

**AFTER
DEATH
WHAT?**

THIS
PAPER
TELLS
YOU

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH

The PSYCHIC Observer

TRUTH
For
Authority;
NOT
Authority
For
TRUTH

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THAT ABRAHAM LINCOLN WAS A SPIRITUALIST IS AN ESTABLISHED FACT

Former President Aided by Spirit Guidance

Message from Trance Medium Bolsters His Confidence in Freedom.

ABRAHAM LINCOLN, SIXTEENTH PRESIDENT OF THE UNITED STATES, WAS A FIRM AND CONVINCED SPIRITUALIST.

Lincoln's term of office will always be connected in the public mind with his campaign for the liberation of the slaves in which the Spiritualists of the United States, at that time, became a solid body of workers. Lincoln's official biographers carefully avoid any reference to his connection with Spiritualism and seances. Yet, the very declaration of freedom for the black races was given him in a seance, by the spirit of the famous Daniel Webster.

He Acknowledged the Fact

Immediately after Lincoln's election to the Presidency, an article was published in a Cleveland paper, "Learning that he was a Spiritualist. The article was based on statements of Mr. Conklin, a well known medium in New York at the time. Mr. Conklin claimed that a gentleman had visited his seances on many occasions, had asked mental questions and had been answered.

It was only when Lincoln's fight for the Presidency made him a familiar figure that Conklin recognized his unknown sitter as the President. When the article in the Cleveland paper was shown to Lincoln in the hope that he would contradict it, he merely said "The only falsehood in the statement is that half of it has not been told. This article does not begin to tell the wonderful things I have witnessed."

Lincoln's interest in the subject seems to have started as a result of correspondence with Senator Richmond, one of the leading grain and shipping magnates of Chicago. Col. S. P. Case testified in the "Spiritual Scientist" that Mr. Conklin was a guest at the White House on four successive Sundays, and at these seances the spirit people strongly urged him to issue a proclamation freeing the slaves.

How It Happened

Then President and Mrs. Lincoln paid a visit to another medium, Mrs. Laurie, and amongst the guests was Nettie Colburn, Mr. Newton, Secretary of the Interior, Rev. John Pierpont, one of the chief clerks of the Treasury, and the Honorable D. E. Simes.

Nettie Colburn was then a young girl in her teens, but she passed under spirit control, which lasted an hour, during which the Spirits controlling her addressed both Mr. and Mrs. Lincoln.

At the close the Lincolns insisted that this young lady must not leave Washington, and she was found a job in the Ministry of the Interior at a dollar a day. Then ensued a series of seances with Nettie at the White House.

At the first seance, the heavy end of a piano began to rise and

Read: "WAS ABRAHAM LINCOLN A SPIRITUALIST?" or Curious Revelations from the life of a Trance Medium by MRS. NETTIE COLBURN MAYNARD (\$2.00), Dale News, Inc., Lily Dale, N. Y.

Child's Psychic Revelations at the White House



"Mr. Lincoln turned to me, and laying his hand upon my head, uttered these words in a manner that I shall never forget: 'My child, you possess a very singular gift; but that it is of God, I have no doubt. I thank you for coming here tonight. It is more important than perhaps any one present can understand.'"

—Nettie Colburn Maynard.

fall in perfect time to the music which was being played. Nettie passed under control, and the voice of Daniel Webster addressed the President for nearly an hour. Miss Maynard said that on returning to consciousness, LINCOLN LAID HIS HAND UPON HER HEAD AND SAID, "MY CHILD, YOU POSSESS A VERY SINGULAR GIFT. THAT IT IS OF GOD I HAVE NO DOUBT. I THANK YOU FOR COMING HERE TODAY. IT IS MORE IMPORTANT THAN PERHAPS ANYONE HERE CAN UNDERSTAND."

He Followed Spirit Advice

During the war, the medical and supply services broke down and the army of the Potomac was seething with rebellion. A military officer was dispatched to report to Lincoln and a cabinet meeting was hurriedly held at which the matter was discussed. Lincoln left that meeting only to find that his wife was going to a seance at Mrs. Laurie's. He decided to join her. The circle, however, had been informed that he would come.

At that circle, Dr. Bamford (Nettie's guide) revealed the whole position to the President, and when asked what was the remedy instantly replied "There is a remedy if you have courage to use it."

"Try me," said Lincoln. The reply came, "Go in person to the front. Go alone. Avoid the high officers. Go into the tents of the soldiers and show yourself to be what you are, the Father of your people." Lincoln went as the spirit bid him, and the position was saved.

At another seance he attended, with Mrs. Miller as a medium for physical phenomena he sat upon the top of a great piano with his long legs dangling over the side. Mr. Simes sat beside him, and a third person, a Major in the army, also took his place upon the in-

strument. But the piano was clearly lifted with the three of them upon it.

During the election, which resulted in Lincoln being made the President, Mrs. Emma Hardinge Britten toured the country and addressed scores of meetings to help ensure his election, and he expressed his gratitude by presenting her with a diamond ring which I have seen on her finger on many occasions.

Lincoln never took any steps to hide his convictions, and Miss Colburn (afterwards Mrs. Maynard) gave many seances at the White House, at which the President introduced numbers of his friends. Charles Colchester and Charles Foster were other mediums with whom President Lincoln had sittings. The specialty of Foster's mediumship being that messages used to appear in blood red writing on the skin of his bare arms.

Abe Sensed Danger

Miss Maynard recalls her last interview with President Lincoln at which she says, "A feeling of sadness that I could not understand or account for came over me and I said to him, 'There lies your danger, Mr. President, your over confidence in your fellow men.' A melancholy look which had of late settled on him now left his face and Lincoln said, in his quiet way, 'Well, Miss Nettie, I shall live till my work is done, and no earthly power can prevent it. Then it does not matter... so that I am ready, and that I mean to be.' A few weeks later Lincoln was assassinated.

It is interesting to note that shortly after the President's assassination Mrs. Lincoln went, heavily veiled and unannounced, to seek a sitting with William H. Mumler, the first spirit photographer. At that sitting she secured a spirit photograph of her husband.

That Abe Lincoln was a spirit-

Emancipation Proclamation Induced By Knowledge Received Thru Spiritualism

Said Noted Philadelphia Millionaire

Abraham Lincoln Attended Many Seances Held Before Notables.

This remarkable story of President Lincoln's abolition of slavery as a result of a spirit communication was told in the Journal of the American Society for Psychic Research.

Colonel S. P. Case, of Philadelphia, a millionaire railroad builder and close personal friend of Lincoln was present at a seance given by Mrs. M. E. Williams, at the close of which that lady said to him that he should, before he died, leave some record of his personal knowledge of the President's belief and the guidance which he acknowledged having received through Spiritualistic channels during the stormy days of the Civil War.

To this Colonel Case agreed, and the story was taken down from his dictation and given to the representative of a newspaper.

"To answer your question in brief," he said, "I believe that President Lincoln was induced, by the knowledge received through Spiritualism, to issue his famous Proclamation of Emancipation. My knowledge on that subject is extensive.

"I had occasion to visit Washington in 1862 on railroad business. Arriving early in the afternoon, I took a walk down Pennsylvania Avenue to the Capitol grounds. Passing a house near the grounds where I had formerly boarded I saw the name of H. Conkling on the door... I knew Conkling to be a writing medium.

A Strange Voice

"As I looked at the house, a voice alongside of me said, 'Go in and see him. He is in the same room you used to occupy.'

"I had no power," said Col. Case, "to move forward. I felt that I must enter the house, and I did. As I entered the room, Conkling was sitting in a corner and was in the act of sealing a letter. He at once said: 'Mr. Case, I want you to carry this letter to the President. You can see him, but I cannot.' I observed 'I cannot take your letter; send it by mail.'

"He said, 'You must take it to him, otherwise he will not see it.' I replied 'I can't take your letter as I am not acquainted with the President and I am on important business and want to be introduced to him under different auspices than delivering a letter I know nothing about.'

"Immediately the voice behind me said: 'Go, see what will become of this.' It was the same voice

ualist is an established fact, and that his communications with the spirit world were very largely responsible for his confidence in the cause of freedom... is equally sure. In such times as these when the country he loved is facing a crisis, we may be quite sure that guidance will be vouchsafed to whoever may be called upon to undertake the onerous duties of guiding a great nation towards even greater freedom.

THE END

Lincoln's Medium



"Psychic Observer"

Nettie Colburn Maynard
Photographed from Miniature, 1863

Through her mediumship, Lincoln received encouraging spirit messages which enabled him to carry on through the trying Civil War days.

that I had heard upon the street. My mind changed instantly. I said: 'I will go if you will go along too. Give me the letter.' Conkling said: 'I cannot see him, but you can.'

"All this time Conkling remained in an abnormal state. We arrived at the White House about dusk. I rang the bell and a servant opened the door. The President was at tea, but would see me after that.

The Puzzled President

"When we had entered the parlor Conkling said: 'I cannot see him, but you can.' Presently the servant came to the door and invited me forward. He opened the door of the President's room. The President was coming forward to meet me.

"I remarked, 'This is the President, Mr. Lincoln, I presume.' He hesitated but finally said 'Yes.' I said, 'My name is S. P. Case, of Danville, Pennsylvania.' 'Oh, he remarked, 'you are from Pennsylvania. Be seated.' I took a chair on one side of the table; he on the other.

"I handed him the Conkling letter, and after reading it he looked at me and said: 'What does this mean?'

"I answered 'I do not know, Mr. President, but I presume it means just what it says.'

Sent By Spirit

"He again read it over to himself very carefully and said again, 'What can this mean?' I reiterated what I had said.

"You think it means what it says but you do not know its contents," he said; to which I smilingly said I thought so.

"Well, Sir," he observed, 'I will read it to you'—which he did. The letter read:

"I have been sent from the City of New York by spiritual influences to confer with you pertaining to the interests of (Continued on Page 4, Col. 3)

The Medium



"Psychic Observer"

MYRTLE LARSON BROWN, "Sunnycrest On Sugar Creek Road," R. F. D. Kirkwood, Missouri. She is a Lecturer, Teacher, Mental and Direct-Voice Medium, through whose instrumentality the book "Where Do We Go From Here" was written by Emily Grant Hutchings.

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'Where Do We Go From Here'

Myrtle Larson Brown

An Appreciation

By EMILY GRANT HUTCHINGS

What can a rational man believe concerning himself and his ultimate destiny? Is it possible for civilization to go on, in the face of present world conditions? We who BELIEVE IN SURVIVAL and the continuity of both consciousness and PERSONAL RESPONSIBILITY, are not daunted by the disintegration of the materialistic world around us. But what have WE to offer the scientific skeptic, who argues that mankind is nothing more than an irritating rash, on the body of the celestial monster . . . we call the Earth?

With the failure of orthodox religion, modern science gives us the cold comfort of a theory that . . . in the course of a million years . . . human beings will evolve beyond the possibility of selfishness and greed. Ministers preach hate, while they talk of brotherly love. And the scientist contends that death is the end . . . of both suffering and aspiration.

With such thoughts shaping our course of action, it is little wonder we are rapidly approaching chaos. If there is no life or memory beyond the grave, the only intelligent mortal is the one who goes out for the greatest degree of personal gratification and pleasure. We have only to look about us, to realize the degrading effect of this philosophy.

Whole Life Changed

It was my glorious privilege . . . when I was still young and impressionable . . . to experience an astral flight . . . during a serious illness . . . and to bring back unimpeachable evidence that death is only a minor event . . . in the life-course of man.

What I had discovered . . . so completely changed my whole course of activity . . . that it became my first desire to share the secret with those I loved, and ultimately with all those, who were capable of understanding and accepting the truth.

In my search for further evidence, I came under the direction of a man who was then . . . America's most valuable psychic investigator, Dr. James H. Hyslop.

For four years, I served as a volunteer worker, interviewing mediums, attending seances and studying cases of abnormal psychology. When my mentor and friend passed to the other world, I ceased this activity, because I had proved survival completely and had no further need of evidence. But I was not permitted to sit back and enjoy the certainty I had gained. I still had work to do.

Startling and Impressive

On the 10th day of June, 1931, I was brought into contact with Myrtle Larson Brown. The hand of destiny was not visible at the time. I simply attended a seance . . . at the suggestion of an intimate friend . . . who learned by accident . . . of my interest in psychic phenomena.

The group, with whom I had my first sitting, was composed of investigators . . . who occasionally included an outsider. In the main, these visitors needed to be convinced . . . so test conditions were always imposed. Newcomers were introduced as Mr. or Mrs. Smith. No hint was dropped as to their identity. I was by no means a novice, but I was glad of the precautions, since I was not seeking proof of survival, but was always on the lookout for superlative mediumship.

Before my first seance was over, I suspected that I had found some-

thing unique . . . a beautiful woman with a cultivated mind, charming personality, the ability to succeed in anything she might undertake, and the willingness to sacrifice everything else to the perfecting of herself as a channel for communication between the realm of spirit and the hungry, suffering earth.

