

TRUTH

The PSYCHIC Observer

NUMBER SEVEN SEMI-MONTHLY

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10 CENTS

MARVELOUS PSYCHIC POWER OF SOUTHERN LASS STARTLES MILLIONS

STANTON MOSES

Through his mediumship, known as "Automatic Writing," thousands of communications were received before his "passing". Today, the communications and vast records of messages left by Moses, have been compiled, edited and published by The London Spiritualist Alliance. These records, in book form, are known as "SPIRIT TEACHINGS". The content of the book is recognized as authoritative on the subject of Spiritualism.



WILLIAM STANTON MOSES

★ SPIRIT TEACHINGS

How are Spirit-guides appointed?

Spirit-guides are not always attracted to those whom they direct, though this is usually the case. Sometimes they are selected for their own fitness. They are naturally apt to teach. Sometimes they are charged with a special commission. Sometimes they are picked because they are able to supply what is wanting in the characters which they train. Sometimes they themselves select a character which they wish to mould. This is a great pleasure to the higher spirits. Sometimes, they desire, for their own spiritual progress, to be attached to a soul the training of which is irksome and difficult. They toil upward along with the soul. Sometimes they are attracted by pure affinity, or by the remains of earth-love. Very frequently, when there is no

special mission for the soul, the guides are changed as the soul progresses.

Who are the Spirits who return to earth? Of what Class?

Principally those who are nearest to the earth, in the three lower spheres or states of being. They converse most readily with you. Of the higher spirits, those who are able to return are they who have what is analogous to mediumistic power on earth. We cannot tell you more than that we higher spirits find it very difficult to find a medium through whom we can communicate. Many spirits would gladly converse, but for the want of a suitable medium, and from their unwillingness to prolong their search for one they will not risk the waste of time. Hence, too, communications vary much at times. Communications which you discover to be false are not always willfully so. As time goes on we shall know more of the conditions which affect communication.

Who are the adversaries?

The antagonistic spirits who range themselves against our mission; who strive to mar its progress by counterfeiting our influence and work, and by setting men and other spirits against us and it. These are spirits who have chosen the evil, have put aside promptings and influences of good, and have banded themselves under the leadership of intelligence still more evil to malign us and hamper our work. Such are powerful for mischief, and their activity shows itself in evil passions, in imitating our work, and so gaining influence over the deluded, and most of all, in presenting to inquiring souls that which is mean and base, where we would tenderly lead to the noble and refined. They are the foes of God and man; enemies of goodness; ministers of evil. Against them we wage perpetual war.

* Taken from the book "Spirit Teachings" by Stanton Moses.

Press and Radio Give Nation-Wide Publicity to Her Phenomena

Alice Bell Kirby Relates Experiences To Vast Radio Audiences

When the nation found out that Alice Bell Kirby, the brown haired, blue-eyed lass from Jonesville, La., could float tables in the air, move pianos without lifting a finger and perform various other unusual feats of a similar nature it sent some 5,000 curious persons to the cotton plantation of her well-to-do father. Newspaper and magazine articles were released about her and, just a few evenings ago millions listened to her talk via the radio in a "We, the People" program.

Several days later, she also was presented on the "March of Time" weekly broadcast sponsored by the magazine.

Press Associations wired this office asking whether Miss Kirby would visit Lily Dale. She has been invited here.

Alice must be a little bewildered by it all for she is only

Amazes Nation



"Don't laugh at me," she pleads, "I do not understand."

13 years old—still goes to school—wants to be like other children. She has had this "strange power"

only since last January.

There was nothing Alice could do over the radio to display her psychic ability—in fact, she said, there were too many in the studio for her to demonstrate even to those in attendance. Down on the plantation, however, she works willingly, without charge, for those who are interested.

National Attention

National attention was drawn to her when Eric E. Montgomery of Natchez, Miss., used her case in a letter to "Ken" as proof that there is such a thing as psychic phenomena in spite of that magazine's article implying that it was all hocus-pocus. Mr. Montgomery is sure that there is such a thing as psychic phenomena. He has seen Alice move tables and pianos—has known her family for years and knows that they are above reproach.

Ken was interested in Mr. Montgomery's story of Alice Bell Kirby only to the extent of admitting the existence of the "supernatural". Ken suggested a re-reading of the article "I Am a Psychic" to which Mr. Montgomery objected, and gave the tip to other editors that there might be a story in Alice Bell Kirby. It didn't care for an article itself.

No Attempt To Explain

The United Press and The International News Service went after the story and printed a description of the Louisiana girl's feats. Dr. W. H. Wright, superintendent of the Catahoula Parish schools, was skeptical at first. In answer to her question, he told Alice that he wouldn't believe it (her strange power) if he saw it himself. But Dr. Wright has been convinced since. He tells about what he has seen but makes no attempt to explain it.

"It's just the most miraculous thing that I have ever seen," he says. Dr. Wright accompanied Alice to New York when she appeared on the "We, The People" program and at that time spoke about her "mediumship".

In A Lighted Room

He told reporters of occasions, both in the dark and in the light, when tables moved at the girl's command. He said an upright piano slid across the floor and shook violently. He told of seeing a pencil in the girl's hand write answers to questions while she was blindfolded. Alice caused a piano to play without visible hands at the keys. Then, too, he said her "power" was sufficient to move a piano stool on which he was sitting. A 200-lb. man attempted to hold it down.

In a lighted room Dr. Wright saw a table move about and then rise ten inches off the floor. On another occasion he stood with three others and Alice in a circle about a small table. Alice commanded the table to go to Dr. Wright. It complied. The doctor then told it to go back to the girl and it obligingly did so. Thereafter, any member of the circle could make it move about at command.

Not Spiritualists

It is said Prof. Joseph Banks Rhine of Duke University, noted for his "psychic" investigations, has inquired about Alice. He may visit the Louisiana home some time in the near future.

(Continued on Page 2)

"Materialization" Photographed A Genuine Reproduction of a Spirit



SILVER BELLE, girl spirit guide of ETHEL POST, allows herself to be photographed. This picture was submitted to PSYCHIC OBSERVER by L. S. Brown, Pittsburgh, Pa.

PSYCHIC OBSERVER had to obtain special permission from Silver Belle before publication. The little spirit guide is proud of this picture of herself.

Mrs. Post, through whose mediumship this materialization was made possible, conducts a Spiritualist Assembly (named after her guide) at Ephrata, Pa. In the winter, she is pastor of the Spiritualist Temple of Truth Miami, Florida. She travels extensively.

ALICE BELL KIRBY

(Continued from Page 1)

The Kirby's are not Spiritualists, although the father from accounts in various publications, appears to be favorably inclined toward Alice's exhibitions. Her mother, a Baptist, says that Spiritualism is against her belief but says, "The things do happen. So what can I do?" The father's mother experienced similar phenomena. It was when a group of children, including one of Alice's sisters, were tired of dominoes. Someone suggested an experiment with Grandma's table tipping methods. Alice then discovered her power. She was frightened at first and still does not know what causes it, she says:

"Please don't laugh at me," she pleaded in her radio talk describing her experiences.

Mr. Montgomery in a letter to the *Psychic Observer* writes interestingly of his knowledge of the powers Alice possesses. (Still another letter from Mr. Montgomery appears on this page—Column 2.) After describing his interest in psychic matters he says:

"Ken" Unfair

"After reading the article which Ken published 'I Am a Psychic' I could quickly and easily gather that the editor was strongly biased and (in truth) the article was written more in the air of ridicule than as a result of fair test. So, resenting the unfair attitude of the Ken editor, I wrote my letter (more as an enlightening view for him rather than for publication.) I offered to furnish the Ken editor with affidavits, photographs, and a truly bonafide and most interesting story regarding 'The Proof of Spirits and Their Communication,' as demonstrated by Miss Kirby.

The editor of Ken declined the offer. 'The facts are,' says Ken, 'that about 90 per cent of the mediums and so-called Spiritual-

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is prepared to send single copies to be placed in the reading rooms of public libraries if readers will assist us by obtaining permission from the librarians in charge.

ists are "fakes" and so the public, taking them as a whole, is more interested in reading an article exposing so-called Spiritualist frauds than it would be in concrete proof of the genuine existence."

All of the skepticism, together with the apparent antagonism of all church denominations, naturally produces an unbelieving and "show me" public.

Ends His Search

Says Montgomery, "I cannot understand, however, just why any denomination would consider the existence and proof of communication with the spirits as being detrimental to the Christian religion. Certainly you can find numerous passages in the Bible where spirits communicated with mankind. We are taught today that those same occasions were sanctified and holy but all pres-

SWORN STATEMENT MADE BY THREE PROMINENT SOUTHERNERS

STATE OF MISSISSIPPI—COUNTY OF ADAMS AFFIDAVIT

I, Eric E. Montgomery, resident of City of Natchez, Miss., do hereby swear that on the twelfth night of last October, 1938, that myself and a party of several friends—namely Mrs. Hugh Junkins, and Mr. Fulton Neal did motor to the plantation home of Mr. Leon Kirby, which is situated about three (3) miles from Jonesville, La., in Catahoula Parish and is located about thirty miles west of Natchez, Miss., and that we did personally and together, witness the following wonderful psychic demonstration given by his thirteen-year-old daughter, Miss Alice Bell Kirby, to wit:

(1) She caused the table to rise and dance or sway in mid-air (completely off of the floor) keeping perfect rhythmic time to music. (2) She caused the entire room to vibrate most decidedly even to rattling the furniture. (3) She caused herself to be lifted up bodily into the air on top of a table (without any physical or visible means whatsoever) helping her. (4) She did automatic writing and did answer (with surprising accuracy) some questions of the past, present, and future events. (5) I do also swear that all of the above phenomena and more was done and performed in our presence in Mr. Kirby's country home without any stage settings, or apparatus, and that there was no wires, trickery or other accomplices visible upon close examination, neither was there the slightest possible chance of suggestion or hypnotism being used at this seance, because no one was told what to expect in advance (and regardless of skeptic or critical attitude) the phenomena would operate perfectly just the same.

