings were transformed into a study group where all phases of the subject are discussed, they would soon develop a

SPECIAL... Only 3 in stock

The Phenomena of
MATERIALIZATION

by
Baron Schrenck-Notzing
Large Book... 340 Pages
Illustrated—Unabridged

Used copies \$8.00 each
Priced Now at \$15.00

Opens New Church



REV. MINNIE E. MODLIN, Pastor of The Church of Spiritual Philosophy, 3333 West 7th St., Los Angeles, California.

According to Mrs. Wilbur Ray Higbie, Secretary of Rev. Modlin's church, the official church opening was held Sunday, August 30th, last... a capacity crowd of over 200 persons attended.

Rev. Modlin is assisted in her church work by Rev. Jane Sipes, Louise Jolly, Maty McCarthy, Grace Rogers, Ann Hubert, Marjorie Boono and Henry Hall. William Ray Higbie is the Church President.

basis for a lyceum with itself as the first group.

It would also provide the reply to objection number 3. The unthinking members would be changed into critical members who would actually demand the right to safeguard the children from the terrors and assumptions of orthodoxy. If churches will not make the start, parents should start cottage meetings, with their own children as first members.

(4) This most serious bogie will be slain if the lyceum remains an integral part of the church and refuses to affiliate with any organization whose rules clash with those of the church. It is because churches have handed over their lyceums and refused to interest themselves in their conduct that occasional trouble has arisen.

Let three of the societies' committees become President, secretary and treasurer respectively and be responsible to the committee for their conduct of the work. They should render accounts in exactly the same way as any other sub-committees do. There would then be no division of interests or quarrelling as to which section of the church owned the property.

All these petty feelings must be swept aside. The lyceum system sweeps the children and educates the old ones. The existing Manual is a splendid text book and if simpler manuals are required all modern good conductor could devise one.

Last, but not least, I am sometimes told "there is no difference between Christianity and Spiritualism." One gets a shock to hear such loose reasoning. If it is true, why do they leave their churches at all? But it is not true. It covers priest-made fears by the fear of offending personal friends by openly breaking away.

Why Indifference?

The other reason is that Christianity is itself rising superior to its creed. Hence its members are glad to find a home where they are not terrorized into acceptance of teaching repugnant both to common sense and their highest idealism.

But this inrush of converts must not be allowed to smother truth and once again light the fires of Smithfield, erect the rack and thumbcrew, burn and torture mediums as witches and wizards or drive science backwards into the dark ages.

Only by teaching children to take up the role when we are gone can this be done. What about you yourself making a start in your own society?

It is giving all the old pioneers great concern to find their work and sacrifices being negated by the indifference of the younger generation.

THE UNKNOWN SOLDIER

Written by

MARIAN BOWSER FRANTZ

(Professionally known as "HERMES")

75¢ per copy

2 copies \$1.00

For Sale by DALE NEWS, Inc., Lily Dale, N. Y.

What They Say About This Book:

"You inspired and inspiring lines to THE UNKNOWN SOLDIER is the finest of tributes to the fallen in the last World War. Your poem is stark in its truth, so sentimentality, no false emotion. Fervent yet from your heart and mind are the profound truths that all must now face. The men who, a quarter of a century ago, in France, went to the etheric realm, are watching. May we not fail them this time?"

EDITH ELLIS

Author, Writer, Dramatist, New York City.



A line beauty in every line, full red new-rod on.

DO ANIMALS SURVIVE DEATH?

My own former scepticism of the claims of Spiritualism received one of its earliest shocks when I saw the curious effect that a table seance had upon a dog present in the seance room. I saw and felt nothing during that sitting; but the effect on the dog left no doubt in my mind that it had experienced something distinctly super-normal, and all the other persons present were perforce of the same opinion.

No Evidence That All Animals Survive

By HORACE LEAF, F. R. G. S.

Apart from religious prejudice, there is as much reason for believing in animal survival as for believing in human survival. Nature appears to regard animals as an essential part of the scheme of things, and, apart from mankind's intelligence, has given none . . . preference over the other. In their environment, lions, ants and weasels more than hold their own against human species. Man dies where a black water fever germ survives.

Animal lovers are never tired of reminding us that higher animals closely resemble human beings in their physical and mental makeup. . . . an undeniable fact. Anatomically and physiologically they are our cousins germane. Lacking our intellectual qualities they possess similar emotions.

The horse, dog, elephant and ape, along with perhaps all other species, show like and dislike, fear and courage. Indeed deprive them of one of the chief human passions and their whole psychological constitution would fall to pieces.

This is also true of their higher mental powers. A horse or dog without memory, will and imagination, would be about as useful as a congenial idiot.

Convincing Experience

One of the strongest arguments in favor of animal survival is the presence of psychic faculties among them. Numerous well-authenticated accounts show that, in common with human beings, domesticated animals can see clairvoyantly and hear clairaudiently. Many of the most popular psychic stories are related of animals which have shown a clear apprehension of spirit phenomena usually before humans have noticed anything unusual.

The ultimate settlement of this question must rest on evidence of the return of animals after their death. The informed student of psychic science must have already been convinced by the large number of cases that have been brought forward. True, such instances are not so numerous as those of human survival, but quantity is not so important as quality.

If one man returned from beyond the grave, the case for human survival would be admittedly established. The same may be said

Author of "What Mediumship Is"



HORACE LEAF, Author, writer and Lecturer, 8 Northwick Park Road, Harrow, Middlesex, England.

of animals. There are, however, thousands of cases supporting animal survival. I have myself been the recipient of many, some of them so strong as to admit of practically no dispute.

Perhaps the most convincing of my experiences, from a scientific point of view, was the following. Some personal friends had an old collie dog, which died. Four months later while holding a table tilting seance, two members of the family sitting at the table remarked that something heavy seemed to be resting on it bearing it down, while one of them declared that the invisible object was pressing against her chest and felt as if it were solid.

Can Animals Control?

A gentleman present, a non-Spiritualist, had with him a small Kodak camera which he had only just purchased and which had never been used. Focusing the camera he said jocularly, "I'll catch your spirit," and took a photograph of the table and sitters.

On developing the film we were delighted to discover that he had spoken more truthfully than he thought, for there appeared stretched across the table a distinct figure of the collie dog, leaning affectionately against the chest of the lady who had stated she felt an object pressing her there.

An interesting feature of this experience is that the lady against whom the apparition of the dog was leaning, was its favorite mistress who had not seen her pet for several months before its death. She was, in fact, actually visiting her parents, the owners of the dog, from a distant part of the country that very day!

Owing to most animal apparitions appearing when there is reason for believing human spirits are also present, the idea prevails that the spirits of the animals are not really there, that the manifestations are illusions set up by human spirits. It is difficult to see any reason for this explanation . . . human spirits invariably assert that some animals survive, especially domesticated animals which have been much loved.

Perhaps the theory springs from the difficulty in believing that animals can control psychic force sufficiently to manifest independently. There are cases where it is impossible to trace the agency of human spirits, although the great

majority bear indications of that agency.

It is reasonable to suppose that the same principles are at work when animals communicate as when deceased men and women communicate, namely, through the assistance of the "guide" and "controls" of the medium.

Reliable Testimony

With all trained mediums there is evidence of the help of spiritual experts who understand that art of establishing psychic communications. This would be an explanation much more in accordance with the facts than the deceit and illusion theory.

There is no satisfactory evidence as to whether all or only some animals survive. Spirits almost invariably assert that only the higher species live for awhile after death. It is difficult to understand why this should be, and there are cases which do not altogether support it; but until more attention has been given to the subject by properly qualified investigators the matter must be left open. Spirit testimony, however, may be quite reliable.

The evidence of animal survival will doubtless long remain subordinated to that of human survival, because we are naturally more interested in our own species than in any other. Spirit people, anxious to help us as much as possible, concentrate on intercourse between ourselves and the spirits of our departed friends and relations. When this has been sufficiently established they will in all probability turn their attention to other subjects interesting to us, among them being animal survival.

MEDIUM WANTED . . .

to serve First Spiritualist Church of Huntington, West Virginia. Physical Medium preferred. Write Mrs. J. M. Derby, 2845 Collis Ave., Huntington, W. Va.

(X-98-104)

SUPPLY YOUR NEEDS!

Government pressure on tin has caused scarcity and drastic increase in price.



SPECIAL LIGHT-TIN TRUMPETS

Student Size, 3 section . . . \$4.50

These trumpets are hand-made . . . of the finest light weight tin available . . . due to war, student size ALUMINUM trumpets are out-of-stock.

LUMINOUS BANDS

Student—3 1/4 in. diameter . . . \$.75

Professional—5 in. diameter . . . \$1.00

ECONOMY TRUMPET CASES

Sturdy Black Cartons

Student Size (4 1/2 x 12 in.) . . . \$.75

Professional Size (5 1/2 x 12 in.) . . . \$1.00

LUMINOUS PAINT

ONE OUNCE BOTTLE — \$1.00 — Excellent, lasting quality. Paint trumpets, bands and other appliances for dark-room dances.

OUJIA BOARDS

Size 13x22 inches—\$3.50 postage prepaid. No Oulia Board sent C. O. D.

E. S. P. CARDS

PSYCARDS—\$1.00 per set. These are duplicates of the set used at Duke University, Durham, N. C., in the Extra-Sensory Perception tests conducted by Professor Joseph Banks Rhine. CONDUCT EXPERIMENTS IN Clairvoyance and Telepathy.

SLATE WRITING . . .

Double Slates . . . \$1.00

(Dimensions 7 in. x 9 in.)

Slate pencil with each order.

SEANCE RECORDS

RECORD B

SIR ARTHUR CONAN DOYLE'S Spirit Message: 1—10 in. record both sides. (Excerpts from Chesterfield Seance) \$1.50

Note: These prices include postage.

NO C. O. D. SHIPMENTS

Not responsible for cash sent through the mail.

All items in This Column For Sale by

DALE NEWS, Inc.

LILY DALE, N. Y., U. S. A.

Don't Become Confused!

Hold fast to what you know consciously to be the Truth . . . only that which you consciously KNOW . . . is operative Truth for YOU. Keep your vision fixed on the highest that you know . . . ever aspiring to greater heights. TRUTH is LIMITLESS. Use your own little Truth, daily, hourly . . . BE STILL . . . know that you are an expression of God. In reality, however, there is no "high" . . . no "low" All that is . . . IS. YOU are the only one concerned . . . insofar as YOU are concerned. Again, USE to the FULLEST . . . all that is YOURS . . . NOW. Progress and unfoldment hinge on SERVICE . . . extended to your fellowman.

Juliette Ewing Pressing.

TO THE . . . Great Spirit

A prayer dictated by Silver Birch at the Hennen Swaffer Home Circle, London, England . . . taken down in short-hand, transcribed without alteration . . . no changes necessary when this spirit speaks.



Silver Birch

O! Great White Spirit, we turn to Thee with prayer on our lips. We do not ask favors of Thee, neither do we present petitions to Thee. Thou knowest the unspoken desires of every soul. No secrets are hidden from Thee.

We desire to lift ourselves up so that we can establish a closer unity with Thy laws and become imbued to the full with Thy power and Thy love.

We strive to present Thee as Thou art, the perfect love behind the perfect law. Thou hast been misunderstood by so many and the eyes of men have failed to glimpse Thee as Thou art. Thou hast been worshipped throughout all ages according to man's understanding, but man has failed to realize Thee as Thou art, the perfect law in

operation, changeless throughout all eternity.

Thou art not inaccessible to mankind. Thou art not seated on a white throne far away in the cloudy mists of a nebulous heaven. Thou art not a deified man, with human passions.

Thou art the center of divinity, which is able to express itself in every being, for Thy spirit is within every child in the great universe.

