

AFTER DEATH WHAT?
THIS PAPER TELLS YOU

SPiritualism's Pictorial Journal

TRUTH The PSYCHIC OBSERVER

TRUTH For Authority; NOT Authority For TRUTH

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They started MODERN Spiritualism



THE FOX SISTERS & THEIR PARENTS OF HYDESVILLE, NEW YORK

Raps That Resounded Across The World

HOW MODERN SPIRITUALISM WAS BORN

The FOX-TAYLOR RECORDS

"It was on Friday night, March 31st, that we first called in the neighbors."

That simple record of the beginning of modern Spiritualism has led Spiritualists, the world over, to celebrate the work of the Fox Sisters, begun at Hydesville, New York, in 1848.

"Here, old Splitfoot, do as I do," said the ten-year-old child, Katie Fox, after the family had spent sleepless nights caused by mysterious knocks and raps.

Instantly the knocks responded to the child's challenge, and thus was made concrete the modern revival of Spiritualism.

The knocks answered a series of questions accurately and revealed that the intelligence behind was that of a "dead" man.

Of-Told Story

The story of Katie Fox and her sisters has been told many times, often inaccurately, sometimes spitefully.

Two books, "The Fox-Taylor Recorded 1869-1892" (Dale News, Inc., \$5), and "Katie Fox and the Making of the Fox-Taylor Record" (Dale News, Inc., \$3), give the fascinating story of seances that have now become historic.

W. G. Langworthy Taylor, for some time professor in a United States university, has written a preface to "The Fox-Taylor Record" which was kept and edited by his mother, wife of Dr. G. H. Taylor.

He grew up in the atmosphere of the famous medium's work, and at no time does he try to gloss over her human weaknesses.

"The Fox-Taylor Record" tells with admirable simplicity the story of Katie Fox's automatic writing, interrupted by her visit to England and subsequent marriage and life there. On the "death" of her husband, she returned to the Taylor circle and on went the work, in private.

Benjamin Franklin's Guidance

Through all those years, there accumulated the historic record of the achievement of the band of

guides, led by Benjamin Franklin.

There was an abundance of phenomena... direct voice, described as "echoes"; spirit drawings of the Taylor children who had passed over; direct writing; prophetic advice; materializations... and spirit counsel in the hours of difficulty.

Sittings were often called for by the guides at six in the morning and sometimes there were three sittings a day. In those days, it took three weeks to complete a

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ROCHESTER, N.Y.

INTERNATIONALLY RECOGNIZED

Churchill's Mother Was a Native of the Flower City.

The city of Rochester, New York, the birthplace of modern Spiritualism, is in the news. Several months ago, its University conferred the degree of Doctor of Laws upon the Prime Minister of Great Britain (Winston Churchill). The ceremony was conducted by radio, and, in accepting the honor, Mr. Churchill spoke across the ocean. He revealed that his mother was a native of Rochester and that his grandfather, Leonard Jerome, conducted a weekly paper, "The Plain Dealer," in the city.

It was at Hydesville, a suburb of Rochester, that Modern Spiritualism was born in March, 1848. Rappings at a wooden shack occupied by John Fox and his wife and family brought the news that the so-called dead are still alive.

Basis for a New Religion

Charles B. Rosna, a missing pedler, revealed by means of raps that he had been murdered in the cottage for the sake of his cash, about 500 dollars. This laid the foundation of modern mediumship, gave rise to the new science of psychical research and established the spiritual movement of Spiritualism. It put religion, for the first time in history, on the basis of scientific observation and enquiry, and has spread its influence

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SEND NO CASH!

Lily Dale, N. Y.
March 25th, 1942

To Our Readers and Customers:

This is to inform you that on and after the above date, DALE NEWS, Inc. will positively NOT be responsible for currency sent through the mail.

Almost daily, communications have been received... stating that cash has been sent for a book, subscription or merchandise; that currency (bills or silver) has been enclosed with the order and that immediate adjustment MUST BE MADE by us, etc., etc.

Most customers believe that just because their return address is on a letter... delivery is assured. SUCH IS NOT THE CASE but still many believe that if their merchandise is not received, we either took the money or their letter would have been returned to them. It never occurs to these people that the mails may have been looted... and in a great many cases, no matter how diligent the Postal Authorities may be, this is exactly what happened.

In the past, we have allowed for the carelessness of our customers. Our losses have been great... over several hundred dollars in less than a year. Not a day goes by but that someone complains. Each loss is reported to the postal authorities and the proper form is filled out and put into the hands of the Postal Inspectors but that does not get your money back... even though it will, in the end, enable the authorities to track down the source of loss.

In the future, please be advised that we cannot be held responsible for cash sent through the mail. Send Check or Money Order.

DALE NEWS, Incorporated,
Publishers of PSYCHIC OBSERVER,

R. L. Channing
President.

The World Famous Rapping Beam



"Psychic Observer"

The picture above shows FLO COTTRELL, Holland, N. Y. . . . her right hand touching the "rapping beam" which was taken from the original FOX COTTAGE, Hydesville, N. Y. In 1916, the cottage and this beam which is part of it, was moved to Lily Dale, N. Y.

For over 20 years, summer guests, visiting Lily Dale during July and August, have heard spirit rappings through the mediumship of Miss Cottrell.

Today, the rapping beam remains wired at the top of the cement wall in the cellar of the Fox Cottage . . . just as shown in the picture and according to Miss Cottrell, the loudest raps are heard nearest this beam. It was in this cellar that the murdered pedler, CHARLES B. ROSNA, was buried.

THE RAP..God's Telegraph

ITS IMPORT WAS . . . TREMENDOUS

Our Anniversary
1848-1942

Ninety-four years ago, there was a rap on the wall of a wooden shack at Hydesville, Rochester, New York, in the bedroom of two little girls. They were not alarmed, but began to question it, and received intelligent and intelligible answers.

That rap has reverberated 'round the world.

What A Rap Did

It has remodeled theology, it has penetrated into the ranks of science, it has annihilated the devil (a very real character in those days), put out the fires of hell, established life beyond the grave on an unassailable foundation, and remodeled heaven . . . so that it has ceased to be a gorgeous transformation scene following the pantomime of earth.

It has revealed heaven as a sane and progressive state of human existence, in which the sin-stains of earth are removed from the human race by discipline and service, so that men may be fitted for the higher attainments of a spiritual world.

Changed Ideas of Heaven

It has exploded the idea of a dream-heaven beyond the skies, and given man rather a conception of a gigantic cosmos in which all sorts and conditions of men exist on many planes of being, with intercommunion between them and progressive ascent from the lower to the higher, according to growth and ability.

It has altered man's conception of God, and from being a cruel tyrant meting out punishment to the weak and wicked, He has been revealed as an all-wise and immanent spirit, working in all and

through all towards attainment of an everlasting purpose.

It has assured man that not creeds but deeds . . . form the road to salvation; that character rather than belief in fixed doctrines . . . constitute the sole passport to happy attainment in the great beyond.

It has changed death from the king of terrors to the little white angel who opens the wicket gate to enable weary pilgrims to enter a land of rest and refreshment . . . that they may be the better able to continue an eternal journey.

It has silenced the groans of death and wiped away the tears of the mourner, and given us instead the resurrection song of an eternal morning.

It has shown us that those who pass from our sight are still ours; that where love and memory unite human souls, not even the change which man calls death can separate those who are united in mutual interest and fellowship.

The Purpose of Earth Life

It has abolished the concept that earth is a weary vale of tears, and that by peaceably accepting its miseries as God ordained, we may be rewarded in the beyond; and substituted the more progressive idea that earth-life is a preparatory stage in which, by constant effort and striving, we shall fit ourselves for the greater responsibilities of a fuller life.

History records many attempts on the part of the spirit world to open the gates of communion between the hither and the yonder. Emanuel Swedenborg experienced spiritual visitations, but his theological training as the son of a bishop caused him to interpret them in the terms of a narrow theology, and the spirit people were disappointed. In 1716, through the Wesleys, a similar effort was made, but the theological mind suspected that it might be the machinations of the devil.

When, however, in 1848 the

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Listening In

The author of this story, ALSON SECOR, was recommended by ARTHUR FORD, noted Hollywood psychic. In this article, Mr. Secor's first to be published in PSYCHIC OBSERVER, he relates his psychic experiences with various mediums: CECIL M. COOK (Mrs. N. S. Themelis), LORRAINE LA VANI, GEORGE VALANTINE and MARY DUNN. The article is intensely interesting because the author brings out many points with which new investigators should become familiar. ED.

To those who are readers of the "Psychic Observer" and books on the occult, and to those who are quite regular attendants at message meetings... I have nothing new to impart. But those who do not share such enlightenment, may start as I started... by becoming curious enough to see for themselves.

The open mind finds many detours along the path of life. These detours are not only interesting, but may lead to a greater understanding... a better balance.

The most pathetic figure... called man... is the one who goes through life slamming doors in the face of facts which they do not choose to investigate... for fear it might make them change their fixed line of thought and argument. The egotist who thinks he has possession of truth and refuses to say, "I do not know..." but I am interested," hides his ignorance behind ridicule. If he does not believe it, then of course it is not so... and in his opinion all who believe otherwise are fools.

Don't You Believe?

How often an upstart who never has taken one moment to seek the truth dares tell another who has spent many years in study and in actual experience with occult phenomena, "You don't believe that stuff, do you?"

How I like to meet that challenge! My reply? Simply this. It is not a matter of belief... I know. You believe things you never experienced. You are here on this earth to get experiences, so you may know.

The teacher and preacher who has not lived life... must gain first hand... the fundamentals of life... otherwise, he is talking through his hat.

When I was a lad, about fourteen, I was "converted" at a Methodist revival in a small town. That was over half a century ago. For many years, I was not only steeped in the narrowness of that small town but also in the narrowness of the church. I could have walked through a picket fence without turning sideways!

Before so very long, I foresook the church and swung to the opposite extreme... I did not believe there was any life after death... I never talked about it to anybody. It was my personal affair.

We Do Live!

Years later, death nicked me with its arrow several times but I suppose I was not fit to pass on. It was then that I met a man who was very psychic and familiar with spirit manifestations.

I was an editor and traveled much, so in due time, this friend took me to a circle meeting at Stead Center, Chicago, where Cecil M. Cook (Mrs. N. S. Themelis) was the medium.

I heard spirit voices. Three trumpets kept going... all at the same time. It was like a house party. Everybody was laughing and talking at once. Was I convinced? I came out of my first seance, saying: "We do live again."

But I did not follow up my experience. I did not read anything along this line consequently I made no progress. I was not sufficiently interested. A few years later, I contacted these manifestations again... still I made no study of it.

This went on for about five years and then I "woke up." I began listening in every chance I had. I began reading books and attending Spiritualist services.

Hollywood Spiritualist



"Psychic Observer"
ALSON SECOR

This is how I met one of California's outstanding mental mediums, Lorraine La Vani, who wisely steered my course without making me a leaver, or trailer.

The worst thing anyone can do in this work is to quit being a personality and to cease trusting his own judgment.

Instead many people seek advice of spirit friends or of mediums... on every act of life. Mediums should never encourage anyone to become a leaver.

Most of my enlightenment, on the occult, has come from books... written by those in the land of spirit, who relate their experiences and advanced knowledge. But, of course, I do not know how much I have been prepared to accept. My soul has, I understand, had thousands of years of development as compared with the few years my conscious mind in the flesh has been attending the school of life.

How to Receive

I am neither clairvoyant nor clairaudient... except for a flashing moment, now and then. I have no particular desire to become a medium... except as a message bearer to those seeking light... as I meet them on the way. We are all mediums of some degree. We must give to get.

It took many years to whet my spiritual appetite to the point of really endeavoring to try and balance my life. I had more religious knowledge than I had spiritual understanding... clear off balance. Then my contemporaries began one by one dropping out of the picture. It was then that I thought it was about time I began studying the road map... seeking information on the country to which I, myself, must surely go... some day.

The preacher never gave me that information... in fact, when questioned concerning communications with the departed... they would invariably say that it was the work of the devil! But that didn't check with the New Testament I had read.

Trained, as an editor, to observe and weigh the evidence, I began to get experiences that were new to me. I recall that, at my first seance at Stead Center, a spirit broke in with, "The baby is crying." There were no babies at the seance.

George Valantine

At another circle, the spirit of Dr. Sonn announced that Mr. ... must be taken to the hospital at once or his appendix would rupture. This message was given to the family. Later I heard that it was too serious a case to have waited... even until morning.

At another circle, a spirit said to my friend, "You were right the other night. I am dead. Phone my wife that I was killed in an auto accident in Wisconsin. Tell her I am all right now."

At the Cecil Cook seance, I was introduced by my friend to many of the spirits that usually help in

her meetings. I chatted with them. I was able to get the sound of their voices fixed in mind. Later, at another seance I met some of them again, and this time I recognized them at once... and they remembered me. This type of evidence is most convincing.

Several months later, I was in Chicago. The direct-voice medium, George Valantine, was also a guest that day at the home I was visiting. After dinner, seven of us assembled for a seance. I was the only "tenderfoot," so they seemed to center their interest on me. As each spirit came in... I was introduced. Three said they had met me before. This was true!

Stead Speaks!

Five of that same group met the next night. We opened another seance. W. T. Stead came and stood beside me... at least that is what I was told. I do know that he greeted me, but I did not know enough, at that time, to ask him questions. Today I'd welcome such an opportunity.

At this same seance, Pat, an Irishman, came in and gave a clog dance. In spite of the rug, he did a remarkable job. Mrs. Vallantine's brother, Everett, was, in my opinion, the outstanding spirit demonstrator. I must tell you about him.

It was a very hot night. I was without coat... sitting on a lackluster stool... holding my glasses in my hand while mopping sweat from my face and then Everett came over to me.

I knew instinctively that something was going to happen for he said, "Let me put your glasses away." I replied, "Sure, why not? I do not need them in the dark."

Her Mediumship Convinced Me



"Psychic Observer"
CECIL M. COOK, Direct-Voice Medium, Author of the book "VOICE TRIUMPHANT" and "THROUGH whose mediumship data for 'GOD'S WORLD' was obtained by Lloyd Kenyon Jones.

She is the medium for the STEAD MEMORIAL CENTER, 41 West 88th St., New York City.