From Dr. Hyslop, I had learned the essential difference between mental and physical mediumship. Seldom are the two, in my opinion, carried to complete unfoldment . . . in one individual. The most powerful independent voice medium . . . I had studied up to this time . . . had practically no clairvoyance. Her phase was startling and impressive; but I had proved its genuineness, my interest waned. It told me nothing beyond the fact that the dead do not die, and this I already knew.

Don't Waste Time!

In my serious study, always with Dr. Hyslop to direct me, I had grown sensitive to the quality of mediumship. The first time I sat with Myrtle Brown, my feet and knees pressed against hers, my hands on her lap and her hands firmly holding mine, I knew I was in physical contact with a finer type of woman than any I had ever been privileged to study. My first thought was:

"What wouldn't Dr. Hyslop have given for such a treasure!"

At the time, I did not dream that it was he who led me to her. Nor did the truth reveal itself until I had grown so fond of her, personally, that the fact that I had been eager to make study of her psychic gifts . . . was practically forgotten.

Then . . . one day, he spoke to me. He identified himself . . . unmistakably, and took a position in the center of the room. Directly above her head, in a voluble voice, he said: "Myrtle, my husband and I would have recognized anywhere . . . he gave a lecture . . . no class in metaphysics ever listened to. Breaking into his discourse, he exclaimed:

"We no longer crucify our mediums, nor burn them at the stake . . . as they did with Jesus and Joan of Arc; but we have equally cruel methods of torture. It was my desire to lift mediumship out of the mire, where the orthodox church placed it. I suffered for the cause, as my two dear young friends here will tell you. I wasted much valuable time on the teachers of psychology. Since I have studied the problem from this side, I am convinced that a realization of man's spiritual nature cannot be gained entirely from books or lectures. You must evolve it from within."

Thousands of Seances

This last sentence is the keynote of all our study, in the classes over which Myrtle Brown's teacher and guide, Dr. William Elliot Parker, presides. But when Dr. Hyslop uttered the words, I knew nothing about soul-projection classes . . . in which the student is taught . . . not to develop mediumship for practical purposes . . . but to unfold his own latent powers. A year after I had my first sitting I was permitted to

The Author



"Psychic Observer"

EMILY GRANT HUTCHINGS, 2336 Tower Grove Ave., St. Louis, Missouri; Author of "Where Do We Go From Here" . . . compiled from data received through the mediumship of Myrtle Larson Brown.

Join such a class. I am still a student.

Already I had been told to continue my intimate study of the rare and lovely woman . . . who had been endowed at birth with all the gifts of mediumship. From this study I must write a book . . . dealing with survival and the definite proof of immortality. In the intervening nine years . . . I have sat in no less than a thousand seances with men and women from all over the United States. Many of them journeyed to St. Louis, because of the message brought to them in the pages of my book, the title of which is: WHERE DO WE GO FROM HERE?

Comfort and Solace

The title was suggested by a song, popular during the former world war. My book was published in September, 1933. Since then "the eternal question" has been used by two other writers . . . on economics . . . the other on world politics. Titles cannot be protected by copyright. Hence, those readers who are interested in the search for proof of a future life, rather than in the problems confronting the farmer and the politician, should order their copies (\$2.50) directly from THE PSYCHIC OBSERVER.

Myrtle Larson Brown's mediumship, which includes clairvoyance, clairaudience and the most astonishing physical phases . . . has been specialized by her spirit teacher and helpers . . . for the purpose primarily of bringing comfort and solace to those whose lives are darkened by sorrow and grief.

In the writing of a book devoted largely to her unselfish work for humanity, I sought to embody the truth: "There is no Death." From letters received by her and myself . . . from all over the world, we have reached the conclusion that the spirits of those who passed on . . . have had a hand in bringing to their dear ones this evidence that: "Life is everlasting and love can never lose its own."

Rev. Agnes Wolf Honored

MENTAL SCIENCE SPIRITUAL TEMPLE DEDICATED IN MILWAUKEE

The dedication of the Mental Science Spiritual Temple, Inc., 1431 West Greenfield Avenue, Milwaukee, Wisconsin, which took place in the church parlors several months ago, marked not only the occasion of the opening of the temple to the members of the congregation and the general public, but also marked an important milestone in the career of its pastor, Rev. Agnes Wolf. It was distinctly "Rev. Wolf night." Everyone paid tribute to her. The members of her class testified to her sympathetic understanding, her kindness of heart, and her helpful guidance. The members of her congregation who had aided in acquiring the church property, likewise paid her tribute. One of the most touching tributes offered was the presentation to the church of the oil painting "Old Ironsides" by Mrs. Carpenter, widow of the former owner of the church property.

Clarence Britton

Out-of-town guests, who spoke included Rev. Essie Whitman, Chicago, Ill., daughter of Alberry A. Whitman, well known poet-preacher, who wrote the poem dedicated to the veterans of the Civil War for the World's Columbian Exposition in Chicago in 1893. Rev. Whitman was one of the famous Whitman sisters who starred in a musical comedy production by that name some years ago. She is also a lineal descendant of the immortal poet and philosopher, Walt Whitman. Rev. Whitman paid a glowing tribute to Rev. Wolf for the work she had done in the interests of the church.

Another speaker was Rev. Clarence Britton who has been a trumpet and a materialization medium for the past forty years and has given demonstrations throughout the United States, the West Indies, and Europe, under the auspices of the late Lloyd Kenyon Jones "the author of 'God's World' and many other books on Spiritualism.

Still another distinguished speaker was Rev. M. E. Holmes of Los Angeles, California, formerly known as Sunshine Sammy of the movies, who later toured the country with Irving C. Miller.

Mrs. Laura Toebeck, Sheboygan, who was ordained at the Mental Science Spiritual Temple December 1, praised Rev. Wolf for her invaluable assistance in aiding her in opening the temple in Sheboygan where Rev. Wolf came at the invitation of Mrs. Fred Wein of Hartland. This temple now enjoys an attendance of between fifty and sixty members.

Impressive Career

Mrs. Ruth Kuehn, recently of Kenosha, but now a resident of Milwaukee, and Mrs. Elizabeth Hertel of Sheboygan, who also received her missionary papers, likewise spoke in praise of Rev. Wolf's achievements.

Among the Milwaukeeans who paid tribute were Louis Hicks, Loran Marmes, son of Rev. Wolf by a former marriage, William Layman, Granville Dings, Bert Johnson, Mrs. Amy Wittenberg, Mrs. Carpenter, the donor of the temple property, Mrs. Julian Britten, Will Olsen, Arthur Wolf, Rev. Wolf's husband, and Ed Kuble.

During her twelve years' active service as a psychic, mental and trumpet medium, and healer, Rev. Wolf has achieved outstanding success. During the past five years Rev. Wolf has made her residence in Milwaukee, going occasionally into the field to establish temples as the requests came to her for her assistance, but directing most of her energies toward the establishment of her own temple.

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Why! Why!! Why!!!

How many degrees of control are there between impression and sleep trance?

There are an infinite number of degrees of "control" between the impression of the near presence of a spirit and deep trance. The stages so blend one into the other that it is only possible to make arbitrary divisions in much the same manner as a circle is divided into 360 degrees for the purpose of convenience, a division just as arbitrary as any division of the stages from control to trance would be.

Do you think our great scientists and painters, etc., are inspired from the spirit world by those who were great in those spheres of activity when on earth?

Yes. The desire to express the best that was in them, for a greater understanding of the universe, would draw to them those of like nature from the other side; there are many instances on record that this is so.

Why cannot we see and speak to our spirit friends ourselves?

This is a question which is personal to each one of us. As far as our present knowledge goes, it is because we all have not the necessary faculties which enable the medium to see and converse with the inhabitants of the spirit world.

How does Spiritualism reconcile prophecy or premonition with personal responsibility and prayer?

The fact that spirits are able to prophesy the future because they are not living in a three dimensional world, no way affects our personal responsibility. The reference to prayer I cannot understand.

What is the criterion as to the veracity of a message from the beyond, considering that communicating etheric beings may be truthful or untruthful, learned or ignorant, good or bad?

The only criterion is a knowledge of the communicators. If they have proved themselves truthful, learned and good, then you can depend upon their messages.

How is it that when spirit photographs are taken and reproduced the subject appears "wearing glasses" (if he, or she, used them on his side), although they would not have appeared with them when passing over?

Photographs are given by spirits for purposes of identity, and do not represent the spirits as they are now. They merely represent a thought projection of their likeness on earth.

How, if one is to believe in the law of attraction, can an earth-bound spirit attach itself to a person who is the very essence of honesty?

Only if it has been sent by a guide to have contact with some

Writes New Book



"Psychic Observer"

RICHARD MAURICE BUCKE, M.D., former medical superintendent, author of the book "COSMIC CONSCIOUSNESS"; A Study in the Evolution of The Human Mind (Dale News, Inc. \$5.00).

In his book, Mr. Bucke lists instances of Cosmic Consciousness in the lives of Jesus, Paul, Mohammed, Dante, Plotinus, Francis Bacon, Jacob Behmen, William Blake, Walt Whitman and Edward Carpenter.

body here in order to learn some lesson, or to help the earthbound spirit.

Why cannot we have communication with the soul of a sleeping person?

Because we do not understand how communication is effected. If we knew exactly how spirits communicate with us, it would be easy for us to use the same laws and get into touch with one another.

How far down in the animal scale does life survive?

What survives in every case is consciousness, and where animals are possessed of an individual consciousness, as many domestic animals have, due to their association with human beings, there you have survival.

What is the precise physiological difference between sleep and trance?

In the trance state the psychic faculties are being stimulated by an intelligence from the spirit world. Sleep is the resting of the physical body. Often, even in sleep, the etheric body journeys to the spirit world.

Do spirit people see the sun, moon, and stars as we see them?

No, they do tell us, however, that they have a spiritual sun which apparently is used as a source of energy for the spirit world.

How is society in the spirit

world arranged? What is its political and economic structure?

Spirit life, as far as I can understand it, consists of grades of consciousness, each grade being higher than the last, in the spiritual sense, on account of the spiritual evolution of the people who live in it.

Economics and politics do not arise: these are purely problems of a physical world.

Can spirit doctors give us the cure of cancer?

Spirits are not infallible, but there have been cases where spirit doctors have offered theories as to the cause and even cures of cancer.

What form of food and drink (if any) is partaken of by the spirits on the other side?

No material food or drink is necessary, as they have no physical bodies.

Has every human being a personal guide, whether aware of the fact or not?

Yes; I am sure this is the meaning of the Biblical text, "He hath given his angels charge concerning thee."

How can a person, being neither clairvoyant nor clairaudient, get in touch with his guide?

By going to a circle where the guide can speak to him, or by starting a home circle.

Is there any confirmation from the spirit world of the Biblical story of the fall of Lucifer, afterwards called Satan?

I have never heard any confirmation from the spirit world of this story.

Is there evidence from the Other Side of the existence of an organized, methodical power of evil, under a formidable leader?

Whilst it is true that there are evil spirits (undeveloped is a better word), there is no evidence to show the existence of any organized power for evil.

Do spirits have to be taught from this side how to use the trumpet?

No; all the instruction comes from the Other Side. It is often forgotten, by many people, that spirits have to be taught how to communicate with us.

Is physical deafness any help or hindrance to clairaudience?

Whilst deafness might be a help to clairaudience, as often the loss of one faculty sharpens another, it is, of course, not essential to be deaf to be clairaudient.

Do you recommend the planchette as an introduction to Spiritualism?

The difficulty with all these "easy" methods is that you have to be certain that you are not tapping the subconscious mind. It is only by regularity of sittings and judging all that comes through with scrupulous care—so as to be certain that the messages do not emanate from your subconscious mind—that you overcome this difficulty. Whenever you begin a series of sittings, always ask for a guide.

What is objective clairvoyance?

All clairvoyance is really subjective, the clairvoyant seeing with the inner eye. What is called objective clairvoyance is when this image is focused at any point beyond the medium.

Why is it necessary to go to a medium in order to get in touch with departed friends? Is it not possible to establish direct communication with them?

Until we develop our own psychic powers, we are forced to go to mediums who have developed them to get our communications. All communications must go through a channel, even in this world. The medium occupies in Spiritualism, a position similar to the wireless set in broadcasting.

KARMA

The Law That...

...Makes Life Just

By OWEN RITTER

He Taught "KARMA"



"Psychic Observer"

SWAMI VIVEKANANDA

Representative of the Hindu Religion at the World's Parliament of Religion, held in Chicago, 1893.

He is a noted Lecturer, Traveler, Teacher and Philosopher. In his writings "Vedanta Philosophy" he says: "Each soul is potentially divine... The Goal is to manifest this divinity within, by controlling nature, external and internal... Do this either by work, or worship, or psychic control, or philosophy by one or more, or all of these... and be free... This is the whole of religion, Doctrines, or Dogmas, or Rituals, or Books, or Temples, or Forms, are but secondary details.

but the memory of an attachment in another life, and hate but the memory of an old injury not yet adjusted?