Eric E. Montgomery
S. Fulton Neal
Mrs. Hugh Junkins

Sworn to and subscribed before me this
21st day of November, A.D., 1938.
S. P. Shaw, J. P.,
Notary Public.

An Interesting Letter About Alice Kirby

825 North Pine St.,
Natchez, Miss.

R. G. Pressing,
Editor, *Psychic Observer*,
Lily Dale, New York.

Dear Sir:

Your wire received. Glad to state the facts about Miss Kirby's marvelous power.

I consider her ability a combination of telepathy, psychic phenomena and Spiritualism. Her demonstrations are the most wonderful I have ever witnessed.

Miss Kirby is the "seventh" daughter of Mr. and Mrs. Leon Kirby. She is above the average girl in intelligence, has a sweet personality and wholesome disposition. She gives her seances more to amuse her friends and guests than for any desire to become famous. Miss Kirby loves all types of sports—tennis, basketball and swimming, horseback riding, also music and movies.

The Leon Kirby family is quite prominent. The members are well-liked socially. They are very religious and attend the Baptist Church regularly.

Over a thousand people have witnessed little Alice's psychic demonstrations. I, myself, have been mystified, but am convinced that her phenomena is genuine because:

(1) Her youth, sincerity, sweet, lovable personality;

(2) Her ignorance of mysticism and occult sciences;

(3) The high-type girl and her family. Myself and hundreds have witnessed manifestations. (I submit herewith an affidavit)

I vividly remember one interesting evening in particular. Alice was entertaining a group of eight ladies with a seance. A "spirit voice" requested all of them to remove their rings from their fingers and place them in a pile in the center of the table.

The lights were extinguished and every lady's ring was placed upon the proper finger. Certainly this was one of the most remarkable feats of psychic power I have ever known.

Believe me to be most sincerely yours,
Eric E. Montgomery.

ent day communication is termed an abomination and a work of the 'devil,' or a mere trick to deceive the ignorant."

Mr. Montgomery describes his search for honest, real and true mediums and says that he feels he found just that in Alice Bell Kirby. He is convinced beyond doubt that she is true and honest. In other accounts of her powers she is said to be ignorant of how the phenomena are produced. Mr. Montgomery says in his first letter to the *Psychic Observer* that she claims all of her demonstrations take place with spirit help.

Partial Materialization

In addition to the wonders described, Mr. Montgomery is witness to the fact that Alice has made the room, in which she stood, to vibrate "most decidedly". She has materialized hands that have touched various people. She has also caused cool breezes to

Cecelia Gettins Extends Cordial Invitation to Visitors

Special Sunday services are being held at The Goodwill Spiritual Temple, Detroit, Mich., according



REV. GETTINS

to Cecelia L. Gettins, the pastor. Rev. Gettins reports that many well known workers have been serving her church, namely Ethel Post, Miami, Fla., and Mary Murphy Lydy, Chesterfield, Ind.

At these meetings, Rev. Gettins has been assisted by Rev. Woodbury. Both extend an invitation to mediums visiting Detroit. All Sunday services are held at the Eastern Star Temple, 80 West Alexandrine.

Should you be contemplating a trip to Detroit—write Rev. Gettins.

blow into a closed room, and foretold future events.

Visitors to the Kirby palatial homestead have included business men, court justices of high standing, plantation owners, educators and hundreds of just plain skeptics from all parts of the country. There is no evidence that any of them have ever been able to shout "fraud" or "hocus pocus". Alice Bell's phenomenal mediumship has them all wondering.

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Questions Are Answered By "Spirit" Guide

There are thousands of psychics and mediums in the United States. Each year new names receive mention.

Now we hear of a Rochester

IDA E. STRITZEL



Dr. Strath-Gordon Witnesses Her Trance Mediumship at Lily Dale.

woman whose trance mediumship has interested prominent people in that city. Her name is Ida E. Stritzel. At a recent meeting in her home town, Mrs. Stritzel allowed her guide to be subjected to all manner of questioning.

Those present were: Dr. Vitronile, Dr. Robert Ferris, Dr. F.Hino, Mrs. LuBlunt and Mr. and Mrs. Anderson. A rapid fire question and answer "Bee" was launched. Each evidently trying to "stump" the guide.

Some of the questions asked were: What is the difference between seeing through the eyes of reflection and the eyes of understanding?—Can you tell me a cure

OUR CRITICS SAY:

"Spiritualism Is Not a Religion."

"Spiritualism is not a religion in itself, it merely furnishes proof of survival and 'acts about the future life. It is and should be a part of every religion."

As for the idea that speaking to our "dead" who have passed on should be sacred, I wonder how many of them were treated as sacred beings in this life. It is difficult to understand why communicating with them should be any more sacred in the next life than it was in this one."

We have all heard of these people whose lives have been wrecked and minds unbalanced by Spiritualism, but it is strange that names and addresses by way of proof are never forthcoming. If the truth were known they would probably be found to be unbalanced, or else excessively foolish. On the other hand, the names and addresses of those who have definitely benefited in some way are given by Spiritualists without hesitation.

for cancer?—Is there anyone who can help people the way Jesus did?—Do we all have the power to tell the future?—How long does it take the soul to pass from the body?—How can we live a spiritual life?—Is it possible to leave the body and take the soul to distant places?

To these questions the guide had ready and plausible answers.

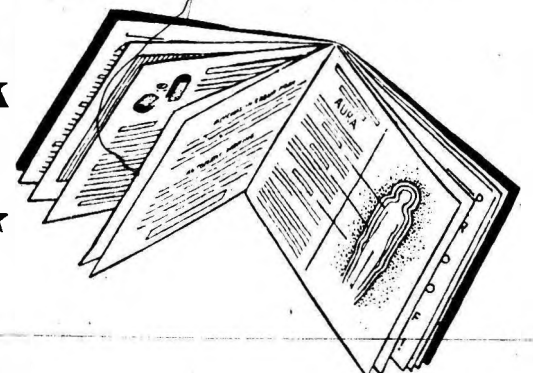
Last summer at Lily Dale Dr. A. E. Strath-Gordon witnessed Mrs. Stritzel's trance mediumship. In a letter to her Dr. Gordon says:

"Our sitting with you during the afternoon of our departure was a wonderful experience. My wife has the notes—they will be transcribed and sent to you. I consider the seance a very constructive and serious manifestation with a spiritual mentality speaking through your organism."

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→
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All
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MULHOLLAND -- "THE MASTER MIND"

"Dull and uninteresting" describes John Mulholland's recent book attacking Spiritualism. Too dreary even to work up a good controversy, and we dearly love a controversy, nothing does our cause so much good.

If the author had written out of his own experiences the book might have been worthwhile as the record of one man's investigations, even though his conclusions had been negative. But all he serves up is a hash, or rehash, of what other men have written. And generally written better than he. Anyone with a week's time and half a dozen standard books on Spiritualism could have spawned this puny infant. As a matter of fact, Edward Clodd, using the title, "The Question" did publish practically the same material in 1918. It was old stuff then, and its downright senile now.

Book Poorly Written

We would not accuse Mulholland of plagiarism. But the best we can say for him is that he is a not very competent compiler of other men's thoughts. One of his favorite arguments is that mediums may sometimes have access to information through normal means—therefore they never use supernormal methods. Applying that thesis to him, we may safely say that since all that he has written has already been written, he has simply not written a book at all.

It is always safe to attack "dead" men. The libel laws afford a degree of protection to those still able to defend themselves. Both Mulholland and his publishers kept that important fact wisely in mind. So again for the nth time poor old D. D. Home, the Davenport Brothers, Henry Slade, Palladino, Katie King and the Fox Sisters are paraded before us dressed as the conjurers of their day. It's all so tiresome to be asked to wade through this again, when every Spiritualist knows so much more about these people than their detractors. After all, if one must rehash these timeworn matters, then let him do a good job and tell all the facts. But to do that would nullify the whole book. The facts that are not told are so much more important than the theories of yesterday's magicians.

Author Shows Ignorance

Many mediums, now living, are producing results of so striking a nature that the Spiritualist movement is growing tremendously. These living mediums are active and available. Must they wait until they "pass on" before they are "exposed"? It is unthinkable that so brave a crusader, as Mulholland proclaims himself to be, should hesitate to engage those who know all the answers and are not afraid to answer.

The story of Don Quixote and his eternal tilting of windmills is good poetry and may hold the long-continued interest of childish minds. Adult minds must perforce have more substantial fare.