So saying, I held them out. Everett took them and dropped them on to a high chair behind me. At this point, someone asked him to show me the light. Out from the end of what appeared to be his first finger... came a globe of light about as large as a big dew drop. It lighted Everett's fingers and then he went around the circle and pointed the glow in the face of each sitter.

Partial Materialization

Then Everett was asked to show me the flag. He said he would if they would sing. They sang an old army song and he showed something. I asked him to come closer, for I could not see it... "Oh, I haven't my glasses on." "I'll get them for you," he said. I held out my hand and he gave me the glasses. I thanked him and said, "Do it again, I can see this time."

It was then that I saw he was holding in one hand a silk-like flag... about five or six inches across the end. With the light on it, he waved it back and forth as we sang. Just then someone called for the baby hand... seen before... and sure enough a tiny hand appeared in Everett's big hand and the light made them both visible.

This marvelous performer said

"Psychic Facts"

A NEW BOOKLET FOR STUDENTS

ECKROAD AND BURROUGHS

ENDORSE PSYCHIC FACTS

That Instructive Booklet

Written By
LENA BARNES

For over 15 years, Lena Barnes (Jeffs) has been a pupil and student... under the personal guidance of Dr. Joseph Banks, principal spirit collaborator of Ethel Post-Parrish. This accumulated knowledge, added to diligent psychic research, reading and experience, fully qualifies the author to assemble her latest booklet PSYCHIC FACTS.

Prior to the publication of PSYCHIC FACTS, Lena Barnes had written five other pamphlets: 1. Telekinesis, Ectoplasm and Materialization; 2. 100 Questions and Answers on The Philosophy of Spiritualism; 3. 200 Questions and Answers Regarding the Holy Bible; 4. 100 Questions and Answers on The Laws of Spirit Mediumship; 5. A WAY OF LIFE. A course of study in 21 lessons... received through divine revelation.

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REV. BERTHA ECKROAD, Baltimore, Maryland: "I think that PSYCHIC FACTS is the best booklet Peggy Barnes has ever written. I use this little booklet in all my classes and have turned many copies over to investigators here in Baltimore. I have never found a book that answers the numerous questions asked by these same investigators... in such a practical and concise manner. This booklet should be read by every Spiritualist... It should be placed in all the Churches and should be used by all class students as a text book."

REV. HUGH GORDON BURROUGHS, Pastor of the Church of Two Worlds, Washington, D. C.: "It is my pleasure to recommend the booklet, PSYCHIC FACTS, recently published by Peggy Barnes. Between the covers of this booklet, the student will find all the necessary facts... pertaining to various phases of mediumship. Miss Barnes is recognized as one of the foremost teachers and exponents of the Philosophy of Spiritualism... the capable way in which she has handled her subjects in PSYCHIC FACTS... attests to her qualifications. I ENDORSE HER BOOK... without reservations."

He must go. I asked why. "I have work to do." Someone suggested he say something in his natural voice before leaving. "I will try... but it is difficult." Nevertheless he bid us good-bye in a man's natural voice.

As I look back, I realize that I had very evidential demonstrations... even though I was a beginner. I am sure that anything less, at that time, would not have impressed me. Even so, I did not read up on it.

It was several years before I made other contacts with the spirit forces. It was then to prove to a French girl... the truth of survival. I took her to seances of Mary Dunn in Chicago. Her entire family was killed in France during the World War I. She was so surprised when her father first came and spoke to her... she couldn't answer him. But when she got used to it she talked French to all of them.

At one of these circle meetings, a young man sat across from me. The trumpet went to him and the voice of a girl spoke, saying, "Hello, brother." He asked who she was. "Your sister." "But I have no sister in spirit." "Oh yes you have... my name was Alice." "I died when you were a child." "How many years ago?" he asked the spirit. She stated the time and added this explanation, "I have grown up and am now a young lady." Then she concluded with

Author-Teacher



"Psychic Observer"
REV. LENA BARNES (JEFFS), one of the leaders of The Institute of Universal Science (Spiritualist Temple of Truth Inc.)... winter headquarters, 2800 Central Ave., St. Petersburg, Florida... summer headquarters, Camp Silver Belle, Ephrata, Pa.

evidential knowledge of the family. This convinced the brother!

At another seance, Mary Dunn announced that a Max wanted to come in... did anyone know Max in spirit? Nobody spoke. "He says I do not get his name right... it is Matt... does anybody recognize that name?" Nobody spoke. Then Matt tried again... he wanted to speak to his buddy there by the post. "He says his name is Matt Johnson, and he wants to speak to you, sir, by the post." The man said he did not know Matt Johnson. "Oh yes you do, buddy. Do you remember that sick fellow... your buddy in France? I was chilled... there were no army blankets, so you fellows swiped some from... you know... those colored blankets... and wrapped me up good and I got warm." "Now I remember... sure I know you, Matt." And they went into an A.E.F. reunion.

I have heard many languages spoken by spirits. Much of the talk at circles is personal, but they have an important part to play in this work... It helps the spirits and the mortals here to commune thus... and that is how I started my quest for truth!

This may seem like a very slow unfolding. Some advance faster. But do you know what was the greatest message I ever received? It was in answer to my question to Dan, helper to Mary Dunn. It was at by first seance. I said, "Dan, while I do not fear death, I want to live long, for I am curious to know what is around the corner of tomorrow." He replied that I would miss nothing. "Do you mean that you know about radio and all that new stuff?" Sure he did.

I Am Ready!

"Another thing, Dan, is that I don't want to go to heaven and sit on a cloud or walk the golden streets. I couldn't stand such a life." He laughed and asked what I would like. "To lie on my back under some fine tree and do some dreaming when I felt like it." "You can." "What, do you mean to tell me that there are trees and grass over there?" "Sure thing... and beautiful flowers." Now I am not afraid to go. I am ready!

All of this is ABC to most people but to me it shows gradual enlightenment over a period of about twenty years. I now know of survival... of continued personal interest in me... of the ability to communicate... of continued memories and of love extended to me from spirit. This has taken away all fears of the passing from this school of life to the next grade. I am still studying the road map and the "far country."

Attention Spiritualists !!

Help Spread the TRUTH OF SURVIVAL and SPIRIT COMMUNICATION To Our Armed Forces in Camp and Overseas.



Psychic Observer Sponsors FUND for FREE LITERATURE

After repeated requests for some one to sponsor a plan, whereby the TRUTH OF SURVIVAL could be told . . . to those in active service, the PSYCHIC OBSERVER launched such a drive . . . known as the FREE PSYCHIC LITERATURE FUND.

It remains to be seen what the AMERICAN SPIRITUALISTS CAN DO during war-time . . . naturally their thoughts turn towards spreading Spiritualism to those who NEED TO KNOW more than ever before about LIFE . . . after DEATH.

Have You Donated?

To date, nearly One Hundred Dollars has been subscribed . . . here are the donors: "R.N.", Philadelphia . . . \$45.00; "N.S.T.", New York City . . . \$25.00.

Donations to the fund . . . of \$2.00 or less: C. Walter Scott, St. Petersburg, Florida; Michael Donovan, Buffalo, N. Y.; W. E. Hughes, St. Louis, Missouri; Mrs. Clara E. McCormick, Cleveland, Ohio; H. A. Polczynski, Milwaukee, Wisconsin; Constance Anderson, Pendleton, Oregon; Rev. Anita Kuchler, Milwaukee, Wisconsin; Bertha G. Broyles, Bellingham, Washington.

Every Spiritualist will have an opportunity for real service. Mental and Physical Mediums plan to hold AT LEAST ONE special service for this fund. Individuals churches and Societies can make donations in their Association name. Individuals, who do

however, the matter cannot be settled on the grounds of spirit testimony. If some say we have existed, and others deny it, the only rational deduction left is that spirits differ, either in their opinions or in their experience or knowledge . . . a fact which any experienced Spiritualist will readily concede. Furthermore, we shall always have the psychological question of . . . What part does the mind of the medium play in all such contributions to Truth?

Moral Law

I am more inclined to adopt the method of enquiry which has already enabled Spiritualism to play an important part in making plain . . . matters of spiritual truth . . . such as human survival of bodily death. That is, to look for testimony from those among us who have shown evidence that they have had a previous existence. This method is even more satisfactory than the old philosophical one of looking for signs in the human mind of an understanding of laws and truths which could not possibly have been derived from earthly experience.

Our knowledge of what has been called the Moral Law is a very powerful argument in favor of the human soul having lived before its present life on earth . . . but unfortunately, there has always been so much casuistry in the arguments levelled against it, that none but the philosophically trained are likely seriously to consider its cogency.

There are individuals who have recollections of having had a previous life . . . both in this world and in another. I have met such a person. When less than two years old, he perplexed his mother because of these memories, and very nearly seriously injured himself through refusing to recognize that what happened

not belong to any particular church but are interested in spreading this message (and there are thousands) can send individual donations.

Everyone Can Help

If you cannot make a donation, you can send the name and address of some one in camp or overseas . . . SOME ONE who, in your opinion would be pleased to receive psychic literature. If you live near one of the Army, Navy, Marine, Red Cross or Air Corps Stations, try to obtain permission to distribute psychic literature direct to the camp's library or literature table.

Then, too, you might know of some mother, father, sister or brother who "lost" some one in action . . . send their names and we will see to it that they receive proper attention.

Important Directions

When sending in names of Soldiers, Sailors and Marines, be sure to submit complete address. Send donations, check or money order (NO CURRENCY) to JULIETTE EWING PRESSING, personally. If you do not wish your name as donor to be published, advise.

Free Literature has already been sent to:

- PVT. EVERETT E. RUSSELL, Co. F, 152 Infantry, 38 Division, Camp Shelby, Miss.
- PVT. CHARLES J. COCH, 33rd Surgical Hospital, Fort Oglethorpe, Georgia.
- MAJ. R. E. WRIGHT, M. C., 168th Station Hospital, A. P. O. 810 Iceland.
- PVT. HUBERT KASKELL, Battery C, 13th Battalion, 4th F. A. R. C., Fort Bragg, North Carolina.
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in the previous life could not happen in this.

When he was a little over eighteen months old, his mother called from the next room for someone to bring her a box of matches. The child was at that moment standing on a chair . . . and immediately said: "I will bring them."

The next moment, he stepped off the chair on to the floor . . . where he landed on his face. His perplexity was boundless. How, he asked himself, did this happen? In the state from whence he had come he could pass from place to place . . . by the mere exercise of his will. He needed no feet to walk with . . . he could fly.

His mother rushed into the room . . . picked him up and was startled to hear the child resolutely describe the reasons for its falling.

"In the place where I lived before I came to this house," he cried, "I could get anything I wanted to by simply doing something in my head. In that way I moved from place to place. Why can't I do that now?"

Evidence Proves!

The situation puzzled and enraged him. Something had gone wrong with life . . . it took his mother a long time to shake the notion out of his head. In his childish way, he insisted that he ought to be able to get the matches from off the mantle shelf . . . merely by willing to do so. Of course, all this was explained in language suitable to his age, but left no doubt in his mother's mind as to what he meant.

There and then, she showed him that he was talking stupidly. She placed him on the table and asked him to "do something in his head," and then try to float off the table. Every time he stepped forward he fell into her arms . . . after a dozen texts he reluctantly admitted that whatever he could

Another APPORT, Charles Bailey, the Medium



"Psychic Observer"

SUPPLEMENT TO "HARBINGER OF LIGHT," FEB., 1910, NO. 41
Photo Reproduction of Native Head-Dress

Science is so rapidly approaching a solution of the law which governs the now acknowledged fact of the "passage of matter through matter" (that it is only a question of time when the production of an apport under strict test conditions . . . like THE NATIVE HEAD-DRESS PHOTOGRAPHED ABOVE . . . will be as easily understood as the commoner transformations of natural objects.

It is just as wonderful for water to be turned to ice, or to disappear in steam when subjected to extreme cold or heat as it is for those on the spirit side of life to manipulate matter.

To read Macfie's latest book, "Science, Matter, and Immortality," written from the scientific side, exclusively . . . is like reading some of the explanations furnished to sitters at Mr. Stanford's circle of the spiritual basis of matter. "There is no matter apart from consciousness," says Mr. Macfie, "and THERE IS REALLY NO DEATH."

It only remains to add that this HEAD-DRESS . . . made of colored feathers, was said to be brought from Borneo . . . that the natives of that island have a tremendous amount of hair, and that, when fixed on the head, it has the appearance of a helmet. Dr. Whitcomb added that it was a rare apport, very valuable exhibit, and that he only knew of another one which was in the British Museum.

There is little possibility of verifying these statements . . . the only thing that can be vouched for unhesitatingly is that apports, such as these, come under STRICT TEST CONDITIONS, and that our duty, and that of scientific inquiries, generally is to seek to FIND THE NATURAL LAW underlying such phenomena.

have done in the "other place" . . . he couldn't do it here.

This precocious child so worried his poor mother that she sent for the doctor . . . expressing her fear that the child was unbalanced. The doctor, who had been present at the birth of the boy, was struck by his knowledge. The immediate cause of sending for the doctor was that the boy had informed the mother that light was not what she thought it was . . . a mere plain something in space, derived in its apparent form from the sun, but that it was due to "tremblings" in something. By tremblings he meant, of course, vibrations.

He assured the doctor that this was the case. He even explained that sound and color were subject to the same law . . . stating that if a note at the lower end of a piano were struck, it made slower "tremblings" than when a key was struck at the other end.

Whence the Knowledge?

The doctor realized that the child was speaking a truth . . . known only in recent times, and there was no normal explanation of how this knowledge was obtained.

The child went on further . . . to explain that "every day has its color, and they are all different," and that "every sound had its color also." These are statements which have yet to be proved by science but they are conceivably true.

I know some persons who insist that certain sounds call up in their minds certain colors, and others

who attribute color to numbers. As a rule we regard these folk as imaginative, but again we may say . . . such a thing is quite conceivable.

Anyhow, this young child, who afterwards became a successful electrical engineer, must have derived its knowledge from some source . . . at least some of the knowledge was true. He is now a grown man, and although the veil which gradually draws over the child mind . . . shutting out memories of our having "come from God who is our home" . . . has fallen completely, he well remembers these curious pieces of knowledge, which he concludes were derived from a previous existence.

I have written these last words with a degree of certainty which comes from the fact that I, too, have had clear proof that man has had an existence previous to birth in this world.