We strive to awaken that divinity, which has slumbered for too long, that it may recognize its power and rise to the surface so that it will transform and revolutionize every facet of life and bring to an end the constant and recurring discords that make for bitterness, for hatred and for war. For when men have found themselves they have found Thee and that kingdom of heaven which is within them.

We strive to free the spirit from the bondage which men impose on it, that it may escape its thralldom and gain that liberty which is its due, even in a world of matter.

We strive to teach man that within him is a power, a divine power, that can enable him to conquer every difficulty, transform his life and the world in which he dwells, so that it does become an earthly paradise, where there is no strife, no disease, no mourning, and perfect love reigneth among all.

"TO THE GREAT SPIRIT," a Spiritualist Prayer Book (3 1/4 in. x 4 1/4 in.) Ideal for the Soldier, Sailor or Marine . . . Fits snugly in any uniform pocket. This little book contains over 40 short prayers . . . cost 35c.

BLUE ISLAND

Experiences of a New Arrival Beyond the Veil

Communicated From Spirit by
WILLIAM T. STEAD

New Economy Edition \$1.50

Recorded by Pardoe Woodman and Estelle Stead

For Sale by DALE NEWS, INC.

LILY DALE, N. Y.

FOR PSYCHIC UNFOLDMENT — STUDY

"The System of Philosophy Concerning Divinity" CORRESPONDENCE COURSE (Since 1894)

By Dr. J. C. F. Grumline, L.F.S.S.L.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; Key to the Spiritual, True Way of Communication. Send Stamped Addressed Envelope for Folders Regarding Lessons to MRS. J. C. F. GRUMLINE, 1835 S. W. 11th St., PORTLAND, OREGON. P-111

Center of Psychic Science

Chinese Room, Hotel Statler, Buffalo, N. Y.

Services Every Sunday, 8 p. m.

REV. CLIFFORD L. BIAS

and His Staff of Mediums

For detailed information relative to Rev. Bias' private classes for Spiritual Unfoldment and Direct-Voice Seances, write Joseph S. Bias, 81 Lila St., Buffalo, N. Y.



Revealed!

Ancient wisdom, combined with modern Science, brings you a new discovery . . .

THE
Astrograph

FACE TO FACE

Are you groping for psychic development, handicapped by unrecognized obstacles? Then meet yourself—face to face. Discover within you the magnetic force of success.

ETHOLOGICAL SCIENCE discloses treasures of strength you never dreamed were yours. Facts—not fiction. Science—not mysticism.

A detailed analysis of your present and future possibilities is now available. Mention your sex and occupation; date and year of birth, and enclose \$1 to defray cost of research. Write freely about yourself. All correspondence confidential.

ACADEMY OF ETHOLOGICAL SCIENCE

P. O. Box 1954-20 Milwaukee, Wis.

Try The Spirits

How the Spirit World Is Able To Train Its Spiritual Mediums

THEY USE ELEMENTS BELONGING TO THE NERVOUS SYSTEM

These questions and spirit answers cover the whole gamut of Spiritualism's relationship to all departments of human thought.

The questions were asked at seances held three times a week, through the mediumship of MRS. J. CONANT, of Boston.

It is claimed that the REV. THEODORE PARKER, THOMAS PAINE, PROFESSOR ROBERT HARE and SIR HUMPHREY DAVY were among the band of spirits who gave these answers.

Do spirits have to prepare a person who is to become a medium by spiritualizing his forces before they can manifest through him? And what is the substance used in his training?

I am not aware that mediumship is a thing of art. To me, it belongs to life and to Nature. Any kind of training cannot change its quality. Disembodied spirits do often experiment with mediums, but it is not that they may change the mediumistic forces, but that they may understand them.

It is not that they may make a person a medium, but that they may learn to use the powers already in existence. Mediums are such from conception. It is a power over which they had no control, and in which they had no voice whatever. It is a part of their nature, and a part of their life.

The elements used by disembodied spirits are found pervading the nerves. This subtle force that brings the departed spirit into communion with those still in the body, is the life-principle of the nervous system. No kind of physical training can create it, or change its inherent properties. The power that is within may be brought to the exterior, but it is essentially the same.

Those who tell you that they can develop mediums, or make or change them, tell you what is wholly unsound. It matters not where the teaching comes from. Nature and the science of life determine it to be unsound.

To whom should we pray?

The power, the spirit which gives birth to prayer, will teach us all, individually, how we should pray. As our prayers are born of divine will, they will reach the source we designed them to reach. The soul prays ever to that

which it conceives to be better than itself. It lifts up its sphere of ignorance to the sphere of wisdom. In its weakness, it prays to the source of strength. In its imperfection, it prays to the perfect source.

In its finite perceptions, it prays to the great infinite whole. As the little stream going down the mountain side finds the ocean, so our individual prayers will find the great ocean of infinite good, the eternal presence, the spirit of all good, of all wisdom.

It matters not by what name we designate it. Names are of small account, only so far as they are used to represent ideas. We pray to Jehovah as the past, present, and future spirit of all things.

The Brahmin prays to Brahma as the Great Spirit that he understands. The Indian prays to the Great Spirit that whispers to him in the winds; that he hears in the laughing waters; that he sees in the falling leaf and in the tempest.

And so on through all the catalogue of life. Every soul prays to Deity in accordance with its conceptions of Deity, and all the prayers of the soul never fail to reach the infinite, the all-wise, the perfect father and mother of every soul.

Is there as much evil existing in the spirit world as there is here?

There is evil existing in the spirit, you may be sure of that. But I define evil simply as the lesser good. There is not that class of evil existing there that you find here, but there is an outgrowth of the same evil circumstances in the spirit world as here.

For instance, the drunkard enters the spirit world as a drunkard. "Death" does not change him, it only takes away his external shell. It leaves the man precisely the same; and so it is with regard to all the evils or mistakes of life.

The spirit world finds you precisely where this lays you down. You do not become a saint upon entering the spirit world when you have left this as a sinner—by no means.

What means are taken to correct evil in the spirit world?

All the various means that human or divine reason can devise. There are no prisons in the spirit world. There are no gibbets. The soul is not forced into the better way through fear, but always through love; and love is always attended by wisdom and justice.

With these three angels no soul can, for any great length of time, remain in evil, or in spiritual darkness. The soul who is prone to what you call evil is slowly and distinctly shown the better. All the consequences of evil are distinctly portrayed to the soul in all their power.

At the same time, the consequences of a pure and holy life are portrayed to the soul. It instinctively chooses the better way

Licentiate Minister



DOROTHY MAXWELL, Lecturer and Mental Medium; Assistant Pastor of The Open Door Spiritualist Church, 123 North Union St., Rochester, N. Y. . . church affiliated with the General Assembly of Spiritualists of New York State.

According to Miss Maxwell, The Open Door Spiritualist Church began their fall Sunday services early in September at The Seneca Hotel in the City of Rochester.

One of the first guest speakers and mediums to be presented was Ralph Redmond Parker, Los Angeles, California.

then, and if it is weak, there are plenty who are strong to give the helping hand. There are no Levites in the spirit world. Good Samaritans meet you at every turn.

Why do mediums have to suffer so much in allowing spirits out of the form to manifest?

All that which transcends the usual order of human life must of necessity produce suffering. Those persons who are called mediums are possessed of an extremely sensitive organism.

It must be so, because they are sensitive to things beyond human senses. This exaltation of the nervous system produces, under the slightest inharmonious conditions, pain and distress.

If the mental and moral atmosphere surrounding your mediums were perfectly well adapted to the mediumistic life, they would suffer much less.

But you are still in the infancy of Spiritualism, the science of life. You do not know as yet what you

should do for your subjects, and what you should not do. In your ignorance you surround them by that with which they should not be surrounded. You take away that which they should have.

We do not blame you, because you do not know what is best. And yet the very misery through which they pass is turned to good again by the great overruling power of life. These dark experiences are made use of by the angel world for good. Some of the brightest of their mediumistic gifts are unfolded in the darkest seasons of human sorrow.

These fair blossoms of the soil (alluding to flowers on the table) germinate in darkness, in the crude soil of the earth's crust. By and by the plant comes forth into sunlight. What is the result? The fair blossom, the tender petals, beauty and fragrance. Use and beauty are there combined, and so it is with your mediums.

Some of the brightest gems of man's intellectual life are born into objective being in his darkest hour of trial. Then remember that hell and heaven are very near to each other. It is only by the darkness of the one that we are made to perceive and enjoy the other.

There is a power governing all human things, which doeth all things well; and however much our sympathies may be excited because of the many Gethsemanes and Calvaries through which our mediums pass, still, as soon as we are enabled to peer beyond the present and behold the glory of the future, our sympathy and sorrow for their sorrow is in a degree mitigated.

Will you please define the Deity?

I can only define God to my own satisfaction, not to the satisfaction of any other individual in the universe. To me, God is the living, eternal power of good that I see everywhere. I see this power in the flowers, in the rocks, in the air, in everything that I behold.

In all things with which I come in contact I recognize this power. To me it is good; it is God. There is something of good in all things to me. In this sense, I am a materialist.

I do not believe in a God apart from His works. I do not believe in a God outside of Nature; but I believe in one that is in and

GOLD STAR MOTHER ORDAINED IN TROY

Rev. Maude E. Van Tassel Inducted by The First Spiritualist Alliance

Mrs. Maude E. Van Tassel, of 167 Fulton Street, Troy, N. Y., was ordained on August 4 as a minister of the First Spiritualist Alliance Church of Schenectady, N. Y., by Rev. Jesse M. Bellegarde, officiating clergyman of the organization.

The ordination services, held in Odd Fellows' Hall in Schenectady, were noteworthy in that they were marked by the attendance of national and department officers of the Veterans of Foreign Wars and Sons of Union Veterans, in addition to a large audience comprised of Spiritualists from Troy, Albany and Schenectady.

Rev. Van Tassel has conducted services in Troy at her home for the past ten years. As her influence grew in the community the need of a regularly organized church became increasingly apparent. And, according to her present plans, Rev. Van Tassel will establish a branch church in Albany as well as in Troy. She is believed to be the first Gold Star Mother to be ordained in New York State.

U. S. A. SPIRITUALIST ASSOCIATIONS

Spiritualist Associations or Societies listed in this column (minimum cost, limit 6 inches) . . . \$1.00 per insertion; 6 insertions (3 months) \$5.00; 12 insertions (6 months) \$9.00; 24 insertions (1 year) \$16.00. Address all communications to Dale News, Inc., Lily Dale, N. Y.

GENERAL ASSEMBLY OF SPIRITUALISTS OF THE U. S. A. President, John Heitz, Room 301, 225 Lafayette St., New York City; Everett F. Britz, 228 Lafayette St., New York City. (P-112)

INDEPENDENT SPIRITUALIST ASSOCIATION OF THE U. S. A. Secretary, Nettie J. Spykerman, 214 Powell Ave., S. E., Grand Rapids, Michigan. (P-113)

SPIRITUAL EPISCOPAL CHURCH. Presiding Clergyman, Rev. John W. Bunker, Eaton Rapids, Michigan; Appellate Clergyman, Rev. Robert C. Chaney, Eaton Rapids, Michigan; Associate Clergyman, Rev. Clifford B. Bias and Rev. Fred L. Felix; Trustees, Ruth Walling, Beale Derby, Maude Leonard and John Roberts. (P-112)

CHURCH OF THE SPIRITUALIST. President, Rev. Floyd Humble, 608 1/2 N. Main St., Bloomington, Illinois; Secretary, Lloyd Humble; Treasurer, G. C. Jennings. (P-102)

THE NATIONAL SPIRITUAL ALLIANCE OF THE United States of America, Lake Pleasant, Mass. Secretary Shirley C. Whicker. (P-112)

UNIVERSAL CHURCH OF THE MASTER, INC., NATIONAL HEADQUARTERS, 2075 Telegraph Ave., Oakland, California. B. J. Fitzgerald, President. (P-112)

When communicating with any of the above Associations, please mention PSYCHIC OBSERVER.

around us, and in all with which we come in contact.