Modest Mr. Mulholland

There are indications, however, that Mulholland wrote this book with his tongue in cheek. He does pay tribute to the recent remarkable experiments in extra-sensory perception. He does not question them, though he modestly admits that better results would have been obtained had he been in charge of them himself. The last chapter is entitled, "Unanswered" and here he recounts psychic experiences of people whom he knows. Since these experiences are similar to those of millions whom he does not know, but whom he glibly classifies as either fools or charlatans, the whole argument boils down to this: "If you are a friend of the author you are honest and intelligent. If you are not so divinely fortunate as to bask in the sunshine of his favor, you are an intellectual nitwit, if not actually an out and out imposter."

The major thesis of his miserable compilation is that people who sit in the dark are thereby rendered mentally incompetent and unable to make a sane decision. The author must pardon us for remarking that if this particular book is the best he can do, then we are forced to the conclusion that in a darkened room he would not be capable of finding either end of himself.

The book referred to in this article is "Familiar Spirits."—Ed.

LAW OF CAUSE AND EFFECT

There is discernible in certain quarters a tendency to forget some of the stern and realistic facts of Spiritualistic philosophy. Dr. J. M. Peebles found it necessary twenty-eight years ago to write: "The persistent song of second class platform lecturers—that there are no hells, nor demons, nor mental suffering beyond the grave, but that all across the border is sweet summerland, deadens the influence of that great positive truth, that the results of conduct in this life are largely reaped beyond the tomb."

The 7th principle of our Declaration of Principles deals with this very subject. . . "We affirm the moral responsibility of the individual and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and Spiritual laws." Supplementing this affirmation we have the 8th Principle: "We affirm that the doorway to reformation is never closed to any human soul here or hereafter." In other words we shall be happy or unhappy as we obey or disobey the laws of life. If we choose to disobey these laws, we must expect

(Continued next column to the right.)

MEDIUMSHIP AND SPIRITUALISM

"When the world arrives at a proper sense of values, the medium will be cherished above his fellows and honored as the most valuable member of the community."—Sir Arthur Conan Doyle.

By ARTHUR FORD

The entire structure of Modern Spiritualism rests upon a foundation of mediumship. All the world-wide interest in the subject is the result of mediumistic activity. Every person who declares a belief in survival and communication must refer with gratitude to some medium as the source of his conviction.

Organized Spiritualism exists for one reason only—to protect and make possible the most complete expression of mediumship. Every lecturer upon our platforms is dependent upon mediums for the facts and philosophy which he preaches. The Societies for Psychical Research would be paralyzed without mediums. The vast literature of the subject is largely the record of results obtained through mediums, and the inevitable deductions from such phenomena. Sir Arthur Conan Doyle once wrote, "When the world arrives at a proper sense of values, the medium will be cherished above his fellows and honored as the most valuable member of the community."

Cherish Mediums

In view of the supreme place which mediumship occupies in the Spiritualistic scheme, I have been amazed at the undeniable attempt in certain quarters to consign it to a place of minor importance. Speakers who declaim most loudly about the "Glorious Message" will in the same breath refer contemptuously to mediums. Do they forget that people will not listen to our philosophy until they have sifted the evidence, and that this evidence can come through mediums only? Whether we like it or not the fact is that most people attend our lectures because of the demonstration which follows. But we must not forget that mediumship is an uncertain quantity, and that each medium must work in his own way, and be judged solely upon results?

Official (?) Investigators

The methods of those much-touted "official investigators" for Psychical Research Societies would put to shame the methods of the cruelest vivisectionist. I have seen sensitive humans abused and tortured by curious skeptics until I thought that the Inquisition must have been a Sunday school picnic in comparison. And I have seen these same mediums submit to it, because that seemed the important thing to do. At last, how-

to pay the price, but the law of progression provides another doorway to reformation.

Every Man for Himself?

It is illogical to imagine that a soul which survives death will not eventually regret its abuse of the body while incarnate, or the sorrow it caused others by its selfishness. To deny that we shall reap the consequences of our deeds, either good or bad, is to destroy all incentive for a life of self-denial and service. If those who sin against their fellows will have nothing but joy in a "Summerland" there are few who would not revert to the "law of the jungle" . . . every man for himself. We cannot escape the law of consequences. We make our heaven or hell, to bless or suffer accordingly. Regardless of the claims of ill-informed speakers the laws of life cannot be nullified.

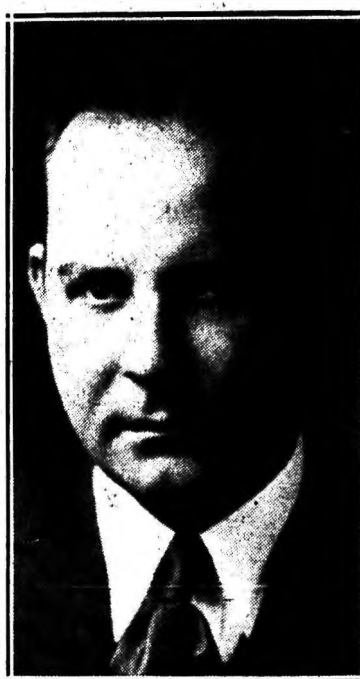
All sorts of people live and die. The good, the bad and the downright degenerates. Survival is not conditioned upon character. It is a law in nature and operates impersonally and eternally as do all of Nature's laws. The evil and degenerate souls survive, and their character and memory is no more changed by that fact than is the character of the saintly souls who also survive.

Evil Souls Punished by Their Sins

The lower planes of the spirit world are filled with ignorant and malicious souls who are like leeches on the physical emanations of earth. These souls may or may not know that they are supposed to be "dead". The leading authorities of Spiritualism vouch for this statement. G. Vale Owen's books give details of the future state of nature's lawbreakers. Dr. Peebles and others of equal distinction verify the claims of all the enlightened souls who speak from the next world.

THE EVIL SOUL IS NOT PUNISHED FOR HIS SINS, BUT BY THEM. If one is burned and suffers, it is not for the burn that he suffers, but "By" it. When we abuse the body and suffer physical and mental breakdown, it is not for our transgression that we suffer, but because of it.

That is the law of nature, the law of justice and the plain teaching of those who know from personal experience on the other side what they are talking about. Our speakers need to emphasize the law of Cause and Effect, and stress the fact that we cannot evade the destiny we, ourselves, have created by our thoughts and deeds.



ARTHUR FORD
He continues to lend his ardent support to Spiritualism.

ever, there appears to be, on the part of accredited investigators, a more intelligent and sympathetic attitude toward mediums and the problems involved in psychical research.

Judge the Phenomena!

Mediums, so far as their work is concerned, should be judged on the basis of their phenomena. To judge a medium on any other basis is unfair and unscientific. Unfortunately, mediumship is not entirely dependent upon character. The psychic gift is bestowed upon all sorts of people, as are other talents. We do not refuse the artistry of a great musician because we do not approve of his private life. We ask nothing save the finest expression of his art.

The same rule must be applied to mediums. The only time we have a right to demand good character and noble conduct from our mediums is when they also set themselves up as spiritual teachers and leaders. Many splendid psychics are not "good" in the conventional manner. Given time and the proper encouragement and they will probably become more spiritual as a result of contact with the spiritual verities. In the meantime, we must accept their work, if it is good, and conveniently forget the rest, if it does not please us.

Mediums Have High Standards

Even so, I am convinced that the standards of morality and hu-

Continued to right next col.

Columbus Editor Defends Our Case

Lucille B. Clingan Makes Protest of Recent News Article.

Some time ago the Columbus Dispatch printed on its children's page an explanation of slate writing, billet reading, etc., that provoked a letter of criticism from Lucille B. Clingan, pastor of the Church of Spiritual Truth, in the same city. We might charge the editor with a deliberate attempt to discredit Spiritualism and mediums but we prefer to believe that he either purchased a syndicated page from some agency or made one up himself and didn't give much thought to the article in question, other than to accept it as a partial solution to the weekly children's page problem.

Parlor Magic

Children like puzzles, mysteries and, above all, explanations of how they are accomplished. This is such an article. There is no question that these or similar methods are used by magicians every day as the Rev. Clingan explains but the unfortunate part of such an article is that it sets up in the mind of the reader the belief that there is no possibility of such things being accomplished except by "parlor magic," deception and chicanery.

Editor Invited

The Columbus editor was fair enough to print a part of the letter of protest from the Rev. Clingan. One part he omitted was an invitation to the author of the article to attend the Church of the Spiritual Truth and see ballot reading done by the pastor, not only to be satisfied that a sponge moistened in alcohol is not used to learn the contents of the billet but also to learn something about the meaning of Spiritualism and its teachings. We have never learned whether the invitation was accepted. The average "big town" editor is ignorant of psychic matters and generally prefers to remain in "that fix".

man decency are as high among mediums as among any other group of sensitive, creative workers. I am a medium, and probably know personally as many mediums all over the world as any man in the movement. I have found them to be largely unselfish and eager to serve their fellows. The marvel is that persons so open to influences from both this world and the next ever manage to maintain a positive character at all. I am the friend, and I take off my hat in reverence to even the least of these, if in their own time and place they are doing the best they can with so unusual a gift.

Religion of the Future

We mediums must admit, however, that many of the troubles we encounter are our own fault. Like all other humans, we become ambitious for fame and recognition and lose sight of the real thing.

Some sort of Spiritualism will be the religion of the future. This is true because Spiritualism has been the foundation of every one of the religions of the past. Out of the ruins of yesterday's faiths will emerge the consolidation of tomorrow. Mediums are the sole channels for the TRUTH which must flow into the consciousness of the race.