It is a feeling of confidence that I maintain that the day will come . . . when having fully established the fact that man lives after so-called death . . . we shall turn our attention to discovering what happened before we were born. Then will this veil be gradually lifted, as has been the other . . . and more of man's destiny, purpose, and existence become known. Rest assured it will not discount our importance in the scheme of things, but add tremendously to it.

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PRE-EXISTENCE

By HORACE LEAF, F.R.G.S.

It is not difficult to understand why people are more interested in the future than in the past. They regard the one as "dead and done for" but the other, although not yet born, is full of the promise of life . . . and they would like to know what that promise will be.

Western religions have always traded on this human weakness, and have done very well. We might safely say that every priest and clergyman derives his living and his influence from it. If it ever became universally believed that there is no future life . . . parsons will cease to exist.

Spiritualism, like Christianity, is a religion of the future, as it were, but with this difference: whereas Christians do not believe man has had a future . . . Spiritualists at least leave the question open. We may have had a pre-existence, may be said to be the Spiritualistic point of view.

Spiritualists Favor . . .

More religious people believe that man has lived previous to this life than believe he has not. The East contributes the greatest number of believers, although there is a growing tendency to accept this idea in the West. Hinduism and Buddhism both make pre-existence one of their principal doctrines . . . and, between them, they outnumber Christianity two to one.

Although the spirit world has not contributed too much that is positive to the question, there has always been a strong disposition to favor it. It has been said that nearly all Continental Spiritualists are reincarnationists. I dare say if a census were taken of British and American Spiritualists, it would be found that a very large minority favor a belief in pre-existence.

Owing to this contradiction,

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It All Happened In This Cottage, March 31, 1848



The picture above shows exactly how the FOX COTTAGE looks today . . . nestled in a wooded area at the northern edge of Forest Temple Park at Lily Dale, N. Y. From 1848 (many years before that) till 1916, this cottage was located at Hydeville, N. Y., then it was taken apart by expert carpenters and transferred to Lily Dale where it has been entered, during the summer months, by thousands of visitors.

Recently, through the deepest snow, the Editors of PSYCHIC OBSERVER accompanied by James Laughton and Clifford Bias visited the FOX COTTAGE. A short seance was held . . . LOUD RAPS

WERE DISTINCTLY HEARD. Was it the peddler? That fact was not ascertained . . . the cold weather caused the seance to be closed hurriedly.

Mr. Laughton and Mr. Bias, noted physical mediums, had never visited the FOX COTTAGE and were anxious to see whether they would be able to get the rappings . . . in the cottage. They did! . . . and even later on, the rappings continued in the PSYCHIC OBSERVER offices where the mediums spent the evening. CHARLES B. ROSA, the peddler, has manifested . . . via direct-voice . . . to the Editors and given evidence . . . conclusively proving his identity.

ROCHESTER FAMOUS

(Continued from Page 1, Col. 3)

over the whole world.

It was in the city of Rochester that the Fox Sisters were subjected to severe public and private tests by specially appointed committees, culminating in a demonstration at the Corinthian Hall, before a large audience, when raps resounded from floor, walls and ceiling in every part of the hall.

The incidents are briefly recorded in the official history of Rochester, issued by the municipal authorities. Some years ago I read this publication, which acknowledges the basic facts. The Fox Cottage has now been removed to Lily Dale, N. Y., but a memorial stone marks the spot where it once stood. (See picture, this page, Column 3.)

The Plymouth Church

In December, 1927, Spiritualists from all over the world contributed to a memorial fund to provide a "marker stone" on the site of the cottage, and to erect a memorial in the grounds of the handsome Plymouth Spiritualist Church at Rochester. It consists of a shaft of light granite twenty-five feet high, bearing a bronze tablet commemorating the birth of modern Spiritualism, and a replica in relief of the Fox Cottage. At its unveiling the flags of all nations were displayed in token of the universality of Spiritualism. The Fox Film Company made a film of the ceremony.

It was at this city that the mother of the Prime Minister of England first saw the light and his broadcast speech breathed the universal spirit which has always characterized our modern move-

ment. As I listened to him, I thought that he seemed to embody the very spirit of the gospel which we have been spreading . . . the gospel that we are eternal spirits, privileged to strive for universal freedom and unity. Mr. Churchill said:

"The world is witnessing the birth-throes of a sublime resolve. I shall presume to confess to you that I have no doubts what that resolve will be."

"We Shall Endure"

"The destiny of mankind is not decided by material computation. When great causes are on the move in the world, stirring all men's souls, drawing them from their firesides, casting aside comfort, amusement, wealth, and the pursuit of happiness in response to impulses at once awe-striking and irresistible, we learn that we are spirits, not animals, and that something is going on in space and time and beyond space and time which, whether we like it or not, spells duty."

"A wonderful story is unfolding before our eyes. How it will end we are not allowed to know. But on both sides of the Atlantic we all feel . . . I repeat all . . . that we are a part of it, that our future and that of many generations is at stake. We are sure that the character of human society will be shaped by the resolves we take and the deeds we do."

"We need not bewail the fact that we have been called upon to face such solemn responsibilities. We may be proud and even rejoice amid our tribulations that we have been born at this cardinal time, for so great an age and so splendid an opportunity of service here below."

It was in that spirit that Rochester made its contribution to the world over 90 years ago and that spirit still lives.

—Ernest Ostlen

The Fox Cottage Stood Here



The marker shown in the center of the picture above . . . is all that is left to show where the original FOX COTTAGE stood . . . several hundred feet from a country road running through the outskirts of the small village of Hydeville, N. Y.

It was through the efforts of Mrs. M. E. Cadwallader, that this marker was so placed . . . after the FOX COTTAGE was moved to Lily Dale in 1916 by Benjamin F. Bartlett of Cambridge Springs, Pa.

These words are inscribed on the marker:

THE BIRTHPLACE OF
MODERN SPIRITUALISM
Upon This Site Stood
The Hydeville Cottage

THE HOME OF THE
FOX SISTERS

Through Whose Mediumship
Communication With The Spirit
World Was Established
March 31st, 1848

THERE IS NO DEATH
THERE ARE NO DEAD

Placed Here by M. E. Cadwallader
December 5th, 1927

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THE

FOX-TAYLOR RECORDS

(Continued from Page 1, Col. 2)

spirit drawing, the paper and crayons being de-materialized and reconstituted many times.

After long preparation, Benjamin Franklin materialized a harp and one of the Taylor "dead" children played it. So striking was the music that neighbors asked what the new instrument was.

Franklin's benevolence and shrewdness shine through the pages of the record, and he encouraged the circle when downcast to consider his own fight on earth when he was, in turn, guided by the seer Swedenborg. Franklin even told one of the circle to read a certain page of his autobiography for an answer to a problem.

It is a long record of four hundred pages, but every entry, every communication, whether it was advice or philosophic teaching, or a picture of life on the other side of the grave, is a voice of encouragement to the workers for the spirit world of today.

Is It In Your Library?

"The Fox-Taylor Record" should find a place in the library of every Spiritualist center. It is a most valuable book.

The companion volume, "Katie Fox and the Making of the Fox-Taylor Record" is marred by Professor Langworthy Taylor's long digressions to find parallels in other movements for the reactions caused by the rise of Spiritualism.

Much of his analysis is valuable, however, for he tabulates the great number of ideas presented in the teaching, and he deals with the conditions under which phenomena were produced.

Very little space is devoted to the public work of the Fox Sisters, but Professor Taylor very neatly demolishes the claims of the "knee-ologists" and "toe-ologists" . . . those who ascribed the raps produced in the presence of the Fox Sisters to knee-joint and toe-joint cracking.

But for all his good work, Taylor makes the inexperienced reader travel through too much rough country to find a pleasant valley filled with the riches of Katie Fox's mediumship.

Yet his book must stand side by side with the "Record" for students of the coming generations.

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DR. W. G. LANGWORTHY TAYLOR, late professor emeritus of political economy at the University of Nebraska; well known during his life-time as an authority on the history of the FOX COTTAGE.

Dr. Taylor is the author of "KATIE FOX," a book telling the story of an epoch-making medium; also the facts concerning the Fox-Taylor Record (Dale News, Inc., Illustrated, \$3.00).

GOD'S TELEGRAPH

(Continued from Page 1, Col. 5)

message came to little children who had no fixed theological ideas, the rappers were cross-questioned and allowed to tell their own story; and today there is not a civilized country which has not its established Spiritualist organization, and the number of mediums must run into tens of thousands.

They Are Still Alive

Only a rap—but its import was tremendous. A few years ago, there was a fall of rock in a coalmine, and a number of men were trapped. Heroic efforts were made by the rescue party to reach them. The question arose whether they were still alive. Then, in the silence and darkness, someone heard a rap . . . only a small sound which broke upon the stillness, but it contained a message . . . there were living men behind the fallen rocks.

Yes! Only a rap against the gate of death, but it has demonstrated for ninety-four years that there are men and women who are alive beyond the gates, and that they are striving to communicate with us. Let us not only respond, but try to be worthy of their companionship.

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According to Rev. Fred Jordan, President of The International General Assembly of Spiritualists, missionary papers were presented to Rev. Bertie Lilly Candler, Miami, Florida, and Rev. F. Palmer-Gibson, New York City.

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My Initiation Day... ...Into Spiritualism

DIRECT-VOICE AND AUTOMATIC WRITING

JENNIE LIND
and
JOHN WESLEY

By ELINOR JANSON

I was introduced to Spiritualism, at the age of sixteen, by the famous American violinist and Spiritualist, Florizel Von Reuter, and his mother who is an excellent medium. His book "Psychic Experiences of a Musician" is well known throughout the world.

For years, we had been friends. They used to stay in our home whenever concertizing in our city. It was, however, after a visit to his friend, Sir Arthur Conan Doyle in England, that Florizel first mentioned Spiritualism to me. His satchel was full of interesting books, snapshots and psychic evidence. He had also brought a trumpet along. In showing it to me, he explained how it was able to levitate... without the aid of human hands. He also told me... spirit voices came from within in this very same trumpet.

The "Swedish Nightingale"

I begged for a demonstration. Both he and his mother gladly consented. How plainly I remember that evening. It was a balmy May day... the first flowers were coming out... the air was filled with sweet awakening. It was my initiation-day into Spiritualism. No strangers attended the seance... only the two von Reuters, my parents and myself. Any suspicion or doubt was definitely excluded... right from the beginning.

After forty minutes in the darkness... during which we conversed in moderate tones and sang a few hymns, the trumpet rose into the air... and then a soft whisper was heard from within.

After some effort, the stranger gave her name... but only after she had called mine three times. It was Jenny Lind... the Swedish Nightingale. She spoke about my own singing voice... so similar to her own and then gave me advice and loving messages. As a souvenir, she apportioned a blue pearl, which I still possess today and wear whenever I sing.

Partial Materialization

A few moments later, my grandfather spoke with my father in Norwegian... a language only he and I knew. Not only our native tongue, but four other languages were spoken during that same seance.

While all this was going on, a mischievous little hand snatched my mother's glasses... right from her nose and flung them across the room... placing them squarely on mine.

A second later, a string of

Writer-Medium



ELINOR JANSON
1948 Pacific Ave., San Francisco

beads was taken from my neck... without touching my head and then, in less time than it takes to tell it, the beads were thrown around Mrs. von Reuters' neck.

Busy little fingers then stroked our forehead... patted our hands which had been united on the table... drew a chrysanthemum from a vase in the corner of the room... then stroked us caressingly with it.

After a moment, the flower was replaced in the vase, while another little spirit seemed to be tinkling on Florizel's violin. The room was literally filled with life and activity... so much so that it left us breathless with amazement.

Not only were the seance manifestations amazing but they were most convincing, especially since they took place in my own home... where nothing could have been arranged, without my knowing it.

My Hand Moves!

Now more about the pearls... besides Jenny's string, others were apportioned in different colors... tokens of affection from loving spirits. When I heard the very first pearl drop on the table, I reached out my hand to see what it was... and almost burned my fingers... so hot was it from recent psychic transposition.

Florizel explained to me that all apports had to be diffused into tiny atoms... in order to bring them into our midst and the quick impact of putting them together again... produced such heat.

All this was new and exciting for me. I remember I could not sleep all that night but got up... even before the sun came up... to walk in the dew-fresh park and meditate over the happenings of the night before.

I began, almost immediately, to write automatically... under Florizel's supervision. It took me scarcely three weeks of patient waiting... of sitting daily at an appointed hour, before my hand was moved by some unseen force. Gradually... slowly, at first, circles up and down strokes appeared faintly on the white paper. One day the first legible word appeared!

The Church Blocks...

At this point in my quest for psychic unfoldment, I was forced to follow my career as an opera singer... and my life was somewhat changed. But not fundamentally.

mentally. My art seemed to demand the balance of Spiritualism... in fact, it seemed that my art blended hand in hand with it.

In every country I visited, I tried to find the fundamental truth of its atmosphere and the thoughts of its inhabitants. In Italy, I found great interest in the occult... mostly due, I am told, to the mysticism connected with the catholic church.

In Florence, there was an image of Christ... a wax figure, still from the medieval times, in St. Marcus church. This wax figure was supposed to perform miracles. And it did! I saw it with my own eyes... again and again. The people are devout. The climate and surroundings certainly seem to afford a splendid foundation for the manifestation of psychic power... but even so, the laws of the church... coupled with their superstitious background... as yet bars any noticeable achievement along that line.

The Argentines Ridicule

In Germany too, there are some fine mediums, but a heavy penalty has been exacted against anyone... practising their profession privately or publicly... thus producing a complete throttling of its real significance. One day, however, those poor suppressed people will see reason and light.

I hope the same for Argentina... where materialism has built a dense cloud around its people and country... thus making it difficult for the development of mediumship.

How do I know this? Simply because I spent the past three years there and can speak from experience. The Argentines are inclined to ridicule Spiritualism. They even try to relegate it to a low plane.

That's why there are hardly any mediums to be found there... the few that visit, from England, are soon forced to leave simply because they cannot exist financially. I have witnessed painful situations... but my guides comforted me... by stating these people, as yet, are not ready to receive the truth... but will, as soon as they have suffered enough.