To me this is God. You may call it Jehovah, or Brahma, or by any other name you please, but it is the great living spirit that permeates all things and controls all.

What is your opinion of the theory that spirit is itself refined or sublimated matter?

I so believe. But I speak of it in contradistinction to matter, because you have been so educated. You have been educated to divide the two, but, to my own mind, spirit and matter are one and the same, spirit being only a refined degree of matter.

Now, you will know that the finer, the more subtle an element is, the more powerful it is. Therefore, if spirit be, as I believe, refined matter, that does not destroy my theory at all, but renders it, if possible, more sure, more perfect.

Matter is ever ascending in the scale. The higher it ascends, the more powerful it becomes. It has been said by some that spirit is ever ascending through matter. Very well, call it that.

I call it the purer, the subtler part of matter, ever ascending. The farther it ascends, the more it unfolds, the more powerful it is, and the more it can exert great influence over all lower forms.

A Vision of Heaven



● TWENTY EXCITING CHAPTERS Almost two sacred to be revealed! Reunion of loved ones with earth-ties unchanged, our home life in heaven, meeting those whom we may not expect to find, etc. Describes in detail the crystal sea, celestial gardens, wondrous palaces, etc., as the author actually saw them in her beautiful vision.

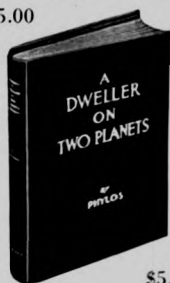
● HAS HELPED THOUSANDS "Intra Muros" is of vital importance to you, if you've lost a loved one. You'll treasure this blessed book! An ideal gift for those who have lost loved ones.

● OVER 500,000 COPIES SOLD! Share the joy and happiness that came to the author in her thrilling experience. Set for yourself your thousands have praised this great book. Illustrated. Postpaid only \$1.00. Edition limited—no order at once.

COSPEL ART SHOPPE
Dept. R Roman, Iowa
(P-97-99)

The Only Authentic Volume By Phyllos In Existence. The Original, Authorized Occult Classic . . .

\$5.00



\$5.00

A DWELLER ON TWO PLANETS

● By Phyllos ●

A Best Seller for Almost Half a Century. And Now . . .

A New, Deluxe Edition!

DALE NEWS, Inc.
Lily Dale New York

Subscription Order Form

THE PSYCHIC OBSERVER
TWICE MONTHLY
DALE NEWS, INC.
Box 92, Lily Dale, N. Y.

Please enter my subscription for PSYCHIC OBSERVER.

- ☐ \$2.00 for one year.
☐ \$1.00 for 6 months.
☐ \$3.00 for 2 years.

Canada—Foreign—\$2.50 Yr.

Name (Please Print)

Street

City and State

THE PSYCHIC OBSERVER

Lily Dale, Chautauqua County, N. Y., U. S. A.

Published by DALE NEWS, INCORPORATED

Established 1937

Juliette Ewing Pressing

Ralph G. Pressing

Headquarters, 5 Melrose Park, Lily Dale, N. Y., U. S. A. Phone, Cassadaga 43-F-2

Published Twice Monthly — 10th and 25th of Each Month
Printed by The Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

Membership Paid and Applied for in the
AUDIT BUREAU OF CIRCULATION, Chicago, Ill.

SUBSCRIPTION RATES

United States—1 year, \$2.00; 2 years, \$3.00; 3 years, \$4.00; 6 months, \$1.00
Your own and Gift Subscriptions for one year \$3.00 (Special gift card mailed).
Life Subscription—\$25.00. Canada—1 year, \$2.50; 2 years, \$4.00; 6 months, \$1.50
Foreign—1 year, \$3.00; 2 years, \$5.00; 6 months, \$1.75.

ADVERTISING RATES

Display Advertising—\$1.50 column inch; 6 insertions for the price of five.
Classified Advertising—25c per line; 6 insertions for the price of five.

If you do not receive your paper promptly please notify this office immediately.
When you want the address on your paper changed, always give the address to which it had been previously sent, as well as the new address—otherwise we may not be able to find your name on our subscription list.

We are not responsible for—or do we necessarily endorse the opinion expressed by our correspondents. Each has a right to his or her own opinion.
Rejected articles will be held for 30 days, after which they will be discarded unless stamps are enclosed to prepay return postage.

Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under the Act of March 3, 1879.

Number Ninety-eight October 10, 1942 10c a Copy

CHRISTIANITY and SPIRITUALISM

I am willing to concede that the church . . . as the world knows it . . . is not wilfully depriving the world of the truth that sets men free, but I make the bold statement that they are WILFULLY FOSTERING THEIR OWN IGNORANCE OF SPIRITUAL FACT AND DEMONSTRATION.

Why Not the Religion of Spiritualism?

By CHARLES HERBERT CLARK

In the word 'Christianity'; as it is commonly thought of; there is everything from *Universalism* to *Pentecost*, from *Calvinism* to *Arminianism*, with about nine hundred shades of theological meanings between them.

If the sole idea is just to belong to the church in order to be "with in the fold," the poor mortal just seeking to be "saved as by fire" . . . by the skin of his teeth . . . would be bewildered by the great variety of tenets.

This seems to be borne out by the fact that many change from one denomination to another . . . not only once but repeatedly . . . to find peace. They . . . most of them . . . live ordinary moral lives but are both dissatisfied and unsatisfied.

How often have pastors and church workers heard honest seekers say: "I know there is something that I haven't got." The pastors and workers, in many cases

"haven't got it" either and do not know how to help the seeker out of his dilemma.

Out of this condition, there has been bred what are usually referred to as church floaters. They go from one "big meeting" (revival service) after another . . . go forward to the mourners' bench in every one of them . . . and get converted so many times they come to the condition of the man who "don't know where he is going but is on his way" and who, in many cases just wanders out of the church entirely, and gives it up for a bad job. This picture is not overdrawn.

And yet, these very unsatisfying and dissatisfying institutions look askance at Spiritualism and call it an incubus and a parasite on religion, when, if they would study their Bible . . . considering, of course, that they approach it with a spiritual insight . . . they would be compelled to acknowledge that "the shoe is on the other foot" and the church, that has existed for over a thousand years, is the real incubus and parasite. *Pure Spiritualism is pure Christianity.*

The great difference between the

two is that one plays at believing, and objects to demonstrations that might prove them wrong, while Spiritualism KNOWS and proves itself.

Bees and bears go where they can find the nectar and the honey. People go to Spiritualist services because there they find reality. Spiritualist lecturers rarely speak to empty seats. Like a certain advertisement says . . . "There's a reason."

Ignorance causes many to look with suspicion on phenomena and this ignorance has been like an insidious cancer . . . both are painful. However, ignorance is sometimes called bliss.

Charles Rosna

If Jesus had not died AS Jesus and emanated from His dead body, as Christ, and showed by demonstration and identification that it was indeed Him . . . there wouldn't have been a Christian Church. That, alone, is an argument in favor of phenomena.

If Charles Rosna, of Fox cottage fame, had not made himself known by the phenomena of raps that he was indeed alive . . . there probably would not have been a spiritualist movement today . . . unless some other spirit force had found it possible to cause similar phenomena.

There is this difference. The Christian Church ignores the tradition of a so-called Apostolic Age, the phenomena present in the lives of the Apostles . . . and by ignoring the phenomena of that day, have kicked away its main support. If they had still hung on to them, and practiced them, there would never have been the spiritualist movement.

The Spiritualist Church used what the church has discarded and, like Lazarus, picks up the discarded and trampled crumbs and looks forward confidently to a resting place on Abraham's bosom.

But, how can we be sure of these claims? Go right to the "chief corner stone" of Christianity . . . Jesus the Christ. Forget that He was Jesus Christ in the same sense as though He was Jesus Jones or Jesus Smith or Jesus Johnson. That is entirely out.

Be Reasonable!

He was Jesus THE Christ. He was the crowning demonstration of Divinity. He was . . . and is now . . . the same Christ that as "the God of the living" spoke to Moses out of a glowing bush. He was . . . and is now . . . the same Melchizedek that met Abraham and gave him bread and wine. He was . . . and is now . . . the same man who wrestled with Jacob at Jabbok and changed him from a "rat" to a prince of God.

In other words, the contact of the Infinite with the world has always been Christ . . . not a corporate entity, as such, but a universally operating force.

Christ, in Jesus, was demonstrating the life that was to be. It was expedient that He go to the Father, as the force they knew as Jesus. Why, expedient?

Plainly, Jesus the Man was local . . . now in Galilee . . . now in Judea . . . now in Samaria. While he was in Judea He couldn't be in Judea and Samaria at the same time. Only the universal Principle . . . Christ . . . could do that.

Jesus . . . A Medium

Remember? He told the disciples of the works they should do "because I go to the Father." And then He said, "I will pray the Father and He shall give you another Paraclete, or Comforter, that He may be with you forever, even the Spirit of truth whom the world cannot receive for it beareth Him not, neither knoweth Him; ye know Him for He abideth with you and SHALL BE IN YOU." (John 14th Chapter.)

Note what happened at the time of the Transfiguration. The disciples were so affected at what they saw that they fell on their

Missourian Spiritualists



Rev. Nettie Garner Barker, Pastor and Rev. George H. Barker, Assistant Pastor of The Church of Jesus Christ, Our Redeemer, 2626 Benton Blvd., Kansas City, Missouri.

The former is the editor of The Christian Spiritualist, a quarterly magazine . . . in its eighth year of publication. She is also secretary of Mayflower Spiritualist Camp . . . summer services having been held for the past four years, just outside the City of Kansas City.

Both Mr. and Mrs. Barker have been spiritualists for the past 20 years . . . in public work for 9 years . . . their phases of mediumship, mental, trance and healing.

KANSAS CAMP REPORTS

According to Viola Capeman, Secretary, The First Society of State Spiritualists, Wells, Kansas, closed their ninth annual season August 30th.

Lecturers and message bearers serving during the 1942 season: Rev. Mary E. Oyer, Oklahoma City, Oklahoma; Rev. B. R. Hill, Joplin, Missouri; Roberta Ackenhorn, Washington, D. C.; Dr. J. J. Carroll, Buffalo, N. Y.; Dr. V. J. Van Zandt-Rowe, Pittsburg, Kansas; Estella Samms, Winfield, Kansas.

The tenth annual season will open August, 1943.

faces . . . afraid. When Jesus touched them and told them not to be afraid. They saw Jesus only.

And you will remember the incident of the epileptic boy out of whom the disciples had failed to cast the demon, only because it was an attempt to heal without the indwelling consciousness of the Healer . . . And after such a demonstration as they had witnessed.

And, too, you will remember reading in Revelation . . . of when John saw one like unto the Son of God, he fell down before Him to worship Him and was told, "See thou do it not for I am thy fellow servant, and the prophets; worship God." (Rev. 19:10 and 22:9).

We have been told, or we have read, of other men who have been crucified but I do not remember of reading or being told of anything like Pentecost following their crucifixion.

Jesus was definitely the Medium between God and His world through the anointing, as such, and that definite anointing was the Spirit of God again demonstrating Himself in His Christ character. It was God's paramount touch on His world.

After the ten days spent in that upper room in Jerusalem . . . after they had arrived at the right stage of passivity and receptability, the Spirit was poured into them. "They

were filled," the narrative says.

Jesus had told them that that Spirit was to be in them. That was, and is, the spiritual dynamite that gives power over the tendency to break God's natural and spiritual laws, and which tendency was also in them . . . where the power of the spirit had to be to render the sin-principle powerless.