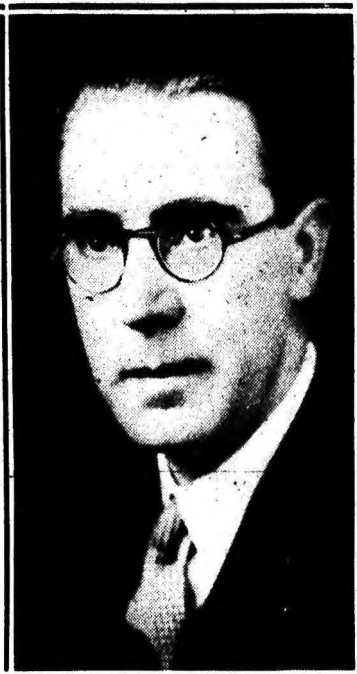
You Can Find

The address of a Spiritualist Church or Society in your vicinity by looking in the Church Announcements detailed on Page 7.

INTUITION

By HORACE LEAF, F. R. G. S.

Brilliant Teacher



HORACE LEAF

Henri Bergson, the famous French philosopher, has insisted that, in a philosophical sense, Intuition is more reliable than Intelligence. Bergson's conception of intuition is that it can lead us "into the very interior of life," and is a kind of spiritual instinct.

It is difficult to appreciate Bergson's conception, which bears strong marks of mysticism, as most people approach the subject from an intellectual standpoint.

Intelligence is very overrated, and since the beginning of the "scientific age" has gradually risen to an ascendancy which is unwarranted. Its main defect is its inability to view Life and Existence except from a sectional point of view. It may be likened to a surgeon's scalpel, which renders a service by dissecting and not by uniting. It therefore comprehends things in parts and not as "wholes."

Symphony—Reality

After all, a flower is not merely composed of pistil, stamen, pollen, petals and stem. Divided into these it is no longer a flower. One does not need to be acquainted with its parts to be able to appreciate its beauty. Indeed, divided thus, its beauty is destroyed.

A symphony is a real thing. Anyone who cares to may learn to distinguish the various instruments as they play; but to do so is to lose the meaning of the symphony, in which the truly musical person can become bathed with pleasure. Here is the whole thing upon which complete enjoyment is dependent.

Religious Experience

There is a teaching among Laplanders to the effect that the Universe is a kind of symphony, in which every object and person plays a physical, mental and spiritual part. It is similar with the comprehension of Reality. Intelligence is able to appreciate the parts, but not the whole of it. Materialism demonstrates this when it asserts that we can know no more than our senses reveal to us. Materialism thus rules out such potent factors as "religious experience" and "cosmical consciousness," and regards religion as nothing more than our sense of impotency to know all that there is in the material universe.

One must turn to poets and artists for the commonest examples of Intuition. The intellectual objection to this is that it

throws us back on emotion and feeling as our most reliable guides in solving the riddles of the Universe and our own existence, although it is obvious that the greatest artists and poets have, when creating, enjoyed the keenest intellectual appreciation of their endeavor. It is similar with mystics. The leaders in this line of thought and experience, have evidently been keenly aware of the truths they have presented to the world. The fact that those who study their products fail to understand much they have said and done, merely means that their minds are closed to these higher experiences.

Emotional Reaction

Materialists when criticising Intuition, have almost invariably mistaken it for blind belief with its emotional reactions. When a Christian asserts that he knows his sins have been forgiven him because of his belief in the saving power of Jesus, or a Moslem has insisted that his belief in Mahomet as the "only true prophet," has resulted in safeguarding his eternal welfare, they have obviously expressed nothing but beliefs. Such beliefs are doubtless accidents due to the place in which the person has been born. Had they been transferred in their cradles to some other part of the globe where different religious systems flourished, they would have

SPIRITUALISM! In The News--On The Air

Psychical Research may well be called the ugly duckling of science. The pioneers in this field were either laughed at, as fools, or socially ostracized as knaves. But today commercial organizations have been forced to recognize the fact that it is good business to sponsor it. Leading journals have experienced markedly increased circulation figures as the immediate result of a series of articles on what they call the "Super-natural" but which is really super-normal phenomena.

The general public are thirsting for authoritative information on the subject. They want to know! The leading lights in the journalistic world—men and women whose living depends upon their ability to feel the public pulse—have missed no chances of "cashing in" on this new investment.

Sordid, isn't it? But this is a commercial age. People will not buy what they do not want—yet everyone is buying Spiritualism.

made similar claims in the name of this other faith.

Mental Laziness

It was this kind of "intuition" that John Stuart Mill had in mind when he declared that intuition was often an excuse for mental laziness. He might also have added that it was often an excuse for mental cowardice. There is evidently as much difference between this kind of "intuition" and that experienced by the great religious geniuses, as there is between chalk and cheese.

Henri Bergson probably had another angle in his mind when he insisted that Intuition is more reliable than the intellect, but there can be no doubt that it involved a realization of the same Reality. His clear philosophical mind shows nothing of the deep spiritual emotion that characterized, say, St. Francis of Assisi, doubtless because he had traveled a different road. There is, nevertheless, the same clear comprehension and certainty in his mind.

Mind Knows All

If we have the power to know Reality and to comprehend the Universe as a whole, our mental content must include qualities other than our normal mode of apprehending, and we should expect to find evidence of the fact in the ordinary person. It is obvious that the mind cannot deny its own nature, and in some way it should reveal characteristics which indicate that it is qualified to know the "Whole."

Every dictionary affords proof that this is so by the fact that they all contain such terms as immortality, infinity, eternity and almightiness. None of these ideas can have originated in our ordinary earthly experience, in other words, they could not possibly have been derived from normal experience. Nothing is more certain than that this world of ours is a finite world, in which we experience nothing but the opposites of those superlatives.

Every man is doomed to die, and is therefore mortal. No one ever experienced infinity or eternity. There have been mighty people and mighty events, but never any that were almighty.

Enlightened Westerners

Is it not strange, therefore, that we should find these extraordinary contradictions prevailing so widely. It is a mistake to think that they prevail only among races in a high stage of culture; they exist just as definitely among primitive races. I have been assured by an Australian aboriginal that his people ascribe to God precisely the same attributes as those ascribed to Him by enlightened Westerners, namely, that He is omnipotent, omniscient and omnipresent. North American Indians believe this also; and doubtless other primitive people.

They may not always express them very clearly, but neither does the average Westerner. Such facts are further evidence that mankind can intuit truths which cannot fall within common earthly experience.

No Perfect Justice

Other intuitions are our sense of perfection of the various virtues, such as perfect truth, perfect honesty, perfect love, perfect service, and so on. There never has been, and apparently never can be, perfect Justice in this world. We are so constituted as to be unable to know exactly what prompts our fellows to certain behaviour; but are compelled to judge them from our own point of view. Nevertheless, every rational being admires these qualities, and strives in some form or other to approximate them. If they do not exist in this world, nor fall within our experience, whence do they come? Obviously they are parts of our mental equipment, if only as ideas.

Careful consideration will show that they are in the main stream of our life, and constitute the highest conceptions of our mind, and we attach so much value to them, that we hope the time will come when they will be attained by humanity in some state of existence, if not in this one.

"Spirit" Testimony

No one is in a better position to appreciate them than Spiritualists, as, in addition to being ideals in our own mind they are confirmed by the testimony of spirit people. Their insistence that in their state of life these ideals are realized even more clearly than by us, must not be lightly dismissed.

It is still more encouraging that spirit people should insist that they comprehend Life and Existence more clearly than we can, because Intuition plays in their minds a part similar to that which intelligence plays in ours. We might therefore say that Intuition is only skin deep. Intelligence has long been suspected to be, as it were, only a specialized portion of our total Self. Remove physical matter, and you remove the necessity of this restricted aspect of Life.

Matter of "Chance"

There must, of course, be an important reason why we should be compelled to exist in so inhibitive a place as Earth. Various guesses have been made at the problem, ranging from the Christian notion that it is to be presented with the opportunity afforded by the Plan of Salvation, to that of Materialist that it is entirely a matter of Chance. In the East the solution has been found in a two-fold belief; on the one hand, to be punished for past wrong-doing, and on the other to be given an opportunity of improving ourselves for spiritual reasons.

This still appears to be the most rational explanation, and it has the advantage over other explanations, that we come to it from a superior world, where to function properly the soul requires intuition. It is not difficult to imagine that this world of ours is a state of punishment as well as of purification, with the former reason predominating. I say that because so many persons seem to suffer much without improving morally or spiritually.

Man Overcomes "Death"

Although Bergson's theory of the Universe is devoid of a plan, but grows as it moves through duration, it is not difficult to see that he was influenced by his knowledge of Spiritualism through psychical research. This, it may have been, which caused him to suggest that man may overcome death. Intuition actually shows that he is destined to survive, because Intuition is no vague and evolving realization, but exists somewhere fully developed, evidently awaiting an environment wherein it can assert itself without restraint. That world is the Hereafter.

Syracuse Medium



GOLDIE M. GUERNSEY

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Goldie M. Guernsey, Syracuse, N. Y., is temporarily located at Lily Dale, N. Y. She is conducting a series of seances in THE PSYCHIC OBSERVER SEANCE ROOM under the auspices of this paper.