Most fears, particularly those strange incalculable fears that otherwise normal people have, must be due to the remembrance of a disagreeable experience in another life; and what we call a "bent" in a child the past experience of training making itself felt, and the only explanation of genius. So, too, with what we call intuition, which is a flash of remembered experience, to warn or to direct, from the store we have gathered in older days.

Friendship Is Memory!

For memory is the granary of all our experience in all our lives. It is our individuality, which we bring back to earth time after time. It furnishes us with our conscience, which is the sum of all the lessons we have learned, of all the wisdom we have gained, in our passage through countless reincarnations.

If a man listens to his conscience he cannot but profit by his past experience when facing fresh karmic reactions. If he has learned to be honest with himself he will know the right course—not necessarily for another, but for him. Thus he may reach clear perception, and so tolerance and understanding, until he has learned to choose and to act rightly in all circumstances. Then his journey will be ended and he will have no need to return, for perfected will is the goal of attainment.

Until then a belief in Reincarnation will teach him to lose the fear of death and, even more necessary, the fear of living. The loosening of the silver cord of Ecclesiastes frees the astral and mental bodies from their thralldom. The only difference between sleep and death is that the astral body does not return, but continues to travel and to work on its own plane, as it did when the earth body was asleep... until the time comes when, as John Masfield says, "With sturdier limbs and brighter brain... The old soul takes the road again," and returns to earth so that another stage of its Karma may be fulfilled.

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The Redemption of JOHN WILKES BOOTH

By Rev. I. Ransom Sanford

In 1891 I was a member of a select circle for development in Detroit, limited to eight members. A member of the circle was Charles O. Wallace, connected with the editorial staff of one of Detroit's dailies. Mr. Wallace had joined the circle a few months previously as a skeptic—but desirous of learning if there really was any reality in spirit phenomena. I had procured his admission as a member of the circle. The third time he sat he was completely entranced, and the most wonderful whistling I have ever heard was done by a boy whom he had befriended in the South after the war of the rebellion.

A few weeks later, Mr. Wallace was controlled by a strange spirit, and when I asked who he was—replied, "If I should speak my name, you good people would turn from me with horror. My hands were stained with the blood of one of America's noblest men." Then he caused Mr. Wallace to rise and repeat a portion of Hamlet's Soliloquy, and did it in such a dramatic manner that the lady who sat next to me was whispered, "John Wilkes Booth." "Hunted like a dog," exclaimed the spirit—and the medium fell back in his chair. His principal guide, Addison Drake, immediately took control and remarked, "I find my medium in a high state of excitement, what has happened?"

Spirit of Repentance

I remarked that if he would look about the room he would probably discover the cause. In a moment he said, "Why! Over in the corner is a spirit... dressed in black! Why! That is John Wilkes Booth—the assassin of President Lincoln! What business has he here?" I said, "It is not for us to condemn. He is here in a spirit of repentance, and it is our duty to help him rather than condemn. It seems to me that he is here for our help, and I suggest that you call him back so that he can finish what he has to say." "I will do so," replied the spirit of Addison Drake, and Booth, greatly encouraged by our attitude, returned and thanked us for our charity. I remarked that "Mr. Lincoln had probably forgiven him long ago." "Oh, yes," he replied, "but now he is as far above me as the most distant star is from the earth, and I never can be free until he speaks my pardon with his own lips—" Then this influence left, and the medium resumed his composure.

Forgiven Long Ago

A few weeks passed... the Grand Army of the Republic had its annual convention in Detroit. Our regular sitting occurred during its session. A member of the circle, a Mrs. Macauley—(Both she and Mrs. Wallace are now in spirit) said, "I see over your head the name of Lieutenant Cook." Mr. Wallace replied, "He was lieutenant of my company and was killed in battle." Mr. Wallace was immediately entranced, and the control said, "Yes, I am Lieutenant Cook, and this is the first time that I knew it was possible for us to communicate with our earth friends. The Grand Army, on the Spirit side of life, is meeting, and I was listening to a speaker, when a voice said, 'Hello, Cook! I looked, and there was my old drum major, Addison Drake, whom I had not seen since he was shot in the battle of Chancellorsville. We chatted awhile, and then he said: 'Let's go and see Muggins. (That's what we called Wallace when he was a drummer boy in our regiment.)' 'Where is he?' I asked, and Drake said, 'In Detroit.' So here we are. I must tell you of an incident I witnessed today. Mr. Lincoln was presiding over the meeting seated on a raised platform. A black robed

PRECIPITATED SPIRIT PAINTING



This is a reproduction of a magnificent oil painting of ABRAHAM LINCOLN... obtained through the mediumship of the CAMPBELL BROTHERS at Lily Dale, N. Y., over 50 years ago.

This painting, along with dozens of others of similar beauty, is on exhibit at The Maplewood Hotel during the summer months.

The tremulousness in describing this spirit painting... "PRECIPITATION"... alludes to the modus operandi used by the spirit artists and chemists whose handiwork shows no sign of brush marks whatsoever. The canvas and tubes of paint were placed on a table... in full light... around which the sitters formed a semicircle. The actual oil painting "came through," as it were, from the back to the front... gradually becoming visible to the sitters... scarcely more than eighteen minutes elapsing before the painting was finished.

Months later, after the picture had been framed in glass, the white badge, which can be seen on the left lapel, appeared. This badge has been described as the identification of the spirit band who did this particular type of work at that time.

form walked up to him and knelt before him, and said "John Wilkes Booth, I forgive you long ago." The spirit rose, thanked Mr. Lincoln; the black robe dropped from him and he was clad in white! This is the story thus far, this was in 1891 if my memory of the year is correct.

"Lost Soul's" Redemption

Three years later I was with the medium Joseph King at the Vicksburg, Mich., camp. One of the speakers at that season and at this particular time was Helen Stuart Richings, whom I had never met. At a conference one afternoon I was asked to read an article which had been written through my hand purporting to be by Ralph Waldo Emerson, entitled "The Soul Now Lost and Saved," and in it was a reference to the incident above, narrated but written without mentioning any names.

As soon as I sat down, Mrs. Richings, who was in the audience, arose, and began speaking, when her voice changed and her guide said: "I prefer to make my own statement—The reference in the article just read was to me, John Wilkes Booth, the guide of this medium. Since my release, upon receiving Mr. Lincoln's pardon, I was attracted to this medium and have been with her since."

If Mrs. Richings is still in the body and sees this story—I know she will corroborate it. I give it not only as an interesting incident and proof of Spirit identity, but also as evidence that real repentance, either here or hereafter, is the beginning of a "lost soul's" redemption.

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VIOLET M. LINDBLOM
1713 New Street
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EMANCIPATION PROCLAMATION

(Continued from Page 1, Col. 5)

the nation. I cannot return until I have an interview. Please appoint the time.

Yours, etc., H. B. Conkling.
During the four weeks ensuing, Col. Kase did his own business and was standing in the gallery of the Congress Hall, well satisfied with the results of his mission, when an old lady approached him handing him a card and saying, "Call any time it will suit you." This was Mrs. Laurie, a Spiritualist of Georgetown.

With his friend, Judge Wattles, he called that night about 8 P. M. and there found the President and Mrs. Lincoln. Soon he observed a young girl walking towards the President from the other end of the large parlor. Her eyes were closed.

A Trance Address

She came to the President and said: "Sir, you were called to the position you occupy for a very great purpose. The world is universally in bondage. It must be physically set free, so that it may mentally rise to its proper status. There is a spiritual congress supervising the affairs of this nation as well as a congress at Washington. This republic will lead the way of republics throughout the world."

"This was the text," says Colonel Kase, "on which she lectured the President for a full hour and a half, dwelling strongly on the importance of the emancipation of the slaves."

Among other things, she prophesied that from the time of the issuing of the Emancipation Proclamation there would be no reverses to the Union armies.

"I never listened," she says, "to a lecture so grand and sublime, so full of thought as this—delivered by a little girl who must have been under deep control of the spirit of some ancient philosopher. The President listened with the greatest attention throughout her discourse."

"The girl woke up from her

Lincoln Speaks Of Spirit Plans For A True Democracy

An amazing spirit message, received through the mediumship of Miss Winifred Moyes, trance intermediary for the Zodiac Circle, London, England... about a week before the meeting of Winston Churchill and Franklin D. Roosevelt.

It is your old friend, Lincoln, and I have come because I feel you expect me to say a word about my country and about those in my country who have awakened to their great responsibility and are anxious, are eager, to do all they can, so that when history is written they will not be ashamed.

I wonder if you can imagine all the time and the effort, all the thoughts that have been given out by those who have gone before! It seems, my friends, a times that we move very slowly, but you have to remember that it is you on earth who have got into a very slow pace indeed; and I realize, as I go back over my own past, that although I tried my utmost to get inspiration, I was a very dull subject. But I used to pray, and I feel that my prayers saved the situation again and again.

Effort Follows Prayer

I want you to realize when you are free you will find that prayer is the strongest power there could be when it is allied to work. We who have learned a few lessons know that prayer always must be not only followed by effort, but, as it were, placed upon the plate of effort, before it can be acceptable and bring the nourishment that we require. I want to have patience with my people; their hearts are in the right place and their minds are being stimulated by their emotions. They are learning lessons, but there are a few more which they have got to make.

Don't be down-hearted over the thought that they may have lessons which are unpleasant, and which seem to them to bring danger to their own. It is the only way that we can learn. So long as the trouble is limited to my neighbor, we can give good advice by the bushel, and we show that neighbor exactly what he ought to do. But the test always with trouble, always with the things that matter, is how can we stand up to it, how do we face our problems when they are upon our own hearth and demanding a decision?

Abe Knew Hardship

Well, friends, it is good for my people to feel the whip already around their ankles; it is going to have a wonderful effect. As I have said, their hearts are in the right place, but they are inexperienced. It's no use to have a big heart and an untutored mind, and the only way to gain a tutored mind is by learning hard!

I look back over my own boyhood, and I can say that I had to take some very drastic medicine and that it did me good. There was hardship, there was disappointment, there was everything, as it seemed to me, to curdle the blood in a healthy boy's veins. But when the time came and I was

trance condition and, frightened at the thought of speaking before the President, ran off."

Sufficient be it to say that within some three or four weeks after these manifestations in interviews, President Lincoln issued his Emancipation Proclamation, to take effect on January 1, 1863.

chosen for real responsibility, oh, how I thanked God that I knew what hardship was, that I had been through the mill and had been ground very fine through the process of bringing out the good in me.

So, friends, in thinking of America, don't forget to pray for the leaders; don't forget to honor those who have found the courage to be frank, to risk, not seeing how they could meet the risk... and that was the case in the beginning.

Spirit Stresses UNITY

Remember that the American and the British people were meant to be as ONE—one blood, one faith, one ideal, one in the sight of God; and this is what those in the Spirit World have been concentrating upon. Sometimes these great alliances of mutual effort can only take place after there has been the sharing of the sorrows and the stripes; and I thank God, yes, I thank God that my people are willing; or, if they are not willing, that they are going to be forced to bear some of the burden of the awful trouble that has fallen upon the earth plane.

But out of the trouble there is coming something that fills my heart with inexpressible joy, and that is the preparation of the great linking up of the Christian nations, of the nations that realize that true democracy is following in the Christ-Path, that true brotherhood is standing shoulder to shoulder when things go wrong!

I thank God with all the force of my being that I am in the struggle, that I have been allowed to do my little part, and that Franklin Roosevelt has become a good tool. Never forget that if it had not been for his suffering, his physical suffering and the discipline it imposed, he could not have been used as the same tool he represents today.

The Will of God

I am afraid as usual my old tongue has run away with me. I offer my humble apologies to the note-takers, and I ask them to forgive an old friend who was always impetuous, and only restrained by the Grace of God! I thank you all, and I ask you to remember those who have gone before, to remember those who are back today, not only the pioneers as you regard them, not only the soldiers by choice or coercion, but all those who sought to keep their faltering footsteps on the road of duty. They are all back, all trying to help, all seeking for instruments, all thanking God that after the storm the true peace will come, if only those in the body will allow themselves to be guided by what is right and true and just. Yes, that's what we have to pray for now, a true peace, a peace that shall ensure for those who are to come; their right to live, their right to be happy, their right to stay in their own country, because that is the Will of God.

I thank you most kindly for your sweet attention, and I pray that the opportunity may come when I can be with you again. Goodbye, and God bless you!

—"Greater World"



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The Wonders of MATERIALIZATION

A Form, Recognized As ABRAHAM LINCOLN, Manifests Through Britton's Mediumship

In the past year, this office has received numerous letters of recommendation; also articles vouching for the mediumship of CLARENCE BRITTON... just a few: Wilbur F. Hull, 301 Prairie St., Stevens Point, Wisconsin; (Miss) Nellie R. White, Deerfield, Wisconsin; Sylvan Muldoon, Darlington, Wisconsin; Published article in "Two Worlds," London Spiritualist Journal and ROBERT J. STRONG's article on this page. In addition, The Editors of PSYCHIC OBSERVER witnessed one of Britton's materialization seances at Wonowoc Spiritualist Camp, Wonowoc, Wisconsin... August, 1940... the results of this seance, published over a year ago, were most satisfactory.