It was in that way, and that way only; that Jesus "saved" His people from their sins. There is no vicarious about it. If persons become conscious of the indwelling Presence and do that which is foreign to His leading . . . the reaping will be what they have sowed.

Souls . . . Never Lost

Perhaps some do, I do not know, but I do know that there is no peace anywhere . . . equal to that which comes from the consciousness of a spirit-led life.

I am willing to concede that the church . . . as the world knows it . . . is not wilfully depriving the world of the truth that sets men free, but I make the bold statement that they are wilfully fostering their own ignorance of spiritual fact and demonstration.

Spiritualism does not set itself up as a judge of the moral values of any man. It only gives him the truth and proves it. It stands on a plane between the mortal and the immortal, ever moving upward, and carrying with it an increasing number of souls who have truly learned to know God as he wants to be known.

Spiritualism is the foreshadowing of the manner of spiritual life in the age that is coming. It will be the Church of that age.

An oft heard question in the church is "Are you saved?" The most usual answer to that question is, "I hope so." Spiritualism does not "hope" . . . it knows that a soul cannot be lost.

Real Spiritualists will constitute the ekklesia in the world . . . age . . . to come. Real Spiritualism is God definitely contacting the world again and in a definite way. It is the real Christian Church.

A lecturer I recently heard, said in his talk that there would be no denominations in the coming age. Worship will be spiritual . . . So, why not Spiritualism?

Read the New Thrilling Booklet . . .

"HOW TO DIE"

What Happens at the Moment of "DEATH"?
How may one feel immediately afterward?

Single Copies 25c, postpaid (a coin please)

MABEL ROWLAND, P. O. Box 855, HOLLYWOOD, CAL.

(X-98-99)

WILL BUY.....

SHADOWLAND by D'Esperance

UNSEEN GUEST . . . Anonymous

HIGHER SPIRITUALISM by Leonard

SEVEN PURPOSES by Cameron

NEITHER DEAD NOR SLEEPING by

May Wright Sewell

AFTER DEATH, Letter from JULIA by

W. T. Stead

State Selling Price

DALE NEWS, Incorporated

Lily Dale, N. Y.

Now in Print! . . .

MORE SPIRIT TEACHINGS

By

Rev. W. Stainton Moses

Price \$1.50

For Sale By

DALE NEWS, Inc.

Lily Dale, N. Y.

BE SURE TO VISIT THESE SPIRITUALIST CHURCHES

YOUR Church, Society or Center receives FREE listing, on this page and page 11, if ten or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

ALABAMA

BIRMINGHAM—The Church of Spiritual Science, Thomas Jefferson Hotel, Sec'y, Beulah Kennedy, 2558 Norwood Blvd.

ARIZONA

PHOENIX—First Psychic Science Church, 1115 E. Garfield Street, Elizabeth Simmons.

PHOENIX—First Spiritualist Church, 10th and Filmore Sts., Leroy O. Cady.

CALIFORNIA

ALHAMBRA—The Pyramid Church of Truth and Light, 326 South Atlantic Blvd., Rev. Emma E. Kingham.

BELL—Metaphysical Temple Truth, 1111 Otis St., Rev. Florence Langley Myers.

FRESNO—Universal Educational Religious Society of Divine Science, Inc., 714 Midretha Ave., Edna Kelley.

HOLLYWOOD—Church of Philosophy of Apostles Inc., 5017 Sunset Blvd., Nellie H. Sheehy; Floyd R. Gates.

HOLLYWOOD—National Psychic Society, Hollywood, Every Wed., 8 P. M., with Norvell (G12302) Jeron King Crisswell D.D. (H14106). Visiting mediums welcome.

HOLLYWOOD—Norvell Astrological, Psychism; Montecello Apts., Franklin & Cherokee Aves., (G1 2302) Co-Spiritualist.

HOLLYWOOD—Spiritual Science Church, 1904 North Arroyo, Mae Taylor.

HOLLYWOOD—The Temple of Light, 3712 Oakwood Avenue, Dr. F. M. Schree.

HOLLYWOOD—The Progressive Spiritualist Church, 4600 Hollywood Blvd., Margaret Bright.

HOLLYWOOD—Vassan Memorial Spiritualist Church, 6735 Yucca St., Maude Avery.

HUNTING PARK—Spiritual Church of Flowers, 2474 Rando St., Victoria M. Freutel.

LONG BEACH—California Assembly Metaphysical and Psychic Sciences, Church No. 17, New Masonic Temple, 8th and Locust Sts., Bert L. Welch.

LONG BEACH—The Church of Revelation, 718 East Anaheim St., Janet Stine Lewis, Services Tues. & Thurs. 8 P. M. Sun. 11 A. M., 8 P. M.

LOS ANGELES—Church of Light, 1815 So. Vermont Ave. Times, and Fri. 8 P. M., Telephone F172, 6762, Gladys S. Scott.

LOS ANGELES—Church of Psychic Light, 617 Venice Blvd., Katie Whittlemore.

LOS ANGELES—Church of Spiritual Philosophy, 3033 W. 7th St., Minnie E. Modin, Pastor; W. R. Hiebig, President.

LOS ANGELES—Church of Truth No. 21, 2306 S. Broadway, Services Sat. Mon. Tues. and Fri. 8 P. M., Rev. Robert Gielish.

LOS ANGELES—Fraternel Brotherhood of Spiritualists, 925 South Alvarado St., Rev. Leah M. Pitzer.

LOS ANGELES—Second Christian Spiritualist Church, 2520 W. 9th St., Dollie Thomas.

LOS ANGELES—Spiritual Center of Service, 234 W. 46th, Rev. Maria A. Sykes.

LOS ANGELES—Spiritual Church of Atlantis, meeting at 484 South San Vicente, Rev. Pearl I. Barnes, 1936 Overland Ave.

LOS ANGELES—Spiritualist Church of Truth, Sunset Masonia Temple, 2356 West Pico Blvd., William Donovan.

LOS ANGELES—Spiritual Science Church, 1025 So. Western Ave., Rev. Sarah Hand Rountree.

LOS ANGELES—Temple of Truth, 4652 Eagle Rock Blvd., Emily Alice Smith.

LOS ANGELES—Unity Spiritualist Church, 1109 W. 9th St., Sun. and 8 P. M., Jane M. Sipes (TU 7767).

LOS ANGELES—West Lake Spiritualist Church, 913 So. Lake St., Agnes E. Friend, Inez Dunbar, Sec'y.

LOS ANGELES—Wilshire Spiritualist Church, 608 South Hobart Blvd., Maud Maule Holcombe.

OAKLAND—Church of Eternal Life, 840 20th St., Rev. Rose Smith.

OAKLAND—Church of Christ of Occult Sciences, 1442 Alice St., Rev. Alma Morrow.

OAKLAND—Kosmon Church, 2076 Telegraph Ave. (A18 Universal Church of the Master), Charles E. Walters.

OAKLAND—Fader of Truth Church, 1444 42nd Ave. (Universal Church of the Master), Charles E. Walters.

OAKLAND—Psychic Science Center, Pacific Blvd., 16th & Jefferson St., Christine Irving, Services Sat. Sun. and 8 P. M., Dr. F. M. Schree, Pastor, Margaret E. Archer.

OCEAN PARK—Fellowship Spiritualist Church, 2663 Main St., Rev. Jessie A. Bonetti.

SACRAMENTO—Christian Spiritualist Church, 1421 Ninth St., Lorena Grace Willis and Martha M. Short.

SAN DIEGO—Fraternel Spiritualist Temple, Second Ave. and Beech St. H. Holt, Moore.

SAN DIEGO—First Spiritualist Church, 1240 7th Ave., Mildred Rose Langford.

SAN DIEGO—Harmony Temple of Spiritual Brotherhood, 1039 7th Ave., Isabel Florence.

SAN DIEGO—Progressive Spiritualist Church, 3845 Harber St., W. E. Kelly, Pres.; Mrs. Jennie Cass, Sec'y.

SAN DIEGO—Trinity Temple of San Diego, 1346 Fifth Ave., Services Sun., Mon., Tues. and Wed., 8 P. M., Julia S. Machado, Pastor.

SAN FRANCISCO—First Spiritualist Church, 3824 17th St., H. E. Pitzer.

SAN FRANCISCO—Golden Gate Spiritualist Church, 240 Golden Gate Ave., Florence Becker.

SAN FRANCISCO—Universal Spiritualist Church, 457 Valencia St., Sunday services, 8 P. M.; messages, circles, Fri., Sat., 8 P. M., Rev. Della H. Houser, Rev. Ann Schuman.

SAN FRANCISCO—The Chapel, 20 West Gate Drive, Adele Halman.

STOCKTON—Spiritual Science Church, 636 North California St., Rev. Mary A. Guretsky.

SUMMERLAND—Summerland Spiritualist Association, Mrs. Elizabeth Gainer.

CANADA

BRANTFORD (Ontario)—Spiritual Temple, Brant Building, Carbone St. H. Meynell, Pres.

CALGARY, ALBERTA—First Spiritualist Church, 1125 5th St., W. Alice E. Rushton.

HAMILTON—National Spiritualist Church, Orange Hall, 1575 James St., Mrs. E. A. Aylett.

HAMILTON—Psychic Science Temple, Windsor Bldg., Kenilworth & Main Sts., Ruby D. McCarthy.

HAMILTON—The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North, Mrs. F. M. Dillon.

NORTH TORONTO—Springdale Spiritualist Church, 693 Bathurst St., Wm. C. Partridge.

ST. CATERINES (Ont.)—First National Spiritualist Church, 234 St. Paul St., Nancy Barker.

TORONTO—Britannia Memorial Church, 847 Dovercourt Road, Rev. May S. Potts.

WINNIPEG—Inspirational Church of Truth, Army & Navy Hall (St. Vital), R. W. Northmore.

DENVER—Temple of Harmony Spiritualist Church, Inc., 57 West First Ave., Hazel J. Gordon, President.

DENVER—The People's Spiritualist Church, 1437 Glenarm Place, Pearl B. Ashbrook.

PUEBLO—First Spiritualist Church, 615 N. Main, Rose Lyons, 621 E. Fifth St., Services Sunday evening.

CONNECTICUT

BRISTOL—First Michel Church, 2 Riverside Ave., William P. Morgan.

HARTFORD—First Church of Divine Science, 303 Park St., Rev. George P. Cowdell.

HARTFORD—Hartford Spiritualist Temple, Inc., 758 Asylum St.

DELAWARE

WILMINGTON—Christian Spiritualist Church, 706 Delaware Ave., Orange Hall, Ellen Hall.

DISTRICT OF COLUMBIA

WASHINGTON—Unity Spiritualist Church, 1326 Mass. Ave., Harry P. Strick, N. E. A. Secretary; Pastor.

WASHINGTON—Longley Memorial Spiritualist Church, 3478 Belmont Place, N. W., I. G. A. S., D. J. Cave, Belleville, Md.

FLORIDA

DAYTONA BEACH—First Spiritualist Church, 606½ Main St., Katherine Windle.

DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave., Marguerite Springstead.

FORT LAUDERDALE—Beckoning Light Spiritualist Church, 200 N. E. 4th St., Sec'y, N. E. A. Secretary; Pastor.

JACKSONVILLE—(Southern) Spiritualist Church, I.G.A.S., 221 W. Church St., American Legion Bldg., Sunday and Wednesday, 8 P. M., Edward Bowman.

MIAMI—Spiritualist Temple of Truth, 1621 S. W. 6th St., M. McBride, Pastor.

MIAMI—Temple of Continuity, 1722 West Flagler Street, Geraldine Nelson.

MIAMI—Temple of Revelation, 90 N. W. 12th Ave., Hula Schell.

ST. PETERSBURG—Church of Spiritual Philosophy, 4245 Third Ave., North, Clara B. Knott.