Several weeks ago, Mrs. Guernsey held a test seance—results satisfactory. A full account of the seance appeared in PSYCHIC OBSERVER.

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"Spirit" Healing In Cortland, N. Y.

Testimonials Show That Many Are Receiving Assistance.

It has been said and rightfully so, that "Spirit" healing is one of the most important parts of our religion, SPIRITUALISM. In England, there are many healers — "Billy" Parish, for one, has received favorable recognition all over the world. (More about his work later—Mr. and Mrs. Pressing visited his Sanctuary while in England.)

Dr. C. A. Burgess, Chicago, Ill., and Lily Dale, N. Y., is recognized as outstanding for his healing work in this country. Wonderful reports have also been received relative to the healing ability of Rev. Frank Casebeer of Miami.

Now still from another source, Cortland, N. Y., favorable reports come to our attention. The medium is Rev. Merritt Cortright. She writes:

I should like to call your attention to the words of the Master when he said to his disciples: "Go ye into all the world and preach the gospel to every nation. Heal the sick." You will notice that he always told his disciples to "heal the sick." How much we love to learn about Truth statements and yet how little we know about healing.

We have every phase of mediumship demonstrated today but we are still in the darkness when it comes to dealing with the Great Divine Inflow of Healing. How remarkable it is to know that we have attained such wonderful demonstrations.

Healing is just in its infancy. Let us be glad to know that God is the same today as He was in the days of old when Jesus healed the deaf and made the blind to see. He required "Faith" of them, and so we must investigate this question, "Faith," before we can attain any remarkable degree of healing as well as to be healed.

Today we are beginning to know some of the more practical points about living. What about the most essential points regarding health?

These columns would not hold the many testimonials that come from the lips of earnest and sincere people who can only say the best that can be said about healing.

Healing should be practiced among our people so that they will learn to depend on the Great Divine Healing Force. We need people who are willing to study how to attain the highest degree of mental accomplishment as well as to be a good healer. Too much stress cannot be laid in the foundation before healing can take place. To recognize the all abundant power and to realize the love and willingness of our Heavenly Father. Let us bow our heads in recognition.

This Life Force is found in all life. After we are able to understand this first step then examine ourselves and see if the way (mentally) has been made clear for the healing to take place. No anxiety, no fear, no doubt but absolute faith to do all things. Faith in the healer and faith in yourself to respond to the clear high call.

It is in this manner that we receive our best demonstration. May God Bless every soul who is carrying the load of a sick body. May you have a clearer understanding of the mighty power of God to heal your body as well as mine, and may you be helped as well at least as I have been. Yours for the Master's work, Rev. Mae Merritt Cortright, 22 Homer Ave., Cortland, N. Y.

Every Sunday and Wednesday, Rev. Cortright holds healing services in her church at Cortland. Healing treatments are sent out every morning by request.

Below are some testimonials of Rev. Cortright's healing power. They are printed verbatim:

Cortland, N. Y., Nov. 15, 1935.

I am glad to give my testimony in regards to our baby who at the age of 6 weeks began to have eczema. Our family physician (one of the best in Cortland) failed to relieve him. When then employed a baby specialist. He refused the case, saying he could do no more than our family physician until after the baby had cut his teeth and was weaned from his bottle. We heard of Rev. Cortright's work and being desperate decided to go. He began to gain after the first treatment and after the third treatment he was much improved. Today he has 6 teeth and his face and arms are well, without the aid of drugs and ointments. He is now 10 months old. No human being can understand the severity of this case without seeing the patient.

This healing took place over 3 years ago and his skin is as clear as any child's.

Signed, Mr. and Mrs. W. F. Chew, 37 Union St., Cortland, N. Y.

March 12, 1938.

Had been told by family doctor that I had a cancerous condition. Went to Rev. Cortright for treatment. She treated me about 3 months (never

Spiritual Healer



M. MERRITT CORTRIGHT

more than once a week and sometimes 2-3 weeks apart, especially towards the last). Dr. Jacobi of Norwich, N. Y., pronounced me normal March 10, 1938, saying: "Don't let anyone tell you that you must have an operation." First treatment took out all the severe pain. Now I feel normal.

Adella Mulise, South Otaile, N. Y. This is one of the high school teachers in that vicinity.—Ed.

March 19, 1938.

This is to certify that I, Dr. C. M. Maxwell of Towanda, Pa., had a bruised periosteum in my wrist, which bothered me for about six (6) months. I was advised to keep it bandaged. It bothered me so that I could not operate at my dental chair.

Rev. Mae Merritt Cortright gave me one treatment and told me to leave the bandage off, which I did, and within one week's time all soreness had disappeared and I have had no return of it since.

George M. Maxwell, D.D.S., Towanda, Pa.

This man has been working every day since his cure.—Ed.

To whom it may concern. This is to certify that following my accident of October 14, 1937, there was very little improvement in my condition until I was able to contact the Rev. Mae Cortright of Cortland, N. Y., and take advantage of her treatments. There was marked improvement which continued until I was able to go about my duties as usual. I feel that great credit is due Rev. Cortright for my recovery following an illness which necessitated my resigning my position as teacher in Central High School.

Signed, Grace E. Miner, 103 Tompkins St., Cortland, N. Y.

Geraldine Farrar Says: "I Am in Tune With Mother"

A writer for the Associated Press includes in a delightful article concerning Miss Geraldine Farrar, retired opera singer, a statement that she is interested in "Spiritualism" but that Miss Farrar won't say that she is a Spiritualist. She has had messages from her mother, the article says, but not directly. She has written a book in which several sections are presented as if by her mother but Miss Farrar does not claim that these passages were dictated by her mother from the spirit world. She feels herself, the writer of the article says, "entirely in tune" with her mother.

No Apology Necessary

In a recent broadcast on the occasion of the opening of the opera season at the Metropolitan Miss Farrar gave in interludes between broadcasting of the recorded voices of former opera stars, some most interesting reminiscences of those same stars.

Miss Farrar need not apologize for her interest in communication with departed persons. A woman of her talent and fine sensibilities might well add much to the accumulation of wonderful experiences in spirit communication.

JUST WHAT IS EVIDENCE?

By "VERITAS"

A friend of mine rejected Spiritualism because a medium described the spirit of his grandmother wearing a bonnet with some flowers on. Strangely, his grandmother did wear such a bonnet. The trouble arose from the fact that my friend was a confirmed Primitive Methodist and his grandmother had been of the same persuasion. She was what he termed a "godly woman."

His belief was that his grandmother, if ever she returned, would not interest herself in such trivialities as the articles of clothing she was in the habit of wearing. She would, he contended, talk of much more serious and spiritual things.

What Is Evidence?

It is unnecessary to comment upon his illogical viewpoint. The value of any evidence must be in relation to the end in view. It would have been useless for the grandmother to talk theology if she wished to prove her survival. The best way to do that would be to make an apparition of herself corresponding with her earthly appearance. This is what she did. Obviously she was more intelligent than her grandson. He was of the opinion that the old lady would have discussed such theological questions as Redemption, Salvation by Grace, the merits and demerits of Baptism, and the value of Christian Consecration.

Abstract Ideas—Not Evidence

But anyone can discuss such questions without proving survival. How could the recipient know, by such information, that any particular spirit was communicating? It might be John Wesley, or some other member of the Christian faith, or even the medium himself. Such abstract ideas have no real evidential value.

The fact is, my friend, in common with many other Christians, objected to survival being proved by Spiritualistic means. I fear he is today as ignorant of survival as he ever was, and will remain so as long as he refuses to face the facts of real evidence.

Horace Leaf—Medium

My own conversion to Spiritualism depended in the first place, upon a very simple but significant incident. The medium was Horace Leaf, who knew nothing about me or my family. He described to me the spirit of my paternal grandfather, who had several outstanding features so far as his appearance was concerned. He was exceedingly tall, wore a peculiar beard, and had a bent knee through falling down stairs when a young man. Mr. Leaf described all these factors, concluding his remarks with the statement, "He is rubbing his right knee which seems to have been permanently bent." My grandfather always rubbed his knee when it hurt him, which was very often.

Perfect Descriptions

Never shall I forget the thrill when, at the same sitting, Mr. Leaf vividly described an aunt of mine, who, he said, raised her arms and cried, "Look at my poor hands." Aunt Martha had been a martyr

If you see anything in any publication dealing with Spiritualism, please cut it out and send it to us. Kindly give name and date of publication.

to rheumatoid-arthritis, and I well remember the day she lifted her deformed hands before me and said those very words. This was equalled by an incident relating to a brother of mine who had passed on. The clairvoyant, a mere novice, described him to me with startling accuracy, and completed the "test" with the remark, "I see he has a badly broken nose."

Good Evidence

My brother had broken his nose shortly before his decease. Take another example in which Mr. Leaf again figures. He was giving clairvoyance in the well-known Aeolian Hall, New Bond Street, London, and among several others described the spirit of an old lady to an acquaintance of mine. It was the recipient's mother, and she had passed away at the age of 84. After mentioning several outstanding features about the apparition, Mr. Leaf confessed that he was now perplexed.

"I have asked the spirit at what age she died, and she says at the age of 48, but she looks more like 80 to me."

Test Perfect

The test was perfect. The old lady had had a keen sense of humor, and at the end of her life was in the habit of reversing the figures of her age. Although eighty-four, she insisted that she was only forty-eight!