By ROBERT J. STRONG
71st and Oak Park Ave.
Chicago, Illinois -

Since 1916 I have witnessed spirit phenomena, through many mediums, which have been very convincing. Most of the manifestations have been those of my own friends, whom I could recognize anywhere. Amongst other things, I have seen the materialization of over four thousand spirit forms through over a dozen mediums.

As recently as October last, through the mediumship of the Rev. Clarence Britton, I had some very remarkable evidences. I had sat with Britton twenty years ago very successfully. Then I lost contact with him until last summer, when I noted he was at Camp Wonowoc... in Wisconsin. My wife and I went there and attended his seances for materialization, trumpet phenomena, and spirit photographs.

On the photographs, we obtained, there are pictures of our two sons, of Doctors Rothermel, Pomeroy, and Newman, and of our son's girl friend, all of which are fully recognized. Several of our close friends materialized.

My brother, in spirit, drew my handkerchief into the cabinet and threw it out again in less than a second; in that brief period he had tied it into a ball, having four knots in it. An accordion was tightly tied with ropes, but it was freely played without the ropes being untied. Several languages were spoken, and our private business and other matters were discussed by our spirit friends, with astonishing intimacy.

President Lincoln Appears

Since then I have sat with the Rev. Britton both in Milwaukee and Chicago. At one seance there appeared a form—tall, thin, bearded, and clear-eyed—a form whom we had no difficulty in recognizing.

Milwaukee Medium



"Psychic Observer"

REV. CLARENCE BRITTON, 2017 West Orchard St., Milwaukee, Wisconsin. He is a Direct-Voice and Materialization Medium; also a Spirit Photographer.

He travels extensively... demonstrating his mediumship throughout the Middle West; spending the summer months at Wonowoc Spiritualist Camp, Wonowoc, Wisconsin.

ing as President Lincoln. He asked for the American flag, which was procured with some delay, and he waved it in the air. Then he asked for a handkerchief, which was given him.

This materialized spirit then stood at the edge of the curtains, and started to pull the handkerchief to and fro through the heavy curtains. We were all agreed that it went clear through the fabric. This was repeated five or six times.

He Slowly Dissolved!

Then the form slowly dematerialized: the life seemed to de-

the form and it went limp; the neck lost its ability to support the head, which fell lifelessly back against his white collar, leaving the face pointing upwards at an angle of 45 degrees. His lips were slightly apart, his grey eyes were fully open, but the life had departed from them.

I Shall Never Forget

Gradually, the vertebral column lost its strength, and it slowly sank towards the floor at a uniform speed. When each part of the body, in turn, reached the floor, it melted into a pile of shapeless ectoplasm, like a candle slowly melting when held against hot metal. The feet melted first, then gradually the angles, knees, legs, hips, waist, chest, and shoulders, until nothing but the lifeless head lay before us. Finally, the eyes and forehead disappeared. I shall never forget this impressive scene, and the sagging, wobbling motions of the dematerialization.

I venture to describe just one more brief phenomenon which I witnessed. From the cabinet we heard a spirit whisper; it asked us to play the "Blue Danube" on the gramophone, very softly.

How a Form Grew!

The voice then advised us to pay attention, and to sit upright so as to ensure the normal functioning of the lungs. We were asked to remain silent and keep our eyes upon the floor. Presently, we observed a small triangular self-luminous spot upon the floor, about four feet in front of us; each side of the triangle was about three-quarters of an inch long. It rapped on the floor as if solid, and then started to grow larger and larger. Twenty people watched it grow. Gradually it enlarged until it reached about six inches in height, vibrating vividly as if undulating in a lively breeze. It appeared to be a self-luminous, white, fluffy, fog-like substance. It continued to grow, the matter apparently coming from nowhere. At the height of about twelve inches, it appeared to take the approximate outlines of a human form, though the hands and head were not yet visible.

A Beautiful Lady

It gradually grew to 16, 18, 24 inches, until it became more distinctly human in appearance. When about forty inches in height, the shoulders, arms, elbows, and hands became visible.

At about four and a half to five feet in height, it became the form of a beautiful lady, who was apparently washing her hair, the head being covered all over with a brilliant, white, self-luminous substance like soapy lather, though there were no bubbles. Then followed four or five strokes, and it assumed a lovely girl's face, and with a few more strokes we witnessed beautiful golden hair streaming from the face. The phenomena had taken about eight minutes. She stood facing us, and then with a sweet, tender voice, said: "How do you do, friends." She walked round the circle, and with light steps reached to a bowl on the table filled with flowers, and, selecting a few, put them in

This Spirit Had Her Picture Taken



"Psychic Observer"

MARY ANTON, principal spirit collaborator of REV. CLARENCE BRITTON. According to R. J. Strong, this picture was taken by the medium over twenty years ago. Magnesium flash light powder was used. The little spirit MARY, who passed away at the age of 12, told her medium that she wanted her picture taken. Preparations were immediately made BUT the exact time for taking the picture was not given... weeks later, Mary woke her medium up in the middle of the night and in a clear independent voice said: "I am ready for my picture." Not even taking time to set up the usual black background for pictures of this type, the medium made the exposure and the picture above was the result. (See Page 6 for another unusual photograph.)

her hair, and handed others to members of the circle.

Next, she asked for pencil and paper, and wrote letters, staying in the room about fifteen minutes, always busy with someone. Then, gradually, as with the form of Lincoln, she grew smaller and smaller, and finally disappeared.

Yes, I have conversed with ma-

terialized spirits, and walked arm in arm with them round a large room. I have hundreds of letters written by many materialized hands. The evidences have been overwhelmingly convincing and satisfactory and enlightening.

There is no Death!

More about Britton's Mediumship on Page 6... ED.

"The Allies Will Win The War, Turning Point 1942; End in 1944"

Says Dr. Lascelles

"Watch Alaska, California and Panama Canal."

Prediction that 1942 will be the year of the turning point in World War II, swinging the conflict in favor of the Allies, although the actual end will not come until 1944, was voiced by Rev. Clifford L. Bias, trance intermediary and pastor of the Center of Psychic Science, at Buffalo, N. Y.

Dr. Lascelles, through Bias' mediumship, made several startling predictions at a meeting at Hotel Statler, Buffalo, Sunday evening, January 4th.

Asked what the outcome of the war would be, the medium said "It will end in the hearts and minds of men in 1942, but the actual end will not be until 1944. However, 1942 will definitely be the year of crisis, the turning point for the Allies."

He prophesied that outstanding causes of the turn of the tide would come on Feb. 22, June 1 and the latter part of October.

There will be great suffering and much bloodshed throughout the world. While some islands have already been lost by the United States in the Pacific, many more will be lost during the next few months.

No Invasion Here

Questioned as to an invasion of America, he qualified the question by stating that there would be no actual landing of large groups. He predicted that there would be bombings on both coasts, with Commandos causing havoc.

Continuing Dr. Lascelles stated that the spring of the year will bring the greatest movement of troops in history. There will be a real upheaval in South America, much sinking of ships in the Pacific, and a definite attack on the Panama Canal by bombers. In the late spring there will be an attempted landing in Alaska and much activity in the Bering Sea, he said.

Stating definitely that the Allies will win, the doctor emphasized that it would be not because of large forces but through the law of compensation. "Those responsible for starvation will reap their reward," he asserted. "People should offer thanks that there will be no food shortage in this country."

The year 1942 will be a memorable milestone in the history of this country. The Axis definitely will be driven out of Africa; India will become self-ruling in 1943; China will continue to fight to the very end. Japan he characterized as merely a follower and puppet of Germany.

Two Major Floods

There will be no inflation during 1942, but prices will be much higher the medium stated. He prophesied two major floods, in the middle west, sabotage in California, and also an earthquake in California.

He also predicted a tragedy in the White House.

Speaking of conditions on the continent he said that children and old women were dying by the thousands from starvation, because of insufficient rations.

Germany To Rebel

"The real climax which will turn the tide for the Allies will be rebellion inside Germany and German controlled territory," the medium said. "There will definitely be an A.E.F. plus the Allied force on the continent. Ireland will be invaded and over run."

Speaking of Buffalo and vicinity, he stated that employment will increase, but there will be no bombings of Buffalo and area. He predicted two major fires in the area with a loss of hundreds of thousands of dollars.

The country is facing a severe winter, but it will be followed by an early spring and a bountiful harvest.



E. L. Thorne

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Do You Know How to Relax?

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LEARN TO RELAX

By S. B. WHITEHEAD, D.Sc.

With the increasing tempo of war strain, our need of adequate mental and physical relaxation grows. In tension of mind, as well as of body, our powers are dissipated. In relaxation, they are reborn. But relaxation is more than a condition essential to the renewal of expended energies. It is the key that gives access to the cosmic forces of life.

For example, most of us have wrestled vainly with our problems in a state of mental tension, only to know in a moment of relaxation the flash of illuminating inspiration that leads to a happy solution. To some, this inspiration comes during sleep. Others find it when they are engaged on some task different from normal.

Physically, when the muscles relax, the regenerative functions of the body take charge. Depleted reserves of energy and vitality are built up. Repairs to broken down cell and tissue are carried out. New cells are built. Health and disease-resistance are effectively renewed. It is, therefore, in relaxation that our capacity for more active and happier living is enlarged.

Mentally, relaxation has even greater implications. It sets free the energies of regeneration among the senses. When we relax the narrow tension of concentrated conscious thinking, the higher senses and mental faculties come into play. The psychic faculties begin to assert themselves.

Sleeping on Your Problems

To those of us who have the happy knack of sleeping on rather than with our problems, their solution in the morning is easy. Recent psychological experiments show that this ability is determined not so much by the freshness of mind consequent upon sleep but by the release of tension upon the brain centers concerned with active thought.

This relaxation appears to release the mental energies for action elsewhere within the brain and nervous system. Psychology explains this by the fact that once we cross the threshold of relaxation, the mind is free to contact the sense perceptions of the higher functions of our being and interpret them more surely.

During our moments of conscious thinking the mind has access to only 5 per cent of our total intelligence. Behind lies a vast hinterland of intelligence largely unused. True, much of this intelligence is actively supervising the automatic functions of life within the body, but doubtless there also exists in this untapped area of man's brain the higher mental faculties of which he knows so little.

When mental tension is relaxed, this hinterland of the brain becomes open to the mind. Clairvoyance is more easily developed. From it flows inspiration and new

vision. Our intuition is strengthened. Our faith and joy in living is renewed. The scope of our sense perceptions is enlarged from the immediate atmosphere of self to the greater atmosphere of the cosmos. It is at such times that we experience the first and often elementary messages of telepathy, clairvoyance, clairaudience, etc.

Relaxation is as essential to happiness in mind as it is to health in body. Happiness implies a mental mastery and confidence in self. It comes through the opening up of the mind to the reassuring streams of renewing spirit and inspiration that flow during positive relaxation.

Forget To Relax?

How, then, can we learn to relax? Relaxation is largely a nervous phenomenon. The nervous system with which we must include the brain is the chief mechanism governing regeneration. When the muscles relax, the nerves are relieved of tension and get much needed rest. At the same time, other nerves of the sympathetic system swing into action restoring energy and life in the relaxed muscles.

When the motor centers of the brain are relaxed, other centers take charge to refresh the mind with new vision and inspiration. This action, however, has many sides and is highly complex. In these days, many of us work, play, even sleep, under tension. We just forget to relax.

Long continued tension often induces high blood pressure, symptoms of heart trouble, intestinal disorders, and insomnia, and when conditions of sickness beset the body, relaxation becomes still more difficult. An early sign of the effect that such tension has upon the mind is shown by irritability.

The close integration of brain and nerve shows that our ability to relax is affected by physical conditions and also by overstressed mental faculties. Worry, anxiety, and the long continued use of certain brain centers can so hold the grey matter in thrall that the relaxation of tension becomes almost impossible.

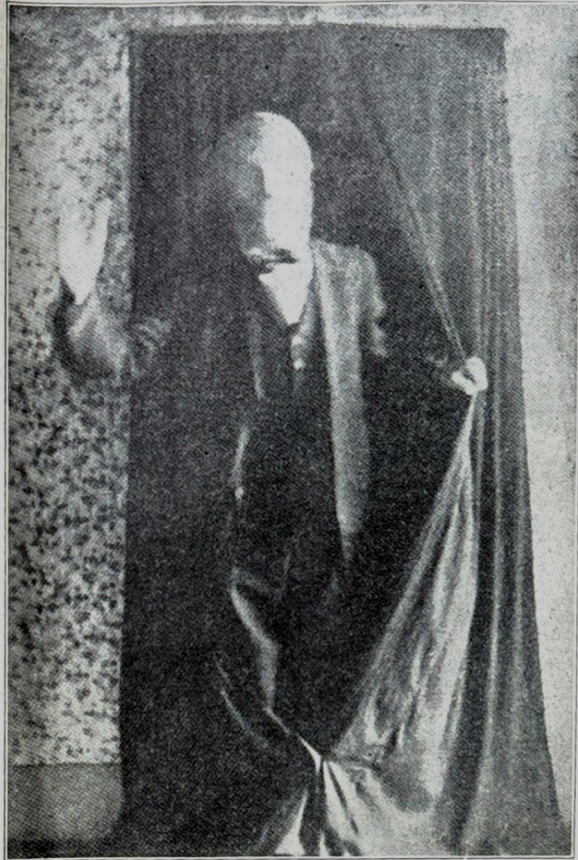
Practice Physical Relaxation!