ILLINOIS

AURORA—Christabelle Church, 81 Fox St., May Calvert.

AURORA—First Spiritualist and Memorial Church—Mission of Love, 629 Clark St., Emma Neas.

BLOOMINGTON—Church of the Spiritualist, 608½ North Main St., Floyd Humble.

CHICAGO—Century Spiritualist Church, 1920 Irving Park Rd., Charles J. Zacher, President.

CHICAGO—Church of Living Thought, 1220 South Palaski Rd., Charles Golan.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave., Frank Joseph.

CHICAGO—Evangelical Spiritualist Church, 614 North Parkside Ave., Harry M. Hillborn.

CHICAGO—First Fraternal Spiritualist Church, 4039 W. Madison St., McEnery Hall, Emma Blin.

CHICAGO—First German American Spiritualist Church, 3900 W. North Ave., Eagle Hall, Mrs. E. Olsen.

CHICAGO—First Polish-American Spiritualist Church, 3940-48 Fullerton Ave., 2nd floor, Rose Chapek.

CHICAGO—First Spiritualist Church of Divinity, 7018 So. Wolcott Ave., Ogden Park Sta., Freda Brown.

CHICAGO—First Roseland Spiritualist Church, 138 E. 114th Place, Mrs. Wilson.

CHICAGO—Guiding Light Spiritualist Church, 1157 Belmont Ave., Gertrude McAllister, Pres.

CHICAGO—Liberal Psychic Science Church No. 1, 1353 W. Taylor St., Wednesday, 2:30 P. M., Anthony Canardo.

CHICAGO—Psychic Science Church, Ashland Bldg., 155 North Clark St., Rooms 303-306, Beattie Woodworth.

CHICAGO—Puritan Spiritualist Church, 354 West 43rd St., Second Floor, Rose McKay.

CHICAGO—Spiritual Church of Truth, 3349 West North Ave., Theo. Siers.

CHICAGO—Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St., Catherine Lathery, Sup't.

CHICAGO—Temple of Universal Love, 1740 North Western Ave., Room 217, Charlotte Birkner.

CHICAGO—Third Spiritualist Church, 10 S. Linder, 3521 South Morgan, John S. Linder.

CICERO—First Spiritualist Church, 5033 West 25th Place, Lena Drews.

CICERO—Liberal Psychic Science, 1331 S. Linder, Sun. 2:30 P. M.; Mon. & P. M., Anthony Canardo.

CICERO—Liberal Psychic Science, Welfare Aash, 1331 S. 5th St. (phone Cicero 163) 2 to 4 P. M., 1st Thurs. each month, Mayrline Lathery, Sup't. Conchetta Gordon, Asst. Sup't; Elsie Beckman, Treas.; Edna Davenport, Sec'y.

DANVILLE—Spiritualist Church, 1245 West Main, Clay Campbell.

DECATUR—First Spiritualist Church of Truth, 2154 N. Water St., Rev. Grace W. Bowman.

EARLVILLE—Spiritual Church of Friendship, Victoria Wreathing.

EAST ST. LOUIS—Soul Communion Spiritualist Church, 671 N. 18th St., Jona Brandt.

EAST ST. LOUIS—Spiritual Science Church, 16th and Cleveland Ave., Goldie Rayburn.

ELGIN—First Spiritualist Church, 13 E. Chicago St., Nelson's Hall, Jess Perryman, Pres.

GRANITE CITY—First Spiritualist Church, 20th and Cleveland Blvd., Psychic Hall, Jack Lang, President.

JOLIET—Heep Memorial Spiritualist Church, 2nd and 3rd Sts., Ella R. Heep.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, Chicago, Cunningham.

PEORIA—Progressive Spiritualist Church, Corner of Jackson and Jefferson, Emma Richardson.

ROCKFORD—First Spiritualist Church, 201 N. Main St., Carrie E. Dermody.

ROCKFORD—Spiritualist Church of Christ, 1014 Fourth Ave., Ella Robinson, Pres.

STREATOR—Good Will Spiritualist Church, 116 South Monroe, Bens Hall, B. L. Giffin, President; Olive Harz, Secretary.

WESTMONT—Unity Spiritualist Church, 13 West Quincy St., A. Deikman, Mitchell, Pres.; P. M. VanBolsela.

INDIANA

ANDERSON—First Spiritualist Temple, Madison Ave., Anna Dennis.

ELKHART—Clark's Memorial Spiritualist Church, 316 Division St., Jeannette Cline.

ELKHART—First Independent Spiritualist Church, 2495 South Main St., John C. Cunningham.

FORT WAYNE—First Christian Spiritualist Church, Cor. Spring and Franklin, Rev. Willard Groh, Pastor.

FORT WAYNE—First Spiritualist Church, 1010 Wells St., Services Sun. and Thurs. Eve., Mac Safford, President.

FT. WAYNE—The Light of Life Spiritualist Church, 1010 Wells St., Services Sun. and Thurs. Eve., Mac Safford, President.

GARY—First Spiritualist Church, Labor Temple, 6th and Mass. Ave., Reba Schall, Sec'y.

HAMMOND—First Progressive Church, Old Fellows' Bldg., State St., Myrtle Wright.

HAMMOND—Unity Spiritualist Church, 1414 Holman Ave., K. of P. Hall, Ruth Coyle.

INDIANAPOLIS—Progressive Spiritualist Church, Park and St. Clair, Joseph T. Bolander, President; Miss Virginia Fulton, Sec'y.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave., Dale Clark and Dr. B. F. Clark.

INDIANAPOLIS—Spiritualist Church, Inc., 849 E. Kelley, C. G. Brink, President; T. H. Whitehead, Sec'y.

INDIANAPOLIS—Spiritualist Church, 850 Massachusetts Ave., Mr. and Mrs. John P. Van Weir.

KOKOMO—The True Spiritualist Church, 100 P. Hall, Rev. Kimbly, Rev. Roberts, Rev. C. Sutton (Third Sunday, Free services).

LAFAYETTE—Church of Divine Truth, 101 N. Main, Fourth and Perry Sts., Elsie Day Brown.

LAFAYETTE—Progressive Spiritualist Church, 810 South St., Tannie Solomon.

LAPORTE—First Spiritualist Church, 811 Union St., Eva M. Kelly.

LAPORTE—Spiritualist Memorial Church, White Eagle Hall, Pulaski St., Rev. Ruth Griffin, 1478 Farrand St., Phone 4-2975.

LOGANSPOUT—First Spiritualist Church, Barnes Hall, Banquet Room, 304 S. Main, Rev. John Drake.

MARION—Distributor of Light Spiritualist Church of S.M.A., Nebraska & Second St., Mable Pittman.

These Mediums Plan to Travel This Fall



"Psychic Observer"



"Psychic Observer"

Rev. Nellie Curry (left), Chesterfield, Indiana, and Rev. Lulu Taber, (right), St. Louis, Missouri, are making preparations for a joint travel and lecture tour this fall. Their itinerary, not yet complete, may take them to several points in the East as well as throughout the Middle West.

Rev. Curry, lecturer and mental medium, is one of America's outstanding clairvoyants. Last year, she conducted a church at St. Petersburg, Florida. This coming season, she will, along with her public work, tend the cabinet for Rev. Taber, who is a materialization medium.

Both mediums conducted their public and private work during the past summer months, at Chesterfield Spiritualist Camp, Chesterfield, Indiana. Communications will reach them there.

MARION—First National Spiritualist Church, Hotel Spencer, Lucille Gorrell, Pastor.

MARION—Progressive S. M. A. Church, P. O. Box 11, 110½ West 3rd St., Edward Fawcett.

MICHIGAN CITY—First Spiritualist Church (N. A.), Cor. 10th and Washington Sts., Mrs. Amelia Harbart, President.

MONTPELIER—United Spiritualist Church, 117 E. High St., Dairy F. Trussell.

PERU—First Spiritualist Church, 62 South Miami St., Mrs. A. J. Fortune, Pastor.

PLYMOUTH—Sacred Heart Spiritualist Church, K. P. Hall, N. Michigan St., Miss Alice Chene.

RICHMOND—Christ Bible Spiritualist Church, 23 South 14th St., George H. Baker.

SOUTH BEND—First Church of Prayer, 410 West Wayne, Beattie Wells.

IOWA

CEDAR RAPIDS—St. James Spiritualist Church, 420-1 Ave., E. K. P. Hall, Services Sunday evening, Ladies' Aux. Friday afternoon; Rev. Jennie J. Morley, President; Rev. Belle Tracy, Vice President.

MARSHALLTOWN—First Spiritualist Church, 128 W. Main Street, Mrs. Evelyn Glass, President, 8 W. Lincoln.

OTTUMWA—The Davis Spiritualist Alliance, 235 South Moore Street, Rev. George Forrest Davis.

KANSAS

HUTCHINSON—Universal Spiritualist Church, 233 West 8th, Lois Wright, Pres., 1115 North Washington.

KANSAS CITY—First Spiritualist Church, 1061 Armstrong Ave., Bettie J. Palmer.

WICHITA—First Spiritualist Church, 121 South Main St., Ira Durham, Pres. Minnie Moore, Sec'y.

WICHITA—N. S. T. Spiritual Center, 422 N. Market St., Rev. Dollie E. Seybold.

KENTUCKY

LEXINGTON—The Spiritual Truth Center, 114 Brown Ave., Mrs. Fred Fichtmaster, Route No. 4, Lexington.

LOUISVILLE—Psychic Science Temple, 324 Kentucky Hotel, Tyler, 3rd and Jefferson Sts.; Lecture-Readings, Sunday, 8 P. M.; Lecture-Readings, Rev. Sheldon Northrup.

LOUISIANA

NEW ORLEANS—Divine Fellowship of Spiritualism, 823 Spine Street, Mrs. C. Lanchoff.

MARYLAND

BALTIMORE—Temple of Wisdom, 866 East 39th St., Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON—National Spiritualist Church of Christ, 643 Tremont St., Services Sun. Wed. Fri., 7:45 P. M., Rev. Claude Spence.

BOSTON—Psychic Study and Spirit Communication Group, Every Wed., 8 P. M., Richards Hall, 25 Huntington Ave., Harrie Miller, 153 Hemenway St.

BOSTON—Temple of Truth, Copley Square Hotel, 47 Huntington Ave., Services Sun. and Wed., 8 P. M.; Class Tues., Thurs., Fri. 8 P. M.; Wed. 2 P. M., John E. Rees.

BROCKTON—Occult Science Church, G. A. R. Hall, East Elm St., Violet E. Copeland.

CAMBRIDGE—First Spiritualist Church

SPIRITUALIST CHURCHES

(Continued from Page 10)

OWOSSO—First Spiritualist Episcopal Church, 610 Clinton St. Ella Riley.

PONTIAC—Christian Spiritualist Church, 160 Baldwin Ave. Juanita Parvins, Pres.

PONTIAC—First Progressive Spiritualist Church, 16 Chase St. Mabel Baran.

PORT HURON—Divine Spiritual Temple, Odd Fellows' Hall, Lapeer Ave. Rev. Rebecca Provatt.

ROSELVILLE—Church of Harmony, 17359 Roselville Blvd., near Maple. C. J. Schluchter.

SACINAW—Church of Spiritual Truth, 1533 N. Charles St. Anna M. Eastman.

MINNESOTA

DULUTH—First Spiritualist Temple, 401 East 5th St. Beattie Magnuson.

MINNEAPOLIS—East Side Spiritualist Church, 1 O. O. F. Hall, 22nd, Central Ave. N. E. Mrs. Frank Strakal, Sec'y.

MINNEAPOLIS—Second Spiritualist Church, N. Lyndale & 2nd Ave. Melvina Hostak.

MINNEAPOLIS—Third Spiritualist Church, 531 13th Ave. South. Clara Johnson.