The medium knew absolutely nothing about this old lady in the ordinary way, and it is obvious that he never would have guessed her habit about her age.

It is upon small things of this character that survival can be best established. Small incidents should, of course, have something unusual and characteristic about them, and, as in the foregoing instances, something the medium cannot arrive at by the process of normal deduction.

Spirit May Forget

It is, of course, a pity that cases of this kind are not more frequent.

Classified Ads.

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ALEXANDER F. JENKINS

"THE PSYCHIC GROUP is organized for the support of lectures of worth while character relating to psychic and kindred subjects, unfoldment and healing," says Mr. Jenkins, the chairman, 1426 W. Baltimore St., Baltimore, Maryland.

although they are not uncommon. The infrequency may be owing to the spirits forgetting or having to overcome difficulties about which we are ignorant. There must be great difficulties in the way of spirit communications, otherwise we should receive many more of them. In the face of these facts we ought, no doubt, to be more impressed than we are by the success, and less worried about the failures.

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Mediums

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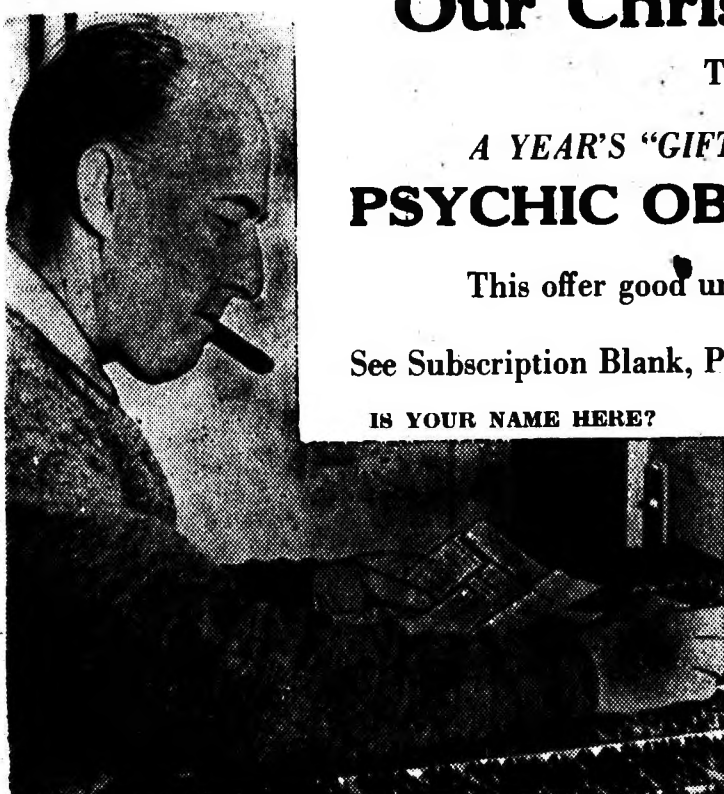
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Churches below conduct regular Sunday evening services

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CALIFORNIA	LAFAYETTE
LOS ANGELES—Spiritualist Church of Revelation, 730 S. Grand Ave., Minnie M. Sayers.	Progressive Spiritualist Church, 810 South St., Tannie Solomon.
OAKLAND	IOWA
First Temple of Spiritualism, Woman's City Club, 1428 Alice St., Etta S. Bledsoe.	Waterloo—Spiritualist Center, Clyde Thomas Dixon, 272 Hammond Ave.
SAN DIEGO	KANSAS
Harmony Temple of Spiritual Brotherhood, 1039 — 7th Ave., Isabel Florence.	Wichita—Spiritualist Center, Ira Durham, 1003 S. Millwood Ave.
SAN FRANCISCO	KENTUCKY
Golden Gate Spiritualist Church, 240 Golden Gate Ave., S. H. Allison.	Louisville — Psychic Development Class, St. Charles Place, Apt. 17-B, Second at Guthrie, Nell M. Smith.
WEST HOLLYWOOD	Newport — First Spiritualist Church, Martha Haupt, 322 Eden Ave., Bellevue, Ky.
Temple of Immortality, Marquis Theater Bldg., Melrose at Doheny, Katherine Von der Lip, 8921 Dorrington.	MARYLAND
WEST LOS ANGELES	Baltimore—The Psychic Group, 1426 W. Baltimore St. Alex. F. Jenkins.
Spiritualist Science Center, 2370 Malcolm Ave. Rev. Pearl I. Barnes.	MASSACHUSETTS
COLORADO	New Bedford — Spiritualist Center, William Hodson, 45 Matthew St.
Denver—First Spiritualist Church, 247 East Alameda, O. G. Martin.	MICHIGAN
DISTRICT OF COLUMBIA	Detroit—Goodwill Spiritualist Temple, Eastern Star Temple, 80 Alexandrine, West, Cecelia L. Gettins, 14745 East Seven Mile Road.
Washington—Church of Two Worlds, Continental Hotel, Hugh Gordon Burroughs.	Detroit—Spiritualist Center, Clara E. Barnett, 2024 Vinewood Ave.
Washington — First Spiritualist Church, 131 C St., N. E., Alfred H. Terry.	Detroit—Trinity Spiritualist Church, 6464 Maxwell Ave., Sarah Anderson.
Washington—N. S. A. Headquarters, 600 Penn. Ave., S. E., Harry P. Stack, Secretary.	Eaton Rapids — First Spiritualist Church, Masonic Temple, John W. Bunker.
FLORIDA	MINNESOTA
Cassadaga — Southern Cassadaga Spiritualist Association—1939 Season, January, February, March, Reid Williams, Secretary.	St. Paul—First Spiritualist Church, Hague and St. Albans, E. J. Rudolph.
Daytona Beach — First Spiritualist Church, 606½ Main St., Katherine Windle.	MISSOURI
Daytona Beach — Hays Memorial Spiritualist Church, 221 First Ave., Marguerite Springstead.	St. Louis — Fifth Spiritualist Church, American Lodge, 438½ Bates St., Emma Ordorp.
Fort Lauderdale—Spiritualist Temple of Truth, Woman's Club, F. Jeanette Taylor.	NEW JERSEY
Homestead — Spiritualist Temple of Truth, Woman's Club, Sada Hobson.	Audubon—Spiritualist Temple of Truth, Cuthbert Road — Davis Ave., Elizabeth Fabian.
Jacksonville — Spiritualist Center, 8 West Church Street, Luella B. Betts.	Elizabeth—First Spiritualist Church of the True Gospel, 16 South Broad St., H. Fiederman.
Miami—First Spiritualist Church (N. S. A.), Frank Casebeer, 27 S. W. 7th Ave.	Ackensack—Spiritualist Church, Amy Dickinson, 26 Passaic St.
Miami—Spiritualist Temple of Truth, 1621 — S. W. 6th St., Ethel Post.	Leonardo — High Point Spiritualist Chapel, Frances Stevenson.
Miami—Temple of Continuity, 3510 S. W. 17th Terrace, "Carra Villa," Geraldine V. Pelton.	Newark — Spiritualist Church, Kate Hazelwood, 532 Springfield Ave.
Orlando—Spiritualist Center, Florence G. Libby, 229 S. Garland Ave.	Pateron—First Spiritualist Church, Carroll and Broadway, Mrs. Garner.
Orlando—Spiritualist Temple, 207 S. Lake St., Ruth Callin.	Passaic—First Spiritualist Church, Ida M. Demopoulos, 389 Ellison St., Pateron, N. J.
ILLINOIS	NEW YORK
Chicago—Psychic Science Church, Garrick Building, 64 West Randolph St., Office Room 600—Telephone FRA 9765—Bessie Woodworth.	Batavia—Spiritualist Society, 9 Jackson St., Stuart Meyers.
Chicago—United Bible Grace Spiritualist Church, 1640 N. Halsted St., Grace Iona Kane Conrad.	Binghamton—Golden Rule Spiritualist Church, 93 State St., Elsie Butler Bunta.
Chicago—First Church of Spirit Healing, Lily of the West Temple, Monroe and Paulina Sts., C. A. Burgess.	Brooklyn — Spiritualist Church of Sacred Science, 310 — 76th St., Margaret Lamb.
Chicago — First Roseland Spiritualist Church, 138 East 114th Place, Inez Dexter.	Brooklyn—Spirit Church of Magde-Lena, 59-69 — 62nd St. (Ridgewood), Marion Miller.
Chicago—Church of the Spirit, 2651 North Central Park Ave., Frank Joseph.	Brooklyn—Cosmopolitan Church, 12 Nevins St., Mary E. Murphy.
Chicago—Sunbright Spiritualist Church, 818 Altgeld St. Edith Irene Jadwin.	Brooklyn — Spiritualist Church, 642 Jefferson Ave., Emma C. Resch.
Chicago — Rose Tyrell Spiritualist Church, Lower Hall at 4814 Potomac Ave., Teresa Rene Hayden.	Buffalo—Spiritualist Church of Life, 1052 Hertel Ave., T. John Kelly.
Cicero—First Spiritualist Church, 6033 West 25th Place, Lena Drews.	Buffalo — Spiritualist Church of Eternal Brotherhood, Malta Temple, 3296 Bailey Ave., D. Mona Berry.
Decatur—Spiritualist Church of Truth, Grace Bowman, 940 N. Edward.	Buffalo—Christian Order of Spiritual Scientists, 95 Ashland Ave., Marguerite Hanny.
East St. Louis — Spiritualist Science Church, 16th and Cleveland Ave. Goldie Rayburn, Sec'y.	Buffalo—Church of Spirit Communion, Hotel Statler, Helen Graham.
Granite City — First Spiritualist Church, Lawrence G. Lindsay, 2028 Madison Ave.	Buffalo—Center of Psychic Science, Mahogany Room, Hotel Lafayette, Raymond E. Burns.
Joliet — Heap Memorial Spiritualist Church, 361 Union St., Ella R. Heap.	Buffalo — Temple of Understanding, 526 High St., Lucy A. Walker.
Peoria—Progressive Spiritualist Church, Ann Dawson, 3214 N. Madison Ave.	Buffalo — Unity Spiritualist Church, 796 Ellicott Near High, Isabell Reed.
INDIANA	Buffalo — Guiding Light Spiritualist Church, Walden Ave. and May St., Eva Salfelder.
Evansville—Union Spiritualist Church, Michigan and Third Ave., Jeannette Hoepfel.	Buffalo — Hyland Park Spiritualist Church, Glenwood Ave. at Purdy St., F. W. Mitchell.
Hammond—Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall, Ruth Coyle.	Cortland — Spiritualist Temple of Truth, 22 Homer Ave., M. Merritt Cortright.
Anderson—First Spiritualist Temple, Mable Riffle, 204 West 14th St.	Dunkirk—Spiritual Church of Friendly Service, Odd Fellows' Hall, 314 Central Ave., Alma L. Moser.
Indianapolis—Psychic Science Spiritualist Church, Chapter House, 824 N. Penn. St., B. F. Clark, Dollie Clark.	Elmira—Universal Spiritualist Church, Christine Eddy, 519 Union Place.
Indianapolis—Progressive Spiritualist Church, Park and St. Clair Sts., Mina Simpson.	Elmira — National Spiritual Science Church of Truth, 112 Baldwin St., Mabel Merrill.