Under such conditions, sleep becomes impossible, too. The body becomes toxic, and the mind stale. There is no regeneration of physique, and little refreshment of the spirit and zest for life. Under such circumstances we have to unlearn the tricks of tension and build the habit of positive relaxation.

The first step is to practice physical relaxation. Perhaps you are frowning, hunching your shoulders, clenching your hands, even now. Let the muscles go limp for 3 minutes and note how much "smoother" you feel. If you find it difficult to relax, try lying down regularly each day and train yourself in relaxing groups of muscles—those of the face, especially the jaw, then the arms, hands—until you can relax the whole body naturally and through the guidance of your mind.

This releases outward tension on the brain. If you take care to breathe steadily and deeply as you relax, you will find it is easier to

A Materialized Spirit . . . PHOTOGRAPHED!



"Psychic Observer"

The photograph of the materialized spirit gentleman (above) was submitted to **PSYCHIC OBSERVER** by Robert J. Strong, Chicago, Illinois. This picture, according to Mr. Strong, was taken about 25 years ago, during one of REV. CLARENCE BRITTON'S materialization seances, with the permission of the guides and the medium (before entrancement). Magnesium flash-light powder was used (See picture, Page 5).

When asked for a specific explanation of this picture, Mr. Strong said: I was present when the picture was taken . . . the medium was in deep trance . . . the materialized spirit said that when he was ready for the picture, he would hold up his right hand. The camera "caught" the materialized form just before the strong flash light caused a dematerialization . . . right before our very eyes. So powerful was the effect of the shock of light upon the medium that the turbulence of the psychic forces, threw the medium bodily into a heap in the corner of the room . . . as if by the force of some high explosive. After this harrowing experience, the medium was blind . . . for almost two weeks. However, this blindness disappeared gradually BUT for quite some time his neck, under the ears and jaw, was very swollen and over six months elapsed before the medium was himself again. This was 25 years ago and the medium has never dared to try this sort of experiment again.

It is the duty of this paper to warn all mediums . . . never to allow ANYONE to try to photograph physical phenomena, produced through their organism, WITH A FLASH LIGHT CAMERA . . . Today, it is never used. With the rapid strides made in photographic technique, infra-red, etc., more modern ways of experimenting along these lines have been adopted by those whose experience qualified them so to do.

open your mind to the flood of new inspiration. These conscious relaxation periods should be practiced about once every 4 hours. After meals is a good time.

Economise Effort

The second step is to learn to economise effort. This can only be done by learning to concentrate all one's faculties upon whatever conscious action is in hand at the time.

Nervous tension induced by close steady work may be best overcome by a leisure time hobby or some healthful game. The physical inactivity and high pressure on the reasoning brain centers incident to many modern jobs, need to be offset by the contrasting exercise of the muscles and motor brain centers. Inspira-

tion may come to the mental worker on a walk just as freely as it comes to the manual worker relaxing muscles in a warm bath.

One other essential is necessary to relaxation. It is nerve-nourishment. Nerves no less than muscles need feeding. Nutrients such as lecithin, phosphorus, etc., are essential to the healthful operation of the nerves. Those elements are present in such foods as eggs, milk, malt, etc., and must be present in sufficient amounts if the nerves are to function efficiently at all times.

Hunger is an enemy of relaxation since it causes digestive tension. In the case of the nerves, a lack of the essential nerve nutrients may cause a "hidden" hunger which is no less a hindrance to healthful relaxation, particularly

when sleep is sought. If, however, a beverage such as Ovaltine, rich in the nerve nutrients and easily digestible, is taken, the ability to relax easily is enhanced.

With the practice of balancing tension with relaxation, plus sound sleep, both body and mind build up reserves of vitality, alertness and strength from which comes a consciousness of our higher powers that will enable us to face life with high courage and faith.

THE END

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Spiritual Healing... ITS EVER-EXTENDING INFLUENCE

—However—
Three Obstacles Are Apt
To Block Success.

One of the most encouraging signs of progress in the Spiritualist Movement is the emphasis laid upon healing by the power of the Spirit. Every well organized Center reserves time for concentration upon the sick and out of this unselfish desire to bring relief to sufferers, eventually mediums are found through whom healing rays can be passed.

People who are averse to Spirit communion may declare that health is impaired by the exercise of psychic gifts; but an honest investigation shows that acute nervous trouble can be caused when the possessor of the gift fails to use it for the benefit of others.

If trouble comes through mediumship, nearly always it is the result of development having been approached in a wrong way. The seeker who, through over-zealousness, tries "to run before she can walk" may experience a serious set-back because she has not become accustomed to vibrations outside the material limit; but if her sincerity goes deep enough, she is willing to pay the price for her indiscretion and, having learned a valuable lesson, is in a position to safeguard others from making the same mistake.

God's Natural Laws

The subject of Spiritual Healing is one that never becomes out of date; it is one of those rare gifts of which it cannot be said that "familiarity breeds contempt"; on the contrary, contemplation of Divine healing power is a source of ever-increasing wonder.

The healthy may attempt to brush aside this operation of

The World's Most Famous
Spiritual Healer



"Psychic Observer"

W. T. PARISH, The Sanctuary, Christchurch Road, East Sheen, S. W. 14, London, England. Hundreds visit his sanctuary daily for spiritual healing. . . thousands have been helped; Patients all over the world receive absent healing from him.

God's natural laws, but those who have studied the human body know that there are times when the strongest can no longer claim immunity from illness; that most people do pass through a cycle when, however impatient they may feel over the hindrance of perfect health, they have to meet this test.

Most of America's outstanding mediums and speakers adopted, years ago, the practice of holding regular healing services. . . many have sacred meeting places in

THE FLAMING CROSS

From out the reddened glow of the setting sun
An airplane appeared at the end of its run,
And the amazing sight that greeted my eye
Will ne'er be forgotten 'til the day I die.

The sun at that moment, full orb'd and aflame,
Reflected its glory from the wings of the plane.
My heart stood still—my senses at a loss—
For the airplane above me was a Flaming Cross

As it wheeled and circled in a swift descent,
The grandeur of the vision, and what it all meant
Came over me then in the after-glow,
A symbol divine—the Infinite did show.

A symbol, and a sigh, as on Calvary's girth
Our Master did hang between heaven and earth;
That man, "in His image," should be gloriously free,
Over Time and Space a Conqueror to be.

Virgil Simmons.

This Aviator Knows
About Survival



"Psychic Observer"

VIRGIL SIMMONS, Flying Instructor in the service of The U. S. Government; Stationed at Miami Oklahoma. He is a student of Psychic Science and has written several articles for PSYCHIC OBSERVER.

their own sanctuary where this sacrificial work can be carried on more efficiently.

The majority of healers seem united in the opinion that "instantaneous" cures should not be the aim of healing centers. Sometimes, by special dispensation, they do take place; but the guides emphasize that the strengthening and, when necessary, the purification of the aura must come first if the body is to be restored to anything like normal health. Through putting spiritual things in the right place, many so-called hopeless cases have steadily climbed the steep hill to health!

Inspiring Services

In many instances, INDIANS are the spirit collaborators who assist their mediums at all healing services. . . rare instances can be cited where these spirit helpers refrain from using their power for message bearing of any kind but the few remarks these same spirit Indians make to their patients through their entranced instruments, contain very wise counsel and are accepted as "orders" which MUST be obeyed. Through the confidence thus established and the realization that half the battle must be fought by the patient through his own attitude of mind, the most cheering results are obtained.

Healing services, conducted by most spiritualist churches, are beautiful and inspiring. It is a great privilege to be allowed to join in so comprehensive an intercession for spiritual help. Many have openly expressed how they have been deeply moved by the love and devotion showered upon suffering souls. . . not only do these services grant each person an opportunity to help out but in many instances those taking part have been strengthened and inspired.

The Obstacles

In short. . . this is the purpose of all Healing Services. If the work of spirit guides is to be regarded merely as a palliative for pain, or a way of escaping the penalty of carelessness over Nature's laws, then the real purpose for which the power was given is ignored. The power to heal was meant to be part of man's spiritual equipment during those states of life where the physical body or the soul-body stands in need of such help. Therefore, the conditions under which healing is carried on, and the character of the healer, should be the best.

It is true that sometimes even under the finest conditions only a very little progress can be made with certain patients, because (a) of inherited weakness; (b) the circumstances of life are so severe that "gain today means loss to-

morrow," or (c) the patient is too self-centered and has allowed the complaint to become "chronic."

But in spite of all the obstacles and difficulties, one thing is sure: that through the passing on of Divine healing power, many lives have been transformed and hope has taken the place of despair; moreover, the world has regained useful citizens who, through impaired health, found the gates of labor shut against them.

One of the most outstanding spirit healers in the world today, is an Englishman. . . W. T. PARISH. . . he devotes 12 hours a day, 7 days a week to humanity. . . his secretaries receive, answer and act upon hundreds of letters and requests for help. . . daily.

Some of America's noted spiritual healers are: C. A. Burgess, Chicago, Ill.; Mae Merritt Cortright, Cortland, N. Y.; Geraldine V. Pelton, Miami, Florida; Florence S. Becker, San Francisco, California; Hugh Gordon Burroughs, Washington, D. C.; Dr. Riblet Brisbane Hout, St. Petersburg, Florida; Robert G. Chaney,

Eaton Rapids, Michigan, and Frank Casebeer, Miami, Florida. There are, without doubt, thousands of others. . . many more will be listed in later issues of PSYCHIC OBSERVER. . . providing three testimonials accompany each name submitted.

The Editors of PSYCHIC OBSERVER suggest the following books on SPIRIT HEALING: "PARISH THE HEALER" (\$1.75) by Maurice Barbanell; "THE SCIENCE OF MAGNETIC, MENTAL AND SPIRITUAL HEALING" (\$2.00) by E. W. Sprague; "THE ART OF TRUE HEALING" (\$1.00) by Israel Regardie; "MESSAGES ON HEALING" (\$1.00) by Jane Revore Burke; "PSYCHIC HEALING" (\$.60) by Harry Boddington.

You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 11.

Life and Teaching of the Masters of the Far East

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Every psychic student knows of the great books of Baird T. Spalding, world traveler, scientist and philosopher. They have been sold throughout the entire world and many are fortunate enough to have them among their literary treasures. For those who do not yet know these great books:

Mr. Spalding comes from a family which, for 300 years, has been active in trading and commercial interests in India. Born in England, he went with his family to the Far East when he was but four years old and, although he has traveled extensively in both Hemispheres, a major part of his life has been spent in India, where at an early age he became deeply interested in philosophy.

These three great books tell, in Mr. Spalding's fascinating style, a story of the author's personal contact, and personal experience, with these great people of the Far East over a long period of years. They contain countless examples of acts which pass entirely beyond the range of our five objective senses. They deal with the very fundamentals of the mystery of life, and show how to achieve results that are possible only through an understanding of Supernormal Forces.

That these books should have sold throughout the English speaking world in very large numbers, and with no organized effort back of them, was inevitable. For within themselves they possess a power which seems to impel them forward. . . a sustained momentum which carries them through the decades. Once read they are never forgotten; like all great Truth they go on and on. . . forever. They are a storehouse of profound wisdom; they offer a liberal education in the principles of Truth, and no occult library is complete without them.

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How New Souls are Cared for on the Spirit Side of Life

THE HUMAN NEED OF

A SPIRITUAL HOBBY

Message from Florence Nightingale, given through Miss Winifred Moyes at the Zodiac Circle, London, England.

It is Florence Nightingale, and I hope you will allow me to say a few words.

In these conditions, there is an element of struggle, of fighting against adverse forces; and because of this, I have been allowed to come to contribute my little portion of comfort and reassurance. I have no eloquence, but I don't think you will mind that. I have a love for humanity which seems to have grown in an amazing way, since I was free from that tired and somewhat cumbersome old body of mine, and I want to speak . . . only a few words . . . about ministering to the soul-bodies of those who have passed over so unprepared.

I must go back on the past, but I do not want to draw myself in more than I can help. But, friends, the great struggle I had to get my own way and to do what I felt God intended me to do, that brought me a wonderful compensation when I passed into what seemed to me a land of flowers. In those days my remedial work seemed to meet at once with a wall of opposition; and I know it seems very hard for the habit of opposing . . . to be laid aside.