"Wesley Speaks Again"

A British-American colony even opened a Psychic Center in Argentina but it could not continue. Disharmony, lack of material, mediums and funds obliged them to close down... In spite of the efforts of a man who devoted his time and energy to the movement, I am referring to Harold Torre, who passed over six months ago. He was a fine noble soul, striving to spread the truth of survival... although he suffered extremely during his latter days.

At that time, a powerful spirit entity appeared to help our little group. We were struggling along with persistence and patience. That entity was John Wesley! He appeared to me one night... asking me to take down his messages on paper and pass them on to the world. He seemed very eager for me to do this work and emphasized the fact that his ideas had changed since he had passed over. Furthermore, he told me he could not go on to a higher plane... until his new teachings became known.

When I became aware of this, I promised to do what I could. It so happened that he proved to be a marvelous friend to us all... during those three years I received his regular communications. All of our group felt he had always been in our midst.

Wesley gave me the most beautiful prayer, I have ever heard. I am passing this prayer along... as I am all of his teachings... In the hope that they may comfort and console many who need it.

Wesley's first words to me were: "Sometimes you think you have founded a church, but when you come over here, you find it was only an empty vault you have built"... but this is all I can tell you now. My book "WESLEY SPEAKS AGAIN" will be published soon. Watch for it!

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THE PYTHAGOREAN SOCIETY and its Founder

JOHN H. MANAS

JOHN H. MANAS is the founder-president of the Pythagorean Society, 152 W. 42nd St., New York... an organization for the promulgation of Ancient Greek philosophical teachings of beauty, culture and wisdom. The Pythagorean Society is recognized by leading philosophical organizations in America and abroad... and well known for its good work in the upliftment of mankind... furthering the Brotherhood of Man. The Society has many members, among whom, it is said, are some of the outstanding persons in philosophy and religion.

At the opening of the New York World's Fair 1939, he lectured in the Royal Greek Pavilion of the Fair, and organized "The Pythagorean Ceremonies" for World's Peace... given in September, 1939, at the Court of Peace at the Fair, which was attended by some 7,000 persons. Among the notables were the Consul General of Greece and the Consul General of Turkey.

At the 1940 New York World's Fair, he organized PYTHAGOREAN DAY, September 7th, and the HELLENIC DAY, September 8th... before an audience of around 5,000. Among the speakers on both occasions was MANLY P. HALL, prominent American philosopher, lecturer, and author... a close friend of John H. Manas.

JOHN H. MANAS is the author of articles on philosophy, health and history... published in American and Greek magazines and newspapers. He writes regularly in the philosophical Magazine AEGYPTUS... as one of its associate editors.

He has delivered numerous lectures before leading American and Greek organizations... besides lecturing every week for the Pythagorean Society of which he is the Director.

He is said to be an authority on Greek Philosophy and is acknowledged as one of the outstanding modern Greek-American philosophers. He is the author of the Books, "METEMPSYCHOSIS" (Reincarnation); "Solution of the Riddle of Life"; and of "THE DELPHIC ORACLE"... a gripping account of man's quest for the unknown.

MR. MANAS was born in CANDIA, principal city of the island of Crete, Greece, near the ancient famous city of Cnossos, the birthplace of King MINOS, and Idomenus of the Trojan war fame. He received his college education in Athens, Greece and the U. S. A. He has made special studies in all branches of philosophy and occultism... been affiliated with the leading philosophical schools and Metaphysical Orders in America and abroad. He is a physical culturist and outdoors enthusiast.

As the follower of the Ancient Greek Pythagorean School of philosophy, he lives a very simple life and abstains from eating or drinking anything detrimental to human health.

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Blithe Spirit, Blue Bird
Return of Peter Grimm
Outward Bound

By EDITH ELLIS

A play and four books have been written by Wilfred Brandon, a Master in the Order of the White Brotherhood. These have all come through my hand. Three of the books, OPEN THE DOOR, INCARNATION, A PLEA FROM THE MASTERS, and WE KNEW THESE MEN are now in print. In the latter book, I have told in detail how I came to act as his amanuensis.

As a dramatist and stage director, depending on the practice of my profession for a livelihood and with dependents, it was a hard decision to make . . . when eleven years ago, my grandfather's spirit asked me to put myself in Brandon's care . . . and learn to write for him automatically.

All this was negotiated in 1931 . . . through the automatic writing of one practically a stranger; a new secretary, my assistant while writing for the films in Hollywood. Through her, I asked for and was given many proofs of my grandfather's identity and many family matters on which I could check. My father and mother, who had passed on years before, also added their testimony. They, it seems, had been students in Brandon's classes.

Wilfred Brandon

The cause I was asked to work for in this collaboration was that of World Peace and to awaken our nation to the danger of a coming World War which would set back progress for centuries. Brandon stressed the fact that the next few years would be the most critical in American history. We know now how right he was.

Though the sacrifices were many, since I was to meet the challenge of a spiritual world in which I must depend, I have not regretted my decision. The information that has come through . . . is needed now as never before.

Theosophists, familiar with the great literature on these subjects, have told me that these books, detailed and recorded through my pencil, are the first to put in clear and simple terms . . . the scientific explanation of life on the Etheric plane . . . as it operates under Natural Law.

When only nineteen, Wilfred Brandon was killed in 1781 as a Continental soldier. He has had one hundred and sixty years in which to study Etheric life. Few who communicate with mortals have been in that phase of life for more than a century.

"Return of Peter Grimm"

Hundreds of letters have come to me from all parts of the country thanking me for recording the information given. However, no one came forward who had the power to put Wilfred Brandon's message before the whole country. His great hope lay in the producing of his play which was the first work for the public that was written.

As an old hand in that field, I was surprised to find it not only technically good in its form but the characterizations and story were splendid dramatic material. He was correct in his conclusion that the theater is the best medium for reaching the widest public quickly. Success on the stage . . . means a play will be done on the screen and eventually scenes presented on the radio.

The author did not realize the difficulty of interesting financial backing for a play on the theme of life after death. A play, to get such a message over, must be continuously presented in a very long

run against all possible odds.

The Return of Peter Grimm was financed by the producer in his own theater because David Belasco was himself a spiritualist.

The Blue Bird was a phantasm by an internationally famed author, Maurice Maeterlinck and, before it was seen here, had played all over Europe. Forty companies toured over the old Russia of the Czar.

Outward Bound was the work of a well known British author and only its London success made its venture in this country possible. The mere name of witty, clever Noel Coward is sufficient to secure production in New York and his farce, Blithe Spirit, dealing with the returned spirit of an irresponsible first wife to her husband's home is a current success.

In Shakespeare's Time

Other plays dealing with spiritualism or psychic manifestation have been of a cheap order that held the subject up to ridicule. These were mostly "horror" plays with weird sound effects and trick lighting that have done nothing in preventing any serious consideration of the subject of survival on the part of those who saw them.

In Shakespeare's time it was quite otherwise. Perhaps even hard bodied Broadway will not always be too difficult to conquer and Brandon's play will have its chance to accomplish its mission.

An interesting point in this connection is that Brandon says he studied the technical form of my plays for months as I worked on two of them before he dictated his own to me. When the play came through I was amazed, as a playwright, to find that his expert construction of his story kept me wondering what was to happen next. The suspense was sustained up to the final curtain. A rare achievement and wonderful to find in a first play. He preceded Orson Welles in insisting that all intermissions be omitted and the drama produced uninterrupted as the film plays are.

"We Knew These Men"

In 1936, in London, while supervising the production of my play, The Lady of La Paz, which ran at the Criterion Theatre that season, I met both Denis P. S. Condon and the veteran spiritualist Stanley De Brath, the beloved leader of the Spiritualist Alliance and the man who built so many of Britain's railroads in India. Mr. De Brath made every effort to persuade the Psychic and Spiritualist bodies to produce Brandon's play which he greatly admired. He failed to secure their co-operation but he wrote me "To be instrumental in getting this remarkable play produced would be the crowning of my long fight in this cause."

In the past week, many copies of Open the Door (Brandon's Foundation Work), have been sent to our soldiers, air men and sailors through the generosity of a donor. Since the book was written in the cause of world peace, Brandon has sent through the following to be used as a leaflet pasted inside the front cover of his book.

■ OPEN THE DOOR was published in 1936. Since then we have been through another World War. In this book we sent through the warning of the coming conflict and called that all strive for World Peace and avert the present situation. Now that we are upon us all decent Americans must work to one end—TO WIN IT. It must be won not only by force of our arms but also by the safeguarding of the multitude of our fighting men. Those whose religious training has

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Playwright - Actress



"Psychic Observer"

EDITH ELLIS

Her clausophobia developed in 1919; it increased in 1930 when she was made aware of the fact she was being fitted for. In 1933, in addition to her professional work, she began transcribing for publication the words of Wilfred Brandon.

Through her mental mediumship, Wilfred Brandon has given to the world three books: "We Knew These Men," "Open the Door" and "Incarnation."

given them a firm faith in their immortality are assured that they cannot die. Many of our youth, however, are without this faith in their survival. Here we explain what immortality really is and how Natural Law operates HERE AND NOW. AFTER: Modern Science has made clear the facts of life as it is lived in the Etheric as in the Mortal body.

Any man in the Services should welcome these facts since they will free him of many speculations, doubts and even fears. We, in the Etheric realm, as well as you in the mortal, of the U. S. A. to defend for it is now the world's best hope. From this plane of life we offer you the defense that some of knowing how to protect your minds—that part of you that lives on against every assault.

Again we dedicate ourselves to those who are the Defenders of our Beloved Country. WILFRED BRANDON, Master in The White Brotherhood Transcribed by Edith Ellis January 13, 1942.

In his latest book, WE KNEW THESE MEN, the author changes his form. It is the poignant and realistic story of seven men, a unit in the A.E.F. in the First World War, who are "unlike in all but their uniform." Brandon, it seems, was one of a band of Master Spirits who volunteered to go to France to receive the souls of the American dead . . . that their after-life should not be spent among those of alien speech. His instruction is a part of their dramatic stories.

I never met the famous writer, the late Albert Bigelow Paine, who was Mark Twain's biographer but he found in Brandon's first two books a revelation that absorbed him. He wrote me that daily he read in them and, with permission to use his name, he said "Brandon's books are colossal in their importance to humanity: A message to the World in the language of its direct need . . . if the world ignores that message, so much the worse for the coming generations."

We're All in It

Soon after these prophetic words his earth life was finished. Mr. Paine's half dozen letters in 1936 and '37 were an inspiration to persist against all odds in this work.

In conclusion, may I say that it would seem only enlightened self interest to learn the Laws of Life in the realm where we must ultimately reside. Intelligent co-operation is needed there even more than here. Few spirits are able to explain these facts of life beyond their limited experience of perhaps a dozen years or less. Those years when they are cared for by friends and relatives until they can master the technique of transporting themselves independently, of creating etheric homes, assisting in public service, teaching the children who arrive in such numbers and helping older souls in their adjustment.

Never was there a time in all human history when the best minds on this plane and the etheric were needed to cooperate to save both realms from destruction. As Brandon says "We are all in this together."

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"I See by Candle Light"

MY SPIRITUAL PHILOSOPHY

Edward Lester Thorne

The Cosmos ... and You

In cosmic matters you have to take what you get, whether you like it or not. There is no way for you to talk back or to decline reception of any of the vibrations which start millions of miles off in space and pass through you as lightly as if you were made of illiquid instead of substantial flesh and bones.

If you were fortunate enough to sit at your radio several years ago during a series of interesting experiments, you probably heard staccato signals coming to you over the ether waves and listened to the announcer's information that the steady, well spaced sounds were Cosmic rays caught and re-broadcast for amplification from a vault sixty feet below street level.

Your Own Sensitiveness

Think of it! Rays and sounds of which you are not aware ... passing and repassing through you every minute of the day and night. No wonder you get stirred up to a high pitch sometimes, without knowing the reason for your sudden emotional flurry! Or you might be depressed and discouraged ... in the midst of a party.

You are really like a definite sounding board ... vibrating to the slightest variations and movements. It is easy enough to explain this as a psychic faculty, or to give it some other obscure and scientific designation. But the probability is that you are sensitive to impacted rays which surround you every minute of time.

You may not be able to defend yourself physically against these hordes of invisible Cosmic rays ... which may be either friendly or unfriendly. You may not be able to avert them consciously, but you have one way to bend them to your purpose, and that is through spiritual thought.

Thought, like the Cosmic ray, is unseen. Speech, like Cosmic vibration, is also unseen. But thought, when translated into action, can move mountains, and speech when captured on sensitized plates makes indentations that reproduce every shade and intonation of your voice.

Spiritualism ... The Road

You think, act and work along ordained principles ... just as the particles of energy which come from outer space ... follow certain definite laws.

Do not think, however, that you are a victim of Cosmic conspiracy ... nor that you are flotsam and jetsam on the sea of life.

That is not how Nature works. Take the Planets for instance. They are not thrown around wildly in the sky. They move along in orderly formation, although from your vantage point, you might think they were stuck in the sky in every which way.

The higher your mentality, the greater your chances for attaining spiritual power. Buddha remarked that one gained Nirvana

through study and through application of study. What better way to travel the One Road than through the teachings of SPIRITUALISM?

In trying to analyze and adjust your life, remember this Cosmic heritage.

Judging Yourself

Competition is an interesting good to some, but to others it is a weary drag. There are people who are enthusiastic about participating in a race, either mental or physical. To others the emotional strain involved in competition is too intense.

The sheer joy of expending force against others bent toward the same purpose is sufficient compensation in some instances; in others it is the reverse.

Self-reliant people, who know their own capacities and are capable of endurance without the whip of authority, seldom like to compete with others. They are aware of their resources and do not like to keep themselves razor sharp for one emergency ... at the expense of future production.

To others it is not a drain to train for a special occasion. They take everything in stride and af-



A NEW ENGLAND SPIRITUALIST CAMP SCENE

The picture above shows the pavilion overlooking beautiful Lake Pleasant, headquarters of the oldest spiritualist camp in the world ... organized in 1872. Commencing early in August, 1942, the New England Camp Meeting Association will launch their 70th annual convocation at Lake Pleasant, Massachusetts ... near the above scene. Theodore C. Russell, "America's Premier Psychic," and other outstanding speakers and mediums are scheduled to serve. (Advertisement)

ter the drama of the competitive even return to their daily tasks stimulated and exhilarated.