H. GORDON BURROUGHS



He suggests new Association for Spiritualist Ministers.

"I believe it is now time for the mediums of all Spiritualist organizations to band themselves into a ministerial association, the members to consist of outstanding mediums presenting both the phenomena and the philosophy of Modern Spiritualism. Such an organization would tend to promote good feeling between the various associations now existing."

The foregoing statement was made by Hugh Gordon Burroughs, pastor of The Church of Two Worlds, Washington, D. C. Rev. Burroughs recently returned from a trip to Connecticut and Massachusetts, where he conducted work as missionary-at-large for the National Spiritualist Association.

OHIO
Akron—Home Spiritualist Church, Pine and Chestnut Sts., Mattie P. Failor, 1535 Merline Ave., Cuyahoga Falls.
Akron—Psychic Science Center, Evelyn Barnstorf, 617 E. Market St.
Canton—Christian Spiritualist Church, 812 Walnut Ave., N. E., Enid Leach.
Cleveland—Spiritual Science Church, 10709 Sprague Drive, Rene Hunt.
Cleveland—Spiritualist Center, Inc., Mina Du Mound, 7815 Camden Ave.
Columbus—Church of Spiritual Truth, 1048 W. Broad St., Lucille B. Clinzan.
Columbus—First Spiritualist Temple, E. State—Sixth Sts., Clyde J. Knisely.
Dayton—Spiritualist Church, 3407 E. 3rd St., Laura Holloway.
OKLAHOMA
Tulsa—Second Spiritualist Church, Odd Fellows' Hall, 703 S. Main St., R. W. Wissinger.
PENNSYLVANIA
Philadelphia—First Association of Spiritualists, Master, West of Broad Street, Mamie B. Shulz.
Philadelphia—Universal Spiritualist Brotherhood Church, 3012 W. Girard Ave., Anna K. Rose.
Philadelphia — Third Spiritualist Church, 1421 North 16th St., Arthur A. Myers.
Pittsburgh—First Church of Spiritualists, 256 Bouquet St., Oakland—C. V. Morrow.

ROCHESTER
Church of Divine Inspiration, 21 Winthrop St., Frances Adam.
ROME
Golden Circle Spiritualist Church, 703 W. Court St., Julius Steinemann.
SCHEENECTADY
Progressive Spiritualist Church, Lillian Weir, 6 Myndras St.
SYRACUSE
First Spiritualist Church, 535 Oakwood Ave., Leila E. Willman.

TEXAS
Fort Worth—Light of Truth Spiritualist Church, 306½ Main St., Lena DeVoe.
Fort Worth—Spiritualist Church, 809 Penn St. Albert Von Strode.
Taylor—American Spiritualist Church, West Fourth St., A. Cervin.
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Norfolk—Spiritualist Church, 648 86th St. E. A. Darden, Sec'y.

WASHINGTON
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Christmas Pageant Is Planned By Miami Church

Elaborate plans are being made for Christmas, according to a report submitted by Mary L. Olson, secretary of The Temple of Continuity, Miami, Florida.

December 13th, there will be a Christmas Rally in the Temple — A Musicale by The Schultz Studios and Social Hour.

The needy children of Miami will attend the Huge Christmas Pageant planned for December 23rd. Orthodox Churches and Parent Teachers Associations are assisting.

The Church, a large and beautiful structure, seats over one thousand. Rev. Geraldine Pelton, the pastor, invites all Miami visitors to attend these activities. The church location—3510 S. W. 17th Terrace, "Carra Villa".

PITTSBURGH
First United Spiritualist Church, 204 Federal St. (N. S.), Elizabeth A. Fox.
READING
Spiritualist Temple of Truth, Birkshire Hotel, Anna G. Pease.
TENNESSEE
Nashville — Spiritualist Temple of Truth, Hotel Maxwell House, M. De Nicholas.
TEXAS
Fort Worth—Light of Truth Spiritualist Church, 306½ Main St., Lena DeVoe.
Fort Worth—Spiritualist Church, 809 Penn St. Albert Von Strode.
Taylor—American Spiritualist Church, West Fourth St., A. Cervin.
VIRGINIA
Norfolk—Spiritualist Church, 648 86th St. E. A. Darden, Sec'y.

BUFFALO MEDIUM ORDAINED

Elizabeth Fisher, Buffalo, N. Y., has been ordained. T. John Kelly, N.S.A. Missionary, and Pastor of The Spiritualist Church of Life, conducted the ceremony. Ordination of Mrs. Fisher took place at the church, 1052 Hertel Ave., last Sunday.

Rev. Fisher has been an ardent worker for Spiritualism many years. She is a Scottish medium, came to this country 20 years ago, and returned to Scotland last fall—accompanying the American delegation to The International Spiritualist Congress at Glasgow.

WASHINGTON
Bellingham — Psychic Research Society, 258 Park Ave., Mrs. John F. Cornett.
WEST VIRGINIA
Huntington — Spiritualist Center, 1042 — 6th Ave., Clifford Bias.
Wheeling—Way Memorial Spiritualist Temple, Broadway and Maryland (Island), William Elliott Hammond.
WISCONSIN
Milwaukee — First Psychic Science Church, Inc., 2755 N. 3rd St., W. G. Lehman.
Milwaukee — Nazarene Chapel, 757 North Broadway, William Lillis.
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PHYSICAL--SPIRITUAL--MENTAL SCIENCE

CLAIRAUDIENCE EXPLAINED CLARA E. BARNETT

Clairaudience is classed as mental mediumship. Few have developed perfectly. There are different phases of clairaudience. Impressional, naturally comes first, then "clear hearing". Clairvoyance and clairaudience are closely related. It is very hard to tell where and when one ends and the other begins. We must realize we have a spiritual body, the counterpart of our physical. Spiritual ears must be sensitized—the vibrations must be raised to synchronize with the spiritual before we can hear the voices speaking from the "other side". Our Bible tells us that spiritual things must be seen and heard spiritually.

Seek Within

We must seek within. Our power is there to be developed. We should realize that we must mentally and physically clean up God's Kingdom. We must rise above earthly conditions. We can then hear the spirit voicing messages of encouragement—not only to us but to our loved ones.

As our thoughts turn more to spiritual things, the lights, vibrating from the seven psychic centers along our spine, will illuminate, and tell the spirit people that we are anxiously seeking their help. In this way, they are attracted to us. They watch these lights quite a long time to see if they retain one color. They learn your sincerity, and sense your spiritual progression. They go back into the laboratories of spirit, and give their report—saying that a man or woman on the earth plane is deserving help. Immediately

the doctors and chemists are sent to analyze us. Every organ of our body will be investigated to see how much power can be placed thereon, and still kept quite normal



Chemical Adjustment

A re-adjustment may take place which many times may cause us to become nervous, changeable and misunderstood. This is due to nervous and chemical adjustment that take place. Mediums should be surrounded with love and beauty. Above all they should associate with people who understand the changes that take place.

The doctors and chemists make up a chart of the conditions. This chart is given to a band of spirits that can harmonize these conditions to help us work out our own development. If they find the operators cannot do their work equally as well as others, they are changed. Others take their place, until the "set-up" is complete. One link must be as strong as the other.

Spiritual Ear

We find the center that controls the auditory nerves, leaves the spine at the fourth cervical. These nerves must be sensitized. The vibrations must be raised so that the spiritual ear, which is just back of the mastoid bone, will get the thought. Many mediums will tell you that they seldom hear voices to the front. They claim that voices generally come from the back or to the side.