The Home and God's Work

It is not my part to pass on guidance or advice, but I must say that there should be no doubt in the mind of anyone as to which course to pursue. People have a way of saying: "I do not know exactly where my duty lies"; but that is not quite honest.

Sometimes this interferes with responsibilities in the home, but I assure you that can be adjusted when there is the right spirit, and it is not meant that any life should be so subject to another life that much of the good that individual could do is not brought to pass. I must say that, because there are those who are considering what is their duty; and by cleaving to one duty they may be in danger of overlooking a still wider duty, which is in regard to doing God's work.

Don't think I am laying down the law, I am only trying to clear away the shadows of earthly thinking, and I do want to say to everyone that although the test has been so long and things seem so very difficult, you must not only go on in your struggle, but you must have more hope about it . . . yes, more hope!

But I have wandered from my subject. Just a few words about the care of souls when they pass over with their many diseases. You see, friends, operations take place, but we have to obtain a certain amount of co-operation from the invalids.

In your hospitals today, you have to have their consent; it was not the same in my time. We did what we thought best, and those who benefited thanked us for the result; those who did not benefit died cursing us; but we could only follow the Light as we saw it. We made desperate efforts to operate if there was one chance of life being saved; and when that chance did not materialize, although we were so disappointed, we knew that we had acted for the best; and of course after the transition the sufferers knew that too.

Spiritual Hobbies Valuable

But what I want to emphasize is the care of the sick who come Home not knowing it is Home! We have to approach them by many methods. Sometimes I have found the most effective is by building up before them a little garden with a few green shoots

clear to you when you are free. You see, they won't have that sad memory: "If only I had started when I was young to work for God!"

When the War Clouds Scatter

I am looking into the future, and I see there much sorrow; it seems as though dark clouds are rolling up from all directions. But wait! From on High there streams down the Light of the Holy Spirit, as it were, into the very center of the blackness; the beam gets stronger and stronger and stronger, and gradually the clouds of war roll back!

Pray on and pray harder! . . . may I say this to you? Pray that the spirit of brotherhood may be released! Pray that those in the body may be influenced to see the only of their ways; pray that these willful ones may not pass over and have an awful awakening . . . seeing their new bodies covered with wounds, and knowing that the cause of the wound was of their own seeking, it will take a very, very long time to heal it and make it clear and fresh once again.

Yes, pray for those in power who have made a god of power! Keep your hopes high, and that little picture ever before your eyes the Light from the Throne of Grace streaming down upon the earth, gradually winning its way; the darkness rolling back and the sunshine covering the earth once again!

And now I must go. God bless you all! Keep the light of faith burning brightly. My little lamp; your big lamp! Thank God that your lamp can be replenished by the Light of the World. Good night, dear friends!

"The Greater World"

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THE THREE HORSEMEN

Ignorance . . .
Darkness . . .
Skepticism

By ALBERT WALTON SPEAKS

For centuries the hoofbeats of the three horsemen, Ignorance, darkness and skepticism have thundered down the corridors of time, leaving in their wake, fear, human conflict, deep mental anguish, sorrow and physical pain.

Ignorance and skepticism are the mental wardens that hold us captives in eternal darkness, or earthbound so to speak.

There are two roads we can choose to travel. We can follow the trail of skepticism that has been handed down to us from our most ancient ancestors, who were filled with superstition and dread towards anything pertaining to the "supernatural." These skeptics thought that anyone who was filled abundantly with the Spirit, belonged to witchcraft, spooks, and wild rambling imaginations.

Silly Skepticism

It was the general opinion at the opening of modern history, or the fifteenth century, that the regions that lay beyond Europe, and southwestern Asia, and a little strip of northern Africa, were boiling hot. The tropic sun, it was said, would permanently blacken the skin of any white man who ventured farther south; while the unknown seas were supposed to be peopled by terrible sea-monsters.

In wisdom, we have gained much since the superstitions of these deluded individuals of that era, but we are far from being

out of the dense woods of skepticism and ignorance yet. Individuals in this modern day of education look upon any spiritual subject with deep fear and labor in mental darkness . . . when it is only the Spiritual power that gives us light and understanding.

Not so many centuries ago—in 1692)—a "strange delusion" known as the Salem Witchcraft produced an intense excitement. The children of Mr. Parris, a minister near Salem, performed pranks which only could be explained by supposing that they were under uncanny influence. Every effort was made to discover who had "bewitched" them. An Indian servant was flogged until she admitted herself to be guilty. Soon, others were affected, and the mania spread rapidly. The most improbable stories were credited. Persons of the highest respectability . . . clergymen, magistrates, and even the governor's wife, were implicated. At last, about fifty-five persons had been tortured and twenty hanged, before people awoke to their folly.

What We Inherited

Cotton Mather, the most prominent minister of the colony, was active in rooting out the supposed crime. He published a book full of the most ridiculous witch stories. One judge who engaged in this persecution, was so deeply penitent that he observed a day of fasting in each year, and on that day, rose in his place in the Old South Church of Boston, and in the presence of the congregation handed to the pulpit a written confession acknowledging his error and praying forgiveness.

The heritage of our ancestors consisted not only of their lands, and chattels, but we inherited their mental traits as well.

Just what did we inherit? I will tell you. Their dark superstitions; their simple deductions of "supernatural" things; the fetish of trailing white ghosts; the ignorance, and deep mental darkness they were immersed in; and their belief that things were only true that occurred in the physical form.

Kircher, the astronomer, having an acquaintance who doubted the existence of a Supreme Being, took the following method to convince him of his error. Expecting him on a visit, he placed a handsome celestial globe in a part of the room where it would not escape the notice of his friend, who, on observing it, inquired whence it came, and who was the maker.

"It was not made by any person," said the astronomer.

"That is impossible," replied the skeptic: "you surely jest."

Most Must Suffer

Kircher then took occasion to reason with his friend upon his own atheistical principles, explaining to him that he had adopted this plan with a design to show him the fallacy of his skepticism.

"You will not," said he, "admit that this small body originated by mere chance, and yet you contend that those heavenly bodies, to which it bears only a faint and diminutive resemblance, came into existence without author or design."

There are many individuals who are skeptics about the Spiritual Universe, and the question is as simple as the explanation that Kircher gave his friend. Individuals, who are of the opinion that anything occurring above the physical plane is to be looked upon with great superstition, are to be pitied. Those who believe that all individuals, who try to teach and show the way to spiritual truth, and higher understanding . . . are guilty of witchcraft, black magic, and sorcery, are to . . . not only be pitied but helped . . . and this war will most certainly play an important part in the fulfillment of such a task. Why? Simply because most people must suffer . . . before they really learn.

Kircher text taken from "Many Thoughts from Many Minds", E.D.

Famous Spiritualist Passes Away

MANIFESTS AT N. Y. C. TWO WEEKS LATER



"Psychic Observer"

MRS. ANNA LOUISE PAINE FLETCHER, widow of United States Senator, Duncan U. Fletcher, passed away December 23, 1941, at her residence, 2327 Riverside Ave., Jacksonville, Florida, according to a clipping from the "Jacksonville Times-Union." She was 80 years old last April and, up to the very last, her interest in Spiritualism was most enthusiastic.

Mrs. Fletcher became ill two weeks before her passing, developed influenza and then bronchitis which caused her "death."

In New York City, less than two weeks after her passing, Mrs. Fletcher manifested in a post-Christmas seance, through the direct-voice mediumship of MARY OLSON . . . over forty persons were present and after "Greetings To All," Mrs. Fletcher directed her remarks to Mr. and Mrs. DeVitt Reed, Grace P. Schafer and Juliette Ewing Pressing, guests at the seance.

Mrs. Fletcher is the author of two books, well-known to Spiritualists, "Death Unveiled" and "Between The States" . . . both deal with her experiences in the realms of psychic science.

Two daughters, Mrs. Ellen Smith-Gordon of Jacksonville, and Mrs. T. J. Kemp of St. Louis, Mo., survive Mrs. Fletcher. Both were at the bedside.

Funeral services and interment were held at Evergreen Cemetery, where the body of her distinguished husband was buried in June, 1936.

Senator Fletcher represented Florida in Congress for 27 years, and was one of the most influential members during his long tenure. He was mayor of Jacksonville before he went to the United States Senate.

Mrs. Kemp said that it was her mother's desire to have a simple funeral and services were conducted only at the grave. There were no pallbearers.

Mrs. Fletcher was born in Elmira, N. Y., and went to Jacksonville with her parents when she was a child. She lived in Washington when Mr. Fletcher was a member of Congress, and she was once president of the famous Congressional Club in Washington.

She was a founder of the Woman's Club in Jacksonville, and was active in the Colonial Dames and Daughters of the American Revolution.

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"Psychic Observer"

FLORENCE NIGHTINGALE (1820-1910)

From a photograph taken immediately after her return from the Crimean War, 1856.

coming up. It takes their mind off themselves and they will ask: "What plants are these?" I explain to them, and gradually suggest that they might give a helping hand. You would be surprised to find that many souls who are still dazed, take a glimmer of interest in the shoots that are shown in Springtime forcing their way through the ground.

And then as we go on and something more shows itself of the Divine force of life, and the blossoms come, and the fragrance is given forth, more and more the gardeners are able to extricate themselves from themselves. They have found a hobby!

These hobbies are of so many kinds that of course I cannot tell you of all of them; but those hobbies do a mighty work for God in that intermediate stage before the soul is ready, or fit, or able, to enter into the Land of Light.

In this message there is a message for everyone. I know that some of you find that the young are apt to be rather headstrong; there are others who find that the old can be very exacting. If you can try to find them a hobby, something that will distract them, I think it will have the effect of building up a little better condition around them.

Of course, with the young their energies must be employed, and I am very happy to see that there is amongst some of the young people a desire for spiritual hobbies. You cannot understand what it means now, but it will be all so

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CRITICS ARE TIRESOME

With a little industry and a great deal of prejudice, nothing is easier than to get up a case against Spiritualism. So many people have misunderstood it and misused it, and so many other people have been frightened at it, and again so many other people have thought it their duty to denounce it (most of them not a bit understanding it) that, with the help of pamphlets, old sermons, hearsays, newspapers, a pair of scissors and a pot of paste, anyone can, if so inclined, or if it is made worth his while, put together any number of columns defamatory of Spiritualism.

It is always tiresome work to look over such stuff, and, as a rule, we decline it; but we are told that a certain paper is a respectable organ of some kind of orthodoxy, and friends have advised us to look at some Articles which it has printed on the subject; and, as they have been good enough to neatly cut out these Articles, and present them to us in a form easy to look over, we have done our best to go through them.

Bearing in mind the indignation of those who drew our attention to these Articles, we were surprised to find that the first half of them might, with slight modifications, make a useful Spiritualist pamphlet, as giving a fairly good account of the happenings of the past thirty years . . . rather tiresome, as going over old and well-trodden ground, but still useful.

Divinity Students Should Study Occult

The first Article, on "The Fascination of Occult Research," is particularly good, so far as it goes, and the writer, in that Article at all events, is not tiresome. He tells us that "the output of Spiritualist literature has increased so rapidly during the last ten years that there is no room for doubt as to the growing popularity of occult studies in Europe and America."

Bonsens' book, "Le Clerge Catholique et le Spiritisme, en face du Probleme Social," affirms the supreme importance of "the formidable question of the Beyond." In that book, says this writer, an appeal is made to the Catholic clergy of France to throw themselves with ardor into the work of Spiritualistic research, in order that the truths which they now receive through faith may become scientific certainties. Spiritualism, NOT FAITH, is henceforth to be the assurance of things hoped for, the evidence of things not seen.

"The language of orthodoxy is used in order that the reader may be hurried unsuspectingly into these twilight regions:

"Do not mock at such things," says the writer. "You will be like those who condemned Galileo when he taught us that the earth revolves. You will be like those who imprisoned Christopher Columbus because he had discovered America. Our poor human mind is so constituted that it revolts against every new idea. In that respect it is ten times inferior to the lower animals, whose instincts are never deceived."

"The future success of the Roman Church is declared by this French writer to be bound up with the adoption of Spiritualism, for the skeptical and indifferent masses require experimental proofs."

"In the American churches," we are told, "if we may trust Dr. Amory Bradford, there is a movement very like that described by M. Bonsens. The people are asking their pastors: 'Cannot you reveal to us the secret of the world beyond the grave? Our scientific men are closely occupied with physical research; what are you ministers doing? Ought not every divinity student have his attention directed early to these occult mysteries which laymen are discussing in the privacy of their homes?'"

Orthodoxy's Dreary Logic

And so on, to the end of the Article, the gravity of the subject and the weighty backing it has received from important men are fully recognized and even insisted upon; and, in other articles, full justice is done here and there to the advocates of Spiritualism. But then comes black night, and, as we grope our way through the dreary mass of one-sided misrepresentation and dull prejudice, we feel far more like giving up the attempt to follow this strange and tiresome guide.