Schools have always tried to arouse students to top pitch by offering prizes. Some are spurred to greater effort; others are indifferent to the rewards. The reason for this sharp variation starts at birth. Some like the lime light; others prefer obscurity. Some like one type of work; others prefer another.

After years of experimentation, educators are coming to the conclusion that competition has been overrestrained in the schools and that the expression of the individual, rather than the group, serves as the adjustment level.

Do not try to judge yourself by the standards of others. You are an ego, a spiritual entity. What ever concerns you is of personal significance ... rather than a mass issue. In the midst of turmoil you may be at peace. In the midst of quietude you may be at war.

This is not paradoxical. It is a simple law which affects your state of being, your vibratory cycle. The more you realize that Nature has inexorable methods, the more you

This Memorial Erected To Founders of CHESTERFIELD SPIRITUALIST CAMP



This immense rock was dedicated, in 1937, as a memorial to the founders of CHESTERFIELD SPIRITUALIST CAMP at Chesterfield, Indiana. It is located at the end of the main Chesterfield thoroughfare, between The Lilly and The Sunflower Hotels ... directly in front of the beautiful park. The inscription reads: "Founded 1887. That Others May Know ... THE INDIANA ASSOCIATION OF SPIRITUALISTS, CAMP CHESTERFIELD; This Memorial To The Founders, Erected 1937." (Advertisement)

That FRAUD OBSESSION

A HINDRANCE TO PSYCHIC RESEARCH

What Is the Scientific Approach to Spiritualism?

By PERCY WILSON

Many of my friends, whenever they come across the word science in connection with Spiritualism, at once begin to think of the activities of those people who collect a number of queer instruments, set them out in a room they call a laboratory, invite all the poor little flies called mediums to come into their parlor, and then proceed to treat those who are so unwise as to respond to the invitation in a manner which is nothing less than revolting.

Researchers have been particularly anxious to devise elaborate means of eliminating the possibility of fraud. Indeed, many have been so absorbed with this that they have had no time left to devote to research. To allow this aspect to dominate one's mind is a confession of ineptitude.

Throughout, the researchers have emphasized, and quite rightly, that in order to establish survival the important thing is to obtain proof of identity.

Proving Identity

Identity is most difficult to establish in an impersonal way. The evidence which we normally regard as conclusive depends on the recognition of trifling mannerisms

will decide that it simply doesn't pay to buck them.

Loving Life

God's favored children are those who love life. Upon them ... all the hidden jewels shine forth. You expand spiritually and mentally when your appreciation of life grows. Believe in your fellowmen, despite their seeming faults. See the presence of the sacred purpose in all of the evolution and unfoldment of life.

Realize that the world is largely what YOU make it. Life reflects your dominant moods and emotions. If you are cold, bitter, and cynical you draw back from the objective world that which conforms to the undeveloped being within. But, if your life is ruled by love, compassion, sympathy and faith, you draw in life's richest blessings as the summer Sun draws early morning dew.

You can really believe in yourself ... after you have studied and learned the beautiful religion, science and philosophy of SPIRITUALISM ... because you then "know" you are part of a beautiful and meaningful existence from which all discords give way to spiritual harmonies ... and from whence all sorrow, limitation and despair flee away.

Anelects of CONFUCIUS ... 500 B. C. . .

The quotations below, taken from the teachings of Confucius were submitted by C. A. SIMPSON, Medway, Massachusetts. How basically true are these teachings, says Mr. Simpson, when compared with the TEACHINGS OF MODERN SPIRITUALISM.

"Invisible to the dim eyes of mortals ... Spirits, good and bad, certainly return to Earth ... checking or aiding the advance of mankind. The universe, seen and unseen, constitutes but one family in Heaven and Earth. The Spirits yet in the flesh and the Spirits of the dead, form a single Empire ordered by Shang-ti (God). The beings ever near man constantly watch his deeds; If we give way to wrongdoing, Spirits enter and become strong within us by reason of their affinity to the darkness of our souls. If despising temptation, we drive them from us ... ministering Angels aid us constantly and cherish within our bosoms a light that gleams brighter into the perfect day."

"How vast the power of Spirit: an ocean of invisible intelligences surrounds us everywhere. If you look for them ... you cannot see them. If you listen for them ... you cannot hear them. Identified with the substance of all things ... they cannot be separated from it. They cause men to sanctify and purify their hearts. They are everywhere ... above us ... on the right ... and on the left. Their coming cannot be calculated. How important it is that we DO NOT NEGLECT THEM."

once that the blue end of the spectrum is better than the red. This view gains support from the fact that cold light, e.g. phosphorescence, and even moonlight — is traditionally associated with psychic phenomena.

How much more than prejudice is there in the advice about crossing legs, linking hands in particular ways, and singing rhythmic songs?

Do not worry about precautions against fraud. Some people are obsessed about that. I believe there is far less conscious fraud than is commonly supposed and what is called unconscious fraud IS NOT FRAUD AT ALL. It is merely another type of phenomenon which demands study ... even as hysteria does. If your experiments are conducted properly and sincerely, you will find that ultimately they will contain in themselves abundant evidence of their own genuineness.

It is my firm belief that a concerted scientific attack, by Spiritualists, on the basic problems presented by their phenomena could not but lead to a rapid widening and deepening of the channels of communication with the spirit world."

More Than Survival

That, however, does not mean that there is not a scientific approach. Moreover, Spiritualism includes far more than the conviction of Survival.

To carry out really valuable experimental work in psychic science does not require a degree in physics, biology, psychology, or medicine. It does require a definite aim and purpose which should not, at any rate at first, be too ambitious.

Most of you, I suppose, have always assumed that light in some way or another is inimical to physical phenomena, and that red light is less prejudicial than that of any other color. Why? Do you realize that, apart from a general prejudice, there is no really conclusive evidence on that point?

Best Light for Seances?

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In the picture above, taken last summer, Fred Foote and Teresa Renee Hayden (Chicago medium) can be seen strolling through Melrose Park . . . with one of Lily Dale's many summer visitors . . . they are walking toward the entrance to the Largest Spiritual Camp in the world . . . having just left the auditorium.

The enclosed front porch of the "Home of Psychic Observer" can be seen . . . just back of the large tree in the center . . . a little to the right of the trio. YOU SHOULD BE PLANNING THAT TRIP TO LILY DALE, N. Y. THIS SUMMER!

(Advertisement)

Just What Is a 'New World'?

Is It Not a Haven of Spiritual Understanding?

By MAURICE BARBANELL

What is this New World of which the spirit guides . . . and the nation's leaders . . . speak so much?

Why should men, engaged in a great battle for survival, concern themselves with deep questions of a new social order and the New World to be built on the ruins of the old?

It is because man is a spirit. In time of great stress, the beauty, greatness and best of his nature are distilled. Courage is now a commonplace, and sacrifice a daily duty among millions who have no privileges, and who, before the war, were often lectured from the pulpit of a decayed Orthodoxy for their lack of belief.

It is to the nameless millions that we address ourselves in making our contribution to the New World.

Dawning Light

We say: For close upon a century we have taught daily of the New World. Our mediums, inspired by the seers and prophets, have discerned the light breaking on the horizon.

We have told the world of men that within each one is a great spiritual power waiting to be released, a power that heals and soothes, a power that brings messages from the "dead" to the sorrowing living, a power that can dry tears and bring back the warmth of love from beyond the grave.

We have shown the democracy of the spirit, that God has no favorites, that the "princes" of the Church are no richer in spirit than the humblest penitent kneeling before a priest ignorant of the psychic facts of Nature.

Growing Strength

We have demonstrated that wherever truth-seeking men and women strive to serve humanity, there will flow forth inspiration from the spirit world that will swell in volume and grow in strength as they use it wisely.

We have shown that hatred, greed, avarice and the lust for power in men and nations attract all the forces that oppose the steady fulfillment of the evolutionary flow.

We have striven to describe the natural order to which all men must one day submit because it is

the best and in the end the inevitable path for all.

It is no part of the Spiritualist movement to formulate a political creed, but it is our inescapable duty to work and fight for freedom. In the fear and blood-stained records of civilization are written the records of the persecution of our mediums who were raised up only to serve men and teach them of their spiritual natures.

It must therefore, be our resolve that in the New World our teaching must be available to all the world, depending neither on national whims nor the vindictive laws so often inspired by a priesthood that has much to fear from the spread of truth.

Universal Truth

We must demonstrate to "friend and foe" that all are children of the Great Spirit; that Survival can be proved in any language, that healing can be given in any land, and that the gifts of the spirit do not accrue to the largest army or the cleverest general.

We must carry our teaching to every corner of the globe, bearing the news that "death" is not the end, that those for whom mourners grieve are waiting to tell them of a love more powerful than bombs.

We must implant our truths in the minds and hearts of all men until they turn from the conquest of others to the conquest of themselves.

It is a task thwarted by the old order now dying because it did not deserve to live. It is dying because it does not suit the New Age. It is dying because it reeks of privilege exclusiveness, selfishness and force.

Those who now address themselves to the building of the New World are soldiers in the greatest army that ever marched.

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The Amazing Career of MME. LENORMAND —CLAIRVOYANTE TO ROYALTY—

Even the Persecution of NAPOLEON could not Prejudice this medium's Fine Reputation.

The reader who seeks for details about the life history of Marie Adelaide Lenormand, will find full information in every French biographical dictionary. He will read that this celebrated clairvoyante was born at Alencon in 1772 and that she died at Paris in 1843. He will learn that she was the daughter of a cloth-merchant, that she left her native city for the attractions of Paris, that she was employed as an assistant in a linen drapery shop and, while working there, became aware of her gift of forecasting the future.

She predicted to her companions, with uncanny accuracy, their happiness, their dissolutions and their disappointments. Gradually her reputation spread all over Paris, then seething in the throes of the Revolution. She left the shop and rented a smart apartment in the Rue de Tournon, where she opened what she termed "Le Cabinet du Destin" and the highest placed personages in France came to consult her.

She foretold the death of Danton, of Camille Desmoulins, of Saint-Just and the exact circumstances of the assassination of Marat. And she did not shrink from warning the master of France, the great Robespierre himself, of his approaching doom on the scaffold! The tyrant, in a fit of rage, had her flung into prison whence the ninth Thermidor brought her release.

Persecuted By Napoleon

She foretold the rise of Napoleon and of Josephine de Beauharnais, who remained ever her devoted friend and patroness, the splendor of the Imperial Crown, the sorrow of the divorce.

Now and again Napoleon, embittered by her warnings and pre-announcements of misfortune, in the latter years of his reign, had her arrested and imprisoned but neither marks of official disfavor nor police persecution could prejudice her reputation or the faith she inspired.

Many of the crowned heads of Europe . . . the Czar Alexander, Friedrich Wilhelm, King of Prussia asked at different times the humble shop-assistant to lift the veil of the unseen. To Charles X she prophesied his abdication and the fall of his dynasty; to Louis Philippe a reign of eighteen years.

All these predictions are chronicled in contemporary memoirs and written in the histories of the rulers of France. And, moreover, one solid fact testifies to the reputation she acquired by her great gifts . . . this poor unknown girl, who arrived in Paris with only a few livres, left to her nephew, when she died, a fortune of over half a million francs.

German Statesman's Record

There are, besides the above mentioned, countless other instances of the remarkable powers of clairvoyance which Madame Lenormand undoubtedly possessed. These manifestations, though often well-authenticated, are less known as they did not concern persons of historical importance. One of them is the case of the Countess Morio, and is recorded in the memoirs of the German statesman, Baron Karl August von Malchus (1770-1840).

Baron von Malchus was no mystic or romantic visionary. He was a hard-headed student of political economy. He served, as Minister of Finance, the Kings of Westphalia and Wurtemberg and he published many important works on statistics, the science of finance and the administration of the state. For a list of these, see his

biography in the German Encyclopaedia, Meyers' Grosses Lexicon.

The testimony of such a man has therefore undoubted value and its accuracy cannot be contested as it is not likely that a German statesman, a student of mathematics and statistics, would risk his reputation by making affirmations not corroborated by facts.

According to Baron von Malchus' memoirs, the Countess Morio, when a young unmarried girl, happened to consult the celebrated Sybil. She was told that she would be married three times, first of all to a man whom she did not then know, but who had a title, and a high position. This marriage would bring her every happiness, love, wealth, social position and all that her heart could desire.

Startling Prophecy

But then, when she would be about to become a mother a royal castle, situated in her neighborhood, would be destroyed by fire, she would receive into her house a royal guest and, shortly after these two events, her husband would perish by the hand of an assassin. Her second marriage would also be happy but less brilliant from a worldly point of view. With her second husband she would return temporarily to the island of Martinique where she was born. Her third husband would survive her.

The first marriage took place, exactly as foretold, and her husband, Count Morio, was named by Jerome Bonaparte, King of Westphalia, Grand Marshal of the Royal Household. In this capacity the Count was frequently obliged to hold long conferences with Baron von Malchus, who was the Minister of Finance of the Kingdom, on matters pertaining to the Civil List of the King and the administration of the revenues of the State.

During these discussions, Baron von Malchus, who, at that time, had not been yet informed of the strange prediction of Madame Lenormand, noticed that Count Morio was always uneasy and nervous and always desirous of terminating the sitting and returning home.

Foresees Death!

The Baron, as he relates in his memoirs, asked one day for an explanation of this unusual behavior, whereupon the Count confided to him the story of the prediction made to his wife, adding that, in that year (1811), two of the events foretold had strangely come to pass. The old castle of the former Landgrafs of Cassel had been burned to the ground and the King of Westphalia had paid to the Count and his wife an unexpected visit at their villa Bellevue. The Countess was greatly alarmed and depressed and could not bear her husband to be absent from her and he himself was anxious not to cause her any unnecessary worry.

Baron von Malchus listened to these revelations with a certain degree of scepticism but, through regard for the Countess, paid her a long visit in which he endeavored to allay her fears, assuring her that her husband, when absent from her on state duties, could not possibly incur any danger.

A few days after this conversa-

He Knew About MEDIUMSHIP



"Psychic Observer"
NAPOLEON BONAPARTE

tion between the Countess and Baron von Malchus, King Jerome asked Count Morio to go out riding with him. During the Count's absence from home the Countess was in a state of great distress and had to be put to bed. After their ride that King, accompanied by the Grand Marshal, went to the royal stables to inspect some horses and there the King left Count Morio, returning himself to the Palace. Suddenly a shot rang out, which was heard by the terrified Countess, who sprang out of bed shrieking: "My husband has been murdered." All too true . . . Morio had fallen to the pistol of a revengeful French troop-farrier who had recently been dismissed from the King's service.