ST. PAUL—Christian Spiritualist Church, Colonial Hall, 574 Wabasha. Dr. Max Zentler, Pastor.

ST. PAUL—Church of Life, 413 Park Ave. Irene D. Sackett, Pastor.

ST. PAUL—First Spiritualist Church, Haque and St. Albans. Floyd Thornton.

ST. PAUL—Golden Rule Spiritualist Church, 372 St. Peter St. Services Sunday, 7:45 P. M. Miss A. Peterson, Pres.

ST. PAUL—New Age Fellowship, U. C. T. Bldg., 413 Park St. Dr. John Le May, Pres.; Dr. Florence Le May, Sec'y.

WASHINGTON—The Advanced Spiritualist Association, 3600 Jewell Road. Rev. Vera Gruel.

MISSOURI

KANSAS CITY—Church of Jesus Christ, 1400 Webster, Benton Blvd. Nettie Garner Barker.

KANSAS CITY—Eighty Spiritualist Church, 3746 Woodland Ave. Bert and Lolla Kelly.

KANSAS CITY—First Spiritualist Episcopal Church, 3521 Virginia. Rev. Maurice Russell, Pastor; Rev. Charles C. Hall, Asst. Pastor.

KANSAS CITY—First Spiritualist Church, 23rd and Lawn. Sarah A. Krass.

KANSAS CITY—Fourth Church Science and Progress, 3009 Harrison. Rev. Clara Winnie.

KANSAS CITY—The First Church of Science and Progress, 1418 E. 31st. Mary L. Feller.

KANSAS CITY—Third Spiritualist Church, 2301 Van Brunt Blvd. John Dennis, President.

ST. LOUIS—Advanced Soul National Psychic Science Association, 4408 N. 19th St. Rev. Sun. and Tues. 7:30. Rev. Joe Ehrhart.

ST. LOUIS—Bright Star Spiritualist Church, 3660 Castlemain Ave. Mollie Bauer.

ST. LOUIS—Third Spiritualist Church, 3649 Potomac St. Anna Bothman.

ST. LOUIS—First Spiritualist Church, American Lodge, 1284 East St. Emma Orendop.

ST. LOUIS—Memorial Spiritualist Science Church, Melbourne Hotel. Rev. Mary Rogers.

ST. LOUIS—Spiritual Science Church, 1402 Hallday. Services Thursday, 7 and Sunday at 8. Rev. E. Recke.

NEBRASKA

LINCOLN—Heaven of Rest Spiritualist Church, Inc., 333 South 27th. Louella Baughan, Lionel P. Eversman.

NEVADA

RENO—Church of Revelation No. 4, 136 Mill St. Myrtle Eickelberg.

NEW JERSEY

AUDUBON—John or Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.

CAMDEN—Fourth Spiritualist Church, 78 North 26th St. Eliza Whitcraft.

CAMDEN—St. Marks Christian Spiritualist, Hadden Ave., at Washington St. Services Sun. and Wed. 8 P. M., Thurs. 2 P. M. Mary L. McCard.

CAMDEN—Second Spiritualist Church, 728 Federal St. Catherine Broome.

EAST KEANSBURG—First Community Church of the Holy Spirit, Thompson Ave. Services Sun. and Wed. 8 P. M., Tues. 2:30 P. M. Rev. D. J. Angelo.

EAST ORANGE—Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

HACKENSACK—Spiritual Church of Inspiration, 26 Passaic St. Amy Dickinson.

JERSEY CITY—Grace Divine Spiritual Church, 151 Griffin St. (near Summit Ave.) Ethel Arrigo.

LONG BRANCH—Trinity Church of Spiritual Science, 111 Washington St. Mrs. Vera Wood.

NEWARK—Church of Spiritual Progression and Harmony, 432 Springfield Ave. Mrs. K. Haselwood.

PASSAIC—First Spiritualist Church, 127 Prospect. Ida M. Demopoulos.

PATERSON—First Spiritualist Church, 142 Carroll Street. Emily Freestone.

PATERSON—West Broadway (Second) Elizabeth Splitter.

TRENTON—First Spiritualist Friendly Church, 55 Clinton and Yard Ave. Albert E. L. Bennett.

UNION CITY—Divine Psychic Mission of Consolation, 419—38th St. Rev. Anna Doerner.

UNION CITY—Spiritual Church of Divine Consolation, 419—38th St. Rev. Anna Doerner.

UNION CITY—The First Spiritualist Church of the Resurrection, 510 45th St. Rev. M. Slifka.

NEW YORK

ALBANY—Unity Spiritualist Temple, 194 Clinton Ave. Thora C. Pearson, Pastor.

BATAVIA—Church of Spiritual Truth, 9 Jackson St. Stuart P. Meyers.

BINGHAMTON—Universal Church of the Master of New York State, 1245 Vestal Ave. Y. Riggins.

BINGHAMTON—Universal Spiritualist Church, 78 Washington St. Adolphia Oliner.

BROOKLYN—Christ Church, 987 Halsey, near Broadway. Services Tues. and Thurs. 2 and 8 P. M.; Rev. James Heidenberg.

BROOKLYN—Child of Grace Spiritualist Church, 598 Pacific St., between 4th and 5th Aves. Rev. Lillian Johnson, Pastor; Sun. and Wed. 8 P. M.; Tues. and Fri. 2 P. M.

BROOKLYN—St. John's Spiritualist Church, 202 2nd Ave. Rev. Lillian Johnson, Pastor; Sun. and Wed. 8 P. M.; Wed. 2 P. M.; B. M. L. 4th Ave. Local, 17th St. Station.

BROOKLYN—The Divine Spiritualist Church, 219 Schermerhorn St. (near) Nevins St. Services Sun. Tues. Thurs. and Fri. 8 P. M.; Mon. and Wed. 2 P. M.; B. M. L. 4th Ave. Local.

BROOKLYN—Cosmo-polit Church, 11 Cranberry St. Corner Hicks St. Mary E. Murphy.

BUFFALO—Brooking Memorial Spiritualist Church, Richmond at Sumner. F. W. W. W.

BUFFALO—Center of Psychic Science, Chinese Room, Hotel Statler; Services Sunday 8 P. M.; Rev. Clifford L. Bias, Minister-in-charge.

BUFFALO—Christian Order of Spiritual Scientists, 219 Schermerhorn St. (near) Avenue, Rev. Marguerite Hanny; Sunday 11:15 A. M.—8:15 P. M.

BUFFALO—Psychic Study, 17 Glenwood Ave. Rev. Lillian Johnson, Pastor; Sun. and Wed. 8 P. M.; Tues. 2 P. M.; Rev. Lucy A. Baker.

BUFFALO—Spiritualist Church of Eternal Brotherhood, Main Temple, 3296 Bailey Ave. Rev. D. Mona Berry.

BUFFALO—Spiritualist Church of Life, 34 Elm Place. T. John Kelly.

BUFFALO—Sunflower Spiritualist Church, 145 Hamlet, 19 Manhattan St.

BUFFALO—Unity Spiritualist Church, 796 Elliott, near High. Isabell Reed.

CORTLAND—Spiritualist Temple of Truth, 22 Homer St. Mae M. Cortright.

ELMHURST—First Spiritualist Church, 463 E. Church St. J. O. O. F. Temple. Eva Hostwick.

ELMHURST—Psychic Study Club, 11224 Oak St. Goldie Sargent.

ELMHURST—Universal Spiritualist Church, 2245 Franklin St. Rev. Christine Eddy.

REDONIA—International Spiritualist Shrine, 22 East Main St. Rev. Minnie Cooke O'Hara.

HORNELL—First Spiritualist Church, Main St. McCabe Hall, Fred Martin, Annabel Martin, Goldie Toler.

HORNELL—Lily Dale Spiritualist Church, 151 Friday evening, messages. W. M. Merrill, Pres.; Ruth Gerould, Vice Pres.

JAMESTOWN—Free Psychic Temple, 9 West 10th St. Services Wed. and Sun. 8 P. M. Rev. Grace A. Motley.

LOCKPORT—The Lock City Spiritualist Temple, 11-13 West Main Street. Rev. Clara Faber.

NEW YORK CITY—Heaven Light Spiritualist Church, 206 West 88th St. Services Sun. and Wed. 8 P. M.; Tues. 2:30 and 8 P. M.; also Sunday at 8 P. M. Rev. Hermine Leiger.

NEW YORK CITY—Chapel of Eternal Rest, 1485 Broadway, Room 705. Services Sun. Thurs. Wed. Thurs. Fri. 8 P. M.

NEW YORK CITY—Church of Progress, 174 South College St. William Edward Hall.

NEW YORK CITY—Church of Spiritual Commune, 1947 Broadway, Tuesday and Thursday, 10 P. M. E. M. Evans, Sec'y.

NEW YORK CITY—Eighty Spiritualist Church, 41 West 43rd St. Services Wed. 2 P. M. and Fri. 8 P. M. Janie Wright.

NEW YORK CITY—Little Cedar Spiritualist Church, 100 W. 72nd St. Room 308. Mon. and Wed. 2 P. M.; Tues. Thurs. Fri. Sat. Sun. 8 P. M. Bertha H. Brown.

NEW YORK CITY—Oakleaf Spiritualist Church, 111 W. 82nd St. Bet. Col. and Ave. Services Sun. Thurs. Thurs. 8 P. M.; Wed. 2:30 P. M. Mrs. Regina W. Schindler.

NEW YORK CITY—Spiritual Church of God, McAlpin Hotel. Rev. Johannes Groher.

NEW YORK CITY—Spiritualist Church of Healing, 65 E. 88th St. Services Sun. Thurs. Wed. Thurs. 8 P. M. Rev. Z. L. Sandler.

NEW YORK CITY—Spiritual and Ethical Society, Hotel Astor, 41th and Broadway, Sunday 8 P. M. (Oct. 13 to Mar. 25th). Office, 608 West 140 St. (Apt. 15). Fred Schneider.

NEW YORK CITY—Third Spiritualist Church, 100 West 72nd St. Room 408; Thurs. 2 P. M.; Tues. Thurs. Fri. Sun. P. M. Carl H. Storer.

NEW YORK CITY—United Spiritualist Church, 267 Columbus Ave. at 72nd St. Messages Services, Sunday, Monday, Wednesday, Friday 8 P. M. Thurs. and Saturday, 2 P. M. Edward Lester Thorne.

NEW YORK CITY—Universal Church of Spiritual Science, Inc., 147 West 76th St. Services Tuesday, Sunday, 8:30 P. M. Rev. J. M. Villiers.

NIAGARA FALLS—White Rose Center, Free Psychic Temple, Unitarian Church, 629 Main St. Rosebud Vogel.

Two of Indiana's Outstanding Physical Mediums.



Fanchon Dennis Harwood (left), R. F. D. No. 4, Anderson, Indiana, and Edith Stillwell (right), Chesterfield, Indiana. For many years, during the summer months, they have demonstrated their mediumship at Chesterfield Spiritualist Camp, Chesterfield, Indiana.

There are fewer than a dozen full-form materialization mediums in America and Mrs. Harwood, who is also a public biller reader, is considered one of the best.

For quite some time, Mrs. Stillwell has been serving as "cabinet-tender" for Mrs. Harwood, explaining, at each seance the technique of materialization as well as acting as protector to the medium, while entranced.

Mrs. Stillwell possesses most commendable mediumship on her own account — she is a lecturer, mental, trance, direct-voice and notable as a blind-fold biller reader.

QUEENS VILLAGE—The Spiritualist Church of Queens, 212-75 Whitehall Terrace (Corner of 214th St., one short block north of Hillside Ave.) Sun. 8 P. M.; Mon. 8 P. M.; Wed. 2 and 8 P. M.; Thurs. 10 A. M. and 2 P. M. Rev. J. H. Miller.