Mr. Podmore is cited from time to time. Glancing through these columns, we note his name eleven times; and other critics are quoted. The writer, as our old friend, the devil's advocate, has done well, but we ourselves could have done better, for the records of enemies, more or less malicious, and of mediums more or less reliable, run to great length, and we are well acquainted with them, as well acquainted with them as with the lapses of the clergy.

These Articles, in fact, consist largely of quotations, beginning (Continued Next Column)

MABLE RIFFLE ANNOUNCES . . .

"Our Bazaar at Chesterfield Spiritualist Camp, Chesterfield, Indiana, is now open the year 'round. Write Marian Pence. Visit us anytime. P-77-83"

The Return of RUDOLPH VALENTINO

By The Editor

"Hail all! I, the spirit of Rudolph Valentino, greets you from the plane of my soul existence. Not from a great distance, as you might suppose, but closely interwoven and intermingling with the one upon which you are now functioning. I retain my individuality and likeness . . . The only difference being that in spirit my perceptions are keener . . . and the life understandable."

"Some of you already know that I possessed psychic literary ability . . . executed for your approval, thought, and entertainment in the book of poems titled: 'Day Dreams' published in 1923. Hence, that I should take up my pen from this side of Eternity . . . should not surprise you. My very good fortune was to find in the high type of mental mediumship of REVEREND CAROL E. MCKINSTRY . . . the exact duplicate of my own rate of vibration in this expression."*

"Soon after the beginning of my career in pictures, I became intrigued with the desire to write a scenario for the screen . . . an original script . . . with a vivid, colorful desert background, and REINCAR-NATION . . . the theme of the story. But something always came up to interfere with my plans for so doing. I know now why I was thwarted from this purpose on earth: I could merely have theorized and conjectured the plot; now I write with absolute knowledge whereof I speak. And so . . . I died in the flesh . . . to complete from Spirit . . . a far more finished production of my erstwhile heart's desire."*

"My main object is to show you . . . through dramatization, the knowledge I have gleaned as to how the law of the universe acts in shaping a path for our continual progression and evolution through-out eternity."*

"The story reveals the characters of the play in an illustrative repetition of lives — two to be exact—with a vague suggestion of many others like unto them (lost account of in the annals of time), with an ensuing chain of circumstances resulting from long past errors of like nature and the same problems contracted in former lives demanding solution in right thinking and acting that has followed them down the ages as accumulated debts, pending payment."*

"Do not fool yourself into the erroneous belief that you live but once. To each one will come some inkling of the particular lesson his soul is here to learn or adjust in a crisis that brings to the fore what it takes to strengthen the weak spot in its spiritual structure . . . or, conversely, an opportunity to square an old debt of long standing in a face to face occurrence of the same situation and people involved."

"If the given opportunity to

with Mr. Podmore's extraordinary statement that twenty years ago the number of believers in Spiritualism was "much greater" than at present, and ending with Dr. Forbes Winslow's thirty year old bogie story that "ten thousand persons are confined in lunatic asylums on account of having tampered with the supernatural." If "having tampered with the supernatural" included the thousands who had been driven mad through tampering with orthodox and revivalistic hell-fire, he might have been not far wrong.

We have been asked to reply to these Articles, but we do not feel called upon to do it. They take us over old, old ground, trodden quite solid and needing no reconsideration. In fact, taking the Articles altogether, we are inclined to welcome them. The grave and measured statements concerning the importance of and the growing interest in the subject more than compensate for the manifestly prejudiced treatment of the evidence. And, as for the devil or evil spirit explanation, is it really necessary to make any further reply?

Proves His Identity



RUDOLPH VALENTINO

He verifies article on this page at a seance held in The Psychic Observer Seance Room several weeks ago.

square accounts is not boldly, courageously and fearlessly met and righted rather than condoned and left undetermined and unsolved, it is but returned to the storage vaults of time to rise again from life to life to confront and defeat you, even though the setting as to time, place and mode of living may have changed many stages in life's arena on which you have played as many parts, enrobed in as many guises."*

"Pray for me; enshrine me in your memory, but do not hold me in bondage of sensual delusion that engulf me in shadows of distasteful memories and create a formidable barrier to the freedom and progress of my soul."

"Yours in Eternity,

"Rudolph Valentino."

These excerpts are from the "Foreword" of what is said to be one of the most remarkable posthumous pieces of literature ever to have been received psychically: the "Valentino Manuscript," transmitted through the mediumship of the Rev. McKinstry, formerly of Washington, D. C., and now residing in Hollywood, California.

Many and varied have been the messages received by mediums throughout the world from the beloved star of the silent films since he has been "on location" in the World of Spirit, but only to Mrs. McKinstry has he dramatized the profoundity and glory of continuous life.

There are those who will say that this is but the attempt of an egotistic actor . . . bidding for undying fame. But in this beautiful, romantic novel that entertains irresistibly into the wee small hours, we come to know the real soul of Rudolph Valentino.

We see no vanity there, and are convinced that he had that "Certain Something" . . . plus. It was the plus that constituted his great charm . . . his universal appeal. No man, who desires only self aggrandizement, would write on the indelible pages of Time . . . such things as these we find in Rudolph Valentino's book:

"The thread of life breaks not here nor hereafter. . . . All creatures under the sun survive the change called death and endure ever and forever in renewed and perfected form; reborn, risen and yet the same . . . Eternity . . . how many crimes are wrought in thy majestic name! And all because mankind has misjudged its place in time; to be set apart and wholly allotted to the afterlife which follows this one. As a matter of fact, time and we both dwell in Eternity at the present moment . . . Live we must, with or without a body . . . Think of life as a glory and not as a grind."

And now when the Four Horsemen again stalk the earth, Rudolph Valentino is again given a great role. But this time his role is that of a message bearer and his message is:

"PEACE BE UNTO THEE AND THINE FOR THERE IS NO DEATH."

EDITOR'S NOTE: THE VALENTINO STORY, "A WARNING FROM OUT THE AGES" WILL IN ALL PROBABILITY, BE PUBLISHED IN BOOK FORM IN THE NEAR FUTURE AND, EVENTUALLY, BE DRAMATIZED ON THE SCREEN.

U. S. A. SPIRITUALIST ASSOCIATIONS

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THE INTERNATIONAL CONSTITUTIONAL CHURCH, 239 1/2 South Spring St., Los Angeles, California. Founder Charles E. Kelso.

NATIONAL PSYCHIC SCIENCE ASSOCIATION, Inc., U. S. A. Headquarters, Hotel Atlantic, Clark St., near Jackson Blvd., Chicago, Ill. Janette Eldora Erion, Nat'l Pres.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCHES, 247 West 58th St., Los Angeles, California. Frank M. Miller, President; Gertrude Leuscher, Secretary.

NATIONAL AND NEW JERSEY PSYCHIC SCIENCE ASSOCIATION, Inc., No. 2 Ninth St., Newark, N. J. President, Anna Meyer, 75 New St., New Brunswick, N. J. Secretary, Dorthea C. Dancer.

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KOSMAN UNIVERSAL SPIRITUAL SCIENTISTS, 1735 Orchard Ave., Hollywood, California; President, Dr. R. Leo Gaynor; Secretary, Arthur J. Manley.

INTERNATIONAL COLLEGE OF OCCULT AND PSYCHIC SCIENCES, 8770 Hollywood Blvd., Hollywood, California; Founder, Dr. R. Leo Gaynor.

When communicating with any of the above Associations, please mention PSYCHIC OBSERVER.

SPIRITUALIST CHURCHES

(Continued from Page 10)

JACKSON—Goodfellow Spiritualist Church, Leroy and Elvira Ave., Chas. Gulick.

JACKSON—Light of the World Spiritualist Mission, 932 Francis St., Leonore De Rae Kife.

KALAMAZOO—Church of The Aquarian Gospel of Jesus Christ, 230 E. Michigan Ave. A. J. Stenzel.

LANSING—First Spiritualist Church, 118½ E. Michigan. Reba L. Post.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue St., Clifford and Edna Flower, Pres. and Vice Pres.

MASON—Universal Educational Society of Divine Science, Mason Hotel, Jefferson St. Alice Garrett.

MUSKEGON—First Spiritualist Episcopal Church, Beldier St. and Grand Ave. Mrs. Georgia Weaver, President.

MUSKEGON—Spiritual Church of Truth, Odd Fellows Hall, Western and Terrace St. Constance Betts.

MUSKEGON—Temple of Spiritual Light, 669 Laketon at Wood St. Wm. R. Alford.

OWOSSO—First Psychic Research Spiritualist Church, 610 Clinton St. Ella Riley.

OWOSSO—Spiritualist Mission, 100½ North Washington St. Ruth DeVoe, President.

PLAINWELL—Christian Spiritualist Church, 151 Allegan St. Mattie M. Baratta.

PONTIAC—Christian Spiritualist Church, 160 Baldwin Ave. Dawson Jordan.

PONTIAC—First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

ROME—The Advanced Spiritualist Association (Rome Temple), 1508 West St. Clair (Corner Main). Services 10:30 A. M. Rev. Vera Gruel.

ROSELVILLE—Church of Harmony, 1759 Roswell Blvd., near Maple. C. J. Schlachter.

SAGINAW—Church of Spiritual Truth, 1285 N. Charles St. Alma M. Eastman.

MINNESOTA

DULUTH—First Spiritualist Temple, 601 East 5th St. Beattie Magnuson.

MINNEAPOLIS—Second Spiritualist Church, N. Lynde & 23rd Avenue. Melvin Hotal.

MINNEAPOLIS—Third Spiritualist Church, 931 13th Ave. South. Clara Johnson.

ST. PAUL—Church of Life, 418 Park Ave. Irene D. Sackin.

ST. PAUL—Divine Church of Inspiration, Colonial Hall, 574 Wabasha St. Dr. Max Zoller.

ST. PAUL—First Spiritualist Church, Hague and St. Albans. Floyd Thornton.

MISSOURI

KANSAS CITY—Church of Jesus Christ, E. Locust, 2826 Benton Blvd. Nettie Garner Barker.

KANSAS CITY—Eighteenth Spiritualist Church, 2746 Woodland Ave. Bert and Julia Kelly.

KANSAS CITY—First Spiritualist Church, 23rd and Lawn. Sarah A. Kraas.

KANSAS CITY—The First Church of Science of Progressive Life, 2418 E. 31st St. Mary L. Folles.

KANSAS CITY—Third Spiritualist Church, 2301 Van Brunt Blvd. John Dennis, President.

ST. LOUIS—Advanced Soul National Psychic Science Association, 4408 N. 19th St. Ser. Sun. and Tues. 2-3. Rev. Jose Echart.

ST. LOUIS—Bright Star Spiritualist Church, 3660 Castleman St. Molly Bauer.

ST. LOUIS—First Spiritualist Church, American Lodge, 4386 Bates St. Emma Ordorp.

ST. LOUIS—Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

ST. LOUIS—Memorial Spiritualist Science Church, Mulberry Hotel, Mary Rogers.

ST. LOUIS—Psychic Center, Biltmore Hotel, Apt. 2-A. Lela Taber.

ST. LOUIS—Church of Spiritual Science, 3606 Halliday. Ser. Thurs., 2 Fri. Sun. 8. Rev. E. Burke.

NEBRASKA

LINCOLN—Heaven of Rest Spiritualist Church, Inc. 122 South 27th. Louella Baughan. Lionel P. Ertman.

NEVADA

RENO—Church of Revelation No. 4, 136 Mill St. Myrtle Eisenberg.

NEW JERSEY

AUDUBON—Joan of Arc Divine Healing Center, 114 Oakland Ave. Christie R. Courtney.

CAMDEN—Fourth Spiritualist Church, 28 North 26th St. Eliza Whitcraft.

CAMDEN—Second Spiritualist Church, 728 Federal St. Catherine Broome.

CAMDEN—St. Marks Christian Spiritualist, Haddon Ave. at Washington St. Services Sun. Wed. 8 P. M. Thurs. 2 P. M. Mary L. Record.

EAST ORANGE—Church of Spiritualist Harmony, Hollywood Ave. Connie Clark.

HACKENSACK—Spiritual Church of Inspiration, 26 Passaic St. Amy Dickison.

JERSEY CITY—Grace Divine Spiritualist Church, 191 Griffith St. (near Summit Ave.) Ethel Arrigo.

LONG BRANCH—Trinity Church of Spiritual Science, 111 Washington St. Mary Rava Wood.

NEWARK—Church of Spiritual Promotion and Harmony, 682 Springfield Ave. Mrs. E. Haslewood.

PASSAIC—First Spiritualist Church, 127 Prospect. Ida M. Demopoulis.

To Visit Buffalo



"Psychic Channel"

REV. MABLE RIFFLE, Secretary of Chesterfield Spiritualist Camp, Chesterfield, Indiana, will serve the Center of Psychic Science (Spiritualist Church) Chinese Room, Hotel Statler, Buffalo, N. Y., SUNDAY, APRIL 5th, according to Rev. Clifford L. Bias, regular Pastor of the church.

Rev. Riffle is a lecturer, message bearer, billet reader and Direct-Voice medium.