Went in Disguise

A few years after these events, Countess Morio married a second time and sailed with her husband for the island of Martinique, while King Jerome Bonaparte, driven from his throne by the battle of Leipzig, had abdicated and returned to Paris. Among the few faithful followers who still adhered to the cause of the ex-King, was Baron von Malchus, who was urged by many of his friends to seize the opportunity, afforded by his forced sojourn in Paris, of consulting Madame Lenormand.

I will transcribe here the actual passage in the memoirs of Baron von Malchus which relates to his interview with the noted clairvoyante:

"Although I had taken the precaution of disguising myself so that Madame Lenormand could not know who I was (he says) she related to me the principal incidents of my past life and recalled to my memory episodes which I myself had forgotten, and which no one in Paris could possibly have known.

"I was especially impressed by one of her predictions, regarding the immediate future, which was realized in a most startling manner. She asserted that, within eight days, I would receive interesting news from home, which would be brought me by an old acquaintance who, however, would die two days afterwards.

"On the eighth day following my interview, an actor, Herr Narziss, whom I knew personally, arrived in Paris from Germany bringing information of happenings in Cassel. Two days later Herr Narziss had passed away."

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PROBLEMS OF

PSYCHIC INVESTIGATION

By EMILY GRANT HUTCHINGS

Author of "Where Do We Go From Here"

Why the Better Spiritualist Mediums Do Not Chose to Co-operate With the "SCIENTIFIC AMERICAN" Committee.

Psychic researchers belong to two clearly divided classes, those who seek to prove survival and those who are out to destroy this proof . . . at any cost and by any available means. On the one hand, we have an avowed purpose . . . on the other, the protestation of openmindedness and ardent desire, but always with the mental reservation that "death is the end of life, and therefore the dead cannot bring proof that they are alive."

In my own case, a personal experience gave me my inescapable classification. I visited the realm of four dimensions, and returned to my physical body with vivid memory of persons and conditions . . . all of which left me no doubt of question as to the reality of the experience.

Thereafter my course in life was marked for me. I must find corroborations . . . check up on the experiences of others who had made similar astral flights . . . learn something of the conditions necessary for future excursions into the realm where time and distance cease to exist.

No One Infallible

Obviously I was out to prove survival. At times I may have erred, as Sir Arthur Conan Doyle did . . . in taking too much for granted . . . In being too easily convinced. Still, I maintain that this attitude has its advantages. One can discard a "case" when it fails to make good, and no harm is done to the investigator who is already convinced of the reality of mediumship and the possibility of communication. But if the "case" is thrown aside . . . simply because of some slight misunderstanding, or some seeming inconsistency . . . valuable proof may be lost.

During the four years of my amateur work . . . under Dr. Hervey S. Hyslop's direction, I learned to discriminate between the characteristic mental attitudes of the two classes of researchers. Those who call themselves "scientific" . . . demand that the attitude must be both critical and negative. These same "scientists" actually believe all mediums are liars and cheats . . . until they have proved themselves otherwise. My good friend, Gertrude Ogden Tubby, whom I knew first as Dr.



"Psychic Observer"
EMILY GRANT HUTCHINGS
St. Louis, Missouri

Hyslop's secretary, lays down this dictum:

"Have nothing to do with any medium who does not work in the light." And the substance of her otherwise excellent work is this: "One grain of bitterly won evidence is compensation for months of research."

To the scientist, who is not going to accept the evidence, in any case, this is the proper attitude. But the same scientist, who holds that you must demonstrate survival every time you enter the seance room, would consider me stupid if I should demand proof of the existence of electricity . . . each time I went to buy a refrigerator, a carpet sweeper or an electric light bulb.

The most effective form of mediumship, for the skeptic with an open mind, is that which makes use of ectoplasm. Levitation, the independent voice and materialization of partial or complete forms . . . these are the phenomena which destroy doubt, and give so lace, . . . the teachings of orthodoxy cannot provide.

Years of Trial

To hear the voice of a mother or husband . . . to feel the touch of a child's hand, or listen to definite statements only the dead person could make . . . such everyday occurrences in the seance room require not only ectoplasm but harmonious vibration. Ectoplasm is disintegrated by light, and disharmony impairs vibration.

How do I know these statements to be true? By years of trial and error . . . by the use of a well trained mind and the willingness to accept the findings of other researchers . . . who are as honest and earnest as I know myself to be. I embodied my findings in a book which I called WHERE WE GO FROM HERE?

Immediately thereafter, I became the target of the scientific skeptic who demanded proof which would satisfy him. In my

enthusiasm, I frequently fell into the trap. When nothing else would stop me, the doubter would say:

"There are three organizations, on record in England and America, which offer many thousands of dollars to the medium who can deliver the goods. Why don't they go after this easy money?"

In my desire to learn the truth concerning these awards for unquestionable demonstration of supernatural powers, I appealed to my dear friend, the late Anna Louise Fletcher, wife of the Senator from Florida. She told me of the hideous treatment Hazel Ridley had received at the hands of a group of scientific investigators, to whom she submitted herself in trance . . . to please or appease the friends who had sponsored her mediumship. This experience so wrecked her nervous system, that it impaired her mediumship . . . and shortened her life!

Noted Researchers

A more direct case in point . . . is that of my adored friend, Myrtle Larson Brown, whose spiritual unfoldment provided me with much of the material for my book, WHERE DO WE GO FROM HERE? Some three years before my first contact with her, she came under the patronage of a wealthy St. Louis woman whom I shall designate as "Holmes." Every Thursday afternoon, the car was sent to East St. Louis for Mrs. Larson. She never knew whom she would confront in the darkened seance room of a West End mansion.

There were lawyers, physicians, artists, musicians, one or two psychoanalysts and a professional magician. The latter, a fairly prominent conjurer, said to some intimate friends of mine:

The Poor Skeptic

"Mrs. Holmes hired me to expose Myrtle Larson." One of the number, who had sat in Myrtle's home, as a convinced and enthusiastic believer in survival, asked him point blank: "Well, did you do it?" To which he replied sheepishly:

"All I can say is, she's too slick for me. But if I could afford to go often enough, I'm sure I could get on to the racket."

"How much did Mrs. Holmes

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pay you?" my merciless friend persisted. "You told us you had been hired to do the job of exposing. If you had set your price high enough, you could have joined a class and pretended you were a student." The magician realized he was being panned, and withdrew his original statement. Mrs. Holmes had merely paid for his seat in the circle.

Don't Command Spirit!

Two others, in the group of Thursday afternoon sitters, were not so easily bluffed. One of them a professor of mathematics . . . the other a practicing psychoanalyst, told Mrs. Holmes they would give the scientific accolade to her medium if she could, under test conditions, produce levitation of the trumpet, authentic independent voices or the changing of a record on the phonograph. These phenomena they had witnessed, while Mrs. Larson sat "in battery" with an investigator. . . her hands, feet and knees in constant contact with those of her vis-a-vis.

They named the conditions. Only Mrs. Holmes was in the dark-

Taken Several Weeks Before Mrs. Nixon Passed Away



"Psychic Observer"

The picture above, C. A. NIXON and his wife, MARY W. DUDLEY NIXON, was taken several months before Mrs. Nixon passed away. Both were prominent Canadian Spiritualists. Mrs. Nixon passed away as a result of a serious accident at her home in Toronto, Feb. 4th, 1942, in her 94th year.

During her life-time, Mrs. Nixon visited Lily Dale Assembly almost every summer . . . her cheerful personality shall always be remembered. Her last public appearance as lecturer and message bearer was on the rostrum of The Springdale Spiritualist Church of Toronto.

Mrs. Nixon was born March 26th, 1848 . . . 5 days before the beginning of the famous Hydesville Rappings. She is said to have been one of Canada's greatest pioneers for the cause of Spiritualism.

Mr. and Mrs. Nixon were the original sponsors of Toronto's Church of Truth on Broadview Ave.; they were responsible for the organization of the National Spiritualist Association of Canada . . . Mr. Nixon was elected the first President.

Mrs. Nixon's funeral service was conducted by B. Harlick, President of The Springdale Spiritualist Association . . . at their church, 693 Bathurst St. in the city of Toronto.

SPIRITUAL EMANCIPATION

By ED BODIN

Nineteen hundred and forty-two years ago, our father brought forth on this firmament, a new consciousness conceived in Spirit and dedicated to the proposition that all men have everlasting life. We are now engaged in a great conflict of beliefs, testing whether THAT consciousness, or any other spiritual consciousness so conceived and so dedicated can long endure.

We are met here today as believers in that consciousness. We have come to dedicate our cause in the name of those who have given their lives that spiritual consciousness might live. It is altogether fitting and proper that we should do this. But in a larger sense, we cannot dedicate, we cannot consecrate, we cannot hallow this consciousness. The brave souls now in spirit who have struggled in this world, have consecrated it far above our poor power to add or detract.

The world may little note nor long remember what we might say . . . but the world will never forget what they have done.

It is for us the living, rather to be dedicated to the unfinished work which they who have fought for Spiritualism, have thus far so nobly advanced. It is rather for us to be re-dedicated to the great task remaining before us . . . that from these honored spirits we take increased devotion to that cause for which they gave the last full measure of devotion . . . that we here today highly resolve that these departed ones have not struggled in vain . . . that humanity under God, shall have a new birth of freedom from the grave . . . and that consciousness OF the spirit, BY the spirit, FOR the spirit, shall not perish from the Earth.

ened room with them, and she must sit where she could not possibly touch the table on which they placed the phonograph and trumpet. Before the lights were off, they seated the medium in a massive chair with elaborately carved arms. They tied her ankles to the legs of the chair and her wrists and elbows to the carved arms. (She carried the imprint of the carving in deep bruises for several days.)

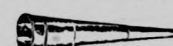
Before her lips were taped, she asked if they would repeat the

Lord's Prayer with Mrs. Holmes in order to establish the necessary vibration. They declined, saying there would be no hocuspocus to this investigation. When the lights were out, these two men sat on her arms . . . their mouths so close to her face that their foul breath sickened her. Then they said: "Now bring on your phenomena."

Negative Evidence

Of course nothing happened. All the conditions for spirit contact had been violated. The performance was as silly as it would be to ask a musician to play on a pipe organ which had been nailed in a box, and all the keys taped together. Afterward these two men, and a group of their "scientific" friends offered Myrtle Larson five-hundred dollars to repeat the experiment. Although she had an invalid husband and two children to support, she declined. Her mediumship was too pure and precious to be cast before swine with high sounding college degrees. They too had proved that what they wanted was not enlightenment but negative evidence.

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AURORA—First Spiritual and Memorial Church—Mission of Love, 529 Clark St.

BLOOMINGTON—Church of the Spirit, 605 1/2 North Main St. Fred Humble.

CHICAGO—Century Spiritualist Church, 1912 Irving St. Rev. Charles J. Tacher, President.

CHICAGO—Church of Living Thought, 2200 South Pulaski Rd. Charles Goan.

CHICAGO—Church of the Spirit, 2655 N. Central Park Ave. Frank Joseph.

CHICAGO—Kwanseal Spiritualist Church, 654 North Parkside Ave. Harry M. Hiburn.

CHICAGO—First Church of Divine Healing, 4401 Irving Arctesian Ave. W. Klinger-Nigau.

CHICAGO—First Church of Spirit Healing, La Salle Hotel. C. A. Burgess.

CHICAGO—First Fraternal Spiritualist Church, 139 W. Madison St. McNairy Hall. Emma Binst.

CHICAGO—First German American Spiritualist Church, 3900 W. North Ave. Ezell Hall. Dr. Floor. Mrs. E. Olsen.

CHICAGO—First Polish-American Spiritualist Church, 140-41 Fullerton Ave. 2nd floor. Rose Chupke.

CHICAGO—First Spiritualist Church of Divinity, 7018 So. Wolcott Ave. Odette Park Sta. Freda Brown.

CHICAGO—First Roseland Spiritualist Church, 138 E. 114th Place. Mrs. Wilson.

CHICAGO—Friendly Spiritualist Church, 321 S. Sheldon Northrup.

CHICAGO—Liberal Psychic Science Church, No. 1, 1351 W. Taylor St. Wednesday, 7:30 P. M. Anthony Cammaro.

CHICAGO—Psychic Science Church, Ashland Bldg., 155 North Clark Room 303-305. Beattie Woodworth.

CHICAGO—Portian Spiritualist Church, 154 West 63rd St. Second Floor. Rose MacFar.

CHICAGO—Rose Tyrell Spiritualist Church, 1814 Potomac Ave. Teresa Rene Hayden.

CHICAGO—Spiritual Church of Truth, 3139 West North Ave. Theo. Siera.

CHICAGO—Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St. Catherine Larney.

CHICAGO—Temple of Universal Law, 4740 North Western Ave. Room 217 Charlotte Birner.

CHICAGO—Third Spiritualist Church, 10, 0. F. S. 5931 South Morgan. John Skinner.

CICERO—First Spiritualist Church, 5033 West 25th Place. Lena Drews.

CICERO—Liberal Psychic Science Church, 1215 W. 12th St. Room 239 P. M. Mon. & P. M. Anthony Cammaro.

CICERO—Liberal Psychic Science, Well Ave. 1931 S. 5th St. (phone Cicero 143) 2 to 10 P. M. each month: Mamie Matthews, Supt. Corretta Giordano, Asst. Supt. Elsie Beckman. Treas. Edna Dereshoff, Sec'y.

DANVILLE—Spiritualist Church, 1254 West Main. Call Campbell.

DECATUR—First Spiritualist Church of Truth, 214 S. Water St. Rev. Grace W. Bowman.

EARLVILLE—Spiritual Church of Friendship, Victoria Wreathing.

EAST ST. LOUIS—Soul Communion Spiritualist Church, 671 N. 18th St. Iona Brandt.

EAST ST. LOUIS—Spiritualist Science Church, 16th and Cleveland Ave. Go. die Rayburn.

ELGIN—First Spiritualist Church, 15 E. Chicago St. Leon's Hall. Jess Perryman, President.