RICHMOND HILL—First Spiritualist Church, 125-12 Liberty Ave. Sun. 8:30 P. M.; Thurs. 2:30 and 8:30 P. M.; Mon. 8 P. M.; Wed. 2 and 8 P. M.; Pastor, Rev. Helen Grilling; Asst. Pastor, Rev. Elia Thomas.

ROCHESTER—Centre Temple, "Universal Psychic Building," 67 Edinboro Street, Sun. and Wed. 8 P. M.; Pastor, Rev. Helen Grilling; Asst. Pastor, Rev. Elia Thomas.

ROCHESTER—Rosedale Temple, 241 Broadway, Apt. 1, Tues. & Fri. 8 P. M.; Wed. 2:30 P. M.; Mabel MacKenzie, Rev. Frances Adams.

ROCHESTER—Church of Divine Inspiration, 27 Appleton St. Frances Adams.

ROCHESTER—Harmony Circle, 32 South Ave. Emma J. Compton.

ROCHESTER—Open Door Spiritualist Church, 418 Geneva, Green Room, Lucia B. Maxwell.

ROCHESTER—Spiritualist Church of Divine Inspiration, 216 South Plymouth Ave. Rev. Frances Adams.

ROCHESTER—Spiritualist Church of True Brotherhood, 372 Flint St. Pearl Tysart.

ROCHESTER—Universal Spiritualist Church, 418 Geneva, Green Room, Lucia B. Maxwell.

SCHENECTADY—Progressive Spiritualist Church, 64 Myndus St. Lillian Weir, Sec'y.

SOUTH OZONE PARK (L. I.)—Helen Memorial Spiritualist Church, 143-16 South Ave. Tues. & P. M.; Thurs. 2 and 8:30 P. M.; Sunday 1:15 P. M. Rev. G. E. Wagner.

SYRACUSE—First Spiritualist Church, 635 Orchard Ave. Rev. Lolla Williams, G. Ralph Capri, Associate.

SYRACUSE—First Spiritualist Church of Grace, 336 W. Onondaga St. Rev. Grace Kilmer.

WOODHAVEN (Queens)—Church of Eternal Light, 44-44 91st St. near Jamaica Ave. Sunday, 8 P. M.; Mon. Thurs. 2 and 8 P. M.; Mon. Thurs. 2 and 8 P. M.; Mon. Thurs. 2 and 8 P. M.; Mon. Thurs. 2 and 8 P. M.

AKRON—Christian Spiritualist Temple, 100 South Broadway. Lydia Hosler.

AKRON—Friendly Spiritualist Church, 945 Kenmore Blvd. Hilda Stewart.

AKRON—St. Paul's Spiritualist Church, 174 South College St. William Edward Hall.

AKRON—St. Paul's Spiritualist Church, 370 So. Main St. William Edward Hall.

BRIDGEPORT—Inter-National Constitutional Church, 109 Howard St. Rev. Albert LeRoy Boorman.

CANTON—Temple of Truth Spiritualist Church, 116 McKinley Ave. N. W. Viola Demmy.

CANTON—Psychic Science Church, 184 Market St. North. Rhea Swale Moore.

CINCINNATI—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1425 W. 12th St. Nellie Covey.

CINCINNATI—Spiritualist Healing Bethany Church, 2710 Cleaveland Ave. Hertha Bickert.

CLEVELAND—Cleveland Spiritualist Church, 4818 Euclid Ave. William H. Kost.

CLEVELAND—Divine Spiritualist Church, 2105 Euclid Ave. John M. Williams.

CLEVELAND—Spiritual Science Church, 10427 St. Clair St. Glenville Center, Rev. H. H. H.

CLEVELAND—Sunflower Spiritualist Church, 9303 Parnell Ave. Beatie Jacks.

COLUMBIANA—First Spiritualist Church, 42 S. Ohio Ave. Seta Sun. Services, Thurs. 8 P. M. Ralph A. Whitely, Sec'y. 1225 Dayton St. Melvin O. Smith, Associate Pastor.

DAYTON—Fraternity Spiritualist Church, 809 Locust. Winifred McAndrew, Treas., 210 Tenth Avenue.

NEW CASTLE—The Spiritualist Church of Truth, McGowan Hall, East Washington St. Services, Sun. Wed. Fri. 8 P. M. Achae E. Guthrie, Annie Crocker, Lena Stevens, Celeste Atkinson.

NEW CASTLE—Good Will Spiritualist Church of Christ, Clendenen Hall. J. H. Aasen.

PARKLAND—Parkland Heights Spiritualist Camp Meeting Association, 1942 S. Mason, July and August.

PHILADELPHIA—First Association of Spiritualists, N. E. corner of Master & Carle St. near Broad. Rev. Mamie B. Rebus.

PHILADELPHIA—First Church of New Dromas, 5942 Colgate St. Mabel Kaley.

PHILADELPHIA—Ninth Spiritualist Church, 1914 North 13th St. Emille H. Finner, S. C. Finner.

PHILADELPHIA—Spiritual Unfoldment Society, 2546 N. 3rd St. William Royal.

PHILADELPHIA—Peter's Spiritual Alliance Church, 1921 W. Dauphin St. Sun. & Wed. 8 P. M. H. A. Freeland.

EAST PITTSBURGH—Spiritual Unfoldment Society, 220 Swope St. Mrs. Fannie Leese.

EAST PITTSBURGH—First Church of Spiritualists, "Rollington Center," 467 Linden Ave. A. Ralph Director; Jennie Biline, Sec'y.

PITTSBURGH—African Orthodox Science Church, 129 Crawford St. Clifford N. MacLennan, Sec'y. 11 A. M. and 7:30 P. M.; Messages, Tuesday and Fri. 8 P. M.

PITTSBURGH—Spiritualist Church of Love, 254 Bouquet St. Oakland. Eleanor Formo.

READING—Spiritualist Temple of Truth, Berkshire Hotel. Mary M. Stewart.

TITUSVILLE—Titusville Spiritualist Church, 104 North Washington St. Marie Rogenkamp.

RHODE ISLAND

PROVIDENCE—W. T. Stoddard Spiritualist Church, 32 Hawkins St. Eugene R. Letourneau.

TEXAS

BEAUMONT—Golden Rule Spiritualist Church, 894 McFadden St. Pearl M. Davis.

DALLAS—Sunflower Church of Spiritual Science, Bryan St. Services Sun. and Thurs. 8 P. M. Rev. O. R. Jones. Visiting workers welcome.

FORT WORTH—First Spiritualist Church, 214 North Worth, 3114 Main St. C. L. Sharp.

HOUSTON—First Spiritualist Church, 141 Calhoun St. Myrtle London Rogers.

HOUSTON—Magnolia Spiritualist Church, 7216 Harrisburg St. Mrs. M. E. Tenny.

SAN ANTONIO—First Spiritualist Church, 503 Trenton Ave. Rev. V. R. Cummins.

VIRGINIA

NORFOLK—First National Spiritualist Church, Southland Hotel. Rev. Elizabeth Fabian.

NORFOLK—Light of Truth Church of Divine Healing, Jefferson Room, Monticello Hotel, (Sunday) 10:00 P. M. Dr. Jordan, Dorothy Fisher. (Wed. Eve. 7:00 P. M. Rev. J. H. Fox).

NORFOLK—St. Dico's Spiritualist Church, 814 Cambridge St. Meetings Thurs. and Sun. 8 P. M. Rev. S. D. Anderson.

WASHINGTON

BELLEVILLE—The Psychic Research Society, Bertha Broyles, President. 2014 N. 1st St.

BREMERTON—Goodwill Spiritualist Church, 837 Fourth Street. Margaret Penny.

SEATTLE—Church of Spiritual Light, 3012 Arcade Bldg. Hattie B. Mincar.

SEATTLE—Church of Two Worlds, 2902 North 14th St. Dr. J. D. O'Powers. Edith Richmond.

SEATTLE—N.S.A. Spiritual Fellowship Center, 210 Fletcher Studio Bldg. 1419 Third Ave. Sun. 7:30 P. M. Rev. R. E. Easthang.

SEATTLE—Universal Brotherhood of Light, Inc., Chapter No. 15, 1642 Studio Room 702, 1619 Third Ave. Dr. Erna Hackett, Pres.

SPOKANE—First Spiritualist Church, "Star of East," 118 Riverside Ave. Red Man Hall, Julian A. Fox.

TACOMA—National Spiritualist Church, 609 Fawcett St. Margaret Hine.

TACOMA—Universal Spiritualist Light Church, (Apt. Universal Church of the Master) 721 Commerce St. Service Sun. 3 P. M. Rev. Martin K. Pace, Pastor.

WEST VIRGINIA

CHARLESTON—First Spiritualist Church, 1201 1205 Elmwood Ave. Beulah Brian.

HUNTINGTON—First Spiritualist Church, 819 Sixth Ave. W. E. Elmore, Pres.

HUNTINGTON—Spiritualist Church of Truth, 1125 Third Ave. Clara Pritchard, Alice E. Shute, Sec'y.

WISCONSIN

MADISON—First Spiritualist Church, 111 Monona Ave. 8 P. M. Ruth Miller.

MILWAUKEE—First Spiritualist Church, 1111 Wisconsin St. 15th St. Rev. P. Lorent Lamping.

MILWAUKEE—First Psychic Science Church, Inc., 1671 North 9th St. Services Sun. 10 A. M. and P. M. Wednesday, 8 P. M. Healing and messages. Emma Pemberton, Pres. Jos. Sec'y.

MILWAUKEE—Mental Science Spiritual Temple, 1331 West Greenfield Ave. Services Sun. and Mon. Eve. Rev. Agnes Wolf, Pastor.

MILWAUKEE—Temple of Spiritual Vision, Republican Hotel, Room 84—Center 1416 N. 14th St. Anita Kuehler.

WEST ALLIS—Third Spiritual Science Church, S. 1st and W. Becker. Gladys Ruppenthal.

BOOKS

Spiritualism Psychic Science Occult Subjects

ADD 5c PER BOOK
FOR POSTAGE

The book postage rate has been doubled. Add 5c to the cost of each book listed below when making remittances to Dale News, Inc.

Famous Psychic



"Psychic Observer"
DR. ALEXANDER J. McIVOR-TYNDALL, who, during his lifetime was known professionally as "Ali Nomad" . . . his outstanding demonstrations of psychic and mental phenomena were witnessed by audiences in United States and England.

He is the author of two books: "SEX—The Unknown Quantity," and "Cosmic Consciousness" . . . both out-of-print but copies obtainable from Dale News, Inc., Lily Dale, N. Y.