When the spirit operators en-



ter our aura, we may have a sensation of chills. This is called the "psychic chill". Many times these are quite noticeable. They are seldom felt, however, after we become accustomed to the vibrations of certain spirits.

Become Psychic

If the doctors and chemists find that we can be developed clairaudiently, they commence to concentrate their thought forces upon the nerves about our ears. Many times we may feel as though someone is blowing in our ear. There will be such an itching that we may feel that we must brush it aside. Little by little, their thought power will penetrate the physical—overcome the mental and reach the spiritual "man". Then messages will be received. As our development progresses, these spirits will be able to voice their own thoughts clearly. We will then contact with understanding, without their continuous aid.

We develop into psychics—no longer having to be assisted. Our spirit has the power to rise up, reach out and hear the word, as clearly as someone speaking in our physical ear.

Great Rejoicing

What rejoicing among the spirit guides. They stand by us through all conditions, although we are not always conscious of their presence.

Great joy is theirs when they feel they have succeeded in opening the way so that you can hear them. In this picture, you see how greatly they are concerned. Everyone knows their particular part and does it well. To them, it is just like talking over long distance telephone.

Next issue, Mrs. Barnett will discuss DIRECT-VOICE (Trumpet) MEDIUMSHIP. Vivid illustrations will be used. Be sure to order your copy of PSYCHIC OBSERVER. Do not miss this opportunity for instruction.

The complete descriptions, together with drawings and explanations were furnished PSYCHIC OBSERVER through the courtesy of Clara E. Barnett, D.C., 2024 Vinewood Ave., Detroit, Michigan.

The material used in the forthcoming issues of this paper, will give the reader some idea of the wealth of guidance to be found in Mrs. Barnett's lessons in PHYSICAL, SPIRITUAL and MENTAL SCIENCE.

This material was received by Mrs. Barnett, in collaboration with her "spirit" guide, DR. ROBERT JENSON.

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Who Are They?—MEDIUMS—Where Are They?

Who are the mediums? Who are the speakers? Who are the teachers? Who are outstanding? These questions are asked repeatedly. In the ranks of Spiritualism, America has thousands. OUR job is to find them. PSYCHIC OBSERVER has heard from representative Spiritualists in answer to the question, "Name ten outstanding mediums or speakers, who, in your opinion, are NOW rendering real service to the cause." Names listed below have been mentioned at least once.

These Names Submitted by Our Readers

A
Frances Adam—New York
Sarah Anderson—Michigan
Dr. Louis K. Anspacher—New York

B
Victoria Barnes—Indiana
Pearl Barnes—California
Clara E. Barnett—Michigan
Evelyn Barnstorf—Ohio
Jack Barry—Illinois
Nancy Barker—California
Kathryn Baxter—New York
Mary Langley Beattie—Indiana
Florence S. Becker—California
Lillian Benedict—Texas
D. Mona Berry—New York
Etta S. Bledsoe—California
Victor Blunch—Michigan
Edwin F. Bowers—New York
Myrtle Larson Brown—Missouri
Isabel Bradley—Massachusetts
Margaret Bright—California
Emma Bright—Indiana
Ruth Bennett—Indiana
Clifford L. Bias—West Virginia
C. A. Burgess—Illinois
Raymond Burns—New York
Elsie Butler Bunta—New York
Hugh Gordon Burroughs—Dist. of Col.
John Bunker—Michigan

C
William Cartheuser—New York
Frank Casebeer—Florida
John Carlson—New York
Frank Ceney—Illinois
Dollie Clark—Indiana
Maude Cover—Georgia
Ruth Coyle—Indiana
O. C. Cone—Georgia
Delia Coleman—Indiana
A. Cervin—Texas
M. Merritt Cortright—New York
Margery Crandon—Massachusetts
George B. Cutter—Massachusetts
Sarah W. Cushing—Florida
Lucille B. Clingan—Ohio
Nellie Curry—Florida

D
Ann Dawson—Illinois
Nettie Dates—Georgia
Alma West Dalton—Texas
Frank Decker—Florida
Carrie W. Dermody—Illinois
Alex DeChard—New York
Lena DeVoe—Texas
Ida M. Demopoulos—New Jersey
Jennie DeLong—New York
M. J. Downes—Oregon
Lena Drews—Illinois
Inez Dexter—Illinois
Anna Dennis—Indiana

OUTSTANDING * * * *



MARGERY CRANDON

Her Mediumship Has Stood All Tests for the Last Decade.

E
Christine Eddy—New York
Dean Frederick Edwards—Florida

F
Mattie P. Failor—Ohio
Fred Felix—West Virginia
Amanda C. Flowers—Michigan
Elizabeth Fisher—New York
Margaret Foley—California
Arthur Ford—California
Homerita Fritsch—California
Elizabeth A. Fox—Pennsylvania
C. V. Francis—Ohio

G
Alpha J. Gabriel—New York
Cecelia L. Gettins—Michigan
Ethel C. Gibbon—Ohio
Mary Ellen Goodling—Maryland
Elizabeth Harlow Goetz—Massachusetts
Helen Graham—New York
Elsie W. Graves—New York
Chester Grady—California
R. Lee Green—Minnesota
Edith Green—Michigan
Goldie M. Guernsey—New York

H
Wilbur G. Hammond—Illinois
William Elliott Hammond—Florida
A. E. Hanson—Wisconsin
Fanchon Dennis Harwood—Indiana
Marguerite Hanny—New York
Sadie Halstead—Texas
Theresa Rene Hayden—Illinois
Ella R. Heap—Illinois
Laura Holloway—Ohio
Max Hoffman—Colorado
Melvina Hostak—Michigan
Dorothy Belle Hiett—Texas
Rabbit B. Hout—Indiana
Rene Hunt—Ohio

J
Edith Irene Jadwin—Illinois
Lena Barnes Jeffs—Florida
Alexander F. Jenkins—Maryland
W. A. Johns—New York
Fred Jordan—Delaware
Nettie Nichols Johnson—Indiana
Roy Johnson—Florida
Mary Hobbs Jones—Maine
Elmer M. Jones—Ohio
Frank Joseph—Illinois
Theresa Johnson—Oregon
Alma Johnson—Texas

K
P. L. O. A. Keeler—New York
T. John Kelly—New York
Jessie Kunkel—Texas
Maude Kline—Kansas
Clara B. Knost—Florida
Anna K. Keiser—New York
Margaret Kimble—Georgia

L
Margaret Lamb—New York
Luella LaValley—Oregon
Enid Leach—New York
James Laughton—Michigan
Flora Lockridge—Michigan
William Lillis—Wisconsin
Pearl Irick Long—New York
Charles Lucas—Michigan
Mary Murphy Lydy—Indiana

Mc
Flossie C. McColm—Michigan
Nell McLane—Texas

M
Robert J. Macdonald—New York
Lillian Martin—Illinois
Anna Martin—Ohio
Mabel Merrill—New York
Elizabeth Mills—Michigan
H. Louise Miller—Wisconsin
Lula W. Middlestadt—Oregon
Corrie Miller—Georgia
Harrie Miles—Massachusetts
Ida Moore—New York
Lester Miller—Wisconsin
Marion Miller—New York
Alma L. Moser—New York
Evelyn Muse—Texas
Sylvan Muldoon—Wisconsin
Arthur A. Myers—Florida

N
Frederick Nicholson—Massachusetts
Converse Nickerson—New York

O
Minnie O'Hara—New York
Emma Ordorp—Missouri

P
John Parent—Michigan
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Alice Rich—Rhode Island
Mable Riffe—Indiana
Anna K. Rose—Pennsylvania
Theodore Russell—New York

S
Minnie M. Sayers—California
Bertha Schaefer—Indiana
Mamie Schulz—Pennsylvania
Harry Strack—District of Columbia
Josephine M. Simon—Connecticut
A. E. Strath-Gordon—New Jersey
Tannie Solomon—Indiana
Mina Simpson—Indiana
Beatrice Smith—Indiana
Nell M. Smith—Kentucky
Julia Steinmann—New York
Ida M. Stritzel—New York
Grace Stewart—Florida
Elizabeth Spencer—Oregon
Marguerite Springstead—Florida
Jule Spratt—Indiana
C. L. Sharp—Texas
Edith Stillwell—Ohio
Anna Scott—Indiana

T
Maina Tafe—New York
Alfred H. Terry—District of Columbia
Justin Titus—New York
Sarah Parker Thomson—Pennsylvania
Ollah Toph—Indiana
Florence Thomas—Illinois
A. J. Melvor-Tyndall—California

V
George Valentine—Pennsylvania
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Joseph P. Whitwell—Illinois
Katherine Windle—Florida
Leila Williams—New York
W. D. Woodbury—Michigan
Hessie Woodworth—Illinois
Etta Weidit—Michigan

YOU are invited to send in your list. Choose from list above or add new names, but send ten.

We are asked "What is the purpose of such a listing?" It is to familiarize individuals, churches and Spiritualist Assemblies with our workers.

At no time is this to be considered in any sense, a contest. There are thousands of fine mediums and noteworthy speakers in the U. S. A. Our job is to find them. Individuals interested are requested to send in their list so that new names can be continually added. You can help us by your co-operation.

Note: Be sure and send full names and addresses of your favorite mediums, otherwise names on your list cannot be entered on this page. Ten names must be submitted.

Psychic Observer, Lily Dale, N. Y.

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