GRANITE CITY—Soul Communion Spiritualist Church, 20th and Cleveland Blvd. Psychic Hall. Jack Lang, President.

Mental Medium



"Psychic Observer"
HARRIE C. MILESI, Lecturer, Teacher, Mental and Trance Medium; 153 Hemenway St., Boston, Massachusetts; conducts public message service, every Wednesday evening at 25 Huntington Ave.

Just recently, Mr. Milesi opened a class for spiritual unfoldment and study . . . some of the members: Mr. and Mrs. Arthur Blackstone of Melrose; Mr. and Mrs. R. Eldridge Moon, Baltimore, Md.; Mrs. Mari Diaz; Mrs. Wava Anderson; Miss Ethyl Simmons; Mrs. Florence Richards; Miss Edith Florentine; Joseph H. Merrill; Miss Anne Wilson and Miss Ida Shaffner.

During the Christmas holidays, the Editors of PSYCHIC OBSERVER were present at a Sunday afternoon spiritualist service . . . by The Spiritual and Ethical Society in the Astor Hotel, New York City. At this service Mr. Milesi, the featured worker, was overshadowed but not completely entranced while relaying spirit messages to the audience. Among platform mediums today, this type of message is quite rare. His spirit greetings were direct, convincing and evidential.

JOLIET—First Spiritualist Church, Jasper & Glenwood Pl. Charles Kroplin.

JOLIET—Heap Memorial Spiritualist Church, 161 Union St. Ella R. Heap.

LEROY—J. T. & E. J. Croughan Spiritualist Church, C. C. Cunningham.

PEORIA—Progressive Spiritualist Church, Corner of Jackson and Jefferson. Emma Richardson.

ROCKFORD—First Spiritualist Church, 201 N. Main St. Corrie E. Dermody.

ROCKFORD—The Spiritualist Church of Christ, 1014 4th Ave. Ella Robinson.

STREATOR—Good Will Spiritualist Church, 116 South Monroe. Bent Hall. R. L. Gastin, President; Olive Haring, Secretary.

WESTMONT—Unity Spiritualist Church, 13 West Quincy St. A. Deikman-Mitchell, Pres.; P. M. VanHolliba.

INDIANA

ANDERSON—First Spiritualist Temple, 4122 E. Maple Ave. Anna Dennis.

ELKHART—Clark's Memorial Spiritualist Church, 316 Division St. Jeannette Osborne.

ELKHART—First Independent Spiritualist Church, 124 1/2 South Main St. Ruth Fabshaug.

FORT WAYNE—First Spiritualist Episcopal Church, Randall Hotel Bldg. Donna Wait, Pres.

FORT WAYNE—The Light of Life, 1010 Wells Street. Pearl Lowe.

GARY—First Spiritualist Church, Labor Temple, 6th & Mass. Ave. Reba Schallan.

HAMMOND—First Progressive Church, Old Fellows Bldg. State St. Myrtle Wright.

HAMMOND—Unity Spiritualist Church, 4544 Hohman Ave. K. of P. Hall. Ruth Coyle.

INDIANAPOLIS—Progressive Spiritualist Church, Park and St. Clair. Joseph T. Bolander, President; Miss Virginia Gordon, Sec'y.

INDIANAPOLIS—Psychic Science Spiritualist Church, 824 N. Pennsylvania Ave. Dollie Clark, Dr. B. F. Clark.

INDIANAPOLIS—Spiritualist Center, 394 North Penna St. A. D. Dishinger, President.

INDIANAPOLIS—Spiritualist Church, 900 Massachusetts Ave. Mr. and Mrs. John V. McMeir.

KOKOMO—The True Spiritualist Church, I. O. F. Hall. Rev. Kimbel. Rev. Roberts, Rev. R. C. Davis, Missionary worker. (First Sunday all day services.)

LAFAYETTE—Church of Divine Truth, Red Men's Hall, Fourth and Terry Sts. Elsie Fay Brown.

LAFAYETTE—Progressive Spiritualist Church, 810 South St. Tannie Solomon.

LAPORTE—First Spiritualist Church, 111 Ridge St. Eva M. Kelly.

LAPORTE—Spiritualist Memorial Church, White Eagle Hall, Fourth and Terry Sts. Route 4, Box 298. Phone 210X.

MARION—Distributor of Light, Spiritualist Church of S. M. Nebraska & Second St. Mable Pittman.

MARION—Progressive S. M. A. Church, Jr. Order Hall, 1104 West 3rd St. Edward Fawcett.

MONTPELIER—United Spiritualist Church, 117 E. High St. Daisy F. Truett.

PERU—First Spiritualist Church, 62 South Miami St. Mrs. A. J. Fortune, Pastor.

PLYMOUTH—Sacred Heart Spiritualist Church, K. P. Hall, N. Michigan St. Miss Alice Chaney.

RICHMOND—Christ Bible Spiritualist Church, 21 South 16th St. George H. Baker.

SOUTH BEND—First Church of Prayer, 410 West Wayne. Beatie Wells.

IOWA

CEDAR RAPIDS—Spiritual Science Church, U. H. of L. 420 First Ave. East. K. P. Hall. Martha E. Miller. Belle Tracy.

MARSHALLTOWN—First Spiritualist Church, 128 W. Main Street. Mrs. Evelyn Glass, President, & W. Lincoln.

KANSAS

FORT SCOTT—Second Spiritualist Church, Lipton Hall, Blanche Watson, Neil Kitchin.

HUTCHINSON—Universal Spiritualist Church, 233 West 8th. Lois Wright, Pres., 1115 North Washington.

KANSAS CITY—First Spiritualist Church, 1001 Armstrong Ave. Bettie L. Palmer.

WICHITA—First Spiritualist Church, 121 South Main St. Ira Durham, Pres. Mince Moon, Sec'y.

WICHITA—N. S. T. Spiritual Center, 422 N. Market St. Rev. Dollie E. Seybold.

KENTUCKY

LEXINGTON—The Spiritual Truth Center, 114 Broadway. Rev. J. P. Fichtmaster. Route No. 4, Lexington.

LOUISIANA

NEW ORLEANS—Divine Fellowship of Spiritualism, 423 Spain Street. Mrs. C. Langhoff.

MARYLAND

BALTIMORE—Psychic Study Club, 2716 Emmons Ave. Rev. Bertha Eckroad.

BALTIMORE—Temple of Wisdom, 500 East 39th St. Elizabeth H. Dennis.

MASSACHUSETTS

BOSTON—National Spiritualist Church of Christ, 683 Tremont St. Services Sun., Wed., Fri., 7:45 P. M. Rev. Claude Spence.

BOSTON—Psychic Study and Spirit Communication Group. Every Wed., 8 P. M. Rhonda Hutton. Rev. Harrie Milesi, 153 Hemenway St.

BOSTON—Spiritualist Temple of Truth, Inc. Puritan Room, Hotel Copely. Activities Sun. 209-210. John E. Reese. Sunday services, 8 P. M.

BROCKTON—Oceult Science Church, G. A. R. Hall. East Elm St. Charles E. Lyons, Pres.

CAMBRIDGE—The First Spiritualist Temple, 631 Massachusetts Ave. Mrs. Marion F. Ugham, President.

LYNN—First Spiritualist Association, 61 Exchange St. Sharon. Rev. Central Sq. Della Davis, Pres.

LYNN—The Christian Spiritualist Church, 117 Broad St. Mrs. C. E. Aldrich.

METHUEN—First Spiritualist Church, Center St. Jennie Clough.

QUINCY—First Spiritualist Church, 4 Maple Street. Everett Kerr, President.

SALEM—First Spiritualist Mission, Bell St. E. L. Gray.

SPRINGFIELD—First Spiritualist Church, 32-37 Bliss St. Hattie Ross, President.

WEST SPRINGFIELD—Spiritual Center, 254 Westfield St. Irene Remillard.

WORCESTER—First Spiritualist Church, 85 Broad St. Fred Smith.

MICHIGAN

ADRIAN—Christian Spiritualist Church, 412 E. Maple Ave. Mrs. Earl Beach.

BATTLE CREEK—Church of Spiritual Truth, 28 W. Fountain St. John A. Armstrong.

BATTLE CREEK—First Spiritualist Church, East Michigan Ave. Harry M. Minty.

BIRMINGHAM—Birmingham Spiritualist Church, Masonic Temple. Horace John Drake.

BRIGHTMOOR (Detroit)—First Psychic Spiritualist Church, 21729 Fenkel St. Elizabeth Armlage.

CADILLAC—Spiritualist Church of Truth, N. Mitchell St. Lena A. Cass, President.

DETROIT—Allen Memorial Center, 13759 Hamilton (at Pasadena in Highland Park section). Rev. Edith L. Green.

DETROIT—Bible Christian Spiritualist Church, Main Temple, Water, Lake and Waterman Aves. George Hoyer, George Roney.

DETROIT—Christian Corinthians of America, 14700 E. Grand, near 6 Mile Rd. A. Kemaly.

DETROIT

SPIRITUALIST CHURCHES

(Continued from Page 10)

DETROIT—National Bible Spiritualist Church, 3032 Charlevoix, at Van Dyke. Fred Roe.

DETROIT—Second Spiritualist Church, Woodward & Main, Doty Hall. Sarah Hugg. Pastor.

DETROIT—Spirit Community Church, 3910 Avery. Homer Watkins.

DETROIT—Temple of Spiritual Truth, 12429 Griggs, Jennie Whipple, Pastor. Albert Clayton, Asst. Pastor.

DETROIT—The First Spiritualist Temple, 206 Westminster, Chapel in rear. Miss Goldie M. Link.

DETROIT—Trinity Spiritualist Church, 11440 Charlevoix Ave. Sarah Anderson.

DETROIT—Universal Jehovah's Temple, 4477 16th St. Evelyn E. S. Long.

DETROIT—White Shrine Spiritualist Temple, Macabee Bldg., Woodward & Putnam Ave. Henrietta A. Schaefer.

EATON RAPIDS—Spiritualist Episcopal Church, East Main St. John W. Bunker. Robert G. Chaney.

FLINT—First Christian Spiritualist Church, Inc., 809 E. Kearley St. John W. Pearce.

FLINT—Goodwill Spiritualist Church, 127½ East Kearley St. Malcolm Riddle.

GRAND RAPIDS—Church of Divine Science, over Majestic Theater, Library St. entrance. Grace L. Brasen.

GRAND RAPIDS—First Church of Truth, 25 Shelby St. Haecker Center.

GRAND RAPIDS—Spiritualist Church of Understanding, 1187 Sheldon Ave. Curtis Rutledge, Pres.

GRAND RAPIDS—Spiritualist Light House of Truth Church, I. O. O. F. Hall, 240 No. Division Ave. Rev. Ernest Gleason.

JACKSON—Allen Memorial Temple of Healing, 180 W. Cortland St. M. W. Frank.

JACKSON—Goodfellow Spiritualist Church, Leroy and Ellery Ave., Chas. Gulick.

JACKSON—Light of the World Spiritualist Mission, 915 Everhard St. Lenore De Pae Rife.

KALAMAZOO—Church of The Aquarian Gospel of Jesus Christ, 230 E. Michigan Ave. A. J. Stenzel.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue St. Clifford and Edna Flower. Pres. and Vice Pres.

MICHIGAN CITY—First Spiritualist Church (N. S. A.), Cor. 10th and Washington Sts. Maria Amelia Harbart, President.

MUSKEGON—First Spiritualist Episcopal Church, Bedford St. and Grand Ave. Mrs. Georgia Weaver, President.

MUSKEGON—Temple of Spiritual Light, 609 Laketon at Wood St. Wm. R. Aldred.

OWOSSO—First Psychic Research Spiritualist Church, 610 Clinton St. Ella Riley.

OWOSSO—Spiritualist Mission, 109½ North Washington St. Ruth DeVoe, President.

PLAINWELL—Christian Spiritualist Center, 151 Algonz St. Mattie M. Barents.

PONTIAC—Christian Spiritualist Church, 160 Baldwin Ave. Juanita Parrie.

PONTIAC—First Progressive Spiritualist Church, 18 Chase St. Mabel Barter.

PORT HURON—Divine Spiritualist Temple, Old Fellows' Hall, Lapeer Ave. Rev. Rebecca Provant.

ROMEO—The Advanced Spiritualist Association (R. S. A.), Church, 105 West St. Clair (Corner Main). Services 10:30 A. M. Rev. Vera Gruel.

ROSELVILLE—Church of Harmony, 17319 Roseville Blvd., near Maple. C. J. Schlichter.

SACINAW—Church of Spiritual Truth, 1833 N. Charles St. Alma M. Eastman.

MINNESOTA

DULUTH—First Spiritualist Temple, 601 East 5th St. Bessie Magnusson.

MINNEAPOLIS—Second Spiritualist Church, N. Lynde & 23rd Avenue. Melvina Hostak.

MINNEAPOLIS—Third Spiritualist Church, 931 13th Ave. South. Clara Johnson.

ST. PAUL—Church of Life, 413 Park Ave. Irene D. Sackett.

ST. PAUL—Divine Church of Inspiration, Colonial Hall, 574 Wabasha St. Dr. Max Zoller.

ST. PAUL—First Spiritualist Church, Hague and St. Albans. Floyd Thornton.

MISSOURI

KANSAS CITY—Church of Jesus Christ Our Redeemer, 2626 Benton Blvd. Nettie Garner Barker.

KANSAS CITY—Eighth Spiritualist Church, 1746 Woodland Ave. Bert and Julia Kelly.

KANSAS CITY—First Spiritualist Church, 23rd and Lawn. Sarah A. Kraus.

KANSAS CITY—First Spiritualist Episcopal Church, 3521 Virginia. M. D. Russell.

KANSAS CITY—Fourth Church Science of Progressive Life, 3009 Harrison. Rev. Clara Winale.

KANSAS CITY—The First Church Science of Progressive Life, 2418 E. 31st St. Mary L. Feltes.

KANSAS CITY—Third Spiritualist Church, 1801 Van Buren Blvd. John Denola, President.

ST. LOUIS—Advanced Soul National Psychic Science Association, 4408 N. 19th St. Rev. Sun. and Tues., 2-5. Rev. Jose Eckhart.

ST. LOUIS—Bright Star Spiritualist Church, 3660 Castleman Ave. Mollie Bauer.

ST. LOUIS—Third Spiritualist Church, 3609 Potomac St. Anna Rothman.