PSYCHIC HEALING . . . \$2.00
PHILOSOPHIES AND RELIGIONS OF INDIA . . . \$2.00
BHAGAVAD GITA . . . \$1.00

EDWARD C. RANDALL
THE DEAD HAVE NEVER DIED (Used) . . . \$3.00
FRONTIERS OF THE AFTER LIFE (Used) . . . \$2.50

RADIN, Paul . . . The Story of the AMERICAN INDIAN . . . \$2.00

ISRAEL REGARDIE
THE ART OF TRUE HEALING; Mechanism of Prayer; Law of Attraction \$1.00
THE MIDDLE PILLAR: A Correlation of the Principles of Analytical Psychology and the Elementary Techniques of Magic . . . \$5.00

RENAN, Ernest—LIFE OF JESUS; One of the most controversial biographies ever written of the "Prince of Peace" . . . \$1.50

RHINE, Joseph Banks . . . NEW FRONTIERS OF THE MIND . . . \$2.50
RICHTER, Professor Charles . . . THIRTY YEARS OF PSYCHICAL RESEARCH (Used) . . . \$4.00

L. W. ROGERS
GODS IN THE MAKING . . . \$1.50
REINCARNATION; Other Lectures \$1.50

SARGENT, Egon . . . SCIENTIFIC BASIS OF SPIRITUALISM (used) \$2
SANDISON . . . BIBLE QUESTIONS ANSWERED . . . \$1.50

MINOT J. SAVAGE
CAN TELEPATHY EXPLAIN (Used) . . . \$1.50
LIFE BEYOND DEATH (Used) . . . \$2.00

THE WORKS OF CYRIL SCOTT (The Initiate) . . . \$2.00
AN OUTLINE OF MODERN OCCULTISM . . . \$2.00

INITIATE IN THE NEW WORLD . . . \$2.50
INITIATE IN THE DARK CYCLE . . . \$2.50
MUSIC; Its Secret Influence Throughout the Ages . . . \$2.00

THE ADEPT OF GALILEE . . . \$3.50
THE GREATER AWARENESS . . . \$1.75
THE INITIATE BY HIS PUPIL . . . \$3.00
VISION OF THE NAZARENE . . . \$2.00

SCHRECKENNOTZING, Baron von—The Phenomena of Materialization . . . \$15.00
Several copies (slightly used) . . . \$8.00
SCHURE, Edward—FROM SPHINX TO CHRIST; English translation by Author of "The Great Initiator" . . . \$2.50

SEYTON F. THOMSON—THE COSMOS OF THE RFD MAN; Indian Bible; Way of life, beliefs, culture . . . \$5.00
SEXBOOK, Mark . . . THE POWER OF COLOR . . . \$2.00

MRS. HENRY SIDGWICK
PHANTASMS OF THE LIVING . . . data compiled from records of CUNNEY, MYERS and PODMORE. Slightly used out of print . . . rare (2 volumes) \$5.00

SMITH, H. Travers . . . VOICES FROM THE VOID (Used) . . . \$1.50
A. P. SINNETT
ESOTERIC BUDDHISM . . . \$2.50
THE OCCULT WORLD (Used) . . . \$2.00

SPACE DOES NOT PERMIT LISTING ALL BOOKS IN STOCK . . . SEE NEXT EDITION FOR BALANCE OF TITLES.

REV. E. W. SPRAGUE
A FUTURE LIFE DEMONSTRATED (Used) Out-of-print . . . \$2.50
SCIENCE OF MAGNETIC, MENTAL, SPIRIT HEALING; Instructions how to heal by laying of hands . . . \$2.50
JESUS OF NAZARETH—God or Man? Christ or Spirit Medium . . . \$2.00
ALL THE SPIRITUALISM OF THE CHRISTIAN BIBLE . . . \$2.50
LETTERS FROM HEAVEN . . . \$1.50
SPIRIT MEDIUMSHIP; How to Develop It . . . \$2.50

SPRINGER, Rebecca Ruter . . . INTRA MUKOS . . . \$1.00

WILLIAM T. STEAD
(Stead Memorial Center, N.Y.C.)
THE KEY TO COMMUNICATION; Instruction for the beginner; Hints for the advanced student; Authentic, practical information for the sincere . . . \$1.25
THE BLUE ISLAND; Experiences of a new arrival beyond the veil; Communicated to Estelle Stead . . . \$2.00
VOICE TRIUMPHANT; A Medium's revelation by Cecil M. Cook . . . \$2.00
GOD'S WORLD; Written by Jones; Based on data received through the Mediumship of Cecil M. Cook . . . \$2.00

RUDOLPH STEINER
KNOWLEDGE OF THE HIGHER WORLDS . . . \$2.25
ROAD TO SELF KNOWLEDGE . . . \$3.50
THE MANIFESTATIONS OF KARMA . . . \$2.50
INITIATE CONSCIOUSNESS . . . \$4.00
OCCULT SCIENCE; An Outline . . . \$3.75

M. A. ST. CLAIR STOBART
"EITHER-OR" OF SPIRITUALISM; Fact or Fiction? . . . \$1.50
THE PRAYER BOOK X-RAYED . . . \$2.25

STREET, J. C.—HIDDEN WAY ACROSS THE COSMOS; The Mystery which hath been hidden. An explanation of concealed forces in every man to open the temple of the soul to learn the GUIDANCE or THE UNSEEN HAND; illus.; 598 pp. . . \$4.00

"PATIENCE STRONG" BOOKLETS
QUIET THOUGHTS, 50c; QUIET CORNER, 50c; HOUSE OF DREAMS, 50c; QUIET MOMENTS, 50c; THE QUIET HEAVENLY MARCH, 50c; PATHS OF PEACE, 50c
GOLDEN RAIN . . . 50c
PATHS OF PEACE . . . 50c

STRONG, S. D.—WE BELIEVE IN IMMORTALITY; Affirmation of 100 prominent men and women . . . \$1.50

STUART, A.—NO MORE TEARS; By a Soldier-Mother, who experiences communication with her "Dead" loved ones; Proof that my son is at my side after he had been listed as "Lost" . . . \$1.25

HANNAN SWAFFER
ADVENTURES WITH INSPIRATION \$5.50
WHEN MEN TALK TRUTH . . . \$2.00
NORTHCLIFFE'S RETURN . . . \$2.00

EMANUEL SWEDENBORG
A full line of Swedenborg books; Slightly used but all in good condition; Write for titles and prices.

W. G. LANGWORTHY TAYLOR
KATIE FOX; Illustrated . . . \$2.00
FOX-TAYLOR RECORDS (illus.) . . . \$3.00

TEMPLE, Lawrence . . . THE SHINING BROTHER; Recording the Spiritual Return of St. Francis of Assisi . . . \$1.50

RALPH WALDO TRINE
IN TUNE WITH THE INFINITE . . . \$2.00
THE MAN WHO KNEW . . . \$1.50

THOMAS TROWARD
THE DORE LECTURES ON MENTAL SCIENCE . . . \$1.25
BIBLE MYSTERY AND BIBLE MEANING . . . \$2.50
CREATIVE PROCESS OF THE INDIVIDUAL (Used) . . . \$1.50

HUDSON TUTTLE
RELIGION OF MAN AND ETHICS OF SCIENCE (Out-of-Print—slightly used copies) . . . \$2.00

ARCANA OF NATURE; Introduction by A. J. Davis and Emanuel Swedenborg . . . \$3.00
EVOLUTION OF THE GOD AND CHRIST IDEAS . . . \$1.50

STONER, FROM BEYOND THE BORDERLAND . . . \$2.00
MEDIUMSHIP & ITS LAWS (used) . . . \$2.00

TWEEDALE, Violet . . . "THE COSMIC CHRIST"; The Records . . . \$2.00

ALEXANDER J. McIVOR-TYNDALL (Known professionally as "Ali Nomad")
COSMIC CONSCIOUSNESS . . . \$3.00
SEX . . . The Unknown Quantity; The Spiritual Function of Sex . . . \$2.00

BOOKS

SWAMI BHAKATA VISHITI
SEERSHIP . . . \$2.15
GENUINE MEDIUMSHIP . . . \$2.15

VIVIAN, Margaret . . . THE DOORWAY (Economy Edition) . . . \$1.00
EDWARD D. WALKER
THOUGHTS ARE THINGS . . . \$1.00
REINCARNATION; A Study in Forgotten Truths . . . \$2.00

OWEN R. WASHBURN
WHO ARE THESE? . . . \$1.50

WEBSTER, Maj. J. H. — THROUGH CLOUDS OF DOUBT; "I discover my own wife is a medium" . . . \$1.50

WELCH, Jane Alkman — THE KNOWN AND UNKNOWN LIFE OF JESUS CHRIST; His Travels and Works During His Earth Life . . . \$3.00
WERBER, Eva Bell — THE VOICE OF THE MASTER; Each must enter his garden alone . . . \$1.00

STEWART EDWARD WHITE
THE UNOBTURBATED UNIVERSE; A psychic book that is taking America by storm . . . \$2.50

ACROSS THE UNKNOWN; Exploration and high adventure on frontiers of consciousness; Formula for living . . . \$2.50

THE BETTY BOOK; Amazing spiritual REVELATIONS received through the psychic "BETTY" . . . \$2.50
THE ROAD I KNOW . . . \$2.50
WHITE BROTHERHOOD (Series)

ILLUMINATION No. 1; Deeper Teachings; Mystery of Life and Death; Will & Destiny; Cause and Effect; Reincarnation . . . \$1.25
SPIRITUAL UNFOLDMENT; A Course . . . \$1.50

LILIAN WHITING
THE WORLD BEAUTIFUL; First, Second and Third Series. (Used copies) . . . \$2.50
SPIRITUAL SIGNIFICANCE (Used) . . . \$1.75

CARL WICKLAND'S BOOKS
THE GATEWAY OF UNDERSTANDING; Logical interpretation of life and religion (illus.) . . . \$2.50
THIRTY YEARS AMONG THE DEAD; Of unusual interest to students of the afterlife . . . \$2.50

ELLA WHEELER WILCOX
POEMS OF PLEASURE . . . \$1.50
POEMS OF PASSION . . . \$1.50
HEART OF NEW THOUGHT (Used) . . . \$1.50

WILLS, Arthur J. . . LIFE NOW AND FOREVER; A comprehensive work on every aspect of Psychic Science and Spiritualism . . . \$5.00

WILLIAMS, J. J.—PSYCHIC PNEUMONIA OF JAMAICA; Interesting, solid, instructive, scientific (291 pp.) . . . \$1.50
WINTER, Dorothea . . . WHO IS RAMA ASHWAK? . . . \$1.00

WOOD, Edward . . . The How of DIVINE REVELATION . . . \$1.50
WOOD, Ernest . . . THE SEVEN RAYS . . . \$2.00
WOOD Frederick H.—THIS EGYPTIAN MIRACLE . . . \$2.50

"VRAM"
PRACTICAL ASTRAL PROJECTION . . . \$2.50

MISCELLANEOUS
THOUGHT THROUGH SPACE—By SIR HUBERT WILKINS and HAROLD SHERMAN . . . \$4.50
CHRIST IN YOU; The Greatest Revelation of Modern Times . . . \$1.50

RED CLOUD SPEAKS — Through Mediumship of Estelle Roberts . . . \$1.50
LIGHT OF KOSMOS; Being seven (7) books, containing a complete, solid Wisdom from OAHSP; Paper . . . \$1.00
Cloth . . . \$1.50

RUBINAT OF OMAR KHAYYAM . . . \$5.00
LIGHT IN OUR DARKNESS by W. S. Montgomery Smith and Ellinor M. Taylor . . . \$1.50
LOST BOOKS OF THE BIBLE . . . \$2.00

LIFE OF CHRIST BY FARRAR . . . \$2.00
COMPENSATION by R. W. Emerson . . . \$5.50

THE INNER SECRET or "That Something Within" by "X" . . . \$6.00
OAHSP . . . The New Bible; Flexible leather cover . . . \$5.00

SPIRITUALISM by JUDGE EDMONDS and DR. G. T. DEXTER (used) . . . \$2.00
GEMS OF THOUGHT; A Book of Authors (Peebles, Colville, Richmond and Others) (Used) . . . \$2.00

INTERWOVEN; Letters from a Son to His Mother (Used) . . . \$2.00
The Report of the Seybert Commission on Spiritualism (Used) . . . \$2.00

PSYCHO-PHYSICAL REGENERATION; Rejuvenation and Longevity by T. de la TORRE, N.D., Ph.D. . . . \$3.50

POEMS
CONSOLATION AND INSPIRATION by Marcella DeCoo Hicks . . . \$1.15
POEMS OF INSPIRATION; 792 poems, 38 Authors, 3 books in one volume Collected by MORRIS & ADAMS \$2.25

Positively

NO C.O.D.'s

Send All Orders for Books Listed on This Page to

DALE NEWS, INC., Lily Dale, N. Y.

Send Check or Money Order. We are not responsible for currency sent through the mails.