PATERSON—First Society of Spiritualists, 142 Carroll St., at Broadway. Emily Freestone.

PATERSON—West Broadway (Second) Spiritualist Church, 176 W. Broadway. Elizabeth Hunter, Director.

TRENTON—First Spiritualist Friendly Church, E. Clinton and Yard Ave. Albert E. L. Bennett.

UNION CITY—"Divine Psychic Mission of Consolation," 122 48th near Broadway. Rev. Anna Doerner.

UNION CITY—Golden Eagle Spiritualist Church, 518-37th Street. William N. Fallon.

UNION CITY—Spiritual Church of Divine Guidance, 817 37th St. Rev. S. E. Busch, 199 Cambridge Ave. Jersey City.

UNION CITY—The First Spiritualist Church of the Resurrection, 510 48th St. Rev. M. Silffa.

NEW YORK

ALBANY—Unity Spiritualist Temple, 164 Clinton Ave. Thora C. Pearson.

BATAVIA—Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

BINGHAMTON—Universal Church of the Master of New York State, 1248 Vestal Ave. Y. Higgins.

BINGHAMTON—Universal Spiritualist Church, 78 Washington St. Adelphia Stiner.

BROOKLYN—Child of Grace Spiritualist Church, 598 Pacific St. between 4th and Flatbush Ave. Grace Rapierda.

BROOKLYN—West 2nd P. M. B. M. L. 4th St. Tues. and 2 P. M.

BROOKLYN—Cosmopolitan Spiritual Church, 31 Cranberry St. Corner Hicks St. Mary M. Murphy.

BROOKLYN—St. John's Spiritualist Church, 8015 3rd Ave. Rev. Lillian Johnson, Pastor. Sun. Wed. Fri. 8 P. M. Local, 77th St. Station.

BROOKLYN—The Divine Spiritualist Church, 687 Sixth Street, between 6th and 7th Sts. Entrance. Beatrice De Hunt.

BUFFALO—Brooking Memorial Spiritualist Church, Richmond at Sumner. F. W. Mitchell. Stephen Nussal.

BUFFALO—Center of Psychic Science, Chinese Room, Hotel Statler. Clifford L. Bias.

BUFFALO—Christian Order of Spiritual Science, Myrtle Chapel, 95 Abland Avenue. Rev. Marguerite Hanny. Sun. 11:15 A. M.-2:15 P. M.

BUFFALO—Church of Eternal Brother. hood (N.S.A.), Malta Temple, 3296 Bailey Ave. D. Mona Berry.

BUFFALO—Cold Spring Spiritualist Church, Schweger Hall, 1440 Jefferson St. Rev. Fred Felix.

BUFFALO—Golden Rule Spiritualist Church, Highland Park Hall, Leroy at Fillmore. Elton Nussal.

BUFFALO—Camille Science Foundation, Terrace Room, Hotel Statler. Theodore C. Russell, Leader.

BUFFALO—Spiritualist Church of Life, 14 Elm Field. Mrs. John Kelly.

BUFFALO—Sunflower Spiritualist Church, Walden Ave. and Brinkman. Ida Hansen, 39 Manhart St.

BUFFALO—The Temple of Divine Revelation, Crescent Hall, East Utica and Verplank St. Helen Graham.

BUFFALO—Unity Spiritualist Church, 796 Elliott, near High. Isahell Reed, 429 Union St.

CORTLAND—Spiritualist Temple of Truth, 121 Homer St. Mae M. Cortwright.

ELMIRA—Class, 318 Hathway St. Goldie Sargent.

ELMIRA—First Spiritualist Church, 463 E. Church St. L. O. O. F. Temple. Eva Johnson.

EAST AURORA—Spiritualist Church, Temple St. Mildred Hiney.

FULTON—Spiritualist Center, 216 Cayuga St. Pearl Jones.

HORNELL—First Spiritualist Church, Main St. Macabee Hall. Fred Martin. Antioch Martin. Goldie Tyler.

HORNELL—Lily Dale Circle, 69 State St. Friday evening, messages. W. N. Merrell, Pres.; Ruthe Gerould, Vice Pres.

JACKSON—OWN—Open Door Spiritualist Church, 409 Cedar Hotel James-town. Carrie Varter.

LOCKPORT—The Lock Spiritualist Temple, 11-13 West Main Street. Rev. Clara Faber.

NEW YORK CITY—Church of Spiritual Science, 1947 Broadway, Tuesday and Thursday, 8:30 P. M. Evan Shea.

NEW YORK CITY—Church of the Eternal Star, 160 West 76th St. Services Mon. Tues. Fri. 8 P. M. Rose Ann Ericson.

NEW YORK CITY—Eighteenth Spiritualist Church, 43 West 56th St. Services Wed. 2 P. M. and Fri. 8 P. M. Janie Wright.

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NEW YORK CITY—Spiritual and Ethical Society, Hotel Astor, 44th and Broadway Sunday 8 P. M. (Oct. 6th to May 15. Sec'y, 608 West 140 St. (Apt. 15). Fred Schneider.

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NEW YORK CITY—Universal Center of Psychic Science, Inc., 147 West 76th St. Services Tuesday, Sunday, 8:30 P. M. Harry J. Moore.

NEW YORK CITY—Universal Vision Church, Carnegie Hall, Pearl Street, 12th St. (between 12th and 13th) continued owing to minister's illness).

NEW YORK CITY—W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. E. Thorne, Sec'y.

NIAGARA FALLS—White Rose Center, Free Psychic Truth, Unitarian Church Bldg. Rosebud Vogel.

OLEAN—Psychic Center, 420 S. Union St. M. C. Cor.

QUEENS VILLAGE—The Spiritual Church of Magdalena, 212-76 Whitehall Terrace (Corner 21st St. and 1st Ave. Block 60, of Highland Ave. Adam, 8 P. M. Mon. 2 P. M. Wed. 2 and 8 P. M. Thurs. 2 and 8 P. M. Marion Miller.

RICHMOND HILL—First Spiritualist Church, 125-12 Liberty St. 149-18 P. M. Rev. F. Palmer Gibson, Pastor.

ROCHESTER—Harmony Circle, 32 South Ave. Emma J. Cor.

ROCHESTER—Open Door Spiritualist Church, Hotel Seneca. Green Room. Leota B. Maxwell.

ROCHESTER—Plymouth Spiritualist Church, Trout and Plymouth St. Robert J. Macdonald.

ROCHESTER—Rosebud Temple, 261 Broadway, Apt. 1. Tues. & Thurs. 8 P. M. W. M. Mable McKechny.

ROCHESTER—Spiritualist Church of True Brotherhood, 372 Flint St. Pearl E. Cor.

ROCHESTER—Universal Spiritualist Church, 669 Genesee St. Louis C. Brown, Lillian Stauber.

ROCHESTER—Church of Divine Inspiration, 1000 Broadway. Frances Adam.

SCHENECTADY—Progressive Spiritualist Church, 6 Myndras St. James E. Jones, Pastor; Lillian Weir, Sec'y.

SOUTH OZONE PARK (L. J.)—Helen Memorial Church, 149-18 Liberty St. Sutter Ave. Tues. 8 P. M.; Thurs. 8 P. M.; Sunday, 8:15 P. M. Rev. G. E. Wagner.

SYRACUSE—Spiritual Science Church, Fayette Park Bldg. E. Genesee St. and Townsend Ave. Entrance. Iva Moore, Acting President.

SYRACUSE—The First Spiritualist Church of Grace, Planners Hall, West Onondaga St. B. Cor.

WOODHAVEN (Queens) Church of Eternal Light, 86-54 91st St. near Jamaica Ave. Sunday, 8 P. M.; Mon. Tues. 2 and 8 P. M. Wm. Skidmore.

OHIO

AKRON—Friendly Spiritualist Church, 948½ Kenmore Blvd. Hulda Stewart.

AKRON—St. Paul's Spiritualist Church, 171 South College St. William Edward Hart.

ASHTABULA—First Spiritualist Church, 43rd and N. Main St. Geraldine Wood.

CANTON—First Spiritualist Alliance Church, N. Main St. Third Floor. Mark Net. Chief James H. Rheanott. Mary Church.

CANTON—Psychic Science Spiritualist Temple, 60 Market St. North. Rhea Swale Moore.

CANTON—Temple of Truth Spiritualist Church, 116 McKinley Ave. N. W. Viola DeWitt.

CINCINNATI—Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

CINCINNATI—First Christian Missionary Spiritualist Temple of America, 1200 Walnut St.

CINCINNATI—Spiritualist Healing Bathing, 2710 Glenview Ave. Bertha Bickett.

CLEVELAND—Cleveland Spiritualist Center, Inc., 4613 Euclid Ave. William H. Kost.

CLEVELAND—Divine Spiritualist Church, 5106 Euclid Ave. John M. Williams.

CLEVELAND—Spiritual Science Church, 10427 St. Clair St. Glenville Center Hall. Rene J. Cor.

CLEVELAND—Sunflower Spiritualist Church, 19308 Pawnee Ave. Beale Jacks.

COLUMBUS—Ohio Avenue Spiritualist Church, 160 Ohio Ave. 8 P. M. Ralph A. Whipple, Pastor; 120 Bryd. Rd. Melvin D. Smith, Associate Pastor.

Assists Government



"Psychic Observer"

REV. EVAN SHEA, Lecturer, Teacher and Mental Medium; Pastor of the Church of Spiritual Science . . . Services Tues. and Thurs., 8:30 P. M., at 1947 Broadway, New York City.

Owing to important government defense work, Rev. Shea has discontinued his meetings in N. Y. C. in Boston, Massachusetts . . . This during the duration.

COLUMBUS—Spiritualist Temple, 6th & State Sts. Mable Riffle, Elsie Fishburn, Jewett F. Clark.

DAYTON—Fraternity Spiritualist Church, Circles, Thursday evening at 8 P. M. 341 W. Monument Ave. Maude Phelps.

DAYTON—Central Spiritualist Church, Hayne & Hubert. George Custer.

DELAWARE—Spiritual Science Church, 60½ North Sandusky St. Bertha McLeod.

EAST LIVERPOOL—First Spiritualist Church, 100½ E. 4th and Wash. Sts. Frances Gillespie.

GREENVILLE—Christian Spiritualist Church, 52½ Broadway. Rev. Clara F. Heller, Pastor.

MEDINA—River Stars Spiritualist Church, Hulda Stewart and Revinia Roehon.

SANDUSKY—Spiritual Temple, 222 McDonough St. Tuesday, 2:30 and 8 P. M. Nora A. Hook.

SPRINGFIELD—Spiritual Center, 11 S. Fountain Ave. (I.O.O.F. Hall). Bertha E. Marx.

TOLEDO—Christian Spiritualist Temple, 71th and Monroe Sts., I.O.O.F. Temple. Cecil Engle, 3459-140th St.

TOLEDO—Friendly Spiritualist Mission, 129 E. 1st St. Thomas W. Holcomb.

TOLEDO—God's Temple Church, 1020 Broadway Ave. Vina Kriner.

TOLEDO—Good Will Spiritualist Church, Brotherhood Hall, 810 Monroe St. D. E. Crider.

TOLEDO—Psychic Study Club, 1920 Woodlawn Ave. Grace Notfeger.

VANDALIA—National Road, one mile west, Corinne L. Pleasant.

WARREN—Christ Universal Spiritualist Church, Room No. 4, McKinley Club, Brandon Block, High St. N. E.

WARREN—Psychic Study Club, 186 Charles St. Anna Berning.

YOUNGSTOWN—First National Free Psychic Church, 355 Arlington. Freda Dowler.

YOUNGSTOWN—St. Mark's Spiritualist Church of the Soul, 747 Willow St. Elder Rachel Stewart.

OKLAHOMA

BARTLESVILLE—First Spiritualist Church, 1000 N. Main St. 149-18 N. Choctaw; Sec'y, Hulda Liobbe, 905 W. Lotte.

ENID—Spiritualist Center, 419 East Maple St. Albert E. Vaughn Strode, N. S. A. Missionary.

GUTHRIE—Spiritual Science Church, 1115 N. Oklahoma Ave. Edna Francis Miller.

OKLAHOMA CITY—Spiritual Science Church of America, 329 N. W. 13th St. Mac Derr McQuestion.

TULSA—Lawnwood Spiritualist Church, 6940 Sand Springs Road. Joseph E. Hutcherson.

TULSA—Second Spiritualist Church, 1909 East Third St. J. S. Allison.

TULSA—Spiritual Science Church, No. 165 Pythian Bldg. Mrs. Harry J. Swarts.

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ALLENTOWN—First Spiritualist Church, 29 No. 7th St. Alice Gatter.

BETHLEHEM—Spiritual Alliance Church, 131 East Broad St. Clara A. Arthur.

BETHLEHEM—Christian Spiritualist Church, 18 West Garrison St. Mary Ann Reph.

BRADFORD—First Church of Spiritualists, 46 Chestnut St. C. J. Heinman. Pres.

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