Direct-Voice Medium



JOHN E. REESE, Lecturer, Message Bearer and Direct-Voice medium; Pastor of The Spiritualist Temple of Truth, Services every Sunday evening, Puritan Room, Hotel Copley Square, Boston, Massachusetts.

For over three years, Mr. Reese has served Boston Spiritualists. In addition to the Sunday services, every Tuesday and Wednesday evening, he conducts study classes.

NEW YORK CITY—Beacon Light Church, 206 West 85th St. Rev. Herman Legner.

NEW YORK CITY—Church of Eternal Star, 100 West 76th St. Services Sun. Tues., Fri. 8 P. M.; Mon. Thurs., Sat. 7 P. M. Rev. Ann E. Groves.

NEW YORK CITY—Church of Spiritual Science, 1047 Broadway, Tuesday and Thursday, 8:30 P. M. E. Van Sheu.

NEW YORK CITY—Eighth Spiritualist Church, 43 West 64th St. Services Wed., F. M. and Sat. 2:30 P. M. and 8:15 P. M. Rev. M. and Mrs. M. M. Janie Wright.

NEW YORK CITY—Little Cedar Spiritualist Church, 100 West 2nd St. Room 308. Sun. and Wed. 2:15 P. M. also Tues., Thurs., Fri. Sat. at 8:15 P. M. Rev. M. and Mrs. M. M. Janie Wright.

NEW YORK CITY—Oakleaf Spiritualist Center, 111 W. 52nd St. Bet. Col. and Amat. Aves. Ser. Sun. Tues., Thurs. 2 P. M. Thurs. Sat. 2:30 P. M. Mrs. Regina Weiss.

NEW YORK CITY—Spiritual and Ethical Society, Hotel Astor, 44th and Broadway, Sunday 2 P. M. (Oct. 5th to May 25th). Sec'y, 608 West 140 St. (Apt. 18). Fred Schneider.

NEW YORK CITY—Spiritual Church of God McAlpin Hotel, Rev. Johannes Greber.

NEW YORK CITY—The Church of Progressive Truth, Inc., 110 Riverside Drive, Apartment 1702. Nora Pepper Palmer.

NEW YORK CITY—Church of Macadamia, 510 Riverside St. Message Services, Sunday, Monday, Tuesday, Wednesday, Friday at 8 P. M. Thursday and Saturday, 2 P. M. Edward Lester Thorne.

NEW YORK CITY—Universal Center of Psychic Science, Inc., 147 West 76th St. Services, Tuesday, Thursday, 8:30 P. M. Harry B. Villiers.

NEW YORK CITY—Universal Interior Union Church, Carriage Hall, Pearl River, Long (Services temporarily discontinued owing to winter's illness).

NEW YORK CITY—W. T. Stead Memorial Church of Macadamia, 510 Riverside St. M. Thelma (C. M. Cook).

NAGARA FALLS—White Rose Church, Free Psychic Truth, Unitarian Church Bldg. Rosalind Vogel.

QUEENS VILLAGE—The Spiritual Church of Macadamia, 2127½ Whitehall Terrace (Corner of 21st St.), one short block north of Hillside Ave. Sun. 8 P. M.; Mon. 2 P. M.; Wed. 2 and 8 P. M.; Thurs. 10 A. M. and 2 P. M.; M. Marion Miller.

RICHMOND HILL—First Spiritualist Church, 125-12 Liberty Ave. Sun. 8:30 P. M. Rev. F. M. Thurs. 2:30 and 8:30 P. M. Rev. F. Palmer Gibson, Pastor.

ROCHESTER—Centre Temple, 67 Edinburg Street, Sun. and Wed. 2 P. M. Pastor, Rev. Helene Gerling, Asst. Pastor, Rev. Ella Thomas.

ROCHESTER—Church of Divine Inspiration, 27 Appleton St. Frances Adams.

ROCHESTER—Harmony Circle, 82 South Main St. Rev. Lillian L. Sec'y.

ROCHESTER—Open Door Spiritualist Church, Hotel Seneca. Green Room. Loretta B. Maxwell.

ROCHESTER—Rosebud Temple, 241 Church St., Tues. & Fri. 8 P. M. Wed. 2:30 P. M. Mable McChesney.

ROCHESTER—Spiritualist Church of True Brotherhood, 872 Flint St. Pearl St. Rev. Lillian L. Sec'y.

ROCHESTER—Universal Spiritualist Church, 659 Geneva St. Louis C. Brown, Lillian Stauber.

ROME—Psychic Science Study Club, I. O. O. F. Temple, Liberty St. Rev. Mary Olson.

SCHENECTADY—Progressive Spiritualist Church, 4 Myndra St. James E. Jones, Pastor; Lillian L. Sec'y.

SOUTH OZONE PARK (L. I.)—Helen Memorial Spiritualist Church, 143-18 Sutter Ave. Thurs. 8 P. M.; Thurs. 2 and 8 P. M. Sunday, 8:15 P. M. Rev. G. E. Wagner.

SYRACUSE—The First Spiritualist Church of Grace, Planers Hall, West Onondaga St. Rev. Grace Kilmer.

WOODHAVEN (Queens)—Church of Eternal Light, 1212 51st St., near Jamaica Ave. Sunday, 8 P. M.; Mon. Tues., Thurs. 2 and 8 P. M. Wm. Salsmore.

AKRON—Christian Spiritualist Temple, 147 S. College St. Lydia Hostler.

AKRON—Friendly Spiritualist Church, 84½ Kenmore Blvd. Bouda Stewart.

AKRON—St. Paul's Spiritualist Church, 174 South College St. William Edward Hart.

ASHTABULA—First Spiritualist Church, 41st and N. Main St. Geraldine Wood.

CANTON—First Spiritualist Alliance Church, Nursery Studio, Third & Market. N. Chief James H. Rheamont, Mary Church.

CANTON—Psychic Science, Spiritualist Temple, 212 Market St. North. Bessie Swain Moore.

CANTON—Temple of Truth Spiritualist Church, 116 McKinley Ave. N. W. Volk Dan Rummy.

CINCINNATI—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1429 Elm St. Nellie Mary.

CINCINNATI—Spiritualist Healing Bethany Church, 2710 Glenview Ave. Bertha Bickett.

CLEVELAND—Cleveland Spiritualist Church, Inc., 4618 Euclid Ave. William H. Kost.

CLEVELAND—Divine Spiritualist Church, 5105 Euclid Ave. John M. Williams.

CLEVELAND—Spiritual Science Church, 10427 St. Clair St. Glenville Church Hall Rene Hunt.

CLEVELAND—Sunflower Spiritualist Church, 19393 Pawnee Ave. Bessie Jacks.

COLUMBUS—Ohio Avenue Spiritualist Church, 86 S. Ohio Ave. Services Sun. Tues., Thurs. 8 A. M. and 8 P. M. Rev. J. P. Smith, Asst. Pastor.

COLUMBUS—Spiritualist Temple, 6th & State, 12th St. Bessie, Elsie Farn, Jewett P. Clark.

DAYTON—Fraternal Spiritualist Church, Circles Thursday evening at 8 P. M. 341 W. Monument Ave. Mrs. Elizabeth Phillips.

DAYTON—Central Spiritualist Church, Haynes & Hubert. George Custer.

DELAWARE—Spiritual Science Church, 59½ North Sandusky St. Bertha Bickett.

EAST LIVERPOOL—First Spiritualist Church, Moore Hall, 4th and Wash Sts. Frances Gillespie.

GREENVILLE—Christian Spiritualist Church, 127½ Broadway. Rev. Clara F. Heller, Pastor.

MEDINA—River Styx Spiritualist Church, Hilda Stewart and Revena Roshon.

SANDUSKY—Spiritual Temple, 222 McHenry St. Tuesday, 2:30 and 8 P. M. Rev. Hook.

SPRINGFIELD—Spiritual Church, 18 S. Fountain Ave. (I.O.O.F. Hall). Bertha B. Maltz.

TOLEDO—Christian Spiritualist Temple, 17th and Monroe Sts. I.O.O.F. Temple Cecil Egel, 1459-1460 St.

TOLEDO—Friendly Spiritualist Mission, 129 Ontario St. Thomas W. Holcomb.

TOLEDO—God's Temple Church, 1020 Broad St. Mrs. A. Vins Krner.

TOLEDO—Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

VANDALIA—National Road, one mile west of Junction 55, Bertha B. Maltz.

WARREN—Christ Universal Spiritualist Church, Room No. 4, McKinley Club, Branden Block, High St., N. E.

YOUNGSTOWN—St. Mary's Spiritualist Church, 747 Willow St. Elder Rachel M. Stewart.

OKLAHOMA

BARTLESVILLE—First Spiritualist Church, pastor, C. Ruth Williams, 134 N. Chortas; Sec'y, Hilda Llobos, 905 W. 10th.

ENID—Spiritualist Center, 419 East Main St. Albert E. Vaughn Strode, N. S. A. Missionary.

GUTHRIE—Spiritual Science Church, 119½ Oklahoma Ave. Edna Frances Miller.

OKLAHOMA CITY—Spiritual Science Church of America, 329 N. W. 13th St. Mae Derr McQuestion.

TULSA—Second Spiritualist Church, 107½ East 10th St. J. S. Allison.

TULSA—Spiritual Science Church, No. 148 Pythian Bldg. Mrs. Harry J. Swartz.

OREGON

MEDFORD—Psychic Center Class, 5 East Third St. Anna Rath.

PORTLAND—Progressive Psychic and Divine Healing Center, Inc., 1825 S. E. 12th St. Lula W. Mittlesteadt.

PORTLAND—The College of Divine Mind, Body and Soul, 1835 S. W. 11th St. C. F. Grumbein.

PENNSYLVANIA

ALLENTOWN—First Spiritualist Church, 29 No. 7th St. Alice Getter.

BETHLEHEM—Christian Spiritualist Church, 18 West Garrison St. Mary Ann.

BRAFDORD—First Church of Spiritualists, 46 Chestnut St. C. J. Hansenman, Pres.

BRAFDORD—The Golden Rule Circle, 1000 E. 2nd St. Mrs. Elizabeth Schneider, Pres.

CHARLESTON—Dias Spiritualist Temple, 931 McKean Ave. C. P. Dias.

McKEESPOT—First Spiritualist Church, 100 Locust St. Winifred McDonald, Treas. 210 Tenth Avenue.

NEW CASTLE—Good Will Spiritualist Church of Christ, Cleindin Hall. J. H. Anderson.

NEW CASTLE—The Spiritualist Church of Truth, 1200 Woodrow Hall, East Washington St. Services, Sun. Wed. Fri. 8 P. M. Agnes E. Guthrie, Anna Crocker, Lena Stevens, Celeste Atkins.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, 3012 W. Girard Anna K. Rose.

PHILADELPHIA—Christ Chapel of Healing, 1212 West Venango St. Minerva H. Gray.

PHILADELPHIA—First Church of Silent Demand, 5962 Colgate St. Mabel Kaley.

PHILADELPHIA—First Association of Spiritualists, N. E. corner of Market and Carlisle St., near Broad. Mamie H. Shults.

PHILADELPHIA—Ninth Spiritualist Church, 1936 North 13th St. Emilie H. Fenner, S. C. Fenner.

PHILADELPHIA—Petra Spiritualist Alliance Church, 1921 W. Dauphin St. Susan.

PHILADELPHIA—Spiritual Unfoldment Society, 2546 North 3rd St. William Royal.

PHILADELPHIA—Third Spiritualist Church, 1421 North 16th St. William Elliott Hammond.

EAST PITTSBURGH—First Church of Spiritualists, "Rollington Center," 667 Linden Ave. Geline O. Rapp, Director; Jean Ruing, Sec'y.

PITTSBURGH—First Church of Spiritualists, 256 Bouquet St. Oakland—Eleanor Fornot.

READING—Spiritualist Temple of Truth, Berksboro Hotel, Mary M. Stuart.

SHARON—First Spiritual Church, State and Dock St. Joseph Muegan.

TITUSVILLE—Titusville Spiritualist Church, 105 North Washington St. Marie Roggenkamp.

WILKES BARRE—First Spiritualist Brotherhood, Public Square. Eliza Yeager Pryal.

WORMLEYSBURG—Golden Rule Spiritual Alliance, 116 North 2nd St. Susanna Long, Sec'y.

RHODE ISLAND

PROVIDENCE—Spiritualist Center, 266 Weybosset St. I. Frederick Haven.

PROVIDENCE—W. T. Stead Spiritualist Church, 32 Haskins St. Eugene R. Letourneau, Nelson B. Vars.

TEXAS

BEAUMONT—Golden Rule Spiritualist Church, 494 McFaddin St. Pearl M. Adams.

DALLAS—Sunflower Church of Spiritual Science, 2025½ Main St. O. B. Jones, Pastor; H. C. Fowler, Asst. Pastor.

FORT WORTH—First Spiritualist Church of Fort Worth, 311½ Main St. C. L. Shahan.

FORT WORTH—Light of Truth Spiritualist Church, 306½ Main St. Lena DeVoe.

HOUSTON—First Spiritualist Church, 2409 Johnson St. Myrtle London Rogers.

HOUSTON—Magnolia Spiritualist Church, 7716 Harrisburg St. Mrs. M. E. Tenny.

VIRGINIA

NORFOLK—First National Spiritualist Church, Southland Hotel. Rev. Elizabeth Fabian.

NORFOLK—Light of Truth Church of Spiritual Science, 1000 Norfolk Hotel, cello Hotel. (Sunday evening). Fred Jordan, Dorothy Flexner. (Wed. Eve. Portsmouth church).

NORFOLK—Spiritual Center, 815 Cumberland St. S. D. Anderson.

WASHINGTON

BELLINGHAM—Psychic Research Society, 2409 Jackson St. Bertha B. Maltz.

BREMERTON—Goodwill Spiritualist Church, 837 Fourth Street. Margaret Penny.

SEATTLE—Church of Spiritual Light, 3012 Arcade Bldg. Hattie H. Minar.

SEATTLE—Church of Two Worlds, 2302 North 5th St. Dr. J. S. O. Powers, Edith Richmond.

SEATTLE—Universal Brotherhood of Light, Inc. Chapter No. 10, Fischer Studio, Room 708, 1519 Third Ave. Dr. Erna Hackett, Pres.

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